

# COLUMBIA

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM

## COORDINATE

## SCHEDULE

| NO. | NORTH     | EAST      |
|-----|-----------|-----------|
| 2   | 499615.00 | 848316.96 |
| 3   | 499766.22 | 848168.62 |
| 4   | 498535.82 | 847221.11 |
| 5   | 498406.15 | 847412.84 |
| 6   | 498316.30 | 847573.11 |
| 7   | 498154.05 | 847835.10 |
| 8   | 498046.64 | 848038.64 |
| 9   | 497795.46 | 848424.36 |
| 10  | 497105.68 | 849378.09 |
| 11  | 497508.59 | 850077.75 |
| 12  | 497316.63 | 849832.10 |
| 13  | 497126.98 | 849774.60 |
| 14  | 497321.70 | 849327.59 |
| 15  | 498223.69 | 849468.17 |
| 16  | 498499.12 | 849785.63 |
| 17  | 498667.07 | 848784.83 |
| 18  | 498812.56 | 848973.77 |
| 19  | 498920.89 | 848585.12 |
| 20  | 498458.48 | 850357.24 |
| 21  | 498264.97 | 850339.74 |
| 22  | 498051.72 | 850235.27 |
| 23  | 498400.73 | 850879.15 |
| 24  | 498192.54 | 850987.12 |
| 25  | 497973.33 | 850473.39 |
| 26  | 498079.82 | 850058.04 |
| 27  | 498081.30 | 850843.87 |
| 28  | 498450.55 | 850779.99 |
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| NO. | NORTH     | EAST      |
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| 12  | 5000703   | 848842.87 |
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| 28  | 499442.11 | 848385.76 |
| 29  | 499437.56 | 848350.70 |
| 30  | 499501.00 | 848256.51 |
| 31  | 499528.07 | 848246.83 |
| 32  | 499475.25 | 848206.15 |
| 33  | 499470.48 | 848226.00 |
| 34  | 499397.94 | 848320.20 |
| 35  | 499362.88 | 848324.75 |
| 36  | 498874.44 | 848119.00 |
| 37  | 498852.45 | 848092.70 |
| 38  | 498896.92 | 848016.52 |
| 39  | 498807.00 | 848013.59 |
| 40  | 498802.54 | 848089.77 |
| 41  | 498777.43 | 848113.31 |
| 42  | 498611.32 | 848127.22 |
| 43  | 498582.64 | 848108.15 |
| 44  | 498568.02 | 848044.51 |
| 45  | 498510.30 | 847910.54 |
| 46  | 498506.90 | 847890.41 |
| 47  | 498451.43 | 847927.38 |
| 48  | 498468.70 | 847938.27 |
| 49  | 498519.28 | 848055.70 |
| 50  | 498533.91 | 848119.38 |
| 51  | 498516.40 | 848149.01 |
| 52  | 498365.56 | 848206.65 |
| 53  | 498332.76 | 848194.24 |
| 54  | 498246.54 | 848040.03 |
| 55  | 498210.95 | 848135.51 |
| 56  | 498234.23 | 848126.10 |
| 57  | 498288.98 | 848220.40 |
| 58  | 498280.30 | 848253.71 |
| 59  | 498337.26 | 848367.24 |
| 60  | 498098.64 | 848367.18 |
| 61  | 498025.84 | 848297.48 |
| 62  | 497928.23 | 848220.48 |
| 63  | 497900.94 | 848262.38 |
| 64  | 497991.04 | 848333.67 |
| 65  | 498064.14 | 848403.35 |
| 66  | 498066.86 | 848437.73 |
| 67  | 498034.85 | 848475.87 |
| 68  | 497990.17 | 848533.88 |
| 69  | 497859.43 | 848929.57 |
| 70  | 497859.74 | 848946.50 |

| NO. | NORTH     | EAST      |
|-----|-----------|-----------|
| 17  | 497835.19 | 848972.44 |
| 172 | 497759.56 | 848973.79 |
| 173 | 497740.78 | 848965.80 |
| 174 | 497741.97 | 849032.45 |
| 175 | 497760.45 | 849023.79 |
| 176 | 497836.09 | 849022.43 |
| 177 | 497861.53 | 849046.98 |
| 178 | 497863.29 | 849145.01 |
| 179 | 497651.74 | 849528.50 |
| 180 | 497644.67 | 849604.23 |
| 181 | 497609.51 | 849600.50 |
| 182 | 497554.53 | 849532.50 |
| 183 | 497540.90 | 849429.05 |
| 184 | 497582.55 | 849335.22 |
| 185 | 497597.73 | 849321.57 |
| 186 | 497536.80 | 849294.52 |
| 187 | 497536.85 | 849374.94 |
| 188 | 497495.20 | 849408.76 |
| 189 | 497515.65 | 849563.93 |
| 190 | 497570.64 | 849631.96 |
| 191 | 497567.09 | 849666.98 |
| 192 | 497390.03 | 849901.57 |
| 193 | 497337.30 | 850034.01 |
| 194 | 497339.11 | 848306.45 |
| 195 | 500935.92 | 849660.88 |
| 196 | 500920.82 | 849568.29 |
| 197 | 500767.77 | 849514.98 |
| 198 | 500702.80 | 849487.06 |
| 199 | 500437.83 | 849479.15 |
| 200 | 500569.38 | 849434.32 |
| 201 | 500303.59 | 849257.37 |
| 202 | 500291.16 | 849060.18 |
| 203 | 500093.88 | 849058.22 |
| 204 | 500033.23 | 849111.64 |
| 205 | 500001.15 | 849133.36 |
| 206 | 499929.07 | 849155.06 |
| 207 | 499769.37 | 849435.47 |
| 208 | 499685.23 | 849433.79 |
| 209 | 499550.23 | 849355.62 |
| 210 | 499476.09 | 849383.40 |
| 211 | 499466.70 | 849358.10 |
| 212 | 498738.78 | 849266.16 |
| 213 | 498536.65 | 850219.49 |
| 214 | 498497.56 | 85088.33  |
| 215 | 498685.10 | 849953.27 |
| 216 | 498678.53 | 849916.31 |
| 217 | 498566.93 | 849822.75 |
| 218 | 498368.75 | 849483.33 |
| 219 | 498051.88 | 849362.60 |
| 220 | 497918.07 | 849340.20 |
| 221 | 497890.26 | 849356.85 |
| 222 | 497689.47 | 849645.16 |
| 223 | 497609.19 | 849710.07 |
| 224 | 497445.03 | 849925.54 |
| 225 | 497350.40 | 850048.59 |
| 226 | 499892.94 | 848808.67 |
| 227 | 499972.11 | 848832.63 |
| 228 | 500043.03 | 848962.81 |
| 229 | 500040.87 | 848998.10 |
| 230 | 499880.22 | 849051.74 |
| 231 | 499954.77 | 849080.93 |
| 232 | 499929.32 | 849110.12 |
| 233 | 49974.06  | 849410.23 |

| NO. | NORTH     | EAST      |
|-----|-----------|-----------|
| 234 | 499229.92 | 849204.44 |
| 235 | 499244.16 | 849295.93 |
| 236 | 499258.50 | 849433.30 |
| 237 | 499370.44 | 848437.86 |
| 238 | 499339.15 | 848478.49 |
| 239 | 499337.97 | 849507.34 |
| 240 | 499256.29 | 848504.01 |
| 241 | 499330.83 | 848407.35 |
| 242 | 499326.27 | 848370.29 |
| 243 | 499302.50 | 848353.99 |
| 244 | 498873.90 | 848172.31 |
| 245 | 498846.00 | 848202.98 |
| 246 | 498834.15 | 848404.94 |
| 247 | 498751.10 | 848385.16 |
| 248 | 498652.80 | 848381.65 |
| 249 | 498683.34 | 848379.98 |
| 250 | 498589.20 | 848384.14 |
| 251 | 498518.29 | 848778.97 |
| 252 | 498532.35 | 848766.27 |
| 253 | 498617.80 | 848666.96 |
| 254 | 49877.18  | 848523.47 |
| 255 | 498784.24 | 848402.01 |
| 256 | 498796.09 | 848109.75 |
| 257 | 498771.12 | 848173.29 |
| 258 | 498970.02 | 849973.80 |
| 259 | 498612.01 | 849783.15 |
| 260 | 498446.87 | 849559.17 |
| 261 | 498449.13 | 849559.89 |
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| 264 | 498416.15 | 849522.33 |
| 265 | 498380.87 | 849520.04 |
| 266 | 498338.82 | 849443.73 |
| 267 | 498178.12 | 849340.52 |
| 268 | 498169.54 | 849339.66 |
| 269 | 498189.30 | 849241.44 |
| 270 | 498208.04 | 849217.34 |
| 271 | 498207.75 | 849133.27 |
| 272 | 498232.33 | 849087.82 |
| 273 | 498301.60 | 849089.58 |
| 274 | 498325.47 | 849102.82 |
| 275 | 498371.47 | 849035.92 |
| 276 | 498231.43 | 849037.83 |
| 277 | 498208.98 | 849033.28 |
| 278 | 498397.11 | 848258.05 |
| 279 | 498385.96 | 848292.70 |
| 280 | 498434.42 | 848380.52 |
| 281 | 498460.44 | 848393.10 |
| 282 | 498424.85 | 848466.59 |
| 283 | 498342.22 | 848316.86 |
| 284 | 498306.97 | 848307.80 |
| 285 | 498082.39 | 848512.48 |
| 286 | 498037.71 | 848570.49 |
| 287 | 497990.42 | 848928.49 |
| 288 | 497923.28 | 849143.94 |
| 289 | 497915.62 | 849253.83 |
| 290 | 497936.19 | 849282.40 |
| 291 | 49806.79  | 849303.43 |
| 292 | 498089.14 | 849308.93 |
| 293 | 498118.42 | 849282.95 |
| 294 | 498142.27 | 849225.72 |
| 295 | 498158.05 | 849128.84 |
| 296 | 498155.99 | 849044.18 |

