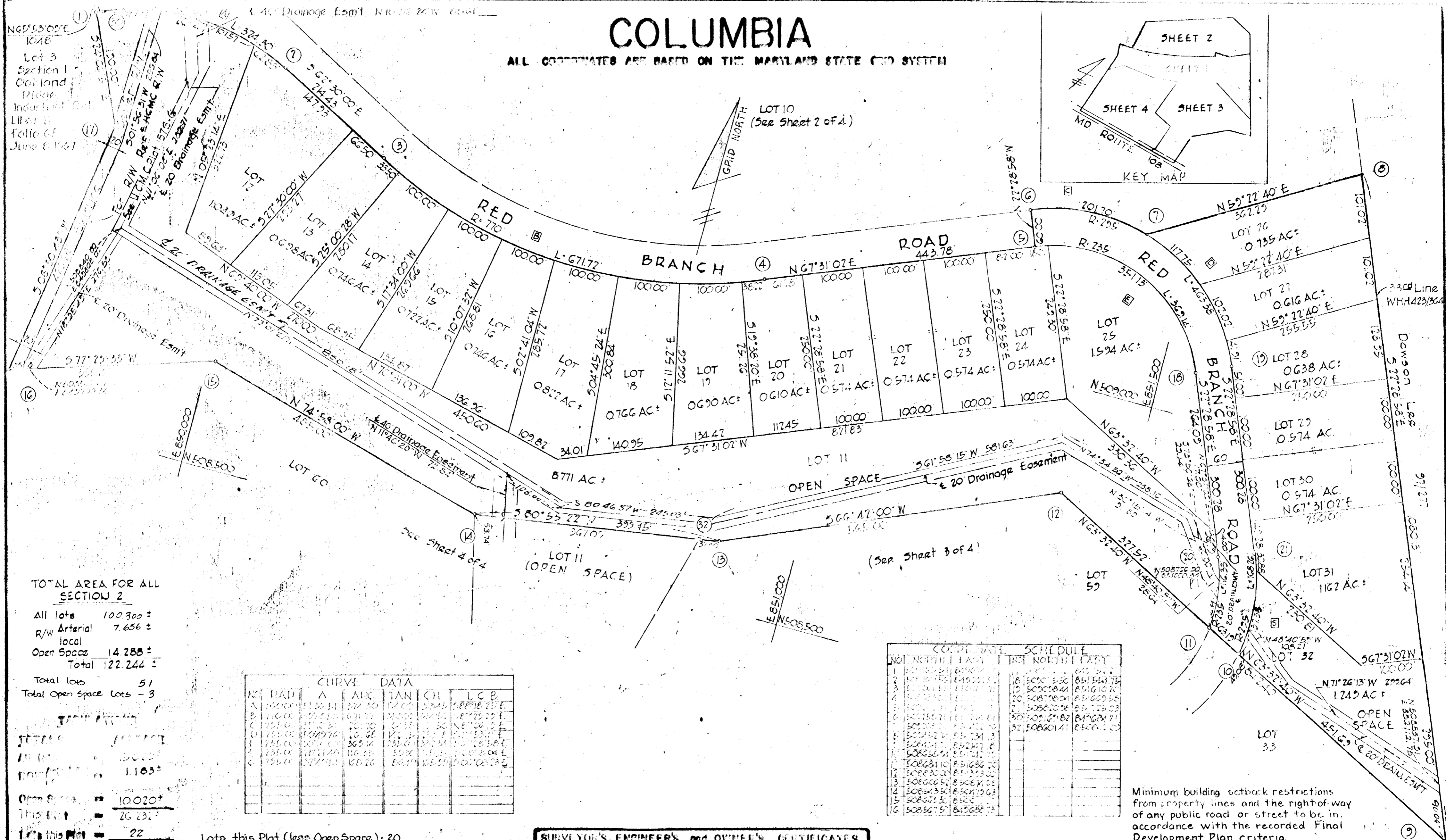
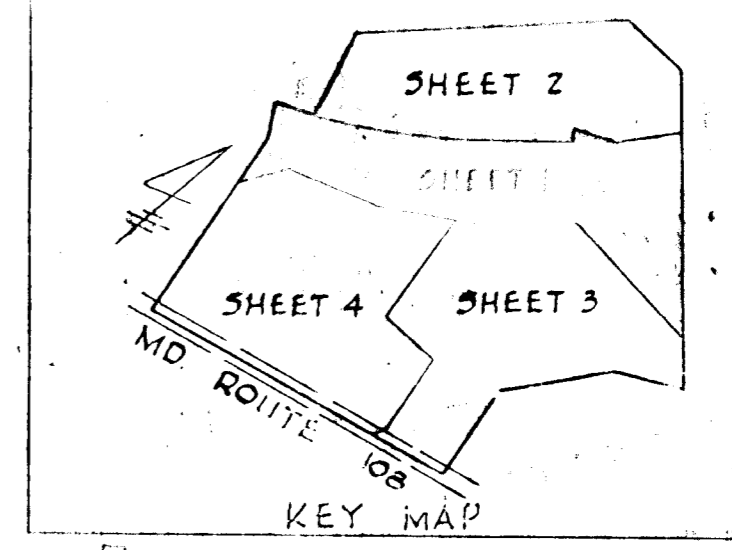


