APPLICABLE DPZ FILE NUMBERS: FDP-95-A-III, FDP-4-A-V, F-66-044, SDP-69-904, SDP-73-023, SDP-92-039, SDP-94-082, SDP-97-090,

THIS SITE QUALIFIES FOR REDEVELOPMENT UNDER MDE CRITERIA. STORMWATER MANAGEMENT FOR THIS SITE WILL BE PROVIDED IN ACCORDANCE WITH CHAPTER 5 OF THE MDE STORMWATER DESIGN MANUAL. IN ORDER TO FULFILL THE STORMWATER MANAGEMENT REQUIREMENTS A COMBINATION OF MICRO-BIORETENTION (M-6), AN UNDERGROUND EXTENDED DETENTION VAULT, AND STORMCEPTORS WILL BE USED. ALL STORMWATER DEVICES WILL BE PRIVATELY OWNED AND MAINTAINED. THERE ARE NO EXISTING MAJOR STORMWATER MANAGEMENT FACILITIES WITHIN THE PLAN AREA OR ADJOINING LAND

A TRAFFIC IMPACT STATEMENT PREPARED BY WELLS AND ASSOCIATES DATED OCTOBER 27, 2017 WAS REVIEWED AND APPROVED AS A PART OF THIS FINAL DEVELOPMENT PLAN.

FINAL LAND USE DENSITIES WILL BE SHOWN ON FUTURE SITE DEVELOPMENT PLANS AND IN THE

DOWNTOWN COLUMBIA DATABASE MAINTAINED BY THE COUNTY. REFER TO THE NEIGHBORHOOD IMPLEMENTATION PLAN FOR THE CEPPA CHART.

FINAL LOCATION, GEOMETRY AND DESIGN OF ALL PROPOSED PRIVATE STREETS, WILL BE DETERMINED AT SITE DEVELOPMENT PLAN STAGE.

AFFORDABLE HOUSING WILL BE PROVIDED IN ACCORDANCE WITH THE DEVELOPMENT RIGHTS AND RESPONSIBILITIES AGREEMENT DATED FEBRUARY 3, 2017 AND RECORDED IN BOOK: 17457, PAGE: 265
A DECLARATION OF RESTRICTIVE COVENANTS FOR THE FORMER ROUSE COMPANY HEADQUARTERS

INAL DEVELOPMENT PLAN CRITERIA

<u>MAXIMUM NUMBER OF UNITS</u>

THE MAXIMUM NUMBER OF NET NEW DWELLING UNITS IS **509** UNITS.

MAXIMUM GROSS FLOOR AREA OF NET NEW COMMERCIAL OFFICE USES AND

THE MAXIMUM GROSS FLOOR AREA OF NET NEW OFFICE USES IS 113,402 SF. THE MAXIMUM GROSS FLOOR AREA OF NET NEW COMMERCIAL RETAIL USES IS 54,244 SF, INCLUDING

(PARCEL C) WAS RECORDED IN SATISFACTION OF CEPPA 13 IN LIBER 14851 FOLIO 019.

MAXIMUM NUMBER OF NET NEW HOTEL ROOMS (CONSIDERED NON-RESIDENTIAL GFA):

THE MAXIMUM NET NEW NUMBER OF HOTEL ROOMS IS $oldsymbol{0}$. THE MAXIMUM GROSS FLOOR AREA OF NET NEW HOTEL USES IS O SF.

MAXIMUM BUILDING HEIGHTS:

THE MAXIMUM BUILDING HEIGHTS PERMITTED IS 15 STORIES FOR PARCELS E & H, 9 STORIES FOR PARCEL B AND TORIES FOR PARCELS C, G, & I AS SHOWN ON THE NEIGHBORHOOD CONCEPT PLAN.

MAXIMUM SIZE OF RETAIL-USE/FOOTPRINT:

THE MAXIMUM RETAIL-USE FOOTPRINT WILL NOT EXCEED 50,000 SF.

A DESCRIPTION OF THE DOWNTOWN COMMUNITY COMMONS THAT WILL BE INCLUDED

DOWNTOWN COMMUNITY COMMONS WILL INCLUDE BOTH PRIMARY AND SECONDARY AMENITY SPACE, INCLUDING A PORTION OF THE LAKEFRONT CONNECTION PRIMARY AMENITY SPACE CONTAINING A MINIMUM OF 38,442 SQUARE FEET. SECONDARY AMENITY SPACES WILL INCLUDE A NEW DOWNTOWN NEIGHBORHOOD SQUARE (PARCEL D). FINAL DESIGN AND DELINEATION OF THE LAKEFRONT CONNECTION WILL BE SHOWN ON THE APPLICABLE SDP(s). AND THE AREA OF THIS LAKEFRONT CONNECTION WITHIN THIS FDP AREA MUST INCLUDE AT LEAST 38,442 SF. THE FINAL CONFIGURATION, SIZE, LOCATION, CHARACTER AND DESIGN OF SECONDARY AMENITY SPACES WILL BE SHOWN ON THE APPLICABLE SDP. FINAL SQUARE FOOTAGE IS SUBJECT TO POTENTIAL CREDIT PER SECTION 125.O.A.9.G

