## LEGEND

PROPOSED BIORETENTION FACILIT

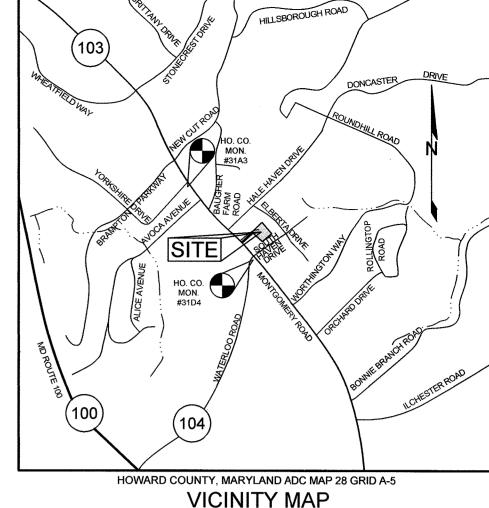
| ,                                 |                    |                              |             |
|-----------------------------------|--------------------|------------------------------|-------------|
| EXISTING CONTOUR PROPOSED CONTOUR | 382                | EX. TREES                    |             |
|                                   | 382                | TO BE REMOVED                | ST#1<br>TBR |
| EXISTING SPOT ELEVATION           | 382.3<br>53        | . 6 52                       | <b>8</b> 3  |
| PROPOSED SPOT ELEVATION           | + 82 <sup>53</sup> | EX. LIGHT POLES              |             |
| DIRECTION OF FLOW                 |                    | EX. LIGITI FOLES             | Ø           |
| EXISTING TREELINE                 |                    |                              |             |
| PROPOSED TREELINE                 |                    | LOT LINE                     |             |
| WALK OUT BASEMENT                 | WOB                |                              | Ļ           |
|                                   | •                  | WATER VALVE                  | $\Omega$    |
| EX. SPLIT RAIL FENCE              |                    | PROPOSED LIMIT OF DISTURBANO | LOD         |
| EX. WOOD FENCE                    |                    |                              |             |
| EX. WOOD FENCE                    | -0-0-0-0-          | PROPOSED SILT FENCE          | SF          |
| EX. WIRE FENCE                    | х                  | SOIL BOUNDARY                |             |
| EX. SEWER CLEANOUT                |                    | OOL BOOKB, W.                |             |
| EX. SEVVER CLEANOU!               | <b>⊕</b>           | PROPOSED DRYWELL             | DW-1        |
| EX. 5' DRAINAGE & UTILITY         |                    | PROPOSED LEVEL SPREADER      | The same    |
| EASEMENT                          |                    | PROPOSED VARIABLE WIDTH      | g           |
|                                   |                    | USE IN COMMON ACCESS AND     |             |
| EX. BOUNDARY LINE                 |                    | MAINTENANCE EASEMENT         |             |
| PROPOSED ROOF LEADER              |                    |                              |             |
| (4" PVC TYP. WITH DOWNSPOUT)      |                    | PROPOSED DRYWELL             |             |

# ENVIRONMENTAL CONCEPT PLAN

# GARRIAN ACRES

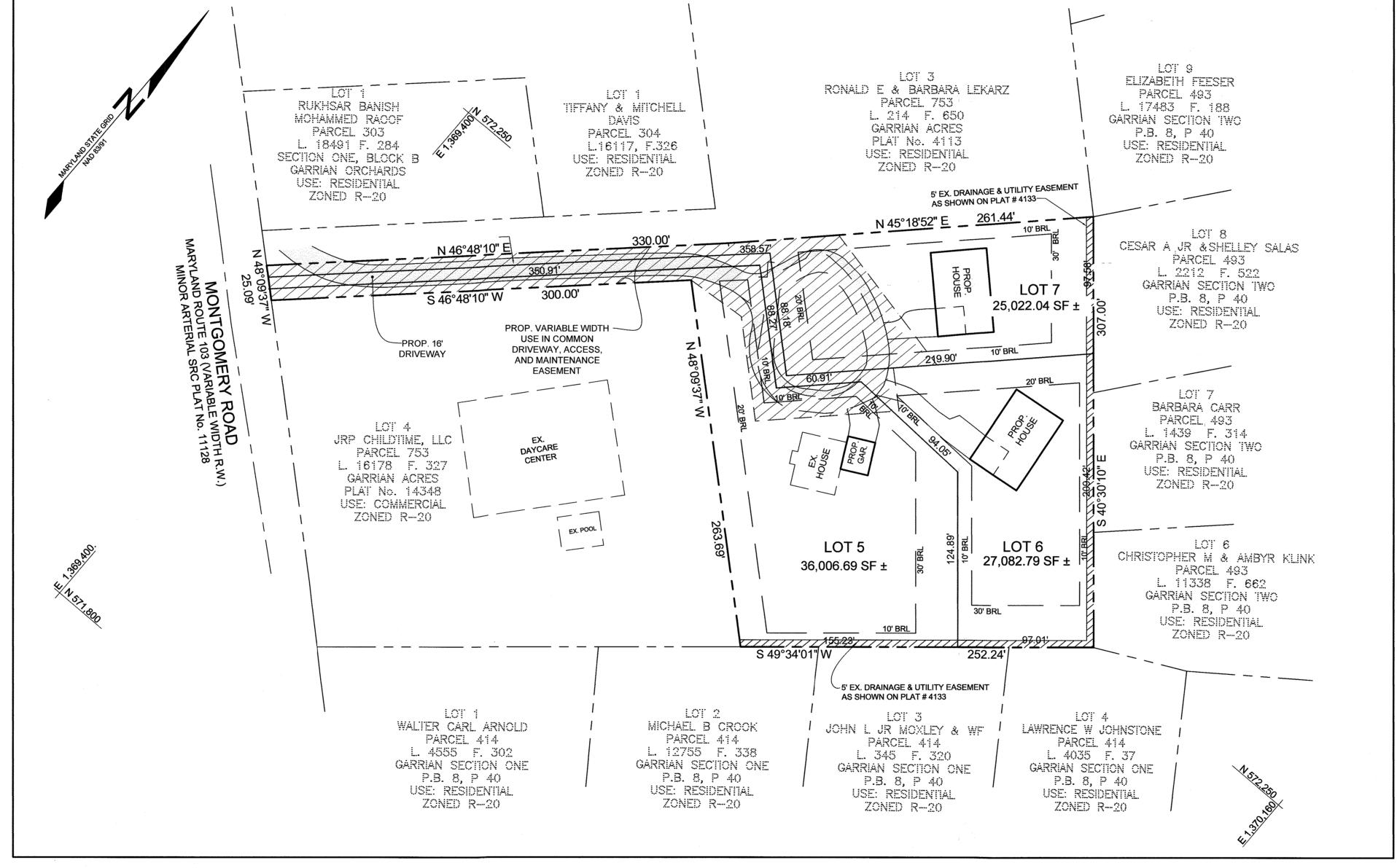
LOTS 5,6 & 7 A RESUBDIVION OF GARRIAN ACRES LOT 2 HOWARD COUNTY, MARYLAND