COLUMBIA

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM



TOTAL AREA FOR ALL SECTION 2
 All Lots 100,300 ±
 R/W Arterial 7,656 ±
 local 14,288 ±
 Open Space 122,244 ±
 Total 122,244 ±

Total Lots 51
 Total Open Space Lots - 3

NO	RAD	Δ	ARC	TAN CH	LCB
A	1100.00	110.00	110.00	110.00	110.00
B	1100.00	110.00	110.00	110.00	110.00
C	1100.00	110.00	110.00	110.00	110.00
D	1100.00	110.00	110.00	110.00	110.00
E	1100.00	110.00	110.00	110.00	110.00
F	1100.00	110.00	110.00	110.00	110.00
G	1100.00	110.00	110.00	110.00	110.00

NO	COORDINATE		SCHEDULE	
	NORTH	EAST	NORTH	EAST
1	81900.00	81900.00	1	81900.00
2	81900.00	81900.00	2	81900.00
3	81900.00	81900.00	3	81900.00
4	81900.00	81900.00	4	81900.00
5	81900.00	81900.00	5	81900.00
6	81900.00	81900.00	6	81900.00
7	81900.00	81900.00	7	81900.00
8	81900.00	81900.00	8	81900.00
9	81900.00	81900.00	9	81900.00
10	81900.00	81900.00	10	81900.00
11	81900.00	81900.00	11	81900.00
12	81900.00	81900.00	12	81900.00
13	81900.00	81900.00	13	81900.00
14	81900.00	81900.00	14	81900.00
15	81900.00	81900.00	15	81900.00
16	81900.00	81900.00	16	81900.00

Minimum building setback restrictions from property lines and the right-of-way of any public road or street to be in accordance with the recorded Final Development Plan criteria.

SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES

ALL INFORMATION CONTAINED HEREIN IS THE PROPERTY OF HOWARD RESEARCH AND DEVELOPMENT CORPORATION. ANY REPRODUCTION OR TRANSMISSION OF THIS INFORMATION WITHOUT THE WRITTEN PERMISSION OF HOWARD RESEARCH AND DEVELOPMENT CORPORATION IS STRICTLY PROHIBITED.

