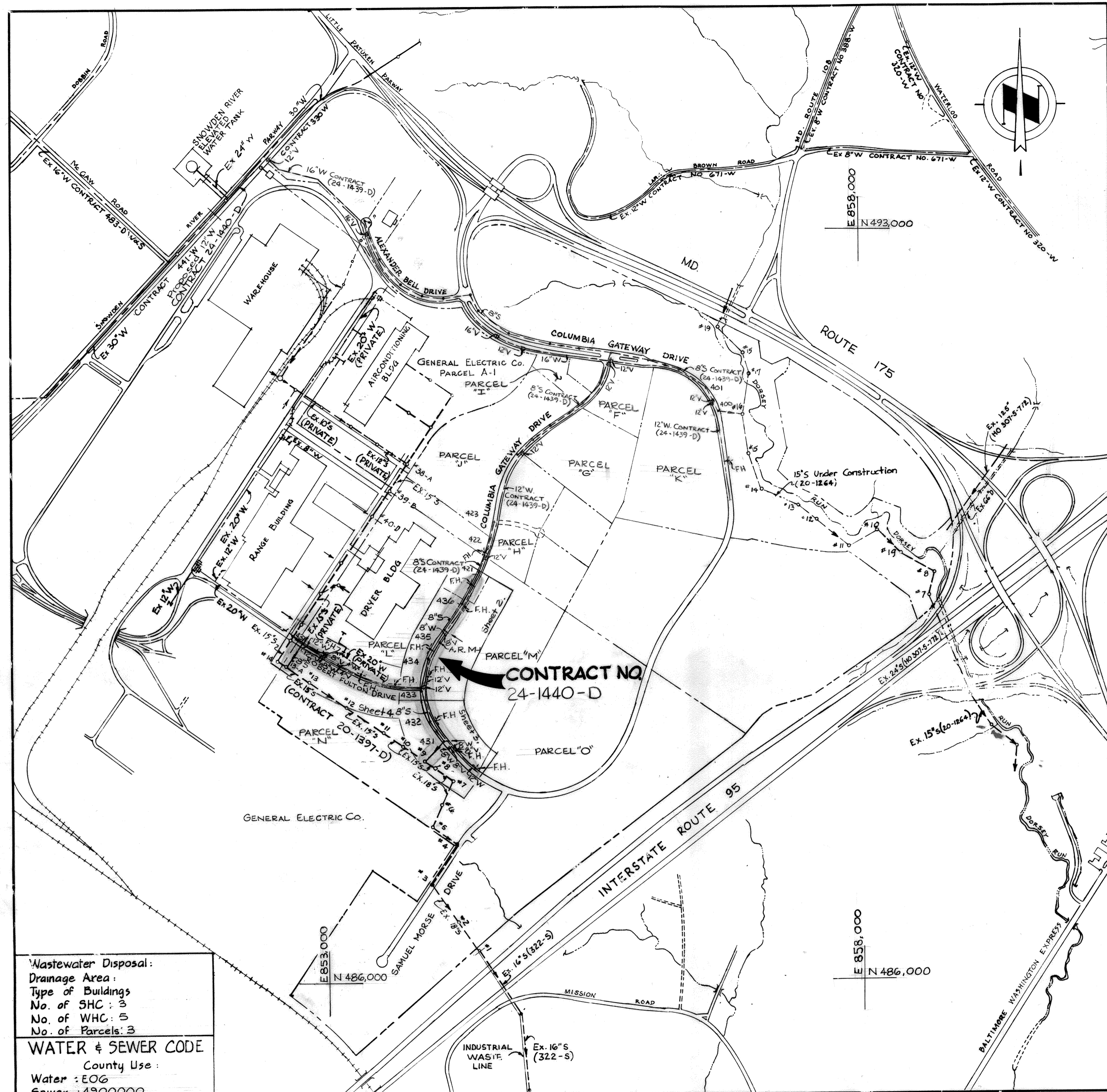


GENERAL NOTES



QUANTITIES			
ITEM	BID	AS BUILT	MATERIAL/SUPPLIER
12" Water L.F.	3,720	3,720	D.I.P. CL-52 GRIFFIN PIPE CO.
8" Water L.F.	180	180	"
6" Water L.F.	220	220	"
4" Water L.F.	40	40	"
12" Valve Ea.	3	3	AFP
8" Valve Ea.	4	4	"
6" (Excluding FH) Ea.	-	-	"
4" Valve Ea.	1	1	"
8" Sewer L.F.	2,330	2,400	P.V.C. SDR-35 CHARLOTTE PIPE CO.
Manholes Ea.	7	7	ATLANTIC PRECAST
Fire Hydrants Ea.	10	10	AFP