| BENCHMARKS |             |               |           |   |
|------------|-------------|---------------|-----------|---|
| NUMBER     | NORTHING    | EASTING       | ELEVATION | DESCRIPTION   |
| 31D4       | 571,700.664 | 1,369,606.417 | 494.445   | 27.5' FROM MANHOLE, 40.7' FROM IN<br>16.5' FROM TRAFFIC POLE, 60.1' FROM  |
| 31A3       | 573,217.889 | 1,368,237.788 | 486.905   | 1' FROM WALK, 2.5' TO F/C, 29' FROM<br>LIGHT POLE, 102.4' FROM POLE G&E 3 |



# MINIMUM LOT SIZE CHART AREA (SF) AREA (SF) SIZE (SF) NUMBER

| SITE ANALYSIS I          | DATA SHEET     |
|--------------------------|----------------|
| ENVIRONMENTAL AREA       | SIZE OR USE    |
| TOTAL PROJECT AREA       | 2.023 AC ±     |
| ROW TO BE DEDICATED      | N/A            |
| ZONING DESIGNATION       | R-20           |
| NUMBER OF UNITS ALLOWED  | 3              |
| NUMBER OF UNITS PROPOSED | 3              |
| LIMIT OF DISTURBANCE     | 0.97 AC ±      |
| GREEN OPEN AREA (LAWN)   | 1.79 AC ±      |
| PROPOSED IMPERVIOUS AREA | 0.23 AC ±      |
| IMPERVIOUS AREA EXISTING | 0.28 ACRES±    |
| PROPOSED SITE USES       | RESIDENTIAL    |
| REQUIRED PARKING SPACES  | 2.5 SPACES/LOT |
| PROVIDED PARKING SPACES  | 2.5 SPACES/LOT |
| WETLANDS                 | 0.0 AC ±       |
| WETLAND BUFFERS          | 0.0 AC ±       |
| FLOODPLAINS              | 0.0 AC ±       |
| FLOODPLAIN BUFFERS       | 0.0 AC ±       |
| EXISTING FOREST          | 0.0 AC ±       |
| FOREST TO BE CLEARED     | 0.0 AC ±       |
| FOREST TO REMAIN         | 0.0 AC ±       |
| STREAM ON SITE           | 0.0 AC ±       |
| STREAM BUFFER            | 0.0 AC ±       |
| SLOPES GREATER THAN 15%* | 0.0 AC ±       |
| SLOPES GREATER THAN 25%* | 0.0 AC ±       |
| HIGHLY ERODIBLE SOILS    | 0.0 AC ±       |



### STORMWATER MANAGEMENT NOTES & DESIGN NARRATIVE

- ENVIRONMENTALLY SENSITIVE AREAS (STREAMS AND STEEP SLOPES) DO NOT EXIST ON-SITE IN THE AREA OF DEVELOPMENT. STORMWATER MANAGEMENT OBLIGATIONS WILL BE TREATED BY UTILIZING TWO MICRO-BIORETENTION FACILITIES AND SEVEN DRYWELLS FOR THE PROPOSED DRIVEWAYS AND HOUSES. THE SITE DOES NOT HAVE ANY NATURAL RESOURCES
- TO THE GREATEST EXTENT PRACTICABLE THE NATURAL FLOW PATTERNS OF THE SITE HAVE BEEN MAINTAINED BY DIRECTING STORM DRAIN, BIORETENTION AND SHEET FLOW RUNOFF TO LOCATIONS WITHIN THE NATURAL DRAINAGE DIVIDES. IMPERVIOUS AREAS HAVE BEEN REDUCED BY THE USE OF THE SMALLEST DRIVEWAY WIDTH ALLOWABLE AND BY UTILIZING
- PERVIOUS AREAS FOR TREATMENT 6. THE REQUIRED Pe FOR THE SITE (1.2") HAS BEEN TREATED THROUGH THE USE OF MICRO-BIORETENTION (M-6) AND DRYWELLS
- (M5). SEDIMENT CONTROL WILL BE PROVIDED BY SILT FENCE. NO STRUCTURAL BMP'S OR SEDIMENT BASINS ARE REQUIRED. THIS SITE IS ZONED R-20; THEREFORE COMBIDERED IN-FILL DEVELOPMENT.

APPRQVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING CHIEF, DEVELOPMENT ENGINEERING DIVISION CHIEF, DIVISION OF LAND DEVELOPMENT KB

### SPECIMEN TREE TABLE KEY SIZE CRZ CONDITION REMARKS ST-1 38" 57' BLACK OAK GOOD

THIS SUBDIVISION IS EXEMPT FROM THE FOREST CONSERVATION PROTECTION PLAN. THE LOD IS LESS THAN 40,000 SF. AND NO FOREST EXIST ON SITE. THE SPECIMEN TREE IS NOT SUBJECT TO THE REGULATIONS PERTAINING TO THE

**GRAPHIC SCALE PLAN VIEW** (IN FEET)

1 INCH = 50 FEET

OWNER/DEVELOPER METRO HOUSING PROJECT LLC 4889 MONTGOMERY ROAD ELLICOTT CITY, MARYLAND 21043 C/OJAMES JOO 1-301-500-0606

## **GENERAL NOTES**

- NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING AND NEW STRUCTURES BUFFERS, FLOODPLAIN AND FOREST CONSERVATION EASEMENT AREAS, UNLESS WAIVERS HAVE BEEN APPROVED OR ACTIVITIES HAVE BEEN DETERMINED ESSENTIAL BY THE DEPARTMENT OF
- 18. THE STORMWATER MANAGEMENT SYSTEM SHOWN ON THESE PLANS IS AN APPROXIMATION OF THE SIZE, SHAPE, AND LOCATION. IT IS UNDERSTOOD THAT THIS SYSTEM HAS NOT BEEN DESIGNED AND THE ACTUAL DESIGN MAY CHANGE, ALTERING THE NUMBER OF UNITS ALLOCATED FOR THIS DEVELOPMENT.
- 19. ALL SWALES TO HAVE EROSION CONTROL MATTING.
- 20. APPROVAL OF THIS ECP DOES NOT CONSTITUTE APPROVAL OF SUBSEQUENT AND ASSOCIATED SUBDIVISION PLANS, SITE DEVELOPMENT PLANS OR RED-LINE REVISIONS. REVIEW OF THIS PROJECT FOR COMPLIANCE WITH THE HOWARD COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS AND THE HOWARD COUNTY ZONING REGULATIONS SHALL OCCUR AT THE SUBDIVISION OR SITE DEVELOPMENT PLAN STAGES OR RED-LINE REVISION PROCESS. THE APPLICANT AND CONSULTANT SHOULD EXPECT ADDITIONAL AND MORE DETAILED REVIEW COMMENTS (INCLUDING COMMENTS THAT MAY ALTER THE OVERALL SITE DESIGN) AS THIS PROJECT PROGRESSES THROUGH THE PLAN REVIEW PROCESS.
- 21. A SIMPLIFIED FOREST STAND DELINEATION HAS BEEN COMPLETED AND NO FOREST EXIST FOR THIS SITE, IT IS NOT LOCATED IN A 100 YEAR FLOODPLAIN, AND THERE ARE NO STREAMS WETLANDS OR STREAM BUFFERS ON SITE. THERE ARE NO STEEP SLOPES AND NO CRITICAL HABITAT AREAS. THERE ARE NO NON-TIDAL OR TIDAL WETLANDS ON SITE. NO RARE. THREATENED OR ENDANGERED SPECIES, OR THEIR HABITATS, WERE OBSERVED ON THE PROPERTY. NO HISTORIC ELEMENTS OR CEMETERIES ARE KNOWN TO OCCUR ON THE PROPERTY, SURROUNDING LAND USE IS PRIMARILY MEDIUM DENSITY RESIDENTIAL DEVELOPMENT. THE SITE IS LOCATED IN THE LITTLE PATUXENT AND PATAPSCO RIVER WATERSHED, THE CLOSEST TRIBUTARIES ARE CLASSIFIED AS USE CLASS I.

|           | SHEET INDEX  |  |  |  |
|-----------|--|--|--|--|
| SHEET NO. | DESCRIPTION  |  |  |  |
| 1         | COVER SHEET  |  |  |  |
| 2         | CONCEPTUAL GRADING, SEDIMENT & EROSION CONTROL AND SIMPLIFIED FSD PLAN |  |  |  |
| 3         | CONCEPTUAL STORMWATER MANAGEMENT DRAINAGE AREA MAP                     |  |  |  |
| 4         | CONCEPTUAL STORMWATER MANAGEMENT PLAN, NOTES, AND DETAILS              |  |  |  |

# **COVER SHEET**

# **GARRIAN ACRES**

LOTS 5,6 & 7 A RESUBDIVISION OF GARRIAN ACRES LOT 2 4889 MONTGOMERY ROAD

**ZONED R-20** 

TAX MAP 31 GRID 8 2ND ELECTION DISTRICT

 ENGINEERING GROUP, LLC 16005 Frederick Road, 2nd Floor Woodbine, MD 21797 Phone: 443.325.5076

