

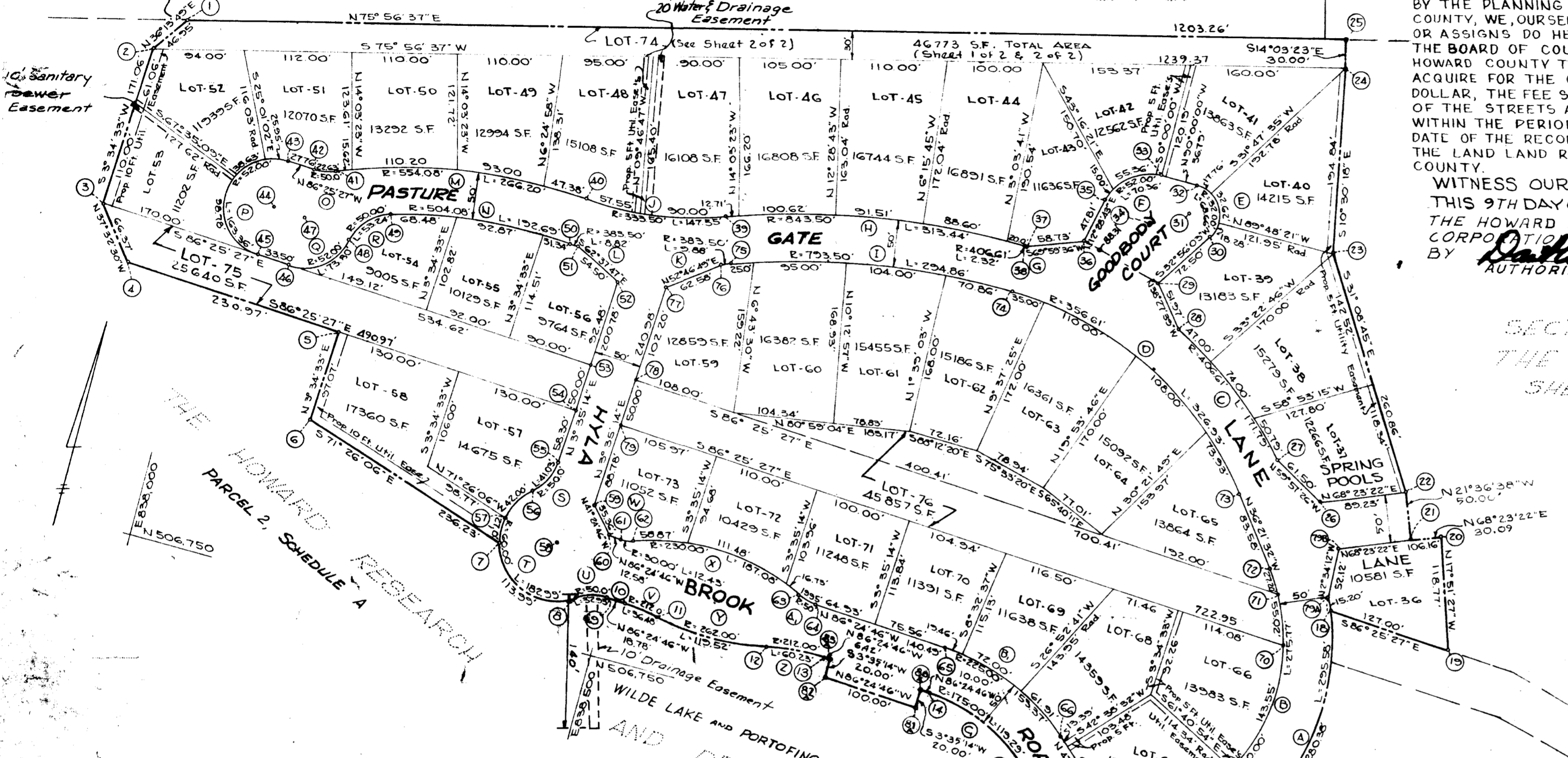
POINT ON AND DISTANT  
N75°56'37"E 453.50' FROM  
BEGINNING OF SECOND LINE  
OF PARCEL 2, SCHEDULE A  
W.H.H. 400/715

