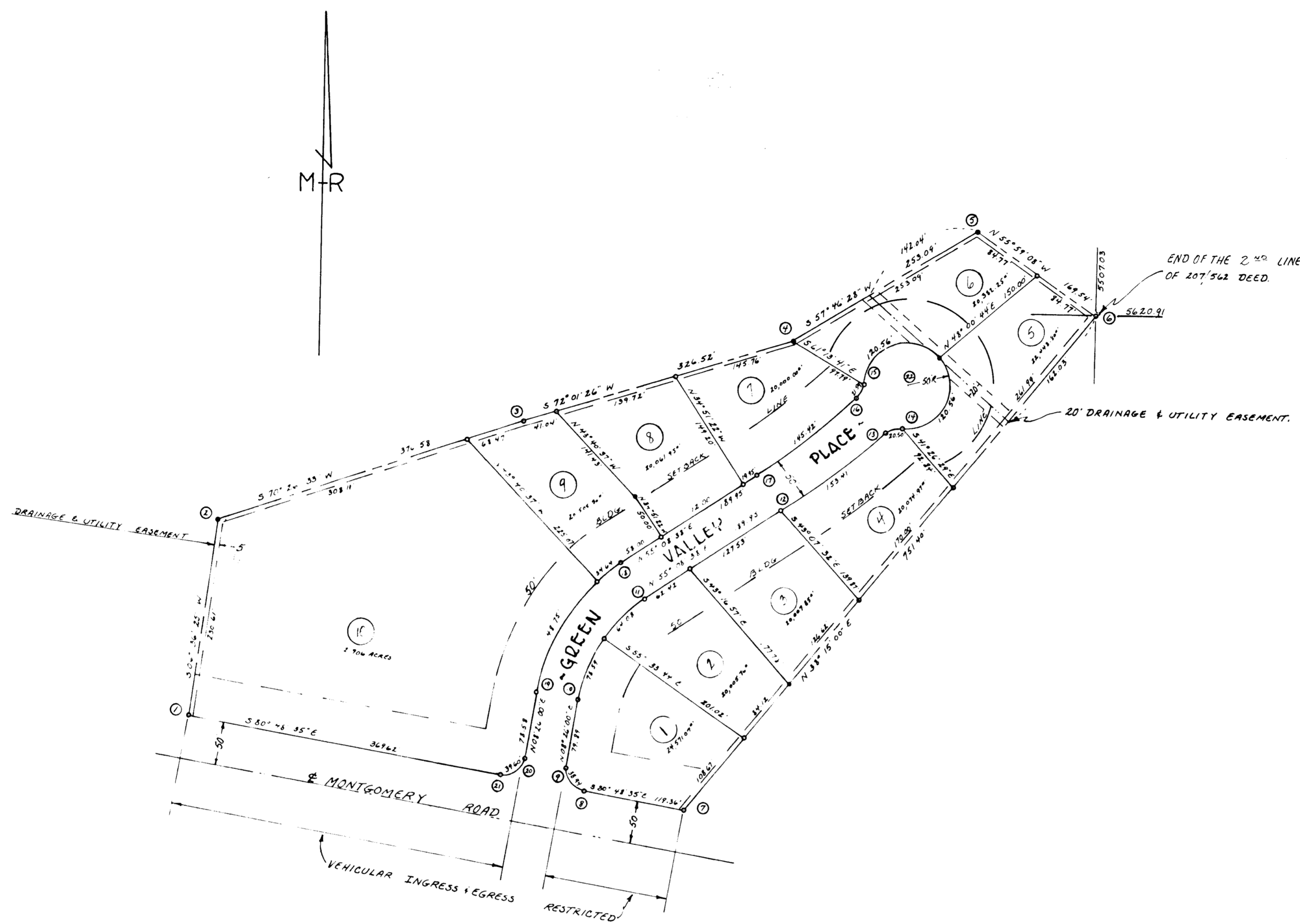


COORDINATE TABLE					
NO.	NORTH	EAST	NO.	NORTH	EAST
1	5124.88	4460.44	8	5049.87	4924.02
2	5353.96	4486.97	9	5078.21	4903.29
3	5480.02	4841.82	10	5157.24	4915.01
4	5580.79	5152.40	11	5275.18	4988.10
5	5715.75	5366.50	12	5383.74	5143.97
6	5620.91	5507.03	13	5478.57	5264.44
7	5030.82	5041.84	14	5484.76	5283.39
22	5534.34	5288.11			
			15	5533.72	5238.12
			16	5514.57	5229.67
			17	5424.77	5115.39
			18	5316.21	4959.52
			19	5164.58	4865.55
			20	5086.85	4854.02
			21	5065.84	4825.31

COORDINATES SHOWN HEREON ARE ASSUMED AND BASED ON A SURVEY BY MULLER, RAPHEL & Assoc.

