| | Q | UANTITIES | | |
|---|-----------|------------|----------|---------|
| ITEM | ESTIMATED | | AS-BUILT | |
| , , , , , , , , , , , , , , , , , , , | CONTRACED | QUANTITIES | TYPE | SUPPLIE |
| 8" SEWER | 649 L.F. | | | |
| 4" SEWER | 275 L.F. | | | |
| MANHOLES | 7 EACH | | | |
| O" WATER | 406 L.F. | | | |
| 6" WATER | 259 L.F. | | | |
| 1-1/2" WHC | 2801 L.F. | | | |
| 6" VALVE | 3 EACH | | | |
| Ø"X6" TEE | 2 EACH | | | |
| FIRE HYDRANT | 2 EACH | | | |
| 1/16 H.B. | 5 EACH | | | |
| 1/32 H.B. | 5 EACH | | - | |
| 6" PLUG & BUTTRESS | 1 EACH | | r | |
| Ø"X6" REDUCER | 1 EACH | | | |
| SINGLE OUTSIDE METER SETTING | 12 EACH | · · · · · | | |
| CONTINUITY TEST STATION | 2 EACH | | · · | |
| | | | | |
| | | | | |

NOTE: THIS ORIGINAL CONSTRUCTION PLAN, SHEET 1 OF 4 SUPERSEDES THE WATER & SEWER MAIN CONSTRUCTION PLAN PREVIOUSLY APPROVED AND SIGNED BY THE DEPARTMENT OF PLANNING AND ZONING, ON MAY 21, 2009.

DEVELOPER'S CERTIFICATION

* I/WE HEREBY CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT AND PLAN FOR EROSION AND SEDIMENT CONTROL AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT THE DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT OR THEIR AUTHORIZED AGENTS, AS ARE DEEMED NECESSARY."

ENGINEER'S CERTIFICATION

DATE

DATE

11/11

DEPARTMENT

* I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

SIGNATURE OF ENGINEER

SIGNATURE OF DEVELOPER

SIGNATURE OF DEVELOPER

SEDIMENT CONTROL MEASURES FOR THIS CONTRACT WILL BE IMPLEMENTED IN ACCORDANCE WITH SECTION 308 OF THE HOWARD COUNTY DESIGN MANUAL - VOLUME IV: STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION AND AS SHOWN ON F-08-180.

GP-08-098

THIS DEVELOPMENT IS APPROVED FOR EROSION AND SEDIMENT CONTROL BY HOWARD SOIL CONSERVATION DISTRICT.

DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND

Jeri

555,500 400 WATER ZONE: ____ 550 WATER TEST GRADIENT: ____

N 560,000

14 (12 BUILDABLE)

NUMBER OF LOTS:

NO. OF WATER HOUSE CONNECTIONS:

TREATMENT PLANT: _____PATAPSCO_WASTEWATER_TREATMENT_

PLANT: CITY OF BALTIMORE

NO. OF SEWER HOUSE CONNECTIONS:

