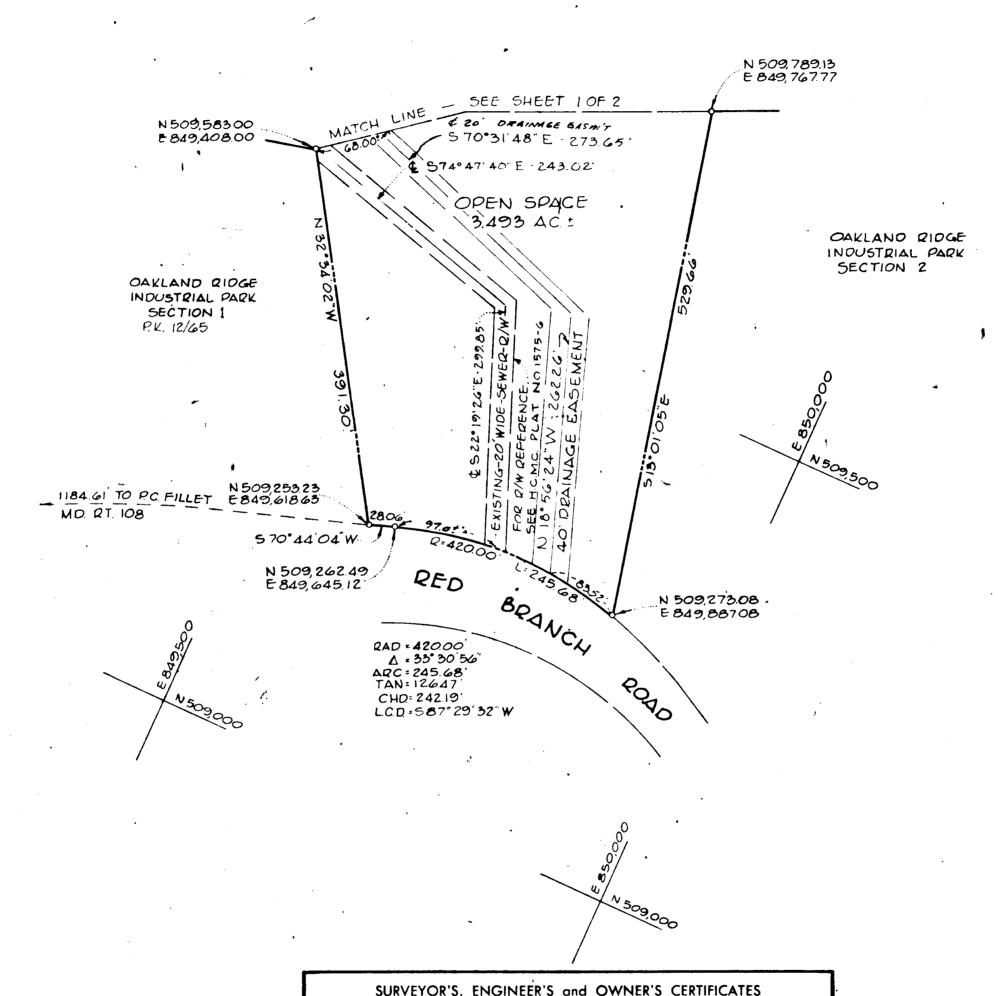
N510747.21 N 65°00 17" E 149698 U.R.I.P - Saction 3 . Plat Book 15 Folio 1 0.21p SEC. 3 E849174.85 781.721 715.26 N 510 529 09 N 511379.75 N 32°47'16" W -- 54.56 N 511,077.52 £ 848872.84 E 849,883.36 E850531.63 N 510701.34 373.68 N62 32 51 E OAKLAND RIDGE E 84920440 INDUSTRIAL PARK SECTION 3 N 510420.66 E 848916.30" N36"04 13"W 81.21 PARCEL "A" N 510355.02 E 848964.12 9.459 AC. PART OF PARCEL'A' IS SHOWN ON N 511056.78 OAKLAND RIDGE INDUSTRIAL PARK £85057621 EXISTING 5000 AC PARCEL SECTION 2 & SECTION 3 N 510,826.25 E 850,203.23 M.L.DAWSON LE N 510202.57 OPEN SPACE E 849127.15 32.047 AC. 1 N 57"04'40"E-5751 N 510072.77 £849216.03 ~NGI*23'19"E ··· 39.21' N 510 213.46 N42° 21'48"E --49.89" E849518.67 N 57 07 36 W N 510182.20 N 509 799.15 E849470.40 E 84890045 445.00 N 510087.04 E849348.07 N 510031.40. E 849280.03 N510050.18 E84931445 190.00' E 20' DRAINAGE ESM'T N51048332 E850817.67 N 509571.49 E849107.16 84923650 N 510, 284.10 N 509583.00 E 850,829.461171.40' -247.28' E 849408.00 LINE - SEE SHEET 2 OF 2 **TABULATIONS** 565°00'17"W 1418.68 Oakland Ridge Industrial N 509,769.13 TOTALS ACREAGE N 51038858 Park E 849,767.77 9.**459**3 Section 2 Plat Book 15 Folio B R.O.W. Minimum building setback restrictions CAKLAND RIDGE = 32.047* Open Space INOUSTRIAL PARK from property lines and the right-of-way $= 41.506^{t}$ SECTION 2 of any public road or street to be in Lots this plat (incl. open space) accordance with the recorded Final Development Plan criteria. SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE RECORDED IN PLAT BOOK 15 FOLIO ____ The undersigned, owner of the property shown on this Plat, grants unto, (1) the Howard County Metropolitan Commission, its successors and assigns, the right to lay, construct SYSTEMS, HOWARD COUNTY HEALTH DEPT. and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further, it adopts this plan of subdivision and reserves on 5-8 , 1948 among The the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to the Board of County Commissioners of Howard County to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee County Health Officer Land Records of Howard County, Maryland. simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation APPROVED: HOWARD COUNTY PLANNING COMM. of street lighting facilities, reserving, however, unto Grantor, its successors and assigns, the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for COLUMBIA 5-1-68 electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Board of County Commissioners. The undersigned certify that Date the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 1.A recorded in Plat Book 14 folios 71 to 72 EQUESTRIAN CENTER & A PORTION OF 5-7-68 each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland PARCEL "A" OF OAKLAND RIDGE concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded INDUSTRIAL PARK, SECTION 3: among the Land Records of Howard County, Maryland in Liber 463 folio 175 was granted and conveyed by C. Aileen Ames to the Howard Research and Development Corporation. APPROVED: HOWARD COUNTY ROADS DEPARTMENT SECTION _____ PROPESSIONAL ENGINEER Firman & Collies 5-2-68 PROFESSIONAL LAND SURVEYOR Roads Superintendent (By Bened) Laber 4984 APPROVED: HOWARD COUNTY METROPOLITAN COMM. BERNARO T. RODGERS 2 nd Election District of Howard County, Md. w otalvent 5-7-68 OAKLANO MANORI, COLUMBIA MO Chief Engineer OAKLAND MANOR, COLUMBIA MO THE VILLAGE OF CROSS KEYS BALTIMORE, MARYLAND 21210 Scale: 1'' = 100'Date: Feb 20,1967 KOE PHOENIX ® 76023