DATE: 5-1-68

right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street right-of-way on shown hereon (2) further to adopt the plan of subdivision and receive the fee simple title to the beds of the streets and/or roads shown hereon for one dollar (3) further to grant the right and order to the Board of County Commissioners of Howard County to establish a portion of five years (4) to the effect that the fee simple title to the beds of the streets and/or roads shown hereon shall be held in trust for the benefit of the people of Howard County and shall be subject to the right of the Board of County Commissioners to alter, amend, modify or change the right in perpetuity to lay, construct, change, maintain and use other public utilities for electric transmission and other purposes beneath the surface of the beds subject to the right granted herein to the Board of County Commissioners. This right of alteration, amendment, modification or change hereon is subject to the right of the Board of County Commissioners to alter, amend, modify or change the right in perpetuity to lay, construct, change, maintain and use other public utilities for electric transmission and other purposes beneath the surface of the beds subject to the right granted herein to the Board of County Commissioners. This right of alteration, amendment, modification or change hereon is subject to the right of the Board of County Commissioners to alter, amend, modify or change the right in perpetuity to lay, construct, change, maintain and use other public utilities for electric transmission and other purposes beneath the surface of the beds subject to the right granted herein to the Board of County Commissioners.

PROFESSIONAL LAND SURVEYOR
 PURDUM & SIKKING
 BALTIMORE, MARYLAND

PROFESSIONAL ENGINEER
 HOWARD RESEARCH AND DEVELOPMENT CORPORATION
 (By) [Signature]
 VILLAGE OF CROSS KEYS, BALTIMORE, MD. 21210 Auth Agent

RECORDED IN BOOK 15, PAGE 108 among The Land Records of Howard County, Maryland

COLUMBIA
 OAKLAND RIDGE INDUSTRIAL PARK SECTION 2 AND A PORTION OF PARCEL 'A' OF OAKLAND RIDGE INDUSTRIAL PARK, SECTION 3
 SECTION 2
 AREA _____
 Sheet 1 of 4
 2nd Election District of Howard County, Md.
 Scale: 1" = 100' Date FEB 1, 1968

