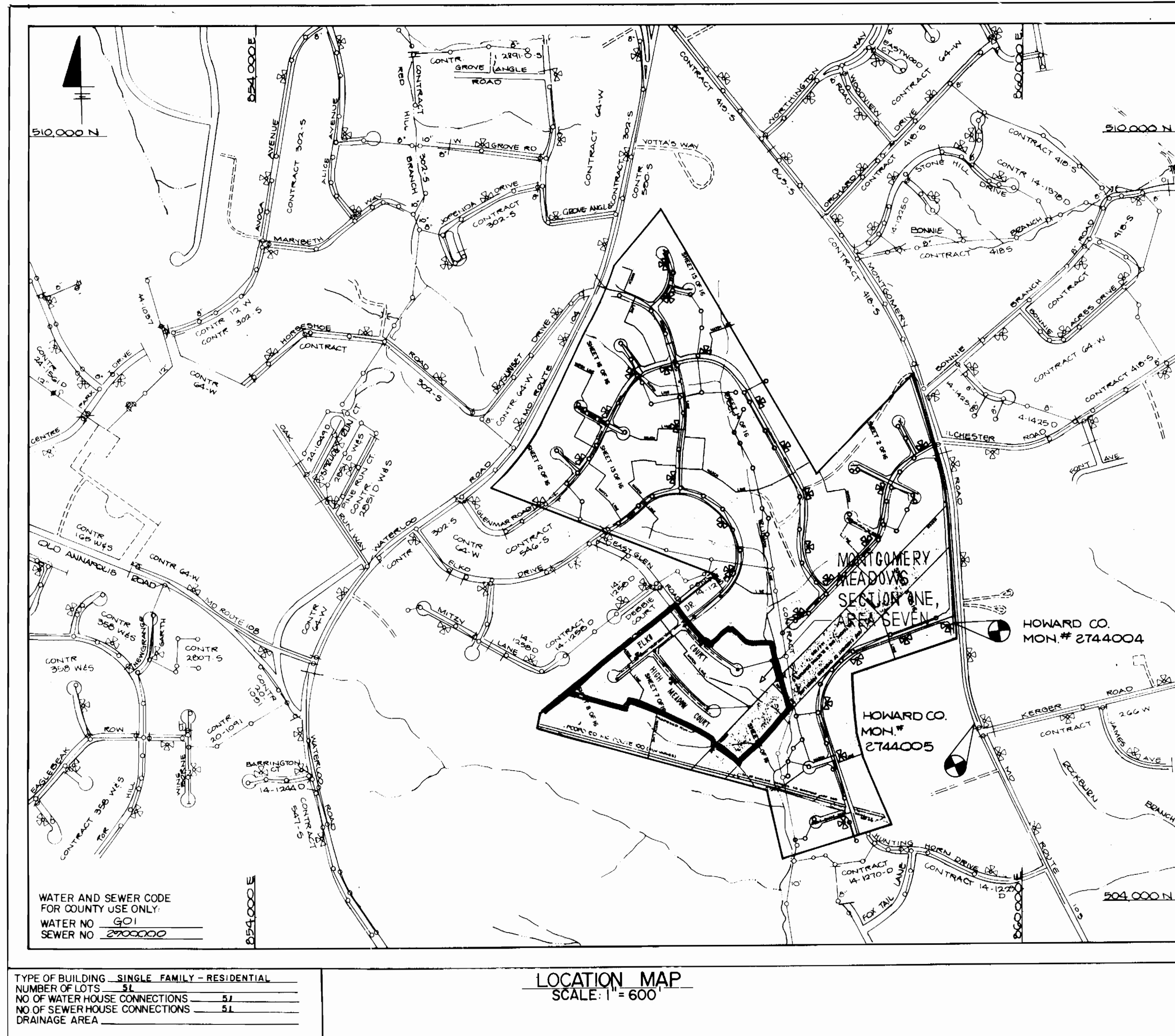


QUANTITIES			
ITEM	EST'D	AS BUILT	SUPPLIER
8" WATER	1,500 ± L.F.		
6" WATER	285 ± L.F.		
3/4" W.H.C.	1,975 ± L.F.		
1" W.H.C.			
FIRE HYDRANTS	3		
8" SEWER	2,328 ± L.F.		
8" SEWER (D.I.P.)	180 ± L.F.		
MANHOLES	15		
4" SEWER (O.H.C.)	1,620 ± L.F.		
8" VALVES	4		
6" VALVES (EXCLUDING F.H.)	3		
6" F.H. VALVES	3		

**BENCHMARKS**

HOWARD COUNTY MON # 2744004 ELEV. 415.967  
 3/4" REBAR 0.6' BELOW SURFACE, 7' ± (W) OF ROUTE 103 AND 1400' ± (S) OF INTERSECTION WITH ILCHESTER ROAD.

HOWARD COUNTY MON # 2744005 ELEV. 419.625  
 3/4" REBAR 0.6' BELOW SURFACE, 10' ± (W) EDGE OF ROUTE 103 AND 80' ± (N) OF E OF KENGER ROAD.



**GENERAL NOTES**

- APPROXIMATE LOCATION OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICES AND MAINTAIN UNINTERRUPTED SUPPLY. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER, AT THE CONTRACTOR'S EXPENSE.
- ALL HORIZONTAL CONTROLS ARE BASED ON MARYLAND STATE COORDINATES.
- ALL VERTICAL CONTROLS ARE BASED ON U.S.G.S. DATUM.
- ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS.
- CLEAR ALL UTILITIES BY A MINIMUM OF 6". CLEAR ALL POLES BY 2'-0" MINIMUM OR TUNNEL AS REQUIRED. ANY COST INCURRED TO THE CONTRACTOR FOR TUNNELING OR BRACING AT POLES SHALL BE INCLUDED IN UNIT PRICES BID FOR CONSTRUCTION OF THE MAIN.
- FOR DETAILS NOT SHOWN ON THE DRAWINGS USE HOWARD COUNTY STANDARD DETAILS.
- FOR MATERIALS AND CONSTRUCTION METHODS USE HOWARD COUNTY STANDARD SPECIFICATIONS.
- CONTRACTOR SHALL LOCATE EXISTING UTILITIES A MINIMUM OF TWO (2) WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS IN THE VICINITY OF PROPOSED UTILITIES AT HIS OWN EXPENSE.
- CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITIES OR AGENCIES AT LEAST FIVE (5) WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS.  
 STATE HIGHWAY ADMINISTRATION 531-5533  
 BALTIMORE GAS AND ELECTRIC COMPANY - UNDERGROUND ELECTRIC DISTRIBUTION CUSTOMER SERVICE 685-0123  
 BALTIMORE GAS AND ELECTRIC COMPANY - UNDERGROUND GAS DISTRIBUTION CUSTOMER SERVICE 685-0123  
 ENGINEERING - "DAMAGE CONTROL" 234-5611  
 "MISS UTILITY" 1-559-0100  
 CHESAPEAKE & POTOMAC (C&P) TELEPHONE COMPANY 725-9976  
 AMERICAN TELEPHONE AND TELEGRAPH - CABLE LOCATION DIVISION 393-3533  
 COLONIAL PIPELINE COMPANY 795-1390  
 BUREAU OF UTILITIES HOWARD COUNTY 992-2366
- TREES ARE TO BE PROTECTED FROM DAMAGE TO MAXIMUM EXTENT. TREES LOCATED WITHIN THE CONSTRUCTION STRIP ARE NOT TO BE REMOVED OR DAMAGED BY THE CONTRACTOR.
- CONTRACTOR SHALL REMOVE TREES, STUMPS, AND ROOTS ALONG LINE OF EXCAVATION AS DIRECTED BY THE ENGINEER. PAYMENT FOR SUCH REMOVAL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR CONSTRUCTION OF THE MAIN.
- PLACE REGULATION "MEN WORKING" AND WARNING SIGNS AS REQUIRED TO COMPLY WITH MARYLAND STATE HIGHWAY ADMINISTRATION MANUAL OF TRAFFIC CONTROL FOR HIGHWAY CONSTRUCTION AND MAINTENANCE.
- ALL WATER MAINS TO BE CLASS 52, D.I.P. UNLESS OTHERWISE NOTED.
- TOP OF ALL WATER MAINS TO HAVE A MINIMUM OF 3'-1/2" COVER UNLESS OTHERWISE NOTED.
- VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES.
- BLOCK ALL FITTINGS WITH CONCRETE.
- BURY LINE ELEVATIONS ON ALL FIRE HYDRANTS SHALL BE SET TO THE ELEVATIONS SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE STRAPPED AND BUTTRESSED WITH CONCRETE IN ACCORDANCE WITH STANDARD DETAILS. SOIL AROUND THE FIRE HYDRANT TO BE COMPACTED IN ACCORDANCE WITH SECTION 1000.03.19 OF THE STANDARD SPECIFICATIONS.
- ALL WATER HOUSE CONNECTIONS SHALL BE FOR INSIDE METER SETTING.
- THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING SYSTEM.
- ALL SEWER MAINS SHALL BE O.I.P. CLASS 52 OR PVC AND MEET THE REQUIREMENTS OF A.S.T.M.O. 3083 AND 3084 AS MODIFIED HEREIN UNLESS OTHERWISE NOTED.
- THE CONTRACTOR SHALL PROVIDE A JOINT IN ALL SEWER MAINS WITHIN 2'-0" OF EXTERIOR MANHOLE WALL.
- ALL MANHOLES SHALL BE 4'-0" INSIDE DIAMETER, UNLESS OTHERWISE NOTED.
- MANHOLES SHOWN WITH 12" AND 16" WALLS ARE BRICK MANHOLES ONLY.
- MANHOLES DESIGNATED W.T. IN PLAN AND PROFILE SHALL HAVE WATERTIGHT FRAME AND COVERS, STANDARD DETAIL G 5 52. WHERE WATERTIGHT MANHOLE FRAME AND COVER IS USED, SET TOP OF FRAME 1'-6" ABOVE FINISHED GRADE, STANDARD DETAIL G 5 41.
- HOUSE(S) WITH THE SYMBOL "C.N.S." INDICATES THAT CELLAR CAN NOT BE SERVED.
- ALL D.I.P. FITTINGS SHALL BE IN ACCORDANCE WITH AWWA SPECIFICATION C-153 DUCTILE IRON COMPACT FITTINGS 3 INCH THROUGH 12 INCH WATER AND OTHER LIQUIDS.