| NO. | NORTH     | EAST      |
|-----|-----------|-----------|
| 297 | 498103.00 | 848570.70 |
| 298 | 498112.86 | 848773.63 |
| 299 | 49828.86  | 848745.04 |
| 300 | 498209.12 | 848733.77 |
| 301 | 498147.66 | 848834.63 |
| 302 | 49828.45  | 849035.87 |
| 303 | 498048.75 | 849231.27 |
| 304 | 498244.83 | 849246.08 |
| 305 | 498223.78 | 849282.18 |
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| 330 | 498265.72 | 850003.31 |
| 331 | 498500.00 | 849788.11 |
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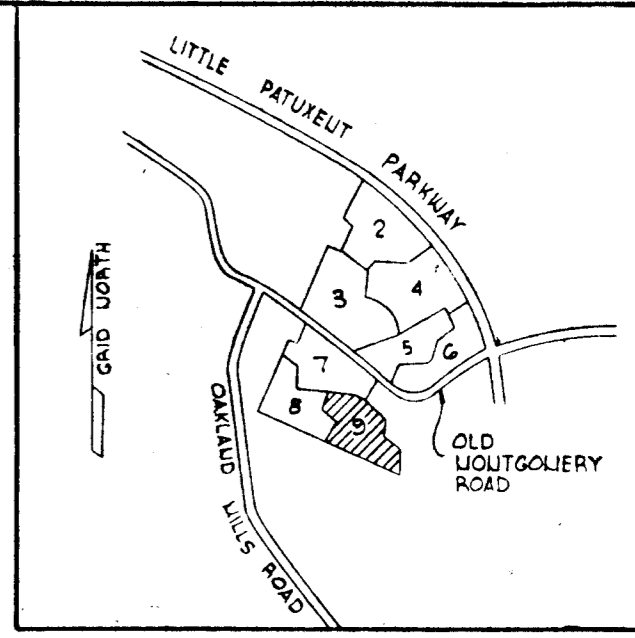
| CURVE DATA |        |            |        |        |        |                 |
|------------|--------|------------|--------|--------|--------|-----------------|
| NOS.       | RADIUS | Δ          | ARC    | TAN.   | CHORD  | L.C.B.          |
| 420-169    | 630.00 | 23°04'37"  | 253.73 | 128.61 | 252.02 | N 72° 29' 26" W |
| 170-171    | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  | N 48° 07' 45" W |
| 172-173    | 25.00  | 48°11'21"  | 21.03  | 11.18  | 20.41  | N 23° 04' 05" E |
| 173-174    | 50.00  | 27°23'05"  | 241.18 |        |        |                 |
| 174-175    | 25.00  | 48°11'18"  | 21.03  | 11.18  | 20.41  | S 25° 07' 21" E |
| 176-177    | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  | S 43° 58' 19" W |
| 178-179    | 570.00 | 52°04'27"  | 58.05  | 278.46 | 500.41 | N 64° 59' 29" W |
| 180-181    | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  | N 06° 02' 40" E |
| 182-183    | 100.00 | 62°53'35"  | 109.77 | 61.5   | 104.34 | N 82° 29' 32" E |
| 184-185    | 25.00  | 48°11'22"  | 21.03  | 11.18  | 20.41  | S 41° 58' 04" E |
| 185-186    | 50.00  | 27°22'48"  | 241.17 |        |        |                 |
| 186-187    | 25.00  | 48°11'20"  | 21.03  | 11.18  | 20.41  | S 87° 50' 34" W |
| 188-189    | 150.00 | 62°53'35"  | 164.65 | 91.73  | 156.51 | S 82° 29' 32" W |
| 190-191    | 25.00  | 89°29'11"  | 39.05  | 24.78  | 35.20  | N 84° 12' 40" W |
| 191-192    | 630.00 | 23°04'32"  | 253.64 | 128.61 | 252.01 | N 52° 57' 24" W |
| 195-219    | 370.00 | 33°15'18"  | 214.75 | 110.49 | 211.75 | S 26° 08' 00" W |
| 220-221    | 25.00  | 80°50'29"  | 35.27  | 21.29  | 32.42  | S 30° 54' 55" E |
| 221-222    | 630.00 | 32°22'55"  | 356.06 | 82.92  | 351.34 | S 55° 08' 42" E |
| 223-224    | 570.00 | 27°29'30"  | 273.50 | 39.43  | 270.88 | S 52° 42' 00" E |
| 226-227    | 430.00 | 16°55'10"  | 126.98 | 63.95  | 126.52 | N 34° 18' 04" E |
| 227-228    | 25.00  | 83°41'15"  | 34.52  | 22.39  | 33.56  | N 67° 4' 5" E   |
| 229-270    | 325.00 | 20°33'39"  | 116.63 | 58.95  | 116.00 | S 80° 24' 52" E |
| 271-272    | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  | S 40° 01' 41" E |
| 273-274    | 25.00  | 70°31'48"  | 30.77  | 17.68  | 28.87  | S 34° 14' 08" W |
| 274-275    | 50.00  | 250°31'5"  | 218.62 |        |        |                 |
| 276-277    | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  | N 43° 58' 19" E |
| 277-301    | 375.00 | 28°19'00"  | 185.53 | 94.60  | 183.45 | S 76° 52' 12" E |
| 419-287    | 570.00 | 23°04'32"  | 229.56 | 116.36 | 228.02 | S 79° 29' 26" E |
| 288-289    | 630.00 | 10°01'52"  | 110.30 | 55.29  | 110.16 | S 86° 00' 45" E |
| 289-290    | 25.00  | 89°29'39"  | 39.05  | 24.78  | 35.20  | N 54° 15' 14" E |
| 291-292    | 430.00 | 03°43'04"  | 27.90  | 13.93  | 27.90  | N 11° 22' 00" E |
| 292-293    | 25.00  | 83°41'29"  | 34.52  | 22.39  | 33.56  | N 28° 57' 22" W |
| 294-295    | 275.00 | 20°33'39"  | 98.68  | 49.88  | 98.68  | N 80° 44' 51" W |
| 296-297    | 425.00 | 28°19'00"  | 210.04 | 107.21 | 207.92 | N 76° 52' 12" W |
| 298-299    | 25.00  | 70°31'52"  | 30.77  | 17.68  | 28.87  | S 82° 01' 24" W |
| 299-300    | 50.00  | 250°31'46" | 218.63 |        |        |                 |

# COLUMBIA

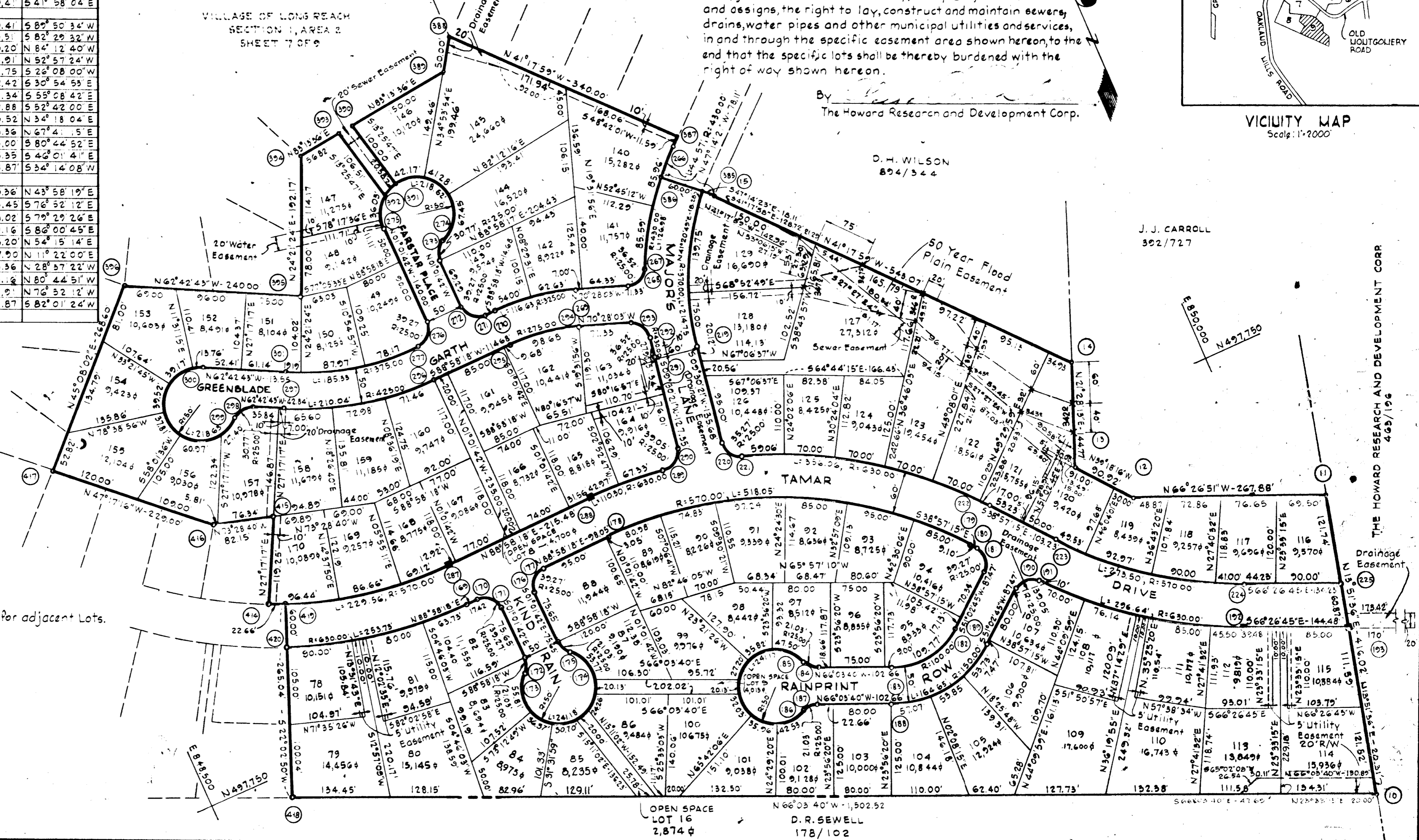
ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM

The undersigned, owner of the property shown on this Plat, grants unto Howard County, Maryland, its successors and assigns, the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and through the specific easement area shown hereon, to the right of way shown hereon.

