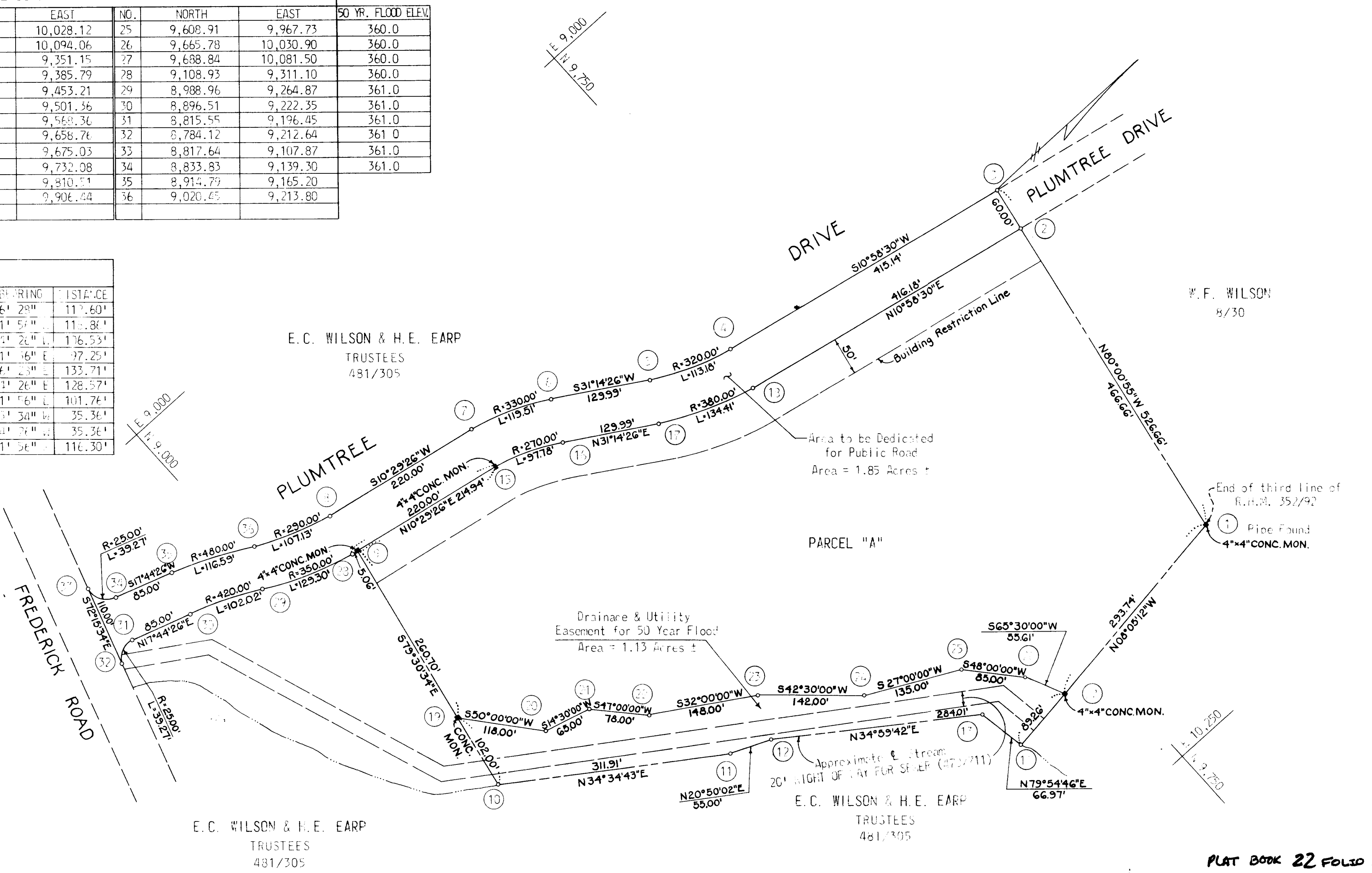


COORDINATE SCHEDULE									
NO.	NORTH	EAST	NO.	NORTH	EAST	NO.	NORTH	EAST	50 YR. FLOOD ELEV.
1	9,979.66	10,040.13	13	9,588.74	10,028.12	25	9,608.91	9,967.73	360.0
2	10,060.57	9,580.59	14	9,600.47	10,094.06	26	9,665.78	10,030.90	360.0
3	10,070.97	9,521.50	15	9,325.25	9,351.15	27	9,688.84	10,081.50	360.0
4	9,663.43	9,442.46	16	9,416.13	9,385.79	28	9,108.93	9,311.10	360.0
5	9,558.38	9,401.91	17	9,527.27	9,453.21	29	8,988.96	9,264.87	361.0
6	9,447.24	9,334.50	18	9,652.00	9,501.36	30	8,896.51	9,222.35	361.0
7	9,336.18	9,292.16	19	9,066.44	9,568.36	31	8,815.55	9,196.45	361.0
8	9,119.96	9,252.10	20	9,142.29	9,658.76	32	8,784.12	9,212.64	361.0
9	9,113.90	9,312.02	21	9,205.22	9,675.03	33	8,817.64	9,107.87	361.0
10	9,047.87	9,663.66	22	9,258.42	9,732.08	34	8,833.83	9,139.30	361.0
11	9,304.66	9,845.68	23	9,383.93	9,810.51	35	8,914.79	9,165.20	
12	9,356.08	9,865.74	24	9,488.62	9,906.44	36	9,020.45	9,213.80	

NOTE: The origin of the coordinates shown hereon is assumed

CURVE DATA					
CURVE	Δ	RADIUS	LENGTH	CHORD BEARING	DISTANCE
4-5	20° 15' 56"	320.00'	113.15'	S 71° 06' 28" E	113.60'
6-7	20° 45' 00"	330.00'	113.41'	S 70° 51' 57" E	113.86'
8-36	21° 10' 00"	290.00'	107.15'	S 71° 03' 26" E	116.53'
15-16	20° 45' 00"	270.00'	97.75'	N 20° 51' 36" E	97.25'
17-18	20° 15' 56"	330.00'	113.41'	N 71° 06' 28" E	113.71'
29-28	21° 10' 00"	350.00'	129.36'	N 21° 03' 26" E	128.57'
30-29	13° 55' 00"	420.00'	102.02'	N 24° 41' 56" E	101.76'
32-31	90° 00' 00"	25.00'	39.27'	N 27° 13' 34" E	35.36'
34-33	90° 01' 00"	25.00'	39.27'	S 62° 44' 37" E	35.36'
36-35	13° 55' 00"	480.00'	117.39'	S 24° 41' 56" E	116.30'



Total Area = 12.82 Acres ±
 Easement for 50 Year Flood = 1.13 Acres ±
 Area of Plumtree Drive Dedication = 1.85 Acres ±
 Area of Parcel "A" = 10.47 Acres ±

PLAT BOOK 22 FOLIO 67

