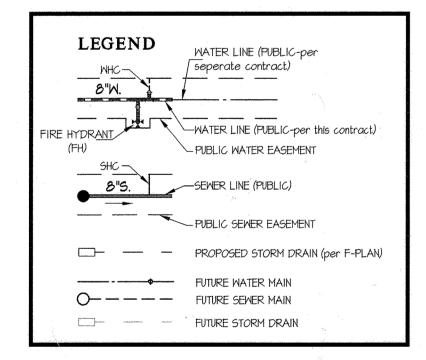
	QUANTITIES								
ľ		OLLANIT	TICC	AS-BUILT					
	ITEMS	QUANTI ESTIMA		QUANTI	TIES	TYPE	MANUFACTURER/ SUPPLIER		
}	I-I/2" COPPER WATER	32	L.F.	32	L.F.	K	CAMBRIDGE LEE		
	4" (C900 DRIB PVC) WATER	31	L.F.	64	LF.	-22	NORTH AMERICAN PIPE		
^	6" (C900 DRI8 PVC) WATER	204	L.F.	192	L.F.		NORTH AMERICAN PIPE		
7	8" (C900 DRI8 PVC) WATER		L.F.	1330	LF.		NORTH AMERICAN PIPE		
	12" (C900 DRI8 PVC) WATER	1,1257	L.F.	1187	L.F.		NORTH AMERICAN PIRE		
Ī	12" DIP (CI. 54) WATER	62	L.F.	102	LF.		USPIPE		
1	8" DIP (C1.54) water	20	L.F.	20	L.F.		US PIPE		
	12" I/16 BEND	1	EA		EA		TYLER UNION - CONTED		
	12" 1/32 BEND	13	EA	β	EA		TYLER UNION - COATED		
f	12" 1/8 BEND	1	EA	 	EA		TYLER UNION - COATED		
ŀ	12" 5° SWEEP BEND		EA	<u> </u>	EA		TYLER UNION - CO ATED		
l	8" I/32 BEND	75	EA	4	EΑ		TYLER UNION- COATED		
4	8" I/8 BEND	10	EA	10	EA		TYLER UNION - COATED		
A	8" 5" SWEEP BEND		EA				71001(01401- 00)(14)		
$\sqrt{}$	8 1/10 Bend	2	EA	2	EA	32	TYLER UNION - COATED		
۱ -	12" VALVE	10	EA	10	EA		AMERICAN FLOW CONTROL		
-	8" VALVE	6	EA	6	EA		AMERICAN FLOW CONTROL		
- 1	6" VALVE		EA		EA.	to the state of th	AMERICAN FLOW CONTROL		
4	4" VALVE	1	EA	2	ĒA .	The Copy of the Co	AMERICAN FLOW CONTROL		
-32	8"x8" TAPPING SLEEVE & VALVE		EA		EA	and the second of the second o	FORD STAINLESS STEEL		
	12"x8" REDUCER	2	EA	2	EA		TYLER UNION - COATED		
ŀ	I2"xI2" TEE	1	EA	i	EA		THERUMON - COATED		
4	12"x8" TEE	3	EA	1	EA		TYLER UNION - COATED		
	12"x6" TEE		EA	i	EA		TYLER UNION - COATED		
A	12"x4" TEE	3	EA	2	EA		TYLER UNION - COATED		
-,7	8"x8" TEE	3	EA	3	EA	7	TYLER UNION - COATED		
Λ	12"x6" FHT	1	TT' A	3	EA				
7		4	<u>EA</u>	3	ZA		TYLER UNION - COATED		
-	8"x6" FHT	3	EA	6	EA		TYLER UNION - COATED		
ŀ	FIRE HYDRANT	·	EA	1	<i>-</i>		AMERICAN FLOW CONTROL		
	6" (C900 DRI8 PVC) SEWER	1,188	L.F.	1108	LF.		JM EAGLE/NORTH AMERICAN PIF		
Γ	4" SEWER MAIN (PVC)	8	L.F.	8	LF.		JM EAGLE / NORTH AMERICAN PI		
Γ	6" SEWER MAIN (PVC)	8	L.F.	8	LF.		3M EAGLE/NORTH AMERICAN PH		
Δ	8" SEWER MAIN (PVC)	1,844	L.F.	1250	L.F.		3M EAGLE! NORTH AMERICAN P		
-	4' MANHOLE	15	EA	15	ÉA		ATLANTIC CONCRETE PROD		
A	24" STEEL CASINGPIPE	74	LF		<u></u>		MIDNIALIC COLACIATION INCI		
4	NAME OF UTILITY CONTRACTOR: DIXIE CONTRACTORS								
L	TATALL OF OTHER TOTAL OF THE PARTY OF THE PA								
						SURVEY AND	CHECKBOX:		
						DRAFTING DIV.	Lanca Control Control		



SHEET INDEX

I - COVER SHEET 2 - WATER & SEWER PLAN

above the newer eavement.

