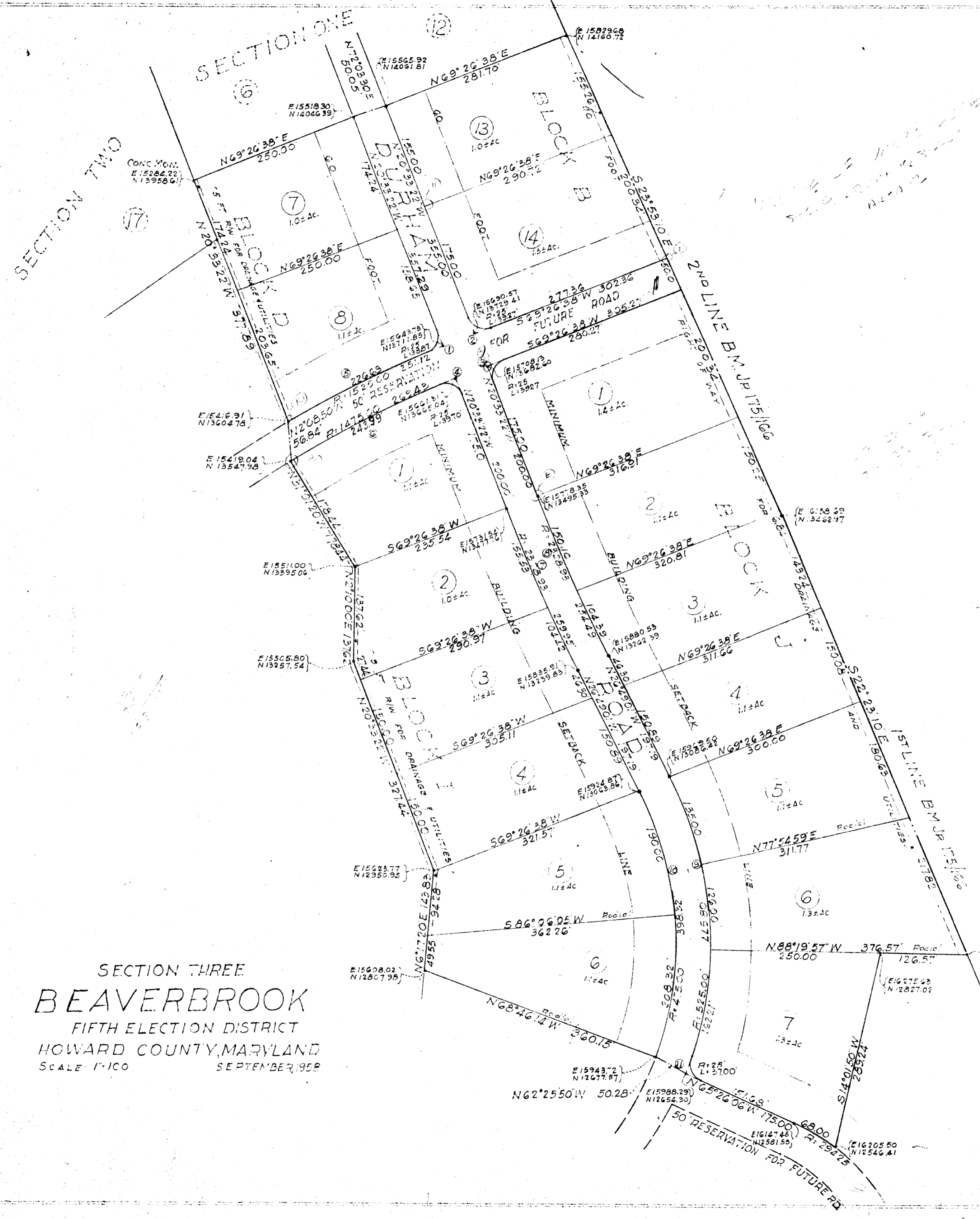


No	Radius	Δ	Δ Arc	Tan	Chord	L.C.D
1	25.00	89°04'34"	38.87	24.58	65.07	S28°58'55"W
2	25.00	90°00'00"	39.27	25.00	55.35	S65°33'22"E
3	25.00	90°00'00"	39.27	25.00	55.35	S24°26'38"W
4	25.00	90°59'16"	39.70	25.43	55.66	N66°03'00"W
5	1525.00	9°26'05"	251.12	12.683	250.83	S64°23'35.5"W
6	1475.00	10°27'58"	269.43	135.03	269.06	S64°12'39"W
7	2378.93	6°15'39"	259.25	130.10	259.82	N23°43'11.5"W
8	2328.93	6°15'39"	254.29	127.37	254.36	N23°43'11.5"W
9	525.00	48°39'03"	445.80	237.34	422.53	N2°29'26.5"W
10	475.00	48°02'47"	398.32	211.71	386.75	N2°47'37.5"W
11	25.00	84°48'20"	37.00	22.85	39.72	N23°01'56"W



I, William A. Casale, owner of the property shown and described hereon, adopt this plan of subdivision and reserve the fee simple title to the beds of the streets and/or roads shown hereon, and in consideration of the approval of this plan by the Planning Commission of Howard County, I, for myself, my heirs or assigns do hereby give and grant unto the Board of County Commissioners of Howard County the right and option to acquire for the consideration of One Dollar, the fee simple title to the beds of the streets and/or roads shown hereon, within the period of five years from the date of the recording of this plan among the Land Records of Howard County.

Witness my hand and seal this 11 day of September 1958

OWNER OF THE LAND SHOWN HEREON

Coordinates shown on this plat are assumed and based on a survey by James S. Spamer & Associates

The requirements of Sections 72A, 72B and of Article 17 of the Annotated Code of Md. 1939 Edition (Title Clerks of Court, Subtitle Clerks of Circuit Courts), as far as they relate to the making of this plat and setting the markers have been complied with.

TOWN & RANCH, INC.  
2 BEAVERBROOK RD.  
HOWARD COUNTY, MD.

OWNER OF THE LAND SHOWN HEREON

REGISTERED ENGINEER & SURVEYOR NO. 2005

SECTION THREE  
**BEAVERBROOK**  
FIFTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
SCALE: 1"=100 SEPTEMBER, 1958

APPROVED  
PLANNING COMMISSION  
OF HOWARD COUNTY  
DATE \_\_\_\_\_  
PER \_\_\_\_\_

PLAT BOOK 6  
FOLIO - 68

APPROVED

DATE \_\_\_\_\_ CHAIRMAN, PLANNING COMMISSION

DATE \_\_\_\_\_ PLANNING DIRECTOR

DATE \_\_\_\_\_ ROAD SUPERVISOR

FSP 0110