A STATEMENT IDENTIFYING THE CUMULATIVE AMOUNT OF DEVELOPMENT APPROVED AND BUILT TO DATE UNDER SECTION SYMPHONY OVERLOOK NEIGHBORHOOD 25.0.A.9 AND THE STATUS OF ANY CEPPA'S, DOWNTOWN PARKLAND, DOWNTOWN COMMUNITY COMMONS AND INFRASTRUCTURE AS ADDRESSED IN THE DOWNTOWN

THE PLANNING BOARD HAS APPROVED **2,929,621** SF AND ISSUED BUILDING PERMITS FOR ABOUT **2,662,868**SF OF NET NEW DEVELOPMENT DOWNTOWN. FINAL SQUARE FOOTAGES WILL BE MAINTAINED IN THE DOWNTOWN COLUMBIA DATABASE MAINTAINED BY THE COUNTY. SEE THE NEIGHBORHOOD IMPLEMENTATION PLAN FOR A CEPPA UPDATE.

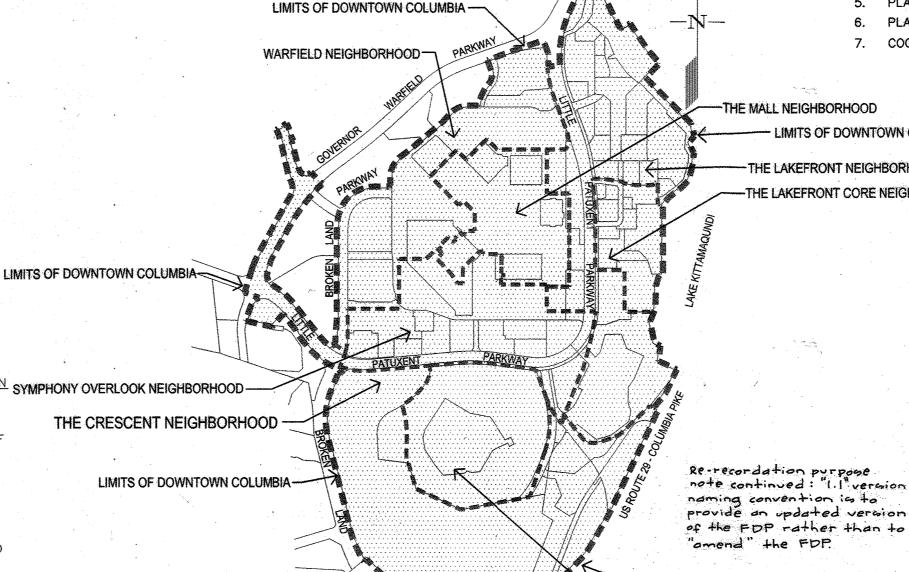
PROPOSED LOCATION FOR ANY ENVIRONMENTAL RESTORATION: NO ENVIRONMENTAL RESTORATION PROPOSED WITH THIS FDP.

PROPOSED RESTRICTIONS, AGREEMENTS OR OTHER DOCUMENTS INDICATING A PLAN TO HOLD, OWN AND MAINTAIN IN PERPETUITY LAND INTENDED FOR COMMON, QUASI-PUBLIC AMENITY USE AND PUBLIC ART, BUT NOT PROPOSED TO BE

PROPERTY WITHIN THE FOR AREA THAT IS INTENDED FOR COMMON, QUASI-PUBLIC AMENITY USE WILL BE HELD, OWNED AND MAINTAINED BY THE PROPERTY OWNER(S) SUBJECT TO SUCH MAINTENANCE RESPONSIBILITIES POTENTIALLY BEING SHARED AMONG PROPERTY OWNERS OR ASSUMED BY A MAINTENANCE OR OTHER ORGANIZATION, OR IF AGREED TO. THE COUNTY. IT IS ANTICIPATED THAT THE DOWNTOWN COMMUNITY COMMONS WILL BE OWNED BY THE ADJACENT PROPERTY OWNER(S) AND THAT APPROPRIATE AGREEMENTS FOR MAINTENANCE AND ACCESS WILL BE PROVIDED, WHERE NECESSARY, TO ASSURE A MEANS OF ACCESS TO DOWNTOWN COMMUNITY COMMONS SPACE. EACH PRIVATE STREET WILL BE OWNED BY A SINGLE ENTITY WHICH MAY BE AN ADJACENT PROPERTY OWNER, THE PETITIONER, OR A SEPARATE ENTITY. APPROPRIATE AGREEMENT FOR MAINTENANCE AND ACCESS WILL BE PROVIDED. THE DOWNTOWN NEIGHBORHOOD SQUARE WILL BE CONVEYED TO HOWARD COUNTY PER SECTION 125.0.A.9.g.(4)(d) IN SATISFACTION OF CEPPA #22.