DRAWN BY: NM Fax: 410.696.2022 Email: info@sillengineering.com

Civil Engineering for Land Development PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME , AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 32025, EXPIRATION DATE: JUNE 20, 2021

PARCEL 0753

HOWARD COUNTY, MARYLAND

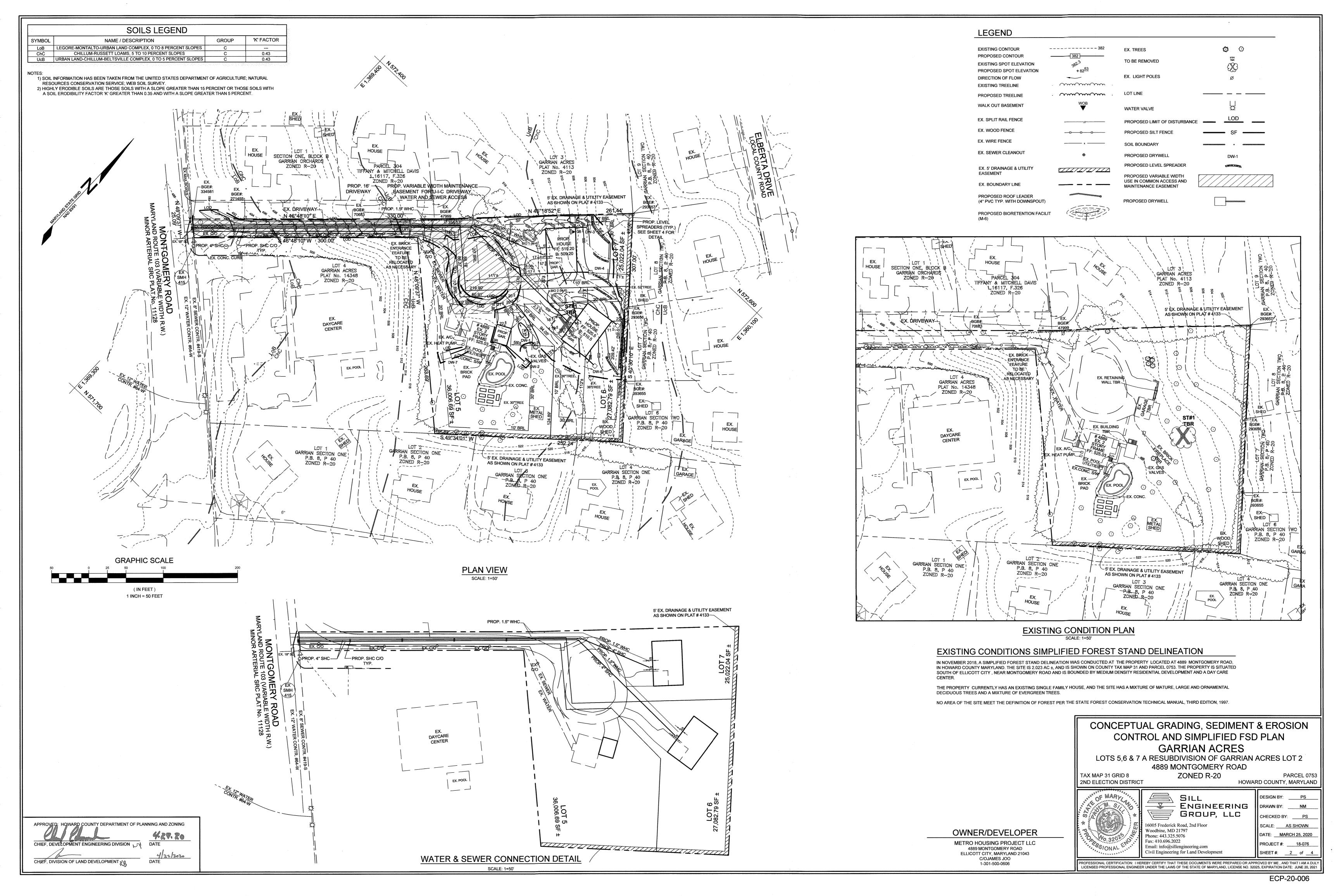
DESIGN BY: PS

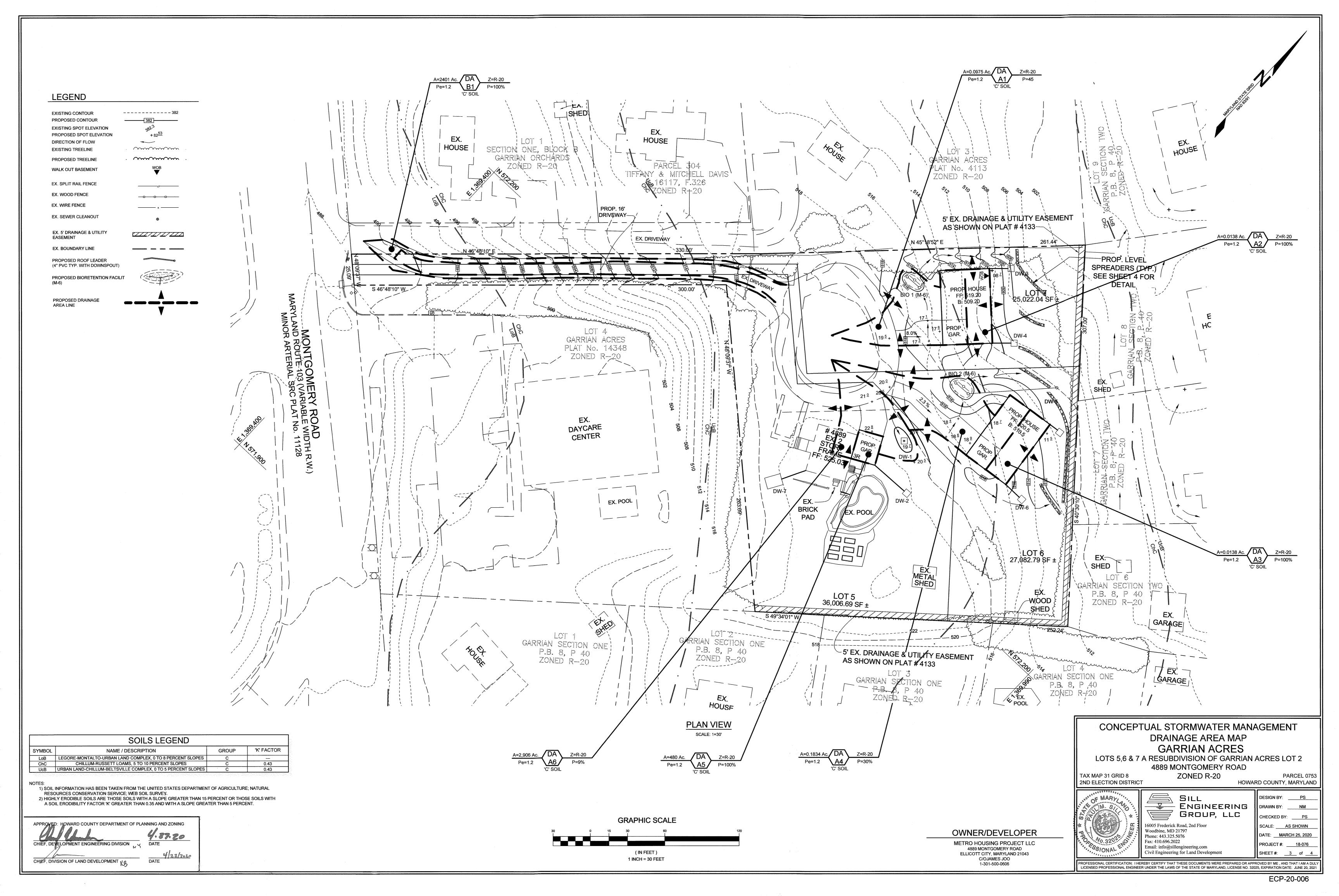
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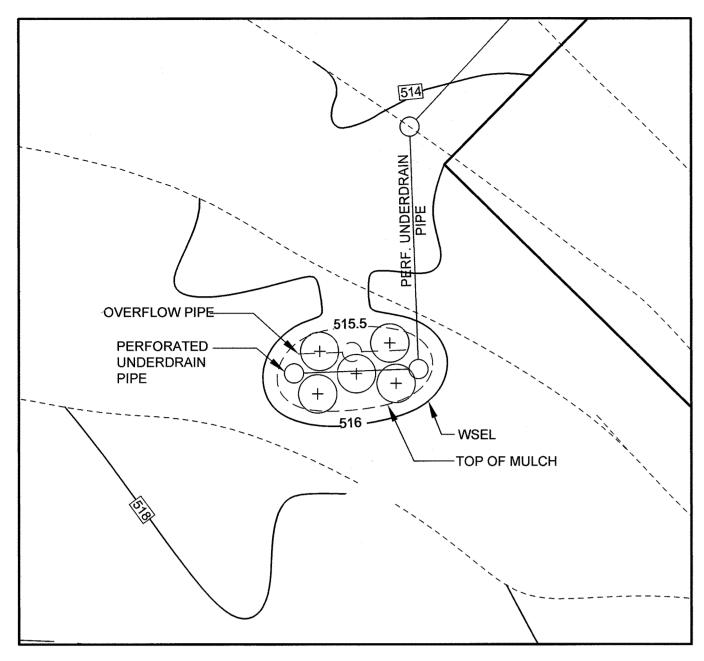
SCALE: AS SHOWN