**CONTRACT NO. 14 1939-D**  
**MONTGOMERY MEADOWS**  
**SECTION ONE AREA SEVEN**  
**WATER AND SEWER MAIN EXTENSIONS**  
**HOWARD COUNTY, MARYLAND**  
**DEPARTMENT OF PUBLIC WORKS**

SEDIMENT CONTROL MEASURES FOR THIS CONTRACT WILL BE IMPLEMENTED IN ACCORDANCE WITH ARTICLE 15 OF THE HOWARD COUNTY DESIGN MANUAL AND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL IN DEVELOPING AREAS AND ALSO AS SHOWN ON THE GRADING AND SEDIMENT CONTROL PLAN F-8-S-47.

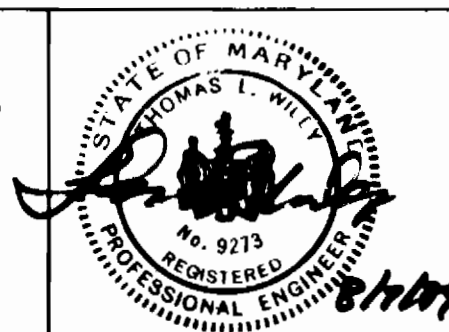
THIS DEVELOPMENT PLAN IS APPROVED FOR EROSION AND SEDIMENT CONTROL BY HOWARD SOIL CONSERVATION DISTRICT

REVIEW FOR HOWARD COUNTY SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS  
 U.S. SOIL CONSERVATION SERVICE DATE 8/11/89

APPROVED:  
 HOWARD SOIL CONSERVATION DISTRICT DATE 8/11/89

DEPARTMENT OF PUBLIC WORKS  
 HOWARD COUNTY, MARYLAND  
 Director of Public Works DATE 8/14/89  
 Chief, Bureau of Utilities DATE 8-9-89  
 Chief, Land Development Division DATE 8/11/89

DEWBERRY & DAVIS  
 ARCHITECTS ENGINEERS PLANNERS SURVEYORS  
 3300 N RIDGE ROAD  
 SUITE 100  
 ELLICOTT CITY, MD 21043  
 (301) 461-7478



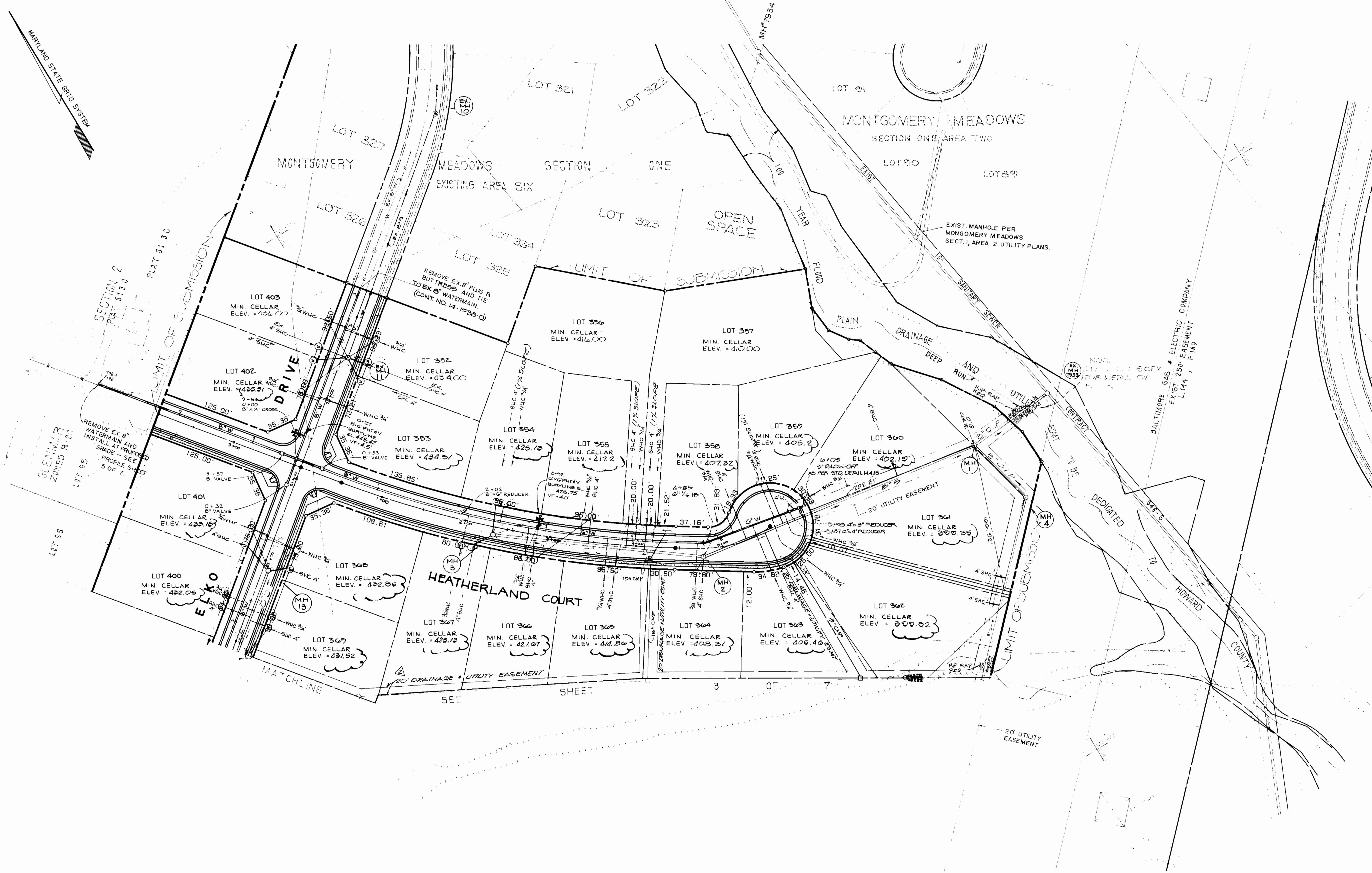
DES: CAMPBELL	WED 6/1/89 AS PER JUNE 1, 1989 FINAL COMMENTS
DRN: CAMPBELL	WED 6/1/89 REVISE GENERAL NOTE NO. 20: QUANTITY
CHK: BRIDDELL	
DATE: 5-6-88	
BY NO.	REVISION
DATE	600' SCALE MAP NO. 231 BLOCK NO.

