

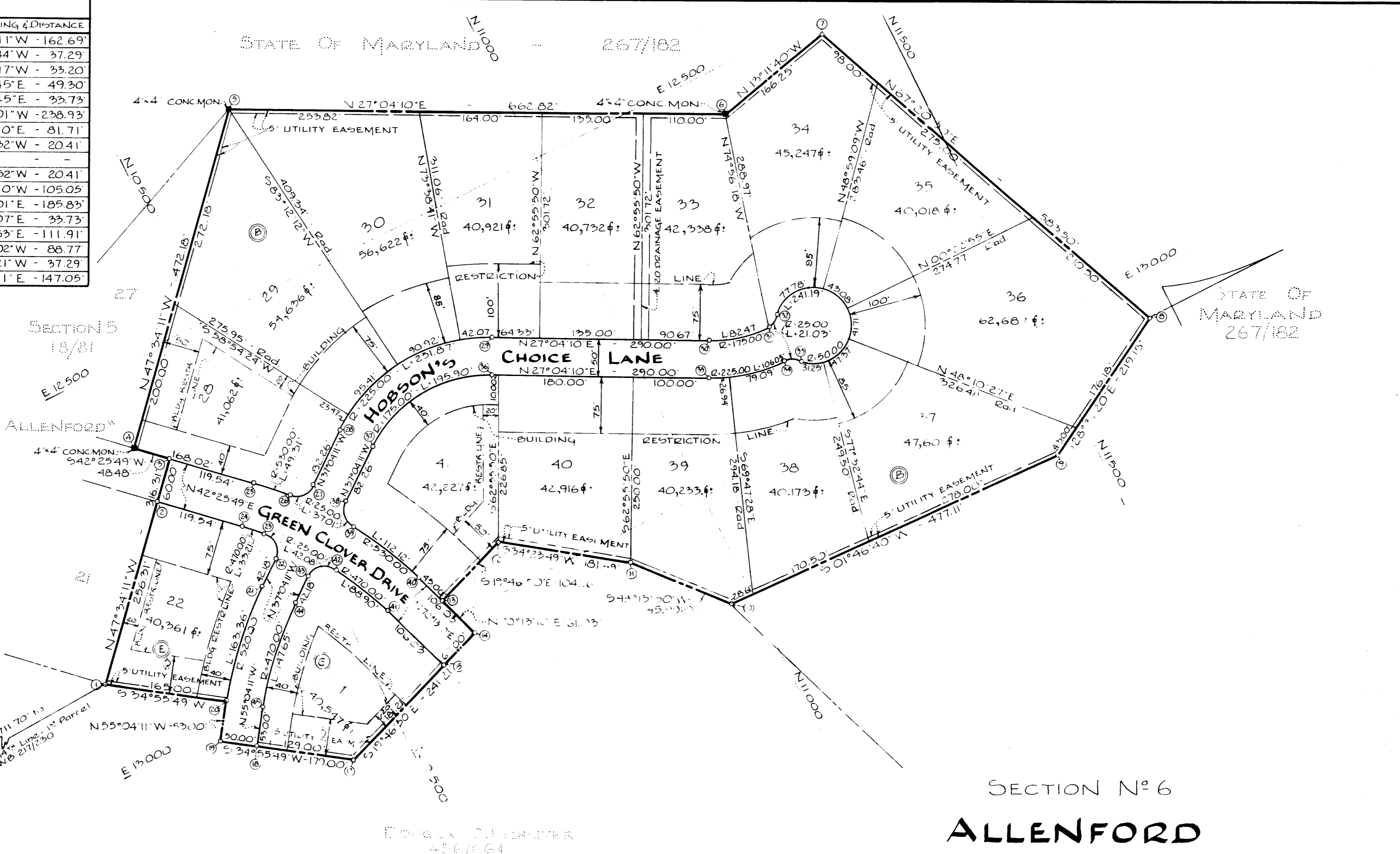
| N <sup>o</sup> | RADIUS | LENGTH | TANGENT | DELTA      | CHD. BEARING & DISTANCE |
|----------------|--------|--------|---------|------------|-------------------------|
| 2021           | 520.00 | 163.36 | 82.36   | 18°00'00"  | N46°04'11"W - 162.69'   |
| 2223           | 25.00  | 42.08  | 27.99   | 96°27'05"  | N85°17'44"W - 37.29'    |
| 2324           | 470.00 | 33.21  | 16.61   | 04°02'55"  | S44°27'17"W - 33.20'    |
| 2526           | 530.00 | 49.31  | 24.67   | 05°19'52"  | N45°05'45"E - 49.30'    |
| 2627           | 25.00  | 37.01  | 22.84   | 84°49'52"  | N05°20'45"E - 33.73'    |
| 2829           | 225.00 | 251.87 | 140.98  | 64°08'21"  | N05°00'01"W - 238.93'   |
| 3031           | 175.00 | 82.47  | 42.01   | 27°00'00"  | N13°34'10"E - 81.71'    |
| 3132           | 25.00  | 21.03  | 11.18   | 48°11'23"  | N24°01'32"W - 20.41'    |
| 3233           | 50.00  | 241.19 | -       | 276°22'46" | -                       |
| 3334           | 25.00  | 21.03  | 11.18   | 48°11'23"  | S24°09'52"W - 20.41'    |
| 3435           | 225.00 | 106.03 | 54.02   | 27°00'00"  | S13°34'10"W - 105.05'   |
| 3637           | 175.00 | 195.90 | 109.65  | 64°08'21"  | S05°00'01"E - 185.83'   |
| 3839           | 25.00  | 37.01  | 22.84   | 84°49'52"  | S79°29'07"E - 33.73'    |
| 3940           | 530.00 | 112.12 | 56.27   | 12°07'13"  | N64°09'33"E - 111.91'   |
| 4142           | 470.00 | 88.90  | 44.58   | 10°50'16"  | S64°48'02"W - 88.77'    |
| 4243           | 25.00  | 42.08  | 27.99   | 96°27'05"  | S11°09'21"W - 37.29'    |
| 4445           | 470.00 | 147.65 | 74.44   | 18°00'00"  | S46°04'11"E - 147.05'   |