64

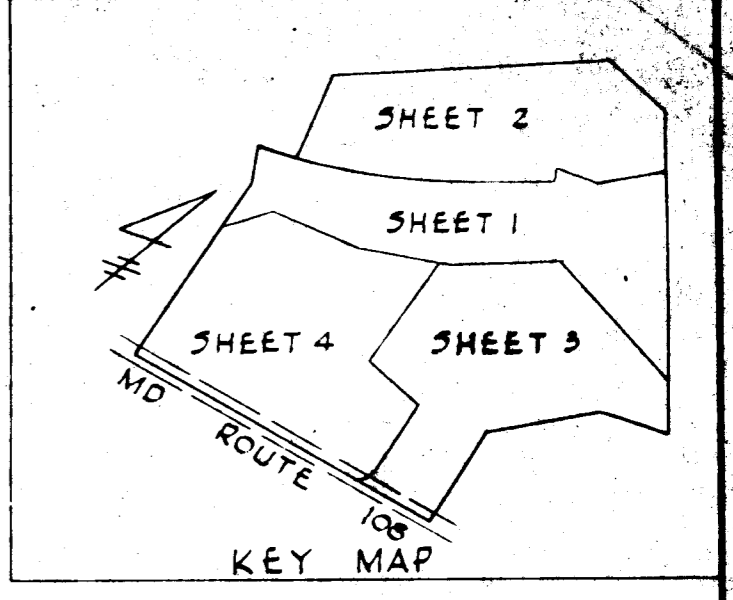
RSB

COLUMBIA

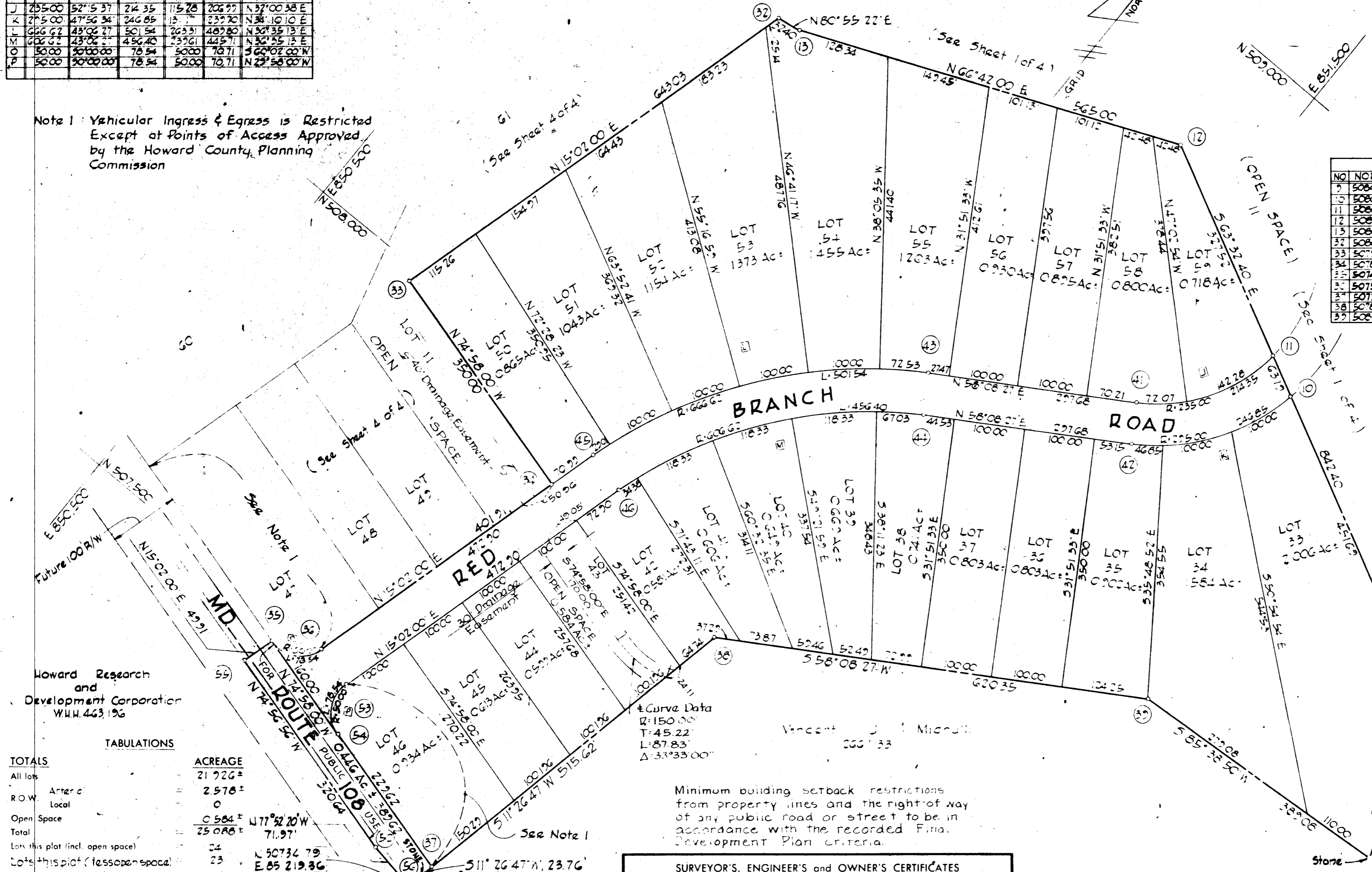
ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM

NO	RAD	Δ	ARC	TAN CH	CCB
J	235.00	52° 5' 37"	214.35	115.78	206.97
K	275.00	47° 56' 34"	246.85	131.77	232.70
L	626.67	43° 00' 27"	501.54	263.31	487.80
M	626.67	43° 00' 27"	486.40	232.61	445.71
O	50.00	90° 00' 00"	78.54	50.00	78.71
P	50.00	90° 00' 00"	78.54	50.00	78.71