APPROVED: For public water and public sewerage systems, Howard County health department.
 County Health Officer _____ Date _____
 APPROVED: Howard County Office of Planning and Zoning.
 Director _____ Date 1-5-72
 APPROVED: For public water, public sewerage, storm drainage systems and public roads, Howard County Department of Public Works.
 Director _____ Date _____

OWNER'S CERTIFICATE:
 We, Plumtree Joint Venture, owners of the property shown and described hereon, adopt this plan of subdivision and reserve the fee simple title to the beds of the streets and/or roads shown hereon and in consideration of the approval of this plan by the Office of Planning and Zoning we for ourselves, our heirs or assigns do hereby give and grant unto Howard County, Maryland the right and option to acquire for the consideration of One Dollar and no fee simple title to the beds of the streets and/or roads shown hereon within the period of five years from the date of the recording of this plat among the Land Records of Howard County, Maryland.
 Witness my hand and seal this 12 day of November, 1971
 L. Attman
 Plumtree Joint Venture

SURVEYOR'S & ENGINEER'S CERTIFICATE:
 I, William D. Purdum, hereby certify that the plan shown hereon is correct, that it is a Subdivision of all of the land which by deed dated May 18, 1971 and recorded among the Land Records of Howard County, Maryland in Liber C.M.P. 558 at Folio 662, was granted and conveyed by Edward C. Wilson and Harold E. Earp, Jr., Trustees to Leonard J. Attman Et Al known as Plumtree Joint Venture and that stones and/or monuments marked thus ■ are in place as shown.
 I further certify that the requirements of Section 60-B, Article 17 of the Annotated Code of Maryland (as amended) as far as they relate to the making of this plat have been complied with.
 _____ Date _____ Reg. #1992