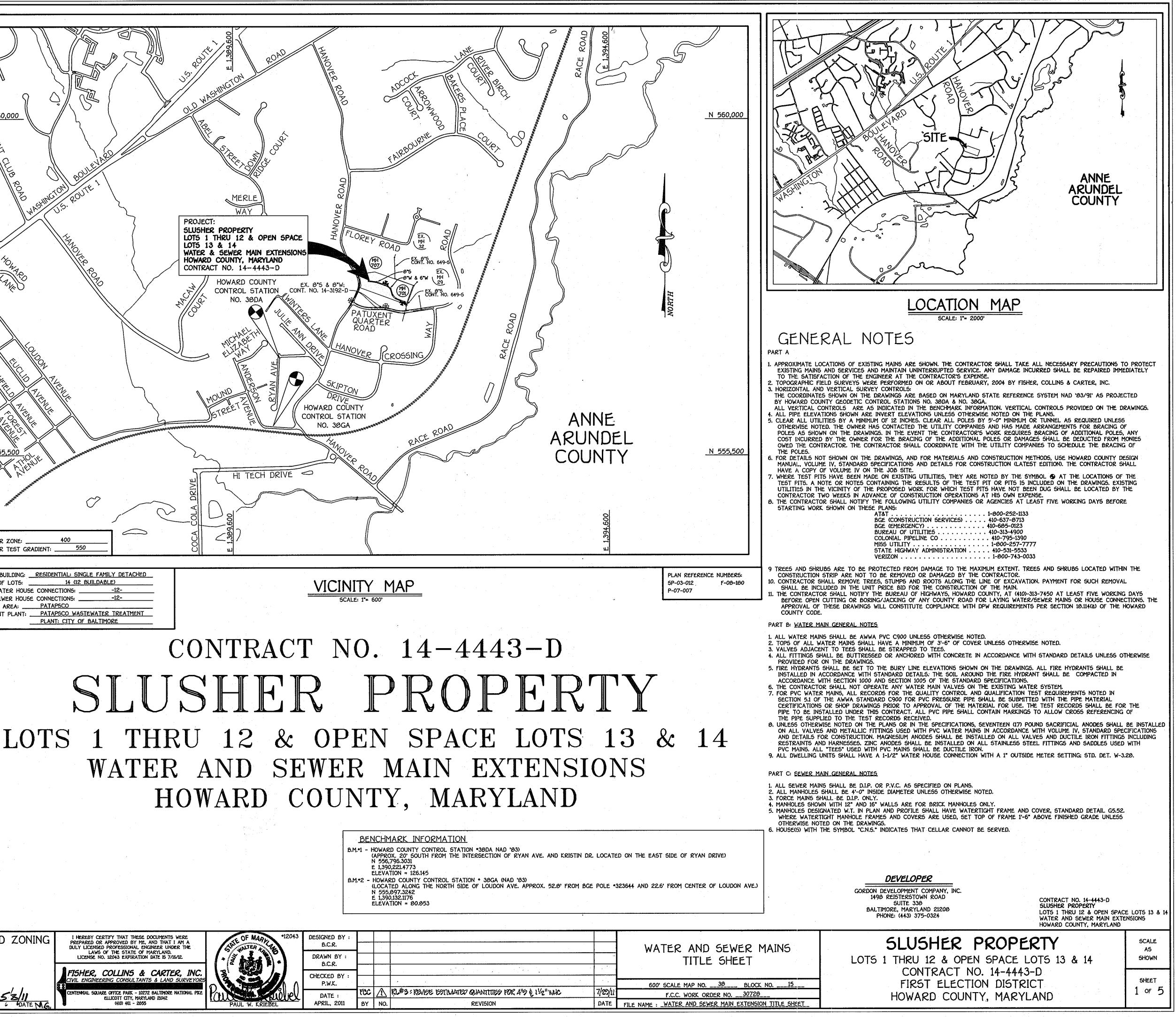
DRAINAGE AREA: _____PATAPSCO

| NT OF PLANNING HOWARD COUNTY, MARYLAND | AND ZONING | I HEREB PREPARE DULY LICE LICEN |
|---|------------|--|
| | | FISHE |

