

COLUMBIA

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM

COORDINATE

No.	NORTH	EAST
1	507 829.42	840 689.05
2	507 839.58	840 636.08
3A	507 813.90	840 687.10
4A	507 756.05	840 483.02
5	507 745.11	840 526.83
6	507 775.61	840 274.00
7	507 911.75	840 193.20
8	507 872.96	840 145.56
9	507 913.81	840 114.64
10	507 977.26	840 195.85
11	507 971.61	840 224.90
12	508 117.00	840 419.00
13	508 082.55	840 681.66
14	507 929.37	840 697.65
15	507 793.89	839 551.09
16	507 881.05	840 462.76
17	507 974.63	840 582.54
18	508 101.48	839 927.23
19	507 511.47	840 221.67
20	508 139.78	839 890.49
21	508 928.00	841 485.03
22	508 805.72	840 531.44
23	509 008.41	840 560.16
24	508 689.70	840 479.56
25	508 502.72	840 867.19
26	508 551.69	840 226.15
27	508 228.43	840 060.29
28	508 917.63	841 461.63
29	508 739.47	841 375.11
30	508 688.61	841 366.30
31	508 637.26	841 348.79
32	507 704.97	840 639.24
33	507 591.23	840 638.82
34	507 603.66	840 226.61

SCHEDULE

No.	NORTH	EAST
596	507 969.29	840 044.59
687A	508 938.00	840 746.75
709A	508 310.08	841 215.57
707	508 361.08	840 949.62
807	508 855.04	840 553.86
811	508 587.15	840 426.34
813	508 424.02	840 500.08
815	508 226.32	840 146.00
1282	508 741.27	841 452.86
1283	508 660.46	841 371.63
1284	508 187.11	840 870.14
1285	508 758.28	841 396.28
1286	508 497.11	841 367.57
1287	508 318.00	841 563.22
1288	507 257.32	840 857.67
1289	508 128.83	840 924.94
1290	508 518.97	841 403.60
3	507 581.55	840 585.45
4	507 631.25	840 224.55
1291	508 545.21	841 389.03
1292	508 972.12	841 561.44
1401	508 634.44	841 454.91
696A	508 690.91	840 792.91
697A	508 703.74	840 800.88
1293	508 769.30	841 108.97
1294	508 613.09	840 878.18
1295	508 712.75	840 888.64
1296	508 702.18	840 952.58
1297	508 723.39	841 128.16
1298	507 628.28	840 719.00

CURVE DATA

No.	RADIUS	LENGTH	TAN.	DELTA	L.C.B.	CH.
2-3A	100.00	83.78	44.52	48°00'00"	S 76°00'00" W	81.35
4-5	140.00	166.16	94.43	68°00'00"	S 66°00'00" W	154.57
6-7	161.69	165.43	90.79	58°37'16"	N 50°41'22" W	158.31
8-9	529.24	50.07	25.05	03°25'14"	N 35°17'34" W	50.05
1-13	740.00	105.35	52.76	08°09'24"	S 13°15'58" W	105.26
14-1291	740.00	315.32	160.09	24°24'52"	N 33°34'06" E	312.94
1292-1	740.00	120.86	60.59	09°49'21"	N 09°16'36" E	126.71
596-9	529.24	74.78	37.45	8°05'44"	S 47°03'03" E	74.72
8-4	529.24	251.60	128.22	27°14'17"	S 13°51'48" E	249.24
4-1248	529.24	33.67	16.83	3°38'57"	S 04°31'21" E	33.65
1293-181	781.28	113.24	56.72	8°18'16"	N 00°12'48" E	113.14
595-686	675.00	55.11	26.57	04°30'30"	N 43°50'40" W	55.10
596-1848	529.24	410.10	215.91	44°23'52"	S 23°53'59" E	399.92
597-1248	555.00	92.43	46.32	09°32'31"	S 03°04'14" W	92.32
1220-1222	425.00	178.51	70.59	24°05'56"	S 13°58'35" W	177.20
1221-1223	250.00	41.40	20.55	97°10'50"	S 76°35'56" W	37.50
1234-1235	250.00	42.40	20.55	97°10'51"	S 06°13'13" E	37.50
1236-1237	425.00	32.55	16.29	04°23'20"	S 44°33'52" W	32.55
1237-1239	140.00	547.53	286.98	42°23'56"	N 25°55'44" E	535.15
1255-1256	640.00	488.36	255.95	42°23'56"	N 25°35'44" E	471.27
1258-1259	505.00	377.38	197.99	42°48'57"	S 25°21'05" W	368.66
1258-1401	505.00	75.29	37.31	8°32'33"	N 42°29'16" E	75.22
1257-1231	245.00	230.15	115.07	58°30'00"	S 34°03'59" E	229.42
1225-1224	295.00	301.20	150.21	58°30'00"	S 34°03'59" E	288.29
1229-1230	60.00	68.46	34.50	65°22'32"	N 80°37'25" W	64.81
1266-1229	60.00	256.96	128.48	245°22'32"	N 09°22'33" E	101.00

TABULATIONS

TOTALS	ACREAGE
All lots	= 7.266
RDW Arterial	=
Local	= 0.839
COMMERCIAL	= 0.541
Open Space	= 14.536
This Plat	= 23.298 Ac.
Lots this Plat	= 25

NOTE
THIS IS A RE-SUBDIVISION OF LOTS 56 THRU 72 INCLUSIVE
FLOWERTUFT CT. AS RECORDED AMONG THE LAND RECORDS OF
HOWARD CO. IN PLAT BK. 13, FOLIO 42.