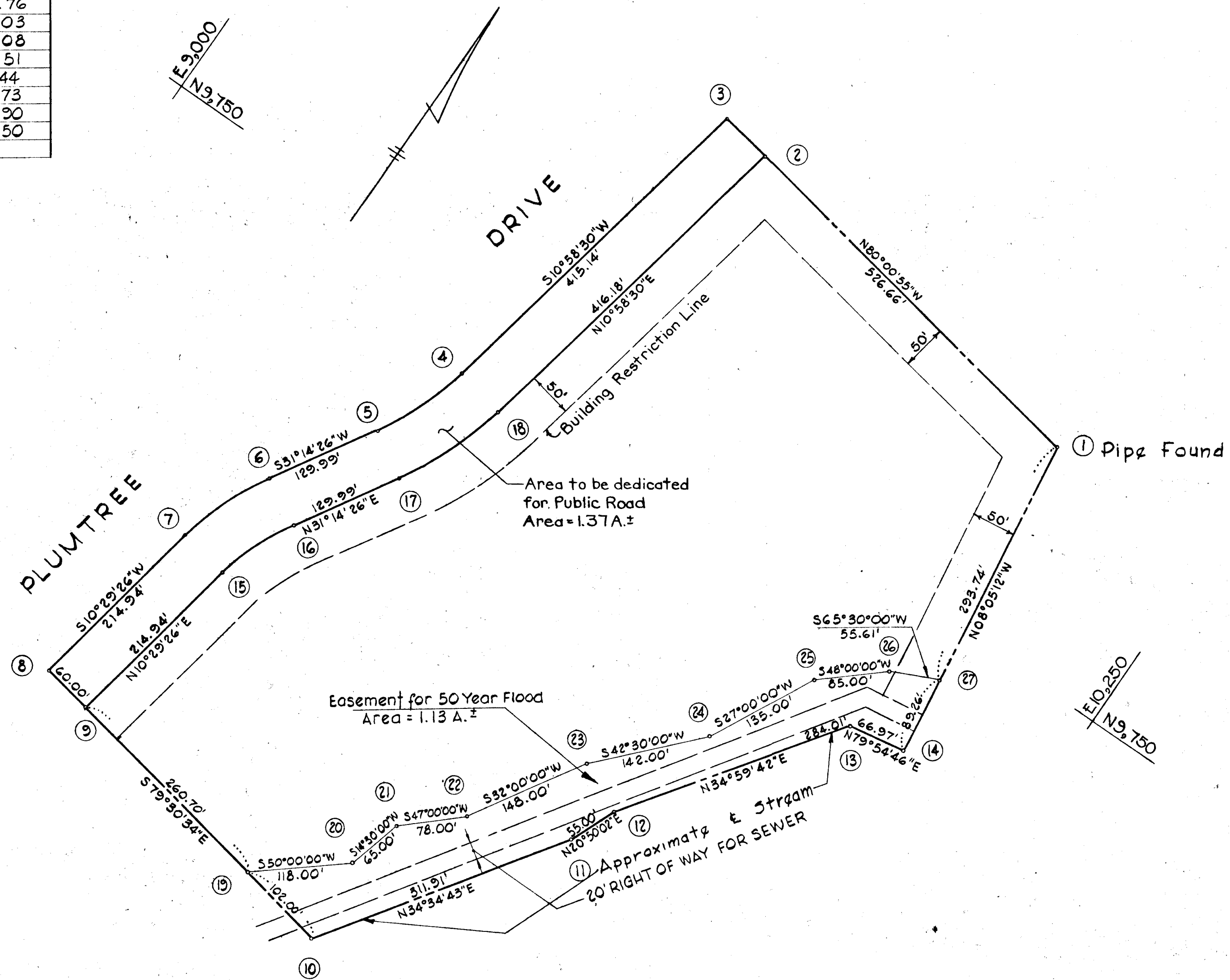
SECTION 10, ARTICLE 17
 PLUMTREE APARTMENTS
 HOWARD COUNTY, MARYLAND
 SCALE: 1" = 100'
 DATE: 11-12-1971
 COUNTY CLERK
 LAND SERVICES
 1025 W. CALVERT STREET
 BALTIMORE, MARYLAND 21202