. **.**

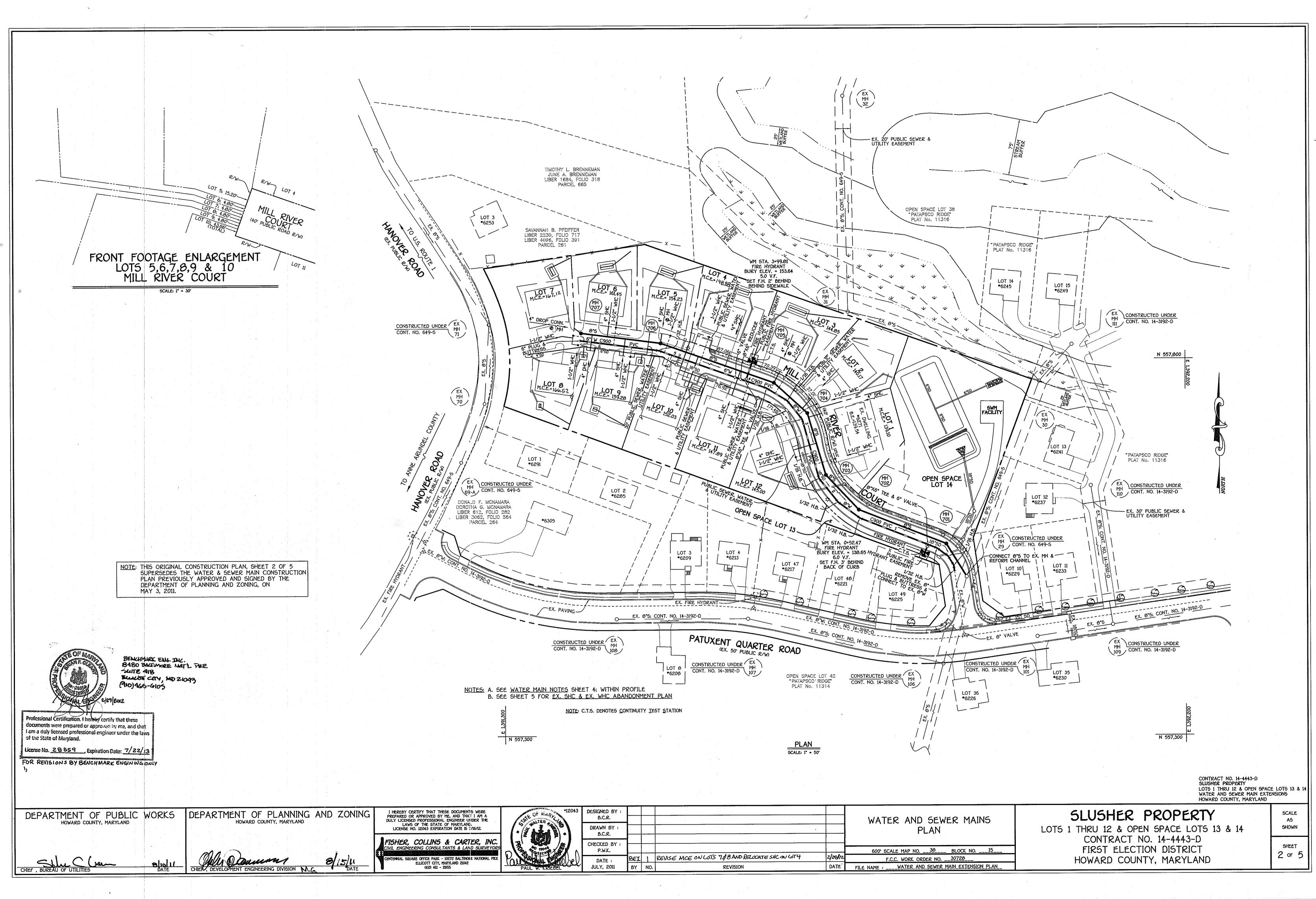
ENGINEERING CONSULTANTS & LAND SURVEYOR

(410) 461 - 2055

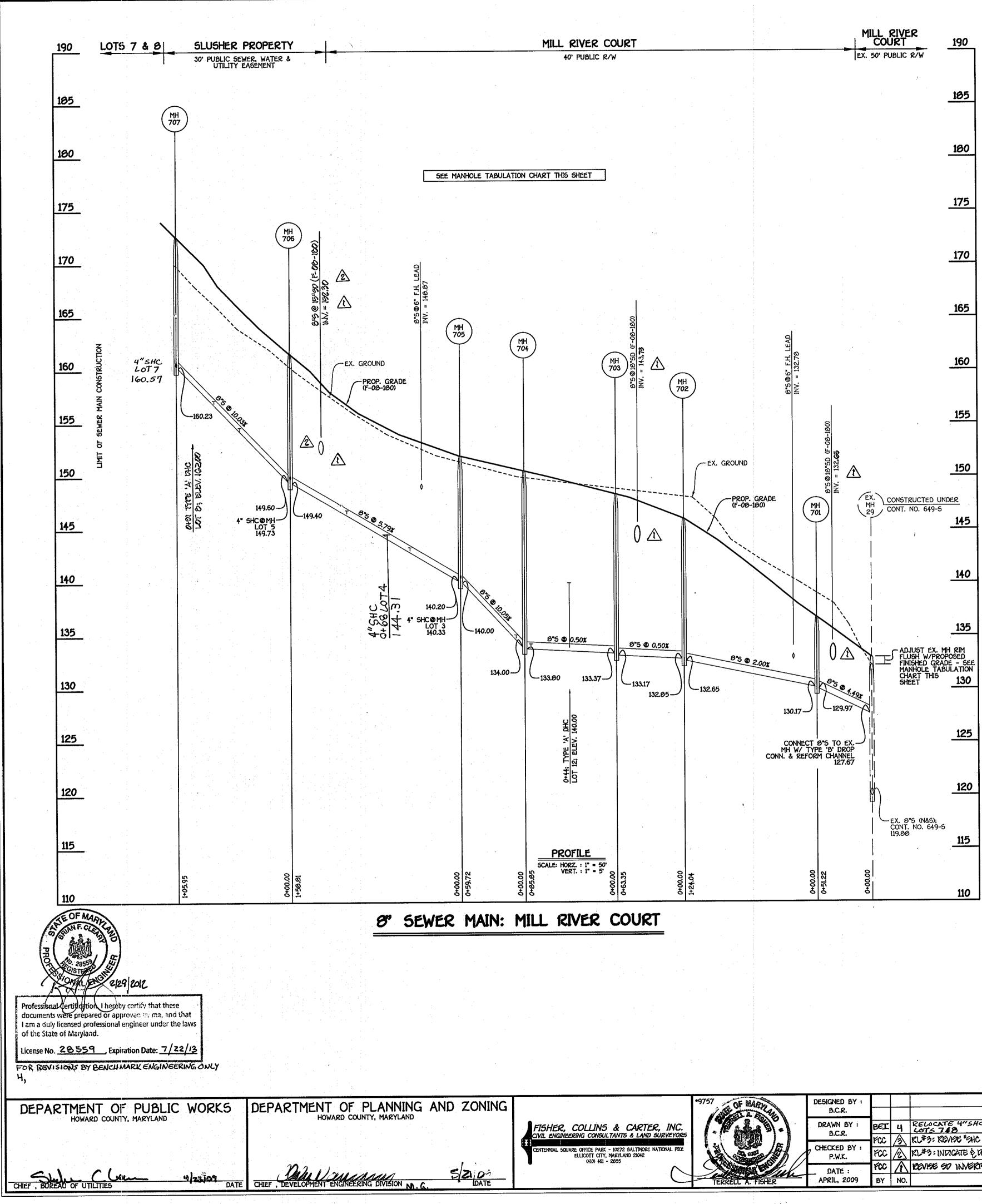


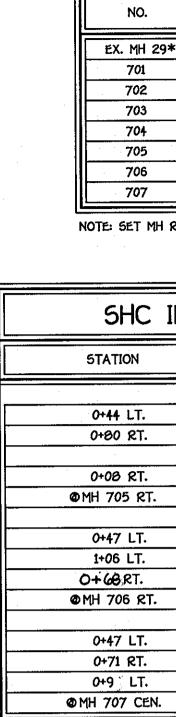
| •12043 | DESIGNED BY : | | |
|--------|---------------|--|------------|
| HE | B.C.R. | | |
| | DRAWN BY : | | |
| | B.C.R. | | - - |
| | CHECKED BY : | | |

| ······································ | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | WATER AND TITLI |
|--|---|---------------------------|
| | | |
| | | 600' SCALE MAP NO. |
| QUANTITIES FOR 4岁 长1½" NAIC | 7/29/11 | F.C.C. WORK OF |
| REVISION | DATE | FILE NAME : WATER AND SEL |



