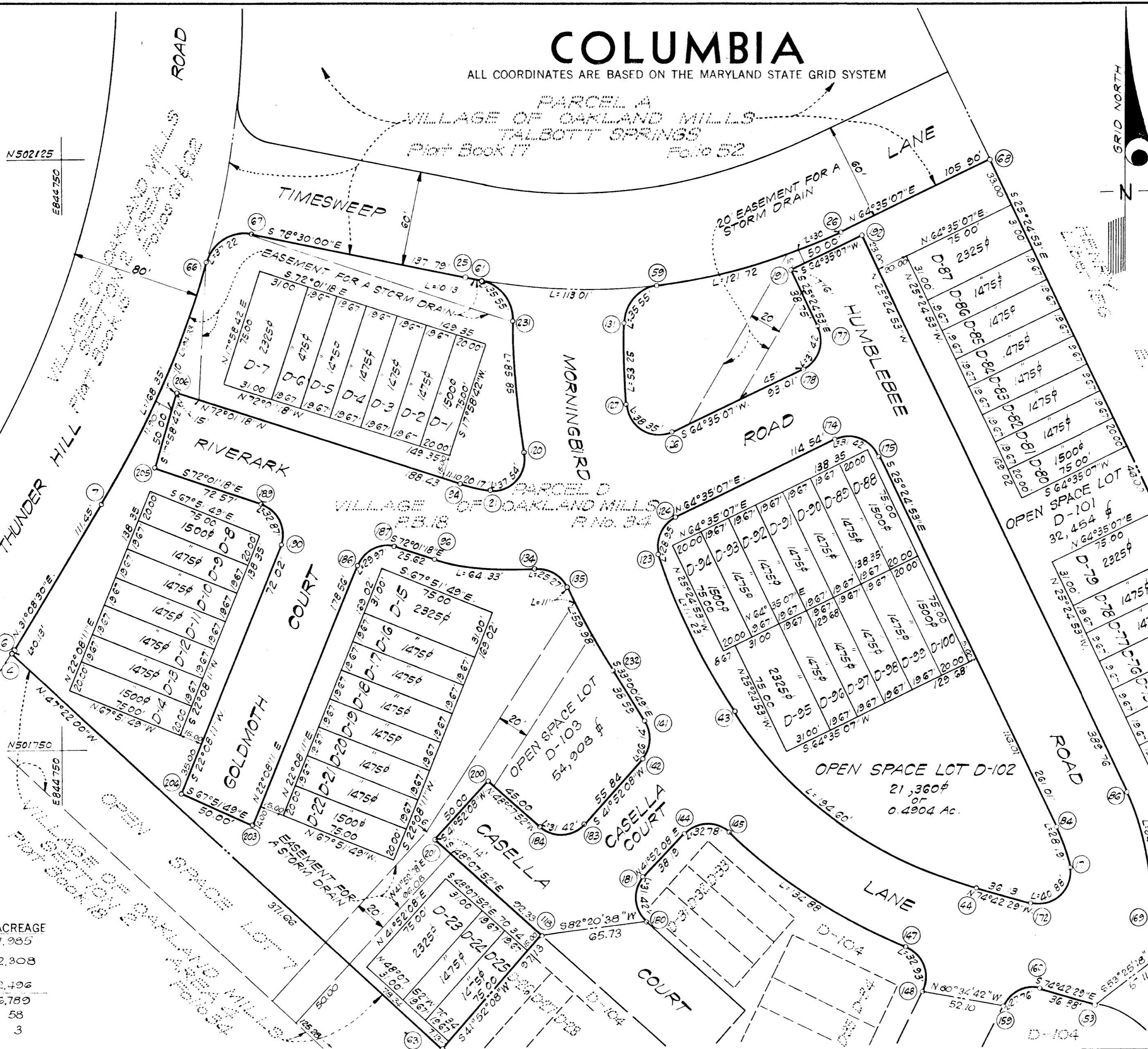


COORDINATES		
NO.	NORTH	EAST
4	501 811.82	844 717.54
6	501 811.93	844 717.65
7	501 907.32	844 775.24
25	502 051.11	845 006.65
26	502 080.26	845 245.52
59	502 046.37	845 123.16
6	502 049.23	845 016.60
66	502 061.06	844 842.64
67	502 078.58	844 871.63
68	502 125.71	845 341.17
86	501 723.87	845 426.93
94	501 919.12	845 002.94
96	501 871.56	844 987.51
120	501 938.60	845 044.48
121	501 914.87	845 022.63
126	501 952.88	845 137.64
127	501 969.01	845 109.15
131	502 022.19	845 107.24
134	501 865.24	845 071.04
135	501 853.56	845 071.59
141	501 768.62	845 121.31
142	501 744.37	845 119.43
44	501 697.86	845 144.89
145	501 698.46	845 174.11
147	501 624.38	845 285.61
128	501 597.07	845 296.31
159	501 588.54	845 347.71
160	501 599.14	845 371.00
168	501 623.45	845 452.44
169	501 641.63	845 442.98
177	502 019.45	845 231.13
178	501 992.80	845 221.65
180	501 641.18	845 120.94
181	501 669.42	845 119.40
183	501 702.79	845 082.16
184	501 701.25	845 053.92
186	501 867.98	844 938.44
187	501 879.47	844 963.14
189	501 907.32	844 877.31
190	501 880.76	844 889.66
191	502 054.45	845 214.50
192	502 075.91	845 259.66
200	501 731.28	845 020.41
201	501 694.05	844 987.04
203	501 702.58	844 871.16
204	501 721.42	844 824.84
205	501 929.72	844 808.29
206	501 877.28	844 823.72
231	502 023.97	845 037.26
232	501 800.97	845 100.28
123	501 874.12	845 123.25
124	501 898.48	845 139.65
174	501 947.64	845 243.11
175	501 938.16	845 269.75
84	501 702.41	845 381.77
171	501 675.76	845 390.75
72	501 652.38	845 365.89
43	501 774.15	845 177.33
44	501 881.90	845 331.05
63	501 560.09	844 990.97
118	501 632.42	845 055.80
153	501 589.42	845 408.58
319	501 670.30	845 557.56
380	501 638.11	845 489.82

TABULATIONS	
TOTALS	
All lots	1.965
R. O. W.	2.308
Open Space	2.496
Total	6.789
Lots this plat (incl. open space)	58
Total open space lots	3

COLUMBIA

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM



