	Q	UANTITIES		
ITEM	ESTIMATED		AS-BUILT	
, , , , , , , , , , , , , , , , , , , 	CONTRACED	QUANTITIES	TYPE	SUPPLIE
8" SEWER	649 L.F.			
4" SEWER	275 L.F.			
MANHOLES	7 EACH			
O" WATER	406 L.F.			
6" WATER	259 L.F.			
1-1/2" WHC	2801 L.F.			
6" VALVE	3 EACH			
Ø"X6" TEE	2 EACH			
FIRE HYDRANT	2 EACH			
1/16 H.B.	5 EACH			
1/32 H.B.	5 EACH		-	
6" PLUG & BUTTRESS	1 EACH		r	
Ø"X6" REDUCER	1 EACH			
SINGLE OUTSIDE METER SETTING	12 EACH	· · · · ·		
CONTINUITY TEST STATION	2 EACH		· ·	

NOTE: THIS ORIGINAL CONSTRUCTION PLAN, SHEET 1 OF 4 SUPERSEDES THE WATER & SEWER MAIN CONSTRUCTION PLAN PREVIOUSLY APPROVED AND SIGNED BY THE DEPARTMENT OF PLANNING AND ZONING, ON MAY 21, 2009.

DEVELOPER'S CERTIFICATION

* I/WE HEREBY CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT AND PLAN FOR EROSION AND SEDIMENT CONTROL AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT THE DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT OR THEIR AUTHORIZED AGENTS, AS ARE DEEMED NECESSARY."

ENGINEER'S CERTIFICATION

DATE

DATE

11/11

DEPARTMENT

* I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

SIGNATURE OF ENGINEER

SIGNATURE OF DEVELOPER

SIGNATURE OF DEVELOPER

SEDIMENT CONTROL MEASURES FOR THIS CONTRACT WILL BE IMPLEMENTED IN ACCORDANCE WITH SECTION 308 OF THE HOWARD COUNTY DESIGN MANUAL - VOLUME IV: STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION AND AS SHOWN ON F-08-180.

GP-08-098

THIS DEVELOPMENT IS APPROVED FOR EROSION AND SEDIMENT CONTROL BY HOWARD SOIL CONSERVATION DISTRICT.

DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND

Jeri

555,500 400 WATER ZONE: ____ 550 WATER TEST GRADIENT: ____

N 560,000

14 (12 BUILDABLE)

NUMBER OF LOTS:

NO. OF WATER HOUSE CONNECTIONS:

TREATMENT PLANT: _____PATAPSCO_WASTEWATER_TREATMENT_

PLANT: CITY OF BALTIMORE

NO. OF SEWER HOUSE CONNECTIONS:

