

Curve No	Radius	Delta	Arc	Tangent	Chord Distance	Chord Bearing
A	4.50'	10°44'58"	84.43'	42.34'	84.30'	S 0°17'09"E
B	4.00'	1°28'14"	10.27'	5.13'	10.27'	N 8°23'53"W
C	25'	97°39'44"	42.61'	28.59'	37.64'	N 41°10'06"E
D	75'	66°55'14"	87.60'	49.57'	82.70'	N 56°32'25"W
E	150'	65°04'33"	170.37'	95.70'	161.36'	S 55°37'04"E
F	50'	93°26'07"	81.54'	53.09'	72.80'	N 41°26'17"W
G	100'	28°09'54"	49.16'	25.09'	48.66'	N 19°21'44"E
H	150'	21°13'41"	55.58'	28.11'	55.26'	N 15°53'38"E
I	50'	46°20'46"	40.44'	21.40'	39.35'	N 28°21'10"E
J	50'		162.70'			
K	50'	46°39'15"	40.71'	21.57'	39.60'	S 68°31'02"W
L	100'	65°04'33"	113.58'	63.80'	107.57'	N 55°37'04"W
M	125'	66°55'14"	146.00'	82.61'	137.84'	S 56°32'25"E
N	25'	95°05'22"	41.49'	27.33'	36.89'	S 42°27'21"E
O	25'	84°10'09"	36.72'	22.58'	33.51'	S 47°10'25"W

Note: Building Restriction Lines as shown are for front yards, and may be reduced to 25 ft. if area is used as side yard.

COORDINATES		
No	NORTH	EAST
1	1042.24	1873.25
2	1582.31	1786.42
3	1022.73	2035.40
4	1067.16	2028.26
5	1437.57	1968.71
6	1548.91	1964.77
7	1566.29	1966.32
8	1984.64	2003.57
9	1985.58	2076.40
10	1962.80	2051.82
11	1561.22	2016.06
12	1534.00	2040.96
13	1534.00	2167.28
14	1534.00	2193.50

COORDINATES		
No	NORTH	EAST
15	1458.01	2308.49
16	1465.01	2305.25
17	1486.37	2347.86
18	1466.83	2954.58
19	1207.37	3019.63
20	1218.95	2831.41
21	938.98	2805.54
22	976.78	2643.32
23	1029.93	2658.44
24	1234.84	2677.37
25	1269.43	2696.12
26	1344.10	2629.84
27	1329.61	2592.99
28	1335.06	2423.77

COORDINATES		
No	NORTH	EAST
29	1395.80	2335.00
30	988.62	2592.53
31	1026.81	2607.64
32	1034.54	2608.66
33	1225.46	2626.28
34	1280.04	2578.12
35	1285.07	2422.17
36	1376.19	2289.00
37	1438.40	2262.49
38	1484.00	2193.50
39	1483.98	2044.36
40	1455.65	2019.58
41	1445.49	2018.08
42	1030.67	2084.77
43	1064.00	2292.11
44	1134.42	2402.32
45	1987.10	2193.72

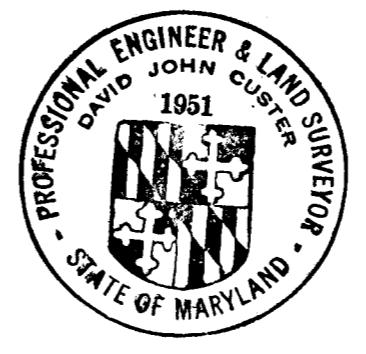
OWNER'S DECLARATION:
 We, Garman Brothers Builders, Inc., owners of the property shown and described hereon, adopt this plan of subdivision and reserve the fee simple title to the beds of the streets and/or roads shown hereon, and in consideration of the approval of this plat by the Planning Commission of Howard County, We ourselves, our heirs or assigns do hereby give and grant unto the Board of County Commissioners of Howard County the right and option to acquire for the consideration of One Dollar, the fee simple title to the beds of the streets and/or roads shown hereon, within the period of five years from the date of the recording of this plat among the Land Records of Howard County.