DOWNTOWN COLUMBIA LAKEFRONT CORE NEIGHBORHOOD PHASE I*/A

FINAL DEVELOPMENT PLAN



SHEET INDEX

CONTEXT PLAN SITE COMPOSITE MAP

PLAN AREA NORTH

PLAN AREA MID

PLAN AREA SOUTH

COORDINATE TABLES

THE MALL NEIGHBORHOOD

RECORDED AS PLAT NUMBER 26170

HOWARD COUNTY, MARYLAND

PROFESSIONAL CERTIFICATION

PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 12975 EXPIRATION DATE: MAY 26, 2024

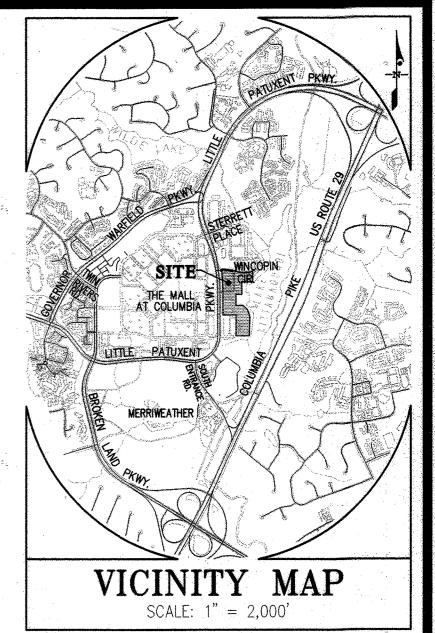
I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED

9.26.22, AMONG THE LAND RECORDS OF HOWARD COUNTY MARYLAND

LIMITS OF DOWNTOWN COLUMBIA

THE LAKEFRONT NEIGHBORHOOD

THE LAKEFRONT CORE NEIGHBORHOOD



(PEI	R REDISTRIBUTION		ALLOCATIONS PZ LETTER, DATED JUNE 24,2021)
ANNUAL PHASE	NO. TENTATIVE ALLOCATIONS	ALLOCATION YEAR	SDP SUBMISSION DUE DATE
1	255	2028	7/1/2025 - 4/1/2026
2	254	2030	7/1/2027 - 4/1/2028
- - -			

THIS FDP IS BEING RE-RECORDED TO REMOVE THE CROSS-HATCHING FROM PARCEL B TO MAKE THE FDP AND NEIGHBORHOOD DOCUMENTS EFFECTIVE AS TO THE RECORDING AND 2 PROPERTY, INCLUDING PARCEL B. SEE NOTE 2 ON SHEET 3 FOR DETAILS. THIS FDP SUPERCEDES THE FDP PREVIOUSLY RECORDED AS PLAT NUMBERS 24772 - 24778. SEE NOTE 2 THIS SHEET.

OWNER AND PETITIONER

THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION

CLOVER ACQUISITIONS LLC ACB PARKING BUSINESS TRUST

TOWN CENTER EAST BUSINESS TRUST HRD PARKING DECK BUSINESS TRUST WINCOPIN RESTAURANT BUSINESS TRUST AMERICAN CITY BUILDING BUSINESS TRUST

10480 LITTLE PATUXENT PARKWAY, FOURTH FLOOR COLUMBIA, MARYLAND 21044 ATTN: BILL ROWE 410-964-4987

DOWNTOWN COLUMBIA LAKEFRONT CORE NEIGHBORHOOD PHASE I

COLUMBIA TOWN CENTER SECTION 1 LOTS 1-A, 2, 3, 5, 13, 21, 22, 24, 26, 27 & NON-BUILDABLE BULK PARCELS 'A' & 'B'

TAX MAP 30 GRID 20 PARCEL 369, TAX MAP 36 GRID 1 PARCELS 293 & 298, & TAX MAP 36 GRID 2 PARCEL 321

5th ELECTION DISTRICT

ON

SHEET 1 OF 7

HOWARD COUNTY, MD

SCALE: AS SHOWN

GLWGUTSCHICK LITTLE & WEBER, P.A.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK BURTONSVILLE, MARYLAND 20866

TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186 DRAWN BY: DDS CHECK BY: DDS DATE: AUGUST. 2022

-LIMITS OF DOWNTOWN COLUMBIA **MERRIWEATHER - SYMPHONY WOODS NEIGHBORHOOD** THE NEIGHBORHOODS DEVELOPMENT CHART

PARCEL Non-Residential (SF) NET NEW 3 Proposed Total Office Other Total Office Other Total Rest. Office Other Total · Parcel Rest Rest. 0 0 0 0 61,953 46,720 | 20,643 | 28,385 | 95,748 | 79,024 0 0 0 4 04 04 04 46,720 20,643 28,385 95,748 D² 26,255 0 13,800 181,000 0 194,800 13,800 181,000 67,720 194,800 13,800 181,000 120 0 117,098 0 | 117,098 | 0 0 -117,098 0.91 0 117,098 0 117,098 0 0 0 0 39,497 0 0.67 12,019 29,383 0 41,402 0 0 04 04 04 G 29,261 41,402 0 80,885 1.86 8,800 8,800 8,800 30,400 0 | 30,400 | 21,600 | 21,600 30,400 0 30,400 305 305 Н 9,356 11,500 20,856 9,356 11,500 0 20,856 28,200 61,000 89,200 18,844 49,500 68,344 66,598 1.53 0 -28,200 61,000 89,200 13,541 0.31 0 15,710 0 0 . 0 0 0 0 0 0 0 0 0 0 0 0.36 0 0 0 K 0 0 0 0 0 EX ROW 43,988 0 0 1.01 0 0 0 akefront Core Total 0 | 146,754 | 72,400 | 242,000 | 0 | 314,400 | 54,244 | 113,402 76,895 | 178,624 | 28,385 | 283,904 | 18,156 | 128,598 | 167,646 131,139 292,026 28,385 451,550 509 524,432 12.04 509 This FDP