- APPROXIMATE LOCATION OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICES AND MAINTAIN UNINTERRUPTED SUPPLY. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER, AT THE CONTRACTOR'S EXPENSE.
- ALL HORIZONTAL CONTROLS ARE BASED ON MARYLAND STATE COORDINATES.
- ALL VERTICAL CONTROLS ARE BASED ON U.S.G.S. DATUM.
- ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS.
- CLEAR ALL UTILITIES BY A MINIMUM OF 6". CLEAR ALL POLES BY 2'-0" MINIMUM OR TUNNEL AS REQUIRED.
- FOR DETAILS NOT SHOWN ON THE DRAWINGS, AND FOR MATERIALS AND CONSTRUCTION METHODS USE HOWARD COUNTY DESIGN MANUAL, VOLUME IV. STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION. THE CONTRACTOR SHALL HAVE A COPY OF VOLUME IV ON THE JOB.
- WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES, THEY ARE NOTED BY THE SYMBOL [square with X] AT THE LOCATION OF THE TEST PIT. A NOTE OR NOTES CONTAINING THE RESULTS OF THE TEST PIT OR PITS IS INCLUDED ON THE DRAWINGS. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST PITS HAVE NOT BEEN DUG SHALL BE VERIFIED BY THE CONTRACTOR TO HIS OWN SATISFACTION. ANY DAMAGE TO EXISTING FACILITIES DUE TO THE CONTRACTOR'S NEGLIGENCE SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE.
- CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITIES OR AGENCIES AT LEAST FIVE WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS:
 - STATE HIGHWAY ADMINISTRATION - 531-5533
 - BALTIMORE GAS AND ELECTRIC CO. - CONTRACTOR SERVICES 561-2585
 - BALTIMORE GAS AND ELECTRIC CO. - UNDER GROUND DAMAGE CONTROL - 234-5621
 - BALTIMORE GAS AND ELECTRIC CO. - TROUBLE SHOOTING - 298-9013
 - MISS UTILITY - 1 - 559-0100
 - COLONIAL PIPELINE CO. - 795-1390
 - BUREAU OF UTILITIES, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS - 992-2366
- TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO MAXIMUM EXTENT. TREES AND SHRUBS LOCATED WITHIN THE CONSTRUCTION STRIP ARE NOT TO BE REMOVED OR DAMAGED BY THE CONTRACTOR.
- CONTRACTOR SHALL REMOVE TREES, STUMPS AND ROOTS ALONG LINE OF EXCAVATION.
- ALL WATER MAINS TO BE D.I.P. CLASS 52 UNLESS OTHERWISE NOTED.
- TOPS OF ALL WATER MAINS TO HAVE A MINIMUM OF 3-1/2" COVER UNLESS OTHERWISE NOTED.
- VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES.
- ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH THE STANDARD DETAILS UNLESS OTHERWISE PROVIDED FOR ON THE DRAWINGS.
- FIRE HYDRANTS SHALL BE SET TO THE JURY LINE ELEVATIONS SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE STRAPPED AND BUTTRESSED WITH CONCRETE IN ACCORDANCE WITH STANDARD DETAILS. SOIL AROUND THE FIRE HYDRANT SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 1003 THE STANDARD SPECIFICATIONS.
- THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER SYSTEM.
- ALL WATER HOUSE CONNECTIONS SHALL BE FOR INSIDE METER SETTINGS, UNLESS OTHERWISE NOTED ON THE PLANS OR IN THE SPECIFICATIONS.
- ALL W.H.C.'S. SHALL BE 3/4" UNLESS OTHERWISE NOTED.
- ALL COPPER WATER HOUSE CONNECTIONS SHALL UTILIZE FLARED FITTINGS.
- ALL SEWER MAINS SHALL BE C.S.P.X., D.I.P., V.C.P.X., A.C.P. CLASS 2400 OR P.V.C. UNLESS OTHERWISE NOTED.
- THE CONTRACTOR SHALL PROVIDE A JOINT IN ALL SEWER MAINS WITHIN 2'-0" OF EXTERIOR MANHOLE WALL.
- ALL MANHOLES SHALL BE 4'-0" INSIDE DIAMETER UNLESS OTHERWISE NOTED.
- MANHOLES SHOWN WITH 12" AND 16" WALLS ARE FOR BRICK MANHOLES ONLY.
- MANHOLES DESIGNATED W.T. IN PLAN AND PROFILE SHALL HAVE WATERTIGHT FRAME AND COVERS. STANDARD DETAIL 65.52 WHERE WATERTIGHT MANHOLE FRAME AND COVER IS USED, SET TOP OF FRAME 1.5' ABOVE FINISHED GRADE UNLESS OTHERWISE NOTED ON THE DRAWINGS.
- STRAW BALE DIKE AND SILT FENCE ARE INTERCHANGEABLE.

Wastewater Disposal:
 Drainage Area:
 Type of Buildings:
 No. of SHC: 3
 No. of WHC: 5
 No. of Parcels: 3
WATER & SEWER CODE
 County Use:
 Water: EOG
 Sewer: 4900000

CONTRACT NO. 24-1440-D
 COLUMBIA GATEWAY
 HOWARD COUNTY, MARYLAND
 DEPARTMENT OF PUBLIC WORKS

REVIEWED FOR HOWARD SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENT
 [Signature] 6-5-86
 SIGNATURE DATE
 U.S. SOIL CONSERVATION SERVICE

This Development Plan is approved for Soil Erosion and Sediment Control by the Howard County Conservation District.
 APPROVED [Signature] 6/5/86
 HOWARD S.C.D. DATE

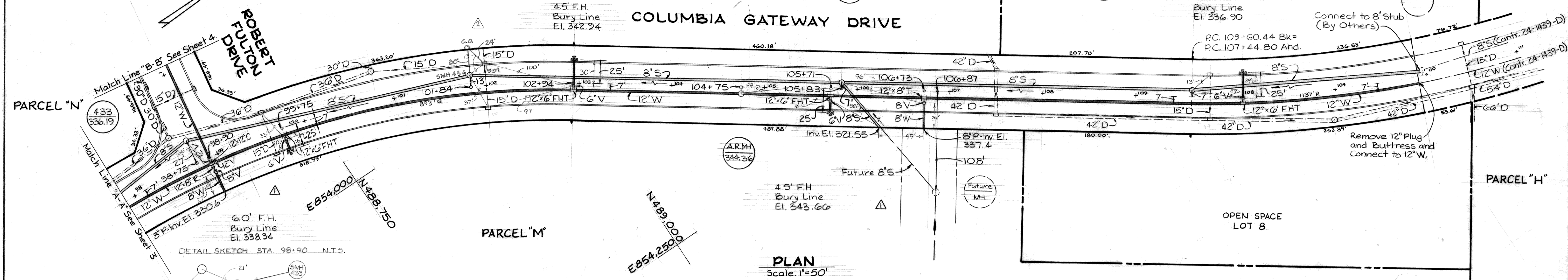
Sediment Control Measures for this Contract will be implemented in accordance with Article 15 of the Standard Specifications, and Road Construction Drawings F-86-182.