| CUMENTS WERE | 12043 | DESIGNED BY : | | | | | · · · · · · · · · · · · · · · · · · · |
|--|------------------|------------------------|-----|-----|--|-------------------|---------------------------------------|
| REER UNDER THE RYLANG ATE 15 7/16/12 | STA WALTER TO IS | B.C.R. DRAWN BY : | | | | | WATER AND |
| CARTER, INC. | | B.C.R. | | | | · | ΓI |
| & LAND SURVEYORS | | CHECKED BY : P.W.K. | | | | | 600' SCALE MAP NO |
| ALTIMORE NATIONAL PIKE | | DATE : | BEI | 1 | REVISE MCE ON LOTS 7\$ BAND RELOCATE SHC ON LOT4 | 2/29 .1 12 | F.C.C. WORK ORD |
| D 21042 | PAUL W. KRIEBEL | JULY, 2011 | BY | NO. | REVISION | DATE | FILE NAME : WATER AND |





| · · · · · · · · · · · · · · · · · · · | •9757 OF MARYIN | DESIGNED BY : B.C.R. | | | | | SEWER |
|--|-------------------|-------------------------|-----|-------------------------|--|---------|----------------------|
| CARTER, INC. | | DRAWN BY : | BEI | 4 | RELOCATE 4"SHC LOT 4 AND REVISE DHC ELEVATIONS | 2/29/12 | |
| TS & LAND SURVEYORS | | B.C.R. | FCC | À | RL#3: REVISE "SHC INV. AT PL CHART" AS REQUIRED | 7/29/11 | |
| 72 BALTIMORE NATIONAL PIKE LAND 21042 | A DOTES ST | CHECKED BY : P.W.K. | FCC | <u>(=)</u> | RL#3 = INDICATE & DENOTE ADDITIONAL SD X-ING ; MH#705 - MH#70G | 7/09/11 | 600' SCALE MAP NO |
| | | DATE : | FCC | $\overline{\mathbb{A}}$ | REVISE SD INVERTS @ CROSSINGS/DELETE SD CROSSING | 4/5/11 | F.C.C. WORK ORDER |
| | TERRELL A. FISHER | APRIL, 2009 | βY | NO. | REVISION | DATE | FILE NAME : WATER AN |