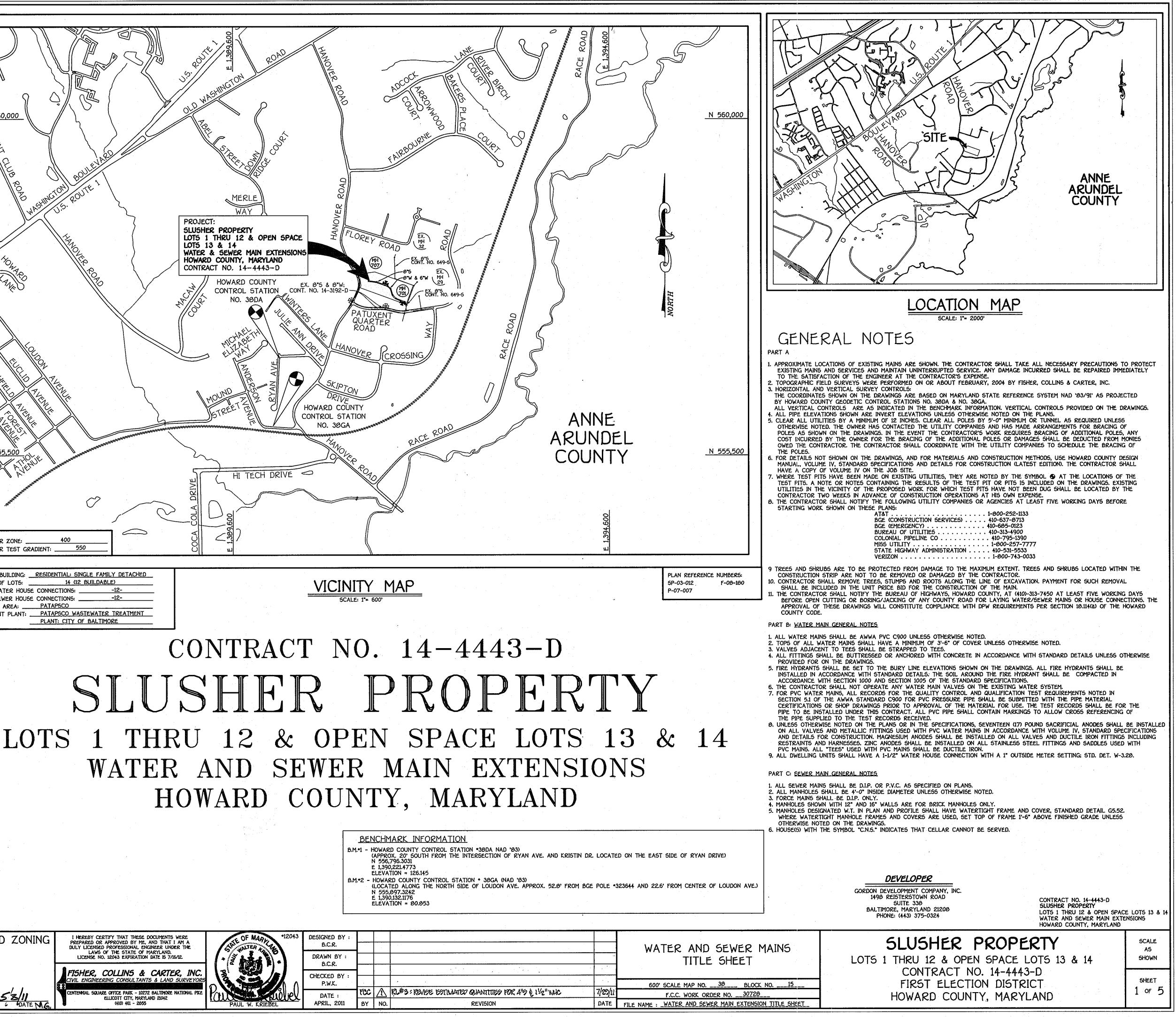
DRAINAGE AREA: _____PATAPSCO

NT OF PLANNING HOWARD COUNTY, MARYLAND	AND ZONING	I HEREB PREPARE DULY LICE LICEN
		FISHE

. **.**

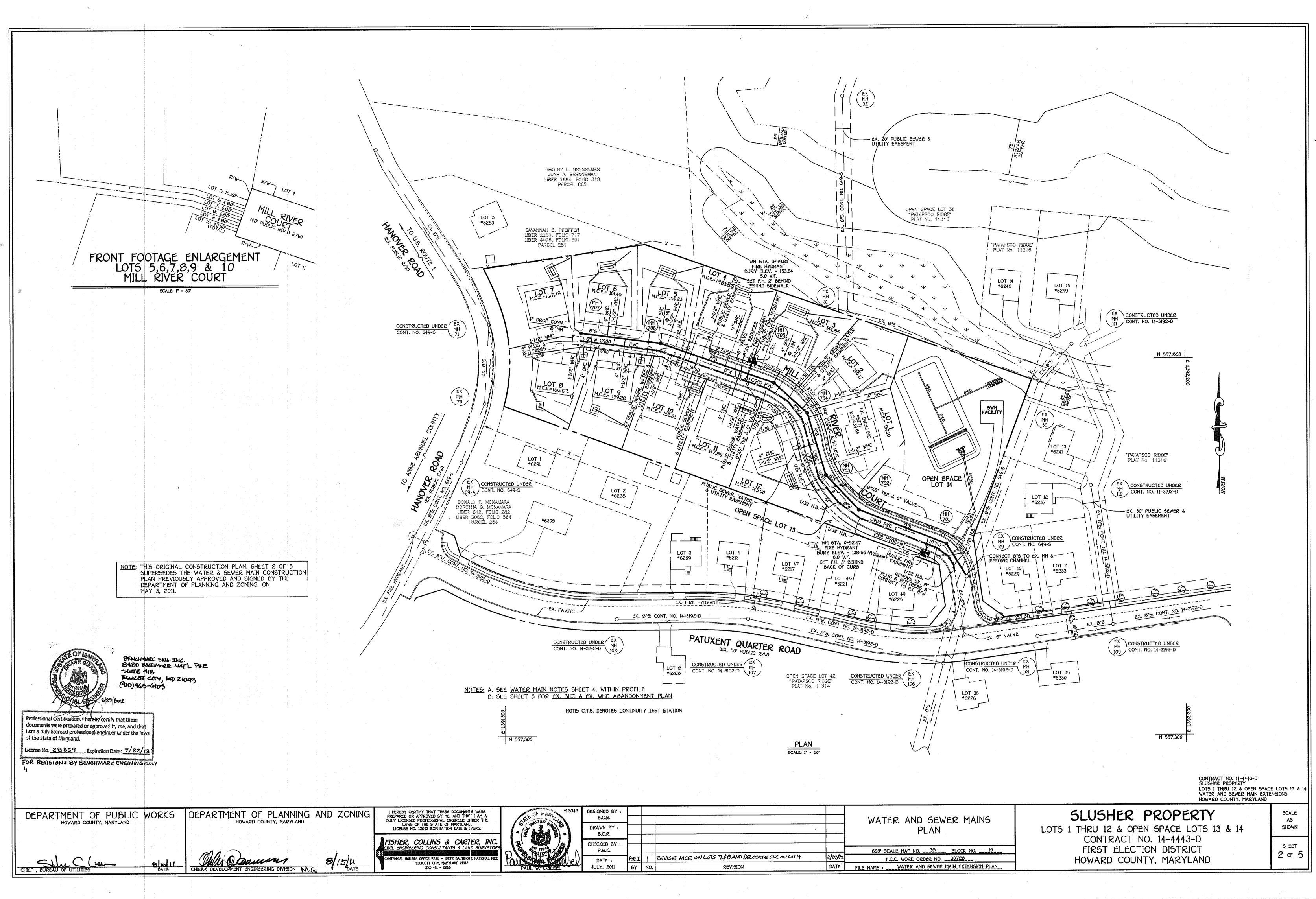
ENGINEERING CONSULTANTS & LAND SURVEYOR

(410) 461 - 2055

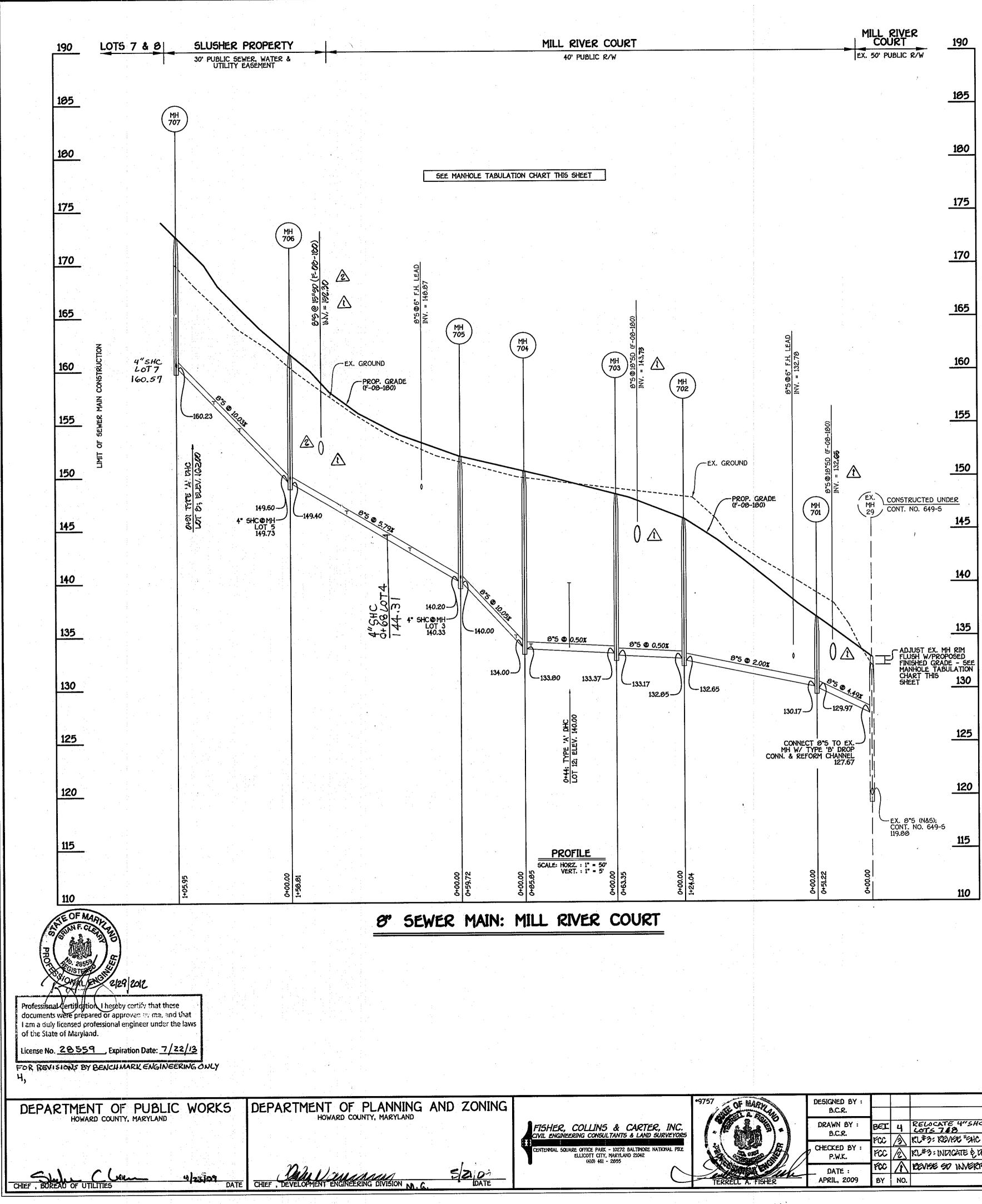


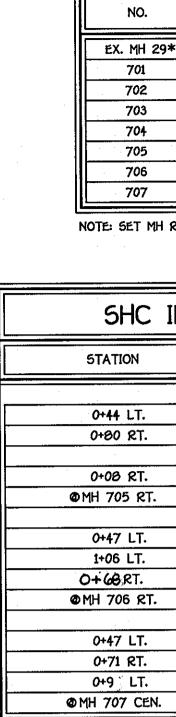
•12043	DESIGNED BY :		
HE	B.C.R.		
	DRAWN BY :		
	B.C.R.		 - -
	CHECKED BY :		

······································	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	WATER AND TITLI
		600' SCALE MAP NO.