DATE: MARCH 25, 2020

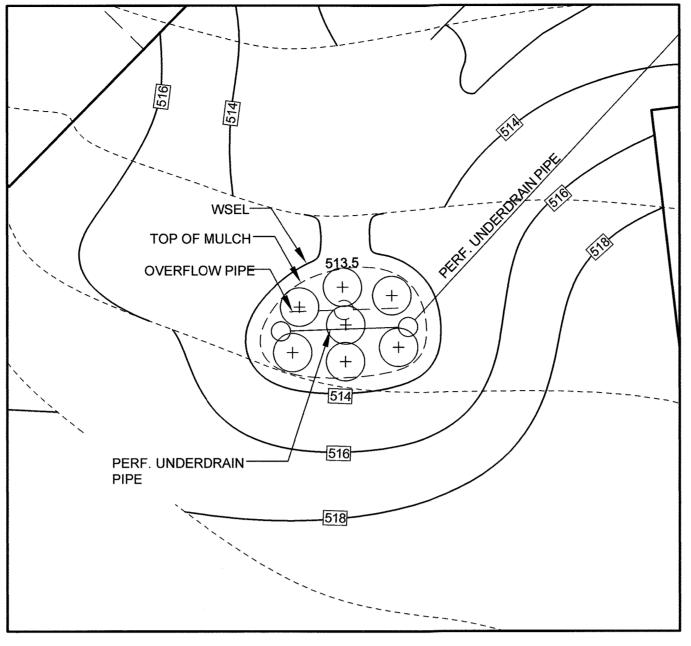
PROJECT#: \_\_\_\_18-076



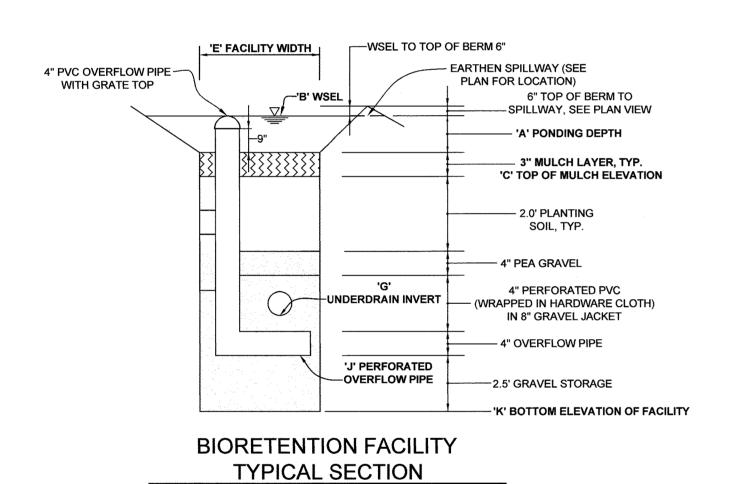




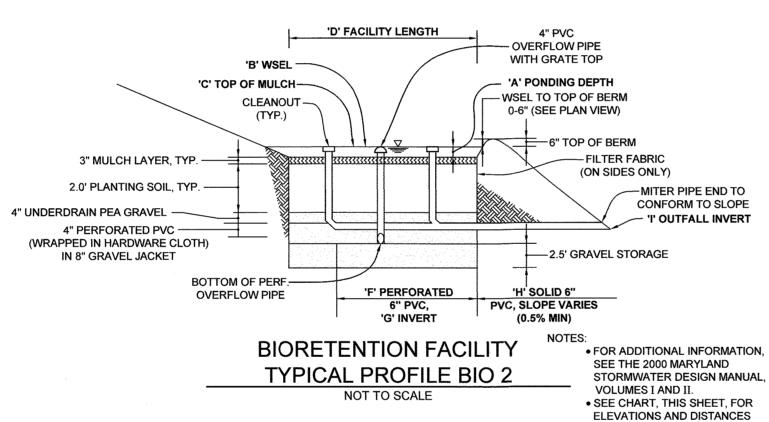
LANDSCAPING PLAN - M-6 MICRO-BIORETENTION FACILITY 1 SCALE: 1=10'

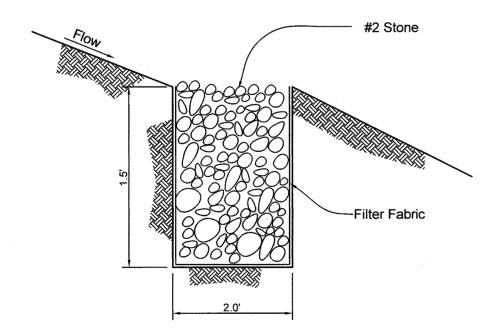


LANDSCAPING PLAN - M-6 MICRO-BIORETENTION FACILITY 2 SCALE: 1=10'