CURVE DATA						
FROM TO	RADIUS	ANGLE	ARC	TAN	CHORD	L.C.I.
8-9	25.00'	89° 14' 35"	38.94'	24.67'	35.12'	N 36° 11' 1"
10-11	175.00'	46° 42' 38"	142.67'	75.57'	138.75'	N 31° 47' 19"
12-13	1310.24'	06° 42' 31"	153.41'	76.79'	153.32'	N 51° 47' 25" E
13-14	25.00'	46° 58' 44"	20.50'	10.87'	19.93'	N 71° 54' 44" E
14-15	50.00'	276° 21' 19"	241.12'		66.68'	S 42° 45' 40" E
15-16	25.00'	49° 28' 24"	21.59'	11.52'	20.92'	N 23° 47' 46" E
16-17	1260.24'	06° 36' 42"	145.42'	72.79'	145.35'	N 51° 50' 17" E
18-19	225.00'	46° 42' 38"	183.39'	97.16'	178.39'	N 31° 47' 19" E
20-21	25.00'	90° 45' 25"	39.60'	25.33'	35.59'	N 53° 48' 42" E



AREA: LOTS 7.223 ACRES
 ROADS 1.594 ACRES
 TOTAL 8.817 ACRES

MARKER LEGEND:
 ● - INDICATES EXISTING
 7/8" O.D. IRON PIPE.

I, ABEL M. GARMAN, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HER ADOPT THIS PLAN OF SUBDIVISION AND RESERVE THE FEE SIMPLE TIT. THE BEDS OF THE STREETS AND OR/ROADS SHOWN HEREON, AND IN CONSID OF THE APPROVAL OF THIS PLAT BY THE PLANNING COMMISSION OF HOWA COUNTY, I FOR MYSELF, MY HEIRS OR ASSIGNS DO HEREBY GIVE AND GRANT UNTO THE BOARD OF COUNTY COMMISSIONERS OF HOWARD COUNTY THE RIGHT AND OPTION TO ACQUIRE FOR THE CONSIDERATION OF ONE DOLLAR, THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS SHOWN HEREON, WITHIN THE PERIOD OF FIVE YEARS FROM THE DATE OF THE RECORDING OF THIS PLAT AMONG THE LAND RECORDS OF HOWARD COUNTY.

WITNESS MY HAND AND SEAL THIS 10TH DAY OF Dec. 1963

Abel M. Garman
 ABEL M. GARMAN

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS A SUBDIVISION OF LA MADE BY ME, THAT ALL MARKERS SHOWN THEREON ACTUALLY EXIST, THAT I. LOCATION, SIZE AND MATERIAL ARE CORRECTLY SHOWN IN ACCORDANCE WITH SECTIONS 59A TO 62 OF ARTICLE 17 OF ANNOTATED CODE OF MARYLAND AS AMENDED 1959.