"Witness our hands and seals this 20th day of February 1958"

Ivan M. Garman *Abel M. Garman*
 IVAN M. GARMAN ABEL M. GARMAN

ENGINEER'S CERTIFICATION:
 I hereby certify that the plan as shown hereon is correct; that it is a subdivision of part of the land which by deed dated August 2, 1955 and filed among the land records of Howard County in Liber R.H.M. 270, folio 456, was conveyed by Dorothy Cannon Nash and John A. Nash, her husband, to Garman Brothers Builders, Inc. and that iron pipes marked thus: ◼ and concrete monuments marked thus: ◼ are in place as shown hereon.
 I further certify that this plat has been prepared and markers as shown hereon are placed in accordance with section 72 of Article 17 of the Annotated Code of Maryland, 1951 Edition.

David J. Custer
 Date DAVID J. CUSTER
 Reg. P.E. & L.S. #1951



DAVID J. CUSTER
 ENGINEER
 2120 MARYLAND AVE.
 BALTIMORE 18, MD

APPROVED:	
Date	WILMER M. SANNER Chairman of Planning Comm.
Date	HENRI J. RAPHEL, JR. Planning Director
Date	HERMAN O'NEILL County Roads Supervisor

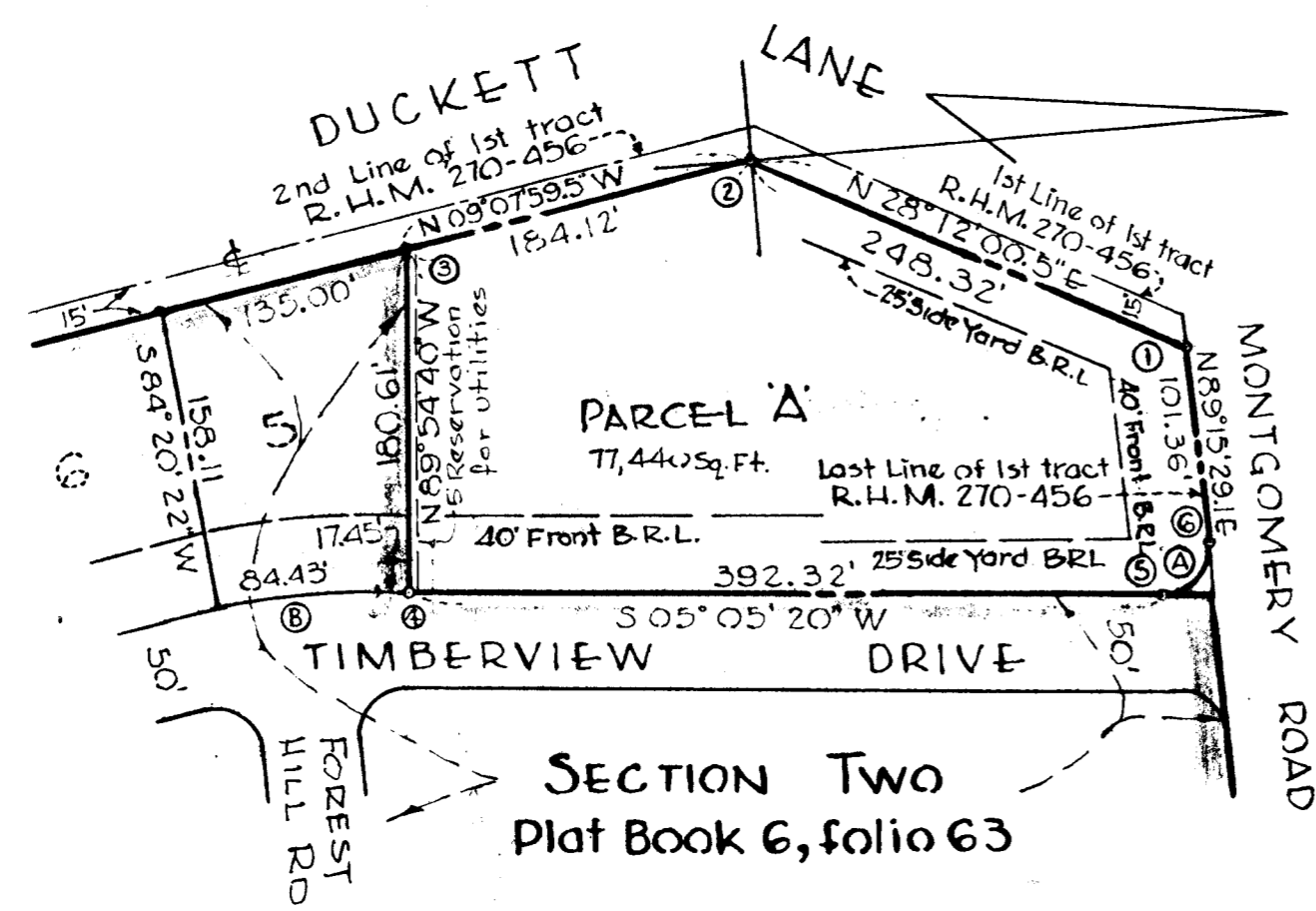
SECTION TWO
TIMBERVIEW

FIRST ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND

Scale: 1"=100' February 20, 1958

Plat Book-6 Folio-63

FSP-12



Curve No.	Radius	Delta	Arc	Tangent	Chord Distance	Chord Bearing
A	25.00'	95° 49' 51"	41.81'	27.68'	37.11'	S42° 49' 35" E
B	450.00'	10° 44' 58"	84.43'	42.34'	84.30'	S00° 17' 09" E

COORDINATES		
No.	NORTH	EAST
1	1982.95	1874.54
2	1764.11	1757.20