TITLE SHEET

**MONTGOMERY MEADOWS**  
 SECTION ONE AREA SEVEN  
 CONTRACT NO. 14-1939-D  
 1ST ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

SCALE AS SHOWN  
 SHEET 1 OF 7

CONTRACT NO. 14-1939-D  
 MONTGOMERY MEADOWS  
 SECTION 1, AREA SEVEN  
 WATER & SEWER MAIN EXTENSIONS



PLAN  
SCALE 1" = 50'

DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND

*James J. Smith*  
DIRECTOR OF PUBLIC WORKS  
DATE: 8/14/89

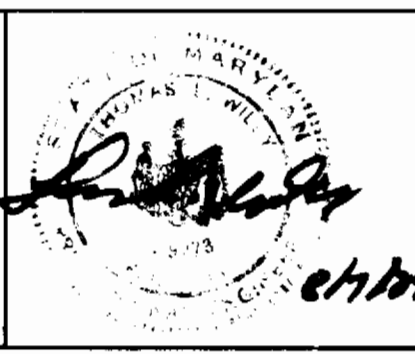
*Robert W. Beniger*  
CHIEF, BUREAU OF UTILITIES  
DATE: 8-9-89

*Michael E. Ryan*  
CHIEF, BUREAU OF ENGINEERING  
DATE: 8-14-89

*Paul D. ...*  
CHIEF, LAND DEVELOPMENT DIVISION  
DATE: 8/11/89

DEWBERRY & DAVIS  
ARCHITECTS-ENGINEERS-PLANNERS-SURVEYORS

3300 N. RIDGE ROAD  
SUITE 100  
ELLCOTT CITY, MD 21043  
(301) 461-7478



DES: ELC	WEO	6/1/87	AS PER JUNE 1987 FINAL COMMENTS	
DRN: ELC	WEO	6/1/87	REVISE MIN. CELLAR & DRAINAGE EASEMENT	4/1/89
CHK: MDB	WEO	6/1/87	REVISE SEWER MAIN TIE TO O.I.P. BETWEEN MANHOLE 1 & MANHOLE 2	6/2/89
DATE: 5-6-88	BY: NO.	REVISION	DATE	600' SCALE MAP NO. 27

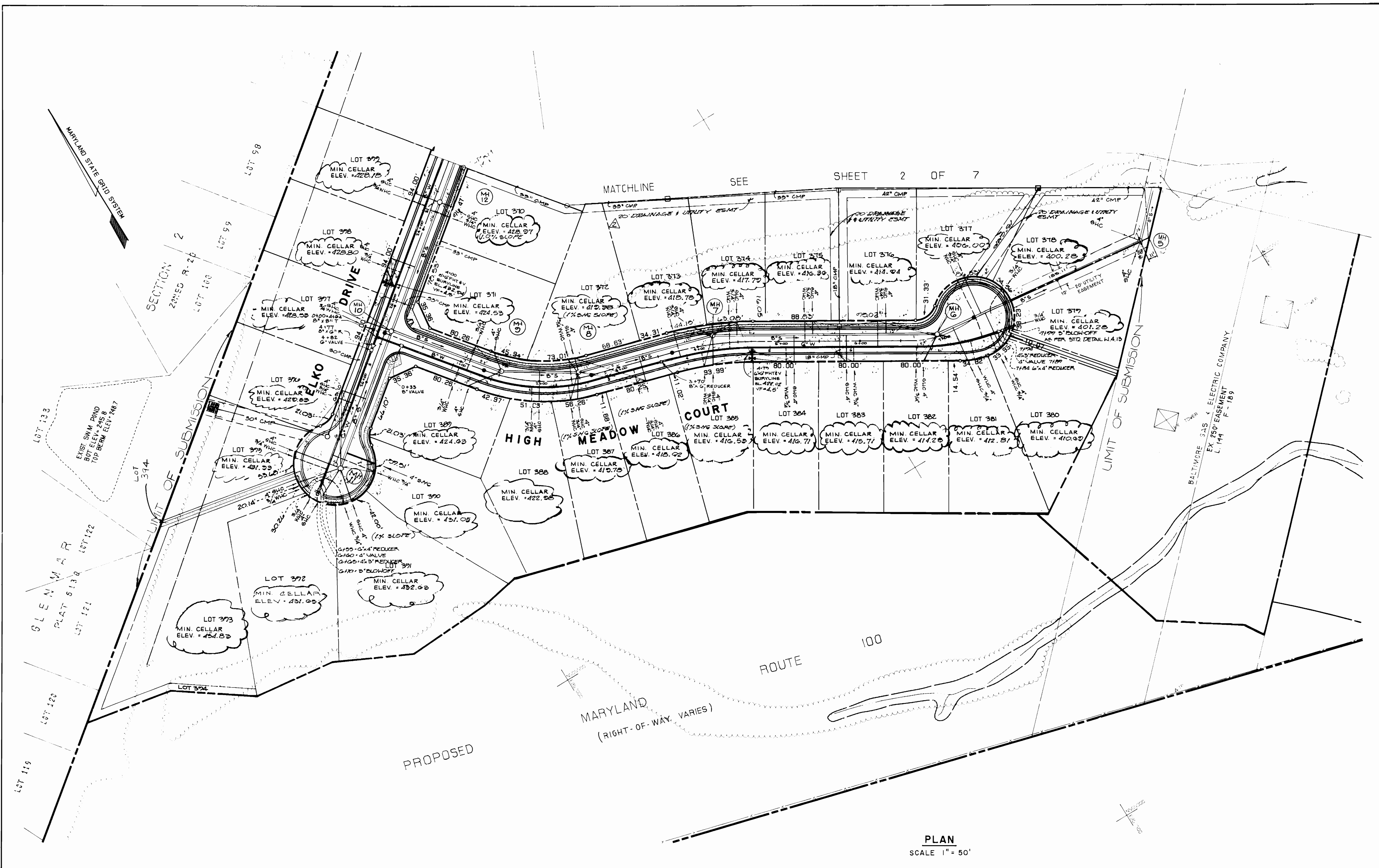
**PLAN**  
**WATER & SEWER MAIN**

MONTGOMERY MEADOWS  
SECTION ONE AREA SEVEN  
CONTRACT NO. 14-1939-D  
1ST ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

SCALE AS SHOWN  
SHEET 2 OF 7

BRUNING 44 132 691 590

WS00BEC



MATCHLINE SEE SHEET 2 OF 7

PLAN  
SCALE 1" = 50'

DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND

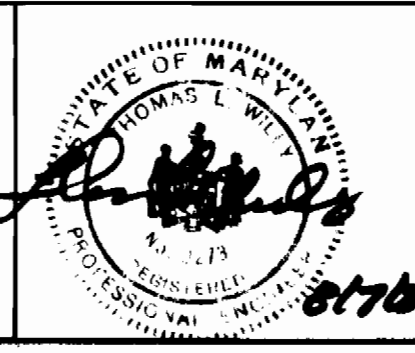
*James A. Lewis* 8/16/89  
DIRECTOR OF PUBLIC WORKS DATE

*Paul H. Homan* 8/11/89  
CHIEF, BUREAU OF UTILITIES DATE

*Paul H. Homan* 8/16/89  
CHIEF, LAND DEVELOPMENT DIVISION DATE

DEWBERRY & DAVIS  
ARCHITECTS-ENGINEERS-PLANNERS-SURVEYORS

3300 N. RIDGE ROAD  
SUITE 100  
ELLCOTT CITY, MD. 21043  
(301) 461-7478



DES: ELC	WED	AS PER JUNE 1, 1989 FINAL COMMENTS	6/13/89
DRN: ELC	WED	REVISE MIN. CELLAR ELEVATIONS	8/11/89
CHK: MDB			
DATE: 5-6-88	BY: NO.	REVISION	DATE