> (1)THE NON-RESIDENTIAL AND RESIDENTIAL GROSS FLOOR AREA, THE NUMBER OF RESIDENTIAL UNITS AND/OR THE LAND USE APPROVED FOR AN INDIVIDUAL PARCEL MAY BE REALLOCATED AMONG OTHER PARCELS WITHIN THE FDP AREA AND/OR EXCEEDED ON A SUBSEQUENT SITE DEVELOPMENT PLAN WITHOUT AMENDING THIS FDP, PROVIDED THE TOTAL NON-RESIDENTIAL AND RESIDENTIAL GROSS FLOOR AREA AND THE TOTAL NUMBER OF RESIDENTIAL UNITS APPROVED FOR ALL PARCELS WITHIN THE FDP

(2) PARCELS D. F. & J ARE ANTICIPATED TO PROVIDE DOWNTOWN COMMUNITY COMMONS PRIMARY AND SECONDARY AMENITY SPACES, POSSIBLE FUTURE ROAD IMPROVEMENTS AND/OR TO POSSIBLY PROVIDE FUTURE ROAD FRONTAGE FOR EXISTING PARCELS.

(3) NET NEW AREA TO BE USED TO CALCULATE DOWNTOWN REVITALIZATION SQUARE FOOTAGE FOR PHASING AND CEPPA'S

(4) EXISTING USES TO REMAIN.

