


# ALPHA RIDGE ELEVATED STORAGE TANK CAPITAL PROJECT NO. W-8203 HOWARD COUNTY, MARYLAND

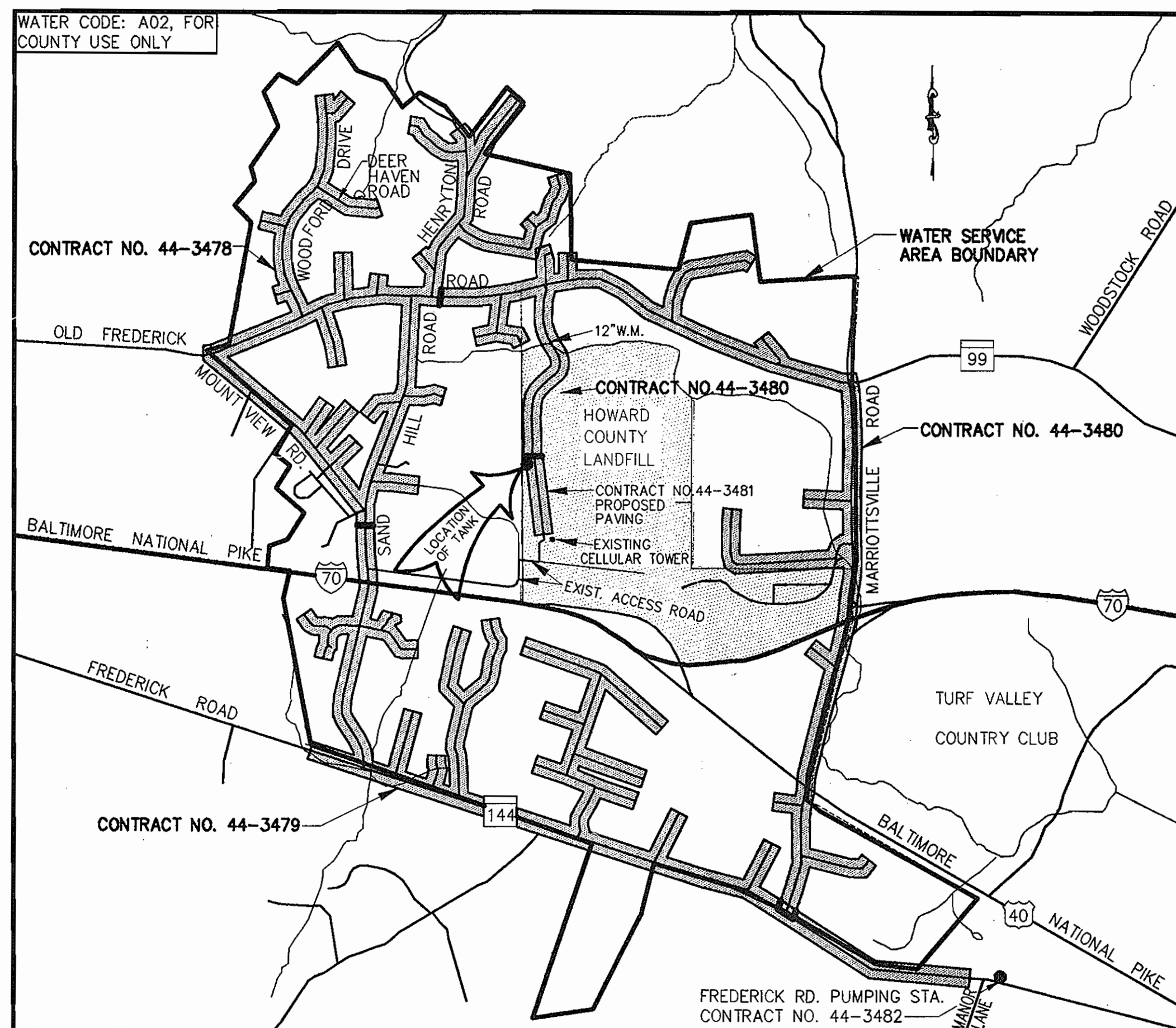
## DEPARTMENT OF PUBLIC WORKS CONTRACT NO. 44-3481

### GENERAL NOTES

- Approximate Location Of Existing Mains Are Shown. The Contractor Shall Take All Necessary Precautions To Protect Existing Mains And Services And To Maintain An Uninterrupted Water Supply. Any Damage Incurred Shall Be Repaired Immediately To The Satisfaction Of The Engineer At The Contractor's Expense.
- All Horizontal Controls Are Based On Maryland State Coordinates.
- All Vertical Controls Are Based On U.S.G.S. Data.
- All Pipe Elevations Shown Are Invert Elevations, Unless Otherwise Noted.
- Clear All Utilities By A Minimum Of 6". Clear All Poles By 2'-0" Minimum Or Tunnel As Required. The Owner Has Contacted The Utility Companies And Has Made Arrangements For Bracing Of Poles As Shown On The Drawings. In The Event The Contractor's Work Requires The Bracing Of Additional Poles, Any Cost Incurred By The Owner For The Bracing Of Additional Poles Or Damages Shall Be Deducted From Money Owed The Contractor. The Contractor Shall Coordinate With The Utility Companies To Schedule The Bracing Of The Poles.
- For All Construction Shown On The Drawings, And For Materials And Construction Methods, Use Howard County Design Manual, Volume IV, Standard Specifications And Details For Construction And MSHA Standards And Specifications. The Contractor Shall Have One Copy Of These Documents On The Site At All Times.
- Where Test Pits Have Been Made On Existing Utilities, They Are Noted By The Symbol  At The Location Of The Test Pit. A Note Or Notes Containing The Results Of The Test Pit Or Pits Is Included On The Drawings. Existing Utilities In The Vicinity Of The Proposed Work For Which Test Pits Have Not Been Performed Shall Be Located By The Contractor Two Weeks In Advance Of Construction Operations At His Own Expense.
- Contractor Shall Notify The Following Utility Companies Or Agencies At Least Five Working Days Before Starting Work Shown On These Plans:  
State Highway Administration - 531-5533  
Baltimore Gas And Electric - Contractor Services 850-4620  
Baltimore Gas And Electric - Underground Damage Control - 859-9004  
Miss Utility - 1-800-257-7777  
Bell Atlantic Telephone Co. - 547-8585  
Transcontinental Gas Pipeline Corp. - 1-410-465-0960  
Bureau Of Utilities, Howard County Department Of Public Works - 313-4900  
Bureau Of Engineering/Construction Inspection Division - 313-1880.
- Trees And Shrubs Are To Be Protected From Damage To The Maximum Extent Possible. Trees And Shrubs Located Within The Construction Strip Are Not To Be Removed Or Damaged By The Contractor.
- Contractor Shall Remove Trees, Stumps And Roots Along Line Of Excavation. Payment For Such Removal Shall Be Included In The Unit Price Bid For Construction Of The Main.
- All Water Mains To Be D.I.P. Class 52, Unless Otherwise Noted.
- Top Of All Water Mains Shall Have A Minimum Of 3'-6" Of Cover Unless Otherwise Noted.
- Valves Adjacent To Tees Shall Be Strapped To Tee.
- All Fittings Shall Be Buttressed Or Anchored With Concrete In Accordance With The Standard Details. Soil Around The Fire Hydrant Shall Be Compacted In Accordance With Section 1000 Of The Standard Specifications.
- Fire Hydrant Shall Be Set To Bury Line Elevations Shown On The Drawings. All Fire Hydrants Shall Be Strapped And Buttressed With Concrete In Accordance With Standard Details. Soil Around The Fire Hydrant Shall Be Compacted In Accordance With Section 1000 Of The Standard Specifications.
- The Contractor Shall Not Operate Any Water Main Valves On The Existing Water System.
- Length Of Disturbance/Open Trench Must Be Limited To Three Pipe Sections Or To The Length Which Can Be Backfilled And Stabilized In One Working Day, Whichever Is Shorter.
- Trench Repair Shall Be In Accordance With Howard County Standard Details.
- All Work Shall Be In Accordance With Howard County Standards And Specifications For Soil Erosion And Sediment Control Section 219.
- The Existing Topography Is Taken From Field Run Survey With Maximum 1' Contour Interval Prepared By Riemer Muegge And Associates Dated August 1995.
- The Coordinates Shown Hereon Are Based Upon The Howard County Geodetic Control Which Is Based Upon The Maryland State Plane Coordinate System. Howard County Monument No. 106A And 0012 Were Used For This Project.
- The Increase In Final Runoff Is Insignificant. Water Quality Provided By Overland Flow.
- Previous Files: WP-93-85, SDP-94-15, 90-37, 90-90, 90-97, 92-62

### INDEX OF DRAWINGS

| SHEET NO. | DWG. NO. | DESCRIPTION   |
|-----------|----------|---|
| G-1       | 1        | TITLE SHEET, VICINITY MAP, DRAWING INDEX, GENERAL NOTES                       |
| C-1       | 2        | SITE DEVELOPMENT PLAN   |
| C-2       | 3        | ROAD PROFILE AND DETAILS  |
| C-3       | 4        | WATER MAIN AND OVERFLOW DRAIN PLAN AND PROFILES AND CHLORINE BUILDING         |
| SM-1      | 5        | STRUCTURAL & MECHANICAL - ELEVATED TANK, FOUNDATION AND MISCELLANEOUS DETAILS |
| SM-2      | 5A       | SHEET ADDED FOR AS BUILT'S  |
|           | 6        | STRUCTURAL & MECHANICAL - ALTITUDE VALVE VAULT AND MISCELLANEOUS DETAILS      |
| E-1       | 7        | ELECTRICAL - SITE PLAN AND MISCELLANEOUS DETAILS                              |



APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.

*James R. Butler* 12/28/95  
DIRECTOR DATE

*John P. Williams* 12/27/95  
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

*Anna J. Summerville* 12/28/95  
CHIEF, DIVISION OF LAND DEVELOPMENT AND RESEARCH DATE

SITE ANALYSIS:

|                                    |              |
|------------------------------------|--------------|
| TOTAL AREA OF SITE                 | 588.34 ACRES |
| AREA TO BE ROOFED OR PAVED         | 0.90 ACRES   |
| AREA TO BE VEGETATIVELY STABILIZED | 0.45 ACRES   |
| TOTAL CUT                          | 50 CU.YDS.   |
| TOTAL FILL                         | 50 CU.YDS.   |

NUMBER OF WATER HOUSE CONNECTIONS: 0

VICINITY MAP  
Scale: 1" = 2,000'

Reviewed For Howard County S.C.D. and meets technical requirements.

*Patricia Englund* Date: 12/29/95  
NATURAL RESOURCES CONSERVATION SERVICE

This development plan is approved for soil erosion and sediment control by The Howard County Soil Conservation District.

*James R. Butler* Date: 12/28/95  
HOWARD COUNTY SCD

ENGINEER'S CERTIFICATION

I certify that this plan for erosion and sediment control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the Howard County Soil Conservation District.

*Robert K. Helt* Date: 12/22/95  
RUMMEL, KLEPPER & KAHL  
CONSULTING ENGINEERS  
81 MOSHER STREET BALTIMORE, MD. 21217

| ADDRESS CHART |                |
|---------------|----------------|
| LOT NUMBER    | STREET ADDRESS |
| 2331          | THOMPSON DRIVE |

| PERMIT INFORMATION CHART |              |            |         |        |              |
|--------------------------|--------------|------------|---------|--------|--------------|
| SUBDIVISION NAME         | SECTION/AREA | LOT/PARCEL |         |        |              |
| Alpha Ridge Landfill     | N/A          | 11         |         |        |              |
| PLAT                     | BLOCK        | ZONE       | TAX MAP | ELECT. | CENSUS TRACT |
| 878/251                  | 2            | RC-DEO     | 16      | 3      | 6030         |
| WATER CODE               | SEWER CODE   |            |         |        |              |
| K02                      | N/A          |            |         |        |              |

**AS BUILT**

DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND

*James R. Butler* 12/28/95  
DIRECTOR OF PUBLIC WORKS DATE

*Robert K. Helt* 12/26/95  
CHIEF, BUREAU OF ENGINEERING DATE

*John P. Williams* 12/28/95  
CHIEF, BUREAU OF UTILITIES DATE

**RK & K**  
RUMMEL, KLEPPER & KAHL  
CONSULTING ENGINEERS  
81 MOSHER ST.  
BALTIMORE, MARYLAND 21217

|             |         |          |      |                    |    |
|-------------|---------|----------|------|--------------------|----|
| DES: OCE    |         |          |      |                    |    |
| DRN: MJS    |         |          |      |                    |    |
| CHK: OCE    |         |          |      |                    |    |
| DATE: 12/95 | BY: NO. | REVISION | DATE | 600' SCALE MAP NO. | 16 |

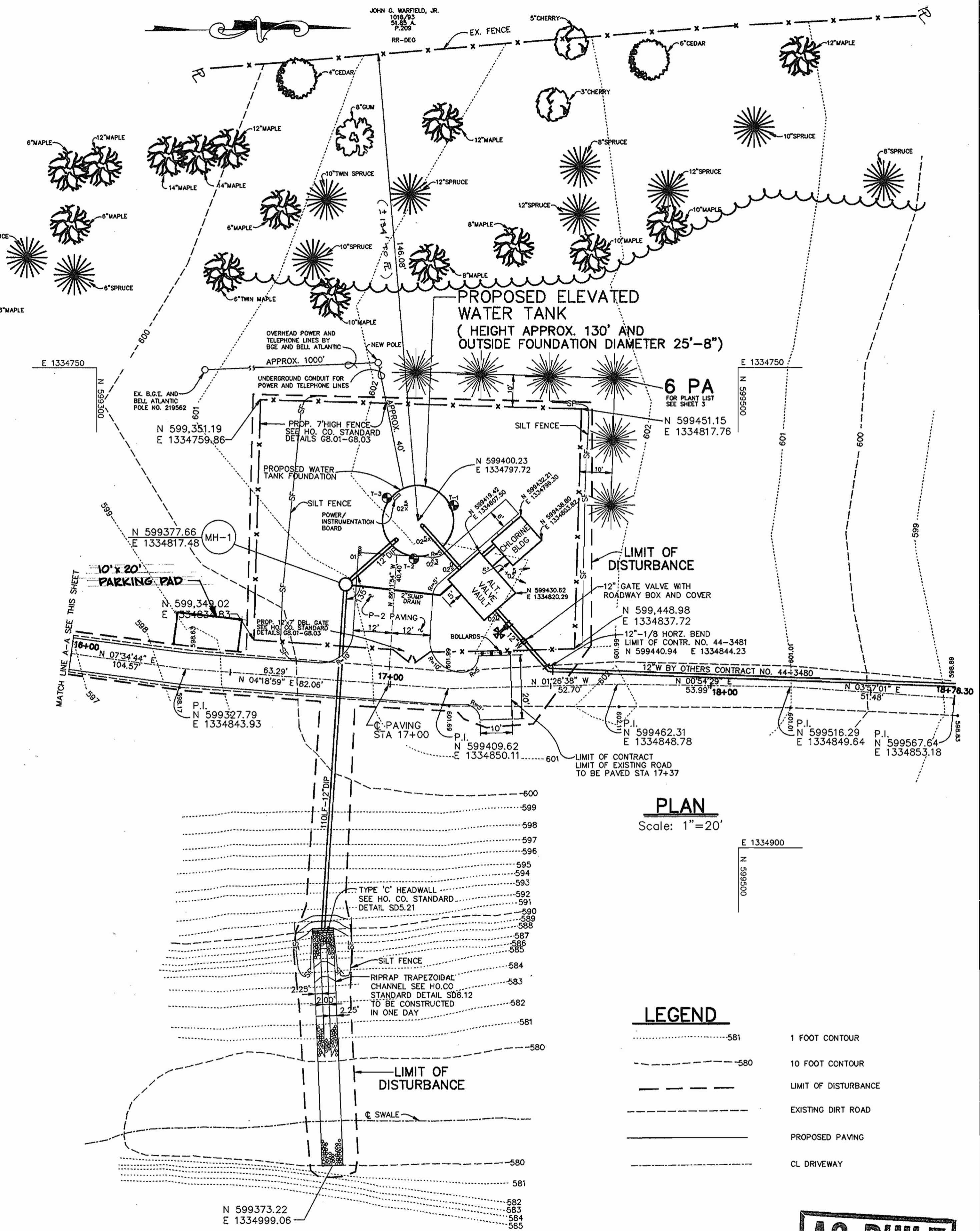
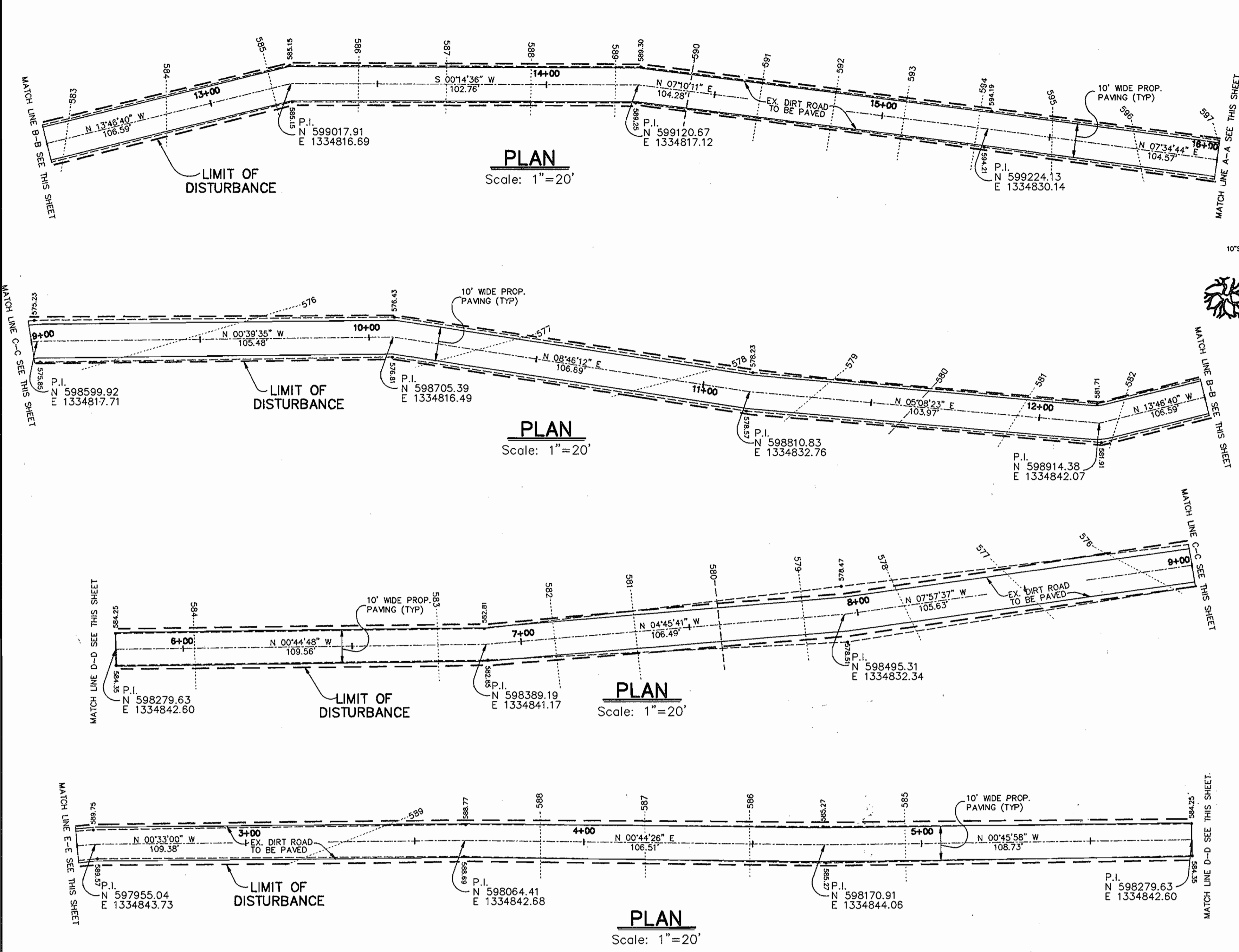
TITLE SHEET, VICINITY MAP,  
DRAWING INDEX, GENERAL NOTES

ALPHA RIDGE ELEVATED STORAGE TANK  
CAPITAL PROJECT W-8203  
CONTRACT NO. 44-3481  
ELECTION DISTRICT NO. 3  
HOWARD COUNTY, MARYLAND

DWG. NO. G-1  
SCALE AS SHOWN  
SHEET 1 OF 7

STORAGE TANK

N:\SDS\PROJ\CM9473\TANK 14-31 ALP-4-02.DWG 12/22/95



APPROVED : HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.

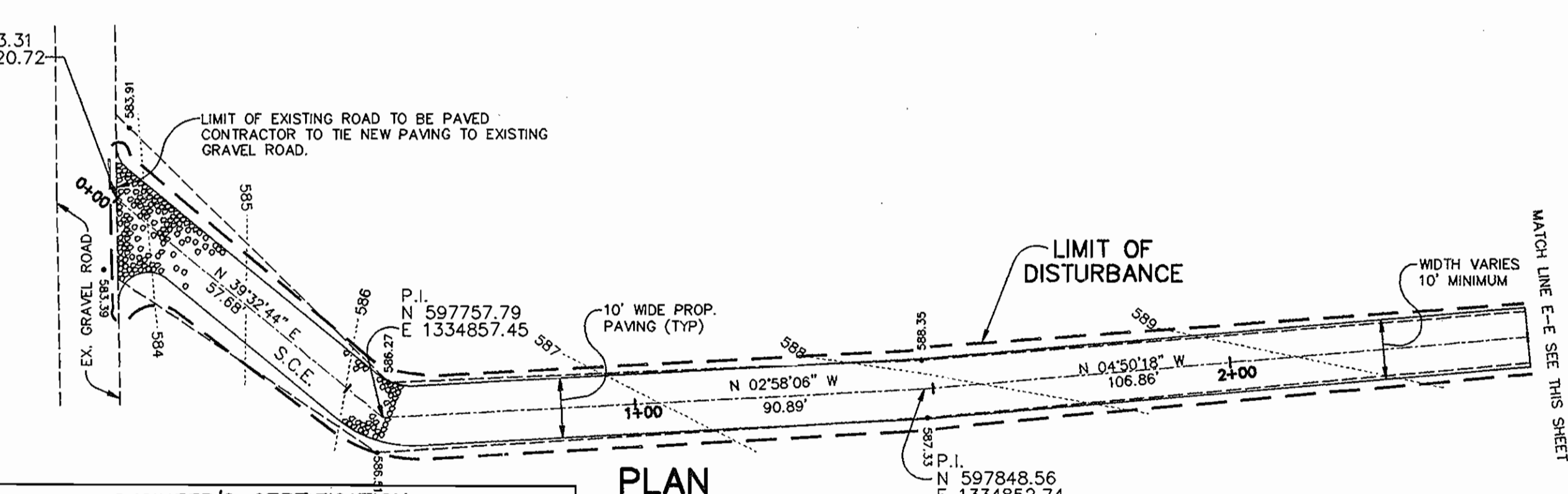
*John G. Smith* 12/28/95  
DIRECTOR DATE

*Chad P. Dennis* 12/10/95  
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

*Uma Summerville* 12/28/95  
CHIEF, DIVISION OF LAND DEVELOPMENT AND RESEARCH DATE

Reviewed For Howard County S.C.D. and meets technical requirements.

*Patricia Engel* 12/28/95  
NATURAL RESOURCE CONSERVATION SERVICE DATE



This development plan is approved for soil erosion and sediment control by the Howard County Soil Conservation District.

*John P. Roberts* 12/28/95  
APPROVED: HOWARD COUNTY SCD DATE

**ENGINEER'S CERTIFICATION**

I certify that this plan for erosion and sediment control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the Howard County Soil Conservation District.

