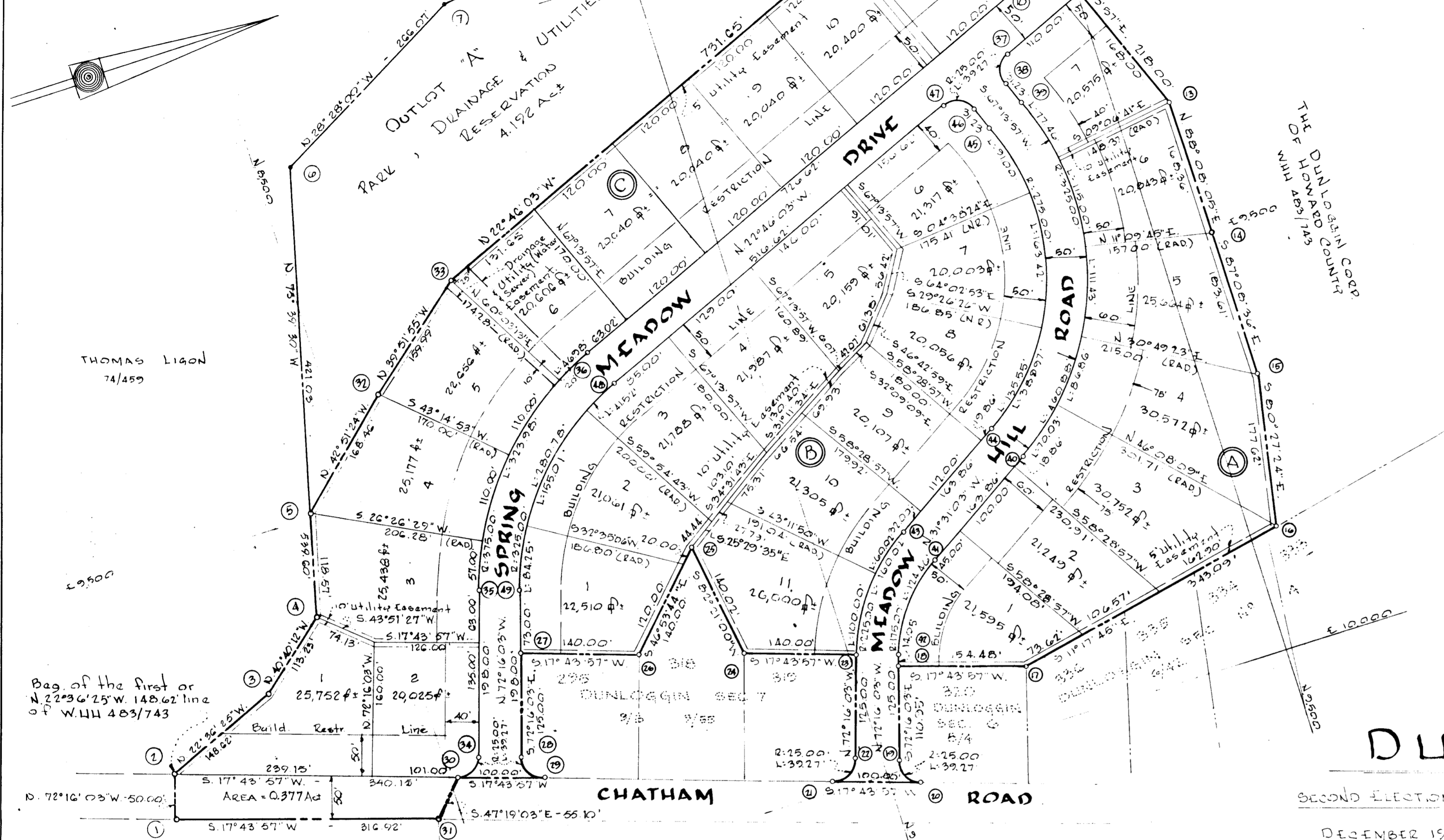


**GRANT OF EASEMENT FOR WATER & SEWER**  
 We, The Dunloggin Corporation of Howard County, owner of the property shown & described hereon do hereby grant unto the Howard County Metropolitan Commission, its successors & assigns, the right to lay, construct and maintain water & sewer mains and service pipes, in connection therewith, in and under the right of way of the roads and streets as shown hereon.



**TABLE OF CURVE DATA**

No	N	RADIUS	LENGTH	TANGENT	DELTA	CHD BEAR & DIST.
19	10	25.00	39.27	25.00	90°00'00"	N 62°43'57"E. 35.36
21	22	25.00	39.27	25.00	90°00'00"	N 27°16'03"W. 35.36
28	29	25.00	39.27	25.00	90°00'00"	N 62°43'57"E. 35.36
30	34	25.00	39.27	25.00	90°00'00"	N 27°16'03"W. 35.36
35	36	375.00	323.98	17.288	49°30'00"	N 47°31'03"W. 313.99
37	38	25.00	39.27	25.00	90°00'00"	S 6°16'03"E. 35.36
39	40	325.00	460.88	278.80	81°15'00"	S 72°08'33"E. 423.22
41	42	175.00	124.46	64.99	40°45'00"	S 51°53'33"E. 121.86
23	43	225.00	160.02	83.56	40°45'00"	N 51°53'33"W. 156.67
44	45	275.00	389.97	235.91	81°15'00"	N 72°08'33"W. 358.11
46	47	25.00	39.27	25.00	90°00'00"	S 27°16'03"W. 35.36
48	49	325.00	280.78	149.83	49°30'00"	S 47°31'03"E. 272.13