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· • •

| MANHOLE | TABULATION | CHART | |
|---------|------------|-------|--|
| • • | | | |

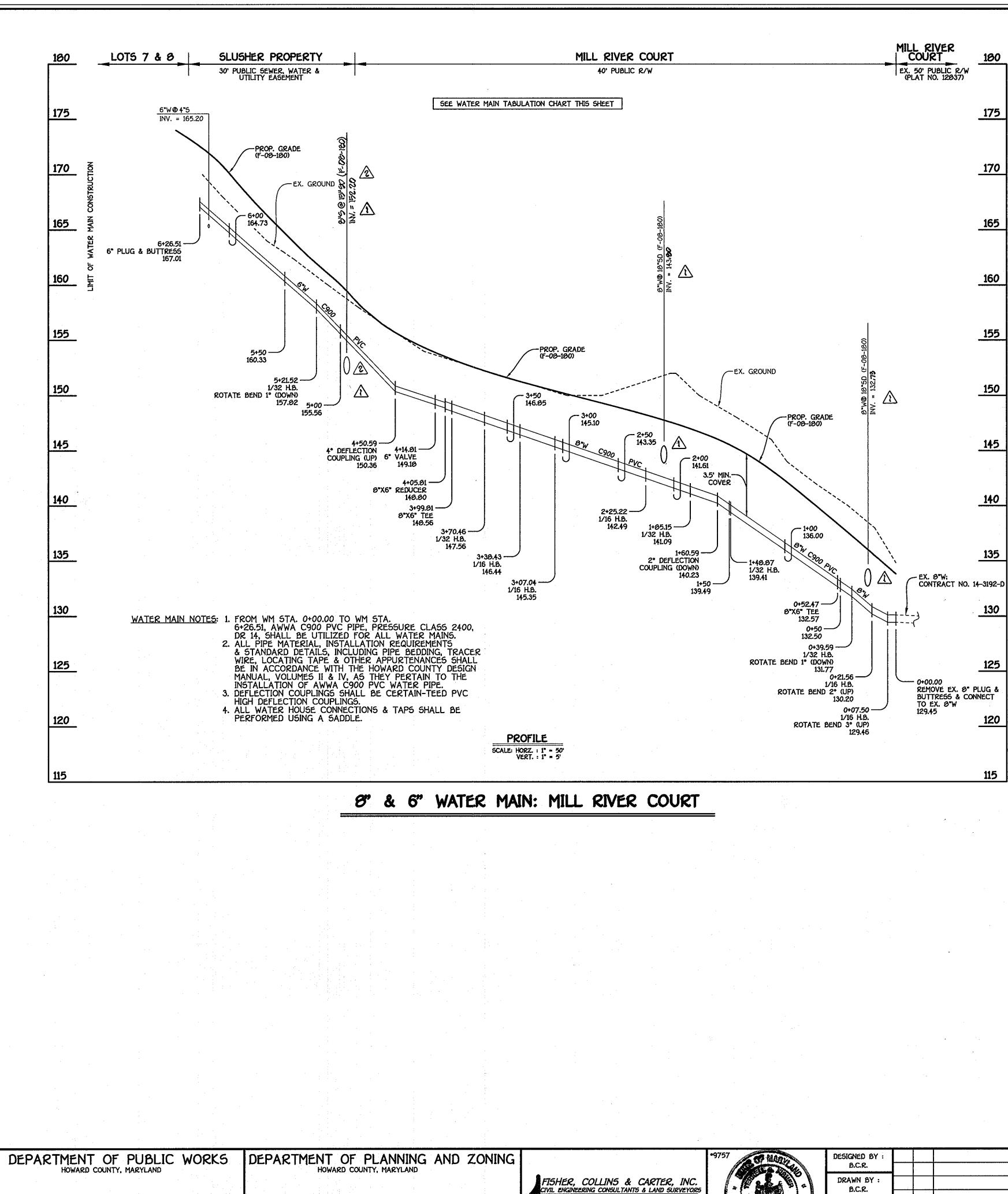
| NORTHING | EASTING | RIM ELEVATION |
|-----------|---|--|
| 557510.74 | 1391910.52 | 132.97 * |
| 557554.33 | 1391883.62 | 136.75 |
| 557599.87 | 1391768.24 | 146.05 |
| 557646.08 | 1391724.91 | 148.41 |
| 557728.43 | 1391700.63 | 150.46 |
| 557760.70 | 1391656.60 | 152.03 |
| 557821.64 | 1391506.85 | 161.60 |
| 557035.27 | 1391401.78 | 172.63 |
| | 557510.74 557554.33 557599.07 557646.00 557720.43 557760.70 557021.64 | 557510.74 1391910.52 557554.33 1391883.62 557599.87 1391768.24 557646.08 1391724.91 557728.43 1391700.63 557768.78 1391656.60 557821.64 1391506.85 |

NOTE: SET MH RIMS FLUSH W/PROPOSED FINISHED GRADE.

| INVERT @ PROPERTY LINE | CHART |
|------------------------|-----------|
| LOT | ELEVATION |
| MH 703 TO MH 704 | |
| 12 (DHC) | 140.64 |
| 1 | 134.30 |
| MH 704 TO MH 705 | |
| 2 | 135.37 |
| 3 | 140.63 |
| MH 705 TO MH 706 | |
| 11 | 143.69 |
| 10 | 147.37 |
| 4 | 144.71 |
| 5 | 149.09 |
| MH 706 TO MH 707 | |
| 9 | 154.94 |
| 6 | 157.17 |
| Ø (DHC) | 162,44 |
| 7 (DROP CONN.) | 153,24 |