By D.H. Wilson  
The Howard Research and Development Corp.



VICINITY MAP  
Scale: 1"=2000'



Minimum distance from...  
from...

- NOTE:**
- 5' Utility Easements on Lots 78, 81, 111, 108, 112 & 115 are for private water & sewer services for adjacent Lots.
  - This plat is based on boundary survey data prepared by Pardon & Jeschke, Engineers, Ellicott City, Md.
  - Engineers, Ellicott City, Md.
  - 4' x 4' x 36" Conc. Mon. indicated thus ■.

**TABULATIONS**

| TOTALS  | ACREAGE  |
|---|----------|
| All lots and Parcels                          | = 21.156 |
| R.O.W.  | = 4.857  |
| Open Space                                    | = 0.266  |
| Total   | = 26.179 |
| Lots this plat (incl. open space and Parcels) | = 86     |
| Open Space Lots                               | = 3      |
| Parcels                                       | = 0      |

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT.  
[Signature] COUNTY HEALTH OFFICER  
DATE: 12-23-70

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.  
[Signature] DIRECTOR  
DATE: \_\_\_\_\_

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
[Signature] DIRECTOR  
DATE: 12-23-70

**SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES**

The undersigned, owner of the property shown on this Plat, grants unto, (1) Howard County, Maryland, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to Howard County, Maryland to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities, reserving, however, unto Grantor, its successors and assigns the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Howard County. The undersigned certifies that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 80 recorded in Plat Book 20 Folios 21 to 31, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17; Section 60 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 463 Folio 196, was granted and conveyed by C. Aileen Ames to The Howard Research and Development Corporation.

PROFESSIONAL LAND SURVEYOR (By) Kenneth A. Malod 1974  
Whitman, Requardt & Assoc. Reg. No. \_\_\_\_\_  
2 W. Preston St., Baltimore, Md. 21201

PROFESSIONAL ENGINEER (By) Kenneth A. Malod 1974  
Whitman, Requardt & Assoc. Reg. No. \_\_\_\_\_  
2 W. Preston St., Baltimore, Md. 21201

OWNER (By) The Howard Research and Development Corporation Auth. Agent  
Columbia, Md. 21043

RECORDED IN PLAT BOOK 21 FOLIO 28  
on 12/23, 1970 among The  
Land Records of Howard County, Maryland.

**COLUMBIA**  
**VILLAGE OF LONGREACH**

SECTION 1  
AREA 2  
Sheet 9 of 9  
6TH Election District of Howard County, Md.  
Scale: 1" = 100' Date: June 29, 1970

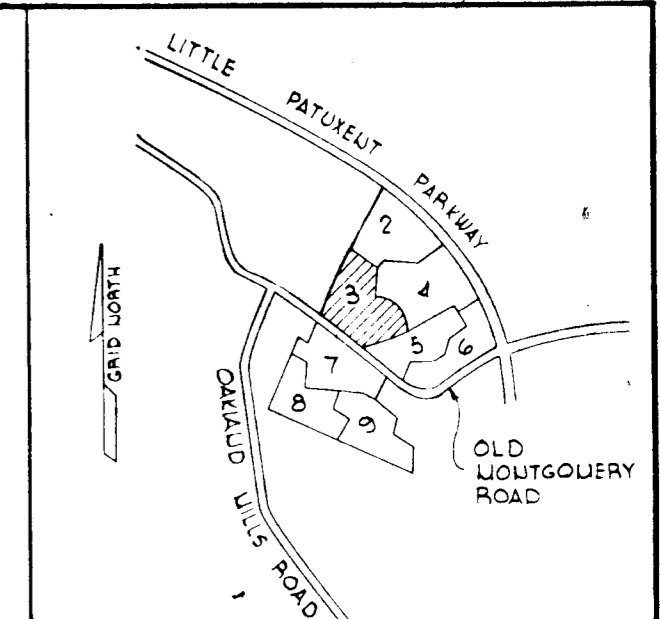




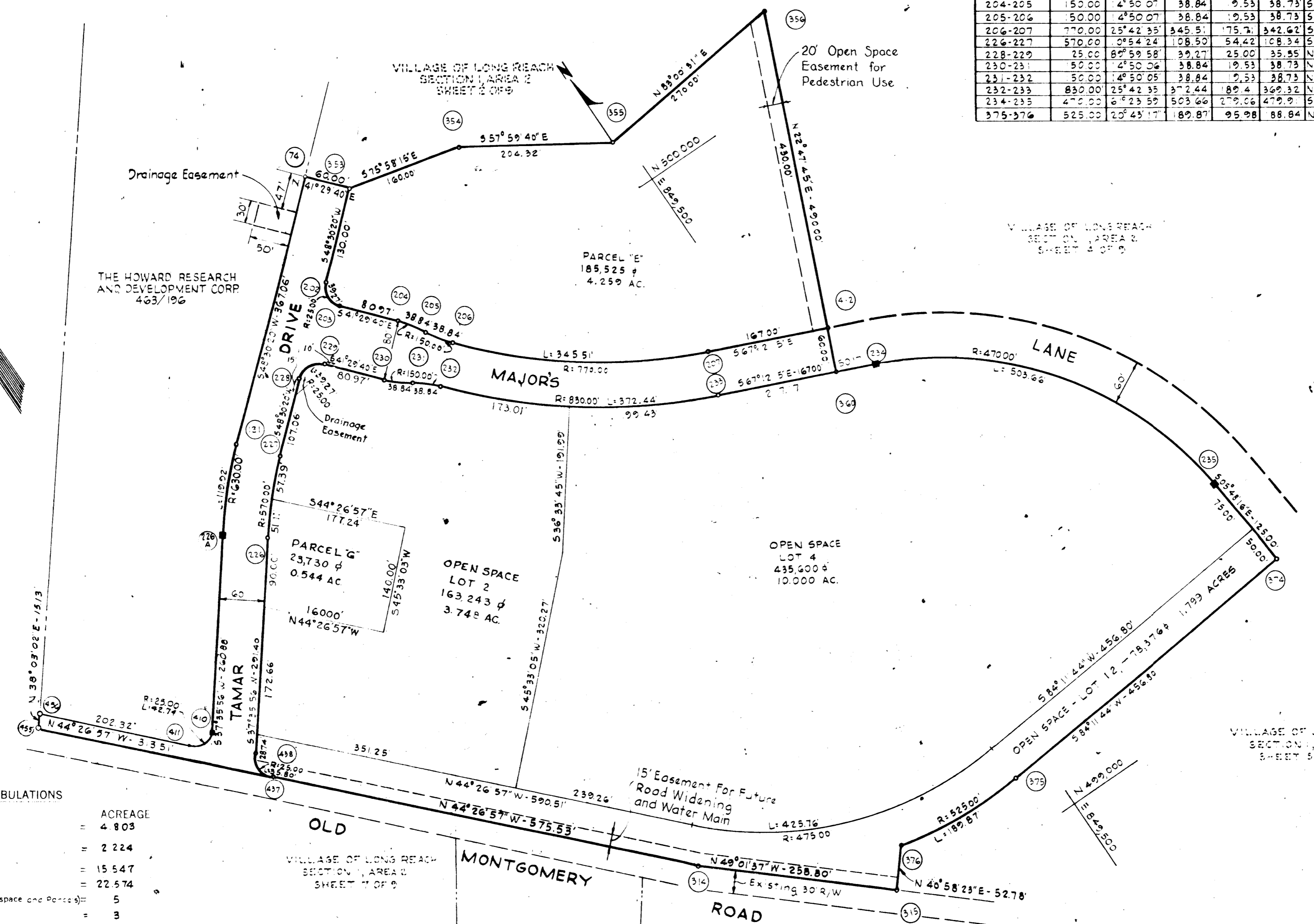
# COLUMBIA

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM

| CURVE DATA |        |           |        |        |        |             |
|------------|--------|-----------|--------|--------|--------|-------------|
| NOS.       | RADIUS | Δ         | ARC    | TAN.   | CHORD  | L.C.B.      |
| 121-226A   | 630.00 | 0°54'24"  | 19.92  | 60.14  | 3.74   | N43°03'08"E |
| 437-438    | 25.00  | 82°02'5"  | 35.80  | 2.75   | 32.82  | S03°25'26"E |
| 410-411    | 25.00  | 97°57'14" | 42.74  | 28.74  | 37.72  | N88°34'35"E |
| 202-203    | 25.00  | 89°59'58" | 39.27  | 25.00  | 35.35  | S03°30'21"W |
| 204-205    | 150.00 | 4°50'07"  | 38.84  | 9.53   | 38.73  | S34°04'37"E |
| 205-206    | 50.00  | 4°50'07"  | 38.84  | 9.53   | 38.73  | S34°04'37"E |
| 206-207    | 70.00  | 25°42'35" | 345.51 | 175.71 | 342.62 | S54°20'58"E |
| 226-227    | 570.00 | 0°54'24"  | 108.50 | 54.42  | 108.34 | N43°03'09"W |
| 228-229    | 25.00  | 89°59'58" | 39.27  | 25.00  | 35.35  | N88°29'39"W |
| 230-231    | 50.00  | 4°50'06"  | 38.84  | 9.53   | 38.73  | N48°54'40"W |
| 231-232    | 50.00  | 4°50'05"  | 38.84  | 9.53   | 38.73  | N48°54'44"W |
| 232-233    | 830.00 | 25°42'35" | 372.44 | 186.4  | 369.32 | N54°20'57"W |
| 234-235    | 470.00 | 6°23'59"  | 503.66 | 279.06 | 479.9  | S36°30'15"E |
| 375-376    | 525.00 | 20°43'17" | 189.87 | 95.98  | 88.84  | N85°26'38"N |



VICINITY MAP  
Scale: 1"=2000'



B. H. HAWKINS, JR.  
ENGINEER  
201/502

THE HOWARD RESEARCH AND DEVELOPMENT CORP.  
463/196

PARCEL 'E'  
185,525 ±  
4.259 AC.

PARCEL 'G'  
23,730 ±  
0.544 AC

OPEN SPACE  
LOT 2  
163,243 ±  
3.742 AC.