HOLE

COLUMBIA

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM



Minimum building setback restrictions from property lines and the right-of-way of any public road or street to be in accordance with the recorded Final Development Plan criteria.

PPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE (STEMS, HOWARD COUNTY HEALTH DEPT.	and maintain water and sewer mains and laterals	wn on this Plat, grants unto, (1) the Howard County Metrops s therefor in and under all road and street rights-of-way as	s shown hereon; (2) further, it ad	lopts this plan of su	bdivision and reserves
Dunty Health Officer Date PPROVED: HOWARD COUNTY PLANNING COMM.	Commissioners of Howard County to acquire (wit simple title to the beds of the streets and/or room	or roads hereon, except however, for one dollar consideration thin a period of five years commencing with the date of recads shown hereon, together with such adjacent land, if any, and Grantor, its successors and assigns, the right in perpeture.	ecording of this plat among the as may be shown on this plat a	Land Records of Ho s areas designated	oward County) the fee for the installation
Almon Dann 5-1-68 Date 5-7-68	electrical transmission and other purposes beneath the subdivision plan shown hereon is correct as a each inclusive, with all Open Space shown thereo	h the surface of the lands subject to the rights granted her complying with the requirements of Final Development Plan I on to be used for drainage easements, if necessary, and the	rein to said Board of County Cor Phase <u>1-A</u> recorded in Plat e requirements of Article 17, Sec	mmissioners. The unbody Book <u>14</u> foliose the ann	dersigned certify that s71 to72, notated code, af Maryland
PPROVED: HOWARD COUNTY ROADS DEPARTMENT Ods Superintendent Date Date Provide Superintendent Date		markers have been complied with. The land shown hereon aryland in Liber 463 folio 196 was granted and conveyed in the land shown hereon aryland in Liber 463 folio 196 was granted and conveyed in the land shown hereon are larger to the			

(By) Service 1273 SURVETOR

(By) Service 1270 Reg. No.

OAKLAND MANOR, COLUMBIA MO.

JOHN & TODO Reg. No.

(By) AND DEVELOPMENT CORP Auth. Agent
THE VILLAGE OF CROSS KEYS BALTIMORE, MARYLAND 21210

COLUMBIA

EQUESTRIAN CENTER & A PORTION	OF
EQUESTRIAN CENTER & A PORTION PARCEL A OF OAKLAND RIDGE	
INDUSTRIAL PARK, SECTION 3	,

AREA _____

Sheet _2 of _2_

2nd Election District of Howard County, Md.

Scale: 1" = 100' Date: Feb. 20, 1967

Chief Engineer

KOE PHOENIX (6) 76023

er o Falbert

TOTALS

R.O.W.

Open Space

Lots this plat (incl. open space)

Lots this plat (less open space) = 0

TABULATIONS

APPROVED: HOWARD COUNTY METROPOLITAN COMM.

ACREAGE

5-7-68

Date

= 3.493[±]

= 3.493±

Liley 6