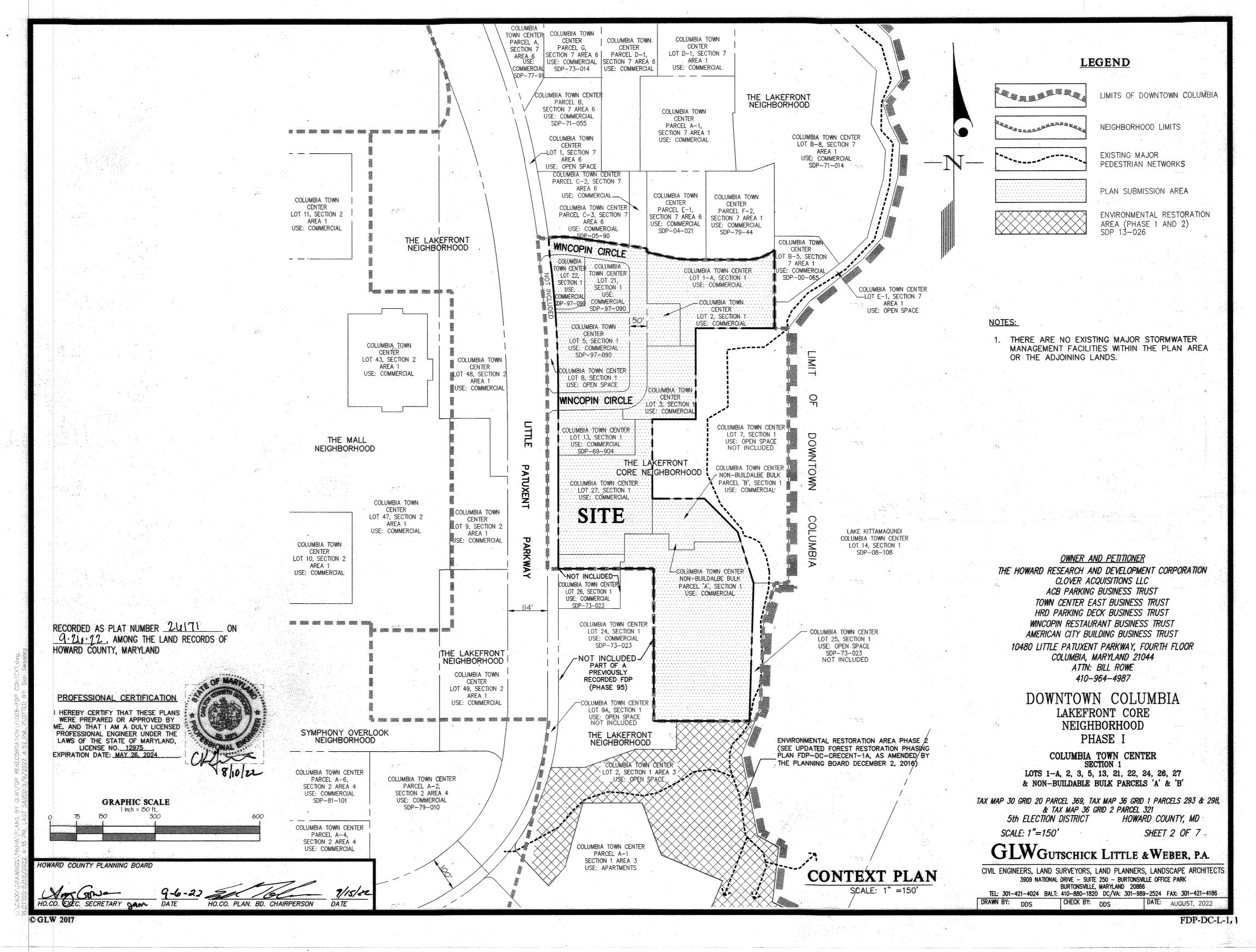
(5) SEE NOTE 16 ON SHEET 6

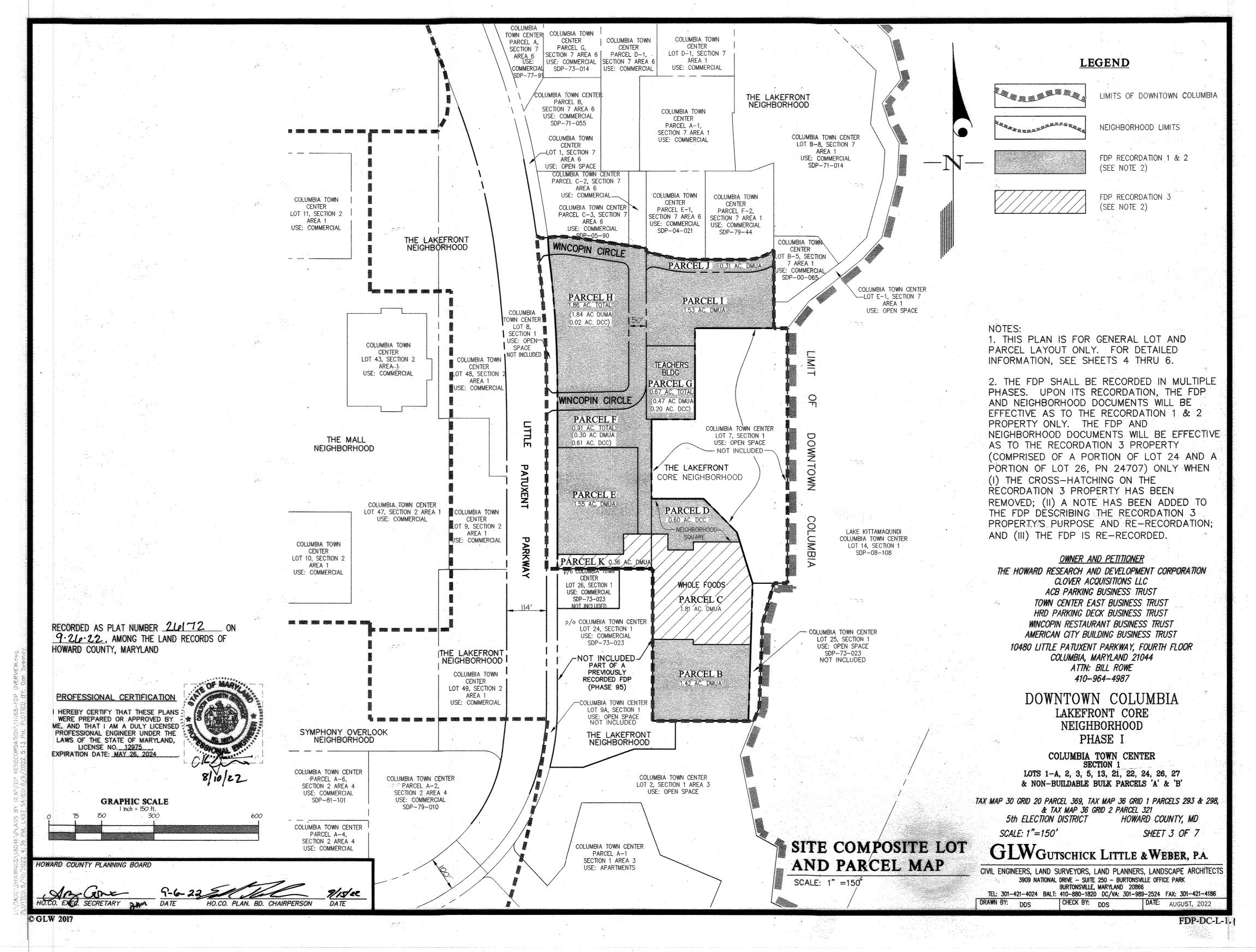