OPEN SPACE  
LOT 4  
435,600 ±  
10.000 AC.

The undersigned, owner of the property shown on this Plat, grants unto Howard County, Maryland, its successors and assigns, the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and through the specific easement area shown hereon, to the end that the specific lots shall be thereby burdened with the right of way shown hereon.

By \_\_\_\_\_  
The Howard Research and Development Corp.

VILLAGE OF LONGREACH  
SECTION 1, AREA 2  
SHEET 3 OF 9

TABULATIONS

| TOTALS  | ACREAGE  |
|---|----------|
| All lots and Parcels                          | = 4.803  |
| R.O.W.  | = 2.224  |
| Open Space                                    | = 15.547 |
| Total   | = 22.574 |
| Lots this plat (incl. open space and Parcels) | = 5      |
| Open Space Lots                               | = 3      |
| Parcels                                       | = 2      |

- NOTE:
- This plat is based on boundary survey data prepared by Purdum & Jeschke, Engineers, Ellicott City, Md.
  - 4'-4'-36" Conc. Mgn. indicated thus ■.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT.

\_\_\_\_\_  
COUNTY HEALTH OFFICER      DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

\_\_\_\_\_  
DIRECTOR      DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

\_\_\_\_\_  
DIRECTOR      DATE

SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES

The undersigned, owner of the property shown on this Plat, grants unto, (1) Howard County, Maryland, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to Howard County, Maryland to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities, reserving, however, unto Grantor, its successors and assigns the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Howard County. The undersigned certifies that the subdivision plan shown hereon is correct as compared with the requirements of Final Development Plan Phase 82 recorded in Plat Book 20 Folios 21 to 31, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records, of Howard County, Maryland in Liber 463 Folio 196, was granted and conveyed by C. Aileen Ames to The Howard Research and Development Corporation.

PROFESSIONAL LAND SURVEYOR  
(By) Kenneth Melrod 1974  
Whitman, Requardt & Assoc. Reg. No. \_\_\_\_\_  
2W. Preston St., Baltimore, Md., 21201

PROFESSIONAL ENGINEER  
(By) Kenneth Melrod 1974  
Whitman, Requardt & Assoc. Reg. No. \_\_\_\_\_  
2W. Preston St., Baltimore, Md., 21201

OWNER  
(By) \_\_\_\_\_  
The Howard Research and Development Corporation Auth. Agent  
Columbia, Md., 21043

RECORDED IN PLAT BOOK 21 FOLIO 22  
on 12/23, 1970 among The  
Land Records of Howard County, Maryland.

COLUMBIA  
VILLAGE OF LONGREACH

SECTION 1  
AREA 2  
Sheet 3 of 9  
6TH Election District of Howard County, Md.  
Scale: 1" = 100'      Date: June 29, 1970

| NOS.    | RADIUS  | Δ         | ARC    | TAN.   | CHORD   | L.C.B.     |
|---------|---------|-----------|--------|--------|---------|------------|
| 63-64   | 1759.86 | 32°42'58" | 3.34   | 583.22 | 3527.31 | 38°E       |
| 208-209 | 530.00  | 6°23'52"  | 567.26 | 3'4.69 | 541.77  | 53°30'16"E |
| 234-235 | 470.00  | 6°23'52"  | 523.66 | 2'9.06 | 479.91  | 36°30'15"W |
| 364-365 | 275.00  | 17°24'14" | 83.53  | 42.09  | 83.2    | 57°29'36"W |
| 366-367 | 225.00  | 04°15'43" | 16.74  | 8.37   | 16.73   | 56°29'31"W |

# COLUMBIA

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM

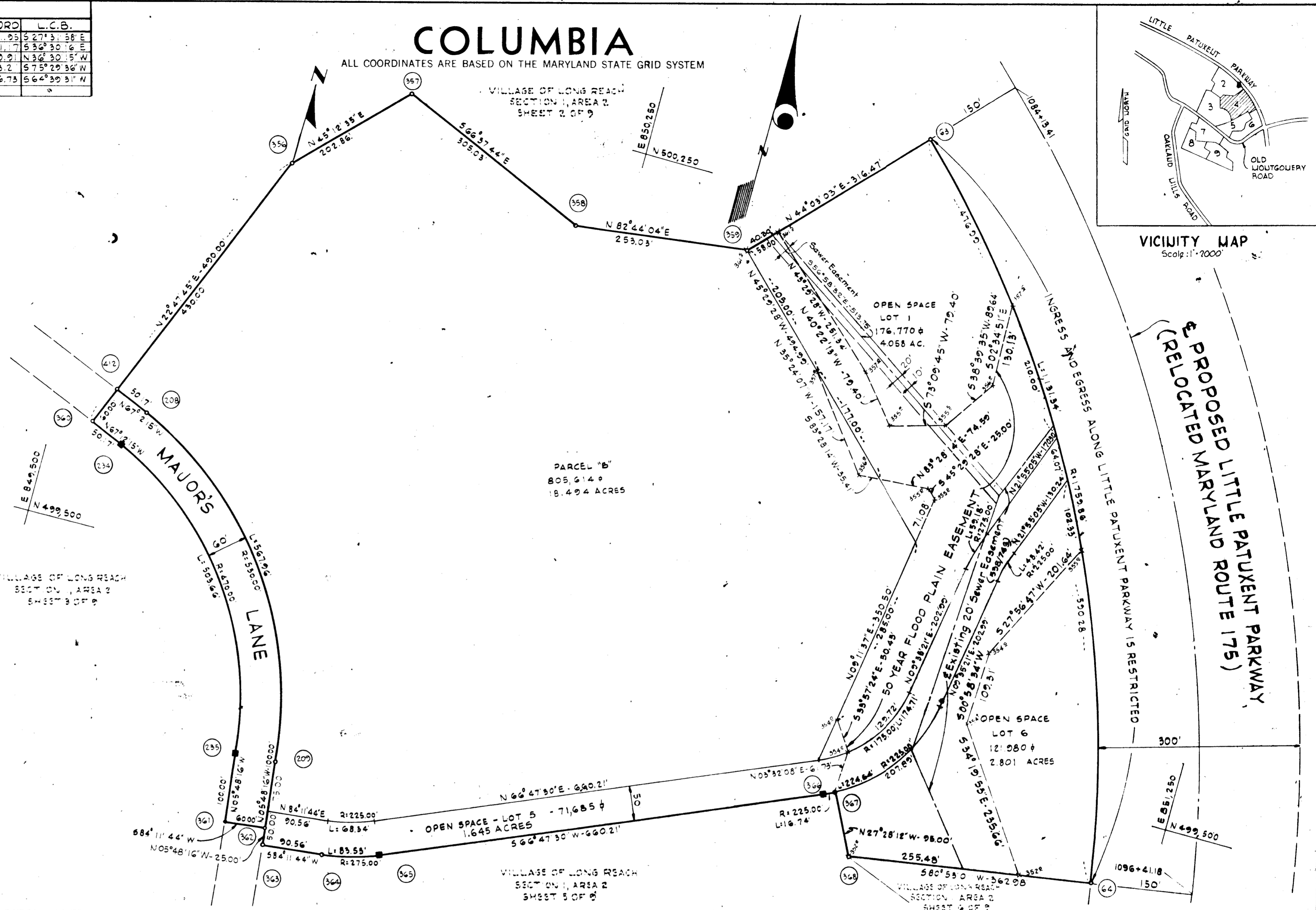
The undersigned, owner of the property shown on this Plat, grants unto Howard County, Maryland, its successors and assigns, the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and through the specific easement area shown hereon, to the end that the specific lots shall be thereby burdened with the right of way shown hereon.

By \_\_\_\_\_  
The Howard Research and Development Corp.

- NOTE:**
- This plat is based on boundary survey data prepared by Purdum & Jeschke, Engineers, Ellicott City, Md.
  - 4' x 4' x 3/8" Conc. Mon. indicated thus ■.

**TABULATIONS**

| TOTALS  | ACREAGE  |
|---|----------|
| All lots and Parcels                          | = 18.494 |
| R.O.W.  | = 0.945  |
| Open Space                                    | = 8.504  |
| Total   | = 27.943 |
| Lots this plat (incl. open space and Parcels) | = 4      |
| Open Space Lots                               | = 3      |
| Parcels                                       | = 1      |



APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.  
 \_\_\_\_\_ COUNTY HEALTH OFFICER \_\_\_\_\_ DATE  
 APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.  
 \_\_\_\_\_ DIRECTOR \_\_\_\_\_ DATE  
 APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
 \_\_\_\_\_ DIRECTOR \_\_\_\_\_ DATE

**SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES**

The undersigned, owner of the property shown on this Plat, grants unto, (1) Howard County, Maryland, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to Howard County, Maryland to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities, reserving, however, unto Grantor, its successors and assigns the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Howard County. The undersigned certify that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 82 recorded in Plat Book 20 Folios 21 to 31, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 463 Folio 196, was granted and conveyed by C. Aileen Ames to The Howard Research and Development Corporation.

PROFESSIONAL LAND SURVEYOR (By) Kenneth Melrod 1974 Reg. No. \_\_\_\_\_  
 Whitman, Requardt & Assoc. 2W. Preston St., Baltimore, Md., 21201

PROFESSIONAL ENGINEER (By) Kenneth Melrod 1974 Reg. No. \_\_\_\_\_  
 Whitman, Requardt & Assoc. 2W. Preston St., Baltimore, Md., 21201

OWNER (By) \_\_\_\_\_ Auth. Agent  
 The Howard Research and Development Corporation  
 Columbia, Md., 21043

RECORDED IN PLAT BOOK 21 FOLIO 23  
 on 12/23, 1970 among The Land Records of Howard County, Maryland.

