MONTGOMERY KNOLLS SECTION 2. 38 80 N 87" 39'E 180.35" N 89° 25' 04"E 333.48" 39,697 sq. FT. 79 30,692 69. FT. 78 MONTGOMERY 33 46,011 59.FT. KNOLLS 40 SECTION 3 20,000 sq. FT. 37. 77 £ 22,348 SQ FT. 20,000 SO.FT. 74 60,393 sq. ft. 20,000 sq. FT. 2 76 25,605 43 27, 251 SQ.FT 2 20,000 sq.FT. GRACE 73 57,528 89. FT. " 20,000 sq.fT/ 2.83 72 26,074 59.FT. 20,000 Sq.FT/ LIC 29,74959.FT. 70 71 372.08. 42 4 500.01.) 26,793 Sq.FT. 69 23,002 sq.ft. N 8,707.83 R: 296 59 PLAT APPROVED

MAP
of

MONTGOMERY KNOLLS

SECTION FOUR

SECOND ELECTION DIST., OF HOWARD COUNTY ELLICOTT CITY, MARYLAND. SCALE: IIN. = 100 FT. JANUARY, 1957.

OWNERS' DEDICATION

We, Walter A Shank and Annie E Shank owners of the property shown and described hereon, adopt this plan of subdivision and reserve the fee simple title to the beds of the streets and/or roads shown hereon, and in consideration of the approval of this plat by the Planning Commission of Howard County, we ourselves, our heirs or assigns do hereby give and grant unto the Board of County Commissioners of Howard County the right and option to acquire for the consideration of One Dollar, the fee simple title to the beds of the streets and/or roads shown hereon, within the period of five years from the date of the recording of this plat among the Land Records of Howard County.

Witness our hands and seal this 12th day of January 1957

Watter a Shank.

Sea

Stanie E Shank

Sea

Stanie E Shank

ENGINEER'S CERTIFICATE

I hereby certify that the plan shown hereon is correct; that it is a subdivision of a part of the land which by deed dated October 21, 1955 and recorded among the Land Records of Howard County in Liber R HM 274, Folio 444 etc., vios granted and conveyed by C. Orman Manahan Attorney, to Walter A Shank and Annie E. Shank, his wife, and that iron pipes or iron pins marked thus and concrete monuments marked thus are in place as shown hereon.

I further certify that the requirements of Section 72A to 72D of the annotated Code of Maryland (Title Clerk of Court : Subtitle Clerk of Circuit Court) as far as they relate to the marking of this plat and the setting of the markers, have been complied with.

Claude M. Skinner, Jr. Red Professional Engineer

Land Surveyor No. 2237

AREA = 13.654 ACRES +

Book 5 Pack 14

Mo

340

BY

Date

Date

Wilmer Sanner, Chairman of Planning Comm.

Henri J. Raphel, Jr., Planning Director

Herman O' Neill, County Roads Supervisor