*Robert J. Ding* Date: 12-27-95

DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND

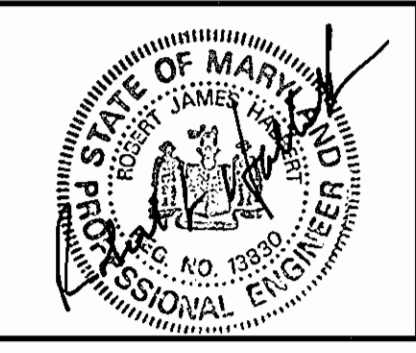
*James P. Lewis* 12/16/95  
DIRECTOR OF PUBLIC WORKS DATE

*Paul J. Simpson* 12/16/95  
CHIEF, BUREAU OF ENGINEERING DATE

*John K. Wilby* 12/20/95  
CHIEF, BUREAU OF UTILITIES DATE

*Chad P. Dennis* 12-21-95  
CHIEF, WATER AND SEWER DESIGN DIVISION DATE

**RK & K**  
RUMMEL, KLEPPER & KAHL  
CONSULTING ENGINEERS  
81 MOSHER ST.  
BALTIMORE, MARYLAND 21217



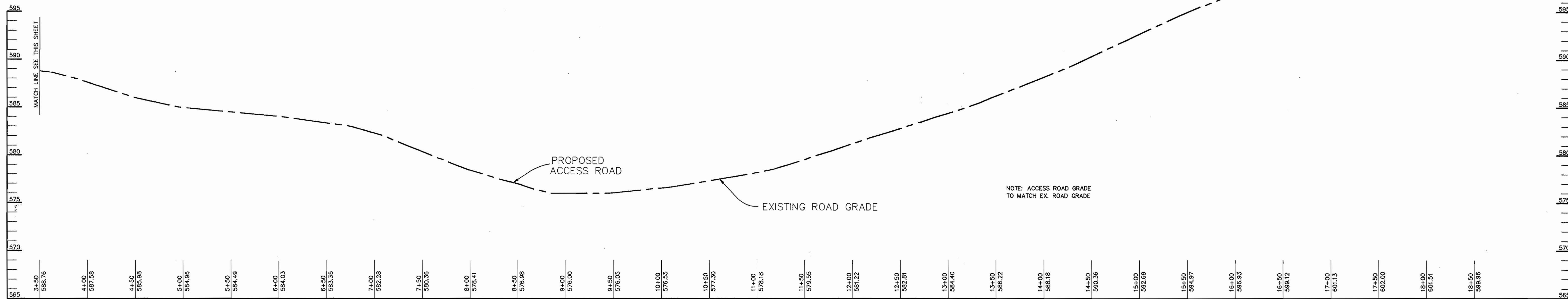
|           |       |  |  |  |  |
|-----------|-------|--|--|--|--|
| DES:      | CJR   |  |  |  |  |
| DRN:      | DAM   |  |  |  |  |
| CHK:      | SRK   |  |  |  |  |
| DATE:     | 12/95 |  |  |  |  |
| BY:       | NO.   |  |  |  |  |
| REVISION: |       |  |  |  |  |
| DATE:     |       |  |  |  |  |

SITE DEVELOPMENT PLAN

600' SCALE MAP NO. 16 BLOCK NO. 2

ALPHA RIDGE ELEVATED STORAGE TANK  
CAPITAL PROJECT W-8203  
CONTRACT NO. 44-3481  
ELECTION DISTRICT NO. 3  
HOWARD COUNTY, MARYLAND

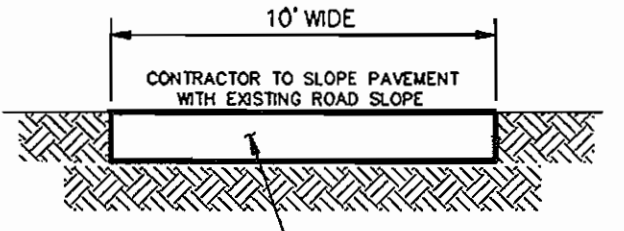
DWG. NO. C-1  
SCALE AS SHOWN  
SHEET 2 OF 2



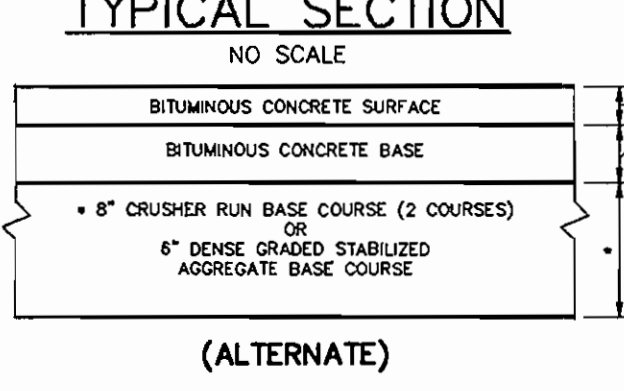
PROFILE  
SCALE:  
HOR.—1"=50'  
VERT.—1"=5'

PLANT LIST

| KEY | QTY. | BOTANICAL/<br>COMMON NAME    | SIZE        | STATE | COMMENTS                    |
|-----|------|------------------------------|-------------|-------|-----------------------------|
| PA  | 6    | PICEA ABIES<br>NORWAY SPRUCE | 6' - 8' HT. | B & B | FULL FORM,<br>SINGLE LEADER |



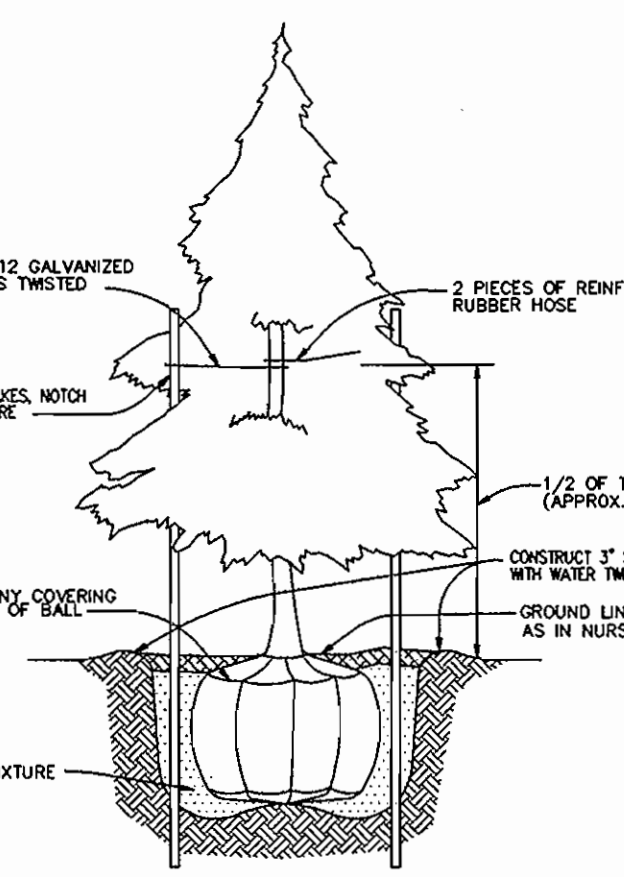
TYPICAL SECTION  
NO SCALE



(ALTERNATE)  
NO SCALE

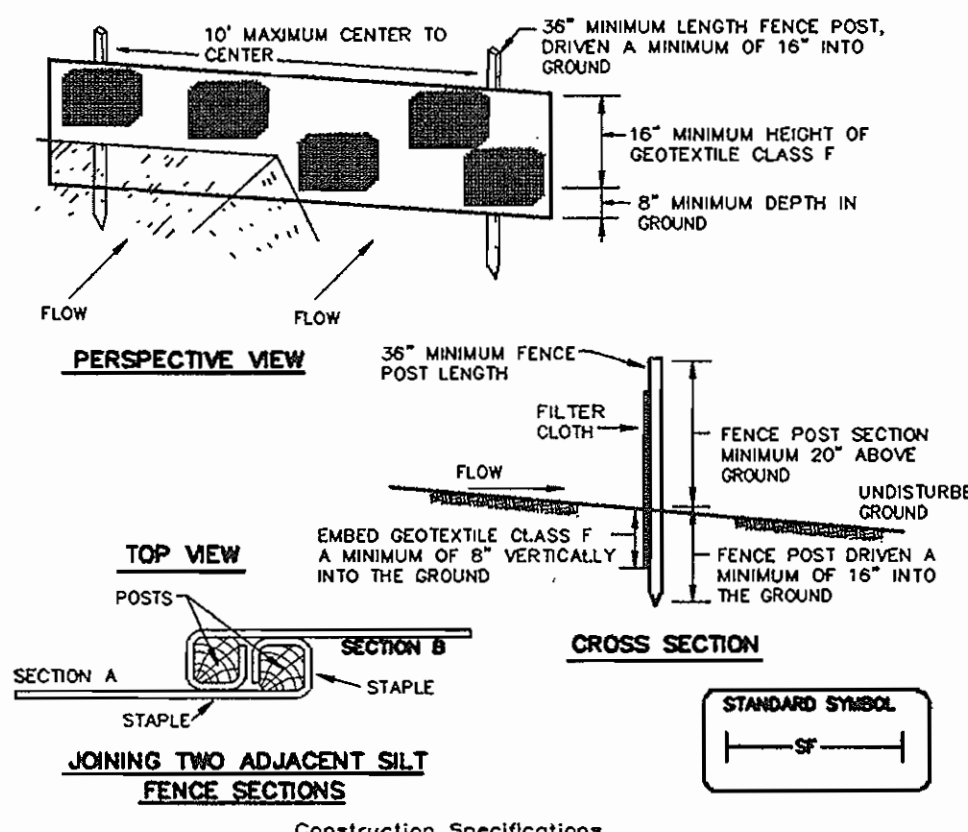
HOWARD COUNTY DESIGN MANUAL VOLUME IV—  
STANDARD SPECIFICATIONS AND DETAILS FOR  
CONSTRUCTION (DRAWING R-2.01)

P-2 PAVING  
NO SCALE



EVERGREEN PLANTING DETAIL  
NO SCALE

DETAIL 22 - SILT FENCE

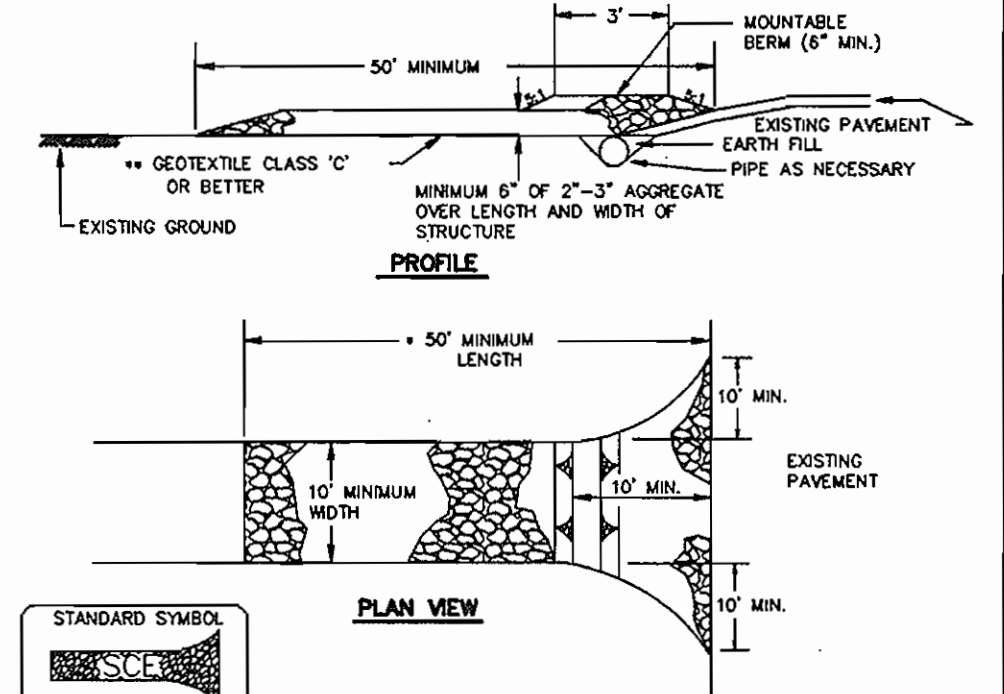


Construction Specifications  
1. Fence posts shall be a minimum of 36" long driven 16" minimum into the ground. Wood posts shall be 1 1/2" x 1 1/2" square (minimum) cut, or 1 3/4" diameter (minimum) round and shall be of sound quality hardwood. Steel posts will be standard T or U section weighting not less than 1.00 pound per linear foot.  
2. Geotextile shall be fastened securely to each fence post with wire ties or staples at top and mid-section and shall meet the following requirements for Geotextile Class F:  
Tensile Strength 50 lbs/in. (min.) Test: MSMT 509  
Tensile Modulus 20 lbs/in. (min.) Test: MSMT 509  
Flow Rate 0.3 gal/ft<sup>2</sup>/min. (max.) Test: MSMT 322  
Filtering Efficiency 75% (min.) Test: MSMT 322  
3. Where ends of geotextile fabric come together, they shall be overlapped, folded and stapled to prevent sediment bypass.  
4. Silt Fence shall be inspected after each rainfall event and maintained when bulges occur or when sediment accumulation reached 50% of the fabric height.

U.S. DEPARTMENT OF AGRICULTURE PAGE 15-3 MARYLAND DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES WATER MANAGEMENT ADMINISTRATION

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.  
Director: *[Signature]* Date: 12/26/95  
Chief, Development Engineering Division: *[Signature]* Date: 12/27/95  
Chief, Division of Land Development and Research: *[Signature]* Date: 12/28/95

DETAIL 24 - STABILIZED CONSTRUCTION ENTRANCE



Construction Specifications  
1. Length - minimum of 50' (+30' for single residence lot).  
2. Width - 10' minimum, should be flared at the existing road to provide a turning radius.  
3. Geotextile fabric (blair cloth) shall be placed over the existing ground prior to placing stone. A plan approval authority may not require single family residences to use geotextile.  
4. Stone - crushed aggregate (2" to 3") or reclaimed or recycled concrete equivalent shall be placed at least 6" deep over the length and width of the entrance.  
5. Surface Water - all surface water flowing to or diverted toward construction entrances shall be piped through the entrance, maintaining positive drainage. Pipe installed through the stabilized construction entrance shall be protected with a mountable berm with 5:1 slopes and a minimum of 6" of stone over the pipe. Pipe has to be sized according to the drainage. When the SCE is located at a high spot and has no drainage to convey a pipe will not be necessary. Pipe should be sized according to the amount of runoff to be conveyed. A 6" minimum will be required.  
6. Location - A stabilized construction entrance shall be located at every point where construction traffic enters or leaves a construction site. Vehicles leaving the site must travel over the entire length of the stabilized construction entrance.

U.S. DEPARTMENT OF AGRICULTURE PAGE 17-3 MARYLAND DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES WATER MANAGEMENT ADMINISTRATION

Reviewed For Howard County S.C.D. and meets technical requirements.  
Natural Resources Conservation Service: *[Signature]* Date: 12/28/95  
This development plan is approved for soil erosion and sediment control by The Howard County Soil Conservation District.  
Approved: *[Signature]* Date: 12/28/95  
HOWARD COUNTY S.C.D.

TEMPORARY SEEDING NOTES

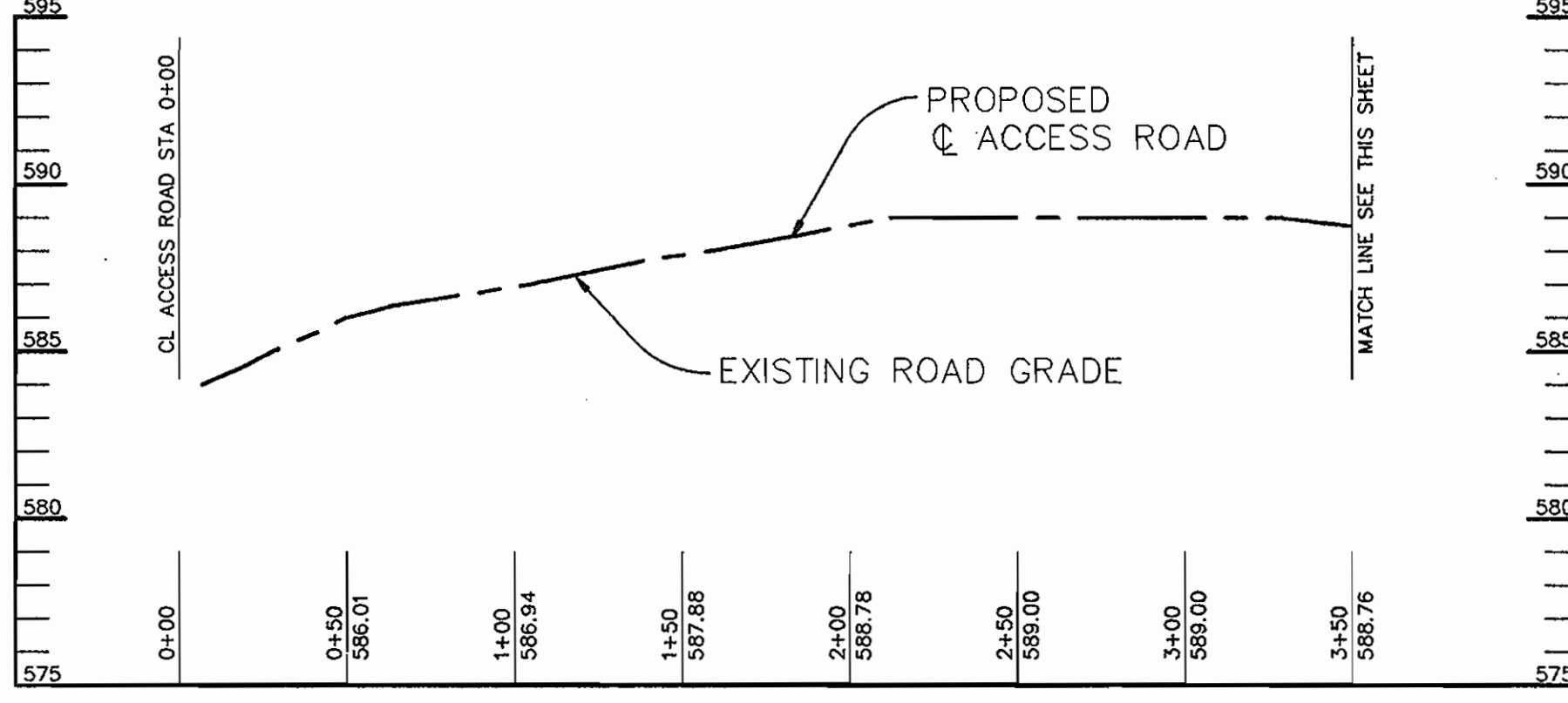
Apply to graded or cleared areas likely to be restudied where a short-term vegetative cover is needed.  
Seeding Preparation: Loosen upper three inches of soil by raking, discing or other acceptable means before seeding, if not previously loosened.  
Soil Amendments: Apply 600 lbs. per acre 10-10-10 fertilizer (14 lbs. per 1000 sq.ft.).  
Seeding: For periods March 1 thru April 30 and from August 15 thru November 15, seed with 2-1/2 bushels per acre of annual ryegrass (5.2 lbs. per 1000 sq.ft.). For the period May 1 thru August 14, seed with 3 lbs. per acre of weeping lovegrass (20.0 lbs. per 1000 sq.ft.). For the period November 15 thru February 28, protect site by applying 2 tons per acre of well conditioned straw mulch and seed as soon as possible in the spring or use sod.  
Mulching: Apply 1-1/2 to 2 tons per acre (70 to 90 lbs. per 1000 sq.ft.) of untreated small grain straw immediately after seeding. Anchor mulch immediately after application using mulch anchoring tool or 218 gal. per acre (5 gal. per 1000 sq.ft.) of emulsified asphalt on flat areas. On slopes, 8 ft. or higher, use 347 gal. per acre (8 gal. per 1000 sq.ft.) for anchoring.  
Refer to the 1994 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL for rate and methods not covered.

PERMANENT SEEDING NOTES

Apply to graded or cleared areas not subject to immediate further disturbance where a permanent long-term vegetative cover is needed.  
Seeding Preparation: Loosen upper three inches of soil by raking, discing or other acceptable means before seeding, if not previously loosened.  
Soil Amendments: In lieu of soil test recommendations, use one of the following schedules:  
1) Preferred - Apply 2 tons per acre dolomitic limestone (92 lbs. per 1000 sq.ft.) and 800 lbs. per acre 10-10-10 fertilizer (14 lbs. per 1000 sq.ft.) before seeding. Harrow or disc into upper three inches of soil. At time of seeding, apply 400 lbs. per acre 30-0-0 ureaform fertilizer (8 lbs. per 1000 sq.ft.).  
2) Acceptable - Apply 2 tons per acre dolomitic limestone (92 lbs. per 1000 sq.ft.) and 1000 lbs. per acre 10-10-10 fertilizer (23 lbs. per 1000 sq.ft.) before seeding. Harrow or disc into upper three inches of soil.  
Seeding: For the period March 1 thru April 30 and from August 1 thru October 15, seed with 60 lbs. per acre (14 lbs. per 1000 sq.ft.) of Kentucky 31 Tall Fescue. For the period May 1 thru July 31, seed with 60 lbs. Kentucky 31 Tall Fescue per acre and 2 lbs. per acre (0.02 lbs. per 1000 sq.ft.) of seeding fertilizer. During the period October 15 thru February 28, protect site by one of the following options:  
1) 2 tons per acre of well-anchored mulch straw and seed as soon as possible in the spring.  
2) Use sod.  
3) Seed with 60 lbs. per acre Kentucky 31 Tall Fescue and mulch with 2 tons per acre well anchored straw.  
Mulching: Apply 1-1/2 to 2 tons per acre (70 to 90 lbs. per 1000 sq.ft.) of untreated small grain straw immediately after seeding. Anchor mulch immediately after application using mulch anchoring tool or 218 gal. per acre (5 gal. per 1000 sq.ft.) of emulsified asphalt on flat areas. On slopes, 8 ft. or higher, use 347 gal. per acre (8 gal. per 1000 sq.ft.) for anchoring.  
Maintenance: Inspect and seed areas and make needed repairs, replacements and reseedings.

SEDIMENT CONTROL NOTES

1. A MINIMUM OF 48 HOURS NOTICE MUST BE GIVEN TO THE HOWARD COUNTY DEPARTMENT OF INSPECTIONS AND PERMITS PRIOR TO THE START OF ANY CONSTRUCTION (313-1855).  
2. ALL VEGETATIVE AND STRUCTURAL PRACTICES ARE TO BE INSTALLED ACCORDING TO THE PROVISIONS OF THIS PLAN AND ARE TO BE IN CONFORMANCE WITH THE 1994 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL AND EROSION CONTROL AND REVISIONS THERE TO.  
3. FOLLOWING INITIAL SOIL DISTURBANCE OR REDISTURBANCE, PERMANENT OR TEMPORARY STABILIZATION SHALL BE COMPLETED WITHIN 437 CALENDAR DAYS FOR ALL PERIMETER SEDIMENT CONTROL STRUCTURES, DIKES, PERMETER SLOPES AND ALL SLOPES AND ALL SLOPES GREATER THAN 3:1, (B) 14 DAYS AS TO OTHER DISTURBED OR GRADED AREAS ON THE PROJECT SITE.  
4. ALL SEDIMENT TRAPS/BASINS SHOWN MUST BE FENCED AND WARNING SIGNS POSTED AROUND THE PERIMETER IN ACCORDANCE WITH VOL. 1, CHAPTER 12, OF THE HOWARD COUNTY DESIGN MANUAL, STORM DRAINAGE.  
5. ALL DISTURBED AREAS MUST BE STABILIZED WITHIN THE TIME PERIOD SPECIFIED ABOVE IN ACCORDANCE WITH THE 1994 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL AND EROSION CONTROL FOR PERMANENT SEEDINGS (SEC. 51), SO2 (SEC. 54), TEMPORARY SEEDING (SEC. 50) AND MULCHING (SEC. 52). TEMPORARY STABILIZATION WITH MULCH CAN ONLY BE DONE WHEN RECOMMENDED SEEDING DATES DO NOT ALLOW FOR PROPER GERMINATION AND ESTABLISHMENT OF GRASSES.  
6. ALL SEDIMENT CONTROL STRUCTURES ARE TO REMAIN IN PLACE AND ARE TO BE MAINTAINED IN OPERATIVE CONDITION UNTIL PERMITS FOR THEIR REMOVAL HAS BEEN OBTAINED FROM THE HOWARD COUNTY SEDIMENT CONTROL INSPECTOR.  
7. SITE ANALYSIS:  
TOTAL AREA OF SITE 588.34 ACRES  
AREA TO BE ROOFED OR PAVED 0.96 ACRES  
AREA TO BE VEGETATIVELY STABILIZED 0.45 ACRES  
TOTAL CUT 50 CUBIC YDS.  
TOTAL FILL 50 CUBIC YDS.  
8. ANY SEDIMENT CONTROL PRACTICE WHICH IS DISTURBED BY GRADING ACTIVITY FOR PLACEMENT OF UTILITIES MUST BE REPAIRED ON THE SAME DAY OF DISTURBANCE.  
9. ADDITIONAL SEDIMENT CONTROLS MUST BE PROVIDED, IF DEEMED NECESSARY BY THE HOWARD COUNTY SEDIMENT CONTROL INSPECTOR.  
10. SITE GRADING WILL BEGON ONLY AFTER ALL PERIMETER SEDIMENT CONTROL MEASURES HAVE BEEN INSTALLED AND ARE IN A FUNCTIONING CONDITION.  
11. SEDIMENT WILL BE REMOVED FROM TRAPS WHEN ITS DEPTH REACHES CLEAN OUT ELEVATION SHOWN ON THE PLANS.  
12. CUT AND FILL QUANTITIES PROVIDED UNDER SITE ANALYSIS DO NOT REPRESENT SET QUANTITIES. THESE QUANTITIES DO NOT DISTINGUISH BETWEEN TOPSOIL, STRUCTURAL FILL OR EMBANKMENT MATERIAL, NOR DO THEY REFLECT CONSIDERATION OF UNDERCUTTING OR REMOVAL OF UNSUITABLE MATERIAL. THE CONTRACTOR SHALL FAMILIARIZE HIMSELF WITH SITE CONDITIONS WHICH MAY AFFECT THE WORK.  
13. ON ALL SITES WITH DISTURBED AREAS IN EXCESS OF 2 AC., APPROVAL OF THE INSPECTION AGENCY SHALL BE REQUESTED UPON COMPLETION OF INSTALLATION OF PERMETER EROSION AND SEDIMENT CONTROLS, BUT BEFORE PROCEEDING WITH ANY OTHER EARTH DISTURBANCE OR GRADING. APPROVAL OF THE INSPECTION AGENCY SHALL BE OBTAINED UNTIL THIS INITIAL APPROVAL BY THE INSPECTION AGENCY IS MADE.  
14. TRENCHES FOR THE CONSTRUCTION OF UTILITIES IS LIMITED TO THREE PIPE LENGTHS OR THAT WHICH CAN BE BACKFILLED AND STABILIZED WITHIN ONE WORKING DAY, WHICHEVER IS SHORTER.