**COLUMBIA**  
**VILLAGE OF LONGREACH**

SECTION 1  
 AREA 2  
 Sheet 4 of 9  
67H Election District of Howard County, Md.  
 Scale: 1" = 100' Date: June 29, 1970

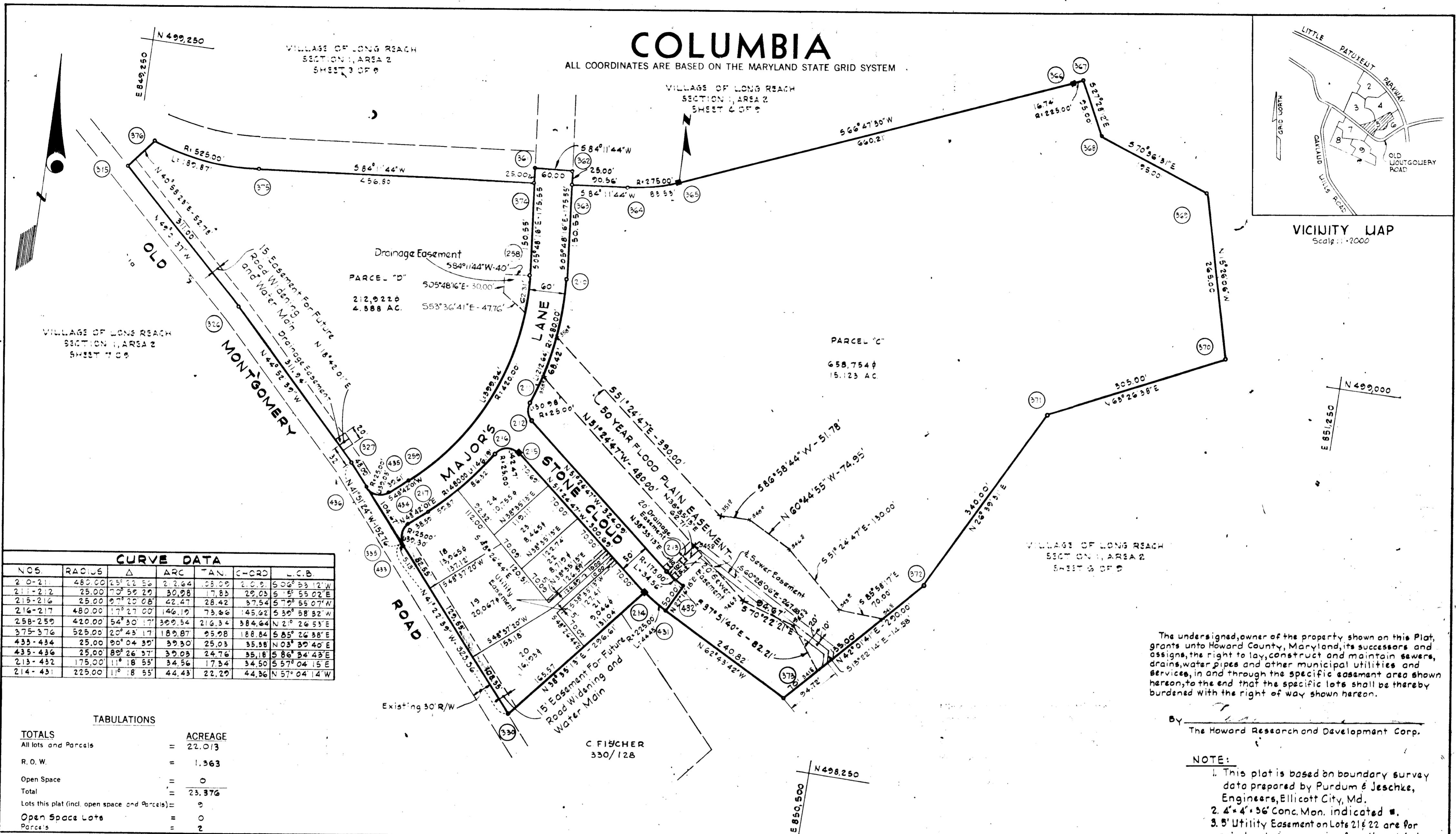
# COLUMBIA

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM

VILLAGE OF LONG REACH  
SECTION 1, AREA 2  
SHEET 3 OF 9

VILLAGE OF LONG REACH  
SECTION 1, AREA 2  
SHEET 4 OF 9

VICINITY MAP  
Scale: 1" = 2000'



### CURVE DATA

| NO.     | RADIUS | Δ           | ARC    | TAN.   | C-CORD | L.C.B.          |
|---------|--------|-------------|--------|--------|--------|-----------------|
| 20-21   | 480.00 | 23° 22' 59" | 232.64 | 38.09  | 210.9  | 506° 53' 12" W  |
| 21-22   | 25.00  | 70° 59' 29" | 30.98  | 17.83  | 29.03  | 51° 55' 02" E   |
| 215-216 | 25.00  | 97° 20' 08" | 42.47  | 28.42  | 37.54  | 57° 55' 07" W   |
| 216-217 | 480.00 | 17° 27' 00" | 146.19 | 73.66  | 145.02 | 53° 58' 32" W   |
| 258-259 | 420.00 | 54° 30' 17" | 309.54 | 216.34 | 384.64 | N 21° 26' 53" E |
| 375-376 | 525.00 | 20° 43' 17" | 189.87 | 95.98  | 188.84 | 58° 26' 38" E   |
| 433-434 | 25.00  | 90° 04' 30" | 39.30  | 25.03  | 35.98  | N 03° 39' 40" E |
| 435-436 | 25.00  | 89° 26' 37" | 39.03  | 24.76  | 35.18  | 58° 34' 43" E   |
| 213-432 | 175.00 | 11° 18' 55" | 34.56  | 17.34  | 34.50  | 55° 04' 15" E   |
| 214-431 | 225.00 | 11° 18' 55" | 44.43  | 22.29  | 44.36  | N 57° 04' 14" W |

### TABULATIONS

| TOTALS  | ACREAGE  |
|---|----------|
| All lots and Parcels                          | = 22.013 |
| R.O.W.  | = 1.363  |
| Open Space                                    | = 0      |
| Total   | = 23.376 |
| Lots this plat (incl. open space and parcels) | = 9      |
| Open Space Lots                               | = 0      |
| Parcels                                       | = 2      |

The undersigned, owner of the property shown on this Plat, grants unto Howard County, Maryland, its successors and assigns, the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and through the specific easement area shown hereon, to the end that the specific lots shall be thereby burdened with the right of way shown hereon.

By The Howard Research and Development Corp.

- NOTE:**
1. This plat is based on boundary survey data prepared by Purdum & Jeschke, Engineers, Ellicott City, Md.
  2. 4' x 4' x 56' Conc. Mon. indicated.
  3. 5' Utility Easement on Lots 21 & 22 are for private water & sewer services for adjacent lots.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.

[Signature] COUNTY HEALTH OFFICER  
DATE: 12-23-70

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

\_\_\_\_\_  
DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

[Signature] DIRECTOR  
DATE: 12-23-70

### SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES

The undersigned, owner of the property shown on this Plat, grants unto, (1) Howard County, Maryland, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to Howard County, Maryland to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities, reserving, however, unto Grantor, its successors and assigns the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Howard County. The undersigned certifies that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 82 recorded in Plat Book 20 Folios 21 to 21, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 463-Folio 196, was granted and conveyed by C. Aileen Ames to The Howard Research and Development Corporation.

PROFESSIONAL LAND SURVEYOR  
(By) [Signature] 1974  
Whitman, Reardon & Assoc. Reg. No.  
2W. Preston St., Baltimore, Md., 21201

PROFESSIONAL ENGINEER  
(By) [Signature] 1974  
Whitman, Reardon & Assoc. Reg. No.  
2W. Preston St., Baltimore, Md., 21201

OWNER  
(By) [Signature]  
The Howard Research and Development Corporation Auth. Agent  
Columbia, Md., 21043

RECORDED IN PLAT BOOK 21 FOLIO 24  
on 12/23, 1970 among The  
Land Records of Howard County, Maryland.