Note 1: Vehicular Ingress & Egress is Restricted Except at Points of Access Approved by the Howard County Planning Commission



COORDINATE SCHEDULE		COORDINATE SCHEDULE			
NO	NORTH EAST	NO	NORTH EAST		
1	508454.71	85272.18	40	508772.4	85221.25
2	508655.24	85173.77	41	508508.58	85157.48
3	508844.10	85166.20	42	508497.61	85168.16
4	508830.00	85132.00	43	508351.45	85132.00
5	508600.52	85087.08	44	508300.50	85135.32
6	508201.41	85084.20	45	507958.16	85103.72
7	507800.38	85067.57	46	507927.61	85108.65
8	507889.60	851013.32	47	507334.67	85144.47
9	507466.14	85084.77	48	507485.20	85026.97
10	507501.46	85070.00	49	507424.64	85100.21
11	507365.08	851274.07	50	507417.34	85084.85
12	507870.24	85132.64	51	507319.55	85124.86
13	506977.88	85185.27			



TOTALS

Item	Value
All lots	21.726±
ROW	2.578±
Open Space	0.584±
Total	25.088±

Lot's this plat (incl. open space) = 24

Lot's this plat (less open space) = 23

Minimum building setback restrictions from property lines and the right-of-way of any public road or street to be in accordance with the recorded Final Development Plan criteria.

SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPT.

County Health Officer _____ Date _____

APPROVED: HOWARD COUNTY PLANNING COMM.

Chairman William D. Purdum 1-5-68

Director Thomas E. Harris, Jr. 5-7-68

APPROVED: HOWARD COUNTY ROADS DEPARTMENT

Roads Superintendent William S. Hill 5-3-68

APPROVED: HOWARD COUNTY METROPOLITAN COMM.

Chief Engineer William S. Hill 5-3-68

The undersigned, owner of the property shown on this Plat, grants unto, (1) the Howard County Metropolitan Commission, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further, it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to the Board of County Commissioners of Howard County to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities, reserving, however, unto Grantor, its successors and assigns, the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Board of County Commissioners. The undersigned certifies that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 25 recorded in Plat Book _____ folios _____ to _____, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1986 and recorded among the Land Records of Howard County, Maryland in Liber 463 Folio 196 was granted and conveyed by C. Aileen Ames to the Howard Research and Development Corporation.

PROFESSIONAL LAND SURVEYOR (By) William D. Purdum 1992 Reg. No. _____

PROFESSIONAL ENGINEER (By) William D. Purdum 272 Reg. No. _____

OWNER (By) Howard Research and Development Corp. Auth. Agent

VILLAGE OF CROSS KEYS BALTIMORE, MD. 21210

RECORDED IN PLAT BOOK 15 FOLIO 10

on _____, 1988 among The Land Records of Howard County, Maryland.