PROFILE  
SCALE:  
HOR.—1"=50'  
VERT.—1"=5'

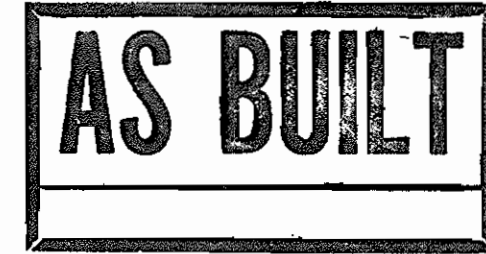
SEQUENCE OF CONSTRUCTION

1. Acquire A Grading Permit.
2. Contact Howard County, Department of Inspections And Permits (313-1810) Prior To Starting Date.
3. Install Erosion And Sediment Control Devices As Per Section 219 Of The Howard County Design Manual Vol. IV.
4. Begin Construction Of Alpha Ridge Elevated Storage Tank And Other Appurtenances.
5. During Construction, And After Each Rainfall, The Contractor Shall Inspect And Provide The Necessary Maintenance On The Sediment And Erosion Control Structures.
6. Install Paving In Areas Shown On The Plans. Remove The Stabilized Construction Entrance Last.
7. Upon Permission From The Howard County Sediment And Erosion Control Inspector, Remove Sediment Control Devices.
8. Fine Grade All Disturbed Areas And Stabilize With Permanent Seeding.

ENGINEER'S CERTIFICATION

I certify that this plan for erosion and sediment control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the Howard County Soil Conservation District.

*[Signature]* Date: 12-27-95



DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND  
Director of Public Works: *[Signature]* Date: 12/26/95  
Chief, Bureau of Engineering: *[Signature]* Date: 12/26/95  
Chief, Water and Sewer Design Division: *[Signature]* Date: 12-26-95

RUMMEL, KLEPPER & KAHL  
CONSULTING ENGINEERS  
81 MOSHER ST.  
BALTIMORE, MARYLAND 21217

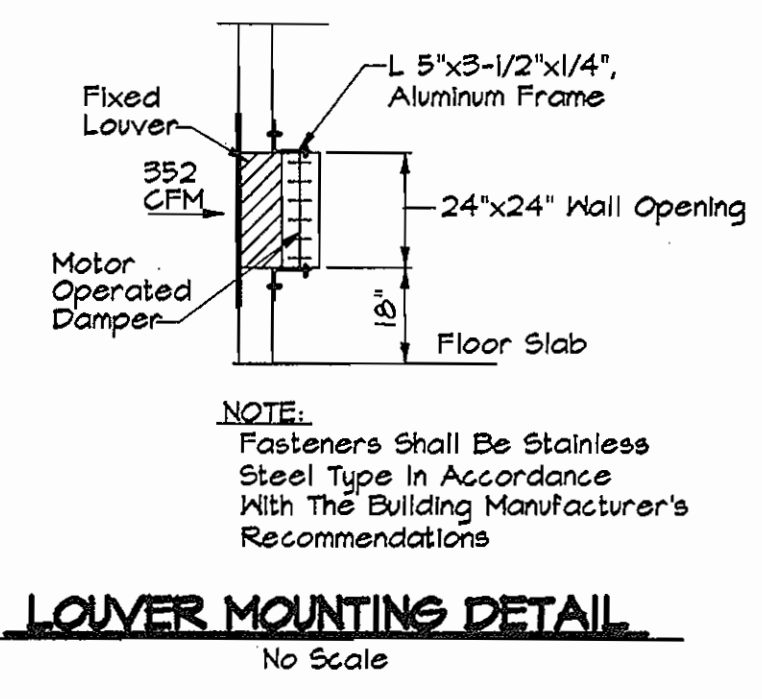
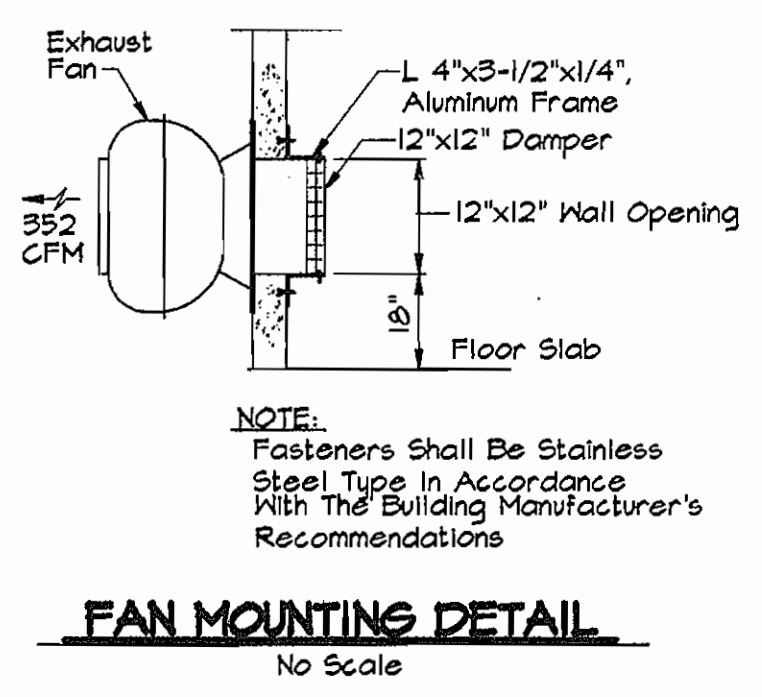
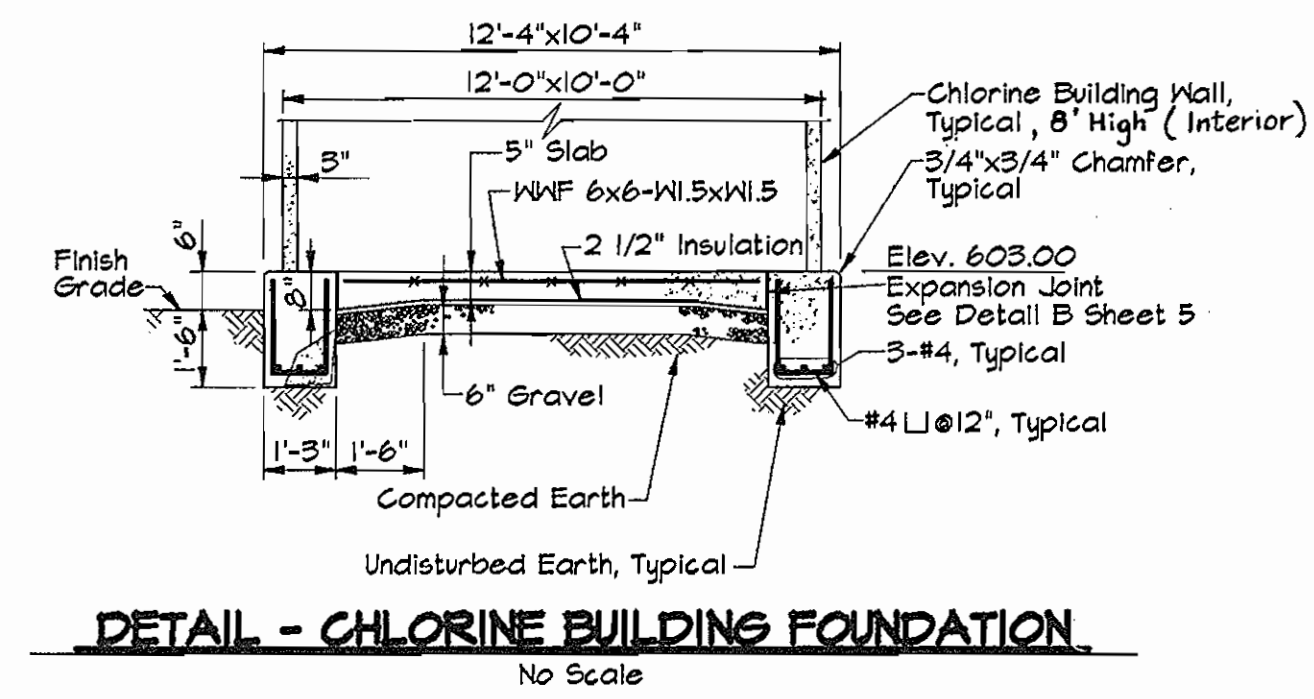
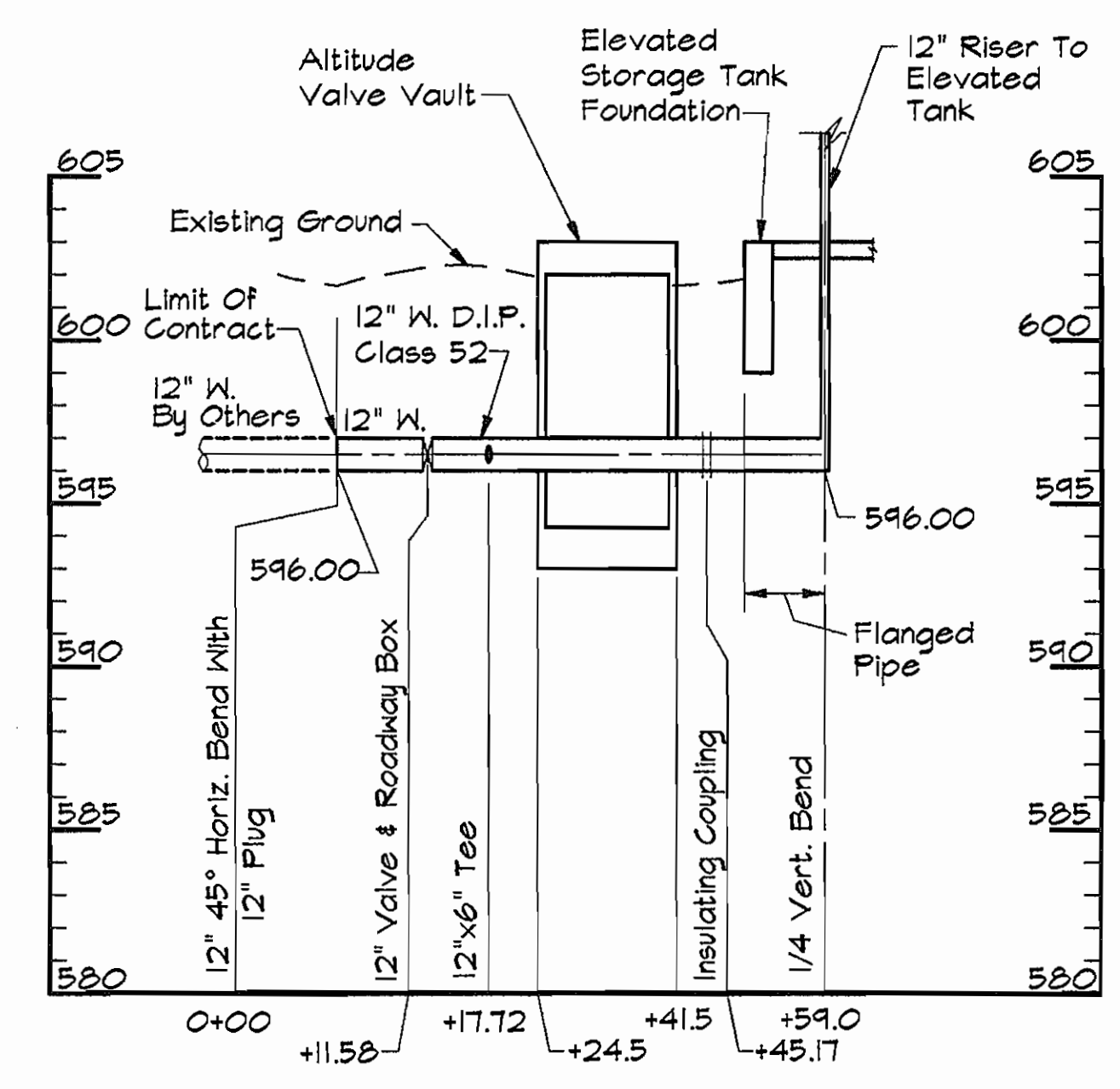
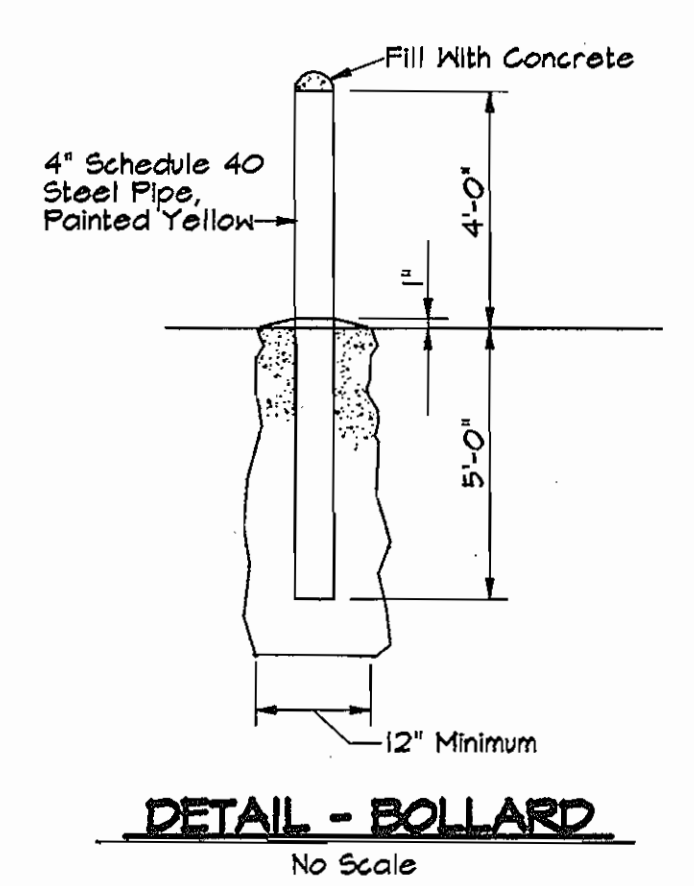
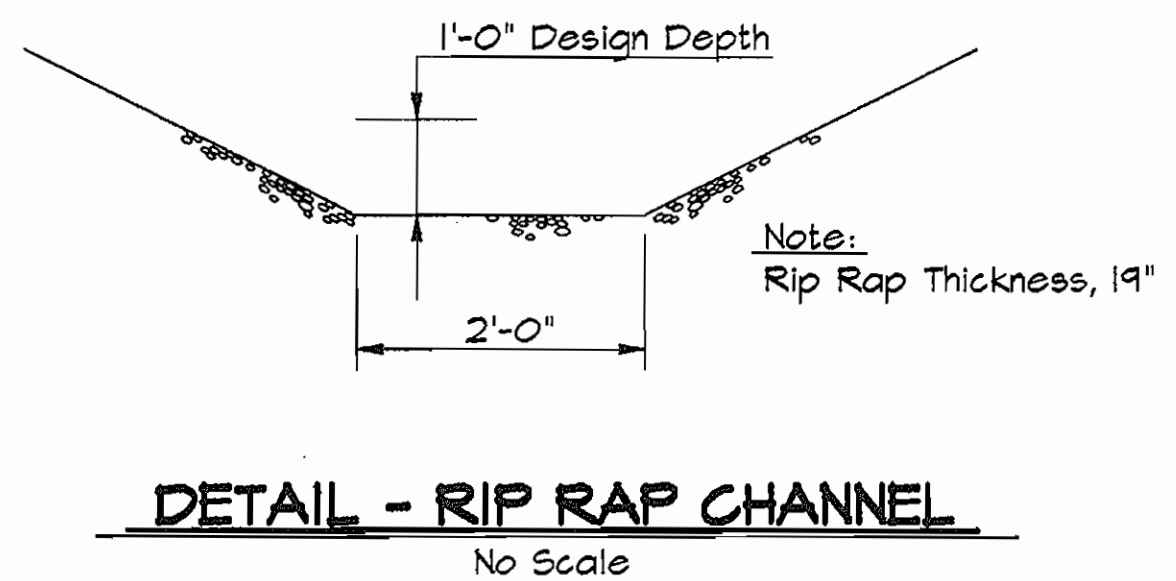
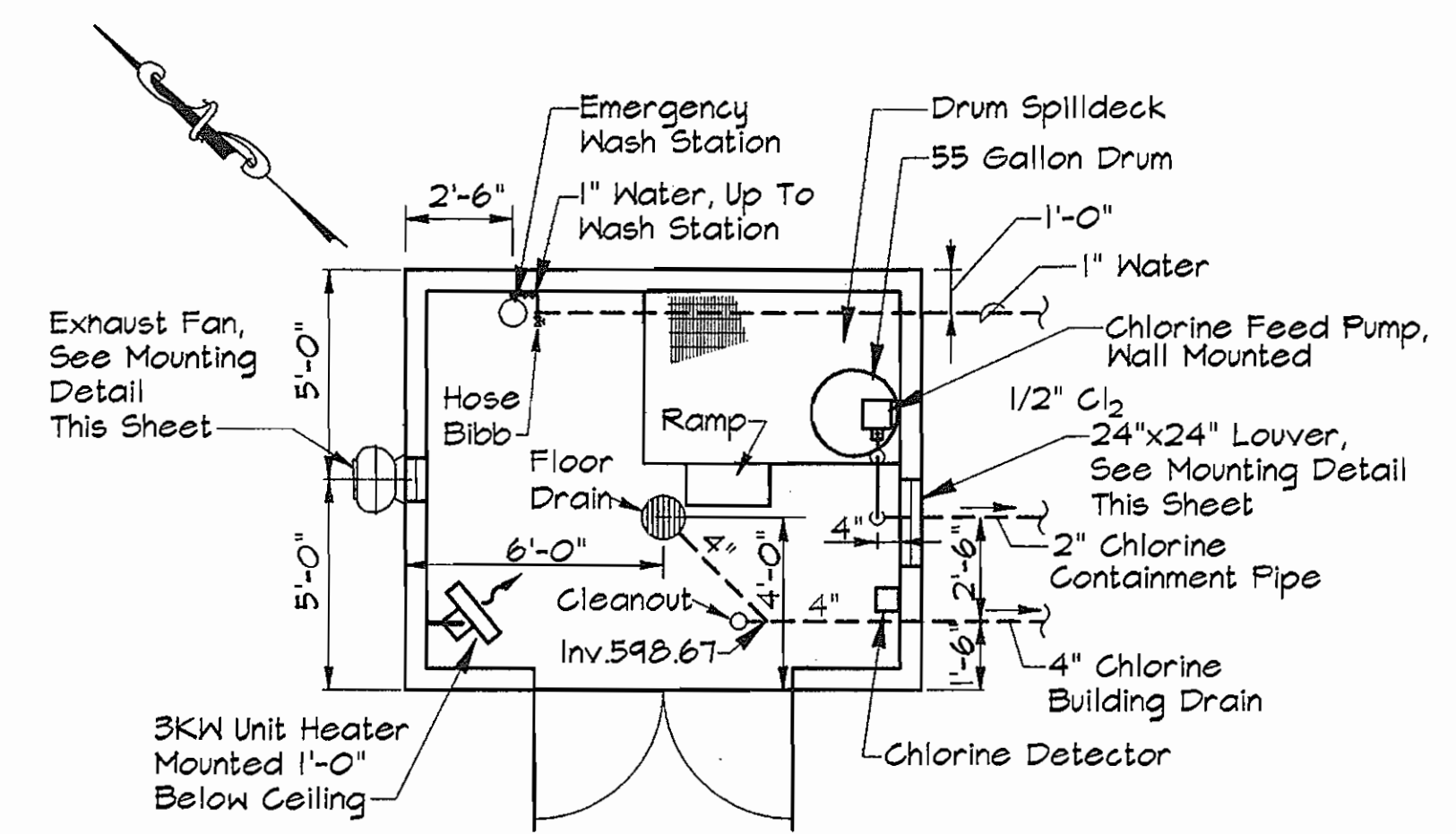
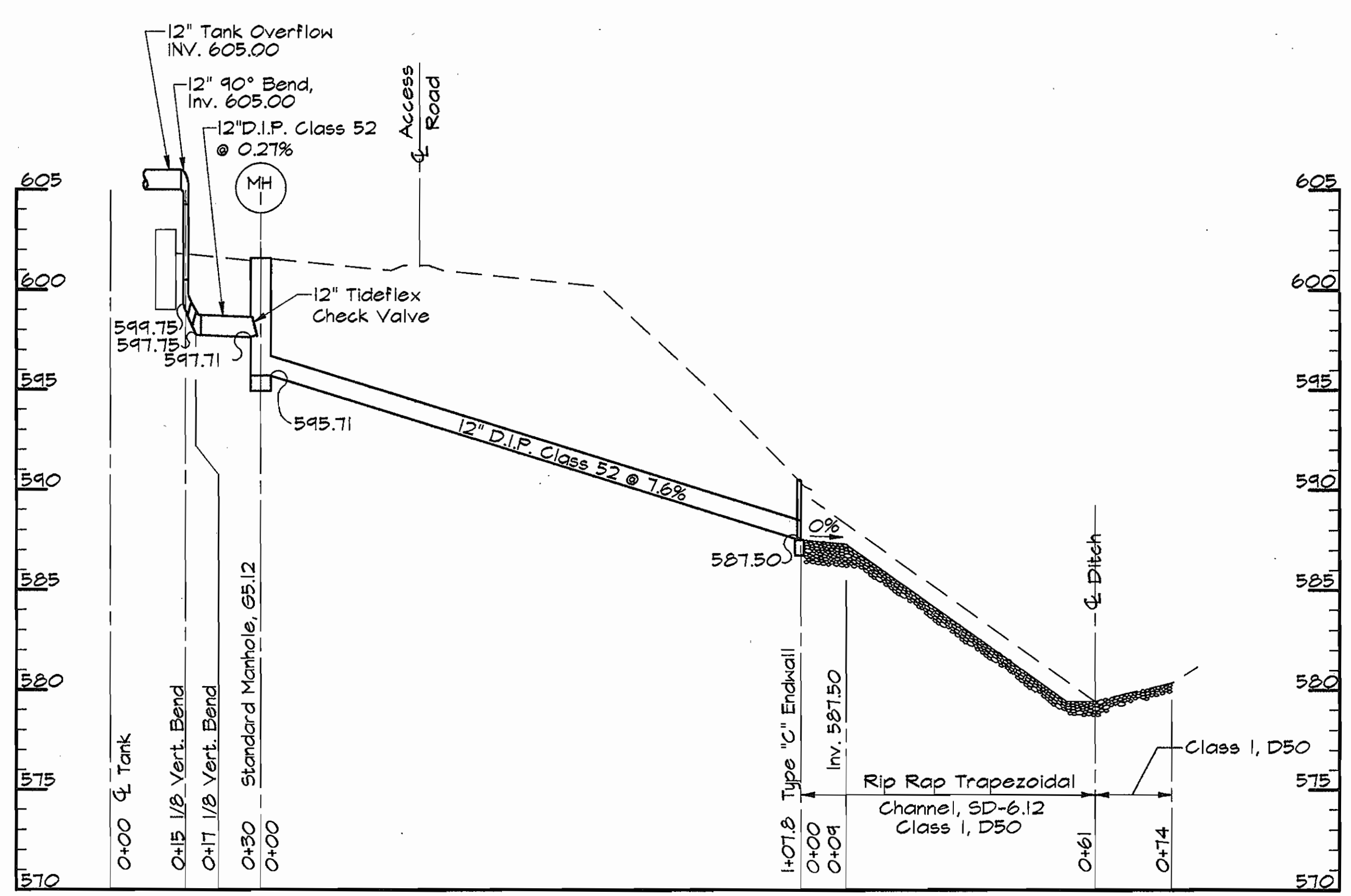
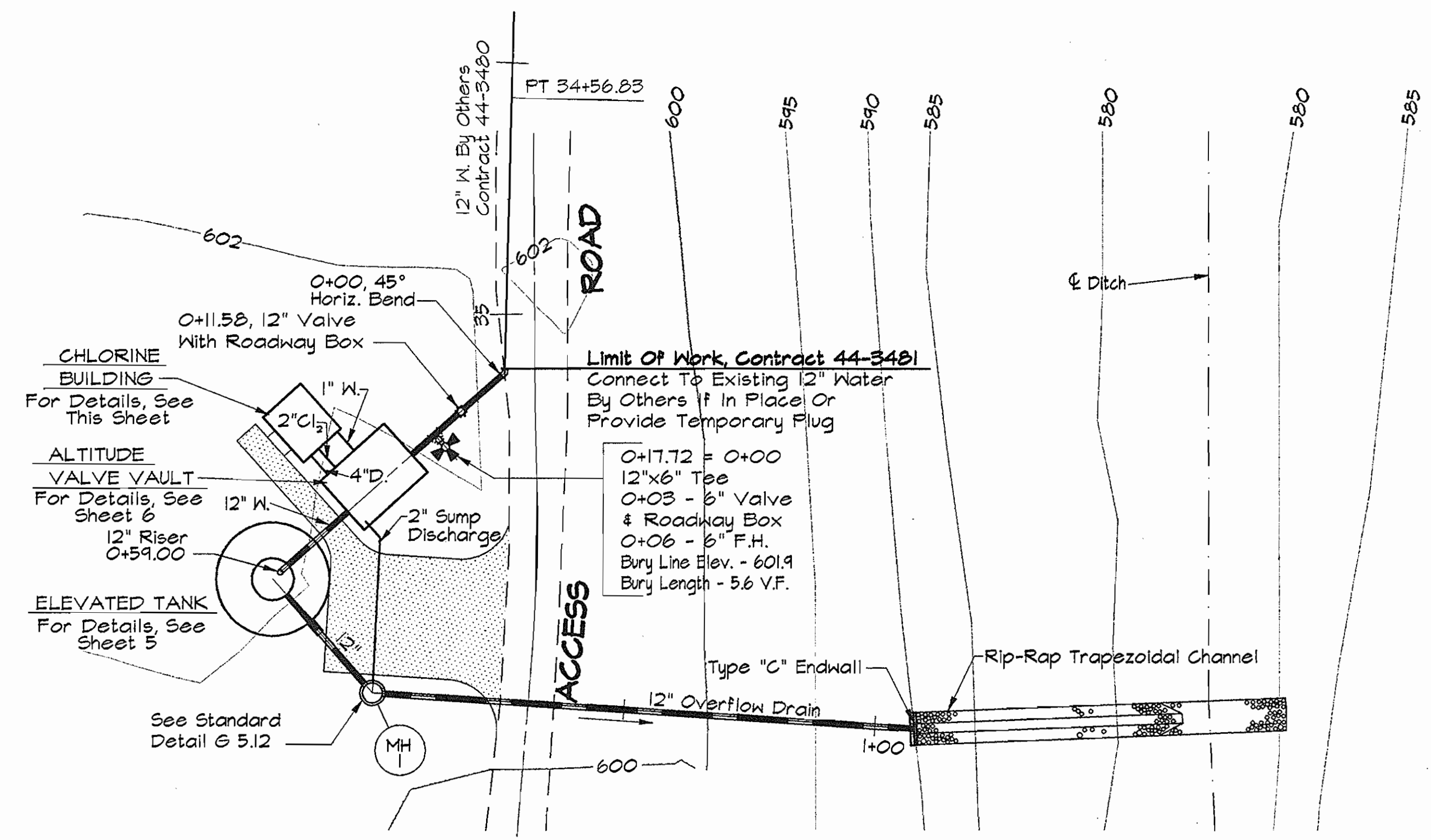
DES: CJR  
DRN: DAM  
CHK: JRK  
DATE: 11/30/95

| BY | NO. | REVISION | DATE |
|----|-----|----------|------|
|    |     |          |      |

ACCESS ROAD  
PROFILE AND DETAIL SHEET  
600' SCALE MAP NO. 16 BLOCK NO. 2

ALPHA RIDGE ELEVATED STORAGE TANK  
CAPITAL PROJECT W-8203  
CONTRACT NO. 44-3481  
ELECTION DISTRICT NO. 3  
HOWARD COUNTY, MARYLAND  
SCALE AS SHOWN  
SHEET 3 OF 7

