

Note: VEHICULAR INGRESS & EGRESS IS RESTRICTED BETWEEN THESE LIMITS; EXCEPT AT POINTS OF ACCESS APPROVED BY THE HOWARD COUNTY PLANNING COMMISSION.

# COLUMBIA

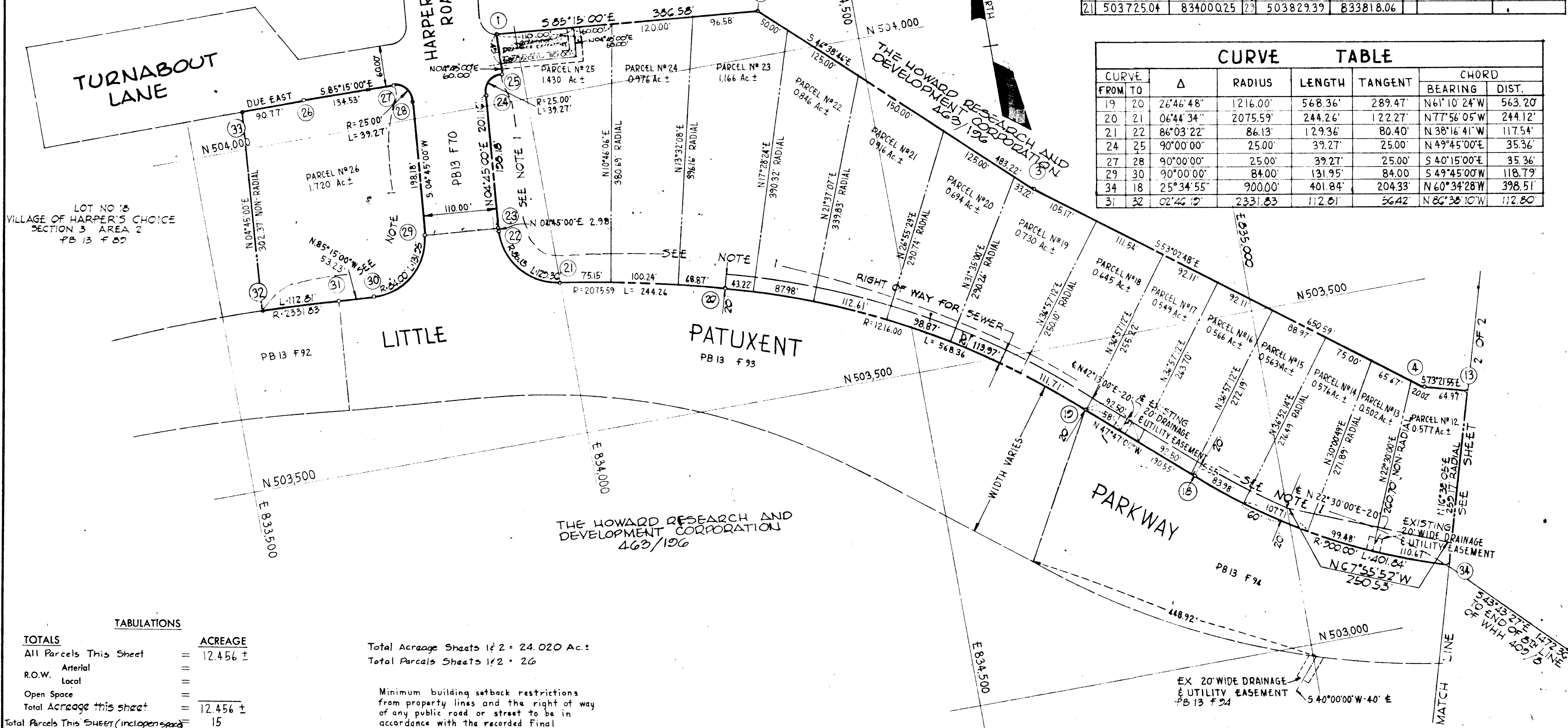
ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM

VILLAGE OF HARPER'S CHOICE  
SECTION N<sup>o</sup> 3 AREA N<sup>o</sup> 1  
PB 13 F 70

VILLAGE OF WILDE LAKE  
LOTS 1 & 2  
SECTION 10 AREA 3  
PB 13 F 73

COORDINATE TABLE								
#	NORTH	EAST	#	NORTH	EAST	#	NORTH	EAST
1	504100.29	833976.02	22	503817.31	833927.44	30	503752.63	833727.38
2	504068.38	834361.29	23	503820.28	833927.67	31	503757.04	833674.33
3	503736.66	834712.66	24	504017.76	833944.08	32	503763.67	833561.73
4	503345.55	835232.56	25	504040.61	833971.07	33	504065.00	833586.77
18	503274.41	834873.52	26	504065.00	833677.54	34	503078.63	835220.62
19	503402.45	834732.40	27	504053.86	833811.61	13	503326.95	835294.81
20	503674.00	834239.00	28	504026.87	833834.46			
21	503725.04	834000.25	29	503829.39	833818.06			

CURVE TABLE							
CURVE FROM TO	Δ	RADIUS	LENGTH	TANGENT	CHORD		
					BEARING	DIST.	
19 20	26°46'48"	1216.00'	568.36'	289.47'	N61°10'24"W	563.20'	
20 21	06°44'34"	2075.59'	244.26'	122.27'	N77°56'05"W	244.12'	
21 22	86°03'22"	86.13'	129.36'	80.40'	N38°16'41"W	117.54'	
24 25	90°00'00"	25.00'	39.27'	25.00'	N49°45'00"E	35.36'	
27 28	90°00'00"	25.00'	39.27'	25.00'	S40°15'00"E	35.36'	
29 30	90°00'00"	84.00'	131.95'	84.00'	S49°45'00"W	118.79'	
34 18	25°34'55"	900.00'	401.84'	204.33'	N60°34'28"W	398.51'	
31 32	02°46'10"	2331.83'	112.81'	56.42'	N86°38'10"W	112.80'	



**TABULATIONS**

TOTALS	ACREAGE
All Parcels This Sheet	= 12.456 ±
R.O.W. Arterial	=
R.O.W. Local	=
Open Space	=
Total Acreage this sheet	= 12.456 ±
Total Parcels This SHEET (including open space)	= 15

Total Acreage Sheets 1 & 2 = 24.020 Ac. ±  
Total Parcels Sheets 1 & 2 = 26

Minimum building setback restrictions from property lines and the right of way of any public road or street to be in accordance with the recorded Final Development Plan criteria.

**SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES**

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPT.  
 County Health Officer \_\_\_\_\_ Date \_\_\_\_\_  
 APPROVED: HOWARD COUNTY PLANNING COMM.  
 Chairman *William D. Purdum* 2-12-69  
 Director *Thomas G. Harris* 3-13-69  
 APPROVED: HOWARD COUNTY ROADS DEPARTMENT  
 Roads Superintendent *William D. Purdum* 3-13-69  
 APPROVED: HOWARD COUNTY METROPOLITAN COMM.  
 Chief Engineer *William D. Purdum* 3-13-69

The undersigned, owner of the property shown on this Plat, grants unto, (1) the Howard County Metropolitan Commission, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further, it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to the Board of County Commissioners of Howard County to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as area designated for the installation of street lighting facilities, reserving, however, unto Grantor, its successors and assigns, the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Board of County Commissioners. The undersigned certifies that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 4D recorded in Plat Book 16 folios 27 to 100, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 463, folio 196 was granted and conveyed by C. Aileen Ames to the Howard Research and Development Corporation.