**PLAN**  
**WATER & SEWER MAIN**

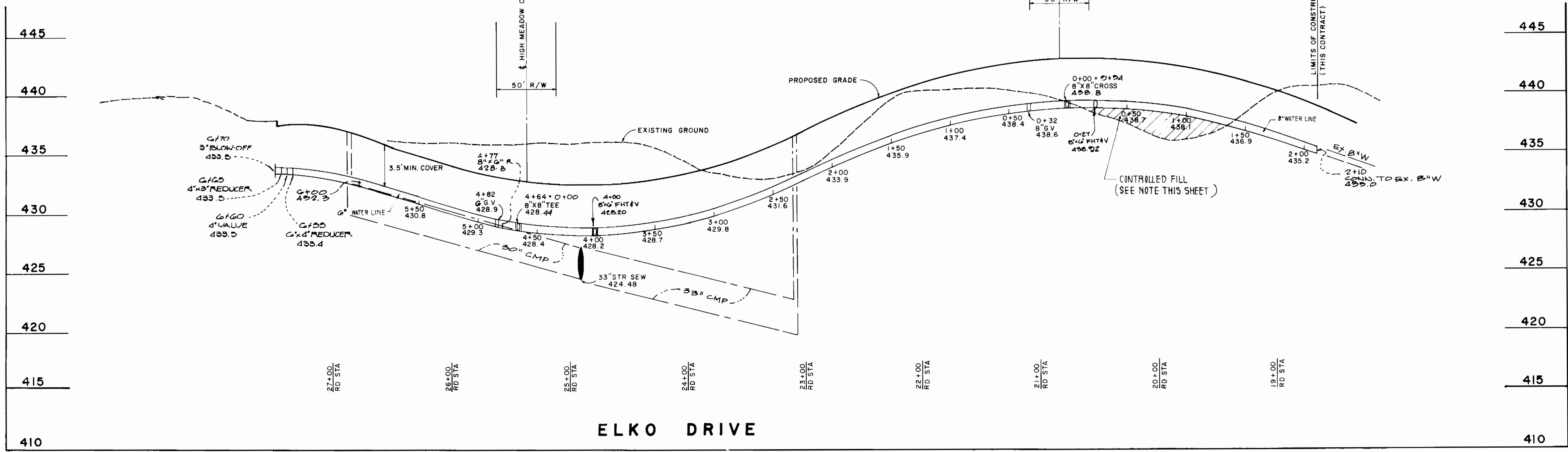
600' SCALE MAP NO. 31 BLOCK NO. 14

**MONTGOMERY MEADOWS**  
SECTION ONE AREA SEVEN  
CONTRACT NO. 14-1939-D  
1ST ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

SCALE AS SHOWN  
SHEET 3 OF 7

BRUNING 44.132.69150

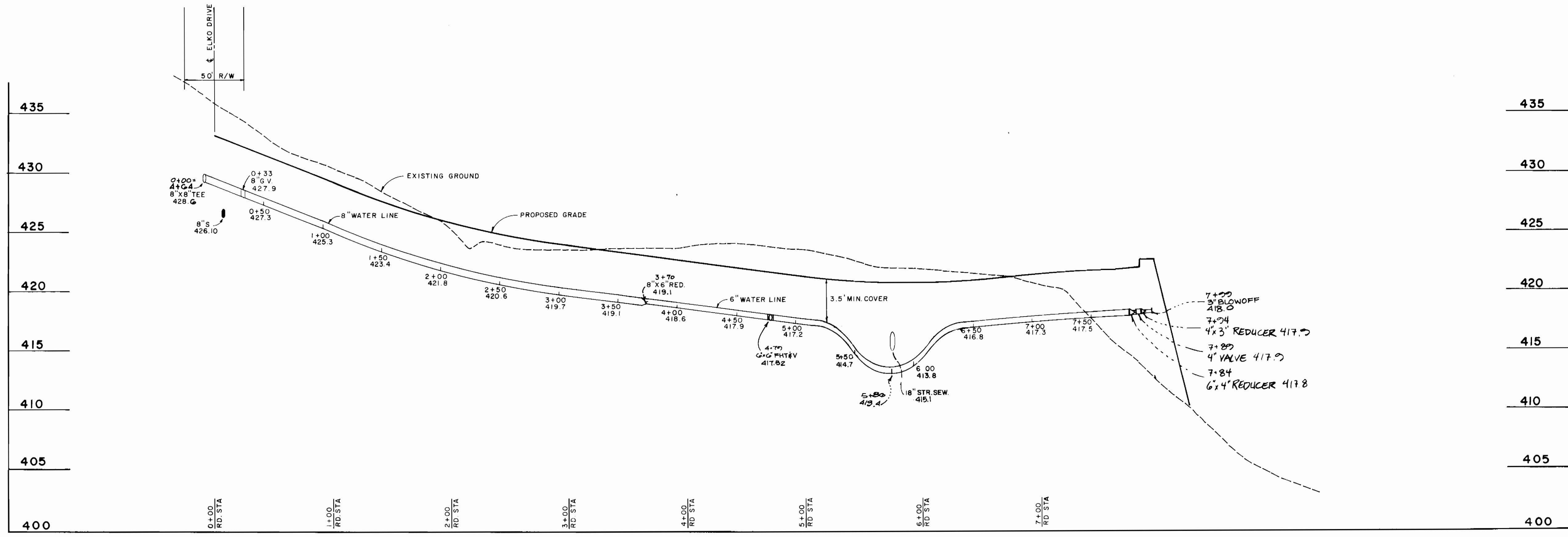
W5008 EC



**ELKO DRIVE**

PROFILE  
 SCALE: HORIZ: 1" = 50'  
 VERT: 1" = 5'

CONTROLLED FILL NOTE:  
 FILL AREAS SHALL BE COMPACTED TO 95% OF MAXIMUM THEORETICAL DENSITY AS DETERMINED BY ASTM D-1557.



**HIGH MEADOW COURT**

PROFILE  
 SCALE: HORIZ: 1" = 50'  
 VERT: 1" = 5'

DEPARTMENT OF PUBLIC WORKS  
 HOWARD COUNTY, MARYLAND  
 James P. Lewis 8/14/89  
 DIRECTOR OF PUBLIC WORKS DATE  
 Robert M. Baugher 8-9-89  
 CHIEF, BUREAU OF UTILITIES DATE

DEWBERRY & DAVIS  
 ARCHITECTS-ENGINEERS-PLANNERS-SURVEYORS  
 3300 N. RIDGE ROAD  
 SUITE 100  
 ELLICOTT CITY, MD. 21043  
 (301) 461-7478



