

LEGEND  
 OUTLINE OF PLAT SHOWN THUS: \_\_\_\_\_  
 BOUNDARY OF ROADS SHOWN THUS: \_\_\_\_\_  
 LOT LINES SHOWN THUS: \_\_\_\_\_  
 LOT NOS. SHOWN THUS: \_\_\_\_\_  
 EASEMENT FOR UTILITIES SHOWN THUS: \_\_\_\_\_  
 SQUARE FOOTAGE OF LOTS SHOWN THUS: 13834 S.F.

COORDINATE SCHEDULE								
NO	NORTH	EAST	NO	NORTH	EAST	NO	NORTH	EAST
16			80	506,688.03	839,140.25	110	506,922.66	839,681.23
17	506,730.17	839,179.06	81	506,612.41	839,111.65	111	506,946.65	839,155.85
18	506,991.61	839,227.58	82	506,568.16	839,289.49	112	507,015.36	839,791.52
19	506,983.63	839,354.33	83	506,659.63	839,638.30	113	507,189.50	839,791.00
20	507,094.74	839,317.91	84	506,660.75	839,709.83	114	507,172.56	839,742.58
21	507,085.66	839,289.94	85	506,615.74	839,906.41	115	507,186.53	839,853.92
22	507,132.14	839,271.52	86	506,644.20	840,047.57	116	506,993.54	839,843.86
23	507,395.48	839,136.73	87	506,708.34	840,136.86	117	506,899.06	839,771.15
24	507,547.05	839,101.21	88	506,688.31	840,193.15	118	506,890.61	839,744.93
25	507,576.15	839,093.93	89	506,646.53	840,224.62	119	506,862.82	839,658.65
140	507,145.03	839,304.06	90	506,585.27	840,361.50	120	506,859.04	839,646.87
141	507,235.19	839,348.40	91	506,673.27	840,387.67	121	506,835.33	839,639.52
142	507,279.60	839,337.16	92	506,709.43	840,250.14	122	506,738.36	839,656.88
143	507,299.98	839,271.62	93	506,933.70	840,142.10	123	506,711.24	839,712.52
144	507,339.20	839,275.65	94	507,506.91	840,220.99	124	506,709.49	839,720.99
145	507,363.52	839,260.21	95	507,517.42	840,141.74	125	506,664.48	839,917.58
146	507,407.57	839,247.84	96	507,441.20	840,131.24	126	506,664.81	840,018.40
147	507,434.81	839,344.05	97	507,460.30	839,992.55	127	506,695.19	840,032.86
148	507,227.57	839,402.73	98	507,411.82	839,976.90	128	506,744.78	840,059.05
149	507,200.01	839,422.48	99	507,308.35	839,572.13	129	506,751.95	840,054.96
150	507,157.18	839,392.99	100	507,295.97	839,523.67	130	506,806.93	840,044.03
151	507,107.74	839,376.89	101	507,629.20	839,429.32	131	506,612.14	840,044.03
152	507,106.68	839,343.00	102	507,658.08	839,421.15	132	506,940.63	839,241.76
153	507,421.19	839,295.94	103	506,636.83	839,160.99	133	506,893.18	839,245.08
154	506,624.11	839,502.88	104	506,16.52	839,276.80	134	506,709.13	839,375.80
155	506,604.76	839,507.95	105	506,692.14	839,565.16	135	506,637.43	839,356.50
156	506,630.13	839,404.68	106	506,729.13	839,607.68	136	506,672.19	839,492.14
157	506,649.48	839,393.61	107	506,823.63	839,584.94	137	506,628.14	839,425.27
158	506,649.59	839,158.57	108	506,880.41	839,595.83	138	506,929.69	839,424.87
159	506,630.09	839,75.41	109	506,906.64	839,631.55	139	506,929.05	839,421.87
160	506,607.77	839,851.53						
161	506,611.27	839,856.05						

OWNERS CERTIFICATE  
 WE THE "HOWARD RESEARCH & DEVELOPMENT CORPORATION", OWNERS OF PROPERTY SHOWN AND DESCRIBED HEREON, ADOPT THIS PLAN OF SUBDIVISION AND RESERVE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS SHOWN HEREON, AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAN BY THE PLANNING COMMISSION OF HOWARD COUNTY, WE, OURSELVES, OUR HEIRS OR ASSIGNS DO HEREBY GIVE AND GRANT UNTO THE BOARD OF COUNTY COMMISSIONERS OF HOWARD COUNTY THE RIGHT AND OPTION TO ACQUIRE FOR THE CONSIDERATION OF ONE DOLLAR, THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS HEREON, WITHIN THE PERIOD OF FIVE YEARS FROM THE DATE OF THE RECORDING OF THIS PLAN AMONG THE LAND RECORDS OF HOWARD COUNTY.

WITNESS OUR HANDS AND SEALS THIS 27TH DAY OF DEC 1966.  
 THE HOWARD RESEARCH & DEVELOPMENT CORPORATION  
 BY *David W. Warner*  
 AUTHORIZED AGENT