- 3 WATER & SEWER PLAN (PHASE I)
- 4 SEWER PROFILES
- 5 WATER PROFILES (JUNCTION DRIVE)
- 6 WATER PROFILES (DORSEY RUN RD & HENKELS LN 7 - EXISTING CONDITIONS AND ABANDONMENT PLAN
- 13 DM-2-22-027 On July 11, 2022, DMY2-22-027, Requesting a waiver from aection 5.4.85 (10 horizontal clearance between a public eachement and permanent catructure) of the benian Monual Vol. 11, was approved. This waiver allows the ex. conitary cower to remain under the proposed

bldg., and allows the proposed canopy to be constructed



Note An eagle ment has been conveyed as part of aplat of correction (Plat No. 25078) on Parcel H for the water, newer, and newer force main, which will be publicly owned and maintained by the County.

The plat of correction (Plat No. 25038) grantathe County right-of-entry across Parcel H for maintenance purponen.

The curb, povement, aidewalk, atorm drain, otreet trees, otreet lighter and otriping within Parcel Hwill be privately owned and maintained by Annapolis Junction Town Center LLC.

LOCATION MAP SCALE: 1"=600' RESIDENTIAL & COMMERCIAL TYPE OF BUILDING NUMBER OF UNITS NUMBER OF S.H.C.'s ___ NUMBER OF W.H.C.'s ___6 AREA OF COMMERCIAL LOT/PARCEL 4.40 ACRES SEWER SHED SAVAGE (LITTLE PATUXENT RIVER) PUMPING STATION

-ANNE ARUNDEL COUNTY -

48DF ELEV. = 229.38 N = 532,537.57 E = 1,370,606.65 STANDARD DISC ON CONCRETE MONUMENT

4864 ELEV. = 205.90 N = 531,519.16 E = 1,311,653.TT STANDARD DISC ON CONCRETE MONUMENT

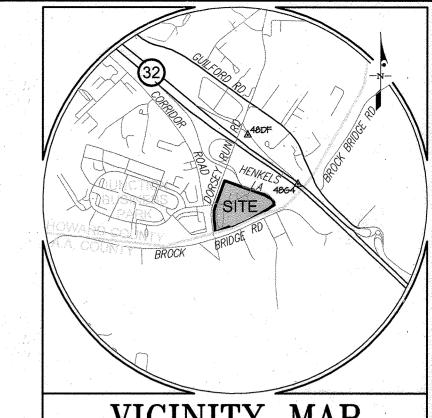
N 530,000

CONTRACT No. 24-4788-D ANNAPOLIS JUNCTION TOWN CENTER AT SAVAGE STATION PARCELS A THROUGH H 🙆

(PART OF PARCEL A-1 AND ALL OF PARCELS A-2 THRU A-6, SAVAGE TOWNE CENTRE, PLAT NOS. 20130-10235, PART OF PARCEL B, GOLDEN KEY, PLAT NO. 5909 AND PART OF DORSEY RUN ROAD, SRC PLAT NO. 57272)

HOWARD COUNTY, MARYLAND

DEPARTMENT OF PUBLIC WORKS



SCALE: 1" = 2,000'

ADC MAP PAGE 41 GRID C-6

HOWARD COUNTY CONTROL STATIONS

EASTING: 1,370,606.65 ELEVATION: 229.38 STANDARD DISC ON CONCRETE MONUMENT

NORTHING: 531,519.16 EASTING: 1,371,653.77 ELEVATION: 205.90 STANDARD DISC ON CONCRETE MONUMENT

I. APPROXIMATE LOCATIONS OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICES AND MAINTAIN UNINTERRUPTED SERVICE. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER AT THE

2. TOPOGRAPHIC FIELD SURVEYS WERE PERFORMED ON SEPTEMBER 5,2006 BY CONTROL POINTS ASSOCIATES, INC. AND JUNE 2012 BY GUTSCHICK, LITTLE & WEBER, P.A. .

3. THE COORDINATES SHOWN ON THE DRAWINGS ARE BASED ON MARYLAND STATE REFERENCE SYSTEM NAD '83/91' AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS NO. 4864 AND NO. 48DF.