STORAGE TANK



**AS BUILT**

N:\SDSKPROJ\CM9473\TANK\ALP-4-04.DWG 12/22/1995 14:42

|  |  |   |   |   |   |   |
|--|--|---|---|---|---|---|
| DEPARTMENT OF PUBLIC WORKS<br>HOWARD COUNTY, MARYLAND<br>Director of Public Works: <i>James P. Kelly</i> 12/26/95<br>Chief, Bureau of Engineers: <i>Richard J. Sporn</i> 12/26/95<br>Chief of Utilities: <i>John K. Wilby</i> 12/26/95<br>Chief, Water and Sewer Design Division: <i>Ch. Q. Lin</i> 12/26/95 |  | <b>RK &amp; K</b><br>RUMMEL, KLEPPER & KAHL<br>CONSULTING ENGINEERS<br>81 MOSHER ST.<br>BALTIMORE, MARYLAND 21217 | DES: SRK<br>DRN: MJS<br>CHK: SRK<br>DATE: 12/95 | WATER MAIN AND OVERFLOW DRAIN<br>PLAN AND PROFILES AND<br>CHLORINE BUILDING | ALPHA RIDGE ELEVATED STORAGE TANK<br>CAPITAL PROJECT W-8203<br>CONTRACT NO. 44-3481<br>ELECTION DISTRICT NO. 3<br>HOWARD COUNTY, MARYLAND | DWG. NO.<br>C-3<br>SCALE<br>AS SHOWN<br>SHEET<br>4 OF 7 |
|--|--|---|---|---|---|---|

STORAGE TNK.

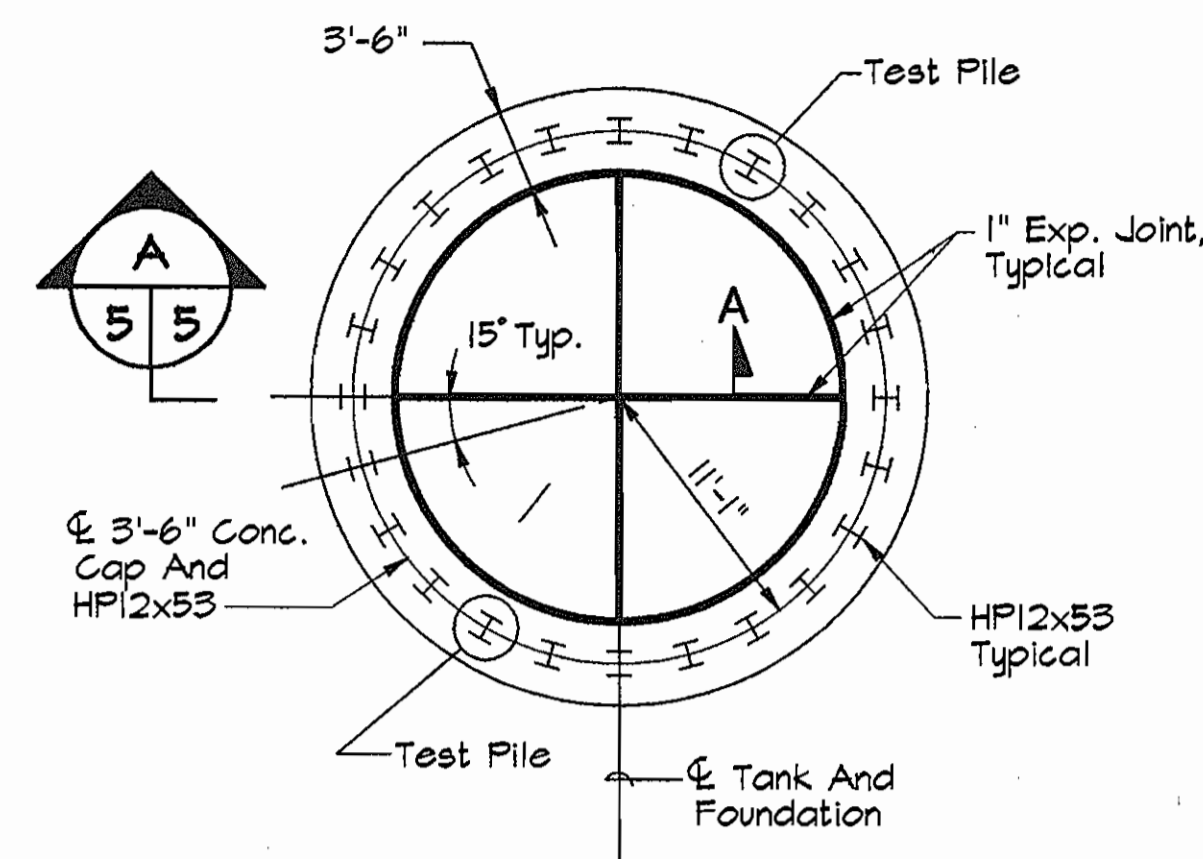
| PILE TIP DATA         |                         | ACTUAL FIELD DATA*                   |                                      |
|-----------------------|-------------------------|--------------------------------------|--------------------------------------|
| DESIGN DATA           |                         |                                      |                                      |
| MINIMUM TIP ELEVATION | ESTIMATED TIP ELEVATION | AVERAGE ACTUAL MINIMUM TIP ELEVATION | AVERAGE ACTUAL MAXIMUM TIP ELEVATION |
| 553.00                | 548.00                  |                                      |                                      |

| PILE TIP DATA*                           |  |
|--|--|
| PILE SIZE AND TYPE:                      |  |
| ACTUAL BEARING OBTAINED:                 |  |
| HAMMER TYPE:                             |  |
| AVERAGE ACTUAL BLOWS/FT.:                |  |
| PILE HAMMER ENERGY:                      |  |
| SPECIAL DRIVING CONDITIONS AND COMMENTS: |  |
|  |  |
|  |  |
|  |  |

\*To Be Supplied By Contractor As Constructed

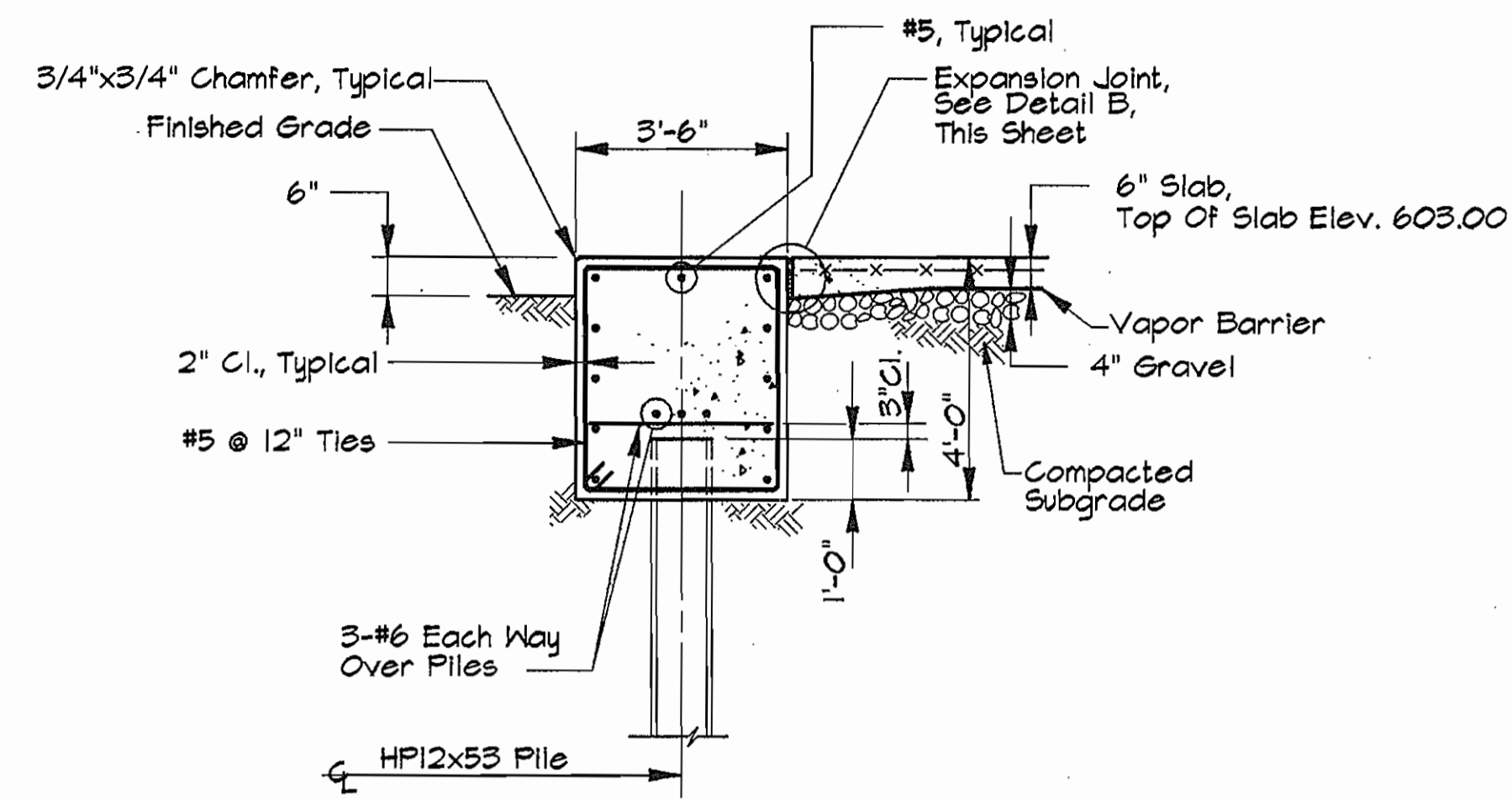
**NOTES:**

- The Design Bearing Value Of The HPI2x53 Piling Is 75 Tons. The Minimum Safe Bearing Value To Which The HPI2x53 Piling Is To Be Driven Is 90 Tons. The Minimum Penetration Of The HPI2x53 Piling Shall Be To Elevation 553.00. The Estimated Tip Elevation For The HPI2x53 Piling Is 548.00.
- Shop Plans Shall Show How Rebars Are To Be Tied As Well As How They Will Be Held In Place Above Piling While Four Is Being Made.
- The Minimum Safe Bearing Value And Minimum Penetration Shown On These Plans Must Be Achieved For Each File. If The Estimated Tip Elevation Is Not Reached Or Is Exceeded While Achieving The Minimum Safe Bearing Value And The Minimum Penetration, The File Will Be Considered Satisfactory.



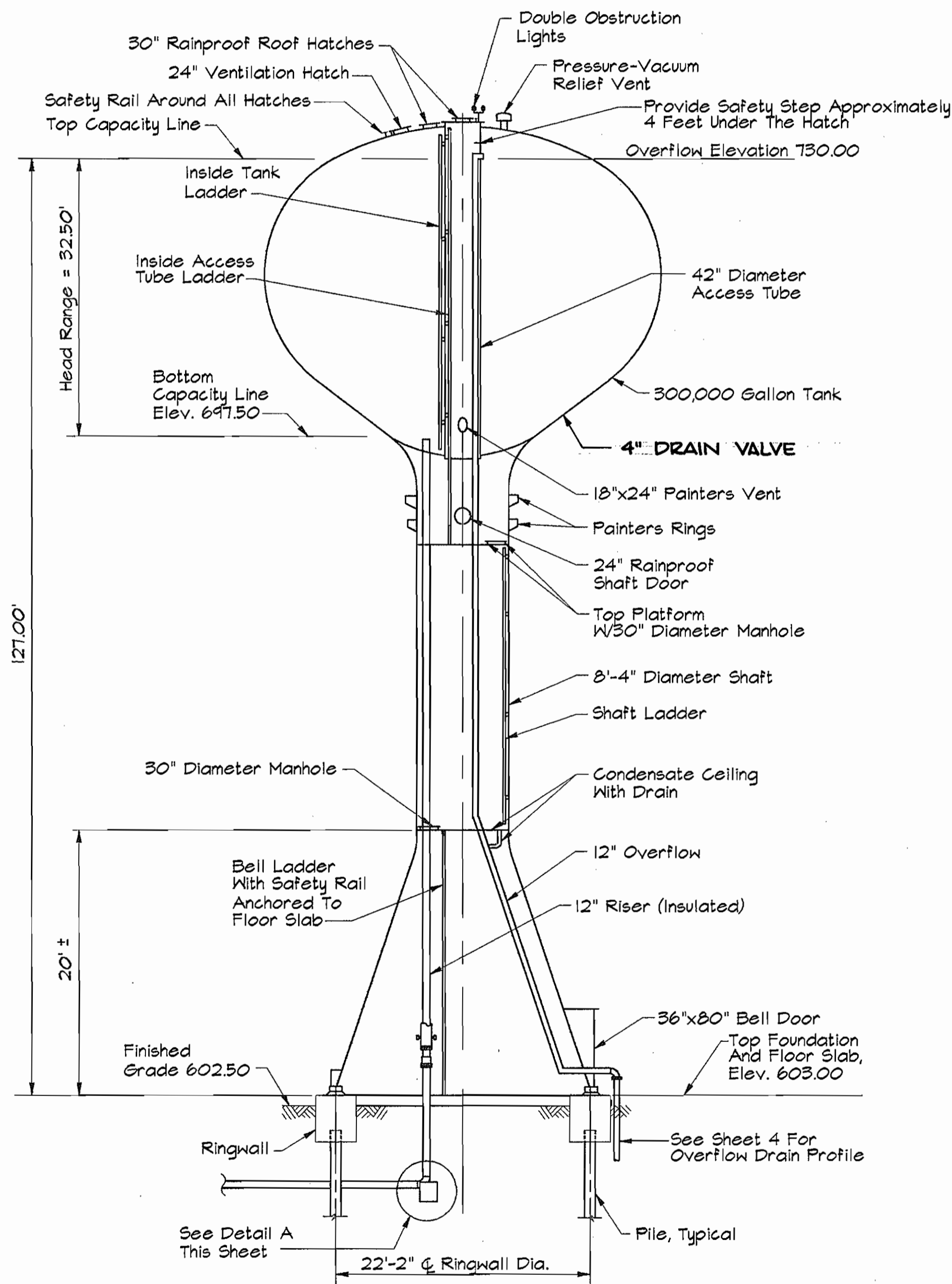
**PLAN - TANK FOUNDATION**

Scale: 1/8"=1'-0"



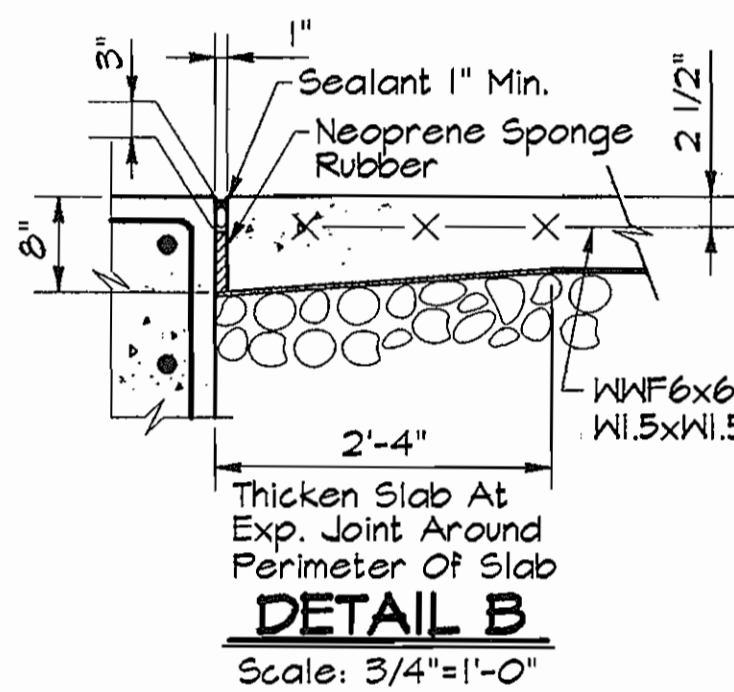
**SECTION A**

Scale: 3/8"=1'-0"



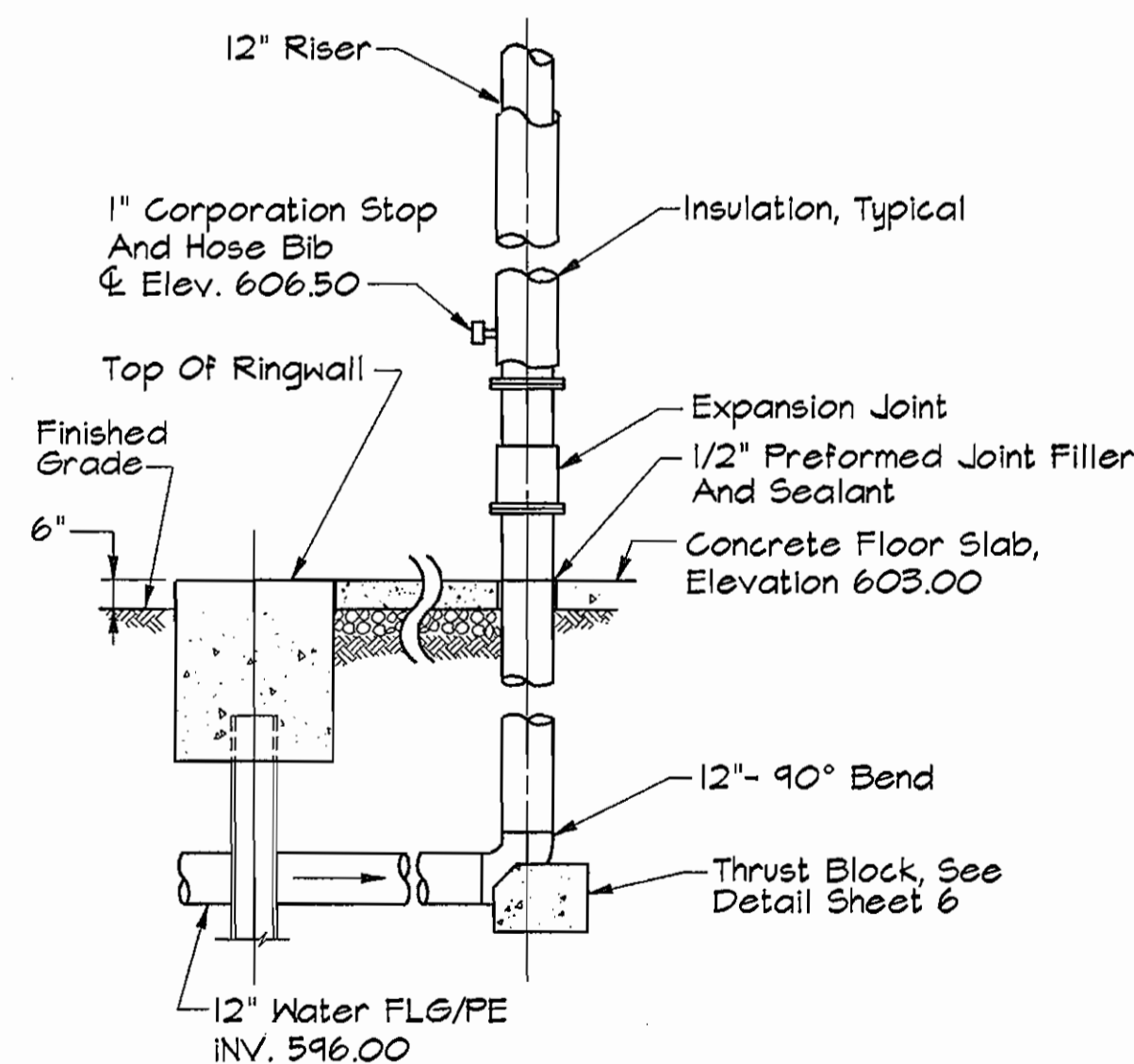
**TYPICAL TANK SECTION**

No Scale



**DETAIL B**

Scale: 3/4"=1'-0"