CURVE DATA						
NOS.	RADIUS	Δ	ARC	TAN	CHORD	L.C.B.
4-6	524.7	00°00'50"	0.13	0.06	0.13	N31°08'05"E
7-66	645.71	12°56'17"	168.35	84.65	167.87	N23°40'22"E
66-67	25.00	85°17'47"	37.22	23.03	33.88	N58°51'07"E
25-61	380.04	01°31'36"	10.13	5.06	10.13	S79°15'48"E
61-231	25.00	81°28'52"	35.55	21.53	32.63	S39°17'10"E
231-120	391.07	12°34'40"	85.85	43.10	85.68	S04°50'03"E
120-121	20.00	07°32'03"	37.54	27.29	32.27	S42°38'38"W
121-94	98.91	11°34'03"	20.17	10.12	20.14	N77°48'19"W
189-180	20.00	94°08'28"	32.87	21.51	29.29	S24°56'33"E
186-187	20.00	85°50'32"	29.97	18.60	27.24	N65°03'27"E
96-134	149.91	24°35'14"	64.33	32.67	63.84	S84°08'55"E
134-135	20.00	72°23'00"	25.27	14.63	23.62	S60°25'02"E
135-232	391.07	08°47'17"	59.98	30.05	59.92	S28°37'10"E
141-142	20.00	74°52'57"	26.14	15.31	24.32	S04°25'38"W
183-184	20.00	90°00'00"	31.42	20.00	28.28	S86°52'08"W
180-181	20.00	90°00'00"	31.42	20.00	28.28	N03°07'52"W
144-145	20.00	93°54'22"	32.78	21.42	29.23	N88°49'19"E
145-147	317.42	24°20'45"	134.89	68.47	133.86	S56°23'53"E
147-148	20.00	94°9'27"	32.93	2.57	29.33	S2°24'32"E
159-160	20.00	79°32'20"	27.76	16.65	25.59	N65°31'22"E
169-169	20.00	61°39'23"	21.52	11.94	20.50	N27°29'40"W
169-86	168.76	28°44'54"	84.68	43.25	83.79	N11°02'26"W
177-178	20.00	90°00'00"	31.42	20.00	28.28	S18°35'07"W
126-127	20.00	103°51'19"	38.35	28.49	32.74	N60°29'14"W
127-131	432.99	07°00'51"	53.25	26.66	53.22	N02°03'09"W
13-59	25.00	81°28'52"	35.55	21.53	32.63	N42°11'43"E
59-26	390.04	18°21'02"	121.72	61.39	121.20	N73°45'38"E
84-171	118.76	13°35'58"	28.9	14.16	28.72	S18°36'54"E
17-172	20.00	117°06'27"	40.88	32.71	34.13	S46°44'18"W
44-43	267.42	41°41'39"	134.60	101.83	130.93	N53°51'39"W
43-123	434.99	14°39'03"	111.23	55.92	110.93	N25°41'17"W
123-124	20.00	82°56'53"	28.95	17.68	26.49	N23°06'41"E
174-175	20.00	90°00'00"	31.42	20.00	28.28	S70°24'53"E
61-59	380.04	17°02'15"	113.01	56.93	112.59	S88°32'43"E