ALL VERTICAL CONTROLS ARE BASED ON NAVD'88. VERTICAL CONTROLS PROVIDED ON THE DRAWINGS ARE

4. ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS UNLESS OTHERWISE NOTED ON THE PLANS

UNLESS OTHERWISE NOTED. THE OWNER HAS CONTACTED THE UTILITY COMPANIES AND HAS MADE ARRANGEMENTS FOR BRACING OF POLES AS SHOWN ON THE DRAWINGS. IN THE EVENT THE CONTRACTOR'S WORK REQUIRES THE BRACING OF ADDITIONAL POLES, ANY COST INCURRED BY THE OWNER FOR THE BRACING OF ADDITIONAL POLES OR DAMAGES SHALL BE DEDUCTED FROM MONIES OWED BY THE CONTRACTOR, THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANIES TO SCHEDULE THE BRACING OF THE POLES.

6. FOR DETAILS NOT SHOWN ON THE DRAWING, AND FOR MATERIALS AND CONSTRUCTION METHODS, USE HOWARD COUNTY DESIGN MANUAL, VOLUME IV, STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION (LATEST EDITION). THE CONTRACTOR SHALL HAVE A COPY OF VOLUME IV ON THE JOB.

7. WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES, THEY ARE NOTED BY THE SYMBOL AT THE LOCATIONS OF THE TEST PITS. A NOTE OR NOTES CONTAINING THE RESULTS OF THE TEST PIT OR PITS IN INCLUDED ON THE DRAWINGS. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST PITS HAVE NOT BEEN DUG SHALL BE LOCATED BY THE CONTRACTOR TWO WEEKS IN ADVANCE OF CONSTRUCTION

6. THE CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES OR AGENCIES AT LEAST FIVE WORKING

BGE (CONSTRUCTION SERVICES).... BGE (EMERGENCY).... ...410-685-0123 BUREAU OF UTILITIES .. COLONIAL PIPELINE CO.. .1-800-257-7777 MISS UTILITY STATE HIGHWAY ADMINISTRATION410-531-553 ... 1-800-743-0033

9. TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO THE MAXIMUM EXTENT, TREES AND SHRUBS LOCATED WITHIN THE CONSTRUCTION STRIP ARE NOT BE REMOVED OR DAMAGED BY THE CONTRACTOR.

IO. THE CONTRACTOR SHALL REMOVE TREES, STUMPS, AND ROOTS ALONG THE LINE OF EXCAVATION. PAYMENT FOR SUCH REMOVAL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR CONSTRUCTION OF THE MAIN.

II. THE CONTRACTOR SHALL NOTIFY THE BUREAU OF HIGHWAYS, HOWARD COUNTY, AT (410)313-7450 AT LEAST FIVE WORKING DAYS BEFORE OPEN CUTTING OR BORING/JACKING OF ANY COUNTY ROAD FOR LAYING WATER/SEWER MAINS OR HOUSE CONNECTIONS. THE APPROVAL OF THESE DRAWINGS WILL CONSTITUTE COMPLIANCE WITH DPW REQUIREMENTS PER SECTION 18.114(A) OF THE HOWARD COUNTY CODE.

PART II - WATER

I. ALL WATER MAINS TO BE AWAA STANDARD C900 DRIB PVC UNLESS OTHERWISE NOTED. 2. TOPS OF ALL WATER MAINS TO HAVE A MINIMUM OF 3'-6" OF COVER UNLESS OTHERWISE NOTED.

3. VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES.

4. ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH THE STANDARD DETAILS UNLESS OTHERWISE PROVIDED FOR ON THE DRAWINGS 5. FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATIONS SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE RESTRAINED AND BUTTRESSED WITH CONCRETE IN ACCORDANCE WITH THE STANDARD DETAILS. THE

SOIL AROUND THE FIRE HYDRANT SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 1000 AND 1005 OF THE

6. THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER SYSTEM. 7. TRACER WIRES AND CONTINUITY TEST STATIONS SHALL BE INSTALLED ON ALL DIP AND PVC WATER MAINS IN

ACCORDANCE WITH THE HOWARD COUNTY DESIGN MANUAL. 8. FOR PVC WATER MAINS, ALL RECORDS FOR THE QUALITY CONTROL AND QUALIFICATION TEST REQUIREMENTS NOTED IN SECTION 5.1 OF THE AWAA STANDARD C900 FOR PVC PRESSURE PIPE SHALL BE SUBMITTED WITH THE TEST RECORDS SHALL BE FOR THE PIPE TO BE INSTALLED UNDER THIS CONTRACT, ALL PVC PIPE SHALL

9. UNLESS OTHERWISE NOTED ON THE PLANS IN THE SPECIFICATIONS, SEVENTEEN (17) POUND SACRIFICIAL ANODES WITH VOLUME IV. STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION. MAGNESIUM ANODES SHALL BE INSTALLED ON ALL VALVES AND DUCTILE IRON FITTINGS INCLUDING RESTRAINTS AND HARNESSES. ZINC ANODES SHALL BE INSTALLED ON ALL STAINLESS STEEL FITTINGS AND SADDLES USED WITH PVC MAINS, ALL "TEES" USED

WITH PVC MAINS SHALL BE DUCTILE IRON.