* ADJUST EX. MANHOLE RIM FLUSH W/PROPOSED FINISHED GRADE; SEE PROFILE THIS SHEET

| | CONTRACT NO. 14-4443-D SLUSHER PROPERTY LOTS 1 THRU 12 & OPEN SPAC WATER AND SEWER MAIN EXT HOWARD COUNTY, MARYLAND | |
|---|---|----------------------|
| ER MAIN & CHARTS | SLUSHER PROPERTY LOTS 1 THRU 12 & OPEN SPACE LOTS 13 & 14 CONTRACT NO. 14-4443-D | SCALE AS SHOWN |
| BLOCK NO15 RDER NO30720 AND SEWER MAIN PROFILES | FIRST ELECTION DISTRICT HOWARD COUNTY, MARYLAND | SHEET 3 of 5 |



CHIEF . BUREAU OF UTILITIES

DATE -

FISHER, COLLINS & CARTER, INC. CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE ELLICOTT CITY, MARYLAND 21042 (410) 461 - 2855

CHIEF, DEVELOPMENT ENGINEERING DIVISION M.G. 5 21 05 DATE

CHECKED BY

P.W.K.

DATE :

APRIL, 2009

BY NO.

FCC 2 RL#3: INDICATE & DENOTE ADDITIONAL SD X-IN4; WM STA. 4+90 7/29/ FOC A REAGE SO INVERTS @ CROSSINAS/DELETE SO CROSSINA

REVISION

WATER PROFILE 600' SCALE MAP NO. __ F.C.C. WORK ORDER DATE FILE NAME : _____ WATER AND SEWER MAIN PROFILES

| WA | TER MAIN TABU | LATION CH | HART |
|-----------|--|------------------------|------------|
| W.M. STA. | APPURTENANCE | NORTHING | EASTING |
| | 0" & 6" WATER MAIN: MIL | L RIVER COURT | · · |
| 0+00.00 | REMOVE EX. 8" PLUG & BUTTRESS & CONNECT TO EX. 8"W | 557518.18 | 1391894.43 |
| 0+07.50 | 1/16 H.B. | 557525.60 | 1391093.33 |
| 0+21.56 | 1/16 H.B. | 557537.61 | 1391006.03 |
| 0+39.59 | 1/32 H.B. | 5575 4 0.35 | 1391071.53 |
| 0+52.47 | 0"X6" TEE | 557553.00 | 1391059.56 |
| 1+48.87 | 1/32 H.B. | 557588. 4 7 | 1391769.90 |
| 1+05.15 | 1/32 H.B. | 557610.07 | 1391740.74 |
| 2+25.22 | 1/16 H.B. | 557641.44 | 1391715.02 |
| 3+07.04 | 1/16 H.B. | 557720.2 4 | 1391693.78 |
| 3+30.43 | 1/16 H.B. | 5577 44. 02 | 1391674.25 |
| 3+70.46 | 1/32 H.B. | 557761.50 | 1391646.95 |
| 3+99.01 | 0"X6" TEE | 557771.35 | 1391619.20 |
| 4+05.01 | Ø"X6" REDUCER | 557773.35 | 1391613.62 |
| 4+14.01 | 6" VALVE | 557776.35 | 1391605.14 |
| 5+21.52 | 1/32 H.B. | 557011.06 | 1391504.51 |
| 6+26.51 | 6" PLUG & BUTTRESS | 557825.36 | 1391400.39 |

| | Contract no. 14-4443-d Slusher Property Lots 1 Thru 12 & Open Sf Water and Sewer Main E Howard County, Marylan | XTENSIONS |
|--------------|--|-------------|
| MAIN | SLUSHER PROPERTY | SCALE AS |
| & CHART | LOTS 1 THRU 12 & OPEN SPACE LOTS 13 & 14 CONTRACT NO. 14-4443-D | SHOWN |
| 30 BLOCK NO5 | FIRST ELECTION DISTRICT | SHEET |
| NO | HOWARD COUNTY, MARYLAND | 4 of 5 |

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