



**MAP OF  
ALBETH HEIGHTS  
SECTION FIVE  
THIRD ELECTION DISTRICT OF HOWARD COUNTY  
MARRIOTTSVILLE, MARYLAND  
SCALE: 1 IN. = 100 FT.      OCTOBER 1959**

COORDINATES -- ASSUMED  
AREA IN LOTS    5.048 ACRES  
AREA IN ROADS    .868 ACRE  
TOTALS            5.916 ACRES

**OWNERS DEDICATION**

I, Albertus E. Myers, President of The Albeth Corporation, owner of property shown and described hereon, adopt this plan of subdivision and reserve the fee simple title to the beds of the streets and/or roads shown hereon, and in consideration of the approval of this plat by the Planning Commission of Howard County, I, President of said corporation, or assigns do hereby give and grant unto the Board of County Commissioners of Howard County the right and option to acquire for the consideration of one dollar, the fee simple title to the beds of the streets and/or roads shown hereon, within the period of five years from the date of the recording of this plat among the Land Records of Howard County.

Witness my hand and seal this October 22, 1959

*Albertus E. Myers*  
Albertus E. Myers, President

**ENGINEERS CERTIFICATE**

I hereby certify that the plan shown hereon is correct, that it is a subdivision of a part of the land which by deed dated May 10, 1957 and recorded among the Land Records of Howard County in Liber No. 297, Folio 538 etc. was granted and conveyed by Albertus E. Myers and Ethel L. Myers his wife to The Albeth Corporation and that iron pipes marked thus o and concrete monuments marked thus m are in place as shown hereon. I further certify that the requirements of Section 72A to 72D of the Annotated Code of Maryland (Title Clerk of Court - Subtitle Clerk of Circuit Court) as far as they relate to the marking of this plat and setting of markers have been complied with.

*Claude M. Skinner, Jr.*  
Claude M. Skinner Jr. Reg. Engineer & Land Surveyor No. 2237

**CURVE DATA**

Curve	Radius	Angle	Arc	Tangent	Chord
A 1	629.78	08° 51'	97.28	48.70	S 52° 05' 30" W 97.18'
A 0	679.78	08° 05' 30"	76.00'	48.08'	S 52° 28' 00" W 75.92'
C	25.00	83° 43' 13"	36.53	22.40	S 89° 31' 36" W 33.36'
D	25.00	102° 24' 44"	44.68	31.10	S 03° 32' 22" E 38.97'
E	25.00	70° 32'	30.78	17.68	S 74° 29' W 78.87'
F 1	50.00	90° 00'	78.54	50.00	N 64° 45' E 70.71'
F 2	50.00	90° 00'	78.54	50.00	S 25° 15' E 70.71'
F 3	50.00	70° 32'	61.55	35.36	S 74° 29' W 57.00'
B 1	125.00	15° 30' 16"	33.82	17.02	N 62° 29' 52" W 33.72'
B 2	175.00	21° 38' 13"	67.04	33.44	S 59° 25' 54" E 65.69'
B 1	1119.65	06° 24'	125.06	62.60	N 44° 28' E 125.00'
A 2	679.78	00° 45' 30"	9.00	4.50	S 48° 03' W 9.00'

**PLAT APPROVED  
BY**

Date \_\_\_\_\_ Wilmer M. Sanner, Chairman of Planning Commission

Date \_\_\_\_\_ Eugene D. Wheeler, Planning Director

Date 12/1/59 Herman O'Neill  
Herman O'Neill, County Roads Supervisor

*Plat Book 7 Folio 66*

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