PART III - SEWER

I. ALL SEWER MAINS SHALL BE DIP OR P.V.C. UNLESS OTHERWISE NOTED. 2. ALL MANHOLES SHALL BE 4' - O" INSIDE DIAMETER UNLESS OTHERWISE NOTED

3. FORCE MAINS SHALL BE AWWA STANDARD C900 DRIB PVC.

4. MANHOLES SHOWN WITH 12" AND 16" WALLS ARE FOR BRICK MANHOLES ONLY. 5. MANHOLES DESIGNATED W.T. IN PLAN AND PROFILE SHALL HAVE WATERTIGHT FRAME AND COVERS. STANDARD DETAIL 65.52. WHERE WATERTIGHT FRAME AND COVER IS USED, SET TOP OF FRAME I" - 6" ABOVE FINISHED

GRADE UNLESS OTHERWISE NOTED ON THE DRAWINGS. 6. HOUSE(S) WITH THE SYMBOL "C.N.S." INDICATES THAT CELLAR CANNOT BE SERVED

PREPARED FOR: ANNAPOLIS JUNCTION TOWN CENTER, LLC 4816 DEL RAY AVENUE BETHESDA, MD 20815

ATTN: PETER ZADORETZKY

DEPARTMENT OF

PUBLIC WORKS HOWARD COUNTY, MARYLAND

SEDIMENT CONTROL MEASURES WILL BE IMPLEMENTED IN

ACCORDANCE WITH F-13 068, SECTION 308 OF THE

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL

EROSION AND SEDIMENT CONTROL BY THE HOWARD

SPECIFICATIONS AT FINAL ROAD PLAN STAGE.

SOIL CONSERVATION DISTRICT.

DEPARTMENT OF PLANNING AND ZONING HOWARD COUNTY, MARYLAND

CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

GLWGUTSCHICK LITTLE & WEBER, P.A. CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK BURTONSVILLE, MARYLAND 20866 TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

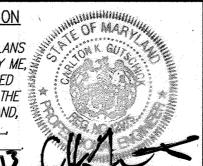
\CADD\DRAWINGS\11107\PLANS BY GLW\WS\11107WS-COVER.dwg | DES. MAJ | DRN. AWL | CHK. CKG

PARK

TEST GRADIENT: 550

JFB JOINT VENTURE

PROFESSIONAL CERTIFICATION HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND,



THE STATE OF THE S	WSJ	REVISED WATER/SEWER QUANTITIES PER PLAN CHANGES		9/14/2022		
	W51	151 6 Revined to include Parcel Heamociated note		7/20/10	COVER	
	KCI 3		AS-BUILT REVISIONS	11/11/15	COVER	
		A	Update quantities for 8" Water relocation in Henkels Lane	12/10/2014		
		Δ	update quanties per plan changes	7/2014		
	BY	NO	REVISION	DATE	600' SCALE MAP NO. 48	

COVER SHEET

BLOCK NO. 20

TOWN CENTER AT SAVAGE STATION CONTRACT No. 24-4788-D (PART OF PARCEL A-1 AND ALL OF PARCELS A-2 THRU A-6, SAVAGE TOWNE CENTRE PLAT NOS. 20130-10235, PART OF PARCEL B, GOLDEN KEY, PLAT NO. 5909 AND PART OF DORSEY RUN ROAD, SRC PLAT NO. 57272)