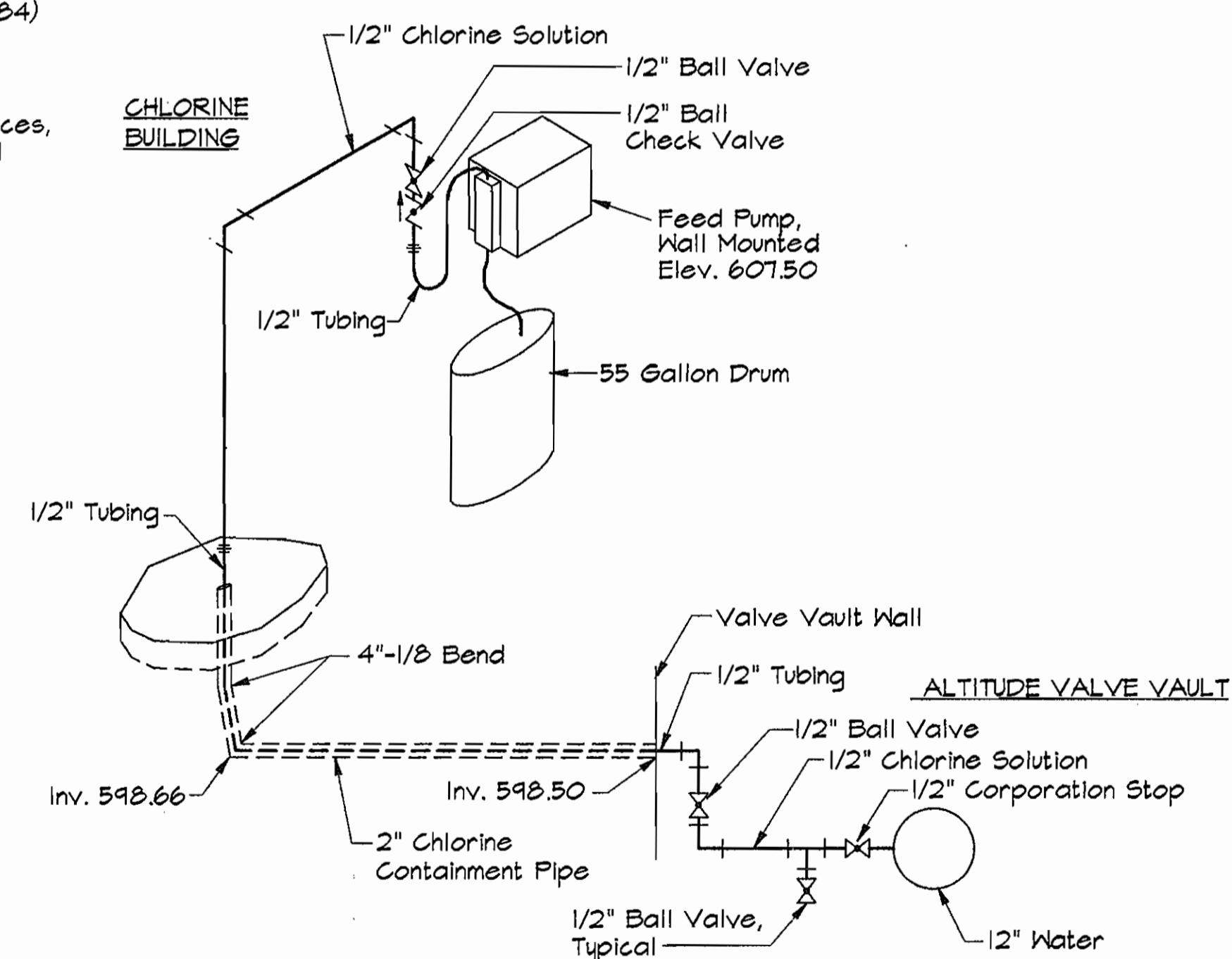


**DETAIL A**

No Scale

**NOTES:**

- All Concrete Work Shall Conform With The Requirements Of The American Concrete Institute A.C.I. 318-89.
- All Concrete Unless Otherwise Shall Have A Minimum Ultimate Compressive Strength Of 3500 P.S.I. After 28 Days.
- Reinforcing Steel Shall Be Deformed Bars Of Intermediate Grade New Billet Steel Conforming To Current Requirements Of A.S.T.M. A-615 Grade 60. Design Stress 24,000 P.S.I. Lap Bars, 40 Diameter Unless Otherwise Noted.
- All Fill For Masonry Walls Shall Be Concrete Grout Conforming To A.S.T.M. C-476. Grouting Shall Be Placed In 5'-0" Maximum Lifts.
- Excavations Shall Be Kept Free Of Water. No Concrete Shall Be Placed In Water.
- Loadings (In Accordance With ANSI/AWWA D100-84)
  - Floor Live Load - 300 lb/sq ft
  - Snow Load - 25 lb/sq ft
  - Wind Load - Corresponding To Velocity Of 100 mph
  - 18 lb/sq ft On Projected Areas Of Cylindrical Surfaces, And 15 lb/sq ft On Projected Areas Of Conical And Double Curved Plate Surfaces.
  - Assumed Soil Bearing Pressure - Pile Foundation Provided. See Details This Sheet.
  -



**CHLORINE FEED SYSTEM DIAGRAM**

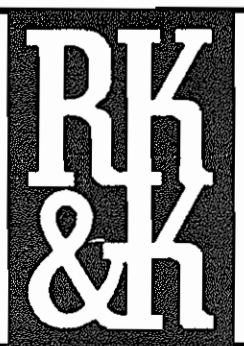
No Scale

**AS BUILT**

SOSKPROJ\CM6473\TANK\_ALP-4-05.DWG  
12/22/95

DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND

*Raymond H. Lewis* 12/26/95  
DIRECTOR OF PUBLIC WORKS  
*Jeffrey K. Webber* 12/26/95  
CHIEF, BUREAU OF UTILITIES



Rummel, Klepper & Kahl  
CONSULTING ENGINEERS  
81 MOSHER ST.  
BALTIMORE, MARYLAND 21217



|             |         |          |      |                       |             |
|-------------|---------|----------|------|-----------------------|-------------|
| DES: BB     |         |          |      |                       |             |
| DRN: SJR    |         |          |      |                       |             |
| CHK: SRK    |         |          |      |                       |             |
| DATE: 12/95 | BY: NO. | REVISION | DATE | 600' SCALE MAP NO. 16 | BLOCK NO. 2 |

STRUCTURAL AND MECHANICAL  
ELEVATED TANK, FOUNDATION AND  
MISCELLANEOUS DETAILS

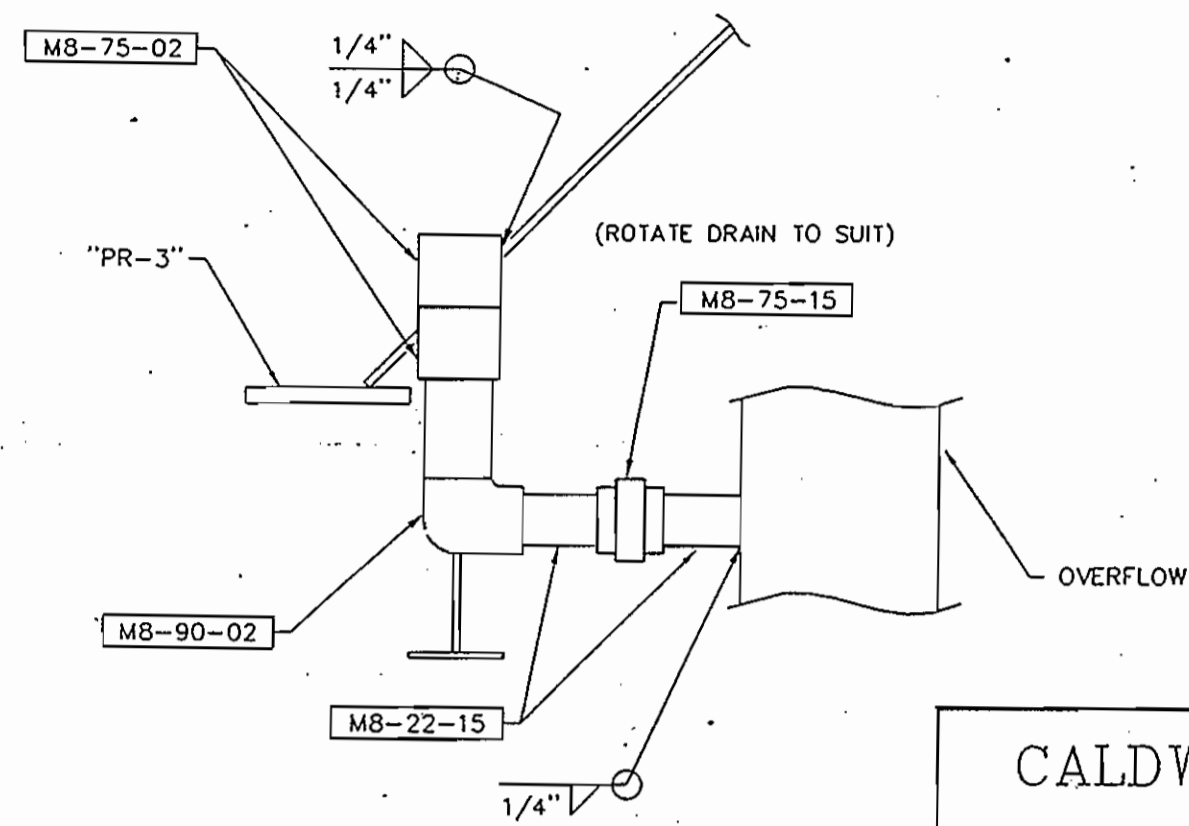
ALPHA RIDGE ELEVATED STORAGE TANK  
CAPITAL PROJECT W-8203  
CONTRACT NO. 44-3481  
ELECTION DISTRICT NO. 3  
HOWARD COUNTY, MARYLAND

DWG. NO.  
SM-1

SCALE  
AS SHOWN

SHEET  
5 OF 7

| BILL OF MATERIAL |         |     |                           |                                      |              |
|------------------|---------|-----|---------------------------|--------------------------------------|--------------|
| SUB-ASSY NO      | PART NO | QTY | DESCRIPTION               | MAT'L REQ'D                          | PC. WT. LBS. |
| MB-DV-02         | 1       | 1   | 2" NON-FREEZE DRAIN VALVE |                                      |              |
| MB-75-02         | 2       | 2   | COUPLING                  | 2" 3000# THRD. STEEL                 |              |
| MB-90-02         | 1       | 1   | DRAIN VALVE               | 2" NON-FREEZING WATER DRAW-OFF VALVE |              |
| MB-22-15         | 2       | 2   | PIPE NIPPLE               | 1 1/2" x 6" LG.                      |              |
| MB-75-15         | 1       | 1   | PIPE UNION                | FOR 1 1/2" PIPE                      |              |



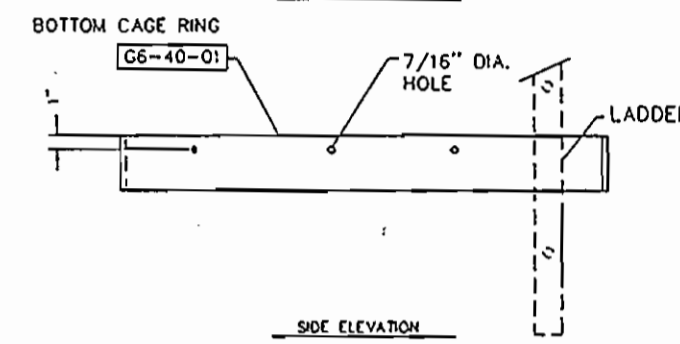
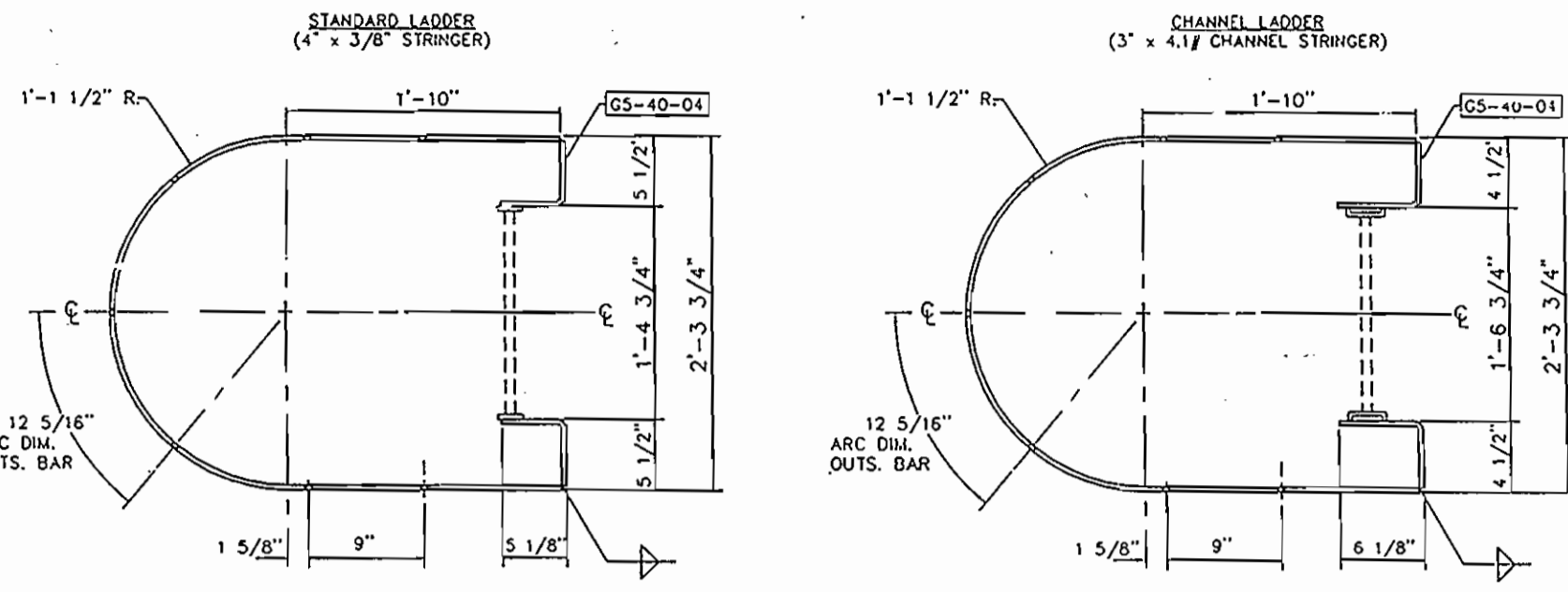
NOTE: WELDS MAY BE SHOP OR FIELD

CALDWELL TANKS, INC.  
LOUISVILLE, KY.

TITLE: 4" NON-FREEZE DRAIN VALVE

DRAWING NO.: MB

| BILL OF MATERIAL |         |          |                             |                               |        |
|------------------|---------|----------|-----------------------------|-------------------------------|--------|
| SUB ASSY NO      | PART NO | QUANTITY | DESCRIPTION                 | MATERIAL REQ'D                | WEIGHT |
| G6-CR-01         | 1       | 1        | BOTTOM CAGE RING            |                               |        |
| G5-40-01         | 1       | 1        | CAGE RING                   | 4" x 3/8" BAR x 7'-3" LG.     |        |
| G5-40-04         | 2       | 2        | CAGE RING CLIP (STOCK PART) | 4" x 3/8" BAR x 9 1/2" (BENT) |        |



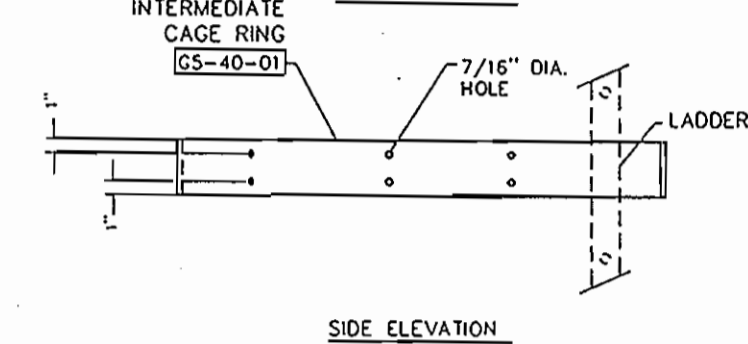
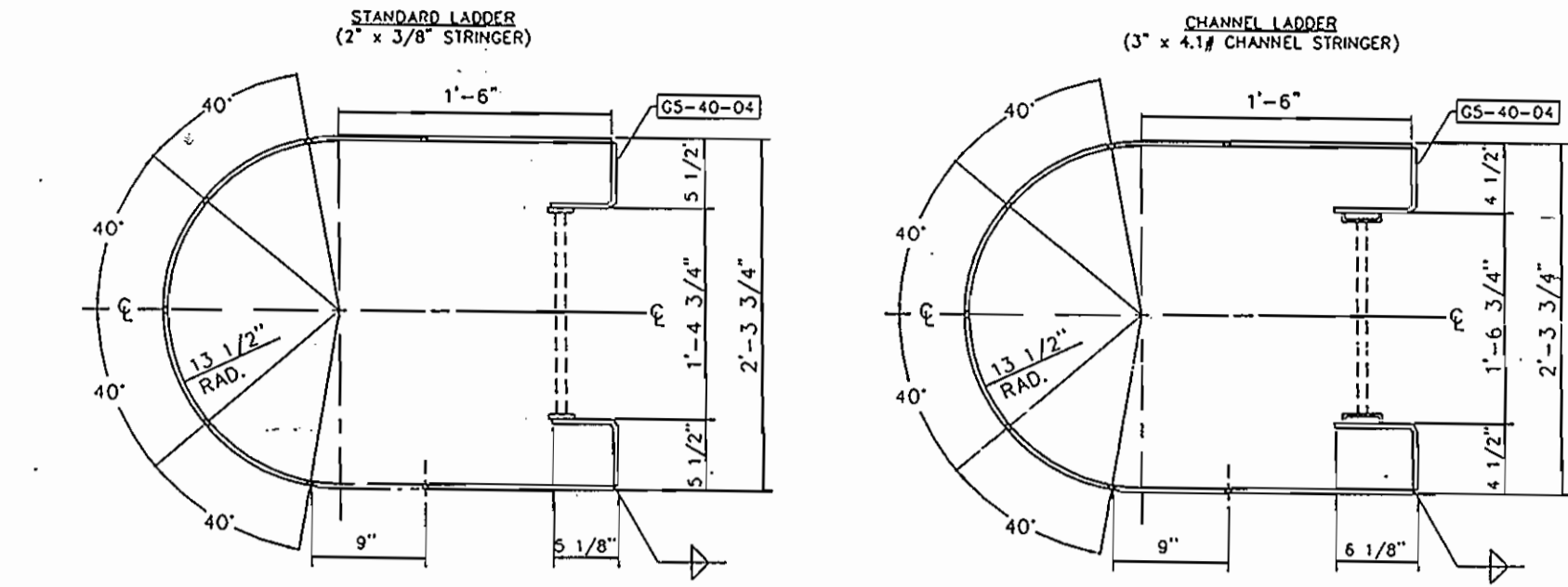
NOTES:  
ALL WELDS SHALL BE 3/16" FULL FILLET CONTINUOUS UNLESS OTHERWISE DESIGNATED.

CALDWELL TANKS, INC.  
LOUISVILLE, KY.

TITLE: LOWER CAGE RING

DRAWING NO.: G6

| BILL OF MATERIAL |         |          |                             |                               |        |
|------------------|---------|----------|-----------------------------|-------------------------------|--------|
| SUB ASSY NO      | PART NO | QUANTITY | DESCRIPTION                 | MATERIAL REQ'D                | WEIGHT |
| G5-CR-01         | 1       | 1        | INTERMEDIATE CAGE RING      |                               |        |
| G5-40-01         | 1       | 1        | CAGE RING                   | 4" x 3/8" BAR x 6'-7" LG.     |        |
| G5-40-04         | 2       | 2        | CAGE RING CLIP (STOCK PART) | 4" x 3/8" BAR x 9 1/2" (BENT) |        |



NOTES:  
ALL WELDS SHALL BE 3/16" FULL FILLET CONTINUOUS UNLESS OTHERWISE DESIGNATED.

CALDWELL TANKS, INC.  
LOUISVILLE, KY.

TITLE: INTERMEDIATE CAGE RING

DRAWING NO.: G5

| BILL OF MATERIAL |         |          |                             |                               |        |
|------------------|---------|----------|-----------------------------|-------------------------------|--------|
| SUB ASSY NO      | PART NO | QUANTITY | DESCRIPTION                 | MATERIAL REQ'D                | WEIGHT |
| G4-CR-01         | 1       | 1        | INTERMEDIATE CAGE RING      |                               |        |
| G4-40-01         | 1       | 1        | CAGE RING                   | 2" x 3/8" BAR x 8'-7" LG.     |        |
| G4-40-02         | 2       | 2        | CAGE RING CLIP (STOCK PART) | 2" x 3/8" BAR x 9 1/2" (BENT) |        |

NOTES:  
ALL WELDS SHALL BE 3/16" FULL FILLET CONTINUOUS UNLESS OTHERWISE DESIGNATED.

CALDWELL TANKS, INC.  
LOUISVILLE, KY.

TITLE: INTERMEDIATE CAGE RING

DRAWING NO.: G4

| BILL OF MATERIAL                      |         |     |                        |                                |              |
|---------------------------------------|---------|-----|------------------------|--------------------------------|--------------|
| SUB-ASSY NO                           | PART NO | QTY | DESCRIPTION            | MAT'L REQ'D                    | PC. WT. LBS. |
| THE FOLLOWING ITEMS ARE SHIPPED LOOSE |         |     |                        |                                |              |
| 19-40-01                              | 7       | 7   | CAGE BAR "LC-1"        | BAR 1 1/2" x 1/4" x 17'-2" LG. |              |
| 19-40-02                              | 14      | 14  | CAGE BAR "LC-2"        | BAR 1 1/2" x 1/4" x 17'-2" LG. |              |
| G4-CR-01                              | 12      | 12  | INTERMEDIATE CAGE RING |                                |              |
| G6-CR-01                              | 1       | 1   | BOTTOM CAGE RING       |                                |              |
| G5-CR-01                              | 3       | 3   | TIP CAGE RING          |                                |              |
| 19-86-01                              | 135     | 135 | CARRIAGE BOLTS         | 3/8" x 1" LG.                  |              |

CAGE TO LADDER DETAIL

PEDESTAL LADDER CAGE

| BILL OF MATERIAL                      |         |     |                        |                                |              |
|---------------------------------------|---------|-----|------------------------|--------------------------------|--------------|
| SUB-ASSY NO                           | PART NO | QTY | DESCRIPTION            | MAT'L REQ'D                    | PC. WT. LBS. |
| THE FOLLOWING ITEMS ARE SHIPPED LOOSE |         |     |                        |                                |              |
| 19-40-03                              | 7       | 7   | CAGE BAR "LC-3"        | BAR 1 1/2" x 1/4" x 15'-6" LG. |              |
| G4-CR-01                              | 3       | 3   | INTERMEDIATE CAGE RING |                                |              |
| G6-CR-01                              | 1       | 1   | BOTTOM CAGE RING       |                                |              |
| G5-CR-01                              | 40      | 40  | TIP CAGE RING          |                                |              |
| 19-86-01                              | 40      | 40  | CARRIAGE BOLTS         | 3/8" x 1" LG.                  |              |

CAGE TO LADDER DETAIL

CAGE BAR DETAILS

BASE CONE LADDER CAGE (I REQUIRED)

**AS BUILT**

|      |    |     |      |         |
|------|----|-----|------|---------|
| REV. | BY | CHK | DATE | REMARKS |
|      |    |     |      |         |

CALDWELL TANKS, INC.  
LOUISVILLE, KY.

HOWARD COUNTY, MD

BY: K.J.G. TITLE: LADDER CAGE DETAILS

DATE: 2-97 DRAWING NO.: E-3490 19

DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND

DIRECTOR OF PUBLIC WORKS \_\_\_\_\_ DATE \_\_\_\_\_

CHIEF, BUREAU OF ENGINEERING \_\_\_\_\_ DATE \_\_\_\_\_

CHIEF, BUREAU OF UTILITIES \_\_\_\_\_ DATE \_\_\_\_\_

CHIEF, WATER AND SEWER DESIGN DIVISION \_\_\_\_\_ DATE \_\_\_\_\_

**RK & K**

RUMMEL, KLEPPER & KAHL  
CONSULTING ENGINEERS  
81 MOSHER ST.  
BALTIMORE, MARYLAND 21217

|          |     |
|----------|-----|
| DES:     |     |
| DRN:     |     |
| CHK:     |     |
| DATE:    |     |
| BY:      | NO. |
| REVISION |     |
| DATE     |     |

AS BUILT INSERT

ALPHA RIDGE ELEVATED STORAGE TANK  
CAPITAL PROJECT W-8203  
CONTRACT NO. 44-3481  
ELECTION DISTRICT NO. 3  
HOWARD COUNTY, MARYLAND

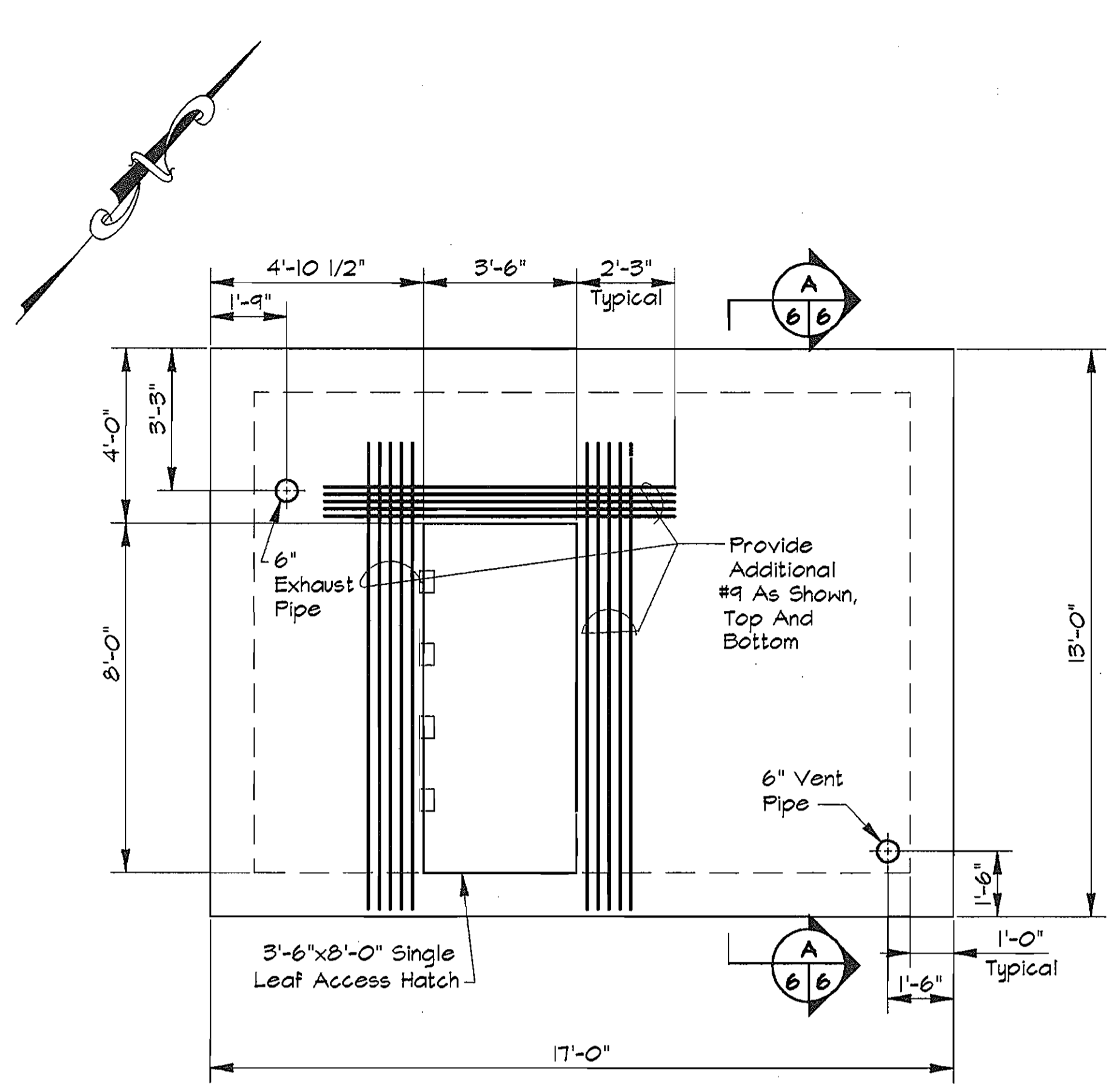
DWG. NO.