SP 39

COORDINATE			SCHEDULE		
NO.	NORTH	EAST	NO.	NORTH	EAST
1.	9979.66	10040.18	10.	9047.87	9668.66
2.	10060.57	9580.59	11.	9304.68	9845.68
3.	10070.97	9521.50	12.	9356.08	9865.24
4.	9663.43	9442.46	13.	9588.74	10028.12
5.	9558.38	9401.91	14.	9600.47	10094.06
6.	9447.24	9334.50	15.	9325.25	9351.15
7.	9336.18	9292.16	16.	9416.13	9385.79
8.	9124.83	9253.02	17.	9527.27	9453.21
9.	9113.90	9312.02	18.	9652.00	9501.36
			19.	9066.44	9568.36
			20.	9142.29	9658.76
			21.	9205.22	9675.03
			22.	9258.42	9732.08
			23.	9383.93	9810.51
			24.	9488.62	9906.44
			25.	9608.91	9967.73
			26.	9665.78	10030.90
			27.	9688.84	10081.50

NOTE: The Origin of the coordinates shown hereon is assumed.

CURVE DATA			SCHEDULE			
FROM	TO	Δ	RADIUS	LENGTH	CHORD BEARING	LENGTH
4	5	20°15'56"	320.00'	113.18'	S21°06'28"W	112.60'
6	7	20°45'00"	330.00'	119.51'	S20°51'56"W	118.86'
15	16	20°45'00"	270.00'	97.78'	N20°51'56"E	97.25'
17	18	20°15'56"	380.00'	134.41'	N21°06'28"E	133.71'



RECEIVED
JUL 1971
DIVISION OF LAND DEVELOPMENT
HOWARD COUNTY

OWNER: ATTMAN ENTERPRISES, INC.
DEVELOPER: L. ATTMAN
153 EQUITABLE BUILDING
8-12 N. CALVERT STREET
BALTIMORE, MARYLAND 21202

Total Area = 12.34 Ac. ±
Easement for 50 Year flood = 1.13 Ac. ±
Area of Plumtree Drive dedication = 1.37 Ac. ±
Net Area (including easement) = 10.97 Ac. ±

PLAT OF
PLUMTREE APARTMENTS
2ND ELECTION DISTRICT
SCALE: 1" = 100'
HOWARD COUNTY, MD.
MAY 12, 1971

APPROVED: For Public Water and Public Sewerage Systems, Howard County Health Department.

County Health Officer _____ Date _____

APPROVED: Howard County Office of Planning and Zoning.

Director _____ Date _____

APPROVED: For Storm Drainage Systems Howard County Department of Public Works

Director _____ Date _____

OWNERS CERTIFICATE:

We, Attman Enterprises, Inc., owners of the property shown and described hereon, adopt this plan of subdivision and reserve the fee simple title to the beds of the streets and/or roads shown hereon and in consideration of the approval of this plat by the office of Planning and Zoning we for ourselves, our heirs or assigns do hereby give and grant unto Howard County, Md. the right and option to acquire for the consideration of One Dollar the fee simple title to the beds of the streets and/or roads shown hereon within the period of five years from the date of the recording of this plat among the Land Records of Howard County, Md.

Witness my hand and seal this _____ day of _____ 1971.

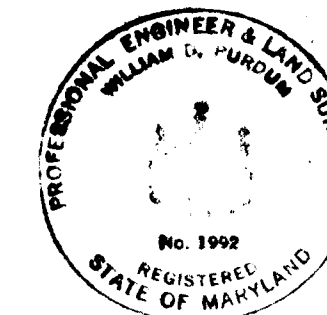
Attman Enterprises, Inc.

SURVEYOR'S & ENGINEER'S CERTIFICATE:

I, William D. Purdum, hereby certify that the plan shown hereon is correct, that it is a Subdivision of a part of the land which by deed dated September 11, 1967 and recorded among the land records of Howard County, Md. in Liber W.H.H. 481 of Folio 305, was granted and conveyed by Leonard D. Wilson, ETAL to Edward C. Wilson and Harold E. Earp, Trustees under a Trust Agreement dated September 11, 1967, was granted and conveyed by Edward C. Wilson and Harold E. Earp to Attman Enterprises, Inc.

I further certify that the requirements of Section 60-B, Article 17 of the Annotated Code of Maryland (as amended) as far as they relate to the making of this plat have been complied with.

Date _____ Reg. # 1992



PURDUM AND JESCHKE

CONSULTING ENGINEERS AND LAND SURVEYORS
1023 N. CALVERT STREET
BALTIMORE, MARYLAND 21202