



OWNER'S DEDICATION

We, H. Lee Ramsburg and Alva S. Ramsburg Jr., owners of the property shown and described hereon, adopt this plan of subdivision and reserve the fee simple title to the beds of the streets and/or roads shown hereon, and in consideration of the approval of this plan by the Planning Commission of Howard County, we our heirs or assigns, do hereby give and grant unto the Board of County Commissioners of Howard County the right and option to acquire for the consideration of one dollar, the fee simple title to the beds of the streets and/or roads shown hereon, within the period of five years from the date of the recording of this plat among the land records of Howard County.

Witness our hands and seals this 17th day of December 1959

H. Lee Ramsburg
H. Lee Ramsburg

Alva S. Ramsburg Jr.
Alva S. Ramsburg Jr.

ENGINEERS CERTIFICATE

I, hereby certify that the plan shown hereon is correct that it is a subdivision of a part of the land which by deed dated November 28, 1958 and recorded among the Land Records of Howard County in Liber No. 324, Folio 201 etc., was granted and conveyed by Howard Heights Development Corporation to H. Lee Ramsburg and Alva S. Ramsburg, and that iron pipes marked thus \circ and concrete monuments marked thus \blacksquare are in place as shown hereon.

I further certify that the requirements of Section 72A to 72D of the Annotated Code of Maryland (Title Clerk of Court Substitute Clerk of Circuit Court) as far as they relate to the marking of this plat and setting of markers have been complied with.

Claude M. Skinner Jr.
Claude M. Skinner Jr. Reg. Engineer and Land Surveyor No. 2237

**MAP OF
OAK-LEA
SECOND ELECTION DISTRICT OF HOWARD COUNTY
ELLICOTT CITY, MARYLAND
SCALE: 1 IN. = 100 FT. DECEMBER 1959**

NOTE:
CO-ORDINATES TO CONVERT TO
MARYLAND STATE PLANE SYSTEM
ADD TO NORTH - 500,000.00
ADD TO EAST - 800,000.00

CURVE	RADIUS	Δ	ARC	TANGENT	CHORD
A	25.00	81° 35' 33"	35.60	21.58	N 35° 38' 10" W 32.67
B	161.07	60° 54' 20"	171.21	94.70	N 35° 38' 47" E 163.27
C	111.07	60° 54' 20"	118.06	65.30	S 35° 38' 47" W 112.59
D	161.01	60° 55' 36"	171.22	65.30	N 35° 38' 10" E 112.59
E	111.01	60° 55' 36"	118.05	94.71	S 35° 38' 10" W 163.26

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PLAT APPROVED BY

2-3-60 *Wilmer M. Sanner*
Date Wilmer M. Sanner, Chairman of Planning Commission

2-3-60 *Eugene D. Wheeler*
Date Eugene D. Wheeler, Planning Director,

5/24/60 *Herman O'Neill*
Date Herman O'Neill, County Roads Supervisor

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