Eugene F. Raphael
 EUGENE F. RAPHEL, REGISTERED SURVEYOR NO. 2246

12-16-63
 DATE

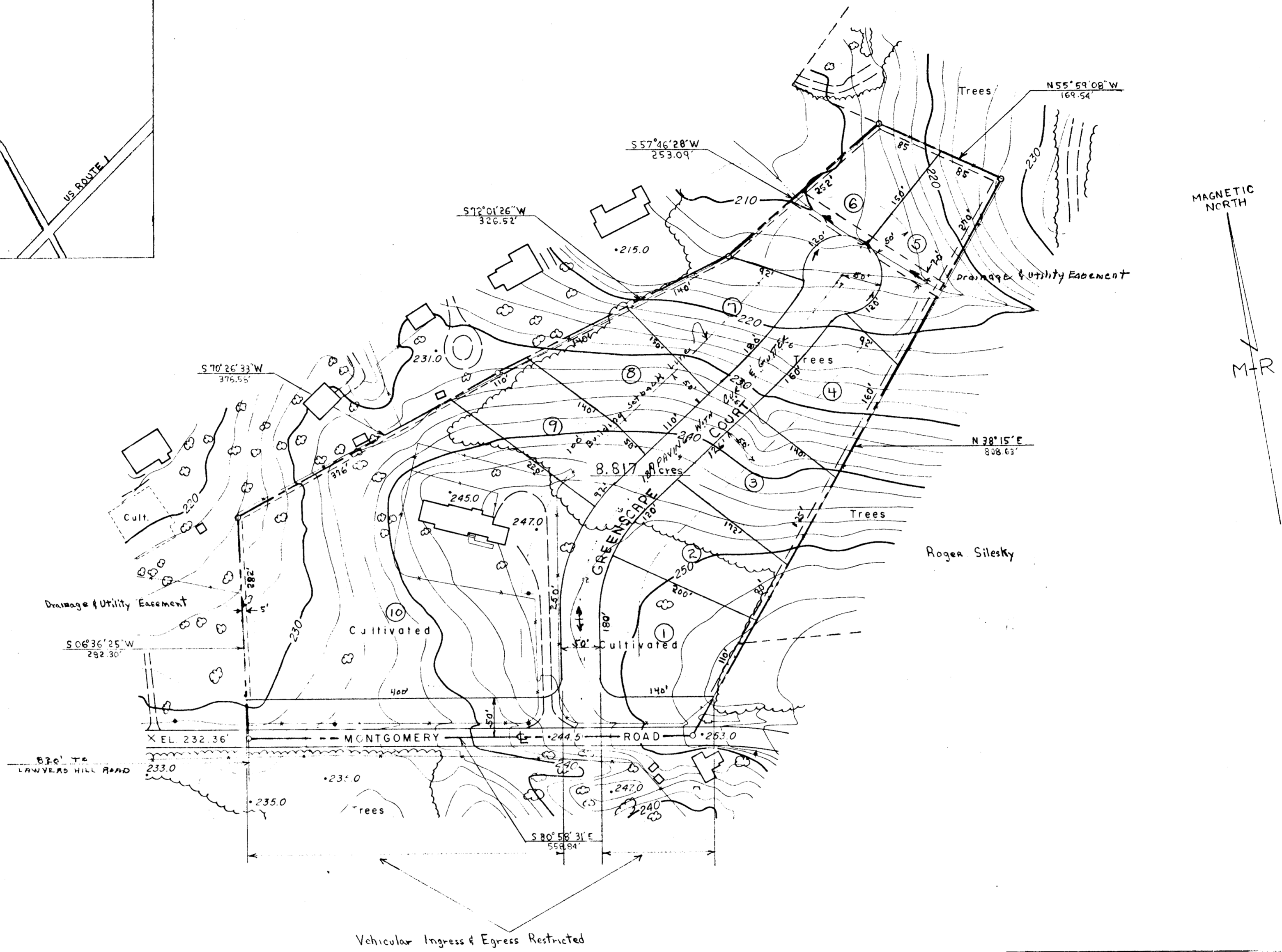
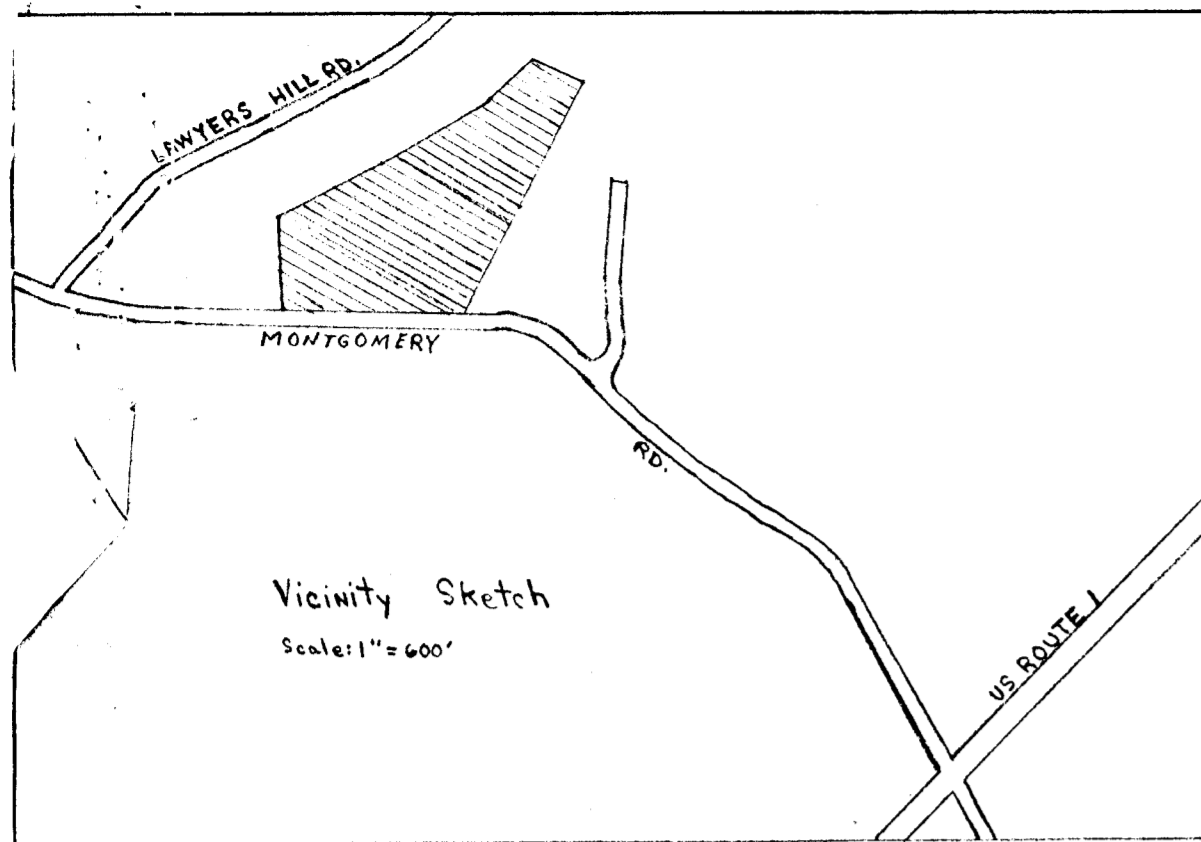
Dec. 30 63 9 63