SCALE AS SHOWN

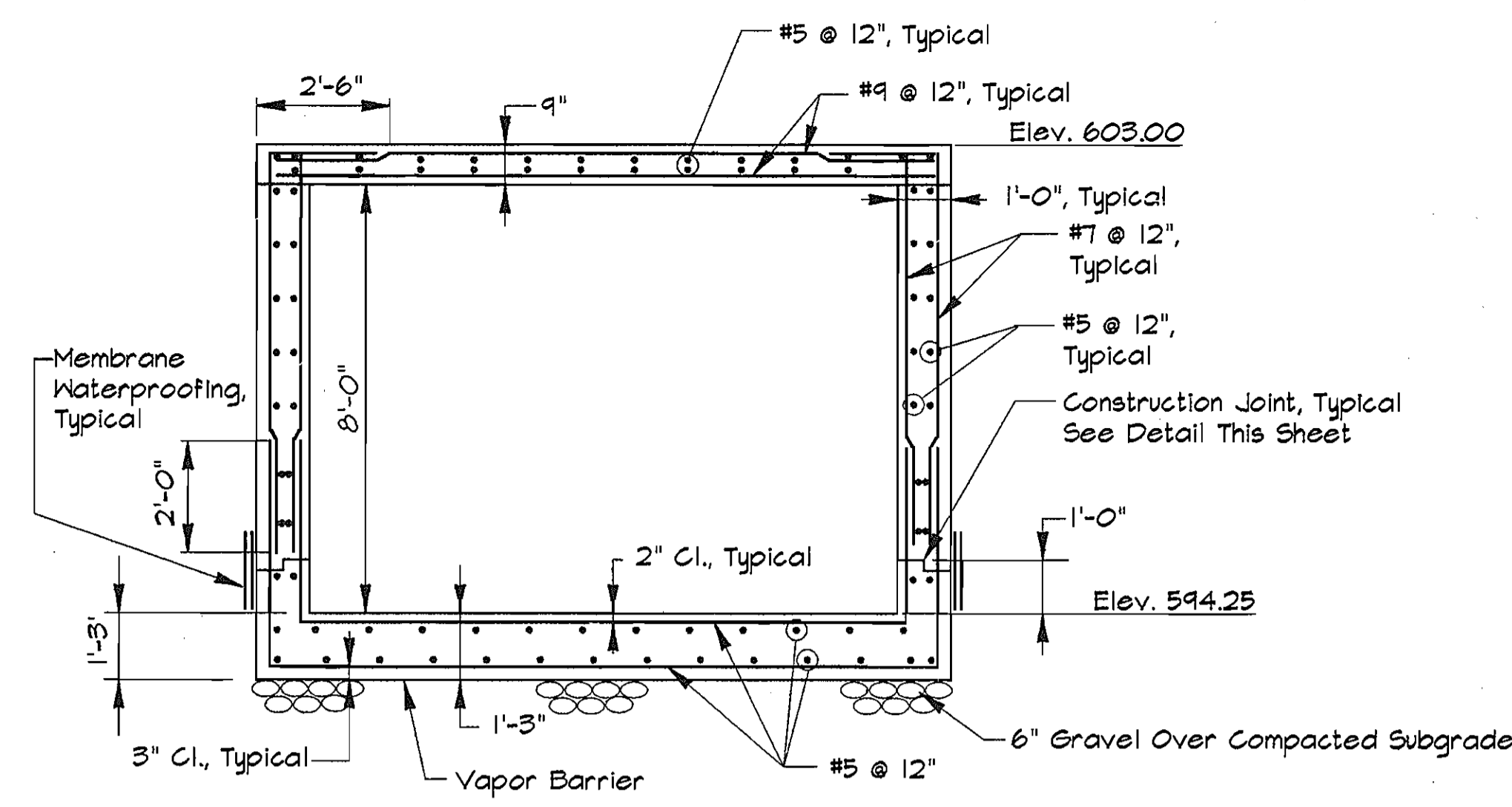
SHEET 5A OF 7

600' SCALE MAP NO. \_\_\_\_\_ BLOCK NO. \_\_\_\_\_

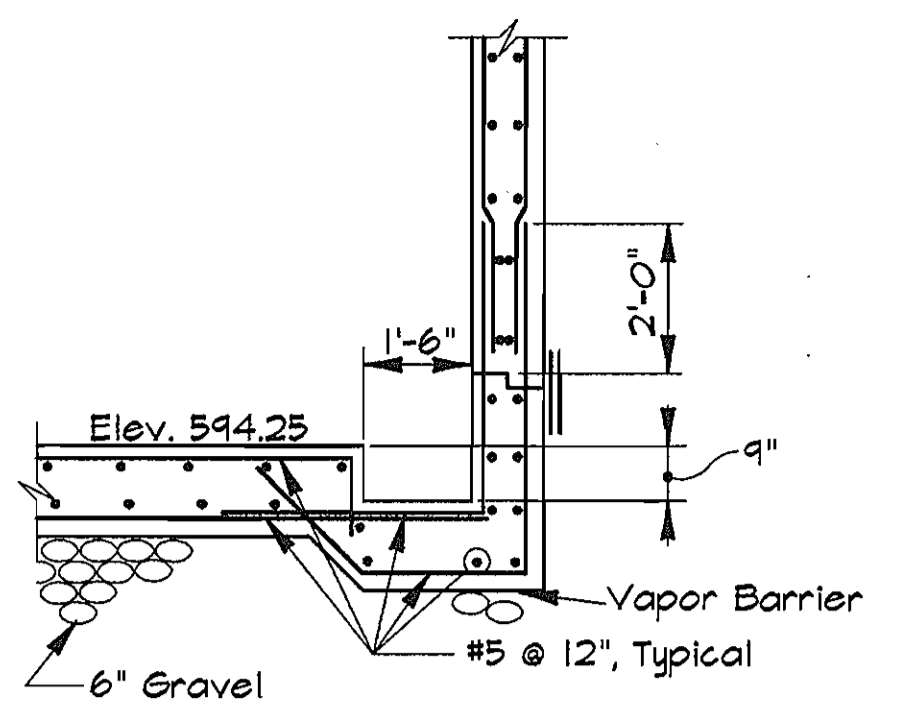
STORAGE TANK.



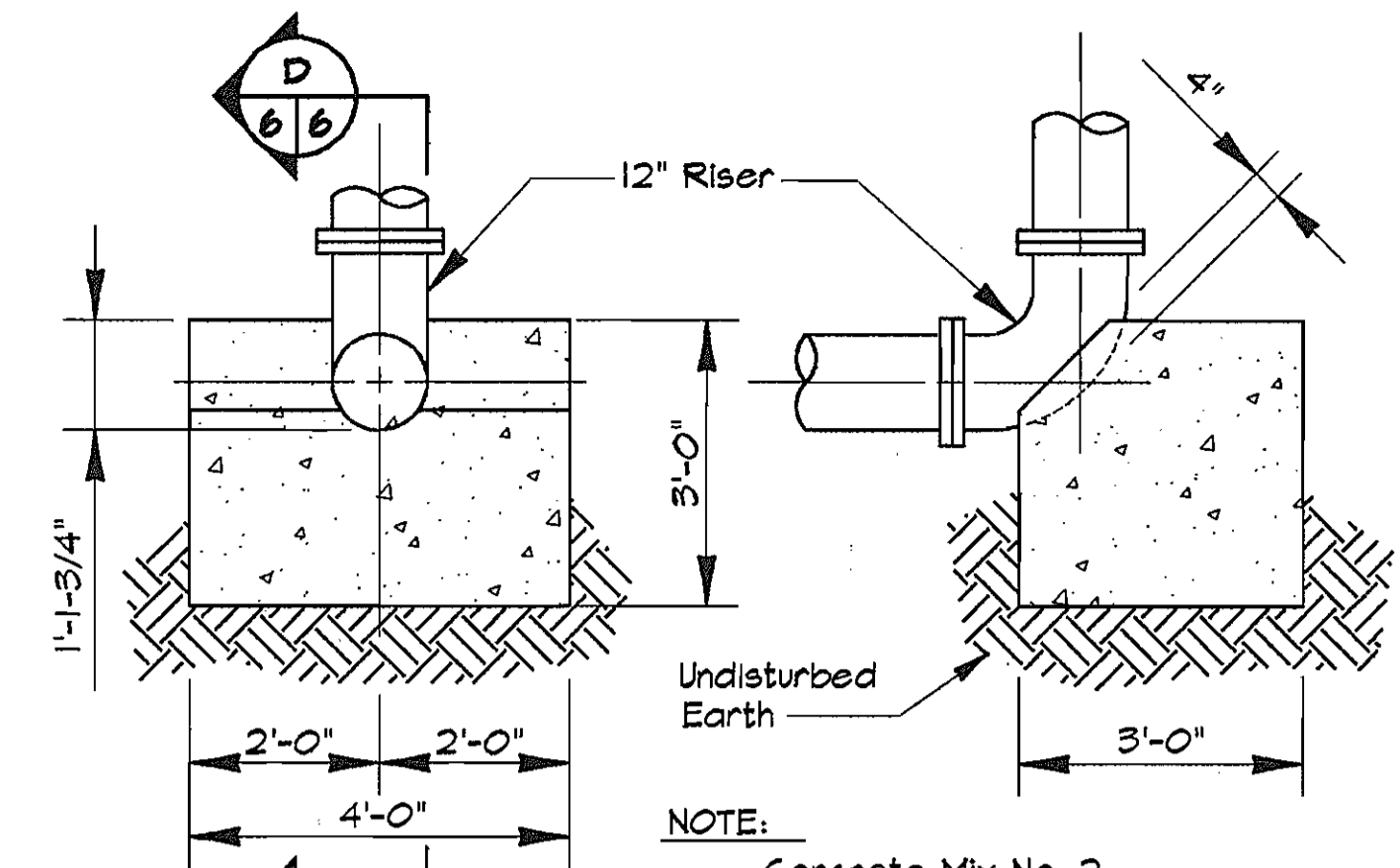
**PLAN - TOP SLAB**  
Scale: 3/8"=1'-0"



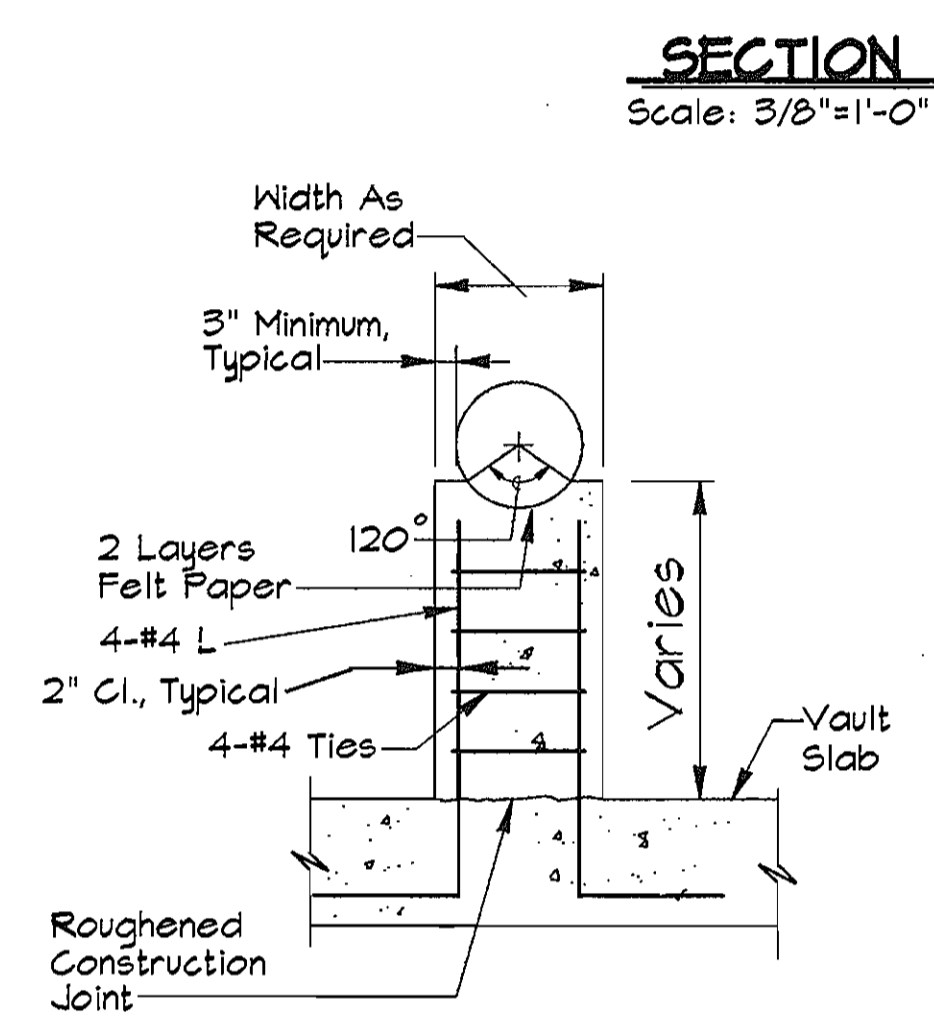
**SECTION A**  
Scale: 3/8"=1'-0"



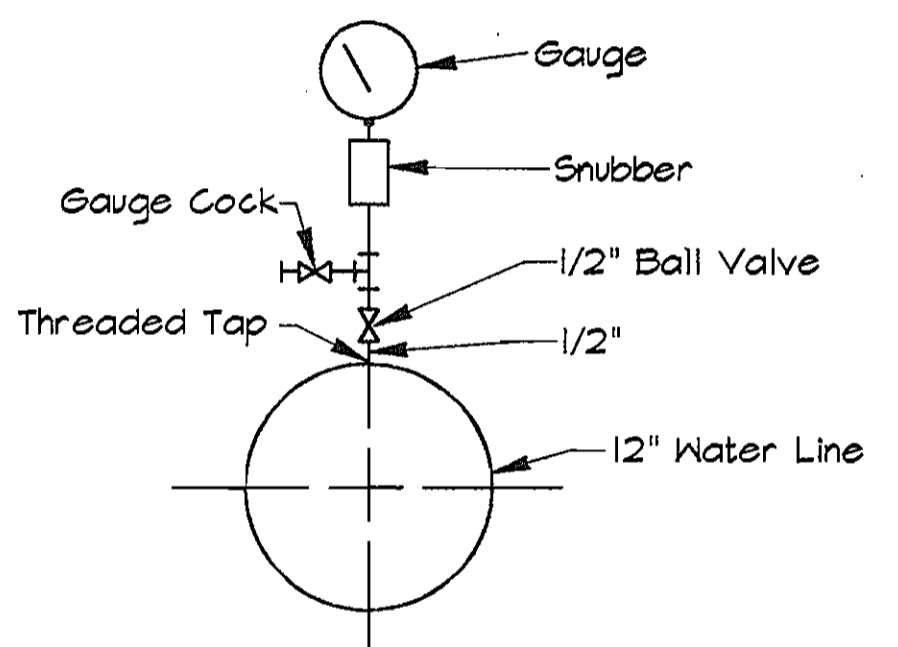
**SECTION B**  
Scale: 3/8"=1'-0"



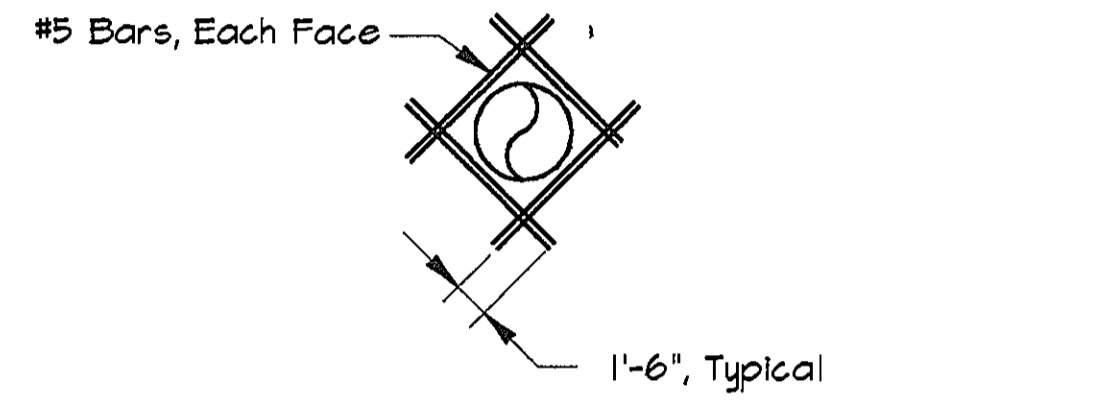
**SECTION D**  
Scale: 1/2"=1'-0"



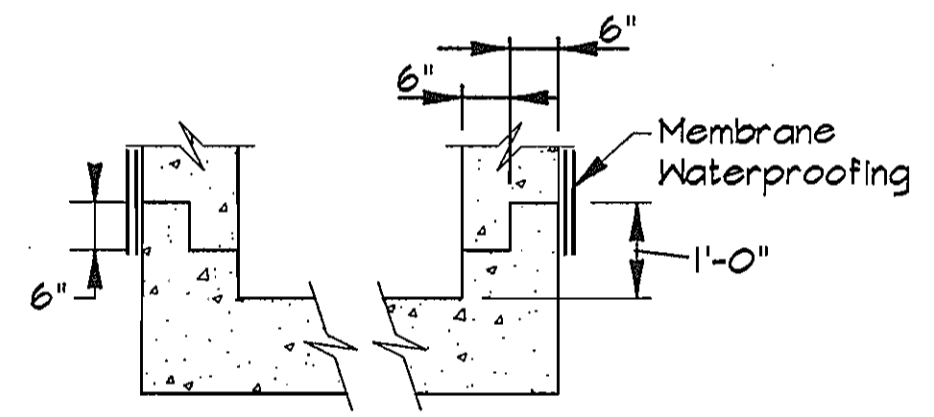
**PIPE SUPPORT DETAIL**  
No Scale



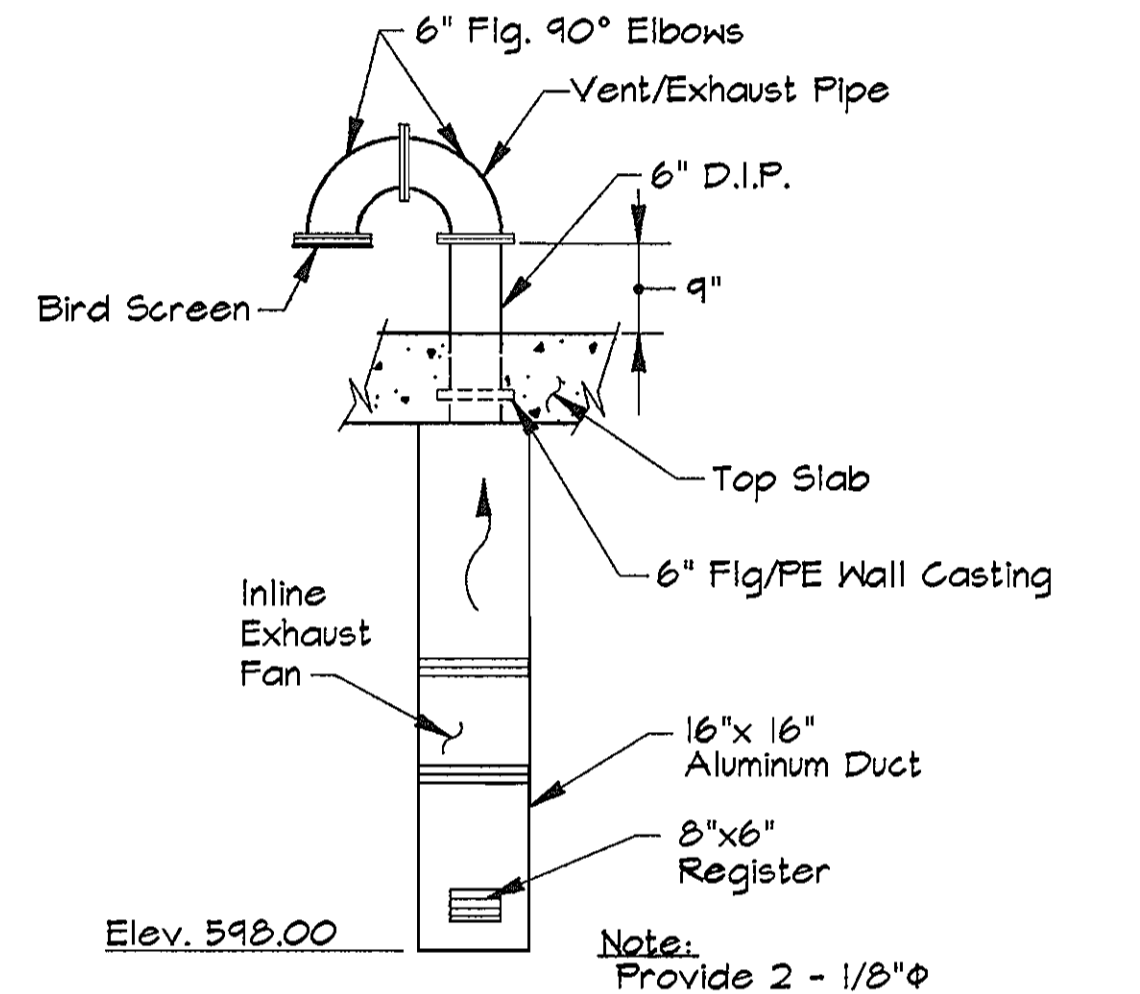
**DETAIL - PRESSURE GAUGE ASSEMBLY**  
No Scale



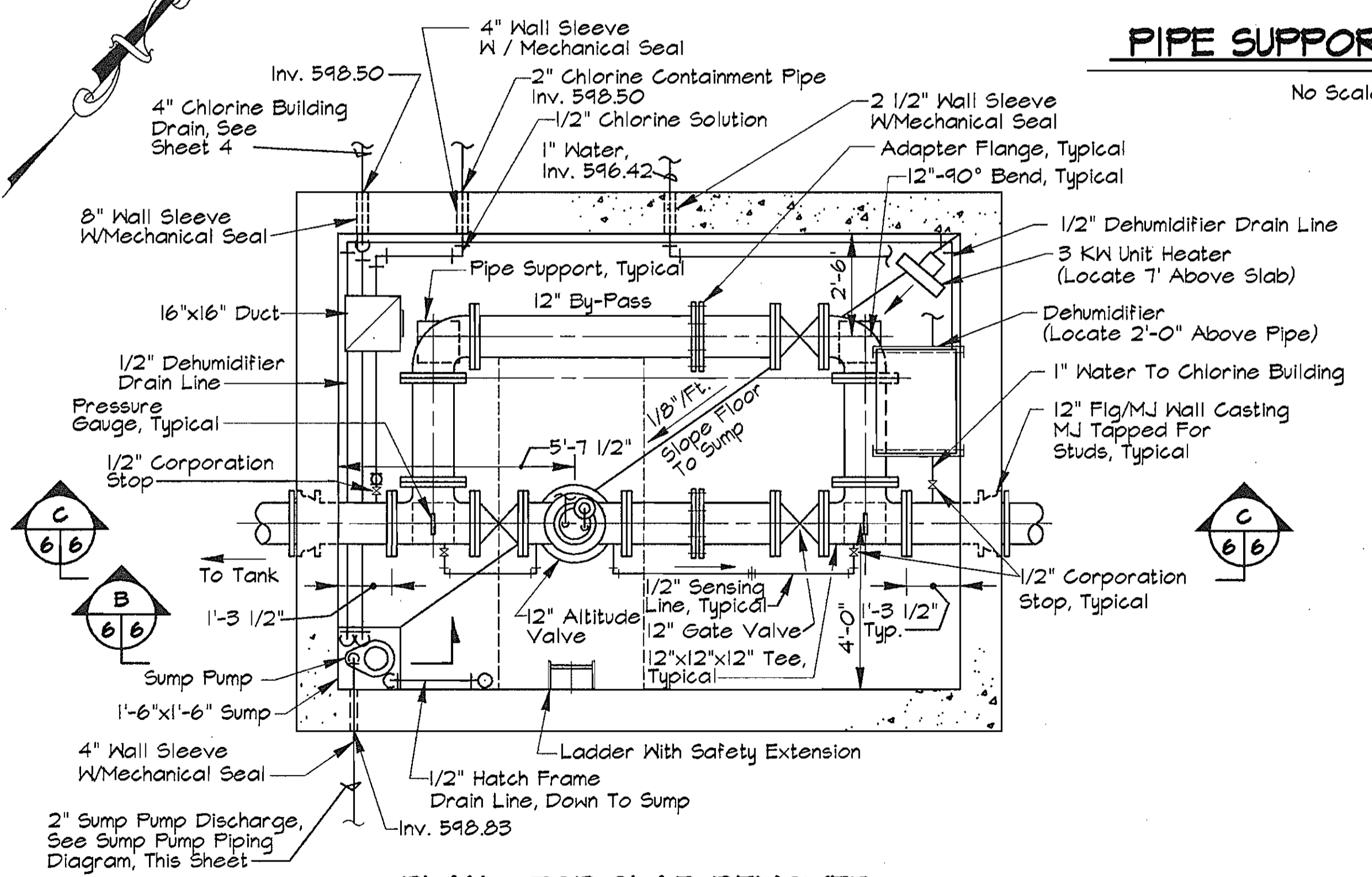
**ADDITIONAL WALL REINFORCING AT PIPE OPENINGS**  
Scale: 1/4"=1'-0"