DES: ELC	DND	1	NOTED 6\"/>
DRN: ELC	WED	2	REVISE FHT INVERTS
CHK: MDB			
DATE: 5-6-88	BY	NO.	REVISION

**WATER PROFILE**

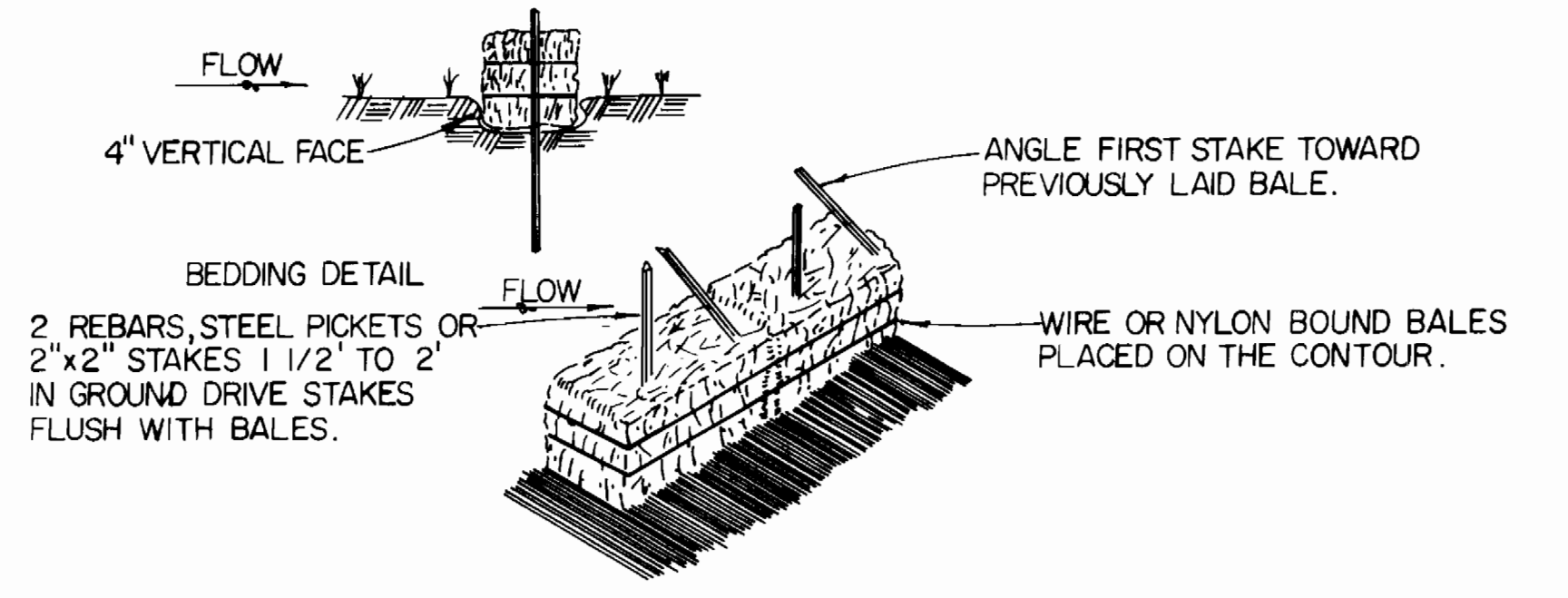
600' SCALE MAP NO. 31 BLOCK NO. 14

MONTGOMERY MEADOWS  
 SECTION ONE AREA SEVEN  
 CONTRACT NO. 14-1939-D  
 1ST ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