TOWN & RANCH HOMES, INC.  
R.H.M. 289-404

SECTION 1 FOUR  
BEAVERBROOK 2  
P.B. 7-59

**OWNER'S CERTIFICATE**  
WE THE "HOWARD RESEARCH & DEVELOPMENT CORPORATION", OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, ADOPT THIS PLAN OF SUBDIVISION AND RESOLVE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS SHOWN HEREON, AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE PLANNING COMMISSION OF HOWARD COUNTY, WE, OURSELVES, OUR HEIRS OR ASSIGNS DO HEREBY GIVE AND GRANT UNTO THE BOARD OF COUNTY COMMISSIONERS OF HOWARD COUNTY THE RIGHT AND OPTION TO ACQUIRE FOR THE CONSIDERATION OF ONE DOLLAR, THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS SHOWN HEREON, WITHIN THE PERIOD OF FIVE YEARS FROM THE DATE OF THE RECORDING OF THIS PLAT AMONG THE LAND RECORDS OF HOWARD COUNTY.  
WITNESS OUR HANDS AND SEALS  
THIS 9TH DAY OF DEC 1966.  
THE HOWARD RESEARCH & DEVELOPMENT CORPORATION  
BY Daniel W. Warner  
AUTHORIZED AGENT

CURVE DATA						
NO.	RAD.	Δ	ARC.	TAN.	CH.	L.C.B.
A	250.00	67°44'29"	295.98	167.81	278.66	S 8°46'17"W
B	200.00	79°00'04"	275.77	164.87	254.45	S 3°08'30"W
C	406.61	24°12'27"	171.79	87.20	170.52	S 91°08'25"E
D	396.61	52°31'37"	326.93	175.97	319.60	S 62°37'21"E
E	32.00	122°56'03"	68.66	58.86	56.23	S 85°31'58"E
F	52.00	77°31'17"	70.36	41.75	65.11	N 51°11'21"E
G	406.61	0°19'35"	2.32	1.18	2.32	S 88°21'E
H	843.50	21°17'26"	313.44	158.55	311.64	N 80°28'08"E
I	793.50	2°17'26"	294.86	149.15	293.16	N 80°28'08"E
J	333.50	25°20'59"	147.55	75.00	146.95	S 82°09'10"W
K	363.50	1°28'55"	9.88	4.94	9.88	S 70°33'42"E
L	383.50	1°19'02"	8.82	4.41	8.82	N 85°27'07"E
M	554.08	27°31'36"	266.20	135.72	263.64	N 81°24'26"E
N	504.08	21°54'08"	192.69	97.54	191.52	N 84°13'20"E
O	50.00	25°53'45"	22.63	11.51	22.43	S 80°36'41"E
P	52.00	180°00'00"	163.96	—	104.00	N 3°54'53"E
Q	52.00	81°18'45"	73.80	44.66	67.76	S 52°58'44"E
R	50.00	61°00'28"	53.24	29.46	50.76	N 42°45'00"E
S	50.00	47°00'51"	41.03	21.75	39.89	S 27°05'55"E
T	60.00	174°44'37"	182.99	—	119.87	N 94°46'11"E
U	50.00	37°45'46"	32.93	17.08	32.93	N 74°48'11"E
V	212.00	9°51'32"	36.48	18.29	36.43	S 81°29'29"E
W	30.00	23°44'22"	12.43	6.31	12.34	S 81°43'11"E
X	230.00	46°36'14"	187.08	99.86	181.97	S 80°51'11"E
Y	26.20	108°11'	119.52	60.82	118.48	N 89°57'11"E
Z	212.00	16°46'59"	60.23	30.92	60.03	N 87°07'11"E
A	50.00	22°51'31"	19.95	10.11	19.82	N 72°51'11"E
B	225.00	39°08'18"	153.37	79.80	150.87	S 80°51'11"E
C	175.00	39°03'18"	119.29	62.07	116.89	S 86°51'11"E