NOT TO SCALE

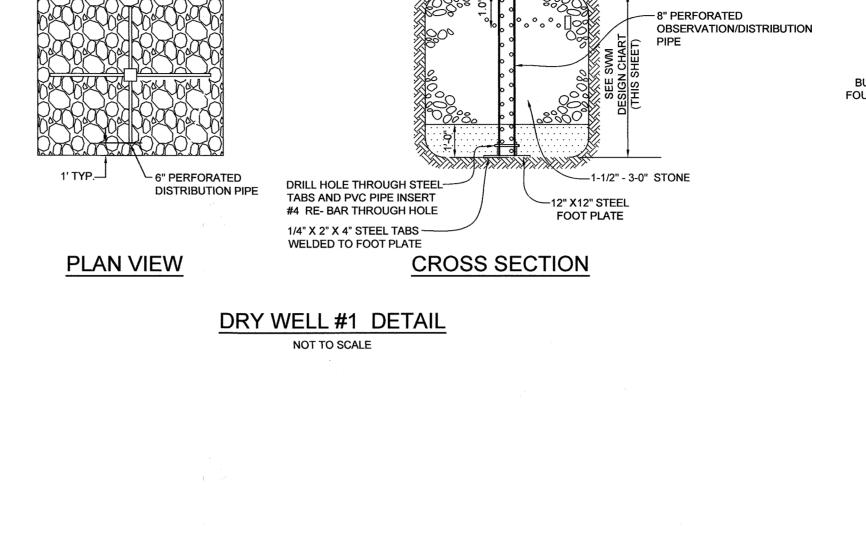




TYPICAL LEVEL SPREADER NOT TO SCALE

| M-6 BIORETENTION ELEVATIONS<br>AND DIMENSIONS |         |         |  |
|---|---------|---------|--|
| DESCRIPTION                                   | BIO 1   | BIO 2   |  |
| 'A' PONDING DEPTH                             | 1.0'    | 1.0'    |  |
| 'B' WSEL                                      | 516.0'  | 514.0'  |  |
| 'C' TOP OF MULCH                              | 515.5'  | 517.5'  |  |
| 'D' FACILITY LENGTH                           | 16.30'  | 8.60'   |  |
| 'E' FACILITY WIDTH                            | 17.10'  | 11.30'  |  |
| 'F' PERF. UNDERDRAIN DIMENSION                | 13.0'   | 13.20'  |  |
| 'G' UNDERDRAIN INVERT                         | 512.59' | 514.59' |  |
| 'H' SOLID UNDERDRAIN DIMENSION                | 42.35'  | 71.68'  |  |
| 'I' OUTFALL PIPE INVERT                       | 512.0'  | 510.0'  |  |
| 'J' OVERFLOW PIPE INVERT                      | 420.42' | 419.42' |  |
| 'K' BOTTOM ELEVATION OF FACILITY              | 426.92' | 416.92  |  |

APPROVED: HOWARD COUNTY DEPARTMENT CHIEF DEVELOPMENT DENGINNERING DIVISION CHIEF, DIVISION OF LAND KB DATE DEVELOPMENT



- 12" ADS DRAIN OR EQUIVALENT

FILTER FABRIC LINES TOP AND

SIDES OF DRY WELL

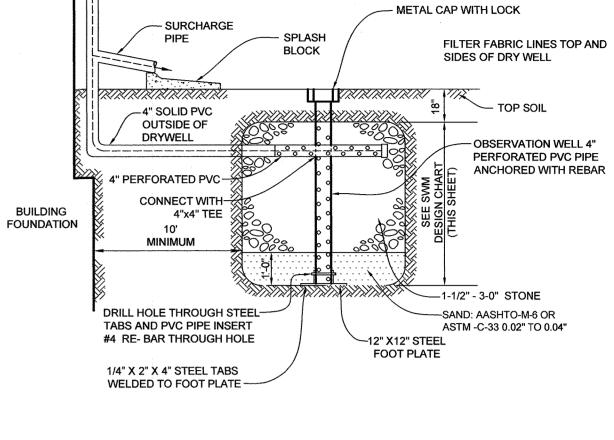
| MATERIAL  | SPECIFICATION   | SIZE   | NOTES   |
|---|---|--|---|
| PLANTINGS   | SEE PLANT LIST THIS SHEET   | N/A  | PLANTINGS ARE SITE-SPECIFIC,<br>SEE PLANT LIST THIS SHEET   |
| PLANTING SOIL<br>[2'-4' DEEP]                             | LOAMY SAND (60% - 65%) & COMPOST (35%-40%) OR SANDY LOAM (30%), COARSE SAND (30%) & COMPOST (40%) | N/A  | USDA SOIL TYPES LOAMY SAND OR SANDY LOAM;<br>CLAY CONTENT < 5%  |
| ORGANIC CONTENT   | MIN. 10% BY DRY WEIGHT (ASTM-D-2974)  |  |   |
| MULCH   | SHREDDED HARDWOOD   |  | AGED 6 MONTHS, MINIMUM; NO PINE OR WOOD CHIPS   |
| PEA GRAVEL DIAPHRAGM<br>AND CURTAIN DRAIN,<br>IF REQUIRED | PEA GRAVEL: ASTM-D-448  ORNAMENTAL STONE: WASHED COBBLES  | PEA GRAVEL: NO. 8 OR NO. 9 (1/8" TO 3/8")  STONE: 2" TO 5" |   |
| GEOTEXTILE  |   | N/A  | PE TYPE 1 NONWOVEN  |
| UNDERDRAIN GRAVEL   | AASHTO M-43   | NO. 57 OR NO. 6 AGGREGATE<br>(3/8" TO 3/4")                | ,   |
| UNDERDRAIN PIPING   | F 758, TYPE PS 28 OR<br>AASHTO M-278  | 4" TO 6" RIGID SCHEDULE<br>40 PVC OR SDR35                 | SLOTTED OR PERFORATED PIPE, 3/8" PERF. @ 6" ON CENTER, 4 HOLES PER ROW; MINIMUM OF 3" OF GRAVEL OVER PIPES; NOT NECESSARY UNDERNEATH PIPES. PERFORATED PIPE SHALL BE WRAPPED WITH 1/4" GALVANIZED HARDWARE CLOTH. |

|        | M-6 I             | MICRO-BIOF  | RETENTIO                    | ON PLA       | NT LIST  |               |               |
|--------|-------------------|-------------|-----------------------------|--------------|--|---------------|---------------|
|        | ,                 |             | SHRUBS                      |              |  |               |               |
| LEGEND | BOTANICAL NAME    | COMMON NAME | SPACING                     | SIZE         | REMARKS  | QTY.<br>BIO 1 | QTY.<br>BIO 2 |
| +      | ILEX VERTICILLATA | WINTERBERRY | AS SHOWN*<br>(MIN. 4' O.C.) | 24"- 36" HT. | 1 MALE PLANT,<br>PLACED IN CENTER<br>AT EACH BIO | 5             | 7             |

NOTE: PLANT MATERIAL MUST COVER 50% OF THE MULCH AREA AT MATURE GROWTH.