QUANTITIES FOR 4岁 长1½" NAIC	7/29/11	F.C.C. WORK OF
REVISION	DATE	FILE NAME : WATER AND SEL



CUMENTS WERE	12043	DESIGNED BY :					· · · · · · · · · · · · · · · · · · ·
REER UNDER THE RYLANG ATE 15 7/16/12	STA WALTER TO IS	B.C.R. DRAWN BY :					WATER AND
CARTER, INC.		B.C.R.				·	ΓI
& LAND SURVEYORS		CHECKED BY : P.W.K.					600' SCALE MAP NO
ALTIMORE NATIONAL PIKE		DATE :	BEI	1	REVISE MCE ON LOTS 7\$ BAND RELOCATE SHC ON LOT4	2/29 .1 12	F.C.C. WORK ORD
D 21042	PAUL W. KRIEBEL	JULY, 2011	BY	NO.	REVISION	DATE	FILE NAME : WATER AND





· · · · · · · · · · · · · · · · · · ·	•9757 OF MARYIN	DESIGNED BY : B.C.R.					SEWER
CARTER, INC.		DRAWN BY :	BEI	4	RELOCATE 4"SHC LOT 4 AND REVISE DHC ELEVATIONS	2/29/12	
TS & LAND SURVEYORS		B.C.R.	FCC	À	RL#3: REVISE "SHC INV. AT PL CHART" AS REQUIRED	7/29/11	
72 BALTIMORE NATIONAL PIKE LAND 21042	A DOTES ST	CHECKED BY : P.W.K.	FCC	<u>(=)</u>	RL#3 = INDICATE & DENOTE ADDITIONAL SD X-ING ; MH#705 - MH#70G	7/09/11	600' SCALE MAP NO
		DATE :	FCC	$\overline{\mathbb{A}}$	REVISE SD INVERTS @ CROSSINGS/DELETE SD CROSSING	4/5/11	F.C.C. WORK ORDER
	TERRELL A. FISHER	APRIL, 2009	βY	NO.	REVISION	DATE	FILE NAME : WATER AN