| N <sup>o</sup> | NORTH     | EAST      | N <sup>o</sup> | NORTH     | EAST      |
|----------------|-----------|-----------|----------------|-----------|-----------|
| 1              | 10 168.02 | 12 873.98 | 24             | 10 429.18 | 12 765.45 |
| 2              | 10 340.95 | 12 684.80 | 25             | 10 469.66 | 12 721.16 |
| 3              | 10 381.43 | 12 640.51 | 26             | 10 504.46 | 12 756.08 |
| 4              | 10 345.65 | 12 607.80 | 27             | 10 538.04 | 12 759.22 |
| 5              | 10 664.23 | 12 259.28 | 28             | 10 603.68 | 12 709.63 |
| 6              | 11 234.44 | 12 560.91 | 29             | 10 841.69 | 12 688.80 |
| 7              | 11 416.30 | 12 522.96 | 30             | 11 099.93 | 12 820.78 |
| 8              | 11 641.08 | 13 061.42 | 31             | 11 179.35 | 12 839.95 |
| 9              | 11 448.50 | 13 166.08 | 32             | 11 197.99 | 12 831.64 |
| 10             | 10 971.62 | 13 151.28 | 33             | 11 197.91 | 12 898.30 |
| 11             | 10 874.36 | 13 042.41 | 34             | 11 179.29 | 12 889.94 |
| 12             | 10 724.60 | 12 933.88 | 35             | 11 077.17 | 12 865.30 |
| 13             | 10 626.03 | 12 975.33 | 36             | 10 818.94 | 12 733.33 |
| 14             | 10 646.68 | 13 032.76 | 37             | 10 633.81 | 12 749.53 |
| 15             | 10 590.22 | 13 053.06 | 38             | 10 568.18 | 12 799.11 |
| 17             | 10 419.70 | 13 114.40 | 40             | 10 610.80 | 12 932.99 |
| 18             | 10 313.94 | 13 040.54 | 41             | 10 554.34 | 12 953.30 |
| 19             | 10 272.95 | 13 011.91 | 42             | 10 516.55 | 12 872.97 |
| 20             | 10 303.30 | 12 968.46 | 43             | 10 479.97 | 12 865.76 |
| 21             | 10 416.17 | 12 851.29 | 44             | 10 446.31 | 12 891.19 |
| 22             | 10 449.83 | 12 825.86 | 45             | 10 344.29 | 12 997.09 |
| 23             | 10 452.89 | 12 788.70 |                |           |           |

