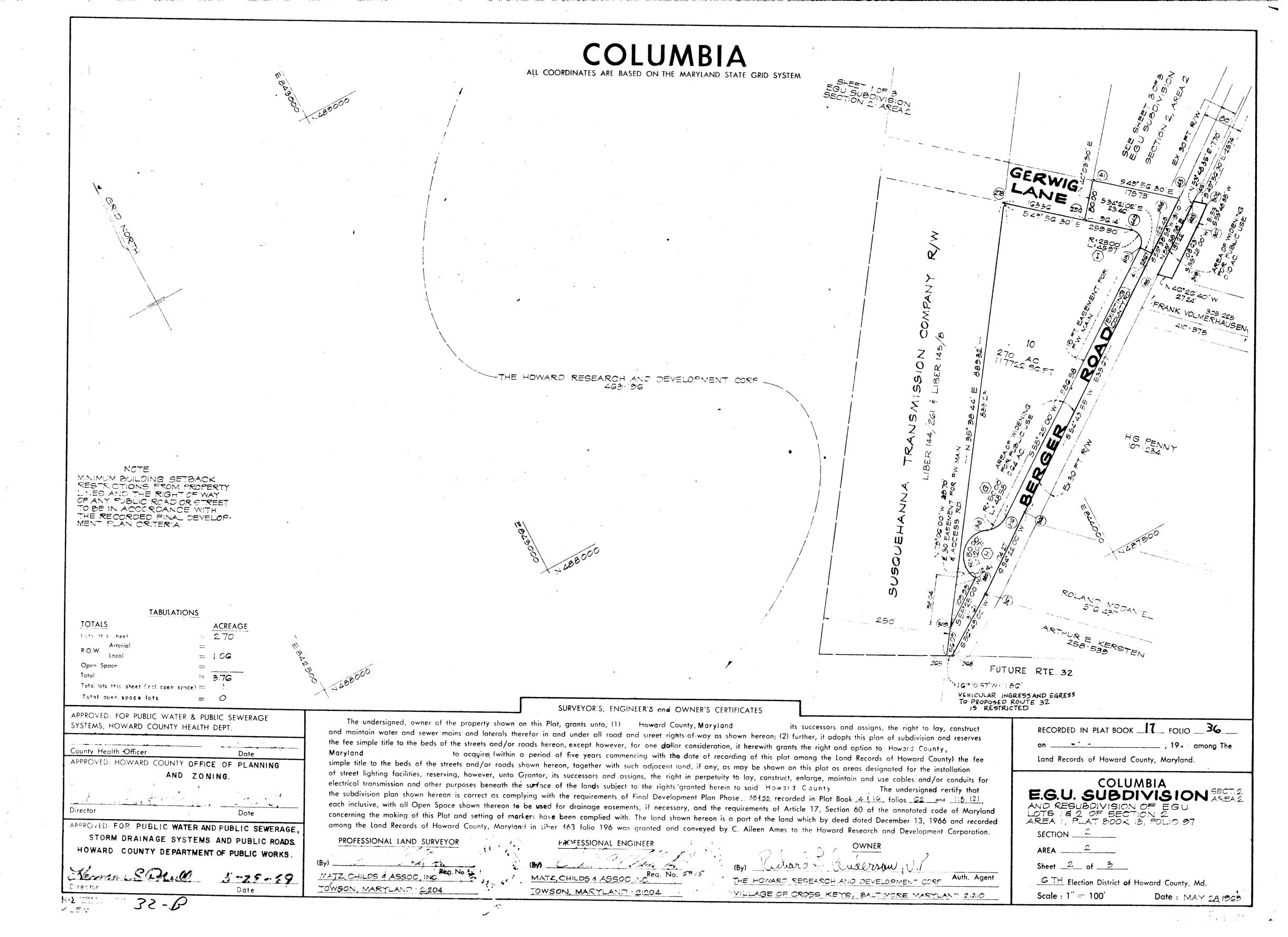
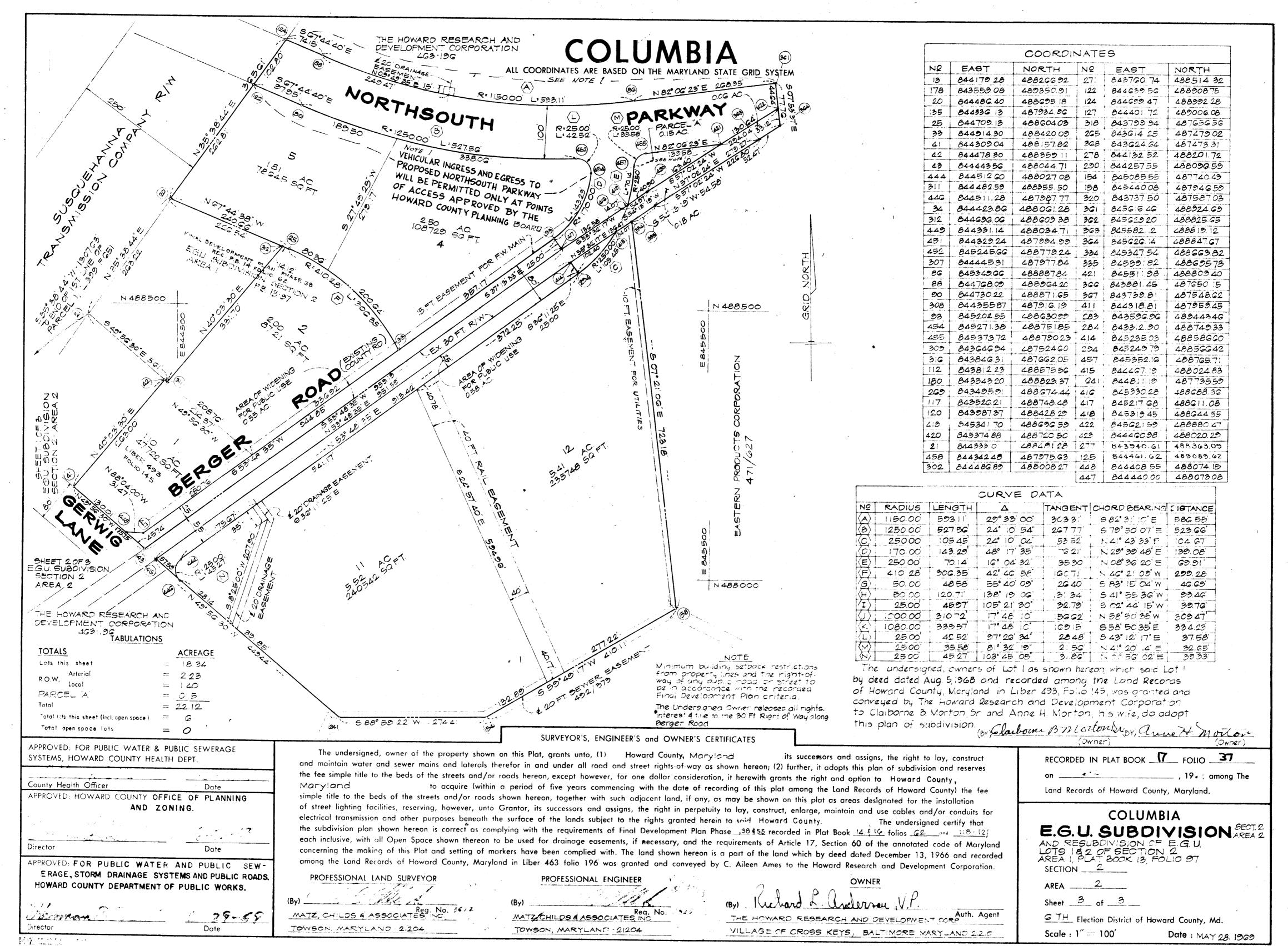
COLUMBIA ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM THE HOWARD RESEARCH AND DEVELOPMENT CORP 463 196 - SEE NOTE 1 £ 20 DRAINAGE EASEMENT (25) 967° 44' 40" E 256.99' N 22° 5 20 E - 108.54 NORTHSOUTH PARKWAY ROADWAY EASEMENT 5 67°44'40'E 910.46' ----400.00 5:0.46 5 67° 44' 40" E 256.99" NOTE 1 VEHICULAR INGRESS AND EGRESS TO PROPOSED NORTHSOUTH PARKWAY WILL BE PERMITTED ONLY AT POINTS OF ACCESS APPROVED BY THE HOWARD COUNTY PLANNING BOARD 2.51 3:3 250° 109,200 SQ. FT 136397 5Q.FT 5 67°44' 38" E N G7° 44' 40 W 843.8 312) 380.00 46381 AREA RESIDENCE SECTION 2 PINAL DEVELOPMENT PLAN CHASE BE REC RB 4 FOLID W2 2.48 352 AC. 153137 ST. FT 107844 9Q.FT 161.28 R: 1080.00' 5 67° 44 40° E DRAINAGE EASEMENT GERWIG R: 1000.00 N 67'44'40" W MINIMUM BUILDING SETBACK RESTRICTIONS FROM PROPERTY LINES AND THE RIGHT OF WAY OF ANY PUBLIC ROAD OR STREET TO BE IN ACCORDANCE WITH THE RECORDED FINAL DEVELOPMENT PLAN CRITERIA S 49'56'3C'E 250.74 **TABULATIONS** TOTAL TABULATIONS TOTALS **ACREAGE** 0 ACREAGE N45, 56 