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MANHOLE	TABULATION	CHART	
• •			

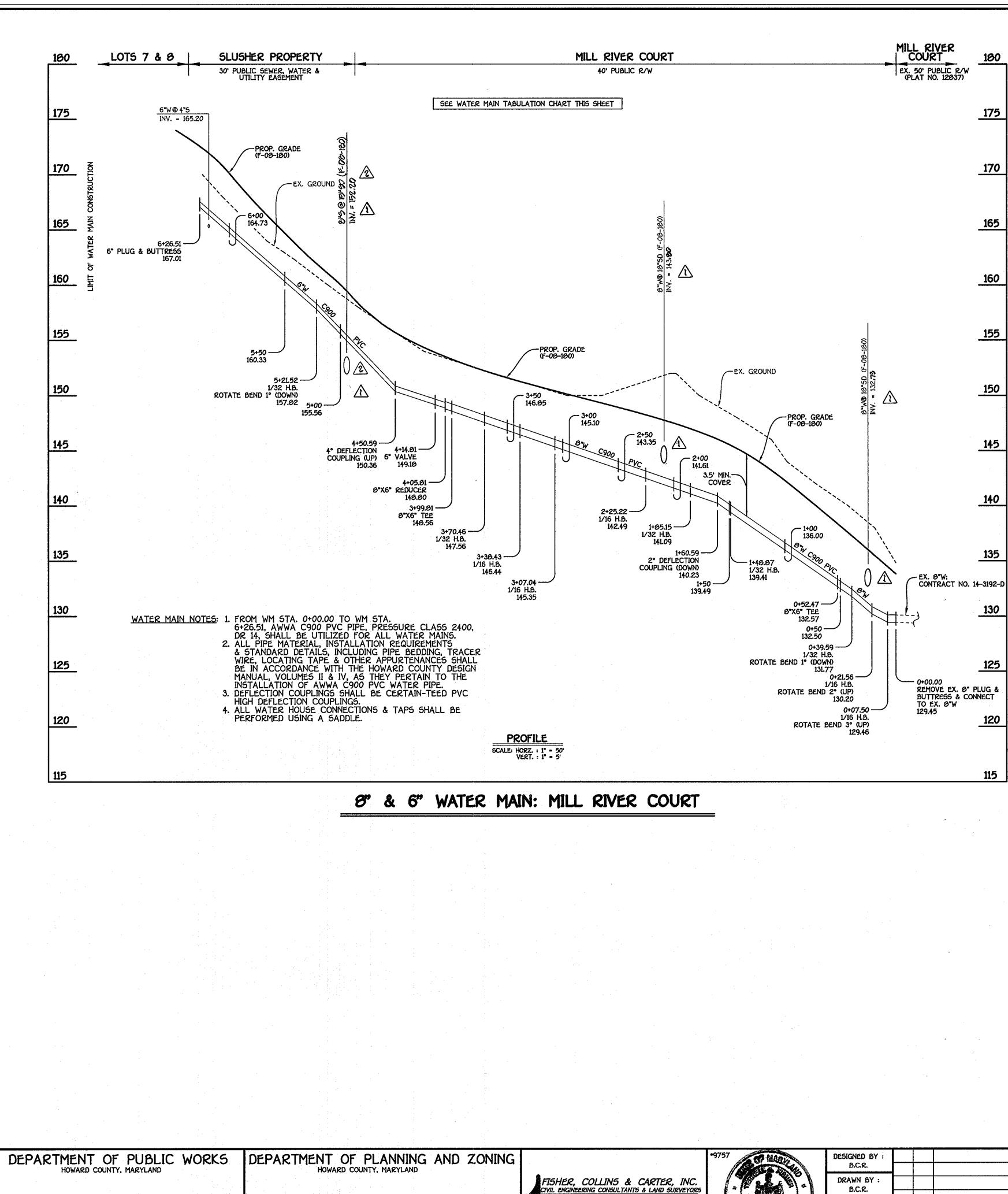
NORTHING	EASTING	RIM ELEVATION
557510.74	1391910.52	132.97 *
557554.33	1391883.62	136.75
557599.87	1391768.24	146.05
557646.08	1391724.91	148.41
557728.43	1391700.63	150.46
557760.70	1391656.60	152.03
557821.64	1391506.85	161.60
557035.27	1391401.78	172.63
	557510.74 557554.33 557599.07 557646.00 557720.43 557760.70 557021.64	557510.74 1391910.52 557554.33 1391883.62 557599.87 1391768.24 557646.08 1391724.91 557728.43 1391700.63 557768.78 1391656.60 557821.64 1391506.85

NOTE: SET MH RIMS FLUSH W/PROPOSED FINISHED GRADE.