3	1562.31	1786.42
4	1566.29	1966.32
5	1957.05	2001.12
6	1984.26	1975.89

NOTE: Above coordinates are based on assumed datum.

SECTION TWO
Plat Book 6, folio 63

OWNER'S DECLARATION:

We, Garman Brothers Builders, Inc., owners of the property shown and described hereon, adopt this plan of subdivision and reserve the fee simple title to the beds of the streets and/or roads shown hereon, and in consideration of the approval of this plan by the Planning Commission of Howard County, We ourselves, our heirs or assigns do hereby give and grant unto the Board of County Commissioners of Howard County the right and option to acquire for the consideration of One Dollar, the fee simple title to the beds of the streets and/or roads shown hereon, within the period of five years from the date of the recording of this plan among the Land Records of Howard County.

"Witness our hands and seal this 12th day of August 1959."

Ivan M. Garman
IVAN M. GARMAN

Abel M. Garman
ABEL M. GARMAN

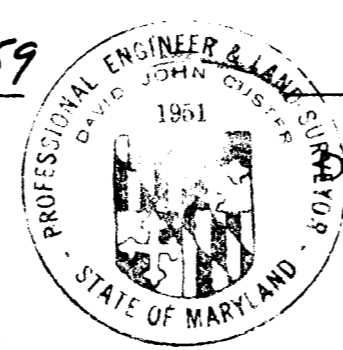
PB 6 F 63

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8-12-59

Date



David J. Custer

DAVID J. CUSTER Reg. P.E. & L.S. #1951

DAVID J. CUSTER, INC.
111 E. 24TH STREET
BALTIMORE 18, MD.

APPROVED:

WILMER M. SANNER, Chairman of Planning Comm.

Date _____
EUGENE WHEELER, Planning Director

8/24/59

HERMAN O'NEILL, County Roads Supervisor

#170

PARCEL 'A'

TIMBERVIEW

FIRST ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

Scale: 1" = 100' August 12, 1959