

OWNERS DEDICATION

I, Charles C. Baker, President of Mount Hebron Inc., owner of the property shown and described hereon, adopt this plan of subdivision and reserve the fee simple title to the beds of the streets and/or roads shown hereon and in consideration of the approval of this plat by the Planning Commission of Howard County, I, President of Mount Hebron Inc. or assigns do hereby give and grant unto the Board of County Commissioners of Howard County the right and option to acquire for the consideration of One Dollar, the fee simple title to the beds of the streets and/or roads shown hereon within the period of Five Years from the date of recording of this plat among Land Records of Howard County.

Witness my hand and seal this 12th day of February 1960.

Charles C. Baker
Charles C. Baker, President

ENGINEERS CERTIFICATE

I, hereby certify that the plan shown hereon is correct, that it is a subdivision of a part of the land which by deed dated and recorded among the Land Records of Howard County in Liber No. 247, Folio 503 etc., was granted and conveyed by Charles C. Baker et al to Mt. Hebron Inc., and that iron pipes marked thus "o" and concrete monuments marked thus "■" are in place as shown hereon.

I further certify that the requirements of Section 72A to 72D of the Annotated Code of Maryland, Acts of 1951 (Title Clerk of Court - Subtitle Clerk of Circuit Court) as far as they relate to the marking of this plat and setting of markers have been complied with.

Claude M. Skinner Jr.
Claude M. Skinner Jr. Reg. Engineer & Land Surveyor No. 2237

**MAP OF
MT HEBRON SECTION 6
SECOND ELECTION DISTRICT OF HOWARD COUNTY
ELLCOTT CITY, MARYLAND**
SCALE: 1 IN. = 100 FT. FEBRUARY 1960



CURVE DATA

CURVE	RADIUS	ANGLE	ARC	TANGENT	CHORD
A1	400.22	13° 08' 39"	91.81	46.11	N 24° 31' 07" W 91.61'
A2	400.12	14° 17' 40"	99.85	50.19	N 38° 14' 17" W 99.59'
B1	229.82	09° 20' 56"	37.50	18.79	N 40° 42' 39" W 37.46'
B2	229.82	80° 12' 11"	321.70	193.54	N 04° 03' 54" E 296.08'
B3	279.82	22° 09' 45"	108.24	54.80	S 15° 30' 52" E 107.56'
C	25.00	80° 39' 04"	35.19	29.09	S 85° 42' 39" E 32.36'
D	25.00	99° 26' 27"	43.39	29.50	S 04° 14' 36" W 38.15'
E	25.00	90° 00' 00"	39.27	25.00	S 27° 03' 12" W 35.36'
F	25.00	90° 00' 00"	39.27	25.00	S 62° 56' 48" E 35.36'

PLAT APPROVED BY

3-30-60 *Wilma M. Sanner*
Date Wilma M. Sanner, Chairman of Planning Commission

3-30-60 *Eugene D. Wheeler*
Date Eugene D. Wheeler, Planning Director

4/1/60 *Herman O'Neil*
Date Herman O'Neil, County Roads Supervisor