### COLUMBIA VILLAGE OF LONGREACH

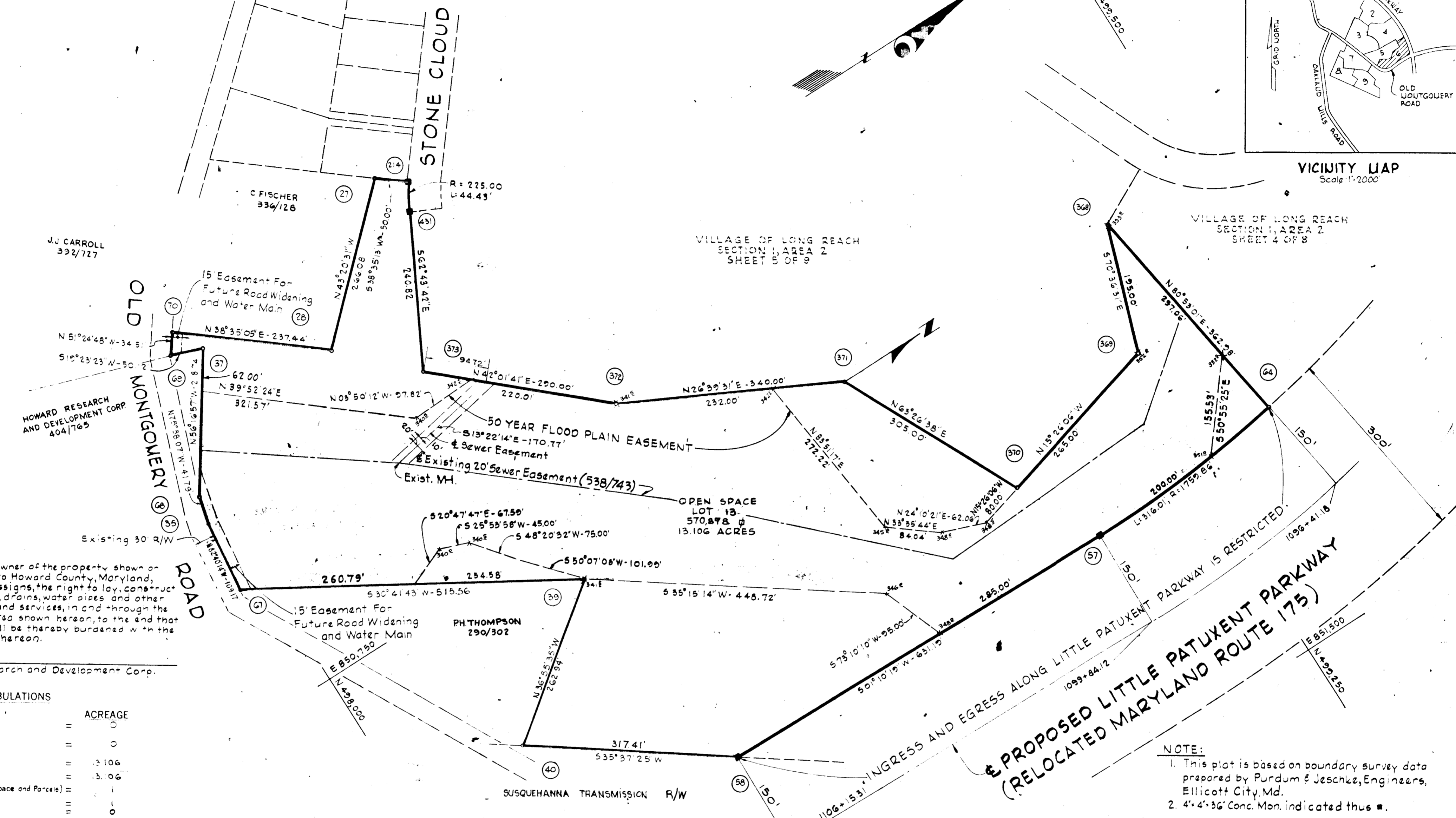
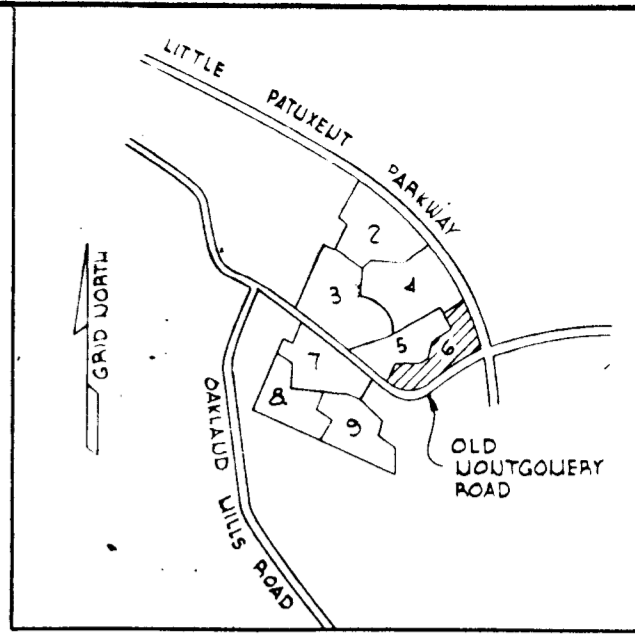
SECTION 1  
AREA 2  
Sheet 5 of 9  
6TH Election District of Howard County, Md.  
Scale: 1" = 100' Date: June 29, 1970



| CURVE DATA |        |             |       |       |        |             |
|------------|--------|-------------|-------|-------|--------|-------------|
| NOS.       | RADIUS | Δ           | ARC   | TAN   | C-ORD  | L.C.B.      |
| 57-64      | 759.86 | 10° 17' 8"  | 316.0 | 58.43 | 355.58 | S03°58'20"E |
| 214-431    | 225.00 | 11° 18' 55" | 44.43 | 22.29 | 44.36  | N57°04'14"W |

# COLUMBIA

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM



The undersigned, owner of the property shown on this Plat, grants unto Howard County, Maryland, its successors and assigns, the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and through the specific easement area shown hereon, to the end that the specific lots shall be thereby burdened with the right of way shown hereon.

By  
The Howard Research and Development Corp.

| TABULATIONS                                   |         |
|---|---------|
| TOTALS  | ACREAGE |
| All lots and Parcels                          | = 0     |
| R. O. W.                                      | = 0     |
| Open Space                                    | = 3.106 |
| Total   | = 3.106 |
| Lots this plat (incl. open space and Parcels) | = 1     |
| Open Space Lots                               | = 1     |
| Parcels                                       | = 0     |

**NOTE:**  
1. This plat is based on boundary survey data prepared by Purdum & Jeschke, Engineers, Ellicott City, Md.  
2. 4' x 4' x 36" Conc. Mon. indicated thus ■.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.

*[Signature]*  
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

*[Signature]*  
DIRECTOR DATE

### SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES

The undersigned, owner of the property shown on this Plat, grants unto, (1) Howard County, Maryland, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to Howard County, Maryland to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities, reserving, however, unto Grantor, its successors and assigns the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Howard County. The undersigned certify that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 50 recorded in Plat Book 20 Folios 21 to 31, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 463 Folio 196, was granted and conveyed by C. Aileen Ames to The Howard Research and Development Corporation.

|   |  |   |
|---|--|---|
| PROFESSIONAL LAND SURVEYOR<br>(By) <i>[Signature]</i> 1974<br>Whitman, Reardon & Assoc.<br>2 W. Preston St., Baltimore, Md. 21201 | PROFESSIONAL ENGINEER<br>(By) <i>[Signature]</i> 1974<br>Whitman, Reardon & Assoc.<br>2 W. Preston St., Baltimore, Md. 21201 | OWNER<br>(By) <i>[Signature]</i><br>The Howard Research and Development Corporation<br>Columbia, Md., 21043 |
|---|--|---|

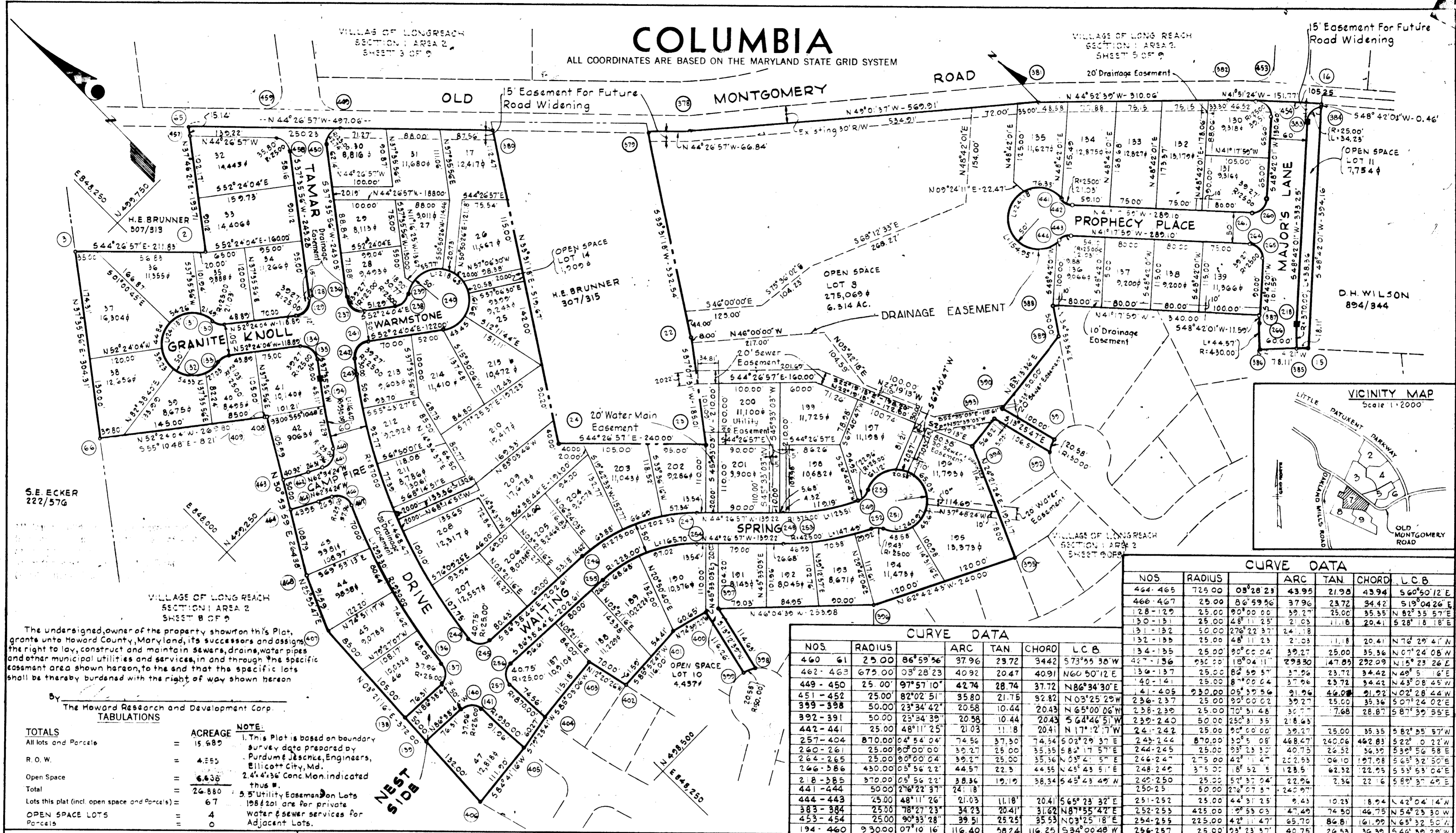
RECORDED IN PLAT BOOK 21 FOLIO 25  
on 12/23, 1970 among The  
Land Records of Howard County, Maryland.

**COLUMBIA**  
**VILLAGE OF LONGREACH**

SECTION 1  
AREA 2  
Sheet 6 of 9  
6TH Election District of Howard County, Md.  
Scale: 1" = 100' Date: June 29, 1970

# COLUMBIA

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM



The undersigned, owner of the property shown on this Plat, grants unto Howard County, Maryland, its successors and assigns, the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and through the specific easement area shown hereon, to the end that the specific lots shall be thereby burdened with the right of way shown hereon.