APPROVED	DATE
<i>Wilbur D. Gann</i> CHAIRMAN, PLANNING COMMISSION	12-18-63
<i>Thomas L. Harris</i> DIRECTOR, PLANNING COMMISSION	12-18-63
<i>Hermon S. Cneill</i> S. SUPERINTENDENT	12-18-63
<i>Carl W. Nepper</i> CHIEF ENGINEER, METROPOLITAN E. DEPT.	12-19-63

REVISION OF
 FINAL SUBDIVISION PLAT
MONTGOMERY MANOR
 FIRST ELECTION DISTRICT HOWARD COUNTY, MD.
 SCALE: 1" = 100'
 DATE: 12-16-63
 DRAWING NO. 553-7-1B

REVISION:
 1) ROAD NAME, GREENSCAPE COURT, REVISED TO GREEN VALLEY PLACE
 2) DEED LINE REFERENCING NORTHEAST CORNER OF PROPERTY CHANGED FROM 1ST LINE TO 2ND LINE.

190 190



NOTES

Datum: Horizontal - Assumed
 Vertical - C. B. G. S.
 Contour Interval - 2 Feet

Zoning: R20 No Public Water & Sewer
 Lot Area: 20,000^{sq} Minimum
 Lot Width At Building Set Back Line - 100' Minimum