AS-BUILT G.WALLACE 12-3-86

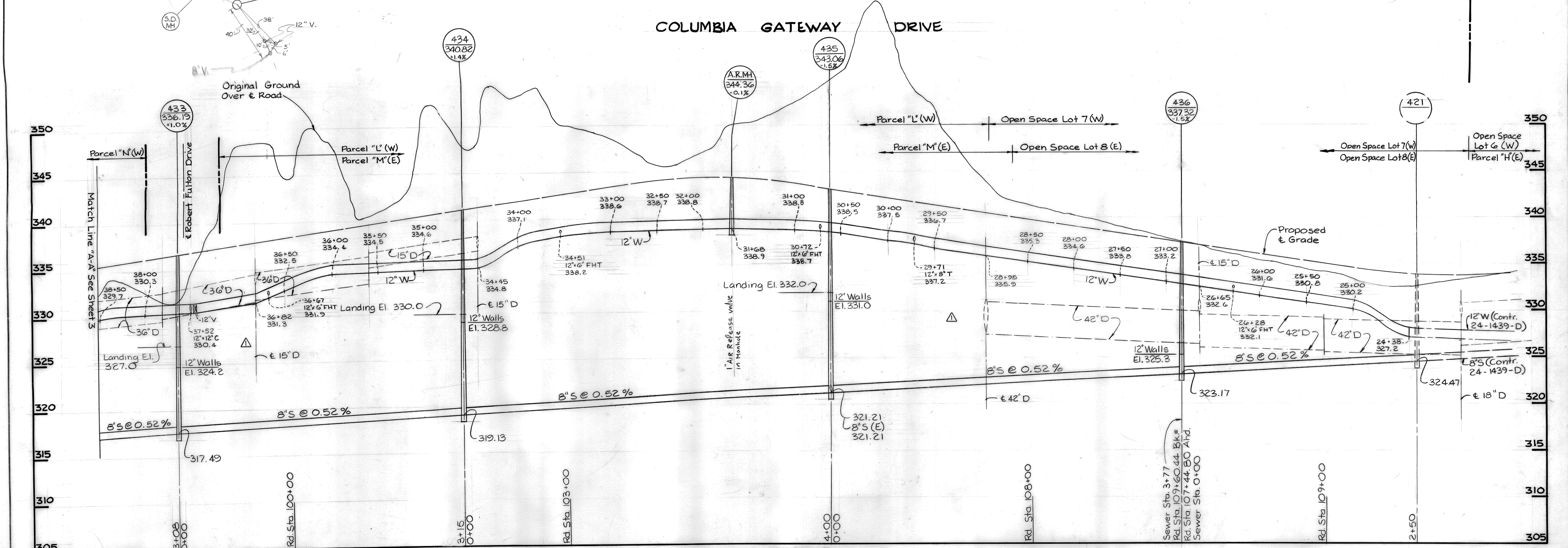
DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND [Signature] 6-10-86 DIRECTOR OF PUBLIC WORKS - DATE [Signature] 6-10-86 CHIEF - BUREAU OF UTILITIES - DATE	WHITMAN, RIQUARDT AND ASSOCIATES ENGINEERS 2315 ST. PAUL ST. BALTIMORE, MARYLAND [Signature] REGISTERED ENGINEER AND SURVEYOR	DES: S.J. DRN: Q.D.N. CHK: R.B.N. DATE: _____ BY: _____ NO. _____ REVISION _____ DATE _____	VICINITY MAP AND GENERAL NOTES	COLUMBIA COLUMBIA GATEWAY PARCELS L THRU O ELECTION DISTRICT NO. 6 CONTRACT NO. 24-1440-D	SCALE 1"=600' SHEET 1 OF 4
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BENCH MARKS

W.R.#A. #9 Elev. 338.65
 R.R. Spike in Base of 14' Oak, 45' Left
 of E. Gateway Drive Sta. 113+40
 W.R.#A. #8 Elev. 351.66
 R.R. Spike in Base of 10" Twin Poplar,
 75' Left of E. C. Gateway Drive
 Sta. 123+45



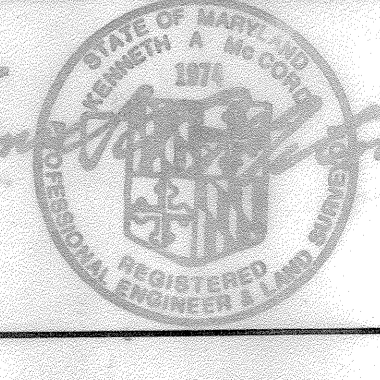
DETAIL SKETCH STA. 98+90 N.T.S.



DEPARTMENT OF PUBLIC WORKS
 HOWARD COUNTY, MARYLAND

Director of Public Works - DATE
 Chief - Bureau of Engineering - DATE
 Chief - Bureau of Utilities - DATE

WHITMAN, REQUARDT
 AND ASSOCIATES
 ENGINEERS
 2315 ST. PAUL ST.
 BALTIMORE, MARYLAND



DES: S.U.			
DRN: D.M.D.			
CHK: R.B.N.	W.R.A.	ADDED AS BUILT PREPARATION FOR A.D.D.	8/17/91
DATE:	D.M.D.	Storm Drain, Water, and Sewer Changes	7/4/86
BY NO.	REVISION	DATE	