By The Howard Research and Development Corp.

| TABULATIONS                                   |          |
|---|----------|
| TOTALS  | ACREAGE  |
| All lots and Parcels                          | = 15.689 |
| R.O.W.  | = 4.255  |
| Open Space                                    | = 6.638  |
| Total   | = 26.880 |
| Lots this plat (incl. open space and Parcels) | = 67     |
| OPEN SPACE LOTS                               | = 4      |
| Parcels                                       | = 0      |

**NOTE:**  
 1. This Plat is based on boundary survey data prepared by Purdum Jeschke, Engineers, Bellicott City, Md.  
 2. 4' x 36' Conc. Man. Indicated thus #.  
 3. 5' Utility Easement on Lots 198 & 201 are for private water & sewer services for Adjacent Lots.

| NOS.    | RADIUS | ARC        | TAN    | CHORD | L.C.B. |
|---------|--------|------------|--------|-------|--------|
| 460     | 25.00  | 86°59'26"  | 37.96  | 23.72 | 34.42  |
| 462     | 675.00 | 03°28'23"  | 40.92  | 20.47 | 40.91  |
| 449-450 | 25.00  | 97°57'10"  | 42.74  | 28.74 | 37.72  |
| 451-452 | 25.00  | 82°02'51"  | 35.80  | 21.75 | 32.82  |
| 399-398 | 50.00  | 23°34'42"  | 20.58  | 10.44 | 20.43  |
| 392-391 | 50.00  | 23°34'39"  | 20.58  | 10.44 | 20.43  |
| 442-441 | 25.00  | 48°11'25"  | 21.03  | 11.18 | 20.41  |
| 257-404 | 870.00 | 04°54'04"  | 74.56  | 37.30 | 74.54  |
| 260-261 | 25.00  | 90°00'00"  | 39.27  | 25.00 | 35.35  |
| 264-265 | 25.00  | 90°00'04"  | 39.27  | 25.00 | 35.36  |
| 266-386 | 430.00 | 05°56'22"  | 44.57  | 22.3  | 44.55  |
| 218-385 | 370.00 | 05°56'22"  | 38.36  | 19.19 | 38.34  |
| 441-444 | 50.00  | 276°22'37" | 24.18  |       | 24.18  |
| 444-443 | 25.00  | 48°11'26"  | 21.03  | 11.18 | 20.41  |
| 383-384 | 25.00  | 78°27'23"  | 34.23  | 20.41 | 31.62  |
| 453-454 | 25.00  | 90°33'28"  | 39.51  | 25.25 | 35.53  |
| 194-460 | 930.00 | 07°10'16"  | 116.40 | 28.24 | 116.25 |
| 458-459 | 25.00  | 82°02'53"  | 35.80  | 21.75 | 32.82  |

| NOS.    | RADIUS | ARC        | TAN    | CHORD  | L.C.B. |
|---------|--------|------------|--------|--------|--------|
| 464-465 | 725.00 | 03°28'23"  | 43.95  | 21.98  | 43.94  |
| 466-467 | 25.00  | 86°59'26"  | 37.96  | 23.72  | 34.42  |
| 128-129 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 130-131 | 25.00  | 48°11'25"  | 21.03  | 11.18  | 20.41  |
| 131-132 | 50.00  | 276°22'37" | 24.18  |        | 24.18  |
| 132-133 | 25.00  | 48°11'25"  | 21.03  | 11.18  | 20.41  |
| 134-135 | 25.00  | 03°28'23"  | 40.92  | 20.47  | 40.91  |
| 136-137 | 25.00  | 18°04'11"  | 29.330 | 14.709 | 29.209 |
| 140-141 | 25.00  | 86°59'26"  | 37.96  | 23.72  | 34.42  |
| 141-405 | 25.00  | 05°56'22"  | 44.57  | 22.3   | 44.55  |
| 236-237 | 25.00  | 90°00'02"  | 39.27  | 25.00  | 35.36  |
| 238-239 | 25.00  | 70°31'48"  | 30.77  | 17.68  | 28.87  |
| 250-251 | 50.00  | 250°31'35" | 218.63 |        | 218.63 |
| 252-253 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 254-255 | 870.00 | 04°54'04"  | 74.56  | 37.30  | 74.54  |
| 256-257 | 25.00  | 93°23'30"  | 40.73  | 26.52  | 36.39  |
| 258-259 | 25.00  | 93°23'30"  | 40.73  | 26.52  | 36.39  |
| 260-261 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 262-263 | 25.00  | 93°23'30"  | 40.73  | 26.52  | 36.39  |
| 264-265 | 25.00  | 90°00'04"  | 39.27  | 25.00  | 35.36  |
| 266-267 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 268-269 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 270-271 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 272-273 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 274-275 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 276-277 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 278-279 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 280-281 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 282-283 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 284-285 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 286-287 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 288-289 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 290-291 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 292-293 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 294-295 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 296-297 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 298-299 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 300-301 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 302-303 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 304-305 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 306-307 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 308-309 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 310-311 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 312-313 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 314-315 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 316-317 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 318-319 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 320-321 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 322-323 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 324-325 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 326-327 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 328-329 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 330-331 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 332-333 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 334-335 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 336-337 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 338-339 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 340-341 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 342-343 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 344-345 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 346-347 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 348-349 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 350-351 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 352-353 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 354-355 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 356-357 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 358-359 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 360-361 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 362-363 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 364-365 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 366-367 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 368-369 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 370-371 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 372-373 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 374-375 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 376-377 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 378-379 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 380-381 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 382-383 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 384-385 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 386-387 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 388-389 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 390-391 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 392-393 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 394-395 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 396-397 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 398-399 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 400-401 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 402-403 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 404-405 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 406-407 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 408-409 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 410-411 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 412-413 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 414-415 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 416-417 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 418-419 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 420-421 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 422-423 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 424-425 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 426-427 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 428-429 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 430-431 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 432-433 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 434-435 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 436-437 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 438-439 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 440-441 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 442-443 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 444-445 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 446-447 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 448-449 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 450-451 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 452-453 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 454-455 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 456-457 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |
| 458-459 | 25.00  | 90°00'00"  | 39.27  | 25.00  | 35.35  |

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.  
 COUNTY HEALTH OFFICER [Signature] DATE Dec 23 1970  
 APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.  
 DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
 DIRECTOR [Signature] DATE 12-23-70

SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES

The undersigned, owner of the property shown on this Plat, grants unto (1) Howard County, Maryland, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to Howard County, Maryland to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities, reserving, however, unto Grantor, its successors and assigns the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Howard County. The undersigned certifies that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 89 recorded in Plat Book 20 Folios 21 to 31, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 463 Folio 196, was granted and conveyed by C. Aileen Ames to The Howard Research and Development Corporation.

PROFESSIONAL LAND SURVEYOR (By) [Signature] 1974 Reg. No. \_\_\_\_\_ Whitman, Requardt & Assoc. 2W. Preston St., Baltimore, Md., 21201

PROFESSIONAL ENGINEER (By) [Signature] 1974 Reg. No. \_\_\_\_\_ Whitman, Requardt & Assoc. 2W. Preston St., Baltimore, Md., 21201

OWNER (By) \_\_\_\_\_ The Howard Research and Development Corporation Columbia, Md., 21043 Auth. Agent

RECORDED IN PLAT BOOK 21 FOLIO 26  
 on 12/23, 1970 among The Land Records of Howard County, Maryland.

COLUMBIA  
 VILLAGE OF LONGREACH

SECTION 1  
 AREA 2  
 Sheet 7 of 9  
6<sup>TH</sup> Election District of Howard County, Md.  
 Scale: 1" = 100' Date: June 29, 1970



| NOS.    | RADIUS | Δ          | ARC    | TAN.   | CHORD  | L.C.B.         |
|---------|--------|------------|--------|--------|--------|----------------|
| 405-142 | 930.00 | 04°37'05"  | 74.96  | 37.50  | 74.84  | N 07°37' 8" N  |
| 142-43  | 25.00  | 87°00'00"  | 37.96  | 23.72  | 34.42  | N 33°34' 0" E  |
| 144-145 | 405.00 | 20°45'00"  | 146.67 | 74.5   | 145.87 | S 66°41' 37" W |
| 146-47  | 50.00  | 27°22'39"  | 24.11  |        |        |                |
| 147-148 | 25.00  | 48°11'15"  | 12.03  | 11.18  | 20.41  | N 32°15' 15" E |
| 148-149 | 355.00 | 20°45'00"  | 128.57 | 65.00  | 127.86 | N 66°41' 37" E |
| 150-151 | 25.00  | 87°00'00"  | 37.96  | 23.72  | 34.42  | N 33°34' 0" E  |
| 151-152 | 930.00 | 04°37'05"  | 74.96  | 37.50  | 74.84  | N 07°37' 8" N  |
| 152-153 | 25.00  | 87°00'00"  | 37.96  | 23.72  | 34.42  | N 33°34' 0" E  |
| 154-155 | 50.00  | 20°31'54"  | 21.86  |        |        |                |
| 155-156 | 25.00  | 70°31'46"  | 30.77  | 17.48  | 28.87  | S 25°50' 30" W |
| 157-158 | 25.00  | 87°00'00"  | 37.96  | 23.72  | 34.42  | N 33°34' 0" E  |
| 158-159 | 930.00 | 11°28'27"  | 186.24 | 93.43  | 185.93 | N 37°37' 57" W |
| 159-160 | 25.00  | 86°59'56"  | 37.96  | 23.72  | 34.42  | S 00°07' 47" W |
| 161-162 | 674.43 | 09°33'23"  | 24.27  | 62.30  | 124.09 | S 38°21' 02" W |
| 163-164 | 624.43 | 10°33'25"  | 116.05 | 57.68  | 114.89 | S 18°21' 02" W |
| 165-166 | 25.00  | 86°59'56"  | 37.96  | 23.72  | 34.42  | N 87°07' 47" E |
| 166-167 | 930.00 | 03°01'43"  | 49.77  | 24.59  | 49.16  | S 50°53' 2" E  |
| 168-169 | 630.00 | 15°33'06"  | 170.99 | 86.03  | 170.48 | N 60°10' 38" W |
| 169-170 | 870.00 | 20°33'14"  | 292.10 | 157.74 | 310.43 | S 5°13' 31" E  |
| 170-171 | 25.00  | 86°59'56"  | 37.96  | 23.72  | 34.42  | S 72°11' 54" E |
| 171-172 | 25.00  | 70°31'41"  | 30.77  | 17.48  | 28.87  | N 25°50' 23" E |
| 172-173 | 50.00  | 250°31'54" | 21.86  |        |        |                |
| 173-174 | 25.00  | 86°59'56"  | 37.96  | 23.72  | 34.42  | S 14°24' 35" W |
| 174-175 | 870.00 | 20°33'14"  | 292.10 | 157.74 | 310.43 | S 42°20' 38" E |
| 175-176 | 570.00 | 5°33'06"   | 54.71  | 77.83  | 154.24 | S 60°10' 38" E |
| 176-177 | 25.00  | 48°11'15"  | 12.03  | 11.18  | 20.41  | S 80°24' 59" W |

The undersigned, owner of the property shown on this Plat, grants unto Howard County, Maryland, its successors and assigns, the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and through the specific easement area shown hereon, to the end that the specific lots shall be thereby burdened with the right of way shown hereon.