COLUMBIA

OAKLAND RIDGE INDUSTRIAL PARK SECTION 2 AND A PORTION OF PARCEL 'A' OF OAKLAND RIDGE INDUSTRIAL PARK, SECTION 3

SECTION 2

AREA _____

Sheet 3 of 4

203 Election District of Howard County, Md.

Scale: 1" = 100' Date: FEB 1, 1988

26

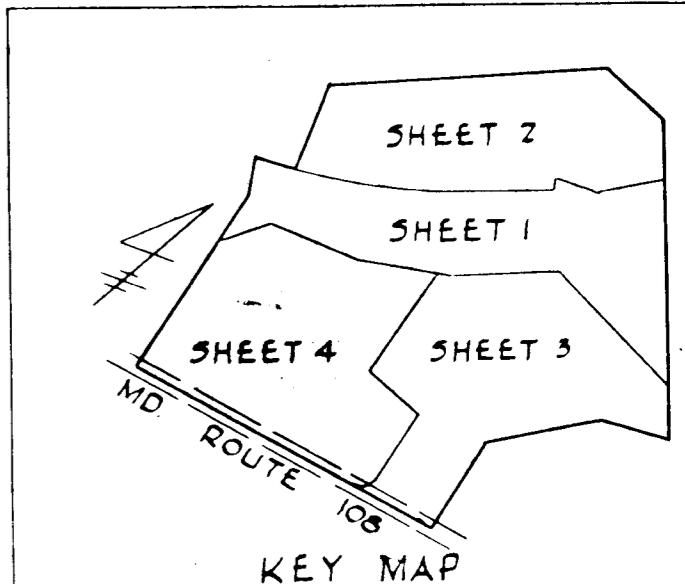
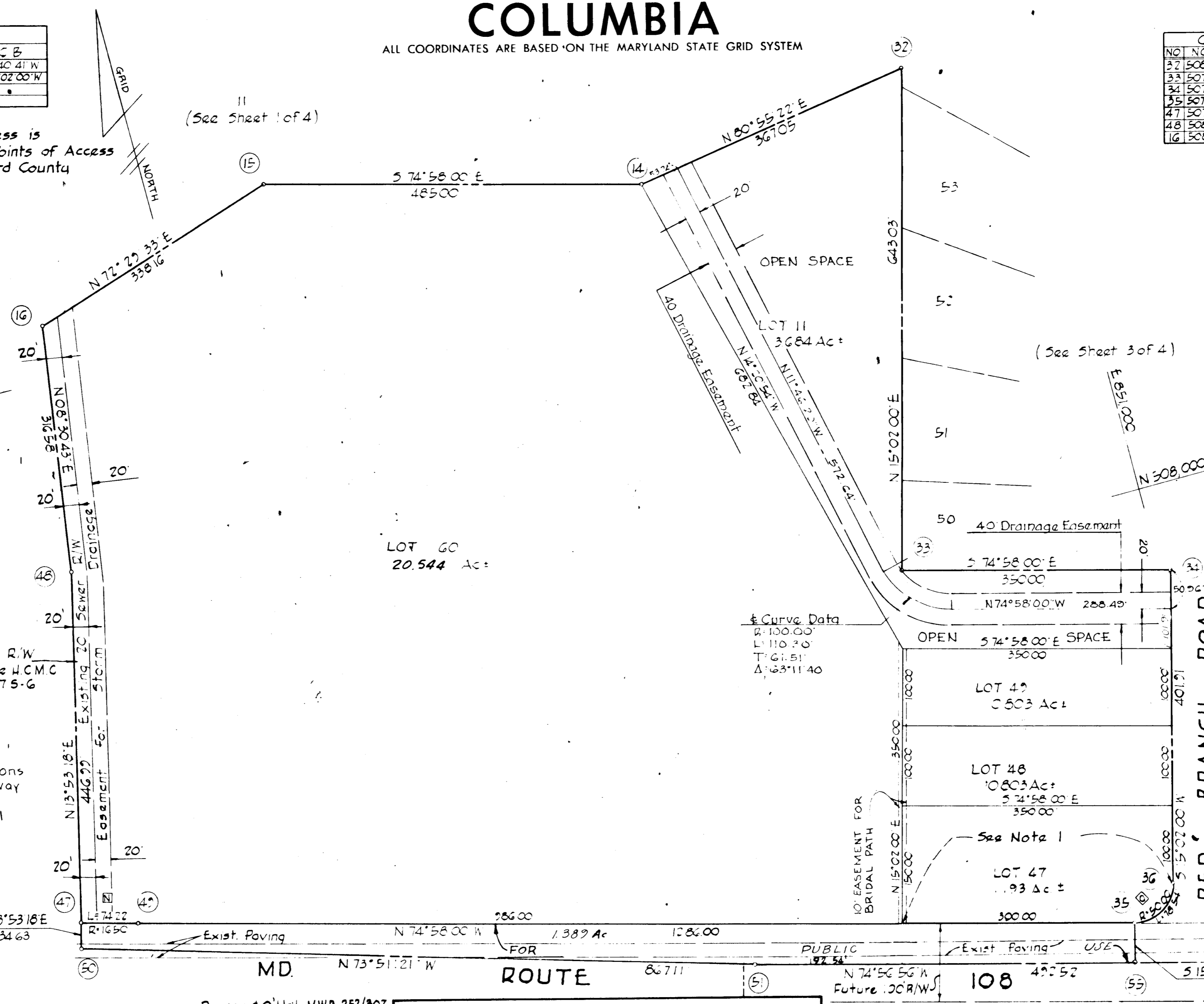
COLUMBIA