PLAN & PROFILE OF
 WATER & SEWER MAINS

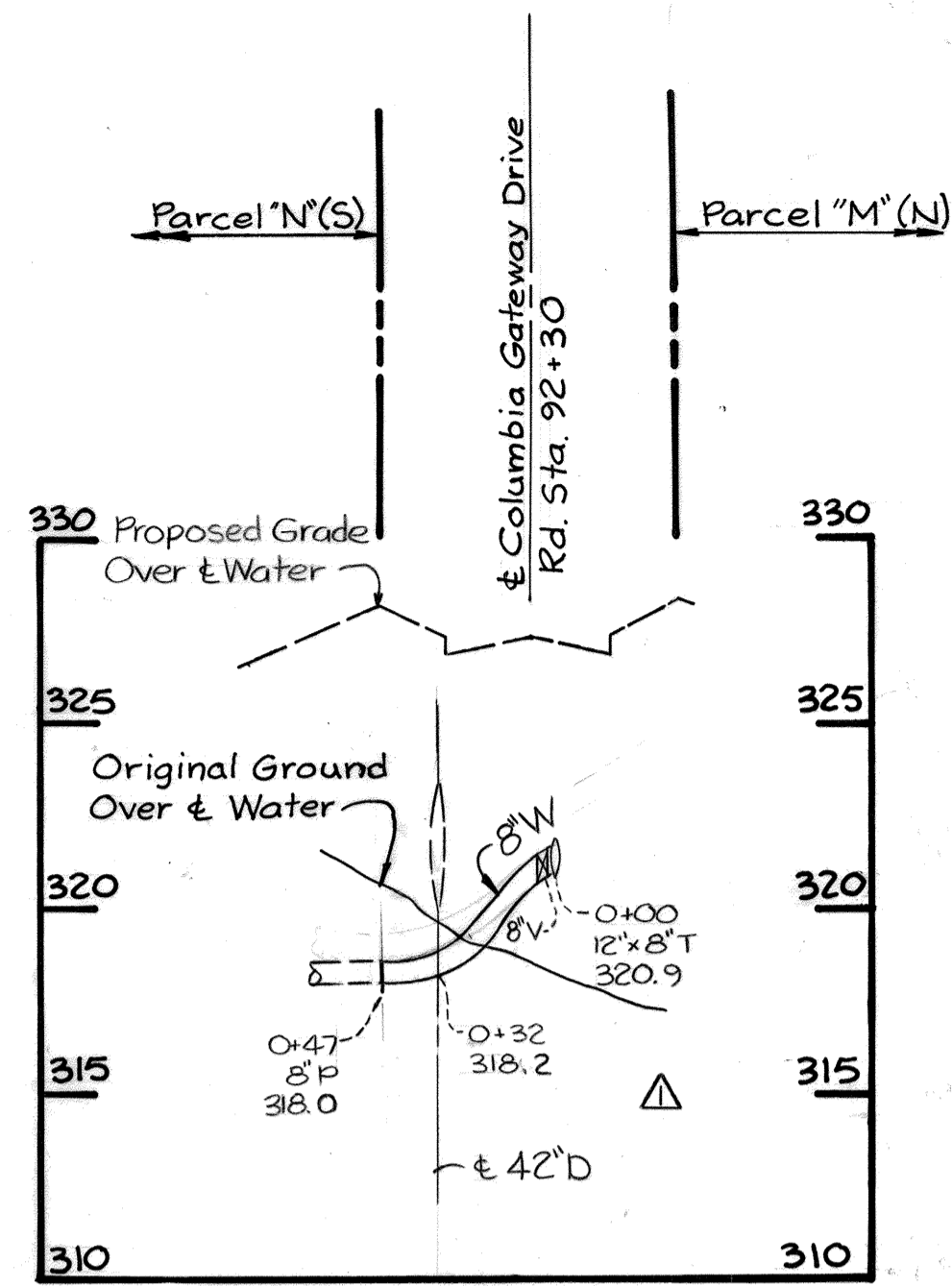
60' SCALE MAP NO. _____ BLOCK NO. _____

COLUMBIA
 GATEWAY
 PARCELS L THRU O
 ELECTION DISTRICT NO 6