INVERT @ PROPERTY LINE	CHART
LOT	ELEVATION
MH 703 TO MH 704	
12 (DHC)	140.64
1	134.30
MH 704 TO MH 705	
2	135.37
3	140.63
MH 705 TO MH 706	
11	143.69
10	147.37
4	144.71
5	149.09
MH 706 TO MH 707	
9	154.94
6	157.17
Ø (DHC)	162,44
7 (DROP CONN.)	153,24

* ADJUST EX. MANHOLE RIM FLUSH W/PROPOSED FINISHED GRADE; SEE PROFILE THIS SHEET

	CONTRACT NO. 14-4443-D SLUSHER PROPERTY LOTS 1 THRU 12 & OPEN SPAC WATER AND SEWER MAIN EXT HOWARD COUNTY, MARYLAND	
ER MAIN & CHARTS	SLUSHER PROPERTY LOTS 1 THRU 12 & OPEN SPACE LOTS 13 & 14 CONTRACT NO. 14-4443-D	SCALE AS SHOWN
BLOCK NO15 RDER NO30720 AND SEWER MAIN PROFILES	FIRST ELECTION DISTRICT HOWARD COUNTY, MARYLAND	SHEET 3 of 5



CHIEF . BUREAU OF UTILITIES

DATE -

FISHER, COLLINS & CARTER, INC. CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE ELLICOTT CITY, MARYLAND 21042 (410) 461 - 2855

CHIEF, DEVELOPMENT ENGINEERING DIVISION M.G. 5 21 05 DATE

CHECKED BY

P.W.K.

DATE :

APRIL, 2009

BY NO.

FCC 2 RL#3: INDICATE & DENOTE ADDITIONAL SD X-IN4; WM STA. 4+90 7/29/ FOC A REAGE SO INVERTS @ CROSSINAS/DELETE SO CROSSINA

REVISION

WATER PROFILE 600' SCALE MAP NO. __ F.C.C. WORK ORDER DATE FILE NAME : _____ WATER AND SEWER MAIN PROFILES

WA	TER MAIN TABU	LATION CH	HART
W.M. STA.	APPURTENANCE	NORTHING	EASTING
	0" & 6" WATER MAIN: MIL	L RIVER COURT	· ·
0+00.00	REMOVE EX. 8" PLUG & BUTTRESS & CONNECT TO EX. 8"W	557518.18	1391894.43
0+07.50	1/16 H.B.	557525.60	1391093.33
0+21.56	1/16 H.B.	557537.61	1391006.03
0+39.59	1/32 H.B.	5575 4 0.35	1391071.53
0+52.47	0"X6" TEE	557553.00	1391059.56
1+48.87	1/32 H.B.	557588. 4 7	1391769.90
1+05.15	1/32 H.B.	557610.07	1391740.74
2+25.22	1/16 H.B.	557641.44	1391715.02
3+07.04	1/16 H.B.	557720.2 4	1391693.78
3+30.43	1/16 H.B.	5577 44. 02	1391674.25
3+70.46	1/32 H.B.	557761.50	1391646.95
3+99.01	0"X6" TEE	557771.35	1391619.20
4+05.01	Ø"X6" REDUCER	557773.35	1391613.62
4+14.01	6" VALVE	557776.35	1391605.14
5+21.52	1/32 H.B.	557011.06	1391504.51
6+26.51	6" PLUG & BUTTRESS	557825.36	1391400.39

	Contract no. 14-4443-d Slusher Property Lots 1 Thru 12 & Open Sf Water and Sewer Main E Howard County, Marylan	XTENSIONS
MAIN	SLUSHER PROPERTY	SCALE AS
& CHART	LOTS 1 THRU 12 & OPEN SPACE LOTS 13 & 14 CONTRACT NO. 14-4443-D	SHOWN
30 BLOCK NO5	FIRST ELECTION DISTRICT	SHEET
NO	HOWARD COUNTY, MARYLAND	4 of 5

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