NOTE: The origin of the coordinates shown hereon is assumed.

TOTAL N<sup>o</sup> OF LOTS: 16  
 AREA OF LOTS: 16.490 AC.  
 AREA OF ROADWAYS: 1.987 AC.  
 TOTAL AREA: 18.477 AC.

NOTE: The Lots shown hereon comply with minimum ownership width and Lot Area as required by the Maryland State Department of Health Regulations.



SECTION N<sup>o</sup> 6  
**ALLENFORD**

SECOND ELECTION DISTRICT - HOWARD COUNTY, MD.  
 FEBRUARY 4, 1970 SCALE: 1"=100'

RECORDED - PLAT BOOK 22 FOLIO 59  
 ON 12/16 1971 AMONG THE LAND RECORDS OF  
 HOWARD COUNTY, MD.

OWNER & DEVELOPER  
 DOUGLAS C. LICHLITER AND WIFE  
 2620 FREDERICK ROAD CATONSVILLE, MD.

APPROVED: For PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.

*Thomas L. Harris* 12-13-71  
 County Health Officer Date

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

*Thomas L. Harris* 12-13-71  
 Director Date

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROAD.  
 HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

*William G. Lichten* 12-13-71  
 Director Date

OWNER'S CERTIFICATE:

We, Douglas C. Lichliter and Doris R. Lichliter, his Wife, owners of the property shown and described hereon, adopt this plan of Subdivision and reserve the fee simple title to the beds of the streets and/or roads shown hereon and in consideration of the approval of this plat by the Office of Planning and Zoning we for ourselves, our heirs or assigns, do hereby give and grant unto Howard County, Md. the right and option to acquire for the consideration of One Dollar the fee simple title to the beds of the streets and/or roads shown hereon within the period of five years from the date of the recording of this plat among the Land Records of Howard County, Maryland.

Witness our hands and seal this 4<sup>th</sup> day of Feb., 1970  
*Douglas C. Lichliter*  
 Douglas C. Lichliter

SURVEYOR'S AND ENGINEER'S CERTIFICATE:

I, William G. Rasch II, hereby certify that the plan shown hereon is correct, that it is a Subdivision of part of the land which by deed dated March 29, 1967 and recorded among the Land Records of Howard County, Maryland, in Liber W.H.H.456 at Folio 664 was granted and conveyed by The Chamberlea Company to Douglas C. Lichliter and Doris R. Lichliter, his Wife, and that stones and/or monuments marked thus are in place as shown.

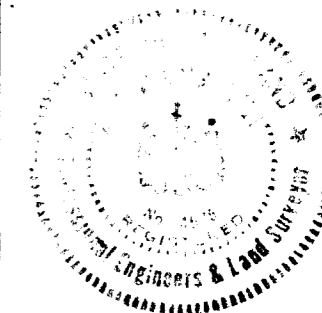
I further certify that the requirements of Section 60-B, Article 17 of the Annotated Code of Maryland (as amended) as far as they relate to the making of this plat have been complied with.

Feb 4, 1970  
 Date

*William G. Rasch II*  
 William G. Rasch II Reg. N<sup>o</sup> 4575

**PURDUM**  
 AND  
**JESCHKE**  
 ENGINEERS

LAND SURVEYORS  
 3697 PARK AVE.  
 ELLICOTT CITY, MD-21043



DH