 CONTRACT NO. 24-1440-D

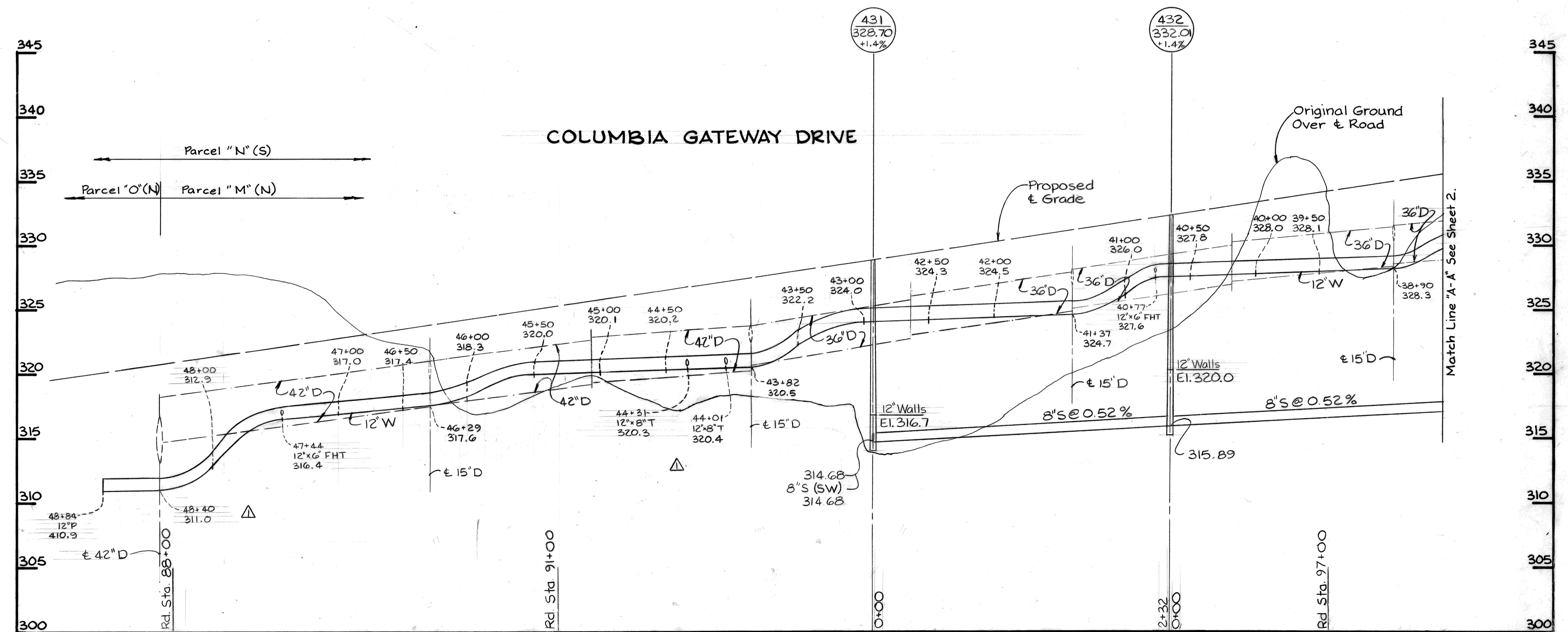
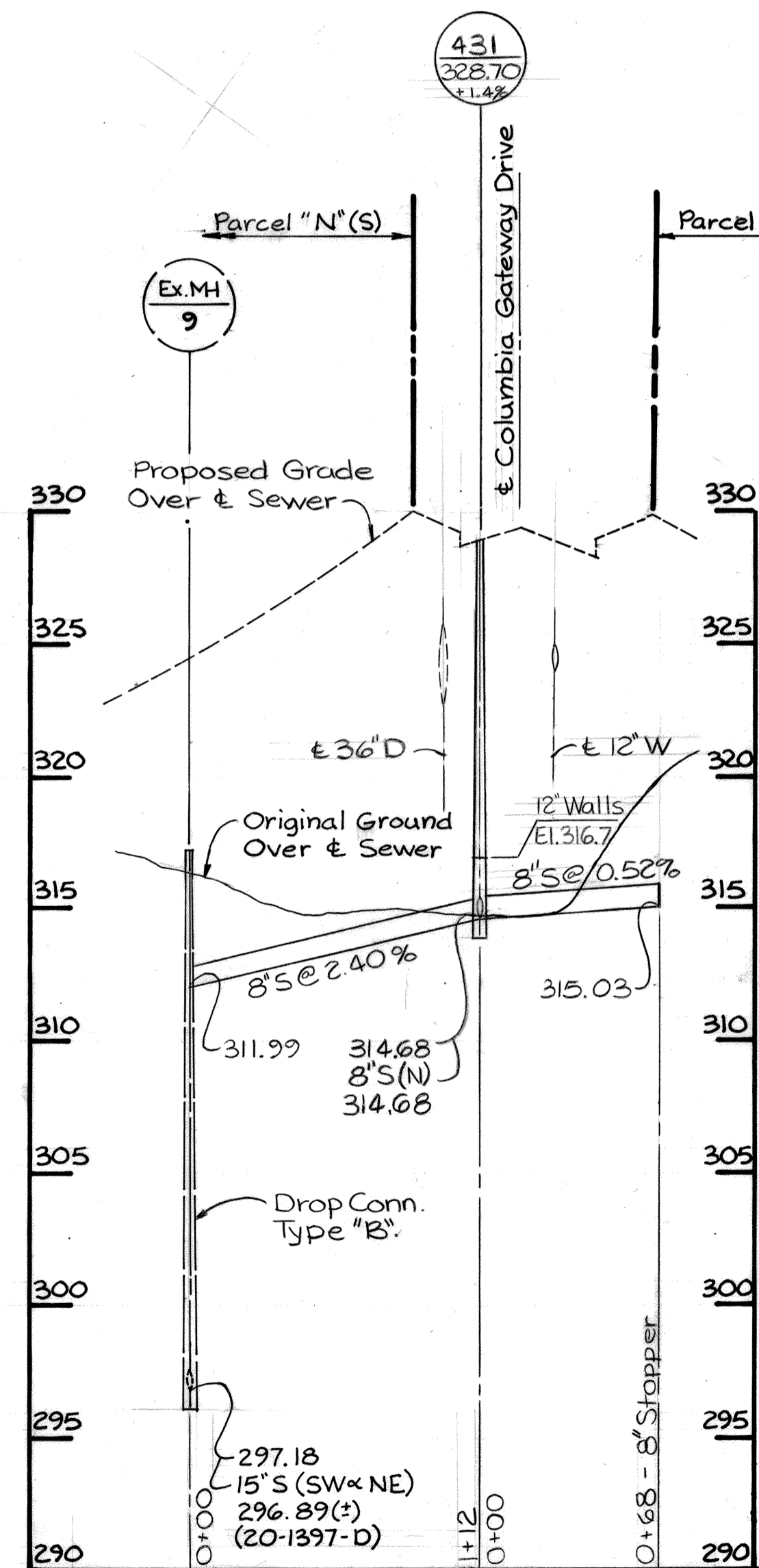
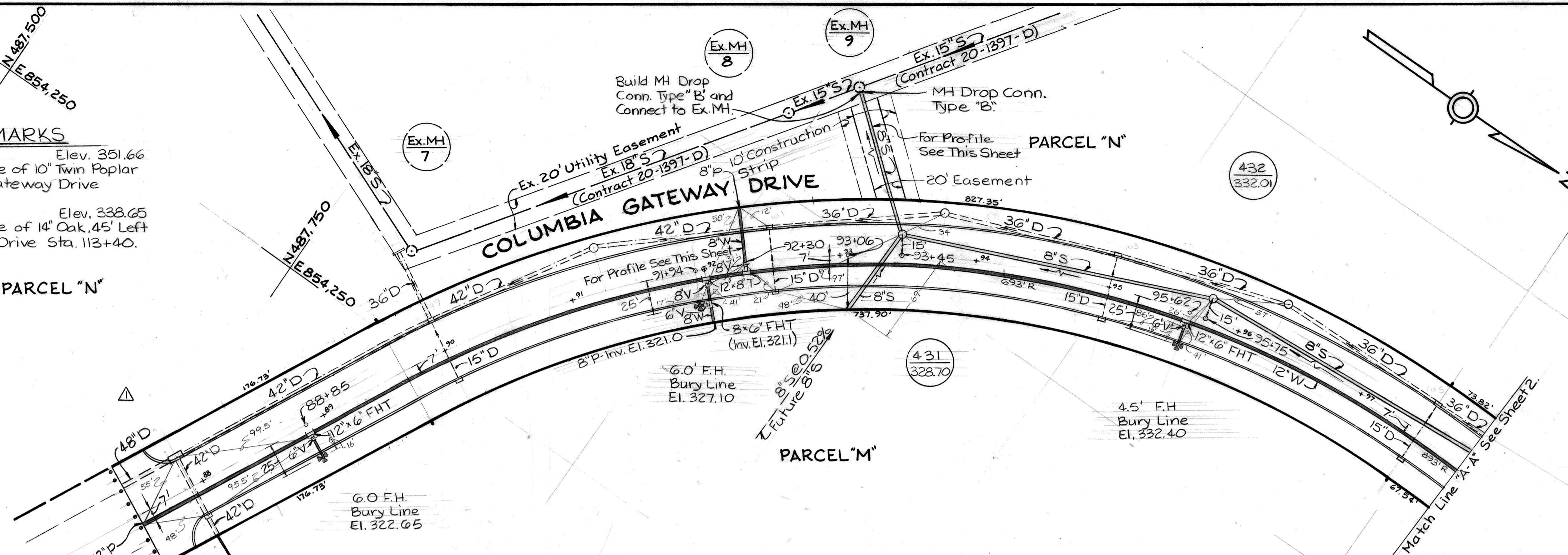
SCALE
 AS SHOWN

