

COLUMBIA

ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM

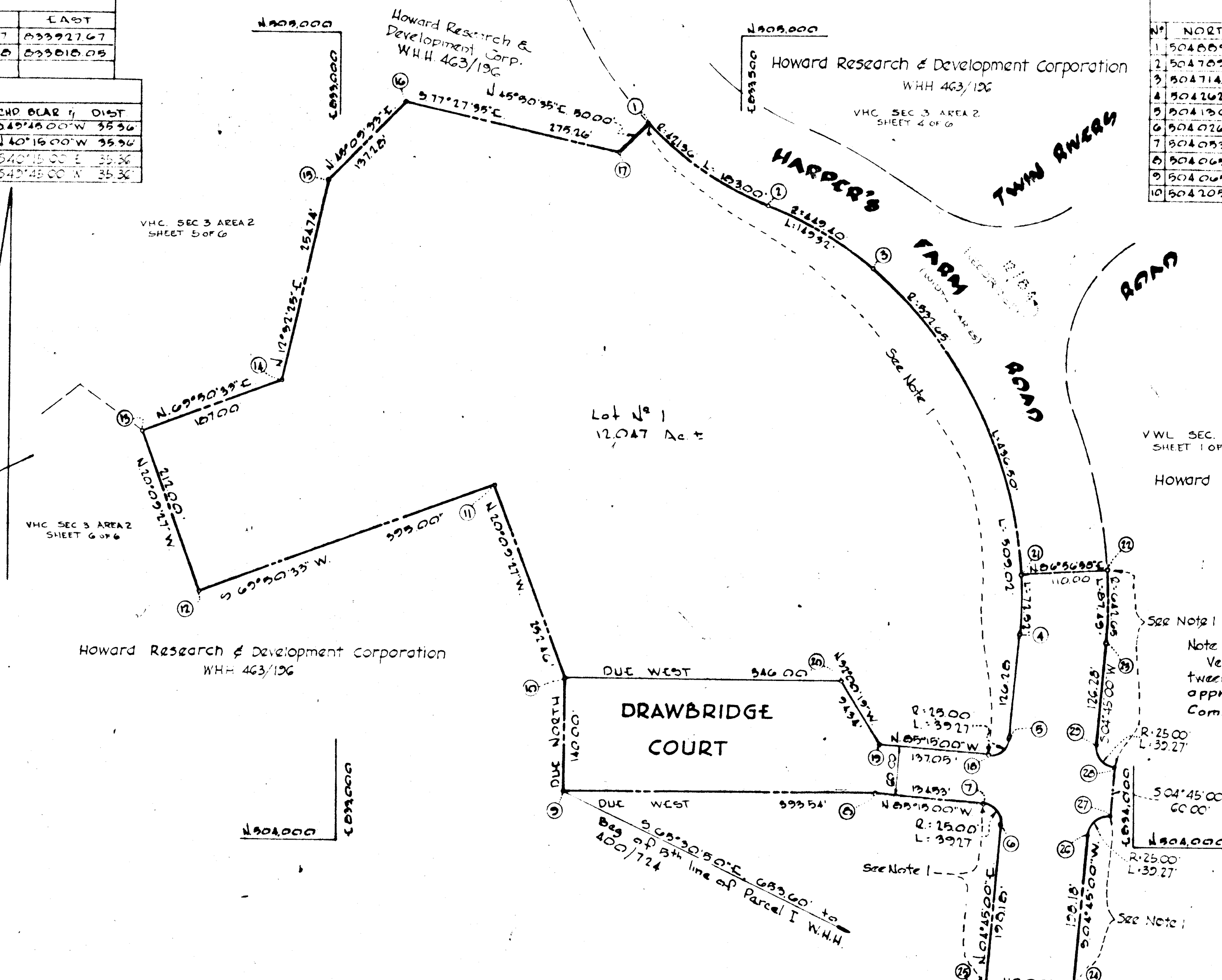
TABLE OF CURVE DATA						
N ^o	LN ^o	RADIUS	LENGTH	TAN	DELTA	CHD BEAR & DIST
3	21	532.65	436.50	29.94	46°57'10"	S26°31'37"E 474.38
21	4	532.65	72.92	26.31	07°46'02"	S00°50'59"W 72.16
21-23	6	421.36	674.9	43.81	07°46'02"	S00°50'59"W 674.9

TABLE OF COORDINATES					
N ^o	NORTH	EAST	N ^o	NORTH	EAST
21	504994.61	833855.10	24	503820.27	833927.67
22	504940.67	833764.95	25	503829.36	833818.08
23	504283.25	833969.68			

TABLE OF CURVE DATA						
N ^o	LN ^o	RADIUS	LENGTH	TAN	DELTA	CHD BEAR & DIST
5-16	15	25.00	39.27	25.00	90°00'00"	S45°45'00"W 35.36
6-7	7	25.00	39.27	25.00	90°00'00"	N40°16'00"W 35.36
25-26	25	25.00	39.27	25.00	90°00'00"	S40°16'00"E 35.36
27-28	26	25.00	39.27	25.00	90°00'00"	S40°16'00"W 35.36