ANNAPOLIS JUNCTION

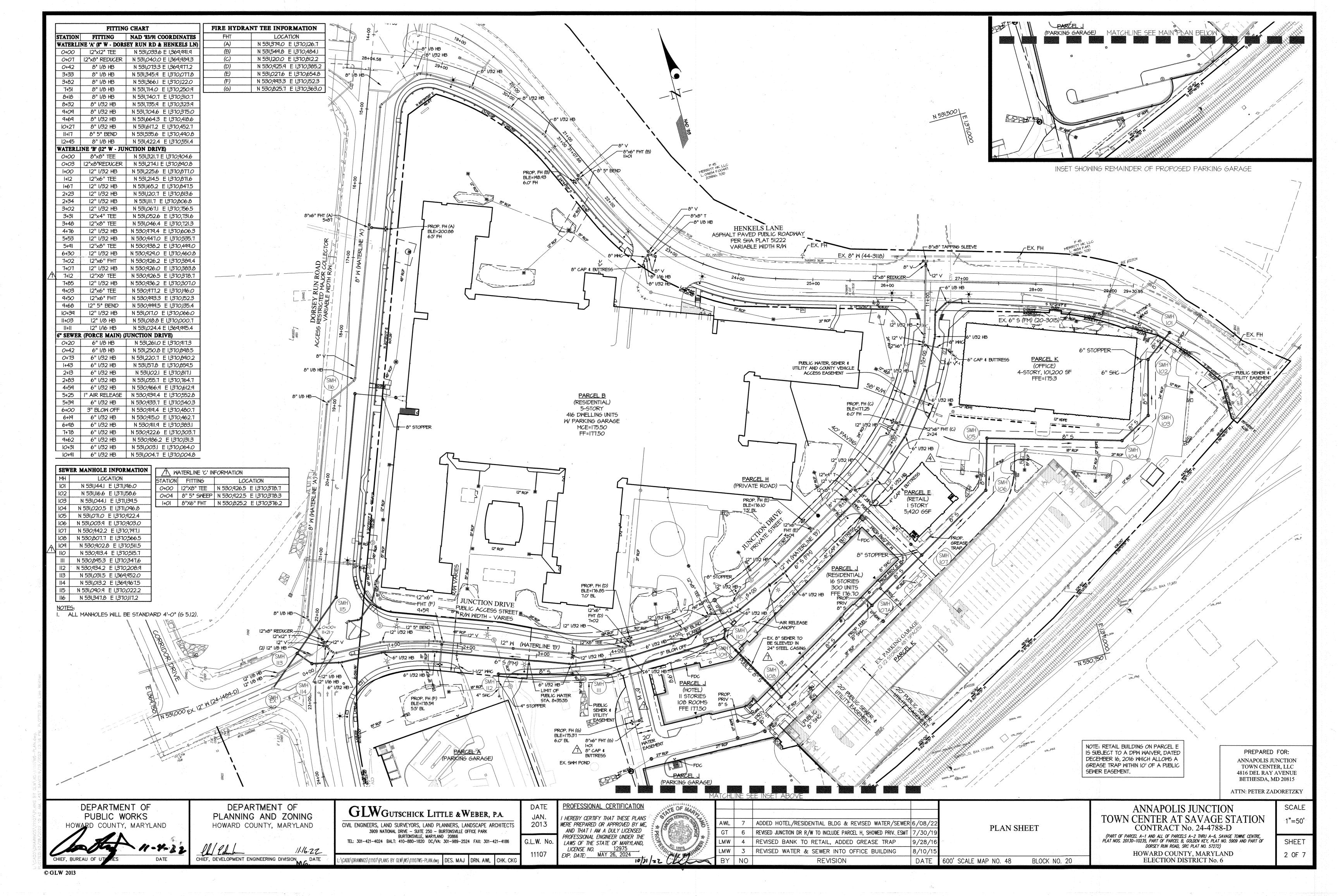
SHEET HOWARD COUNTY, MARYLAND ELECTION DISTRICT No. 6

