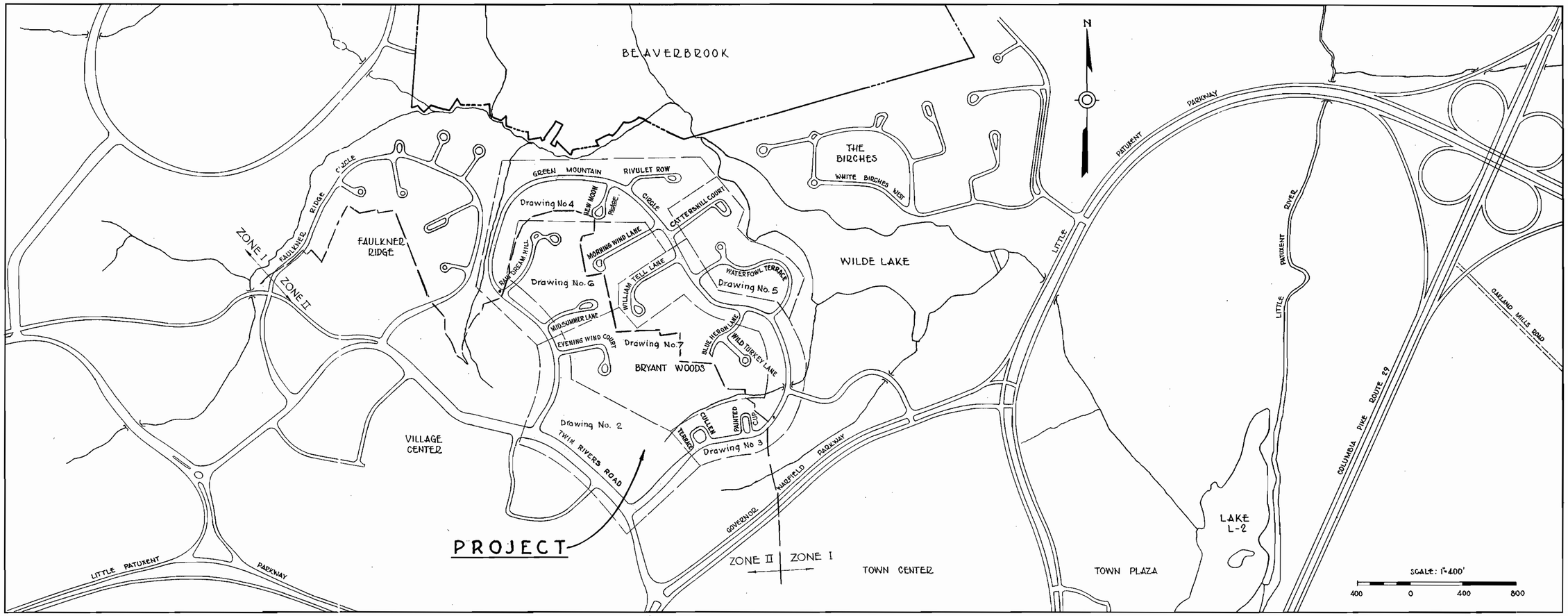


CONTRACT 166-W&S

WATER & SEWER EXTENSIONS

HOWARD COUNTY METROPOLITAN COMMISSION

ELLICOTT CITY, MARYLAND

STATE OF MARYLAND
KENNETH A. McCORD
1974
REGISTERED
PROFESSIONAL ENGINEER & LAND SURVEYOR

Kenneth A. McCord

Bryant Woods
Contract No. 166-W&S

WHITMAN, REQUARDT & ASSOCIATES ENGINEERS 1304 ST. PAUL ST. BALTIMORE, MARYLAND	HOWARD COUNTY METROPOLITAN COMMISSION 12-16-66 DATE W. O. Talbert CHIEF ENGINEER	CONTRACT NO. 166-W&S	LOCATION MAP	COLUMBIA VILLAGE OF WILDE LAKE ELECTION DISTRICT - CLARKSVILLE No. 5	DRAWING NO. 1 OF 11	SCALE AS SHOWN

AS BUILT 3-22-67

V. O. 5735

W-S 166 W.S.I.I

NOTE:
For General Notes
See Drawing No. 11.

EVENING WIND
COURT
GREEN MOUNTAIN CIRCLE
RIVERS ROAD
TWIN CIRCLE
TRUMPETER CIRCLE

Match Line "EE" See Drwg. No. 4
Match Line "AA" See Drwg. No. 3
Match Line "AA" See Drwg. No. 3

For Continuation See Drawing No. 7
For Profile See Drawing No. 9
For Profile See Drawing No. 11.
For Profile See Drawing No. 11.
For Profile See Drawing No. 9

1806
427.10

807
435.23

G"P
Inv. 429.5'

8" Stopper
Inv. 424.65

8'S @ 0.48%

504,750 N
897,250 E

856,250 E
503,250 N

Strap 6" Valve to 8"x6"T

Nail & T.T.