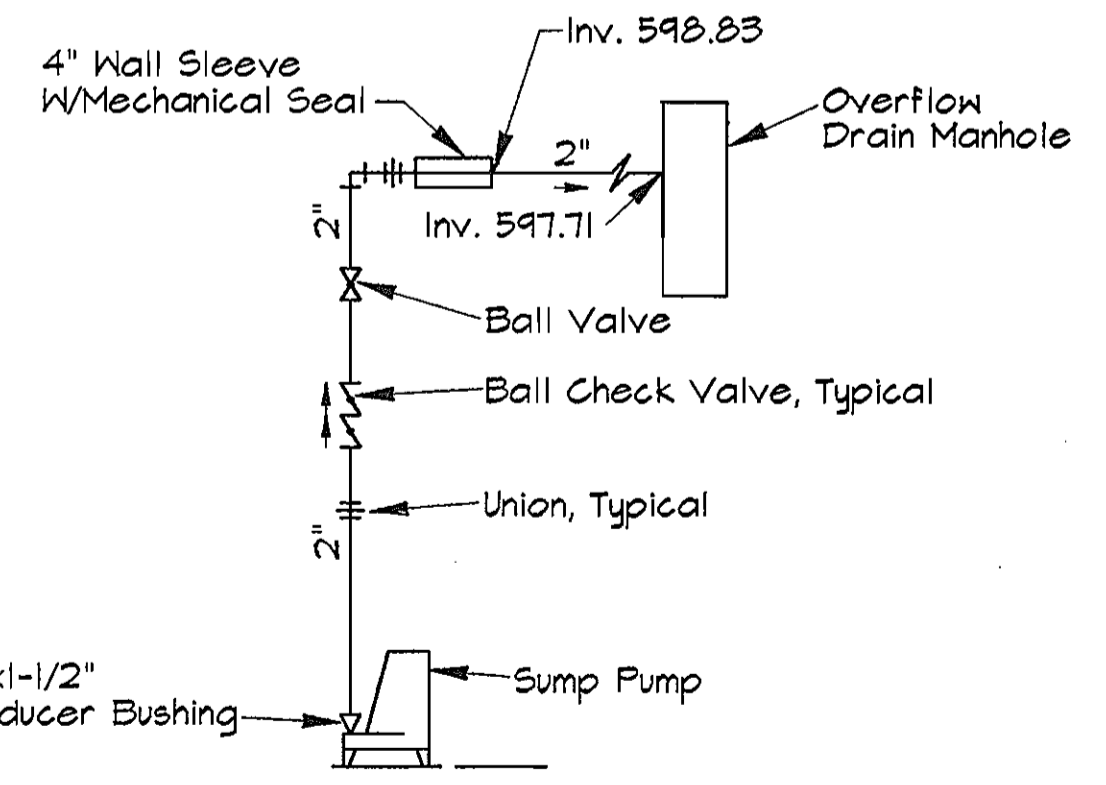
**TYPICAL CONSTRUCTION JOINT**  
No Scale



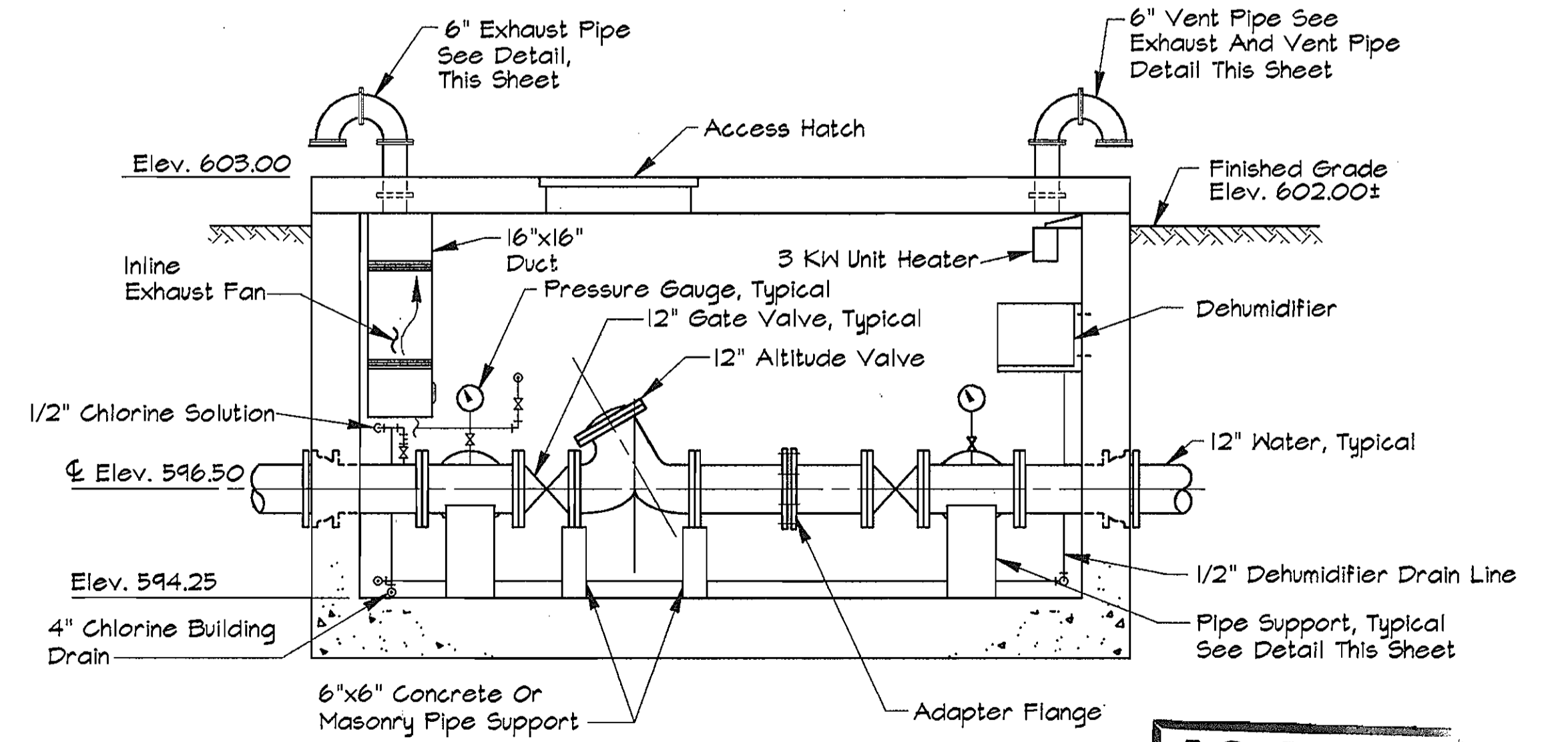
**6" EXHAUST AND VENT PIPE DETAIL**  
No Scale



**PLAN - TOP SLAB REMOVED**  
Scale: 3/8"=1'-0"



**SUMP PUMP PIPING DIAGRAM**  
No Scale



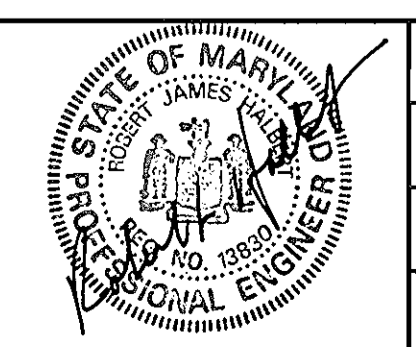
**SECTION C**  
Scale: 3/8"=1'-0"

**AS BUILT**

N:\SDSKPROJ\CM9473\TANK 12/22/1995 ALP-4-06.DWG 14:47

DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND  
12/26/95  
12/26/95

**RK & K**  
RUMMEL, KLEPPER & KAHL  
CONSULTING ENGINEERS  
81 MOSHER ST.  
BALTIMORE, MARYLAND 21217



|       |       |     |     |          |      |
|-------|-------|-----|-----|----------|------|
| DES:  | SRK   |     |     |          |      |
| DRN:  | SJR   |     |     |          |      |
| CHK:  | SRK   |     |     |          |      |
| DATE: | 12/95 | BY: | NO. | REVISION | DATE |

STRUCTURAL AND MECHANICAL  
ALTITUDE VALVE VAULT AND  
MISCELLANEOUS DETAILS  
600' SCALE MAP NO. 16 BLOCK NO. 2

ALPHA RIDGE ELEVATED STORAGE TANK  
CAPITAL PROJECT W-8203  
CONTRACT NO. 44-3481  
ELECTION DISTRICT NO. 3  
HOWARD COUNTY, MARYLAND

DWG. NO.  
SM-2  
SCALE  
AS SHOWN  
SHEET  
6 OF 7

### SCHEDULE OF PANEL RP

125 AMP BUS CAP.  
125 AMP MAIN BRKR.

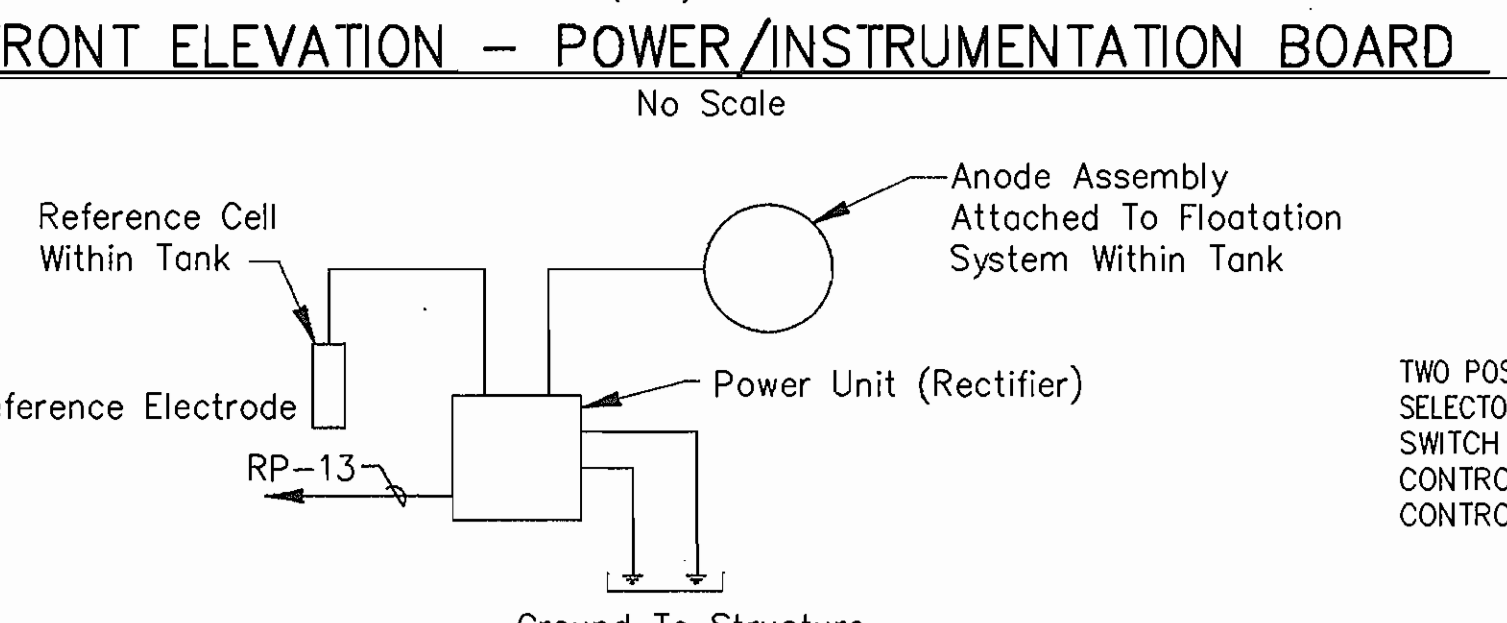
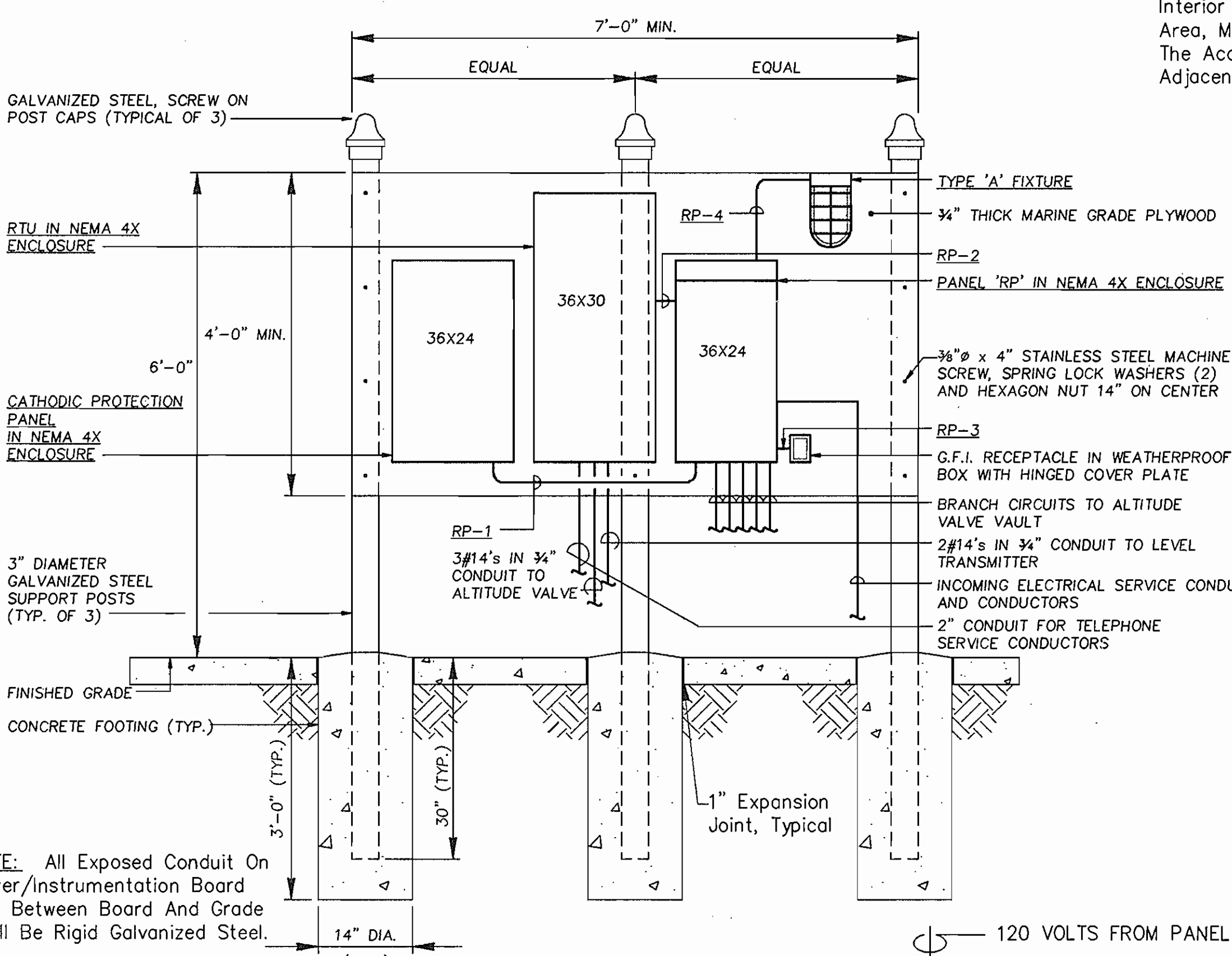
| CKT. No. | FOR                       | 1 PHASE  |              |          | 3 WIRE   |                             |          | 240/120 VOLTS |              |          |
|----------|---------------------------|----------|--------------|----------|----------|-----------------------------|----------|---------------|--------------|----------|
|          |                           | WIRE No. | RACEWAY SIZE | BREAKERS | WIRE No. | RACEWAY SIZE                | BREAKERS | WIRE No.      | RACEWAY SIZE | BREAKERS |
| 1        | CATHODIC PROTECTION       | 3        | 12 C 3/4"    | 1 15 120 | 2        | RTU                         | 3        | 12 C 3/4"     | 1 15 120     |          |
| 3        | PANEL RECEPTACLE          | 3        | 12 C 3/4"    | 1 15 120 | 4*       | PANEL LIGHT                 | 3        | 12 C 3/4"     | 1 15 120     |          |
| 5        | VALVE VAULT RECEPTACLES   | 3        | 12 C 3/4"    | 1 15 120 | 6        | UNIT HEATER VALVE VAULT     | 3        | 12 C 3/4"     | 2 15 240     |          |
| 7        | VALVE VAULT LIGHTS        | 3        | 12 C 3/4"    | 1 15 120 | -        | -                           | -        | -             | -            |          |
| 9        | EXHAUST FAN - VALVE VAULT | 3        | 12 C 3/4"    | 1 20 120 | 8        | LEVEL TRANSMITTER           | 3        | 12 C 3/4"     | 1 15 120     |          |
| 11       | DEHUMIDIFIER              | 3        | 12 C 3/4"    | 1 15 120 | 10       | SUMP PUMP                   | 3        | 12 C 3/4"     | 1 15 120     |          |
| 13       | RECTIFIER                 | 3        | 12 C 3/4"    | 1 20 120 | 12       | CHLORINE BLDG LIGHT & REC.  | 3        | 12 C 3/4"     | 1 15 120     |          |
| 15       | UNIT HEATER CHLORINE ROOM | 3        | 12 C 3/4"    | 2 15 240 | 14       | CHLORINE PUMP               | 3        | 12 C 3/4"     | 1 15 120     |          |
| 17       | CHLORINE DETECTOR         | 3        | 12 C 3/4"    | 1 15 120 | 16       | CHLORINE BLDG EXHAUST FAN   | 3        | 12 C 3/4"     | 1 20 120     |          |
| 19       | INTERIOR LIGHTS - TANK    | 3        | 12 C 3/4"    | 1 15 120 | 18       | ALTITUDE SOLENOID VALVE     | 3        | 12 C 3/4"     | 1 15 120     |          |
| 21       | DOUBLE OBSTRUCTION LIGHTS | 3        | 12 C 3/4"    | 1 15 120 | 20       | CABINATE SPACE HEATERS      | 3        | 12 C 3/4"     | 1 15 120     |          |
| 23       | SPARE                     | -        | -            | -        | 22       | ALTITUDE VALVE LIMIT SWITCH | 3        | 12 C 3/4"     | 1 15 120     |          |
|          |                           | -        | -            | -        | 24       | SPARE                       | -        | -             | -            |          |

NOTE: \* BREAKER SHALL BE U.L. LISTED SWITCHING DUTY TYPE (SWD).

### LIGHT FIXTURE SCHEDULE

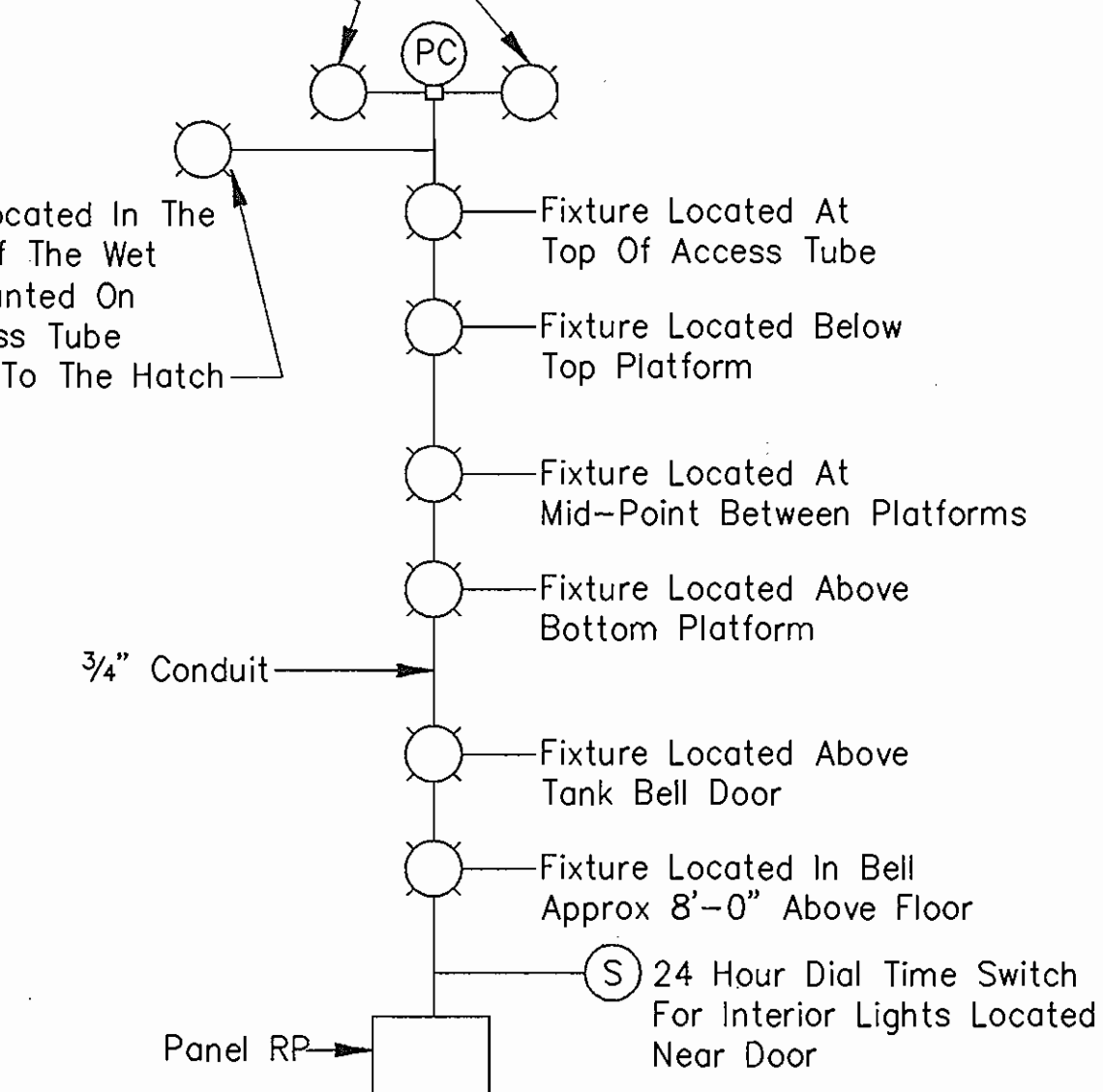
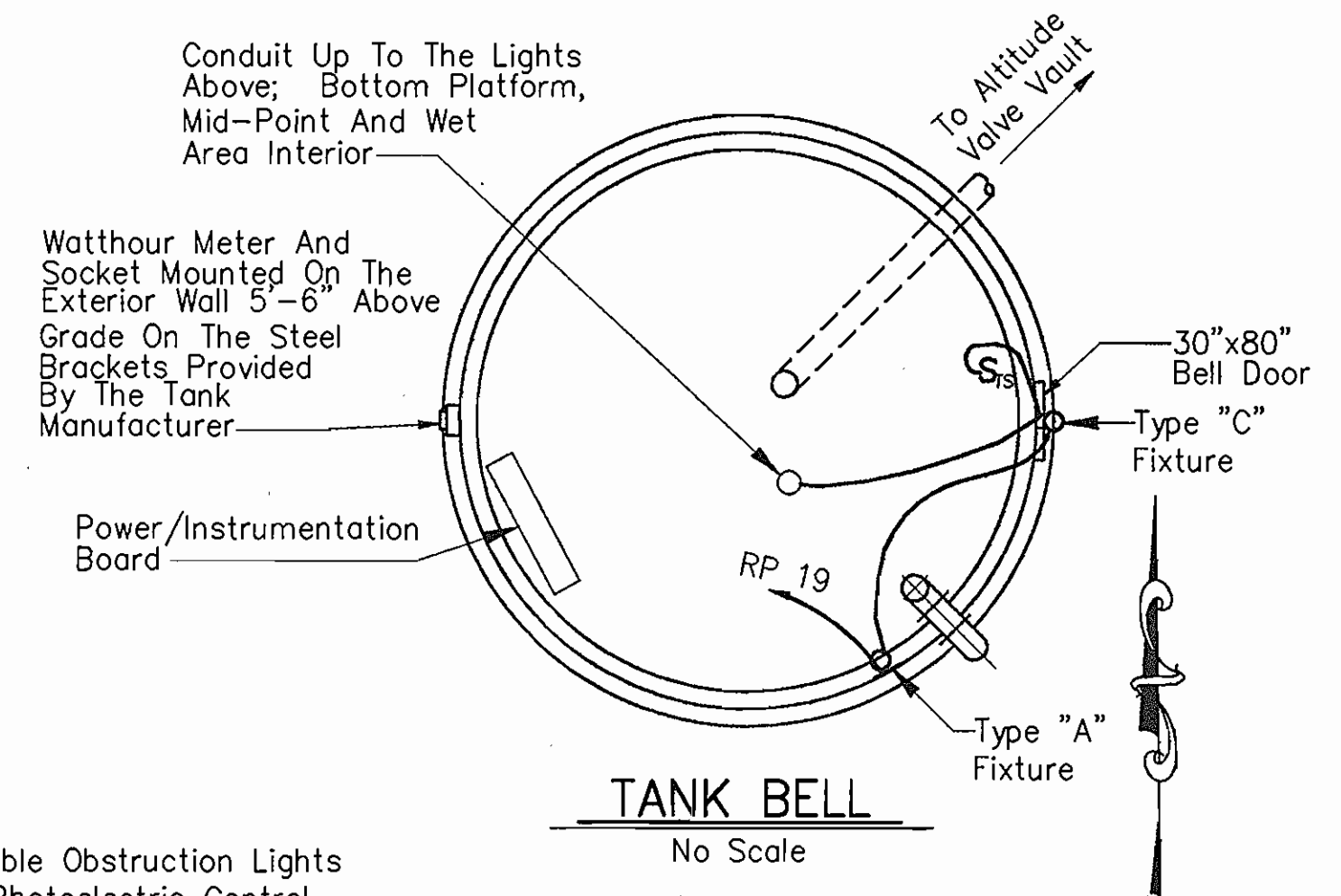
| TYPE | DESCRIPTION   | VOLTAGE | LAMP           | MOUNTING         | MANUFACTURER  |
|------|---|---------|----------------|------------------|---|
| A    | VAPORTIGHT INCANDESCENT FIXTURE WITH DIE-CAST ALUMINUM HOUSING, GLASS GLOBE AND CAST ALUMINUM GUARD       | 120     | 100 WATT A-19  | SURFACE AS NOTED | STONOCO CAT. No. VWXL110C OR APPROVED EQUAL                       |
| B    | 4' VAPORTIGHT FLUORESCENT FIXTURE WITH CORROSION RESISTANT PORCELAIN ENAMEL FINISH AND CLEAR ACRYLIC LENS | 120     | 2-F40          | CEILING          | BENJAMIN CAT. No. FV-2324 OR APPROVED EQUAL                       |
| C    | SUITABLE FOR WET LOCATIONS, DIE-CAST ALUMINUM HOUSING BASE WITH ONE-PIECE POLYCARBONATE FRONT HOUSING     | 120     | 70 WATT H.P.S. | SURFACE AS NOTED | GENERAL ELECTRIC WALLLIGHTER 70 CAT. NO. WL0751 OR APPROVED EQUAL |