SECTION TWO  
THE BIRCHES  
SHEET 2 OF 2

**LEGEND**  
OUTLINE OF PLAT SHOWN THUS: \_\_\_\_\_  
BOUNDARY OF ROADS SHOWN THUS: \_\_\_\_\_  
LOT LINES SHOWN THUS: \_\_\_\_\_  
LOT NOS. SHOWN THUS: \_\_\_\_\_  
EASEMENT FOR UTILITIES SHOWN THUS: \_\_\_\_\_  
SQUARE FOOTAGE OF LOTS SHOWN THUS: \_\_\_\_\_

**NOTE:**  
COORDINATES ARE BASED UPON PLANE COORDINATES, MARYLAND STATE SYSTEM.  
TRAVERSE K-571 N 706,527.59 E 839,209.11  
P.K. NAIL & S' DRIVE, (PRIVATE DRIVE RUNNING THROUGH KELLER PROPERTY).  
TRAVERSE K-552 N 506,653.85 E 839,470.15  
P.K. NAIL EDGE S' DRIVE, (PRIVATE DRIVE RUNNING THROUGH KELLER PROPERTY).  
ALL REQUIREMENTS TO BE IN ACCORDANCE WITH THE APPROVED FINAL DEVELOPMENT CRITERIA FOR PHASE II, VILLAGE OF WILDE LAKE, AS RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN PLAT BOOK #1 FOLIO 7 TO 15.  
ALL UTILITY AND DRAINAGE EASEMENTS SHOWN HEREON MAY BE USED FOR THE INSTALLATION AND MAINTENANCE OF SEWER, DRAINAGE AND OTHER UNDERGROUND UTILITY SERVICES AS REQUIRED BY AUTHORIZED AGENCIES OF HOWARD COUNTY.

**COLUMBIA VILLAGE OF WILDE LAKE SUBDIVISION SECTION TWO THE BIRCHES**  
HOWARD CO. MD. ELECTION DIST  
SCALE: 1"=100' AUGUST 24, 19

**OWNER & DEVELOPER**  
HOWARD RESEARCH & DEVELOPMENT CORP.  
THE VILLAGE OF CROSS KEYS  
BALTIMORE MARYLAND  
GEORGE WILLIAM STEPHENS JR.  
AND ASSOCIATES, INC.  
ENGINEERS  
303 ALLEGHENY AVE.  
TOWSON MARYLAND  
PLAT BOOK 12 FOLIO 44 SHEET