HOWARD RESEARCH AND DEVELOPMENT CORP.  
 PARCEL 2, SCHEDULE A, W.H.H. 400/715

CURVE DATA					
NO	RAD.	A	ARC	TAN. CH.	L.C.B.
D <sub>1</sub>	191.00'	57°20'12"	191.14'	104.43'	183.26'
L <sub>1</sub>	141.00'	49°17'03"	121.28'	64.68'	117.56'
F <sub>1</sub>	150.00'	27°35'25"	72.23'	36.83'	71.54'
G <sub>1</sub>	200.00'	2°28'40"	8.65'	4.33'	8.65'
H <sub>1</sub>	175.00'	48°35'14"	148.40'	78.99'	144.00'
I <sub>1</sub>	125.00'	48°35'14"	106.00'	56.42'	57.86'
J <sub>1</sub>	275.00'	7°58'47"	38.30'	19.18'	38.27'
K <sub>1</sub>	225.00'	67°08'44"	263.68'	149.34'	248.85'
L <sub>1</sub>	101.00'	39°52'49"	70.30'	36.64'	68.89'
M <sub>1</sub>	20.00'	85°41'08"	29.91'	18.55'	27.20'
N <sub>1</sub>	70.00'	85°41'08"	104.69'	64.92'	95.20'
O <sub>1</sub>	55.00'	89°26'52"	85.86'	54.47'	77.41'
P <sub>1</sub>	105.00'	69°10'15"	126.76'	72.40'	119.20'
Q <sub>1</sub>	57.00'	200°16'38"	159.24'	---	118.22'
R <sub>1</sub>	250.00'	64°15'30"	280.38'	157.00'	268.91'
S <sub>1</sub>	50.00'	39°38'42"	34.60'	18.02'	33.91'
T <sub>1</sub>	52.00'	163°23'15"	148.38'	35.83'	102.92'
U <sub>1</sub>	50.00'	39°38'42"	34.60'	18.02'	33.91'
V <sub>1</sub>	50.00'	180°00'00"	157.08'	---	100.00'
W <sub>1</sub>	50.00'	33°33'26"	29.28'	15.08'	28.87'
X <sub>1</sub>	50.00'	33°33'26"	29.28'	15.08'	28.87'
Y <sub>1</sub>	75.00'	84°11'51"	110.21'	67.77'	100.56'

NOTE:  
 COORDINATES ARE BASED UPON PLANE COORDINATES MARYLAND STATE SYSTEM:  
 TRAVERSE K-551 N506,599.89 E 839,209.11  
 PK NAIL 48' DRIVE (PRIVATE DRIVE RUNNING THROUGH KELLER PROPERTY).  
 TRAVERSE K-552 N506,653.85 E 839,450.15  
 PK NAIL EDGE 8' DRIVE (PRIVATE DRIVE RUNNING THROUGH KELLER PROPERTY).

ALL REQUIREMENTS TO BE IN ACCORDANCE WITH THE APPROVED FINAL DEVELOPMENT CRITERIA FOR PHASE II, VILLAGE OF WILDE LAKE AS RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN PLAT BOOK COLUMBIA 11 FOLIO 7 TO 19.

TOTAL AREA (this Sheet) = 17.921 Ac.  
 ROAD R/W AREA (this Sheet) = 4.963 Ac.  
 NO. OF LOTS THIS SHEET: 38

ALL UTILITY AND DRAINAGE EASEMENTS SHOWN HEREON MAY BE USED FOR THE INSTALLATION AND MAINTENANCE OF SEWER, DRAINAGE AND OTHER UNDERGROUND UTILITY SERVICES AS REQUIRED BY AUTHORIZED AGENCIES OF HOWARD COUNTY.

NOTE: OPEN SPACE IS AVAILABLE FOR USE OF DRAINAGE EASEMENTS IN ACCORDANCE WITH THE APPROVED FINAL DEVELOPMENT CRITERIA FOR PHASE II, VILLAGE OF WILDE LAKE, AS RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN PLAT BOOK 11, FOLIO 7 TO 19.

COLUMBIA  
 VILLAGE OF WILDE LAKE SUBDIVISION  
 SECTION TWO  
**THE BIRCHES**

HOWARD CO. MD. ELECTION DIST #5  
 SCALE: 1"=100' AUGUST 24, 1966

OWNER & DEVELOPER  
 HOWARD RESEARCH & DEVELOPMENT CORP.  
 THE VILLAGE OF CROSS KEYS  
 BALTIMORE MARYLAND

GEORGE WILLIAM STEPHENS JR.  
 AND ASSOCIATES, INC.  
 ENGINEERS  
 303 ALLEGHENY AVE.  
 TOWSON MARYLAND

PLAT BOOK 12 FOLIO 45 SHEET 2 of 2



APPROVED HOWARD CO. HEALTH DEPT.  
 HEALTH OFFICER DATE  
 APPROVED HOWARD CO. PLANNING COMM.

CHAIRMAN DATE  
 DIRECTOR DATE

APPROVED HOWARD CO. ROADS DEPT.  
*Herman P. Hill* 12-14-66  
 ROAD SUPERINTENDENT DATE

APPROVED HOWARD CO. WATER COM.  
*W.O. Lubert* 12-14-66  
 WATER COMMISSIONER DATE

WILDE LAKE AND PORTOFINO SECTION 3 SHEET 2  
 HOWARD RESEARCH AND DEVELOPMENT CORP.  
 PARCEL 2, SCHEDULE A, W.H.H. 400/715

SURVEYOR'S CERTIFICATE  
 I, *David W. Warner*, HEREBY CERTIFY THAT THE PLAN SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF A PART PARCEL 2, SCHEDULE A, OF THE LAND WHICH BY DEED DATED MAY 29, 1963, AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, IN PLAT BOOK W.H.H. 400/715 WAS GRANTED BY FARMINGDALE, INC. TO THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION, AND THAT SAID PARCEL IS NOW OWNED BY SAID CORPORATION AS SHOWN.  
 I FURTHER CERTIFY THAT THE REQUIREMENTS OF SECTION 12-B ARTICLE 28 OF THE MARYLAND CODE OF MARYLAND (AS AMENDED) AS FOR THE SAME HAVE BEEN FULLY COMPLIED WITH BY THE GRANTEE OF THIS PLAT HAVE BEEN COMPLIED WITH.

\* APPROVED FOR PUBLIC WATER AND SEWER CONNECTIONS