PROFESSIONAL LAND SURVEYOR (By) *William D. Purdum* 1992  
 PURDUM & JESCHKE Reg. No. \_\_\_\_\_  
 BALTIMORE, MARYLAND 21202

PROFESSIONAL ENGINEER (By) *William D. Purdum* 1992  
 PURDUM & JESCHKE Reg. No. \_\_\_\_\_  
 BALTIMORE, MARYLAND 21202

OWNER (By) *Richard S. Anderson*  
 THE HOWARD RESEARCH AND DEVELOPMENT CORP. Auth. Agent  
 THE VILLAGE OF CROSS KEYS, BALTIMORE, MD. 21210

RECORDED IN PLAT BOOK 17 FOLIO 9  
 on March 14, 1969 among The  
 Land Records of Howard County, Maryland.

**COLUMBIA**  
**VILLAGE OF WILDE LAKE**

SECTION 10  
 AREA 5  
 Sheet 1 of 2  
 5th Election District of Howard County, Md.  
 Scale: 1" = 100' Date: JANUARY 31, 1969

CURVE		TABLE				
FROM	TO	Δ	RADIUS	LENGTH	TANGENT	CHORD BEARING DIST.
11	12	08°42'19"	1488.39'	226.14'	113.29'	S25°08'50"W 225.92'
12	14	88°42'19"	133.90'	207.30'	130.91'	S65°08'50"W 187.21'
15	16	16°00'00"	1697.02'	473.90'	238.50'	N78°30'00"W 472.36'
17	34	13°08'05"	900.00'	206.32'	103.61'	N79°55'58"W 205.87'