FRELIMINARY SUBDIVISION PLAN
 MONTGOMERY MANOR

FIRST ELECTION DISTRICT HOWARD COUNTY MARYLAND

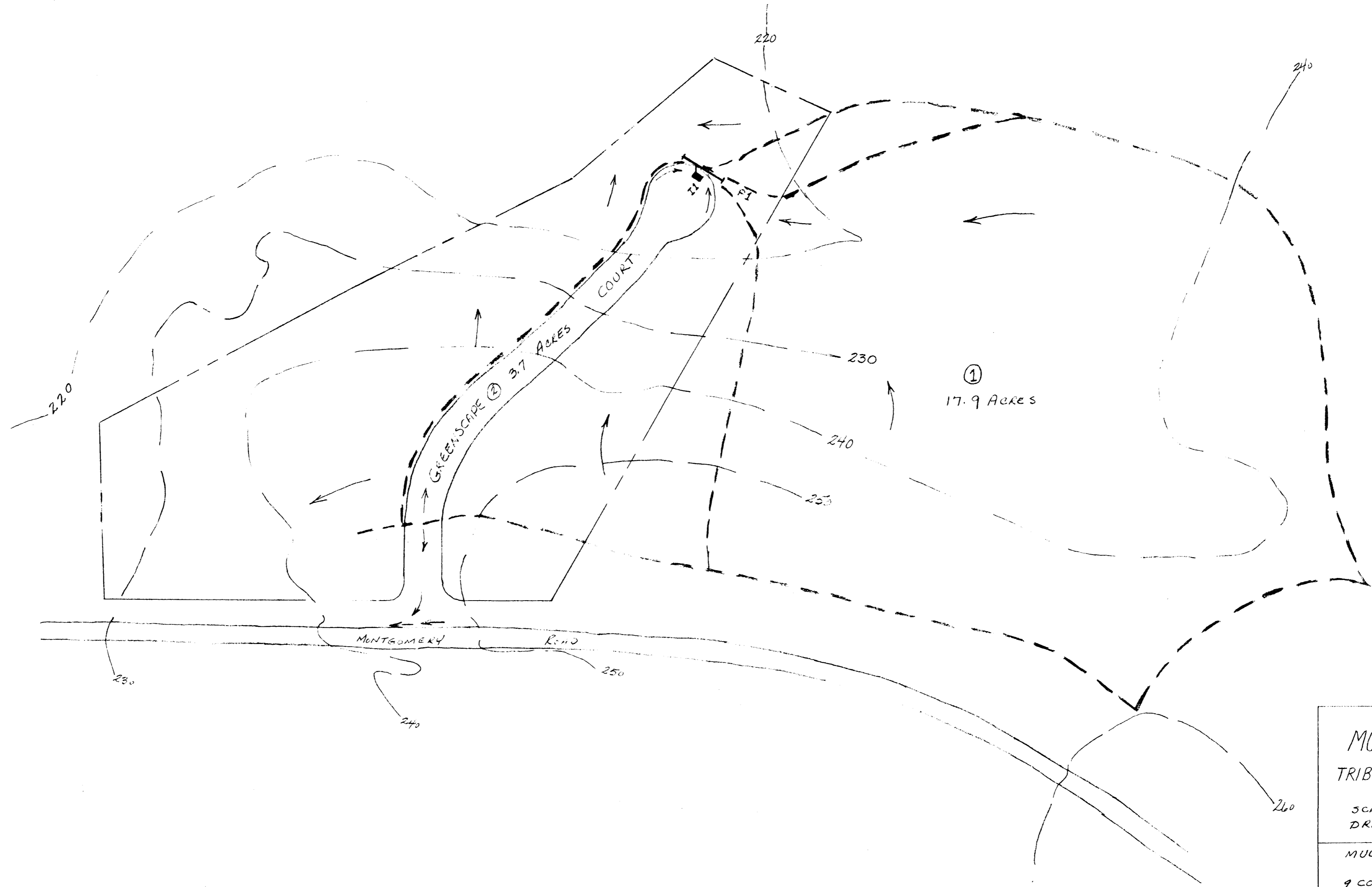
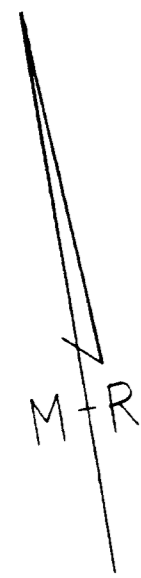
C RIDGELY HARMAN, OWNER & DEVELOPER
 ELKRIDGE, MARYLAND

Scale: 1" = 100' Date: SEPT. 11, 1961
 Drawing No. E53-4-18

MULLER, RAPHEL & ASSOCIATES, INC.
 ENGINEERS & SURVEYORS
 9 COURT AVENUE ELLICOTT CITY, MARYLAND

#190
 FSP 140

Photogrammetric Topography By
 Maps, Incorporated, Baltimore 22, Maryland
 Date of Photography 3-26-61



RECEIVED

OCT 11 1961

HOWARD COUNTY
PLANNING COMMISSION

MONTGOMERY MANOR
TRIBUTARY DRAINAGE AREAS

SCALE: 1" = 100' DATE: 10-11-61
DRAWING No. E 53-9-12

MULLER, RAPHEL & ASSOCIATES, INC.
ENGINEER & SURVEYORS
9 COURT AVE. ELLICOTT CITY, MD.