RECEIVED

APR 4 1968

HOWARD COUNTY
PLANNING COMMISSION

SURVEYOR'S, ENGINEERS' and OWNER'S CERTIFICATES

APPROVED FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPT.
[Signature] 4-2-68
County Health Officer Date

APPROVED HOWARD COUNTY PLANNING COMM.
[Signature] 4-1-68
Chairman Date

[Signature] 4-2-68
Director Date

APPROVED HOWARD COUNTY ROADS DEPARTMENT
[Signature] 4-1-68
Roads Superintendent Date

APPROVED HOWARD COUNTY METROPOLITAN COMM.
[Signature] 4-1-68
Chief Engineer Date

The undersigned, owner of the property shown on this Plat, grants unto, (1) the Howard County Metropolitan Commission, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further, it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to the Board of County Commissioners of Howard County to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities, reserving, however, unto Grantor, its successors and assigns, the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Board of County Commissioners. The undersigned certifies that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 2222 recorded in Plat Book 13, folios 21 to 22, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 462 folio 128 was granted and conveyed by C. Alison Ames to the Howard Research and Development Corporation.

PROFESSIONAL LAND SURVEYOR
[Signature] 5467
Reg. No.
BROOKS - PANCHINO & ASSOCIATES
COLUMBIA, MARYLAND

PROFESSIONAL ENGINEER
(By) *[Signature]* Reg. No.

OWNER
(By) *[Signature]* Auth Agent
THE HOWARD RESEARCH & DEVELOPMENT CORP.
VILLAGE OF CROSS KEYS BALTIMORE, MD 20210

RECORDED IN PLAT BOOK 13 FOLIO 81
on APRIL 2, 1968 among The
Land Records of Howard County, Maryland.

COLUMBIA
VILLAGE of WILDE LAKE
RUNNING BROOK AREA 54
RE-SUBDIVISION OF LOTS 56-72
AREA 4

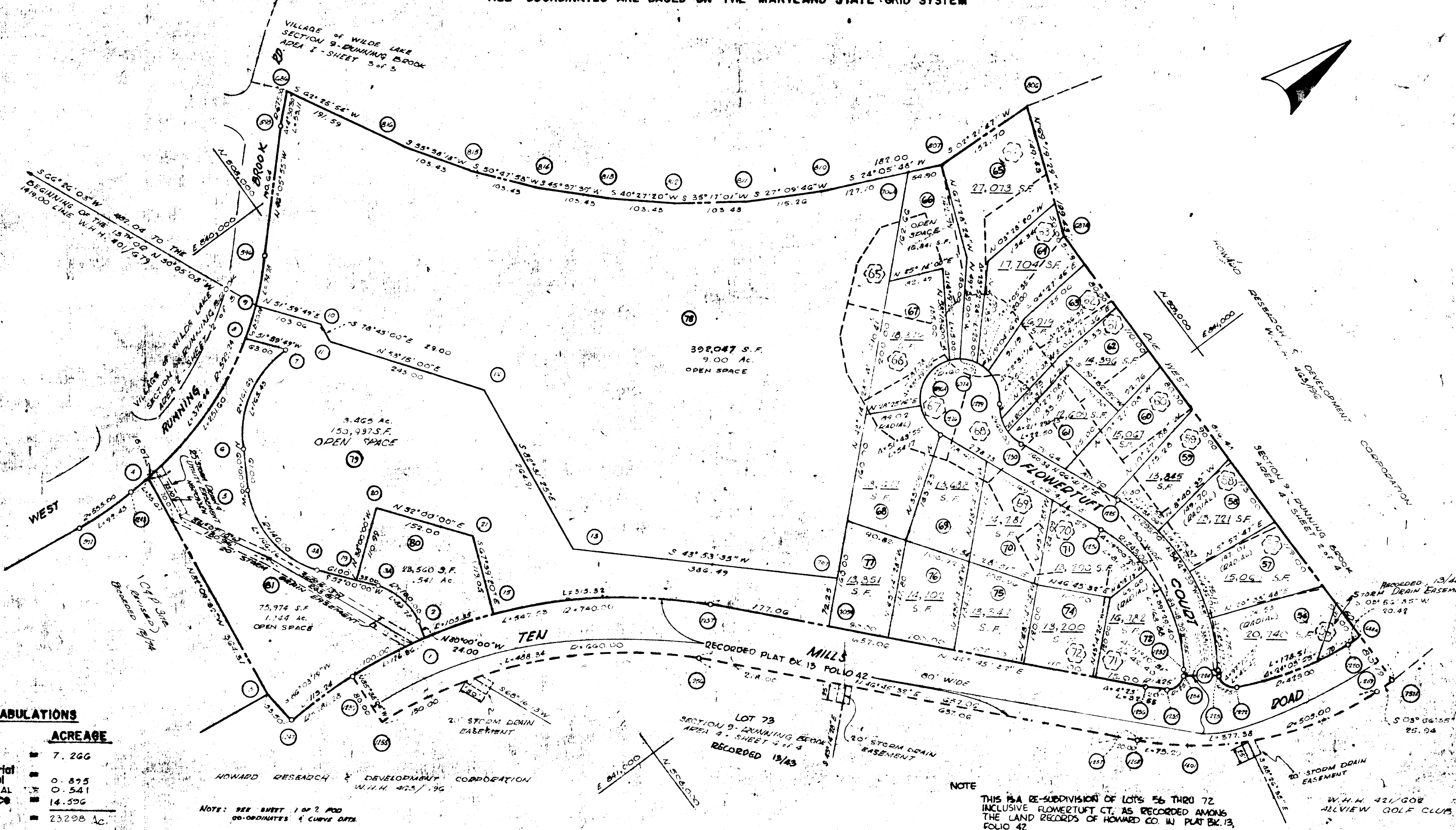
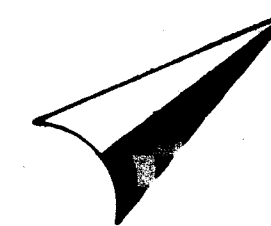
SECTION 9
AREA 54 PART OF AREA 4
Sheet 1 of 2
5TH Election District of Howard County, Md.
Scale: 1" = 100' Date: Nov. 27, 1967