SCALE AS SHOWN  
 SHEET 4 OF 7

BRUNING 44-132 69150

WS00B-EC

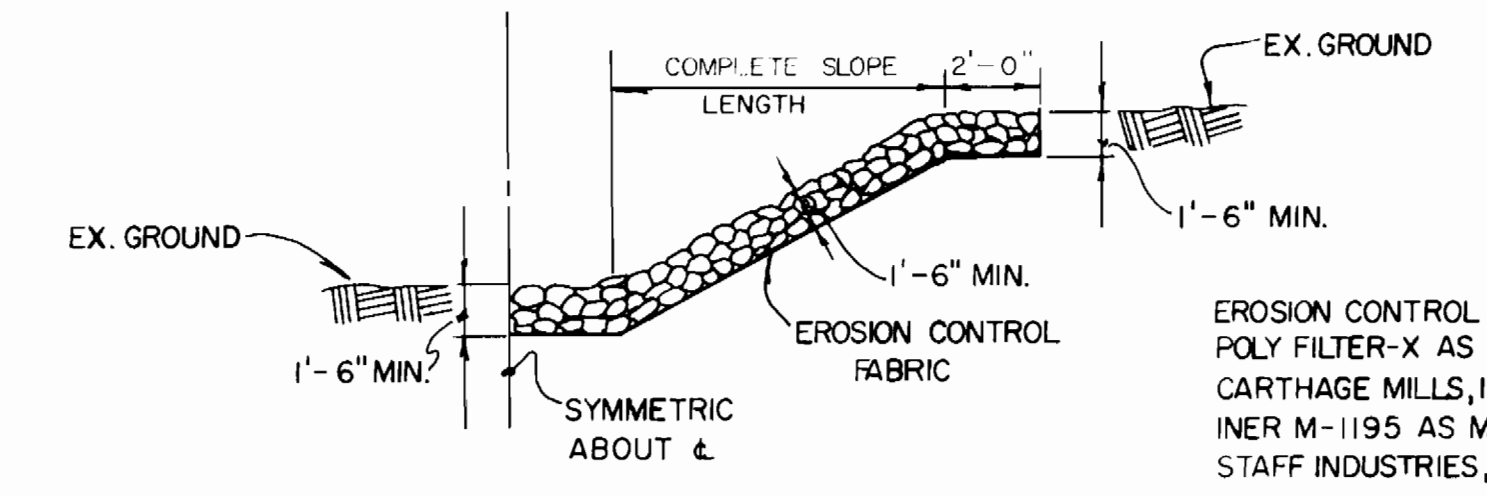


ANCHORING DETAIL  
**STRAW BALE DIKE**  
 NOT TO SCALE

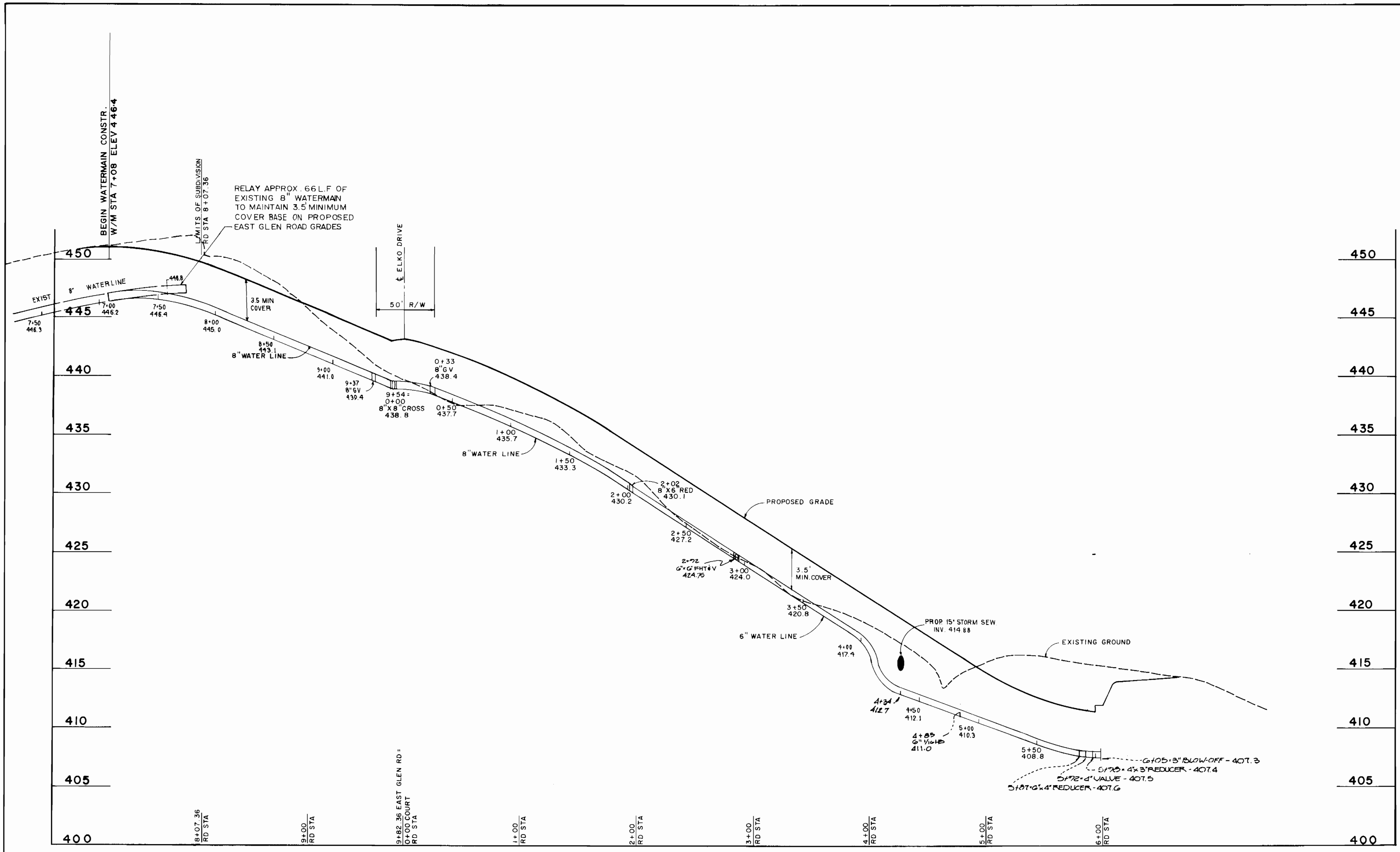
CONSTRUCTION SPECIFICATIONS

- BALES SHALL BE PLACED AT THE TOE OF A SLOPE OR ON THE CONTOUR AND IN A ROW WITH ENDS TIGHTLY ABUTTING THE ADJACENT BALES.
- EACH BALE SHALL BE EMBEDDED IN THE SOIL A MINIMUM OF (4) INCHES AND PLACED SO THE BINDING ARE HORIZONTAL.
- BALES SHALL BE SECURELY ANCHORED IN PLACE BY EITHER TWO STAKES OR REBARS DRIVEN THROUGH THE BALE. THE FIRST STAKE IN EACH BALE SHALL BE DRIVEN TOWARD PREVIOUSLY LAID BALE AT AN ANGLE TO FORCE THE BALES TOGETHER STAKES SHALL BE DRIVE FLUSH WITH THE BALE.
- INSPECTION SHALL BE FREQUENT AND REPAIR REPLACEMENT SHALL BE MADE PROMPTLY AS NEEDED.
- BALE SHALL BE REMOVED WHEN THEY HAVE SERVED THEIR USEFULNESS SO AS NOT TO BLOCK OR IMPEDE STORM FLOW OR DRAINAGE.

RIP RAP TO CONSIST OF DENSE ROCKS OF RANDOM SHAPE AND SIZES, RESISTANT TO THE ACTION OF AIR AND WATER AND SUITABLE FOR BANK PROTECTION ALL ROCKS TO WEIGH A MINIMUM OF 75 POUNDS.



UNGRADED RIP RAP DETAIL  
 NOT TO SCALE



EAST GLEN ROAD

HEATHERLAND COURT

PROFILE  
 SCALE: HORIZ : 1" = 50'  
 VERT : 1" = 5'

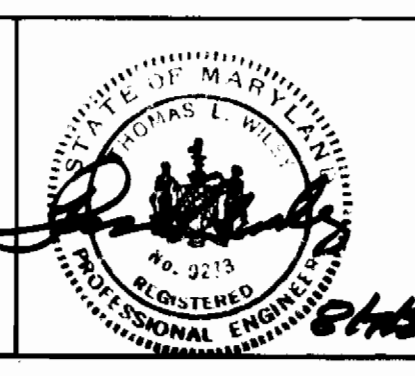
BRUNING 44-132-89150

DEPARTMENT OF PUBLIC WORKS  
 HOWARD COUNTY, MARYLAND

Director of Public Works: *[Signature]* 8/14/89  
 Chief, Bureau of Engineering: *[Signature]* 8/14/89  
 Chief, Bureau of Utilities: *[Signature]* 8-9-89  
 Chief, Land Development Division: *[Signature]* 8/11/89

DEWBERRY & DAVIS  
 ARCHITECTS - ENGINEERS - PLANNERS - SURVEYORS

3300 N. RIDGE ROAD  
 SUITE 100  
 ELLICOTT CITY, MD 21043  
 (301) 461-7478



DES: ELC			
DRN: ELC			
CHK: MDB			
DATE: 5-6-88	BY: NO.	REVISION	DATE

**WATER PROFILE**

600' SCALE MAP NO. \_\_\_\_\_ BLOCK NO. \_\_\_\_\_

MONTGOMERY MEADOWS  
 SECTION ONE AREA SEVEN  
 CONTRACT NO. 14-1939-D  
 1 ST ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