COORDINATE SCHEDULE					
NO.	NORTH	EAST	NO.	NORTH	EAST
1	507,283.91	837,926.70	41	507,170.43	838,114.28
2	507,246.04	837,898.95	42	507,166.77	838,092.14
3	507,075.31	837,888.28	43	507,168.50	838,064.44
4	507,022.68	837,928.72	44	507,116.60	838,061.19
5	507,008.28	838,159.24	45	507,064.70	838,057.95
6	506,911.39	838,153.18	46	507,062.61	838,091.38
7	506,836.18	838,377.12	47	507,114.51	838,094.63
8	506,802.34	838,468.68	48	507,103.47	838,145.44
9	506,810.86	838,499.87	49	507,140.73	838,179.91
10	506,809.69	838,518.61	50	507,160.01	838,370.46
11	506,804.29	838,554.64	51	507,159.32	838,379.25
12	506,803.51	838,673.12	52	507,134.26	838,427.65
13	506,808.27	838,732.96	53	507,041.96	838,421.86
14	506,800.99	838,849.15	54	506,992.06	838,418.73
15	506,755.06	838,956.75	55	506,933.87	838,415.08
16	506,632.86	839,082.44	56	506,898.37	838,396.92
17	506,730.17	839,179.06	57	506,862.03	838,376.00
18	506,991.61	839,227.58	58	506,852.00	838,435.00
19	506,983.63	839,354.53	59	506,900.34	838,463.08
20	507,096.74	839,317.91	60	506,873.82	838,486.47
21	507,085.64	839,283.24	61	506,873.04	838,499.02
22	507,132.14	839,271.52	62	506,874.81	838,511.23
23	507,395.48	839,136.73	63	506,864.82	838,692.92
24	507,547.05	839,101.21	64	506,859.68	838,712.07
25	507,974.15	839,093.93	65	506,850.89	838,852.28
26	507,099.28	839,188.56	66	506,791.84	838,990.62
27	507,130.07	839,135.33	67	506,737.38	839,049.76
28	507,237.06	839,002.55	68	506,721.90	839,103.47
29	507,277.75	838,970.22	69	506,764.04	839,142.28
30	507,338.60	839,009.64	70	506,943.85	839,190.19
31	507,356.00	838,982.79	71	506,995.16	839,170.81
32	507,388.00	838,982.79	72	507,018.09	839,156.22
33	507,388.00	838,946.00	73	507,085.40	839,106.68
34	507,336.00	838,946.00	74	507,230.53	838,826.43
35	507,347.24	838,895.23	75	507,181.98	838,537.31
36	507,300.55	838,884.90	76	507,178.70	838,527.99
37	507,280.47	838,829.71	77	507,140.84	838,478.16
38	507,280.52	838,827.40	78	507,038.84	838,471.76
39	507,228.92	838,520.06	79	506,988.94	838,468.63
40	507,209.81	838,374.96	79A	507,005.57	839,221.55
			79B	507,057.64	839,219.22
			80A	506,801.62	838,839.17
			81A	506,781.66	838,837.92
			82A	506,787.92	838,738.12
			83A	506,807.88	838,739.37

APPROVED: HOWARD CO. HEALTH DEPT. \*  
HEALTH OFFICER \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED: HOWARD CO. PLANNING COMM.  
CHAIRMAN \_\_\_\_\_ DATE \_\_\_\_\_  
DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED: HOWARD CO. ROADS DEPT.  
Norman S. Mill 12-14-66  
ROADS SUPERINTENDENT DATE  
APPROVED: HOWARD CO. MET. COMM.  
W.O. Falbert 12-14-66  
CHIEF ENGINEER DATE  
\* APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE

TOTAL AREAS (this Sheet) = 18,243 Ac±  
ROAD R/W AREAS (this Sheet) = 4,049 Ac±  
NO. OF LOTS THIS SHEET: 40  
NOTE: OPEN SPACE IS AVAILABLE FOR USE OF DRAINAGE EASEMENTS WITH ACCORDANCE WITH THE APPROVED FINAL DEVELOPMENT CRITERIA OF PHASE II, VILLAGE OF WILDE LAKE, AS RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN PLAT BOOK 11 FOLIO 7 TO 19.

**SURVEYOR'S CERTIFICATE**  
I, JOHN HOCHEDER, JR. HEREBY CERTIFY THAT THE PLAN SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF A PART PARCEL 2, SCHEDULE A OF THE LAND WHICH BY DEED DATED MAY 29, 1963, AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, IN LIBER W.H.H.400 AT FOLIO 715 WAS GRANTED AND CONVEYED BY FARMINGDALE, INC. TO THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION, AND THAT STONES AND/OR MONUMENTS MARKED THIS ARE IN PLACE AS SHOWN.  
I FURTHER CERTIFY THAT THE REQUIREMENTS OF SECTION 72B ARTICLE 17, OF THE ANNOTATED CODE OF MARYLAND (AS AMENDED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT HAVE BEEN COMPLIED WITH.

John Hocheder, Jr.  
2886