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM

CURVE DATA						
NO	RAD	Δ	ARC	TAN	CH	LCB
N	65000	05°34'38"	74.22	37.12	74.21	N 73°40'41" W
O	5000	90°00'00"	78.54	50.00	70.71	S 60°02'00" W

COORDINATE			SCHEDULE		
NO	NORTH	EAST	NO	NORTH	EAST
32	50860141	85084209	15	50866730	85001123
33	50798039	85067529	14	50854350	85047263
34	50788760	85101332	47	50779270	84760580
35	50746614	85084779	50	50778624	84952627
47	50782056	84953458	51	50754584	85035212
48	50825448	84764187	36	50750146	85092004
16	50856757	84768873	55	50741724	85083488

Note 1: Vehicular Ingress & Egress is Restricted Except at Points of Access Approved by the Howard County Planning Commission



Lot 8 Section 1 Oakland Ridge Industrial Park Liber 12 Folio 65 June 8, 1967

for R/W Ref See H.C.M.C Plot 1575-G

Minimum building setback restrictions from property lines and the right-of-way of any public road or street to be in accordance with the recorded Final Development Plan criteria.

TABULATIONS	
TOTALS	ACREAGE
All lots	23.343 ±
ROW Arterial	1.389 ±
Local	0
Open Space	3.681 ±
Total	28.416 ±
Lots this plat (incl. open space)	5
Lots this plat (less open space)	4

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPT.

County Health Officer _____ Date _____

APPROVED: HOWARD COUNTY PLANNING COMM.

Chairman _____ Date 5-1-68

Director Thomas L. Harris Jr. Date 5-7-68

APPROVED: HOWARD COUNTY ROADS DEPARTMENT

Roads Superintendent _____ Date 5-2-68

APPROVED: HOWARD COUNTY METROPOLITAN COMM.

Chief Engineer _____ Date 5-3-68

The undersigned, owner of the property shown on this Plat, grants unto, (1) the Howard County Metropolitan Commission, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further, it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to the Board of County Commissioners of Howard County to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities, reserving, however, unto Grantor, its successors and assigns, the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Board of County Commissioners. The undersigned certifies that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 25 recorded in Plat Book 14 folios 73 to 79, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 463 folio 196 was granted and conveyed by C. Aileen Ames to the Howard Research and Development Corporation.

PROFESSIONAL LAND SURVEYOR (By) William D. Purdum 1992 Reg. No. _____

PROFESSIONAL ENGINEER (By) William D. Purdum 1992 Reg. No. _____

OWNER (By) _____ Auth. Agent THE HOWARD RESEARCH AND DEVELOPMENT CORP. VILLAGE OF CROSS KEYS BALTIMORE, MD 21210

RECORDED IN PLAT BOOK 15 FOLIO 11 on 5-E, 1968 among The Land Records of Howard County, Maryland.

COLUMBIA OAKLAND RIDGE INDUSTRIAL PARK SECTION 2 & A PORTION OF PARCEL 'A' OF OAKLAND RIDGE INDUSTRIAL PARK SECTION 3 SECTION 3 AREA _____ Sheet 4 of 4 Election District of Howard County, Md. Scale: 1" = 100' Date: FEB 1, 1968

26 K&E