HOWARD COUNTY PLANNING BOARD

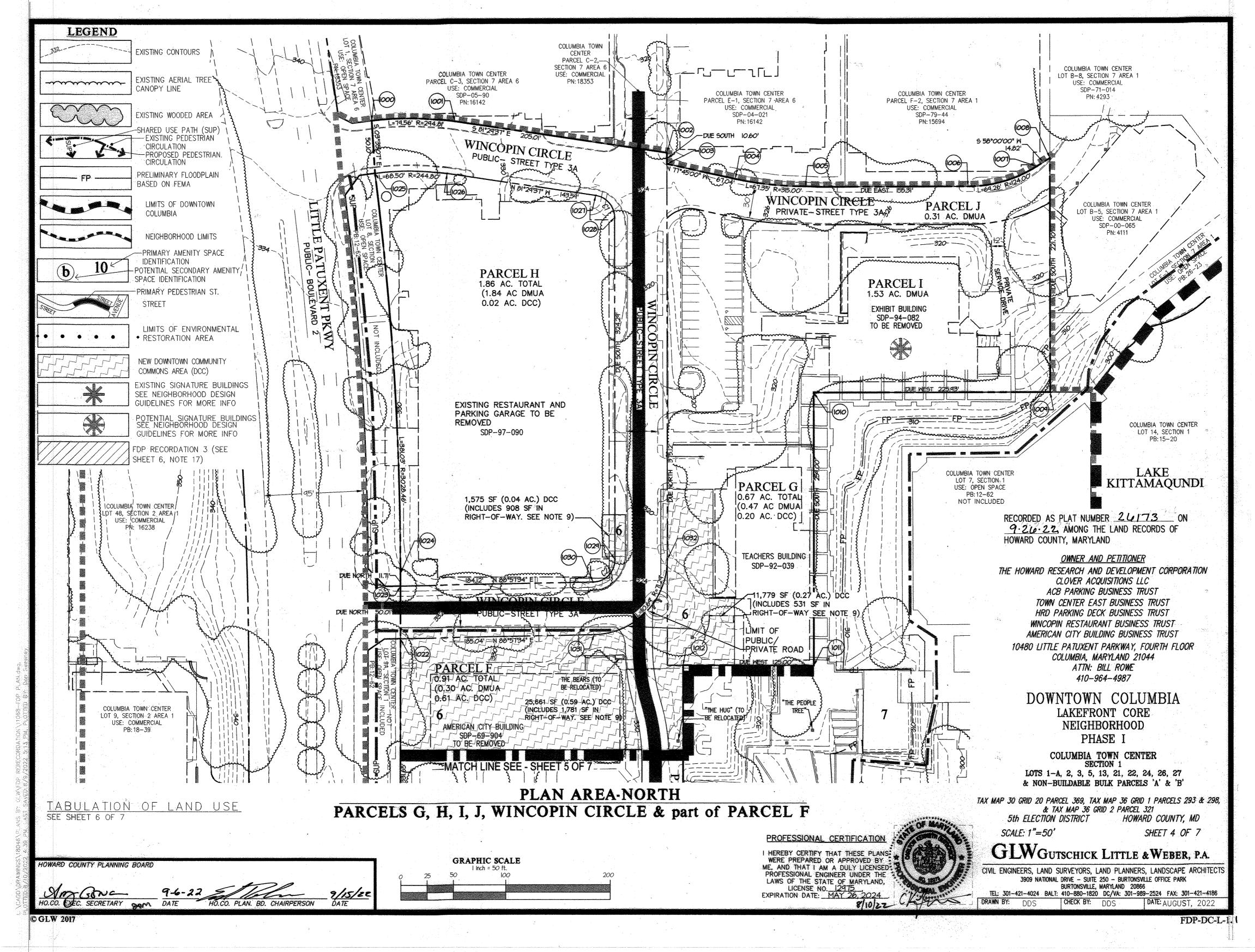
HO.CO. PLAN. BD. CHAIRPERSON EXEC. SECRETARY MAN DATE