BIO 1 - BIORETENTION AREA = 50% = 57.50SF PROVIDED: 5 SHRUBS

BIO 2 - BIORETENTION AREA = 50% = 80 SF PROVIDED: 7 SHRUBS



ROOF LEADER

TYPICAL DRY WELL (#2 THRU #7) **CROSS SECTION** 

NOT TO SCALE

### OPERATION AND MAINTENANCE SCHEDULE FOR PRIVATELY OWNED AND MAINTAINED DRY WELLS (M-5)

- 1. THE MONITORING WELLS AND STRUCTURES SHALL BE INSPECTED ON A QUARTERLY BASIS AND AFTER
- EVERY LARGE STORM EVENT. 2. WATER LEVELS AND SEDIMENT BUILD UP IN THE MONITORING WELLS SHALL BE RECORDED OVER A PERIOD OF SEVERAL DAYS TO INSURE TRENCH DRAINAGE.
- 3. A LOG BOOK SHALL BE MAINTAINED TO DETERMINE THE RATE AT WHICH THE FACILITY DRAINS. WHEN THE FACILITY BECOMES CLOGGED SO THAT IT DOES NOT DRAIN DOWN WITHIN THE 72 HOURS
- TIME PERIOD, CORRECTIVE ACTION SHALL BE TAKEN. 5. THE MAINTENANCE LOG BOOK SHALL BE AVAILABLE TO HOWARD COUNTY FOR INSPECTION TO INSURE
- COMPLIANCE WITH OPERATION AND MAINTENANCE CRITERIA
- 6. ONCE THE PERFORMANCE CHARACTERISTICS OF THE INFILTRATION FACILITY HAVE BEEN VERIFIED, THE MONITORING SCHEDULE CAN BE REDUCED TO AN ANNUAL BASIS UNLESS THE PERFORMANCE DATA INDICATES THAT A MORE FREQUENT SCHEDULE IS REQUIRED.

### OPERATION AND MAINTENANCE SCHEDULE FOR PRIVATELY OWNED AND MAINTAINED MICRO-BIORETENTION FACILITIES (M-6)

- 1. THE OWNER SHALL MAINTAIN THE PLANT MATERIAL, MULCH LAYER AND SOIL LAYER ANNUALLY. MAINTENANCE OF MULCH AND SOIL IS LIMITED TO CORRECTING AREAS OF EROSION OR WASH OUT. ANY MULCH REPLACEMENT SHALL BE DONE IN THE SPRING. PLANT MATERIAL SHALL BE CHECKED FOR DISEASE AND INSECT INFESTATION AND MAINTENANCE WILL ADDRESS DEAD MATERIAL AND PRUNING. ACCEPTABLE REPLACEMENT PLANT MATERIAL IS LIMITED TO THE FOLLOWING: 2000 MARYLAND STORMWATER DESIGN MANUAL, VOLUME II, TABLE A.4.1 AND 2.
- THE OWNER SHALL PERFORM A PLANT INSPECTION IN THE SPRING AND IN THE FALL OF EACH YEAR. DURING THE INSPECTION, THE OWNER SHALL REMOVE DEAD OR DISEASED VEGETATION CONSIDERED BEYOND TREATMENT, REPLACE DEAD PLANT MATERIAL WITH ACCEPTABLE REPLACEMENT PLANT MATERIAL, TREAT DISEASED TREES AND SHRUBS, AND REPLACE ALL DEFICIENT STAKES AND WIRES.
- 3. THE OWNER SHALL INSPECT THE MULCH EACH SPRING. THE MULCH SHALL BE REPLACED EVERY TWO TO THREE YEARS. THE PREVIOUS MULCH LAYER SHALL BE REMOVED BEFORE THE NEW LAYER IS
- 4. THE OWNER SHALL CORRECT SOIL EROSION ON AN AS NEEDED BASIS, WITH A MINIMUM OF ONCE PER MONTH AND AFTER EACH HEAVY STORM.

CONCEPTUAL STORMWATER MANAGEMENT PLAN NOTES, AND DETAILS **GARRIAN ACRES** 

LOTS 5,6 & 7 A RESUBDIVISION OF GARRIAN ACRES LOT 2 4889 MONTGOMERY ROAD

**ZONED R-20** 

TAX MAP 31 GRID 8

2ND ELECTION DISTRICT

16005 Frederick Road, 2nd Floor

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME , AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 32025, EXPIRATION DATE: JUNE 20, 2021

ENGINEERING GROUP, LLC Woodbine, MD 21797 Phone: 443.325.5076 Fax: 410.696.2022

DRAWN BY: NM CHECKED BY: PS SCALE: AS SHOWN DATE: MARCH 25, 2020 PROJECT#: 18-076 Email: info@sillengineering.com Civil Engineering for Land Development SHEET#: \_\_4\_\_ of \_\_4\_

OWNER/DEVELOPER

METRO HOUSING PROJECT LLC 4889 MONTGOMERY ROAD ELLICOTT CITY, MARYLAND 21043 C/OJAMES JOO

PARCEL 0753

HOWARD COUNTY, MARYLAND

DESIGN BY: PS