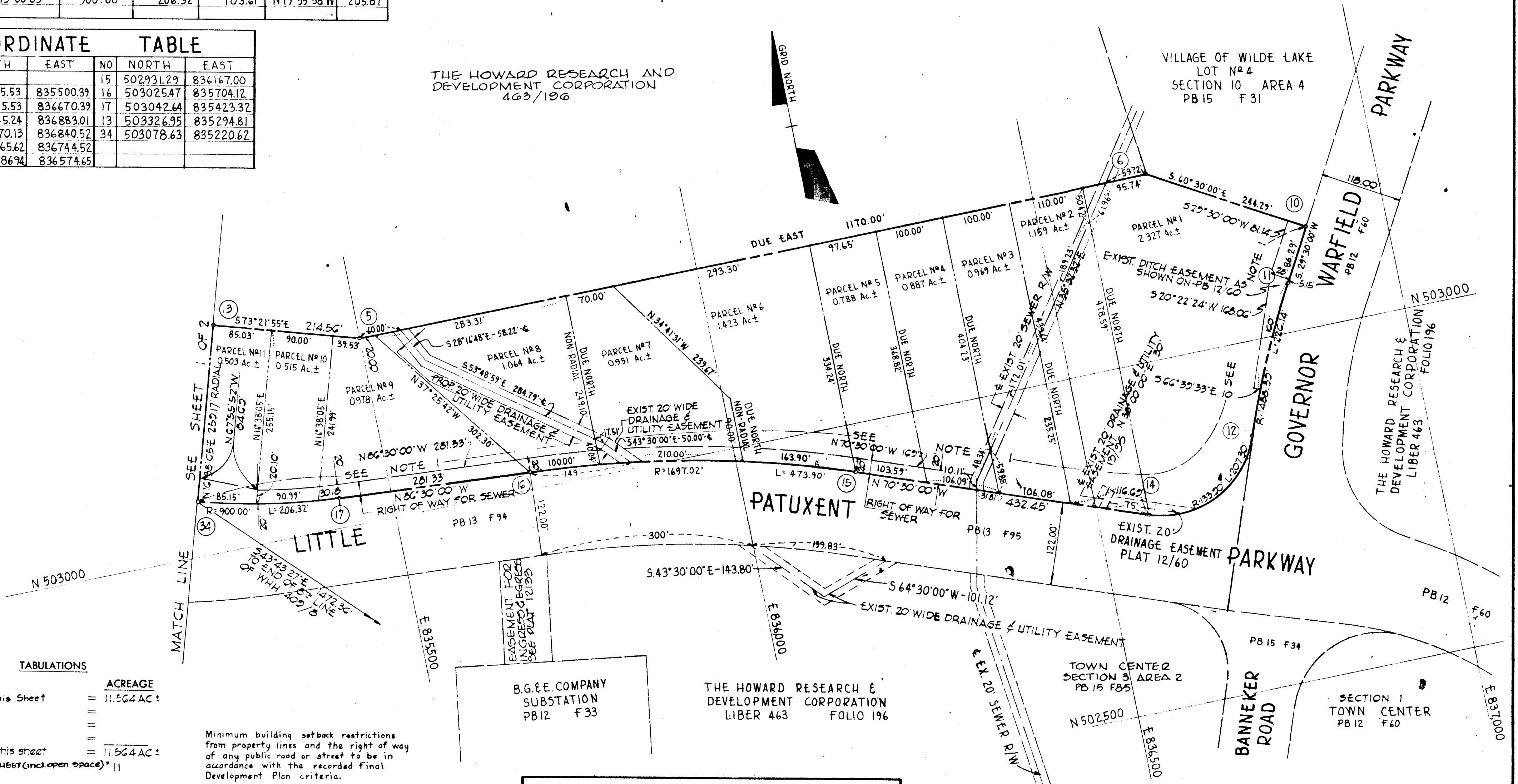
# COLUMBIA

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM

Note 1: VEHICULAR INGRESS & EGRESS IS RESTRICTED BETWEEN THESE LIMITS; EXCEPT AT POINTS OF ACCESS APPROVED BY THE HOWARD COUNTY PLANNING COMMISSION.

COORDINATE		TABLE			
NO	NORTH	EAST	NO	NORTH	EAST
5	503265.53	835500.39	15	502931.29	836167.00
6	503265.53	836670.39	16	503025.47	835704.12
10	503145.24	836883.01	17	503042.64	835423.32
11	503070.13	836840.52	13	503326.95	835294.81
12	502865.62	836744.52	34	503078.63	835220.62
14	502786.94	836574.65			

THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION  
463/196



**TABULATIONS**

TOTALS	ACREAGE
All Parcels This Sheet	= 11.564 AC ±
R.O.W. Arterial	=
R.O.W. Local	=
Open Space	=
Total Acreage this sheet	= 11.564 AC ±
TOTAL PARCELS THIS SHEET (incl. open space)	= 11

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**SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES**

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS; HOWARD COUNTY HEALTH DEPT.  
 County Health Officer \_\_\_\_\_ Date \_\_\_\_\_  
 APPROVED: HOWARD COUNTY PLANNING COMM.  
 Chairman \_\_\_\_\_ Date 2-12-69  
 Director \_\_\_\_\_ Date 3-13-69  
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 Roads Superintendent \_\_\_\_\_ Date 3-13-69  
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**PROFESSIONAL LAND SURVEYOR**  
 (By) William D. Purdum 1222  
 PURDUM & JESCHKE Reg. No. \_\_\_\_\_  
 BALTIMORE, MARYLAND 21202

**PROFESSIONAL ENGINEER**  
 (By) William D. Purdum 1222  
 PURDUM & JESCHKE Reg. No. \_\_\_\_\_  
 BALTIMORE, MARYLAND 21202

**OWNER**  
 (By) Richard F. Anderson  
 THE HOWARD RESEARCH AND DEVELOPMENT CORP. Auth. Agent  
 THE VILLAGE OF CROSS KEYS, BALTIMORE, MD. 21210

RECORDED IN PLAT BOOK 17 FOLIO 10  
 on March 14, 1969 among The  
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**COLUMBIA**  
**VILLAGE OF WILDE LAKE**

SECTION 10  
 AREA 5  
 Sheet 2 of 2  
 5th Election District of Howard County, Md.  
 Scale: 1" = 100' Date: JANUARY 31, 1969