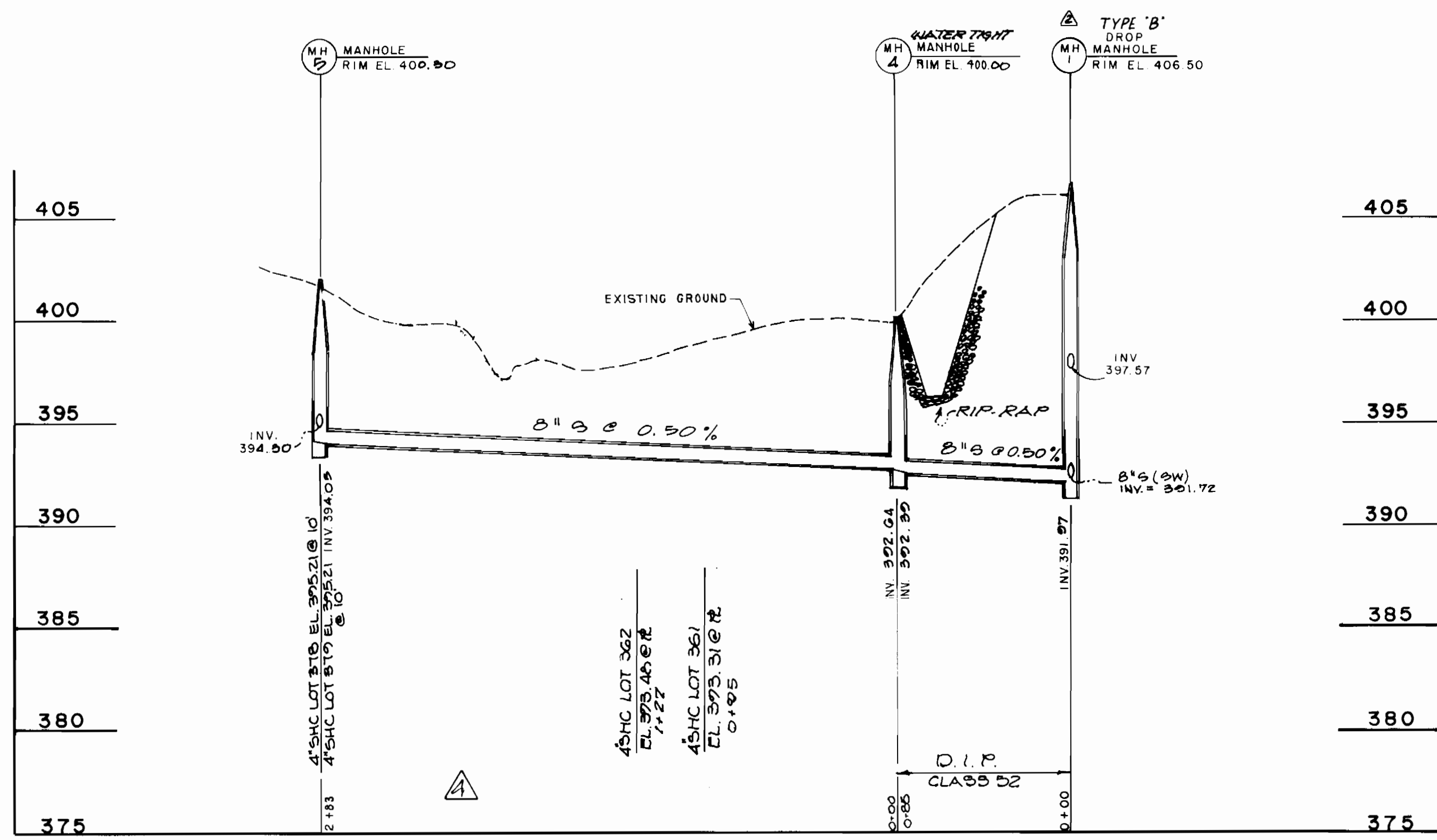
SCALE AS SHOWN  
 SHEET 5 OF 7

W5000BC

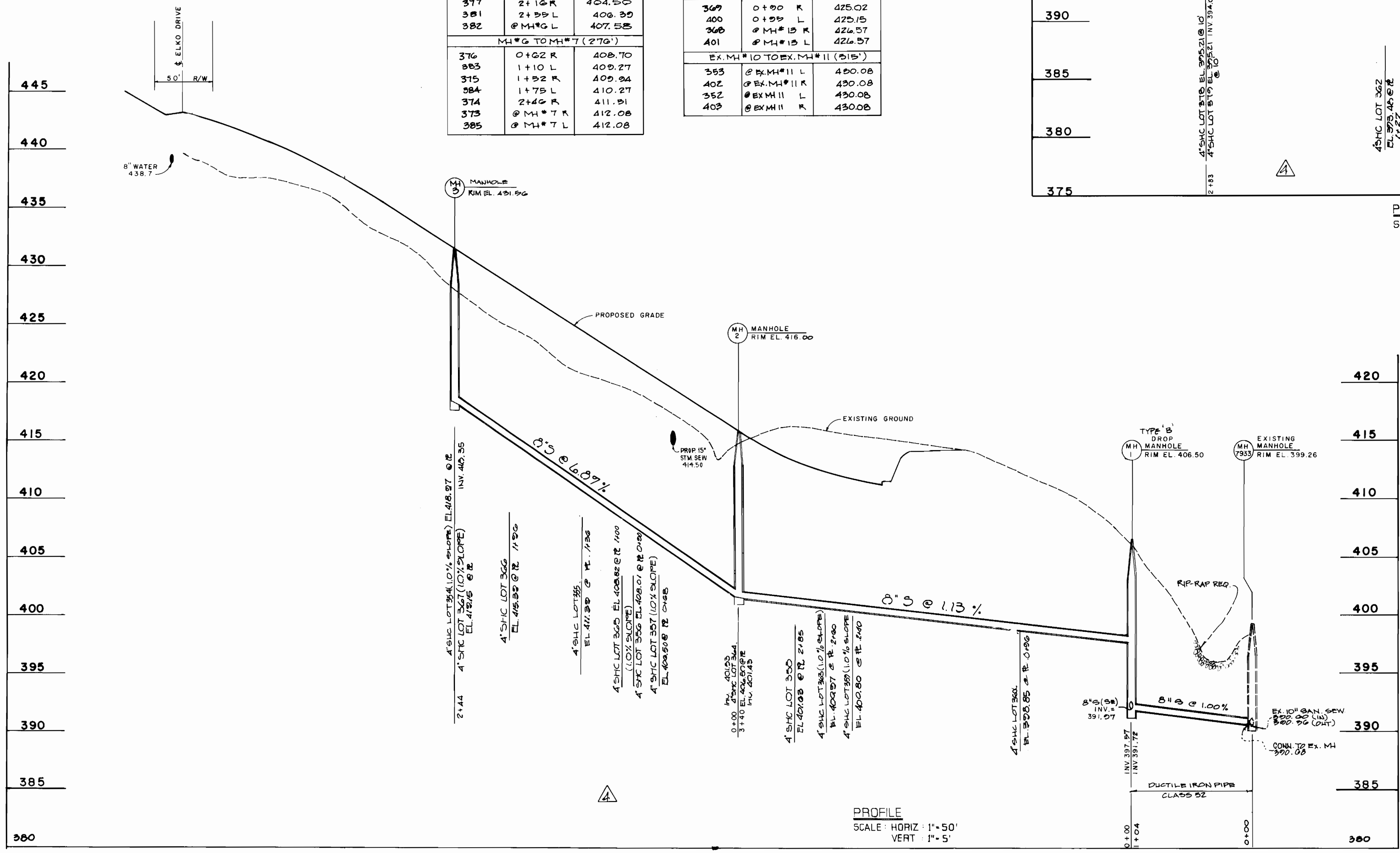
SEWER HOUSE CONNECTION SCHEDULE

LOT NO.	LOCATION	ELEVATION AT MAIN
MANHOLE NO. 1 TO NO. 2 (340')		
360	0+00 R	393.65
357	2+40 R	400.28
355	2+85 R	400.77
363	2+60 L	400.51
364	0 M#2 L	406.33
M#2 TO M#3 (245')		
356	0+00 R	407.73
357	0+08 R	406.21
365	1+00 L	408.42
355	1+35 R	410.83
366	1+06 L	415.03
354	0 M#3 L	420.08
367	0 M#3 R	420.08
M#4 TO M#5 (277')		
361	0+05 R	393.10
362	1+28 R	393.96
M#5 TO M#6 (288')		
378	0 M#5	395.00
379	0 M#5	395.00
380	2+11 L	404.27
377	2+16 R	404.50
381	2+39 L	406.39
382	0 M#6 L	407.53
M#6 TO M#7 (270')		
376	0+02 R	408.70
383	1+10 L	409.27
375	1+52 R	409.84
384	1+75 L	410.27
374	2+46 R	411.91
373	0 M#7 R	412.08
385	0 M#7 L	412.08

LOT NO.	LOCATION	ELEVATION AT MAIN
MANHOLE NO. 7 TO NO. 8 (172')		
386	0+04 R	418.58
387	0 M#8 L	414.83
372	0 M#8 R	414.83
M#8 TO M#9 (255')		
388	0+46 L	416.60
389	0 M#9 L	418.39
371	0 M#9 R	418.39
M#10 TO M#11 (180')		
390	0 M#11 L	420.08
391	" " L	" "
392	" " R	" "
393	" " R	" "
395	" " R	" "
392	0+89 R	423.88
397	0 M#10 R	421.83
M#10 TO M#12 (170')		
398	0+85	422.84
370	0 M#12 R	424.11
399	0 M#12 L	424.11
M#12 TO M#13 (180')		
369	0+00 R	425.02
400	0+08 L	425.15
368	0 M#13 R	426.57
401	0 M#13 L	426.57
EX. M#10 TO EX. M#11 (915')		
353	0 EX. M#11 L	420.08
402	0 EX. M#11 R	420.08
352	0 EX. M#11 L	420.08
403	0 EX. M#11 R	420.08



PROFILE  
SCALE: HORIZ: 1"=50'  
VERT: 1"=5'



PROFILE  
SCALE: HORIZ: 1"=50'  
VERT: 1"=5'

MANHOLE NO.	LOCATION	INV. IN	INV. OUT	RIM ELEV.	TYPE
EX 7933	SEE DWG.	390.60	390.56	399.26	
1	SEE DWG.	397.57	391.72	406.50	DROP
2	SEE DWG.	391.97	400.00	416.00	STD
3	4+78.10' R HEATHERLAND COURT	400.29	418.39	401.39	TERMINAL
4	SEE DWG.	392.64	392.39	400.00	STD.
5	SEE DWG.	394.30	394.05	400.50	STD.
6	0+05.5' L HIGH MEADOW CT	407.70	407.25	421.25	STD.
7	4+21.11' L HIGH MEADOW CT	412.00	411.75	422.00	STD.
8	2+50.7' L HIGH MEADOW CT	415.00	414.75	424.00	STD.
9	1+50.7' L HIGH MEADOW CT	418.75	418.00	427.20	STD.
10	0+07.7' L HIGH MEADOW CT & ELKO DR.	421.75	421.50	433.04	STD.
11	4+1.0' DE SAC ELKO DR.	426.00	426.51	436.51	TERMINAL
12	25+00.7' L ELKO DR.	424.05	423.78	434.50	STD.
13	22+10.7' L ELKO DR.	430.49	440.80	440.80	TERMINAL

DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND

*[Signature]* 8/14/89  
DIRECTOR OF PUBLIC WORKS DATE

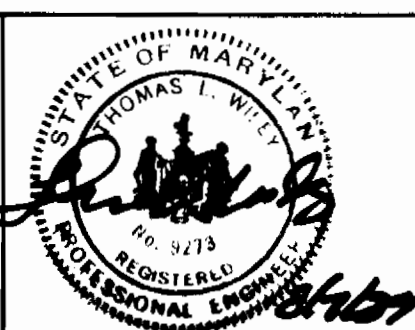
*[Signature]* 8/14/89  
CHIEF, BUREAU OF ENGINEERING DATE

*[Signature]* 8/14/89  
CHIEF, BUREAU OF UTILITIES DATE

*[Signature]* 8/14/89  
CHIEF, LAND DEVELOPMENT DIVISION DATE

DEWBERRY & DAVIS  
ARCHITECTS-ENGINEERS-PLANNERS-SURVEYORS

3300 N. RIDGE ROAD  
SUITE 100  
ELLCOTT CITY, MD. 21043  
(301) 461-7478



DES: ELC	DND	1	IDENTIFIED M#1 AS TYPE 'B'	11/80
DRN: ELC	WED	3	IDENTIFIED M#1 AS TYPE 'B'	4/89
CHK: MDB	WED	3	REVISE INVERTS ELEV. @ PROPERTY	6/89
			VERIFY SEWER TRUNK LINES BETWEEN	6/89
DATE: 5-6-88	BY	NO.	REVISION	DATE