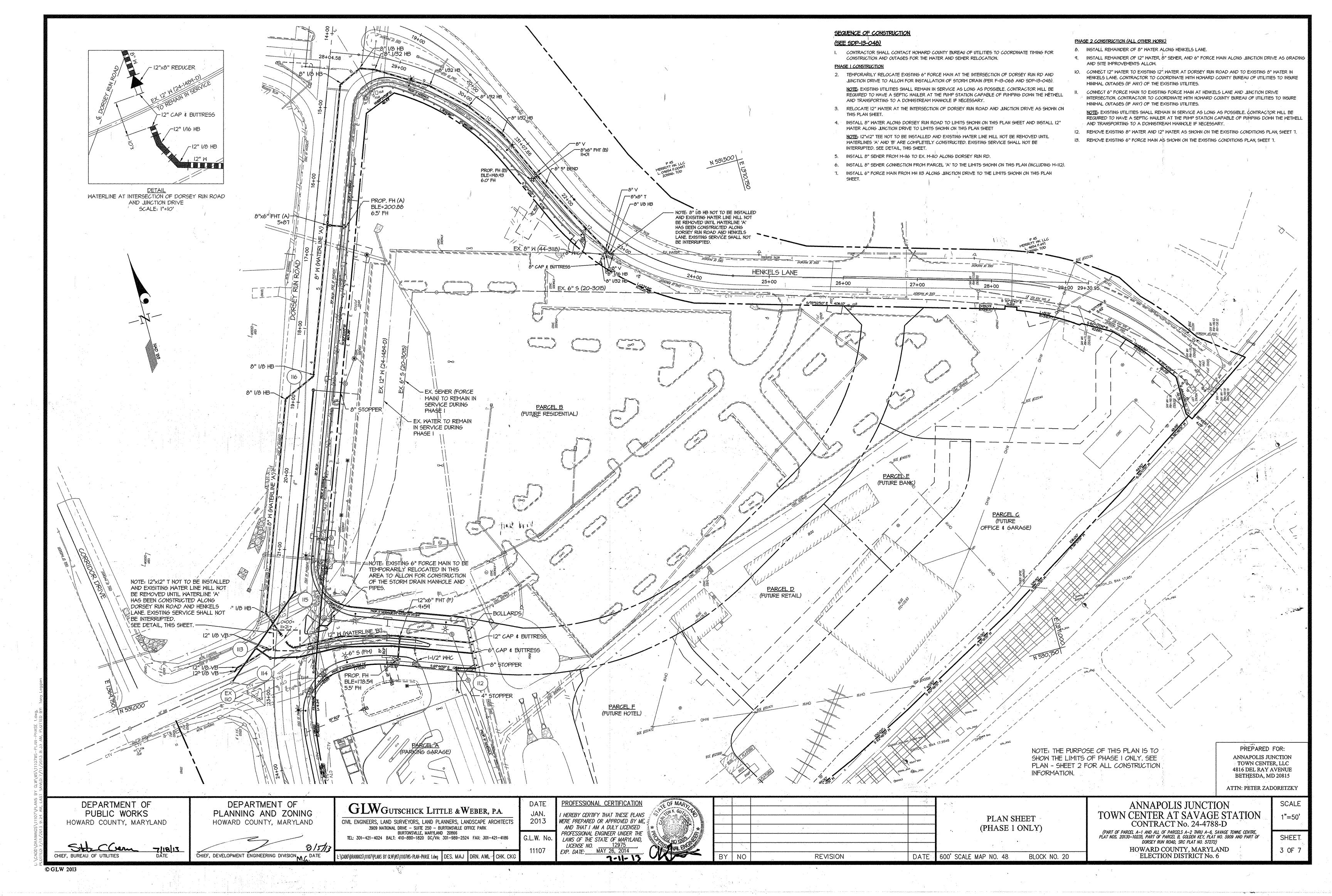
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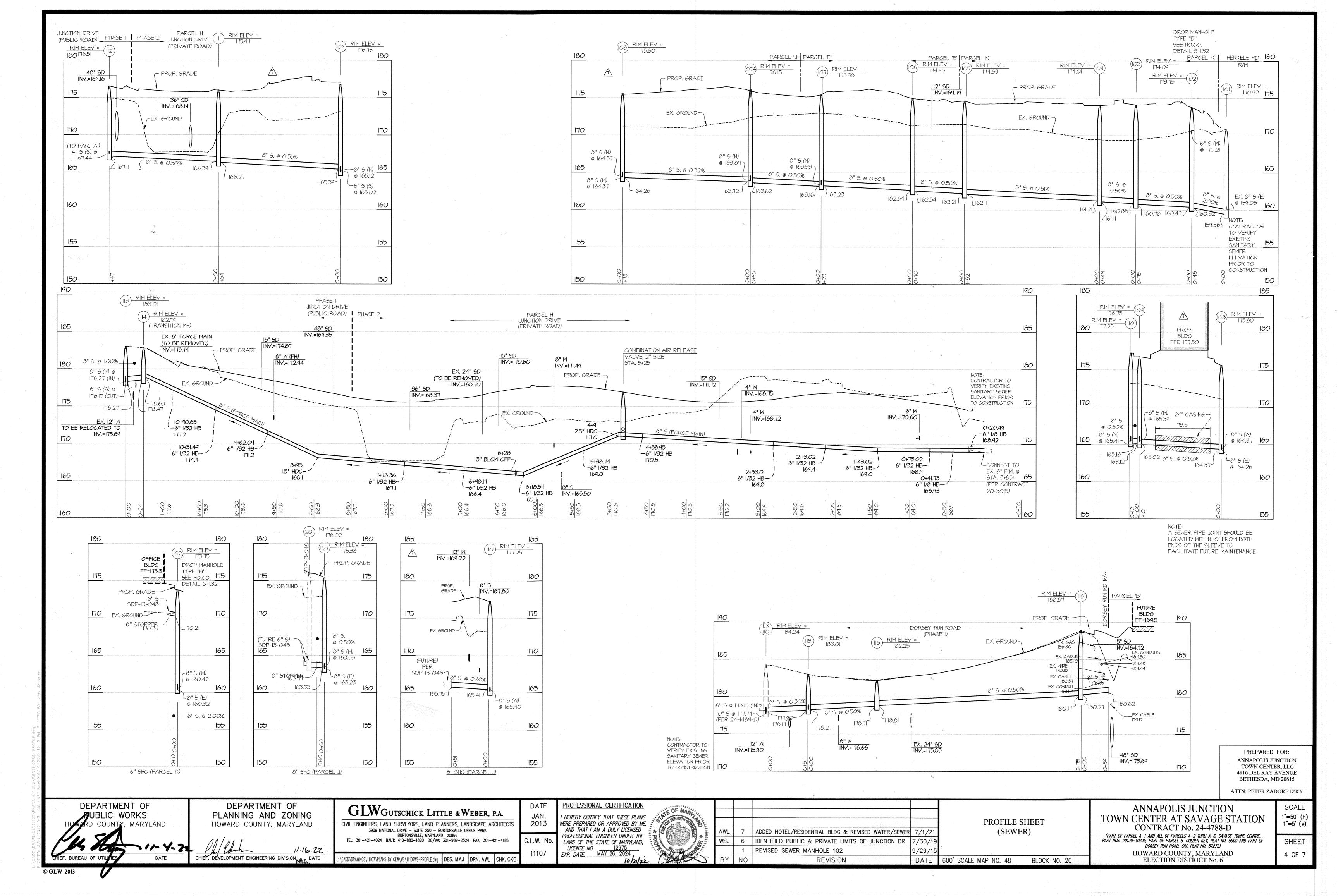
SCALE