F-68-6

5-E

COLUMBIA

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM



TABULATIONS

TOTALS	ACREAGE
All lots	7.266
ROW Arterial	
Local	0.875
COMMERCIAL	0.541
Open Space	14.596
This Plat	23298 Ac.
Lots This Plat	25

NOTE: SEE SHEET 1 OF 2 FOR COORDINATES & CURVE DATA

NOTE: THIS IS A RE-SUBDIVISION OF LOTS 56 THRU 72 INCLUSIVE FLOWERTUFT CT. AS RECORDED AMONG THE LAND RECORDS OF HOWARD CO. IN PLAT BK. 13, FOLIO 42.

APPROVED FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPT.	<i>[Signature]</i>	4-2-68
County Health Officer		Date
APPROVED HOWARD COUNTY PLANNING COMM.	<i>[Signature]</i>	4-1-68
Chairman		Date
<i>[Signature]</i>	<i>[Signature]</i>	4-2-68
Director		Date
APPROVED HOWARD COUNTY ROADS DEPARTMENT	<i>[Signature]</i>	4-1-68
Roads Superintendent		Date
APPROVED HOWARD COUNTY METROPOLITAN COMM.	<i>[Signature]</i>	4-1-68
Chief Engineer		Date

SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES

The undersigned, owner of the property shown on this Plat, grants unto, (1) the Howard County Metropolitan Commission, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further, it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to the Board of County Commissioners of Howard County to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities, reserving, however, unto Grantor, its successors and assigns, the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Board of County Commissioners. The undersigned certifies that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase 2222 recorded in Plat Book 13, folios 42 to 50, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 463 folio 196 was granted and conveyed by C. Aileen Ames to the Howard Research and Development Corporation.

PROFESSIONAL LAND SURVEYOR
 (By) *[Signature]* 5467
 Reg. No. BEBUNE-PANONIA ASSOCIATES
 COLUMBIA, MARYLAND

PROFESSIONAL ENGINEER
 (By) *[Signature]*
 Reg. No. _____

OWNER
 (By) *[Signature]*
 THE HOWARD RESEARCH & DEVELOPMENT CORP.
 VILLAGE OF CROSS KEYS BALTIMORE, MD. 20210
 Auth Agent

RECORDED IN PLAT BOOK 13 FOLIO 82
 on APRIL 2, 1968 among The
 Land Records of Howard County, Maryland.

COLUMBIA
VILLAGE OF WILDE LAKE
 RUNNING BROOK AREA 5
 RE-SUBDIVISION OF LOTS 56-72
 AREA 4

SECTION 9
 AREA 54 PART OF AREA 4
 Sheet 2 of 2
 5th Election District of Howard County, Md.
 Scale: 1" = 100' Date: Nov 27, 1967