GRANT OF EASEMENT
 We, Columbia Park and Recreation Association do hereby grant unto The Howard County Department of Public Works an easement for the construction and maintenance of a storm system into Open Space Lot 7, Village of Oakland Mills, recorded in Plat Book 18 Folio 34.

Authorized Agent

RECEIVED

JUL 1 1970
 DIVISION OF LAND DEVELOPMENT
 HOWARD COUNTY

We hereby assent to this plan of resubdivision.
 Witness: RICHARD L. ANDERSON, Trustee
 Witness: SALVATORE T. CALLERI, Trustee

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.

COUNTY HEALTH OFFICER _____ DATE _____

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

DIRECTOR _____ DATE _____

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

DIRECTOR _____ DATE _____

SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES

The undersigned, owner of the property shown on this Plat, grants unto, (1) Howard County, Maryland, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to Howard County, Maryland to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities, reserving, however, unto Grantor, its successors and assigns the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Howard County. The undersigned certifies that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase _____ recorded in Plat Book _____ Folios _____ to _____, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated May 18, 1970, and recorded among the Land Records of Howard County, Maryland in Liber 532 Folio 207, was granted and conveyed by The Howard Research and Development Corporation to Artery Communities, Inc.

PROFESSIONAL LAND SURVEYOR: (By) *Richard L. Anderson* 4224 Reg. No. GREENHORNE & O'MARA, INC. 6715 KENILWORTH AVE, RIVERDALE, MD.

PROFESSIONAL ENGINEER: (By) *Salvatore T. Calleri* 1965 Reg. No. GREENHORNE & O'MARA, INC. 6715 KENILWORTH AVE, RIVERDALE, MD.

OWNER: (By) *Alan J. Calleri* vice President ARTERY COMMUNITIES, INC. 10400 CONN. AVE, KENSINGTON, MD. Auth. Agent

RECORDED IN PLAT BOOK 18 FOLIO 34
 on _____, 19 _____ among The
 Land Records of Howard County, Maryland.

COLUMBIA

VILLAGE OF OAKLAND MILLS
 RESUBDIVISION OF PARCEL "D"
 As Recorded in Plat Book 18 Folio 34

SECTION 2
 AREA 4
 Sheet 1 of 2
 67th Election District of Howard County, Md.