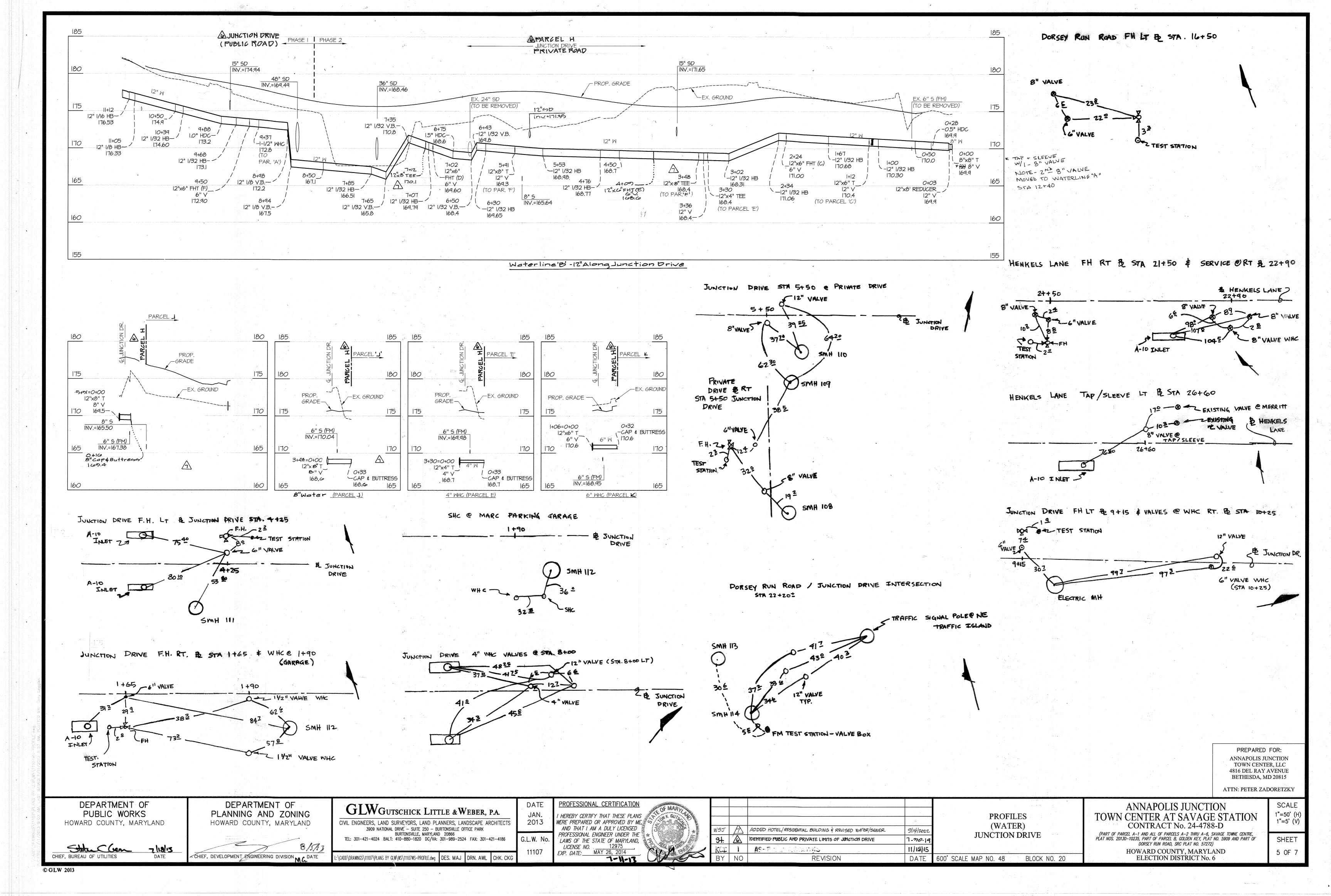
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