30" Arteriai THE HOWARD RESEARCH AND DEVELOPMENT CORP 4 35 : 69 463-196 415 Total PARCEL "A" = 17.94 GRAND TOTAL 43.82 5 Total lats this sheet lind open space SHEET 2 CF 3 Total Loen space lots EQU SUBDIVISION SECTION 2 - AREA 2 TOTAL LOTS SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE The undersigned, owner of the property shown on this Plat, grants unto, (1) Howard County, Maryland RECORDED IN PLAT BOOK 1 its successors and assigns, the right to lay, construct SYSTEMS, HOWARD COUNTY HEALTH DEPT. and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further, it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to Howard County, _ . 19 amona The to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee County Health Officer Land Records of Howard County, Maryland. simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation APPROVED: HOWARD COUNTY OFFICE OF PLANNING of street lighting facilities, reserving, however, unto Grantor, its successors and assigns, the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for AND ZONING. COLUMBIA electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Howard County. E.G.U. SUBDIVISION AREA 2 the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 38655 recorded in Plat Book 14816 folios 62 on 118-121, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland AND RESUBDIVISION OF E.G U. LOTS 1 2 OF SECTION 2 Director concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded AREA I. PLAT BOOK 13, FOLIO 97 among the Land Records of Howard County, Maryland in Liber 463 folio 196 was granted and conveyed by C. Aileen Ames to the Howard Research and Development Corporation. APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, SECTION ____2 STORM DRAINAGE SYSTEMS AND PUBLIC ROADS. PROFESSIONAL LAND SURVEYOR PROFESSIONAL ENGINEER AREA _____2___ HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS. Sheet _____ of ___3___ Norman Schull 5-29-69 MATZ, CHILDS & ASSOC, INC. 882. No. 5325 MATZ CHILDS & ASSOC, INC GTH Election District of Howard County, Md. TOWSON MARYLAND -21204 TOWSON, MARYLAND . 21204 VILLAGE OF CROSS KEYS BALTIMORE, MARYLAND 21210 Scale: 1" = 100' Date : MAY 28 1969

32-B





V LEM

. .

And the