## COLUMBIA

	No.	North	East
	283	494,323.68	845,760.23
	284	494,854.14	845, 181.88
	८८८	492, <b>398.93</b>	844,354.81
		492,229.36	844,354.81
ı	290	492,229.36	844,264.81
١	291	492,000.00	844,077.00
	292	491,934.00	844,064.00
	293	491,785.00	844,109.00
	274	471, (50.00	844,173.00
		491,772.00	844,347.00
	296	491,813.00	844,480.00
	7CS		844,500.00
	2 98	492,014.00	844,500.00
	222	472,031.00	844,556.00
	300	491,940.00	844,664.00
- 1	301	491,848:00	844,714.00
	302		845,123.00 .*
	303	491,763.00	845,205.00
		491,802.00	845,228.00
		492,001.00	845,100.00
		492,097.00	845,075.00
		492,211.00	845,075.00
		492,281.00	845,156.00
	309		845,223.00
	310		845,302.00
	311	491,972.00	845,386.00
	313		845,578.00
	314	492,191.00	845,899,00
1	315	492,339.00	845,935.00
1	316	492,540.00	845,935.00
4	317	492,540.00	846,119.27
`	420	493,861.30	846,043.28

No.	North	East .
423	494,283.61	845,995.52
438	494,897.27	844,192.28
631	494,180.38	845,751.96
667	494,146.98	845,789.16
478	492,576.66	844,972.87
484	492,576.66 493,388.00	845,965.00
485	493,532.00	845,905.00
488	493,700.00	845,945.00
493	494,347.81	845,865.21
520	493178.64	846,120.49
524	492,855.70	846,157.01
1528	495,494.03	845,423.69
554	495,126.29.	845,160.35
562	494,995.17	845,138.84
564	494,463.77	844,823.84
548	493,601.91	845,401.49
581	492,281,00	845,183.00
582	493,485.36	845, 924.44
632	495,052.52	845, 924.44
634	495,417.56	845,487.91
636	495425.70	844,575.22
669	493393.09	845,358.42
670	493,225.69	845,344.00
671	492,418.88	844,566.89
660		845,588.01
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	The state of the s
		<u>L</u>

TOTALS		ACREAGE
All lots and Parcels	, = ,	40.532
R. O. W.	Ξ	0
Open Space	=	36.267
Total	=	76.799
LOTS THIS	arcels)==	12
open Space Lots	=	7

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERACE

SYSTEMS, HOWARD COUNTY HEAL	
COUNTY HEALTH OFFICER	DATE
APPROVED: HOWARD COUNTY OF AND ZONING.	
DIRECTOR	DATE
PUBLIC COMES, CONTRACTOR OF THE SEWERAGE IN A CORD MILE HOWARD COUNTY DEPERTMENT	TOTAL OF THE MERCHANTON CONTINUE TO THE MERCHANTON CONTINUE TO PUBLIC WORKS
DIRECTOR	5/30/72. DATE

## SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES

The undersigned, owner of the property shown on this Plat, grants unto, (1) Howard County, Maryland, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to Howard County, Maryland to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities

	The undersigned certify that the subdivision			
of Final Development Plan Phase 127 recorded in Plat Book 20 Fo	olios_130to_136, each inclusive, with	all Open Space shown thereon to	be used for drainage ea	sements
if necessary, and the requirements of Article 17, Section 60 of the annota	ated code of Maryland concerning the makin	g of this Plat and setting of marke	rs have been compffed v	with. Th
land shown hereon is a part of the land which by deed dated December	r 13, 1966 and recorded among the Land R	ecords of Howard County, Maryla	nd in Liber 463 Folio 1	196, wa
aranted and conveyed by C. Aileen Ames to The Howard Research and	d Development Corporation.	Acat & Holding	•	

PROFESSIONAL LAND SURVEYOR
(Byfenned of Molorof 1974) Whitman, Requardt & Associates
(Byferned C) / farter 1914
Whitman, Requardt & Associates
2W Preston St., Baltimore, Md. 21201

PROFESSIONAL ENGINEER 2 W. Preston St., Baltimore, Md. 21201

The Howard Research and Development Corporation Columbia, Md. 21043

RECORDED IN PLAT BOOK 23 FOLIO 39 \_, 19**72** among The Land Records of Howard County, Maryland.

## COLUMBIA

VILLAGE	OF	OWEN	BROWN	```

		RECEIVED.
SECTION_	1	JUN 05 1972
AREA	2	CINEERING
Sheet 1	of5	BUREAU OF ENGINEERING INSPECTION SECTION

6<sup>TH</sup> Election District of Howard County, Md.

Date: March -21,1972 Scale: 1" = 100'

K-E BALTIMORE 17 5153 IMPERIAL.

Parcels