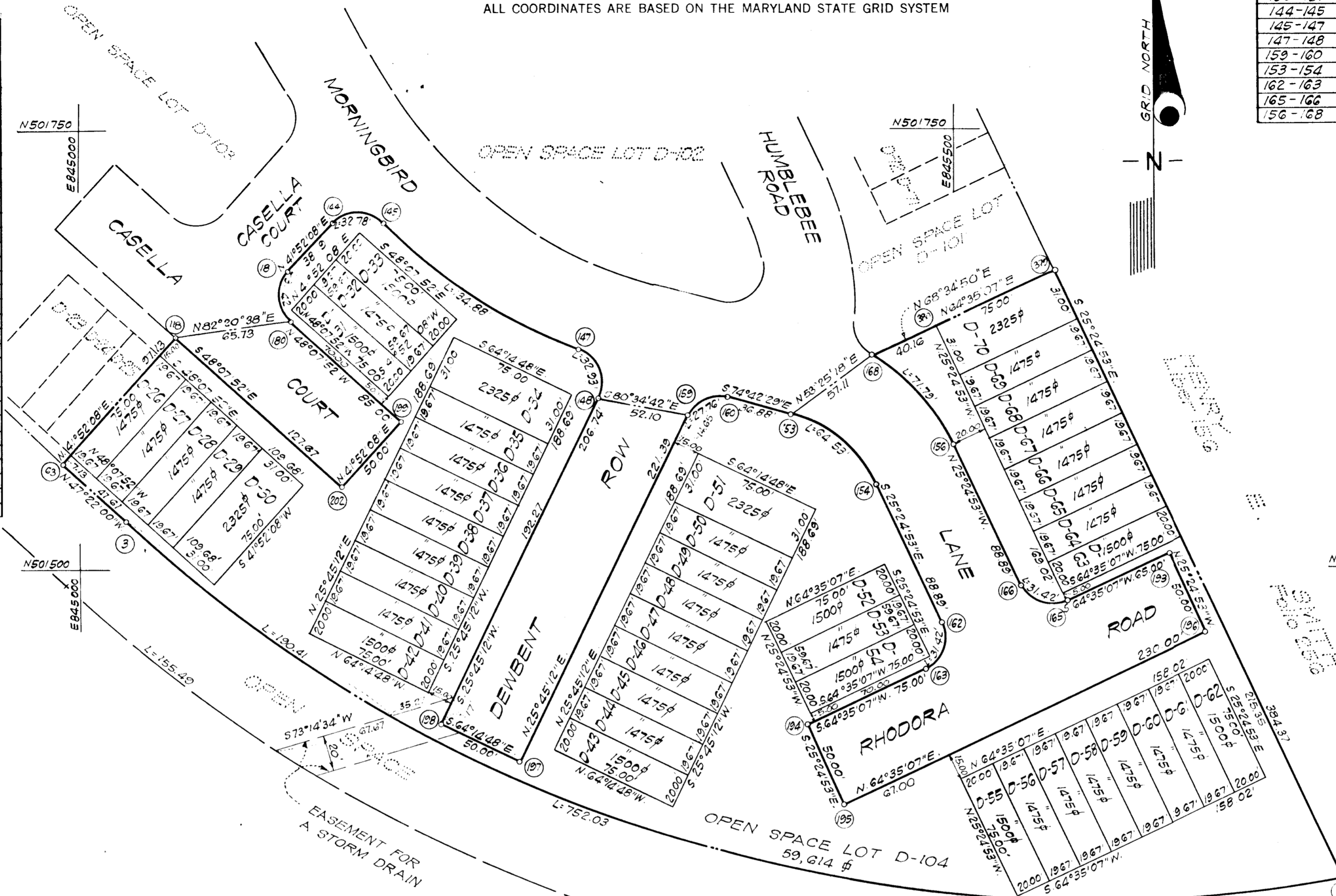
Scale: 1" = 50' Date: JUNE, 1970

COORDINATES

NO.	NORTH	EAST
1	501 123.13	845 722.52
3	501 527.84	845 026.00
144	501 697.86	845 144.89
145	501 198.46	845 174.11
147	501 624.38	845 285.61
148	501 597.07	845 296.31
153	501 589.42	845 406.58
154	501 549.26	845 454.54
156	501 570.72	845 499.70
159	501 588.54	845 347.71
160	501 599.14	845 371.00
162	501 468.97	845 492.69
163	501 442.33	845 483.21
165	501 480.95	845 564.50
166	501 490.43	845 537.85
168	501 623.45	845 452.44
180	501 641.78	845 720.94
181	501 669.42	845 112.40
193	501 508.85	845 623.21
194	501 410.14	845 415.46
195	501 364.98	845 436.92
196	501 463.69	845 644.66
197	501 389.14	845 251.52
198	501 410.86	845 206.48
199	501 584.45	845 184.24
202	501 547.21	845 150.87
203	501 560.09	845 990.97
118	501 632.42	845 055.80
379	501 670.30	845 557.56
380	501 638.11	845 489.82