SHEET
 2 OF 4

June 3, 1986



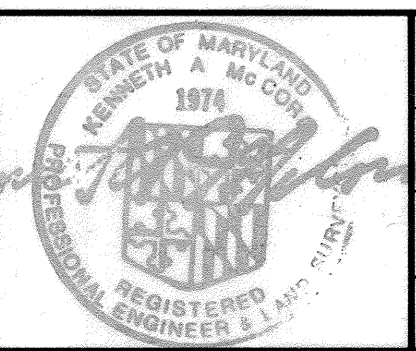
BENCH MARKS
 W.R.#A.#8 Elev. 351.66
 R.R. Spike in Base of 10" Twin Poplar
 75' Left of C. Gateway Drive
 Sta. 123+45
 W.R.#A.#9 Elev. 338.65
 R.R. Spike in Base of 14" Oak, 45' Left
 of C. Gateway Drive Sta. 113+40.



PROFILE
 Scale: Horizontal 1"=50'
 Vertical 1"=5'

DEPARTMENT OF PUBLIC WORKS
 HOWARD COUNTY, MARYLAND
 Director of Public Works - DATE
 Chief - Bureau of Engineering - DATE
 Chief - Bureau of Utilities - DATE
 Chief - Land Development Division - DATE

WHITMAN, REQUARDT AND ASSOCIATES ENGINEERS
 2315 ST. PAUL ST.
 BALTIMORE, MARYLAND



DES: S.J.	
DRN: DMD	
CHK: R.B.N.	
DATE:	
BY: D.M.D.	NO. 1
REVISION	
DATE	9/4/86

PLAN & PROFILE OF WATER & SEWER MAINS

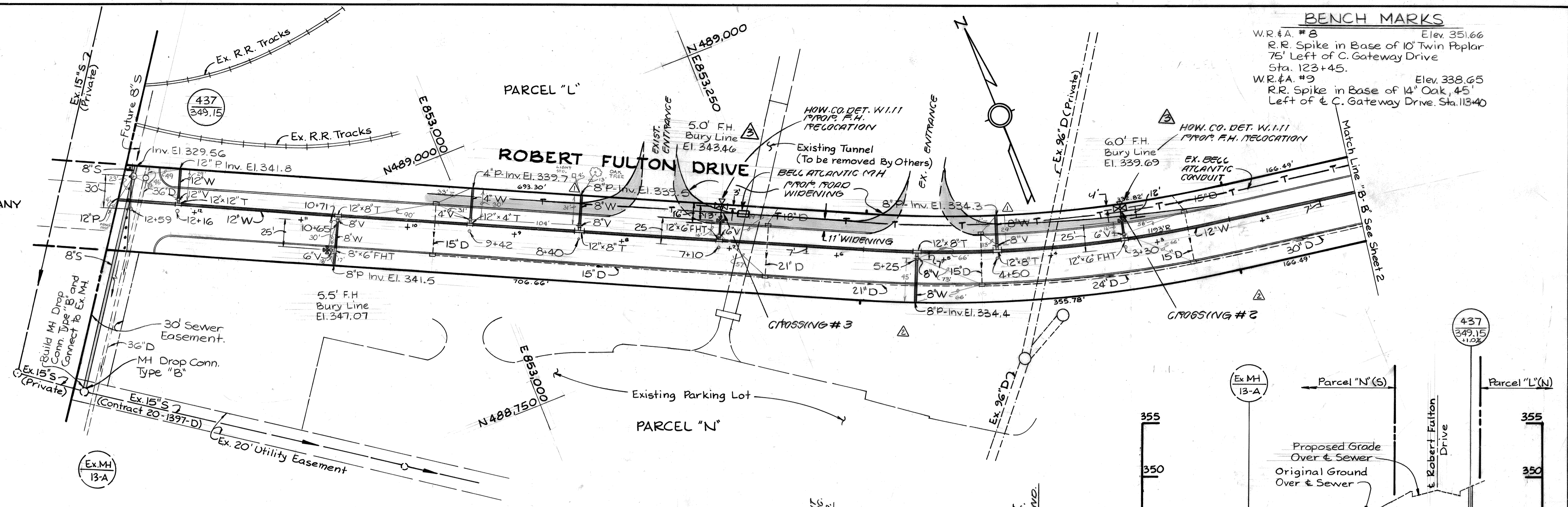
43-487/855.5
 43-488/855.5
 42-488/854

COLUMBIA GATEWAY DRIVE
 PARCELS L THRU O
 ELECTION DISTRICT NO. 6
 CONTRACT NO. 24-1440-D

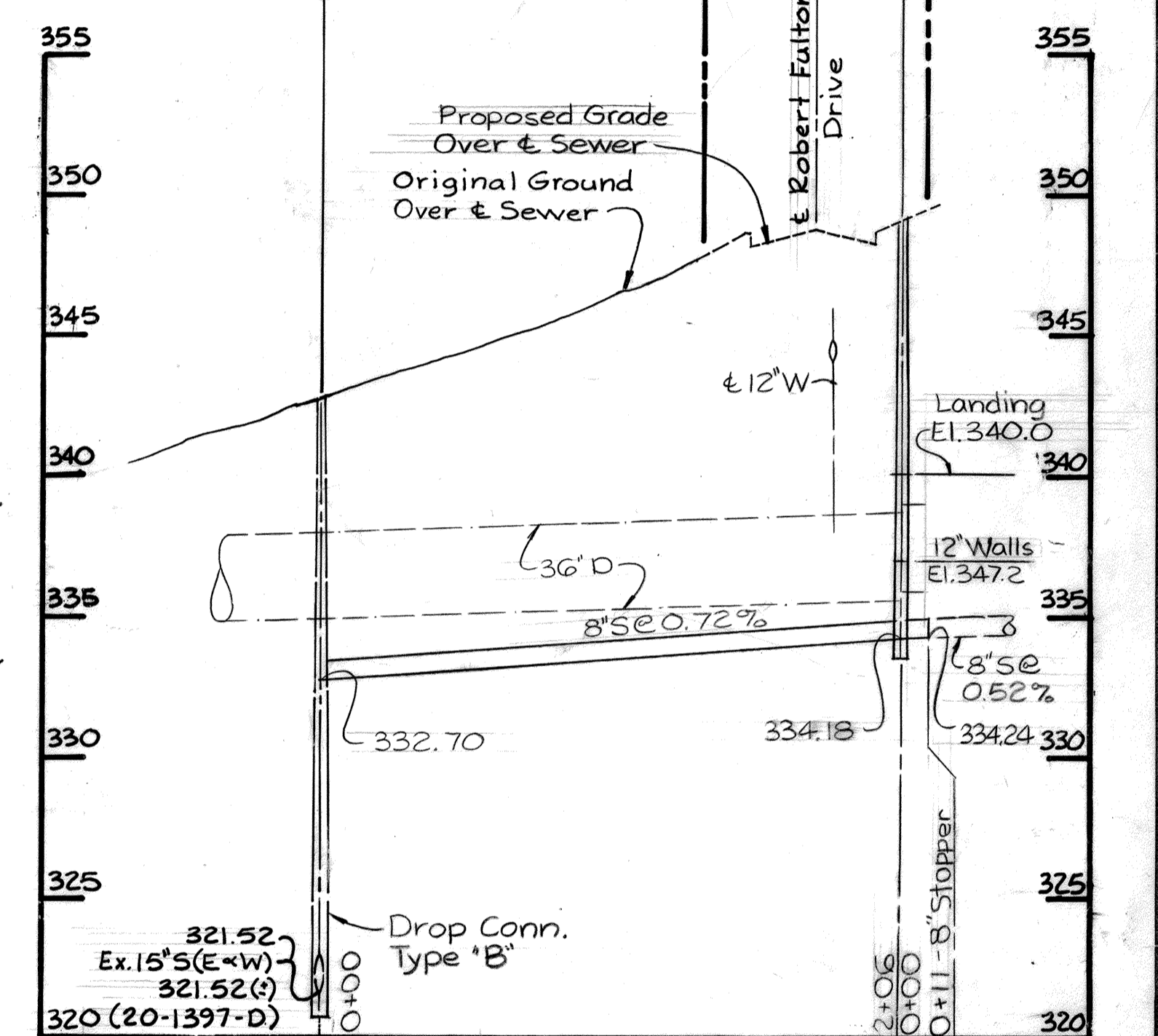
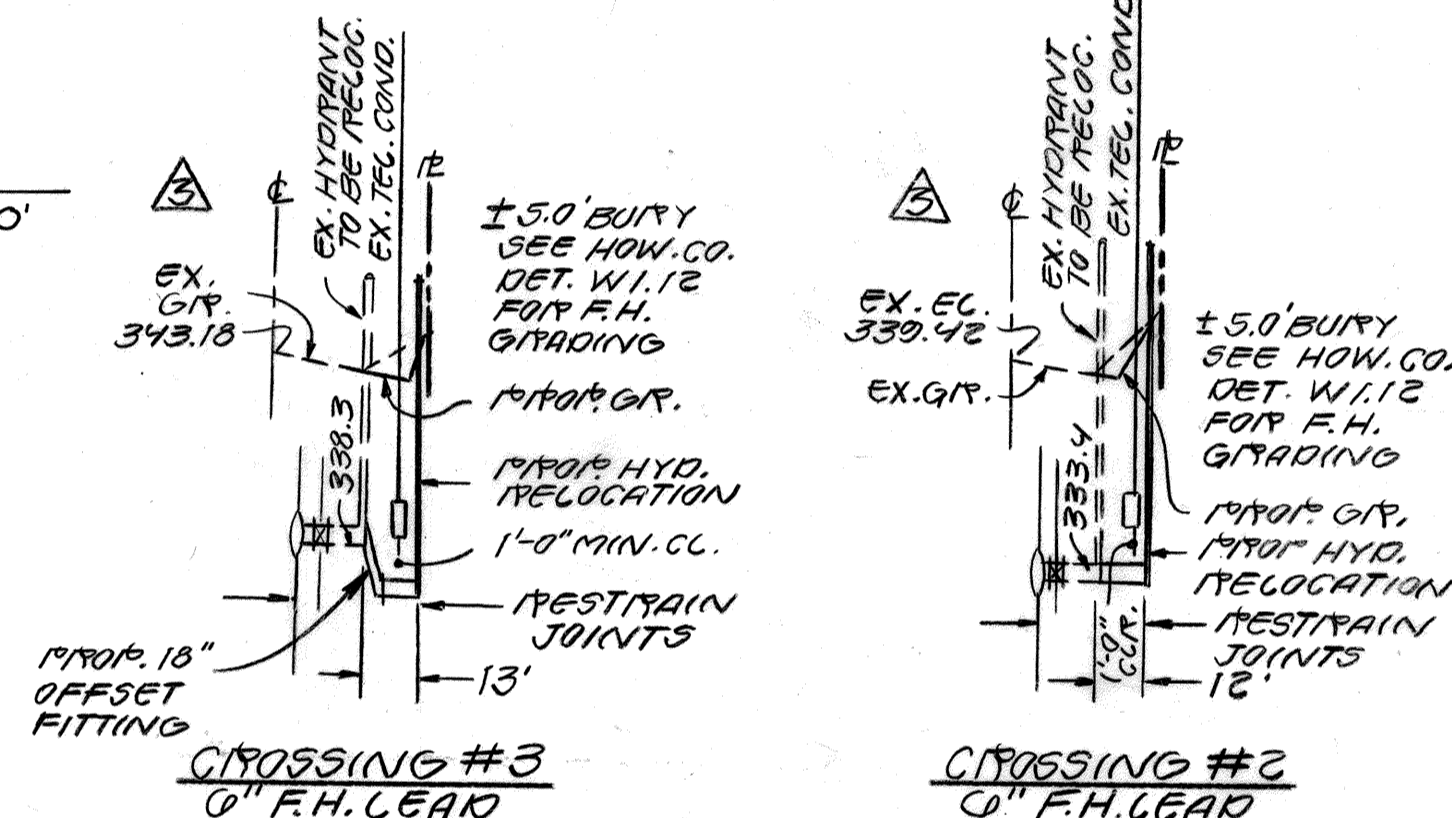
SCALE AS SHOWN
 SHEET 3 OF 4

