



| No. | EAST | NORTH | No. | EAST | NORTH | No. | EAST | NORTH |
|-----|---------|---------|-----|---------|---------|-----|---------|---------|
| 1 | 1531742 | 1387009 | 18 | 1493462 | 1313500 | 35 | 1540661 | 1296531 |
| 2 | 1541691 | 1360478 | 19 | 1493747 | 1313500 | 36 | 1533801 | 1293500 |
| 3 | 1541904 | 1351798 | 20 | 1487440 | 1338001 | 37 | 1533607 | 1297031 |
| 4 | 1551100 | 1332506 | 21 | 1495856 | 1328887 | 38 | 1526747 | 1301500 |
| 5 | 1550880 | 1325754 | 22 | 1491539 | 1340864 | 39 | 1501247 | 1301500 |
| 6 | 1562377 | 1295095 | 23 | 1488268 | 1345075 | 40 | 1498747 | 1299000 |
| 7 | 1560802 | 1280798 | 24 | 1502689 | 1355149 | 41 | 1498747 | 1281000 |
| 8 | 1543300 | 1273300 | 25 | 1506505 | 1362508 | 42 | 1490508 | 1256510 |
| 9 | 1523382 | 1271706 | 26 | 1530520 | 1353413 | 43 | 1493747 | 1304722 |
| 10 | 1517327 | 1248601 | 27 | 1499607 | 1331770 | 44 | 1473747 | 1301000 |
| 11 | 1490332 | 1256282 | 28 | 1533454 | 1342315 | 45 | 1493747 | 1281000 |
| 12 | 1485219 | 1257737 | 29 | 1508232 | 1331696 | 46 | 1486521 | 1252533 |
| 13 | 1463365 | 1263256 | 30 | 1498747 | 1313500 | 47 | 1473747 | 1276123 |
| 14 | 1461477 | 1266287 | 31 | 1498747 | 1309000 | 48 | 1480249 | 1291605 |
| 15 | 1471022 | 1274017 | 32 | 1501247 | 1306500 | | | |
| 16 | 1478462 | 1293500 | 33 | 1526747 | 1306500 | | | |
| 17 | 1478462 | 1313500 | 34 | 1533811 | 1299051 | | | |

NOTE: Coordinates shown hereon are assumed and based on a survey by James S Spamer & Assoc.

| No. | RADIUS | CENTRAL ANGLE | ARC | TAN | CHORD | LCB |
|-----|---------|---------------|--------|--------|--------|-------------------|
| 1 | 152500 | 4° 56' 43" | 131.62 | 6585 | 131.38 | S 57° 32' 11" W |
| 2 | 147500 | 3° 55' 19" | 100.96 | 5050 | 100.95 | S 57° 01' 30" W |
| 3 | 2500 | 103° 01' 14" | 44.95 | 3144 | 39.14 | S 72° 25' 33" W |
| 4 | 400.00 | 13° 01' 14" | 90.90 | 4565 | 90.71 | N 28° 25' 33" W |
| 5 | 525.00 | 5° 49' 16" | 53.34 | 2669 | 53.32 | N 37° 50' 48" W |
| 6 | 221.96 | 55° 03' 50" | 213.31 | 115.70 | 205.28 | S 27° 31' 55" W |
| 7 | 3500.00 | 42° 15' 07" | 258.10 | 135.23 | 252.79 | N 13° 48' 37" W |
| 8 | 2500 | 90° 00' 00" | 39.27 | 25.00 | 35.35 | S 45° 00' 00" E |
| 9 | 2500 | 90° 00' 00" | 39.27 | 25.00 | 35.35 | S 45° 00' 00" W |
| 10 | 7500 | 66° 10' 00" | 86.61 | 48.86 | 81.88 | S 56° 55' 00" E |
| 11 | 12500 | 66° 10' 00" | 144.35 | 81.43 | 136.46 | S 56° 55' 00" E |
| 12 | 5000 | 41° 24' 35" | 36.14 | 18.90 | 35.36 | S 44° 32' 17.5" E |
| 13 | 5000 | 262° 47' 10" | 22.935 | | 75.00 | S 66° 10' 00" W |
| 14 | 5000 | 41° 24' 35" | 36.14 | 18.90 | 35.36 | S 37° 07' 42.5" E |
| 15 | 3550.00 | 37° 12' 26" | 230.53 | 119.50 | 226.51 | S 18° 26' 13" W |
| 16 | 4050.00 | 37° 12' 26" | 265.00 | 136.33 | 258.41 | S 18° 26' 13" W |
| 17 | 461.05 | 0° 21' 15" | 2.85 | 142 | 2.85 | S 37° 01' 48.5" W |
| 18 | 511.05 | 2° 29' 16" | 22.19 | 11.10 | 22.19 | S 35° 57' 48" W |

JAMES D BROWN JR
Exception to
R.H.M. No 289 Folio 404

I, William A Casale, owner of the property shown and described hereon adopt this plan of subdivision and reserve the fee simple title to the beds of the streets and/or roads shown hereon and in the consideration of the approval of this plat by the Planning Commission of Howard County, I for myself my heirs or assigns do hereby give and grant unto the Board of County Commissioners of Howard County the right and option to acquire for the consideration of one dollar the fee simple title to the beds of the streets and/or roads shown hereon within the period of five years from the date of the recording of this plat among the Land Records of Howard County.

Witness my hand and seal this 8 day of April 1964

OWNER OF THE LAND SHOWN HEREON

C.M. Indicates Concrete Monument
I.P. Iron Pipe

PLAT BOOK 10 FOLIO 10

The requirements of Sections 72A, 72B and of Article 17 of the Annotated Codes of Md. 1939 Edition (Title: Clerks of Courts, Subtitle: Clerks of Circuit Courts) as far as they relate to the making of this plat and setting the markers have been complied with.

TOWN & RANCH HOMES, Inc.
2 BEAVERBROOK ROAD
HOWARD COUNTY, MD.

William A Casale
OWNER OF THE LAND SHOWN HEREON



James S Spamer & Associates
REG. ENGINEER & SURVEYOR No. 2005

JAMES S SPAMER & ASSOCIATES
CIVIL ENGINEERS & SURVEYORS
400 YORK ROAD, TOWSON 4, MD.

APPROVED

12-31-64
DATE

12-31-64
DATE

12-31-64
DATE

12-31-64
DATE

W. O. Lubert
CHIEF ENGR. HOWARD CO. METROPOLITAN COMM.

William A Casale
CHAIRMAN PLANNING COMMISSION

Thomas J. Harris, Jr.
PLANNING DIRECTOR

Thomas S. Schell
COUNTY ROADS SUPERVISOR

SECTION SIX
BEAVERBROOK
FIFTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
SCALE: 1"=100' FEBRUARY, 1964
17.263± AC.