Back of Curb @ P.C.

Cut

TFC El. 443.19

TFC El. 432.08

Connect to 12" Water if existing, otherwise provide 12" Plug.

12"W to be built by others under Contract 171-W&S

Connect to 12" Water if existing otherwise provide 12" Plug.

12"W to be built by others under Contract 167-W

G"P Inv. 422.1

214
213
220

589.76'
254.55'
272.72'
345.78'
563'

No	Date	Revision
3	5/22/67	Added 77' of 6"W Sta 2+52 Green Mountain Circle
2	3/15/67	Adjusted locations of F.H.
1	2/16/67	Removed 6x8"T & 8"V and relocated F.H. on Green Mt. Circle

WHITMAN, REQUARDT & ASSOCIATES
ENGINEERS
1304 ST. PAUL ST.
BALTIMORE, MARYLAND

HOWARD COUNTY METROPOLITAN COMMISSION
12-16-66 DATE
W O Filbert CHIEF ENGINEER

CONTRACT NO. 166-W&S

PLAN OF
WATER & SEWER MAINS

COLUMBIA
VILLAGE OF WILDE LAKE
ELECTION DISTRICT - CLARKSVILLE NO. 5

DRAWING NO. 2 OF 11

SCALE 1"=50'

505-478	
504-478	
505-479	
504-479	

Bryant Woods
Contract No. 166 W&S

W. O. 5735

AS BUILT NOV. 9, 1967

5-22-67

WS 166 W.S/2

B. K. ELLIOTT CO., PGH., PA. REORDER A-33371

NOTE:
For General Notes
See Drawing No. 11.

OUTFALL "A"

1.0' Construction Strip

Channel

8" Stub & Stopper Up @ 2.00 %

20' Right of Way

For Continuation See Drawing № 7

Right of Way

Match Line "A.A" See Drwg. № 2

Match Line "A.A" See Drwg. № 2

Match Line "BB" See This Drwg.

Match Line "BB" See This Drwg.

Match Line "CC" See Drwg. № 4

CULLEN TERRACE

GREEN PAINTED MOUNTAIN

BLUE HERON LANE

WATERFOWL TERRACE

WATERFOWL CIRCLE

WINDSTREAM CIRCLE

WILLIAM TELL LANE

TFC DRIVE

For Profile See Drawing No. 9

For Profile See Drawing No. 8

For Profile See Drawing No. 5

For Continuation See Drawing No. 5

For Continuation See Drawing No. 7

DIVISION VALVE

Division Valve to remain open temporarily. Division Valve to be closed when Zone II water is connected to system

ZONE II (630') ZONE I (567')

№	Date	Revision
4	4/25/67	Raised rim elevation MH 1798
3	3/22/67	Rev. Sewer Align. between 1757 & 1760, Added MH 1759-A
2	3/15/67	Adjusted locations of F.H.
1	3/7/67	Added 6" Water Main @ Sta. 7+45 Green Mt. Circle
5	5/3/67	Added 2" Water Service @ Sta 25+93 & 26+35 Gr. Mountain Circle

Bryant Woods
Contract № 166 W&S

STATE OF MARYLAND
KENNETH A. McCORD
1974
PROFESSIONAL ENGINEER & LAND SURVEYOR

WHITMAN, REQUARDT & ASSOCIATES ENGINEERS 1304 ST. PAUL ST. BALTIMORE, MARYLAND	HOWARD COUNTY METROPOLITAN COMMISSION 12-16-66 (DATE) W O Filbert (CHIEF ENGINEER)	CONTRACT NO. 166-W&S	PLAN OF WATER & SEWER MAINS	COLUMBIA VILLAGE OF WILDE LAKE ELECTION DISTRICT-CLARKSVILLE NO. 5	DRAWING NO. 3 OF 11	SCALE 1"=50'	504-479 505-479 506-479

W. O. 5735

AS BUILT NOV. 9, 1967

5-9-67

WS 166 W.S/3

B. K. ELLIOTT CO., PGH., PA. REORDER A-33371

Note:
For General Notes
See Drawing № 11

Match Line "CC" See Drawing No. 3

Match Line "DD" See This Drwg.

Match Line "EE" See Drwg. №2

For Continuation See Drawing №6.