BENCH MARKS
 W.R.#A #8 Elev. 351.66
 R.R. Spike in Base of 10' Twin Poplar
 75' Left of C. Gateway Drive
 Sta. 123+45.
 W.R.#A #9 Elev. 338.65
 R.R. Spike in Base of 14' Oak, 45'
 Left of & C. Gateway Drive. Sta. 113+40

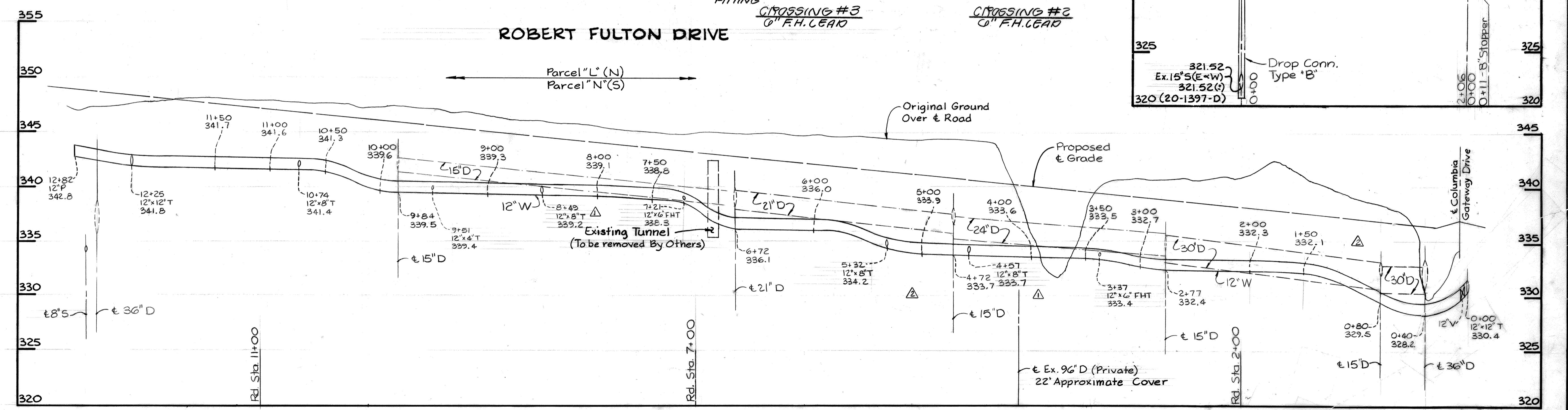
Property of
 GENERAL ELECTRIC COMPANY
 APPLIANCE PARK EAST
 PARCEL A-1
 Plat # 6403



PLAN
 Scale: 1"=50'



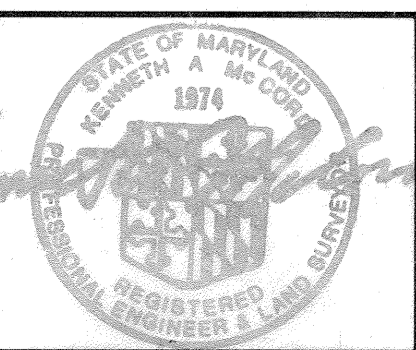
ROBERT FULTON DRIVE



PROFILE
 Scale: Horizontal 1"=50'
 Vertical 1"=5'

DEPARTMENT OF PUBLIC WORKS
 HOWARD COUNTY, MARYLAND
 Director of Public Works - DATE 6-12-86
 Robert B. ...
 Chief - Bureau of Utilities - DATE

WHITMAN, REQUARDT
 AND ASSOCIATES
 ENGINEERS
 2315 ST. PAUL ST.
 BALTIMORE, MARYLAND



DES: S. J.			
DRN: D.M.D.			
CHK: R.B.N.	GWS	F.H. RELOC. DUE TO ROAD WIDENING	8/1/86
	D.M.D.	8"W. Lead (5+25) and Storm Drain Changes	7/14/86
	D.M.D.	Two 8"W. Leads to Parcel "L" (8+40x4+50)	7/15/86
DATE:	BY NO.	REVISION	DATE

PLAN & PROFILE OF
 WATER & SEWER MAINS

COLUMBIA
 COLUMBIA GATEWAY
 PARCELS L THRU O
 ELECTION DISTRICT NO. 6
 CONTRACT NO. 24-1440-D

SCALE
 AS SHOWN
 SHEET
 4 OF 4