By \_\_\_\_\_  
The Howard Research and Development Corp.

**NOTE:**

- This plat is based on boundary survey data prepared by Purdum & Jeschke, Engineers, Ellicott City, Md.
- 4' x 4' x 36' Conc. Mon. indicated thus ■.
- 5' Utility Easement on Lots 74 & 77 are for private water & sewer services for adjacent lots.

| TABULATIONS                                   |          |
|---|----------|
| TOTALS  | ACREAGE  |
| All lots and Parcels                          | = 22.900 |
| R.O.W.  | = 2.895  |
| Open Space                                    | = 0.112  |
| Total   | = 29.847 |
| Lots this plat (incl. open space and Parcels) | = 48     |
| Open Space Lots                               | = 1      |
| Parcels                                       | = 1      |

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.

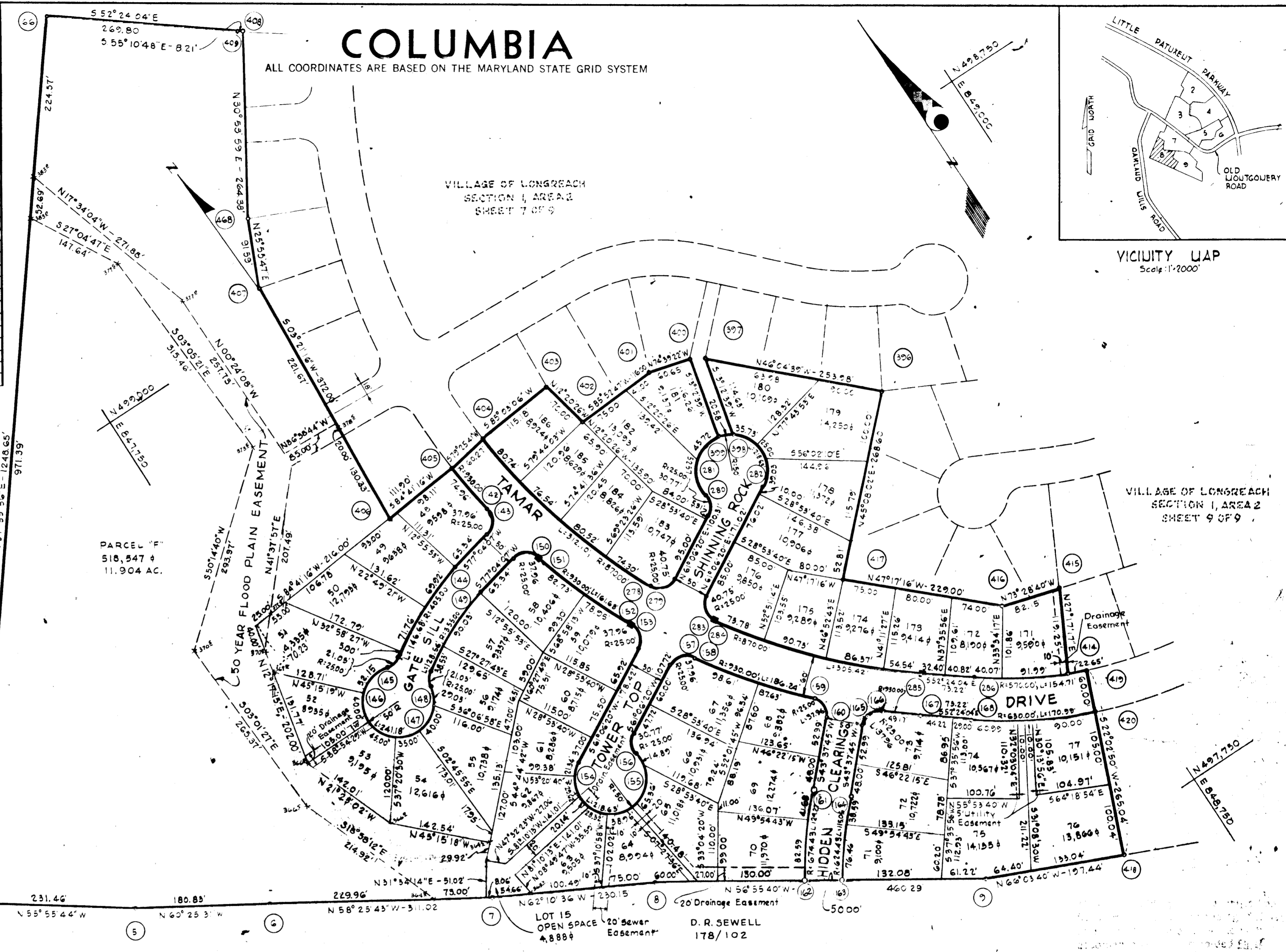
*[Signature]* DATE Dec 23 1970  
COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

\_\_\_\_\_  
DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

*[Signature]* DATE 12-23-70  
DIRECTOR



APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

**SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES**

The undersigned, owner of the property shown on this Plat, grants unto, (1) Howard County, Maryland, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to Howard County, Maryland to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities, reserving, however, unto Grantor, its successors and assigns the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Howard County. The undersigned certifies that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 82 recorded in Plat Book 20 Folios 21 to 31, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 463 Folio 196, was granted and conveyed by C. Aileen Ames to The Howard Research and Development Corporation.

\_\_\_\_\_  
PROFESSIONAL LAND SURVEYOR  
(By) *[Signature]* 1974  
Whitman, Requardt & Assoc. Reg. No. \_\_\_\_\_  
2 W. Preston St., Baltimore, Md. 21201

\_\_\_\_\_  
PROFESSIONAL ENGINEER  
(By) *[Signature]* 1974  
Whitman, Requardt & Assoc. Reg. No. \_\_\_\_\_  
2 W. Preston St., Baltimore, Md. 21201

\_\_\_\_\_  
OWNER  
(By) *[Signature]*  
The Howard Research and Development Corporation Auth. Agent  
Columbia, Md. 21043

RECORDED IN PLAT BOOK 21 FOLIO 27  
on 12/23, 1970 among The  
Land Records of Howard County, Maryland.

**COLUMBIA**  
**VILLAGE OF LONGREACH**

SECTION 1  
AREA 2  
Sheet 8 of 9  
G.T.H. Election District of Howard County, Md.  
Scale: 1" = 100' Date: June 29, 1970

# COLUMBIA

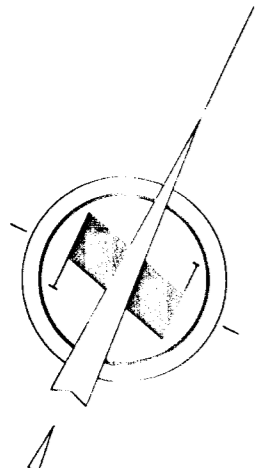
ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM

| CURVE |        | DATA      |        |        |        |            |
|-------|--------|-----------|--------|--------|--------|------------|
| LOC.  | RADIUS | Δ         | ARC.   | TANG.  | CHORD  | BEARING    |
| 4.6   | 859.59 | 35°46'00" | 891.96 | 308.41 | 580.17 | 57°16'00"W |

NOTE:  
 (1) Denotes 4' by 4' Concrete Monument

The undersigned, owner of the property shown on this Plat, grants unto Howard County, Maryland, its successors and assigns, the right to lay, construct and maintain sewers, drains, water pipes and other municipal utilities and services, in and through the specific easement area shown hereon, to the end that the specific lots shall be thereby burdened with the right of way shown hereon, and it is agreed that no buildings or similar structures of any kind shall be erected in, on or over the said right of way by the grantor, its successors and assigns, or Howard County, Maryland.

BY: *[Signature]*  
 ARTERY COMMUNITIES, INC.



B44.500 E  
 500.250 N

B45.500 E  
 500.500 N

| COORDINATE NO. | NORTH      | SCHEDULE EAST |
|----------------|------------|---------------|
| 1              | 500 600.00 | B44 882.00    |
| 2              | 500 470.00 | B45 945.00    |
| 3              | 500 356.90 | B45 323.80    |
| 4              | 500 268.94 | B45 923.95    |
| 6              | 500 082.85 | B44 611.94    |
| 7              | 500 082.85 | B44 581.14    |
| 8              | 500 082.85 | B44 600.00    |

EASEMENTS AND RIGHTS OF WAY APPROVED AND ACCEPTED BY HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS. FOR CONTRACT 410 W#6

BY: (S) Robert E. Wieders *[Signature]*

BY: *[Signature]*  
 KENNETH A. McCORD P.E. & L.S. No. 1974  
 WHITMAN, REQUARDT & ASSOCIATES  
 1304 ST. PAUL ST., BALTIMORE, MARYLAND

PLAT FOR GRANT OF EASEMENTS FOR WATER AND SEWER TO HOWARD COUNTY, MARYLAND  
 COLUMBIA, VILLAGE OF OAKLAND MILLS  
 SECTION 2, AREA 4, LOTS C-1 THRU C-51 INCLUSIVE, A RESUBDIVISION OF PARCEL "C"  
 6<sup>TH</sup> ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND  
 Scale: 1" = 50'  
 March 23, 1971

RECORDED IN PLAT BOOK 21 FOLIO 77  
 ON 23rd day of March, 1971 AMONG  
 THE LAND RECORDS OF HOWARD COUNTY, MARYLAND