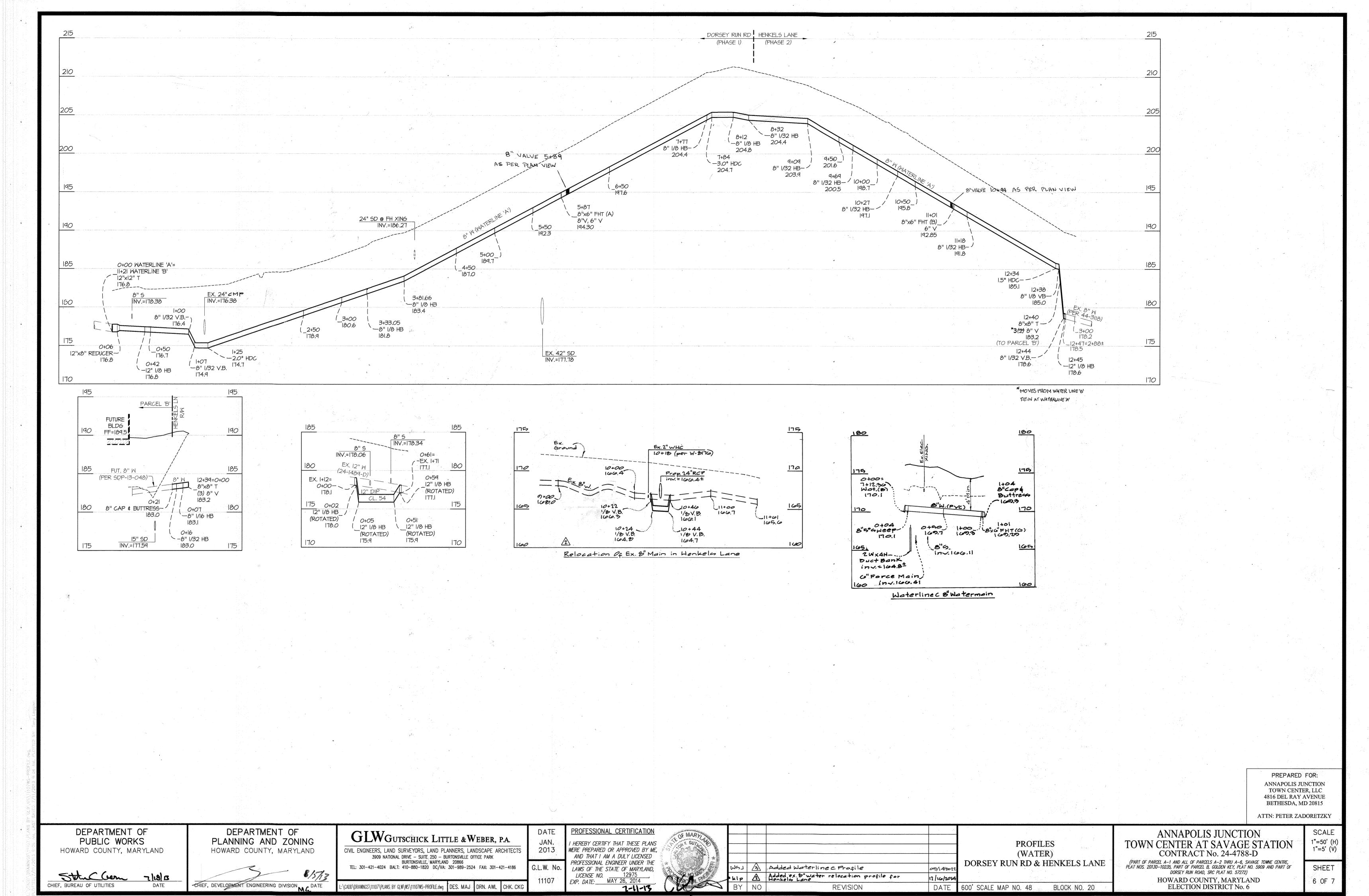
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