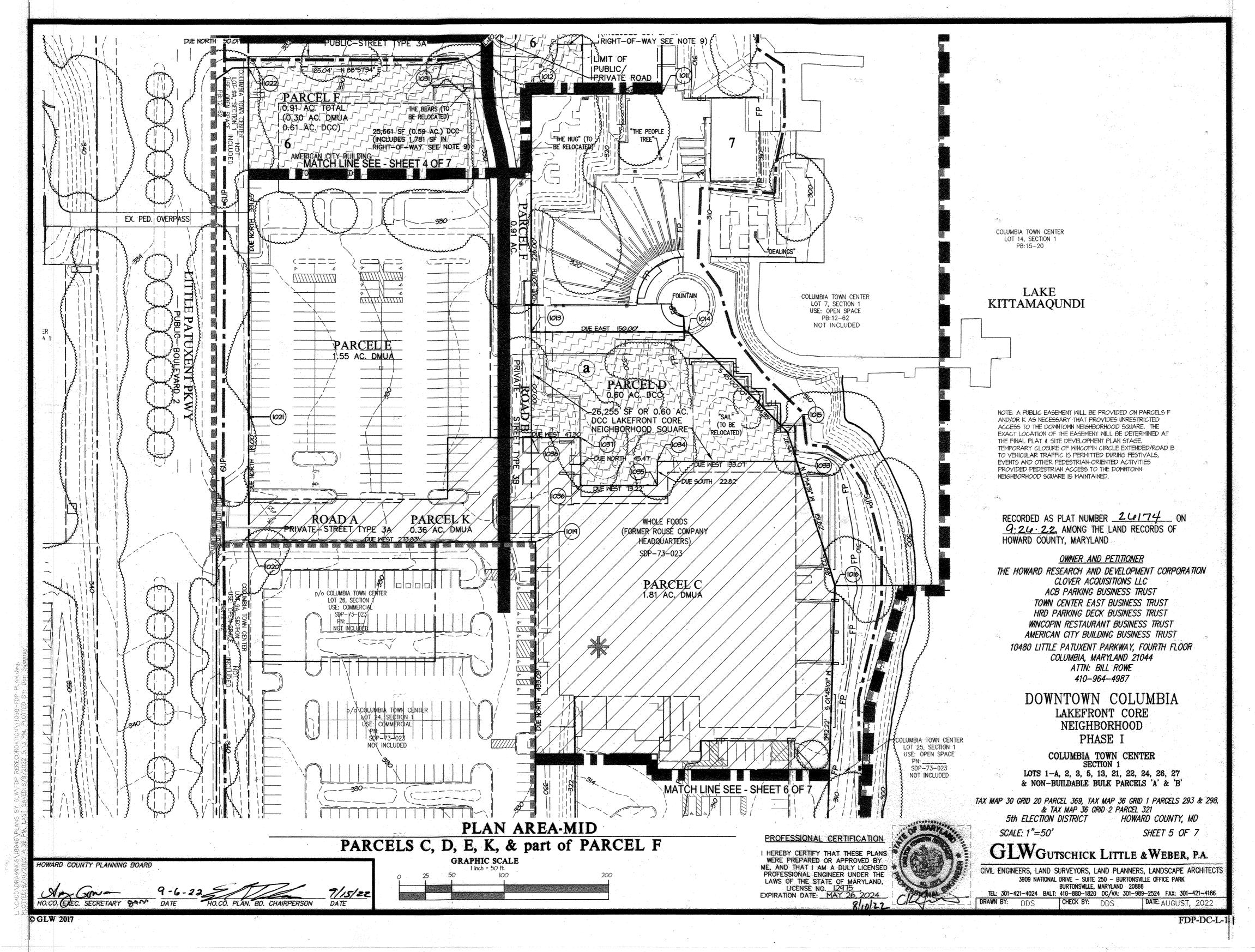
©GLW 2017

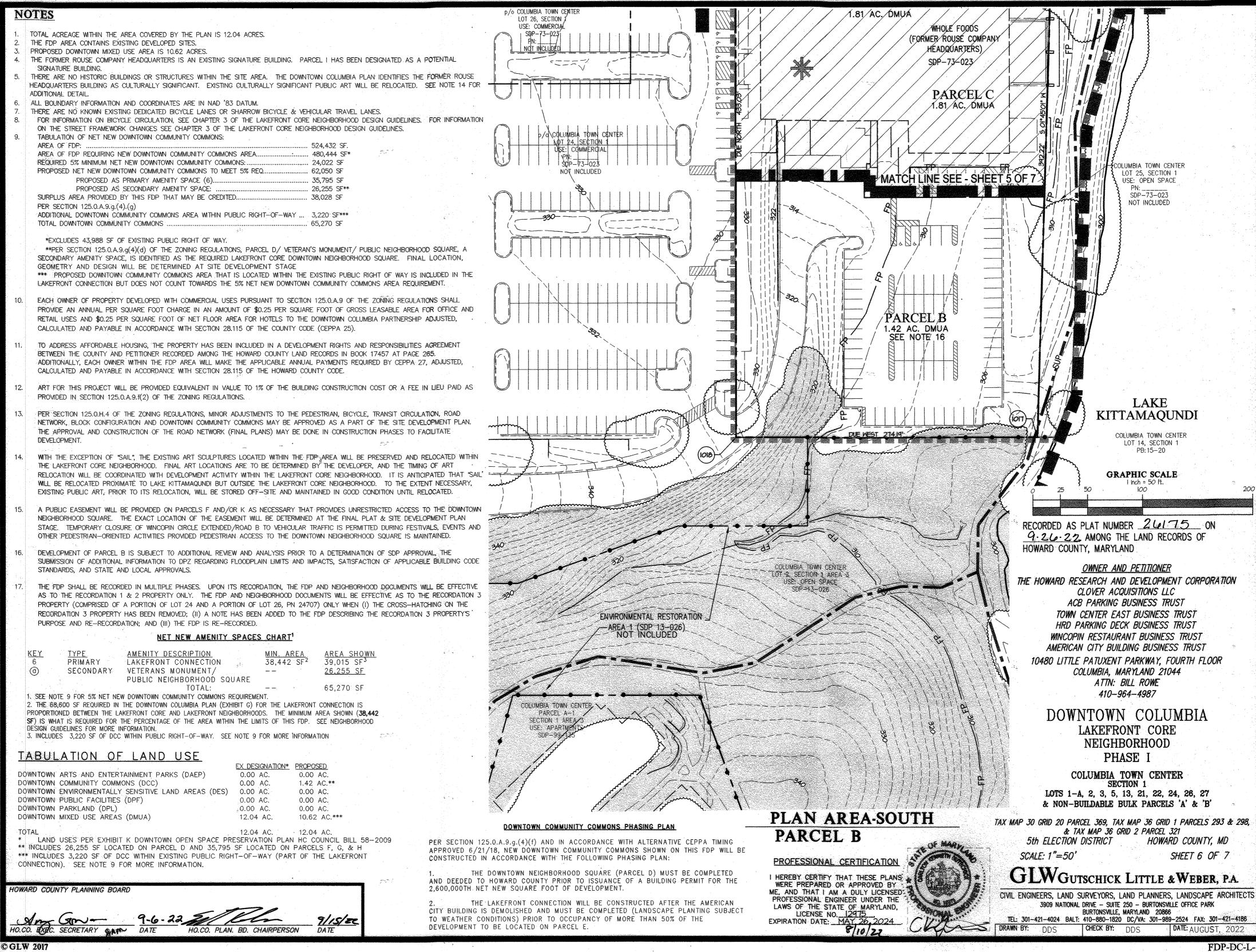
FDP-DC-L-1.











