



5+50-108.5 Denotes Elev. Top of Pipe

RIGHT OF WAY SECURED	
DATE	REFERENCE
7-17-49	
PERMIT REQUESTED 7-17-49	
PERMIT NUMBER LETTER FROM HOWARD COUNTY COMM. 8-5-49	
GRADE ESTABLISHED	
PROFILE NUMBER	

DRAWN: D.G. TRACED: J.C.B. CHECKED: J.D.S. EXAMINED:	HOWARD COUNTY METROPOLITAN COMMISSION ELKRIDGE SUB-DISTRICT MARYLAND	APPROVED BY HOWARD COUNTY METROPOLITAN COMMISSION DATE: <u>9-29-49</u> <i>M.V. Railup</i>	APPROVED FOR CITY OF BALTIMORE DATE: <u>9-29-49</u> <i>J.L. Hollands</i> WATER ENGINEER DIR. PUBLIC WORKS	C.W.O. 22951 PROPOSED 8" WATER MAIN IN WOODBURN AVE FROM ATHOL AVENUE TO A POINT 500' NORTHWEST OF MELROSE AVENUE ELKRIDGE MARYLAND	PREPARED BY ALBRIGHT & FRIEL, INC. CONSULTING ENGINEERS PHILADELPHIA, PA.	DRAWING NO. <u>1</u> OF <u>1</u>	SCALE 1" = 50'	J.O. 47079 DATE: 1-28-49 FILE:
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