NOTE: ALL TANK INTERIOR LIGHTING FIXTURES ARE TYPE "A"

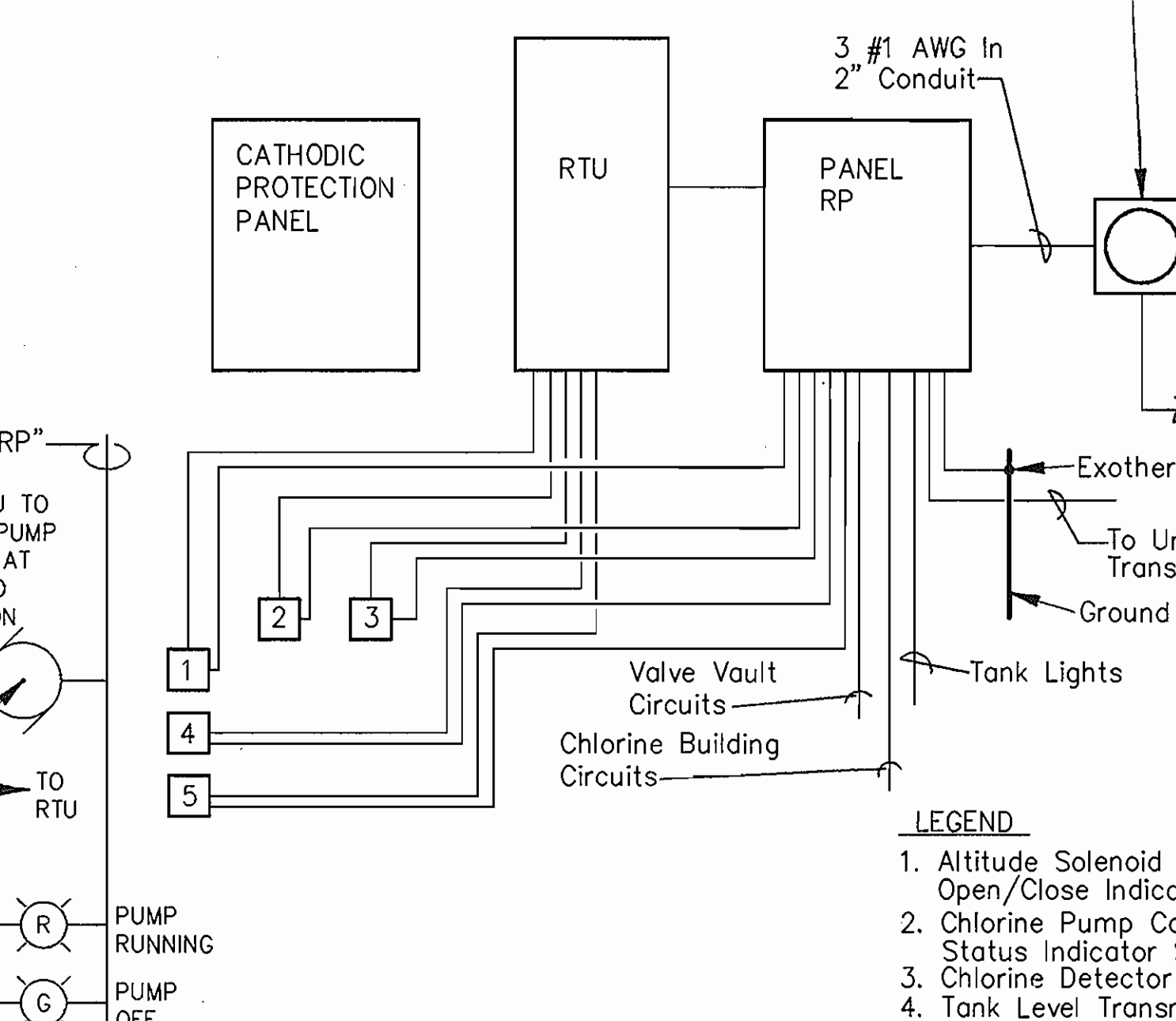


NOTES:  
1. Wiring Shall Be In Accordance With Requirements Of The Manufacturer  
2. All Wiring Outside Tank Bowl Shall Be In 3/4" Galvanized Rigid Steel Conduit  
3. Provide Additional Reference Electrodes And Associated Wiring As Necessary

**ELECTRICAL SCHEMATIC - CATHODIC PROTECTION SYSTEM**  
No Scale



**ELECTRICAL SCHEMATIC - LIGHTS**  
No Scale

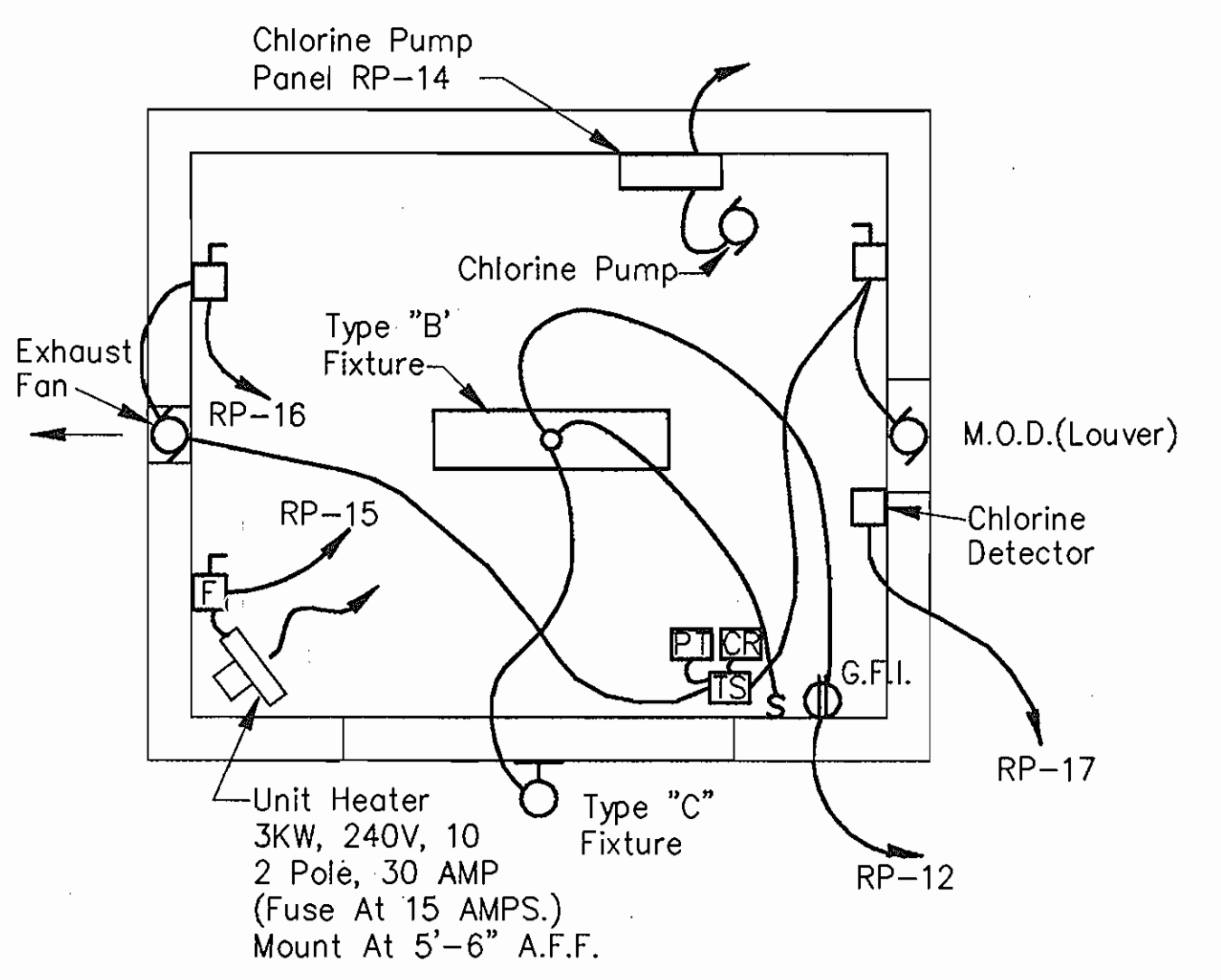


**POWER RISER DIAGRAM**  
No Scale

**CHLORINE PUMP CONTROL WIRING SCHEMATIC**  
No Scale

### ABBREVIATIONS

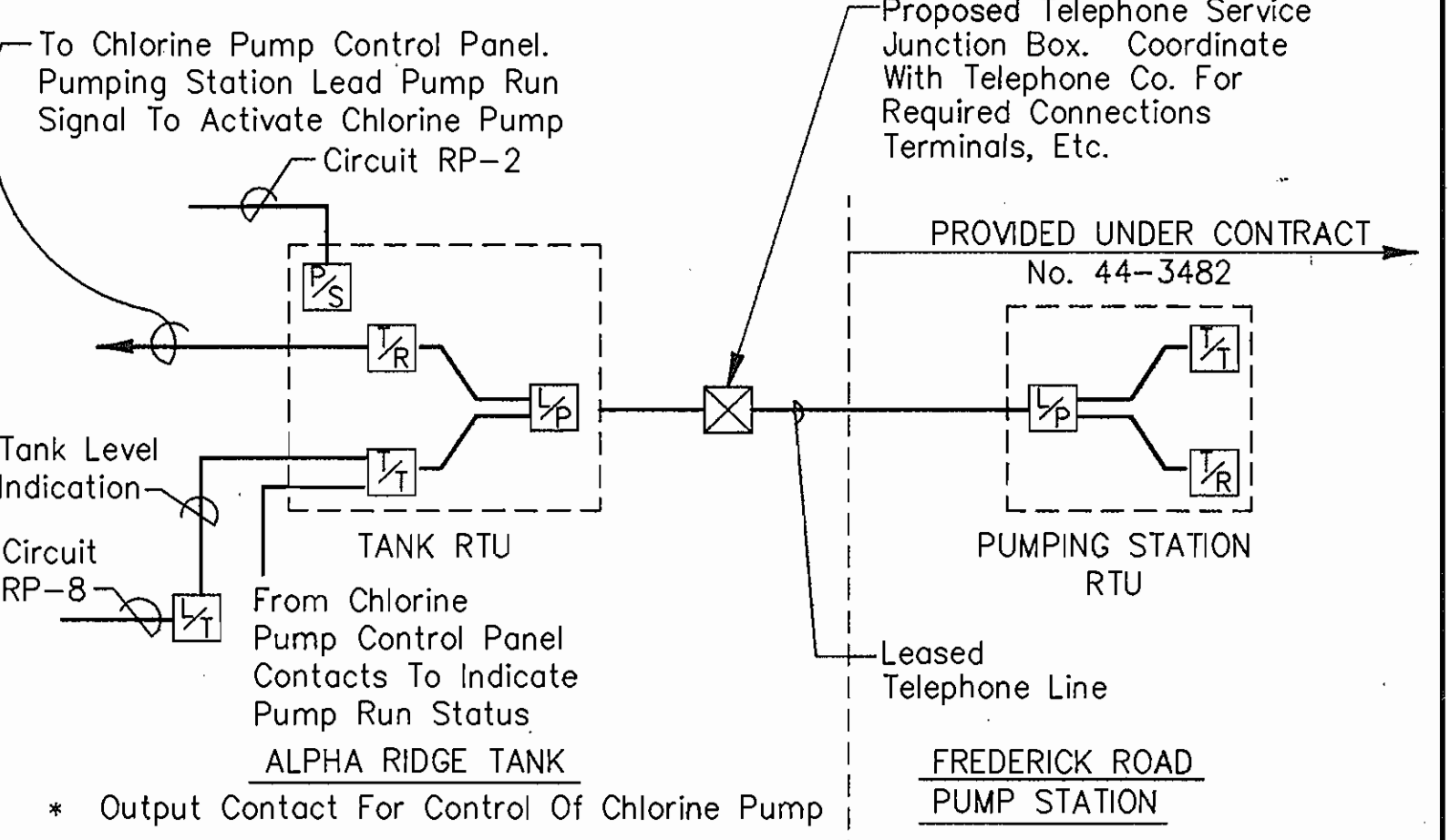
|             |  |
|-------------|--|
| A.F.F.      | ABOVE FINISHED FLOOR                                 |
| BRKR.       | BREAKER  |
| CAP.        | CAPACITY   |
| CKT.        | CIRCUIT  |
| C.          | CONDUIT  |
| DIA. Ø      | DIAMETER   |
| G.F.I.      | GROUND FAULT INTERRUPTER                             |
| H.P.S.      | HIGH PRESSURE SODIUM                                 |
| MCM         | THOUSAND CIRCULAR MILS                               |
| MIN.        | MINIMUM  |
| M.O.D.      | MOTOR OPERATED DAMPER                                |
| NEMA No., # | NATIONAL ELECTRICAL MANUFACTURERS ASSOCIATION NUMBER |
| PC          | PHOTOELECTRIC CONTROL                                |
| PVC         | POLYVINYL CHLORIDE                                   |
| RTU         | REMOTE TERMINAL UNIT                                 |
| TYP.        | TYPICAL  |
| W.P.        | WEATHERPROOF   |



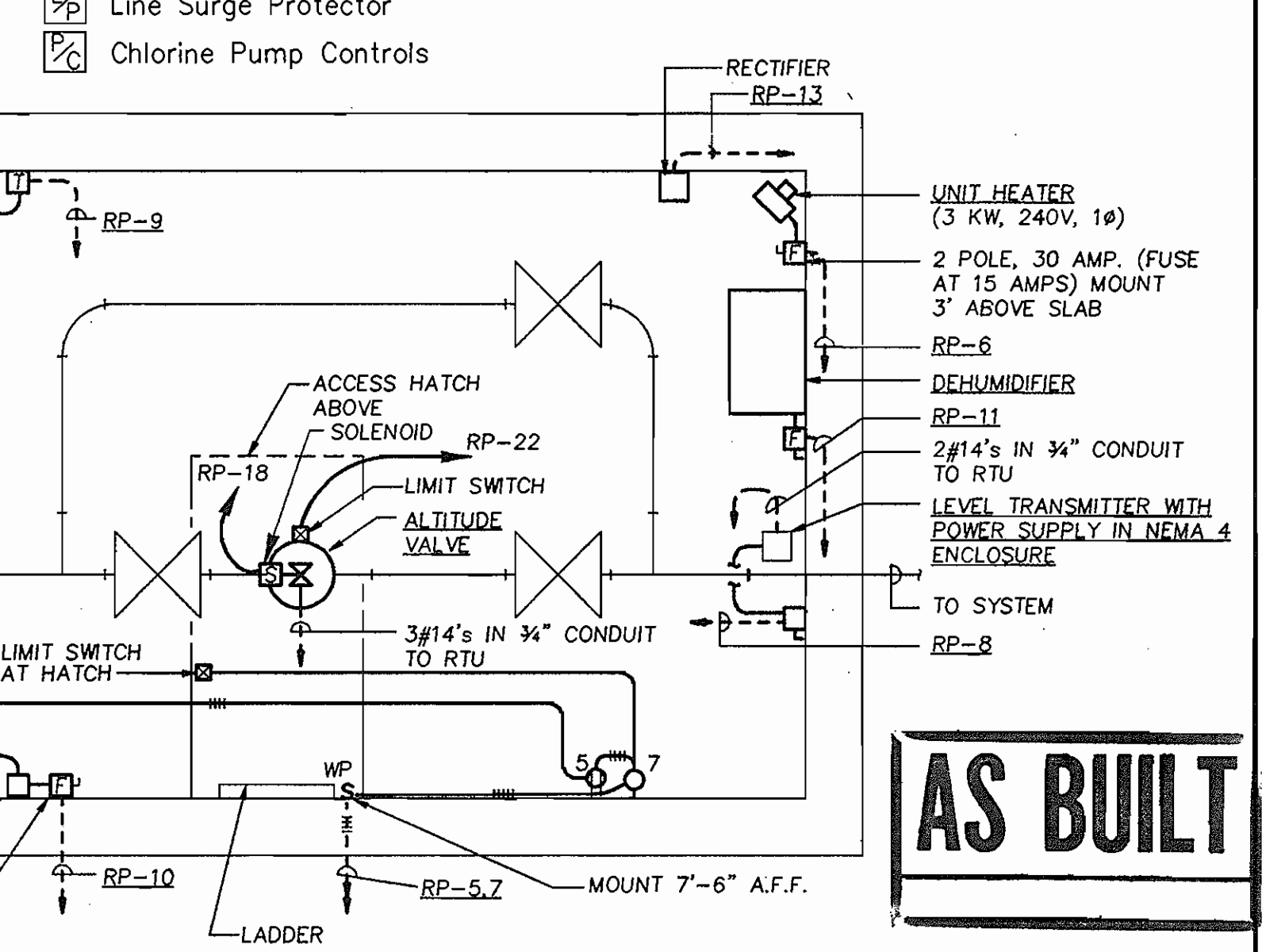
**CHLORINE BUILDING PLAN**  
No Scale

### ELECTRICAL LEGEND

|  |   |
|--|---|
|  | HOMERUN TO PANELBOARD UNLESS OTHERWISE NOTED. NUMBER OF ARROWS INDICATE NUMBER OF CIRCUITS. HASH MARKS INDICATE NUMBER OF CONDUCTORS IF MORE THAN 3. UNLESS OTHERWISE NOTED, SEE PANELBOARD SCHEDULE FOR SIZES OF CONDUCTORS AND CONDUIT. |
|  | CONDUIT UNDERGROUND   |
|  | ELECTRICAL PANELBOARD.  |
|  | SURFACE MOUNTED CONDUIT   |
|  | SAFETY DISCONNECT SWITCH IN NEMA 4 ENCLOSURE - MOUNTED 5'-6" A.F.F.   |
|  | FUSIBLE DISCONNECT SWITCH IN NEMA 4 ENCLOSURE. SIZE AS NOTED. MOUNT AS NOTED.   |
|  | G.F.I. TYPE RECEPTACLE IN WEATHERPROOF ENCLOSURE WITH COVER PLATE. 125 VOLT, 3 WIRE, 20 AMP. DUPLEX WITH NEMA 5-20R CONFIGURATION. MOUNT AS NOTED.  |
|  | SPECIAL DEVICE OR EQUIPMENT AS NOTED.   |
|  | THERMAL MANUAL MOTOR STARTER SWITCH IN NEMA 4 ENCLOSURE. MOUNT 4'-6" A.F.F.   |
|  | CEILING MOUNTED INCANDESCENT LIGHTING FIXTURE   |
|  | SURFACE MOUNTED INCANDESCENT LIGHT FIXTURE. MOUNT AS NOTED. MOTOR.  |
|  | SINGLE POLE, TIME SWITCH IN WEATHERPROOF ENCLOSURE. MOUNT AS NOTED. LIGHTING SWITCHES SHALL BE SPRING-WOUND MANUALLY SET WITH 0-24 HOUR TIMING RANGE AS MANUFACTURED BY DAYTON PARAGON EC71D SERIES OR EQUAL.                             |
|  | SINGLE POLE SWITCH IN WEATHERPROOF ENCLOSURE WITH HINGED COVER PLATE. MOUNT AS NOTED.   |
|  | B.G.E. POLE   |
|  | ENCLOSED CONTROL RELAY  |
|  | PERCENTAGE TIMER - M.H. 4'-6"   |



**TELEMETRY DIAGRAM TANK LEVEL TO FREDERICK ROAD PUMP STATION**  
No Scale



**PLAN - ALTITUDE VALVE VAULT**  
SCALE: 3/8" = 1'-0"

AS BUILT

N:\SDSKPROJ\CM9473\TANK 12, 22, 1995 ALP-4-07.DWG 15.06

DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND

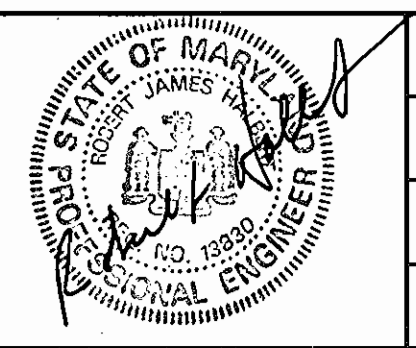
*James J. Lee* 12/16/95  
DIRECTOR OF PUBLIC WORKS

*J. J. Kelly & LMD* 12/10  
CHIEF, BUREAU OF UTILITIES

*Paul J. Ryan* 12/26/95  
CHIEF, BUREAU OF ENGINEERING

*E. D. Lee* 12-26-95  
CHIEF, WATER AND SEWER DESIGN DIVISION

**RK & K**  
RUMMEL, KLEPPER & KAHL  
CONSULTING ENGINEERS  
81 MOSHER ST.  
BALTIMORE, MARYLAND 21217



|       |       |     |     |          |      |
|-------|-------|-----|-----|----------|------|
| DES:  | ARP   |     |     |          |      |
| DRN:  | MJS   |     |     |          |      |
| CHK:  | SRK   |     |     |          |      |
| DATE: | 12/95 | BY: | NO. | REVISION | DATE |

ELECTRICAL

600' SCALE MAP NO. 16 BLOCK NO. 2

ALPHA RIDGE ELEVATED STORAGE TANK  
CAPITAL PROJECT W-8203  
CONTRACT NO. 44-3481  
ELECTION DISTRICT NO. 3  
HOWARD COUNTY, MARYLAND

DWG. NO. E-1  
SCALE AS SHOWN  
SHEET 7 OF 7