TABLE OF CURVE DATA						
N ^o	LN ^o	RADIUS	LENGTH	TAN	DELTA	CHD BEAR & DIST
1-2	42136	10300	7196	24°53'01"	856°35'04"E 181.50	
2-3	44240	14932	7535	19°02'14"	S50°31'19"E 128.63	
3-4	53265	90902	27582	54°45'12"	S22°37'36"E 489.87	

TABLE OF COORDINATES					
N ^o	NORTH	EAST	N ^o	NORTH	EAST
1	504009.86	833388.90	11	504442.00	833197.00
2	504707.91	833537.45	12	504303.88	832826.19
3	504714.52	833663.57	13	504304.90	832759.14
4	504262.33	833824.03	14	504309.34	832728.65
5	504196.90	833843.57	15	504318.00	832784.00
6	504026.67	833834.46	16	504314.80	832881.34
7	504053.86	833811.61	17	504385.03	833350.03
8	504063.00	833777.34	18	504113.69	833816.88
9	504063.00	833284.00	19	504123.00	833680.00
10	504205.00	833284.00	20	504205.00	833680.00
			26	504017.76	833544.08
			27	504040.61	833571.07
			28	504100.40	833276.04
			29	504127.39	833253.12



TABULATIONS

TOTALS	ACREAGE
All lots	= 12.047 Ac.
R.O.W. Arterial	= 1.301 Ac.
Local	= 1.412 Ac.
Open Space	= 0.000 Ac.
This Plat	= 14.840 Ac.
Lots this Plat	= 1

VWC SEC. 10 AREA 3 SHEET 10P 1
Howard Research & Development Corporation
WHH 463/196

Note 1
Vehicular Ingress & Egress is restricted between these limits; except at points of access approved by the Howard County Planning Commission.

RECEIVED
FEB 29 1968
PROJECT DEVELOPMENT SECTION
F-67-70

APPROVED FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPT.

County Health Officer _____ Date _____

APPROVED HOWARD COUNTY PLANNING COMM.

Chairman _____ Date Feb 19, 1968

Director _____ Date 2-23-68

APPROVED HOWARD COUNTY ROADS DEPARTMENT

Roads Superintendent _____ Date 2-20-68

APPROVED HOWARD COUNTY METROPOLITAN COMM.

Chief Engineer _____ Date _____

SURVEYOR'S, ENGINEER'S and OWNER'S CERTIFICATES

The undersigned, owner of the property shown on this Plat, grants unto, (1) the Howard County Metropolitan Commission, its successors and assigns, the right to lay, construct and maintain water and sewer mains and laterals therefor in and under all road and street rights-of-way as shown hereon; (2) further, it adopts this plan of subdivision and reserves the fee simple title to the beds of the streets and/or roads hereon, except however, for one dollar consideration, it herewith grants the right and option to the Board of County Commissioners of Howard County to acquire (within a period of five years commencing with the date of recording of this plat among the Land Records of Howard County) the fee simple title to the beds of the streets and/or roads shown hereon, together with such adjacent land, if any, as may be shown on this plat as areas designated for the installation of street lighting facilities, reserving, however, unto Grantor, its successors and assigns, the right in perpetuity to lay, construct, enlarge, maintain and use cables and/or conduits for electrical transmission and other purposes beneath the surface of the lands subject to the rights granted herein to said Board of County Commissioners. The undersigned certifies that the subdivision plan shown hereon is correct as complying with the requirements of Final Development Plan Phase _____ recorded in Plat Book _____ folios _____ to _____, each inclusive, with all Open Space shown thereon to be used for drainage easements, if necessary, and the requirements of Article 17, Section 60 of the annotated code of Maryland concerning the making of this Plat and setting of markers have been complied with. The land shown hereon is a part of the land which by deed dated December 13, 1966 and recorded among the Land Records of Howard County, Maryland in Liber 463 folio 196 was granted and conveyed by C. Allen _____ to the Howard Research and Development Corporation.

PROFESSIONAL LAND SURVEYOR
(By) _____ Reg. No. _____

PROFESSIONAL ENGINEER
(By) _____ Reg. No. _____

OWNER
(By) _____ Auth Agent
HOWARD RESEARCH & DEVELOPMENT CORP.

RECORDED IN PLAT BOOK 13 FOLIO 70
on FEB. 23, 1968 among The
Land Records of Howard County, Maryland.

COLUMBIA
VILLAGE OF HARPER'S CHOICE

SECTION 3
AREA 1
Sheet _____ of _____
5TH Election District of Howard County, Md.
Scale: 1" = 100'
Date: Nov. 17, 1967