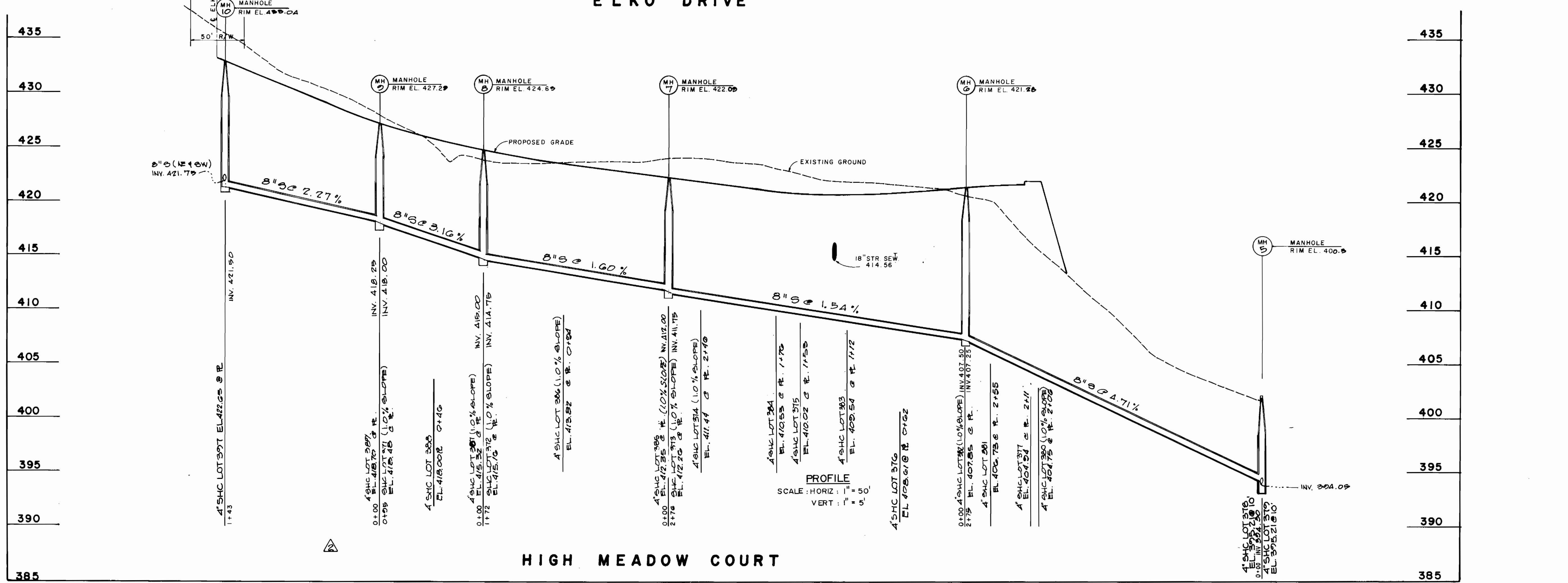
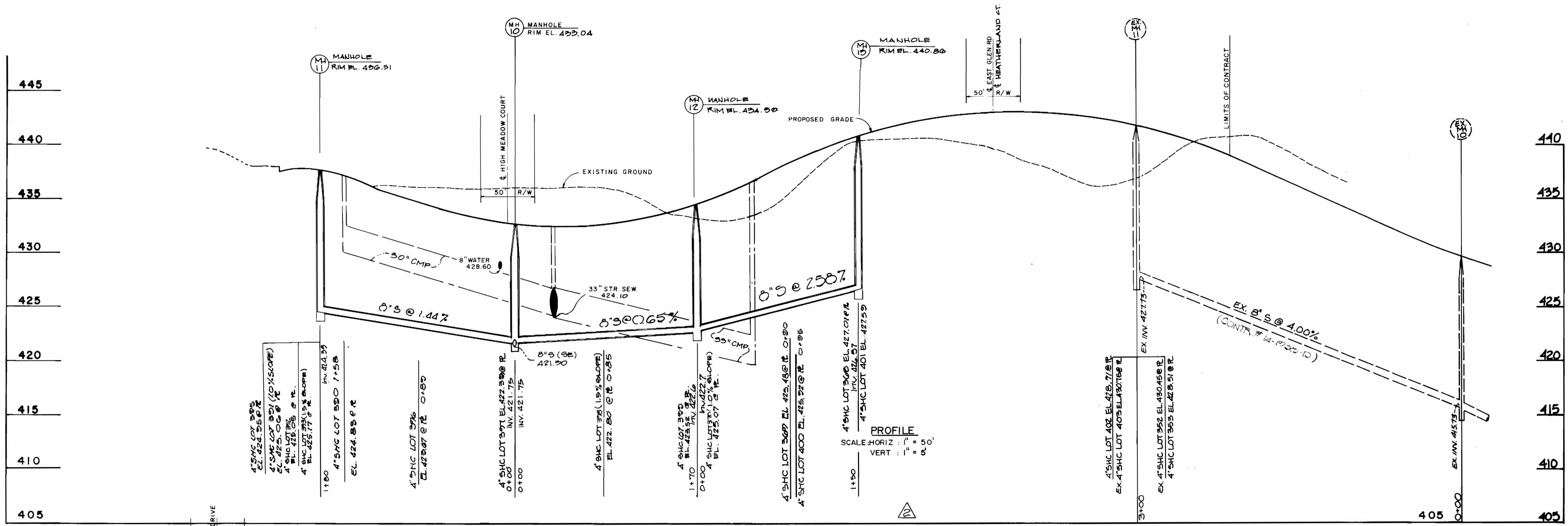
**SEWER PROFILE**

600' SCALE MAP NO. \_\_\_\_\_ BLOCK NO. \_\_\_\_\_

MONTGOMERY MEADOWS  
SECTION ONE AREA SEVEN  
CONTRACT NO. 14-1939-D  
1ST ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

SCALE AS SHOWN

SHEET 6 OF 7



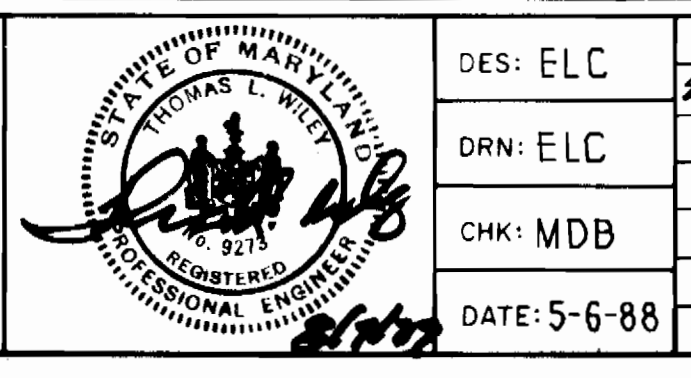
DEPARTMENT OF PUBLIC WORKS  
 HOWARD COUNTY, MARYLAND

*[Signature]* 8/11/89  
 DIRECTOR OF PUBLIC WORKS DATE

*[Signature]* 8/11/89  
 CHIEF, BUREAU OF UTILITIES DATE

DEWBERRY & DAVIS  
 ARCHITECTS-ENGINEERS-PLANNERS-SURVEYORS

3300 N. RIDGE ROAD  
 SUITE 100  
 ELLICOTT CITY, MD. 21043  
 (301)461-7478



DES: ELC	4/20/88	REVISOR	REVISED INVERT ELEV. @ PROPERTY LINE	4-12-81
DRN: ELC	4/20/88	REVISOR	DELETE O.L.P. LABEL FROM SEWER MAIN	4/9/82
CHK: MDB				
DATE: 5-6-88				
BY: NO.		REVISION		DATE

**SEWER PROFILE**

600' SCALE MAP NO. \_\_\_\_\_ BLOCK NO. \_\_\_\_\_

MONTGOMERY MEADOWS  
 SECTION ONE AREA SEVEN  
 CONTRACT NO. 14-1939-D  
 1ST ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

SCALE AS SHOWN  
 SHEET 7 OF 7

ARJUNING 44-132 691 50

W5008 EC