FDP-DC-L-1.

COORDINATE TABLE FOR ALL SHEETS						
NORTHING	EASTING					
564536.8904	1352732.7373					
564535.8174	1352812.0504					
564505.4913	1353014.8124					
564494.8904	1353014.8124					
564480.6660	1353080.3261					
564473.4938	1353147.1620					
564473.4938	1353302.4722					
564492.3358	1353368.1822					
564500.1875	1353380.7474					
564278.4904	1353380.7474					
564278.4904	1353154.8124					
564019.4864	1353154.8124					
564019.4864	1353029.8103					
563793.4864	1353029.8103					
563793.4864	1353179.8103					
563698.4851	1353274.8117					
563553.4904	1353319.8113					
563 6 .4573	1353307.8317					
563 6 .4573	1353033.6404					
563594.4864	1353033.6404					
	FOR ALL SHI NORTHING 564536.8904 564535.8174 564505.4913 564494.8904 564493.4938 564473.4938 564473.4938 564472.3358 564500.1875 564278.4904 564278.4904 564019.4864 563793.4864 563793.4864 563793.4864 563698.4851 563553.4904 563161.4573					

COORDINATE TABLE FOR ALL SHEETS					
POINT	NORTHING	EASTING			
1020	563594.4864	1352759.8103			
1021	563713.4864	1352759.8103			
1022	564045.1364	1352759.8103			
1023	564095.1447	1352759.8093			
1024	564106.8549	1352759.8093			
1025	564486.8845	1352735.8705			
1026	564486.3674	1352804.6544			
1027	564465.1266	1352946.6716			
1028	564444.0708	1352964.8124			
1029	564119.7750	1352964.8124			
1030	564098.4885	1352943.9090			
1031	564048.4967	1352944.8170			
1032	564119.7750	1353014.8124			
1033	563670.8364	1353283.3925			
1034	563670.8364	1353150.3303			
1035	563648.0164	1353150.3303			
1036	563648.0164	1353077.1103			
1037	563693.4864	1353077.1103			
1038	563693.4864	1353029.8103			

CURVE TABULATION					
CURVE	RADIUS	LENGTH			
C1	21.29	30.28			
C2	21.29'	33.06			

RECORDED AS PLAT NUMBER 24174 ON 9.26.22 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

OWNER AND PETITIONER

THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION CLOVER ACQUISITIONS LLC ACB PARKING BUSINESS TRUST TOWN CENTER EAST BUSINESS TRUST HRD PARKING DECK BUSINESS TRUST WINCOPIN RESTAURANT BUSINESS TRUST AMERICAN CITY BUILDING BUSINESS TRUST

10480 LITTLE PATUXENT PARKWAY, FOURTH FLOOR COLUMBIA, MARYLAND 21044 ATTN: BILL ROWE 410-964-4987

DOWNTOWN COLUMBIA LAKEFRONT CORE NEIGHBORHOOD PHASE I

COLUMBIA TOWN CENTER SECTION 1

LOTS 1-A, 2, 3, 5, 13, 21, 22, 24, 26, 27 & NON-BUILDABLE BULK PARCELS 'A' & 'B'

TAX MAP 30 GRID 20 PARCEL 369, TAX MAP 36 GRID 1 PARCELS 293 & 298, & TAX MAP 36 GRID 2 PARCEL 321 5th ELECTION DISTRICT HOWARD COUNTY, MD

SCALE: AS SHOWN

PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE PLANS
WERE PREPARED OR APPROVED BY
ME, AND THAT I AM A DULY LICENSED
PROFESSIONAL ENGINEER UNDER THE
LAWS OF THE STATE OF MARYLAND,
LICENSE NO. 12975
EXPIRATION DATE: MAY 26, 2024

SHEET 7 OF 7

GLWGUTSCHICK LITTLE &WEBER, P.A.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20866
TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

DRAWN BY: DDS CHECK BY: DDS DATE: AUGUST, 2022

COORDINATE TABLES

HOWARD COUNTY PLANNING BOARD

HO.CO. EXEC. SECRETARY DATE

HO.CO. PLAN. BD. CHAIRPERSON

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FDP-DC-L-1