COLUMBIA

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM



CURVE DATA

NOS.	RADIUS	Δ	ARC	TAN	CHORD	L.C.B.
1-3	820.57	52°30'35"	752.03	404.75	725.99	N.73°37'18"W.
180-181	20.00	90°00'00"	31.42	20.00	28.28	N.03°07'52"W.
144-145	20.00	93°54'22"	32.78	21.41	29.23	N.88°49'19"E.
145-147	317.42	24°20'45"	134.88	68.47	133.86	S.56°23'53"E.
147-148	20.00	94°0'27"	32.93	21.57	29.33	S.21°24'32"E.
159-160	20.00	79°32'20"	27.76	16.65	25.59	N.65°31'22"E.
153-154	75.00	49°17'36"	64.53	34.41	62.55	S.50°03'41"E.
162-163	20.00	90°00'00"	31.42	20.00	28.28	S.19°35'07"W.
165-166	20.00	90°00'00"	31.42	20.00	28.28	N.70°24'53"W.
156-168	125.00	32°54'29"	71.79	36.92	70.81	N.41°52'07"W.

TABULATIONS

TOTALS	ACREAGE
All lots	= 1.407
R. O. W.	= 0.838
Open Space	= 1.360
Total	= 3.814
Lots this plat (incl. open space)	= 46
Open space lots	= 1

GRANT OF EASEMENT

We, "Columbia Park and Recreation Association" do hereby grant unto The Howard County Department of Public Works an easement for the construction and maintenance of a storm system into Open Space Lot 7, Village of Oakland Mills, recorded in Plat Book 18 Folio 34.

VILLAGE OF OAKLAND MILLS SECTION 2 AREA 4 Plat Book 18 Folio 34

We hereby assent to this plan of resubdivision.

Witness RICHARD L. ANDERSON, Trustee

Witness SALVATORE T. CALLERI, Trustee

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.

COUNTY HEALTH OFFICER _____ DATE _____

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

DIRECTOR _____ DATE _____

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

DIRECTOR _____ DATE _____

SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES

The undersigned, owner of the property shown on this Plat, grants unto, (1) Howard County Maryland, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to Howard County, Maryland to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities, reserving, however, unto Grantor, its successors and assigns the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Howard County. The undersigned certifies that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase _____ recorded in Plat Book _____ Folios _____ to _____, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated May 18, 1970 and recorded among the Land Records of Howard County, Maryland in Liber 532 Folio 207, was granted and conveyed by The Howard Research and Development Corporation to Artery Communities, Inc.

PROFESSIONAL LAND SURVEYOR (By) R. Bruce Thompson 4124 GREENHORNE & O'NEARA, INC. Reg. No. _____ 6715 KENILWORTH AVE., RIVERDALE, MD

PROFESSIONAL ENGINEER (By) E. J. Johnson 4955 GREENHORNE & O'NEARA, INC. Reg. No. _____ 6715 KENILWORTH AVE., RIVERDALE, MD

OWNER (By) Alan Jellen vice President ARTERY COMMUNITIES, INC. 10400 CONN. AVE., KENSINGTON, MD. Auth. Agent

RECORDED IN PLAT BOOK 18 FOLIO 34 on _____, 19 _____ among The Land Records of Howard County, Maryland.

COLUMBIA VILLAGE OF OAKLAND MILLS RESUBDIVISION OF PARCEL "D" As Recorded In Plat Book 18 Folio 34

SECTION 2

AREA 4

Sheet 2 of 2

6th Election District of Howard County, Md.

Scale: 1" = 50' Date: JUNE, 1970