**TABLE OF COORDINATES**

No	NORTH	EAST	No	NORTH	EAST
1	8170.14	9793.93	26	8759.84	9772.53
2	8185.37	9746.31	27	8626.50	9729.89
3	8322.57	9689.18	28	8588.43	9848.95
4	8408.45	9615.39	29	8604.63	9880.39
5	8437.82	9500.82	30	8509.36	9849.91
6	8542.11	9092.61	31	8472.01	9890.42
7	8776.01	8965.79	32	8561.31	9385.94
8	9101.46	8919.89	33	8684.11	9283.39
9	9358.75	9000.23	34	8540.80	9833.72
10	9424.53	9156.98	35	8601.11	9645.14
11	9483.18	9132.37	36	8613.18	9413.37
12	9502.52	9178.47	37	9401.09	9221.04
13	9567.54	9333.38	38	9387.71	9263.77
14	9573.02	9501.65	39	9399.81	9282.57
15	9563.87	9685.03	40	9270.04	9685.39
16	9534.42	9860.19	41	9130.35	9771.05
17	9197.98	9927.39	42	9055.14	9866.94
18	9050.84	9880.34	43	9104.21	9728.43
19	9017.05	9786.02	44	9243.90	9642.77
20	9033.25	10017.46	45	9352.71	9301.72
21	8938.00	9986.89	46	9341.61	9273.12
22	8969.43	9970.79	47	9300.00	9259.74
23	9007.50	9851.73	48	8892.52	9459.67
24	8874.15	9809.09	49	8646.73	9660.36
25	8855.51	9670.32			

THE ORIGIN OF THE COORDINATES SHOWN HEREON IS ASSUMED.

**SECTION NO ONE  
DUNLOGGIN II**

SECOND ELECTION DISTRICT HOWARD COUNTY, MARYLAND

DECEMBER 19, 1967  
Rev. 1:30:68

SCALE: 1"=100'

OWNER AND DEVELOPER

THE DUNLOGGIN CORPORATION OF HOWARD COUNTY

687 BALTIMORE NATIONAL PIKE ELLICOTT CITY, MARYLAND

MARK A. WAKEFIELD JR., INC.  
**29**  
 TOTAL NO LOTS: 29  
 TOTAL AREA: 21.989 Ac ±  
 AREA OF ROADWAYS: 2.903 Ac ±  
 PARK DRAINAGE AREA: 4.192 Ac ±

RECORDED PLAT BOOK 13 FOLIO 77  
 ON 3/21 1968 AMONG THE LAND RECORDS OF  
 HOWARD COUNTY, MD.

NOTE: PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS TO BE UTILIZED IN THE CONSTRUCTION ON THESE LOTS.

APPROVED HOWARD COUNTY HEALTH DEPT. FOR PUBLIC WATER AND PUBLIC SEWER SYSTEMS  
*[Signature]* Mar 21 1968  
 County Health Officer Date  
 APPROVED: HOWARD COUNTY PLANNING COMM.  
*[Signature]* 3-18-68  
 Chairman Date  
*[Signature]* 3-21-68  
 Director Date  
 APPROVED: HOWARD COUNTY EMBANK DEPT.  
*[Signature]* 3-17-68  
 State Superintendent Date  
 APPROVED: HOWARD COUNTY METROPOLITAN COMM.  
*[Signature]* 3-19-68  
 Chief Engineer Date

**OWNERS CERTIFICATE:** We, the Dunloggin Corp of Howard County, owners of the property shown and described hereon accept this plan or subdivision and reserve the fee simple title to the beds of the streets and/or roads shown hereon and in consideration of the approval of this plat by the Planning Commission of Howard County, Md, we for ourselves, our heirs, or assigns, do hereby give and grant unto the Board of County Commissioners the right and option to acquire for the consideration of one dollar the fee simple title to the beds of the streets and/or roads shown hereon within the period of five years from the date of the recording of this plat.  
 Witness our hands and seals this 5th day of Dec 1967  
 THE DUNLOGGIN CORPORATION OF HOWARD COUNTY,  
 by *[Signature]*

**ENGINEER'S CERTIFICATE:** I, Curt AH Jeschke, hereby certify that the plan shown hereon is correct, that it is a subdivision of a part of that land which by deed dated March 6, 1968 and recorded among the land records of Howard County, Md. in Liber WH 403 at Folio 743 was granted and conveyed by Mark A. Wakefield Jr. Inc. to The Dunloggin Corp of Howard County and that stones and/or monuments marked thereon are in place as shown.  
 I further certify that the requirements of section 60-B article 17 of the Annotated Code of Maryland (as amended) as far as they relate to the making of this plat have been complied with.  
 Dec 20, 1967  
 Date  
 Curt A. H. Jeschke  
 Reg. No 2251

**PURDUM AND JESCHKE**  
 ENGINEERS & LAND SURVEYORS  
 24 PARK AVENUE  
 ELLICOTT CITY, MARYLAND