For Continuation See Drawing №5

For Continuation See Drawing №6

For Continuation See Drawing №8

For Continuation See Drawing №4

For Profile See Drawing No. 11

For Profile See Drawing No. 8

For Profile See Drawing No. 11

For Detail of Manhole 1748 See Drawing № 5

Lump Sum Item № A-20

NEW MOON PLACE

MORNING WIND LANE

CATTERSKILL COURT

GREEN MOUNTAIN CIRCLE

OUTFALL "C"

MID SUMMER LANE

RAIN DREAM HILL

RIVULET ROW

20' Right of Way

10' Construction Strip

8' Drop Conn. Type A

Test Pit № 3 Top Pile Gas El 343.96

Grouted Rip Rap

Encase in Concrete Sta. 0+25 to Sta. 0+50

PI #S-129 J20

PI #S-129 J19

Ex. 24" Gas

Ex. 8" Gas

Ex. 6" Gas

Ex. 4" Gas

Ex. 2" Gas

Minimum Floor Elev. 347.5

Minimum Floor Elev. 346.7

Minimum Floor Elev. 346.9

Minimum Floor Elev. 347.5

N.H.C. 346.8

Elev. 347.5

Elev. 346.9

Elev. 346.7

Elev. 347.5

Elev. 347.5

Elev. 346.8

Elev. 346.9

Elev. 347.5

Elev. 347.5

NOTE:
For General Notes
See Drawing No. 11.

MOUNTAIN
BLUE HERON
GREEN
LANE
WILLIAM TELL
CIRCLE
GRAY OWL
GARTH
COURT
TERRACE
WATERFOWL
CATTERSKILL
For Continuation See Drawing No. 3
For Profile See Drawing No. 8
For Profile See Drawing No. 9
For Profile See Drawing No. 10
For Profile See Drawing No. 11
For Profile See Drawing No. 8
For Continuation See Drawing No. 2
For Continuation See Drawing No. 4
For Continuation See Drawing No. 3
Strap Fire Hydrant to 6"x6"T
6" Drop Conn. Type "B"
F.H. ⚠ 154
TFG El. 372.00
Minimum Floor Elev 343.8
Minimum Floor Elev 343.4
Minimum Floor Elev 343.5
Minimum Floor Elev 343.8
10' Construction Strip
20' Right of Way
8" C.I.P.
8" Plug
WILDE LAKE
W.L. 338.0
OUTFALL "B"
For Profile see Drawing No. 11
Match Line "F-F" See Drawing No. 7
For Detail of MH 1748 See This Drawing.
Lump Sum Item No. A-20

Proposed Grade 9" minimum
Existing Ground
Standard MH Frame & Cover 2½" Cap
Class "A" Concrete
2½" galv. iron Pipe nipple w/ren pipe thread
2½" Vertical Plug Valve DeZurik 101-5 or approved equal.
2' length 12" C.I.P. with Conc. Plug.
Brick
8" Minimum
SECTION "A-A"

For Details not shown see Standard Detail S-3.

Note:
Pipe & Fittings within MH 1748 to be flanged C.I.P. Class 22 unless otherwise noted.

Limit of Lump Sum Item A-20
Brick
8" C.I.P.
Typical
8"x8" Cross
8"x8"
12" Typical
6'-0"
Stake out dimensions are to this point.
PLAN
Top Slab Removed

DETAIL MH 1748
(LUMP SUM ITEM A-20)
Scale: ¼"=1'-0"

STATE OF MARYLAND
KENNETH A. McCORD
1974
PROFESSIONAL REGISTERED ENGINEER & LAND SURVEYOR

Bryant Woods
Contract No. 166-W & S

⚠	3/15/67	Adjusted locations of FH.
No	Date:	Revision

WHITMAN, REQUARDT & ASSOCIATES ENGINEERS 1304 ST. PAUL ST. BALTIMORE, MARYLAND	HOWARD COUNTY METROPOLITAN COMMISSION 12-16-66 DATE W O Gilbert CHIEF ENGINEER	CONTRACT NO. 166-W&S	PLAN OF WATER & SEWER MAINS	COLUMBIA VILLAGE OF WILDE LAKE ELECTION DISTRICT - CLARKSVILLE NO. 5	DRAWING NO. 5 OF 11	SCALE 1"=50'	506-479 505-479 504-480

W. O. 57.35

AS BUILT NOV. 9, 1967

3-15-67

B. K. ELLIOTT CO., PGH., PA. REORDER A-33371

C / S-M 1961 S-M

NOTE:
For General Notes
See Drawing No. 11

For Continuation See Drawing No. 4

GREEN MOUNTAIN CIRCLE

HILL

DREAM LANE

WIND LANE

MORNING

RAIN

MOUNTAIN

SUMMER

MID

CIRCLE

LANE

For Profile See Drawing No. 10

For Profile See Drawing No. 9

For Profile See Drawing No. 11

For Continuation See Drawing No. 4

S.W.C. Location Lost

Right of Way S.W.C. Location Lost

Note: Place Water Meter for Lot 110 2' North of Right of Way Line.

95' Right of Way

20' Right of Way

TFC El. 417.49 F.H.

TFC El. 423.07 F.H.

TFC El. 345.00

W.H.C. 370.4

W.H.C. 359.4

W.H.C. 356.0

W.H.C. 359.2

500,500 N

839,750 E

500,000 N

837,000 E

N

No	Date:	Revision
1	3/15/67	Adjusted locations of F.H.

Bryant Woods
Contract No. 166-W&S

STATE OF MARYLAND
KENNETH A. McCLELLAND
1974
REGISTERED LAND SURVEYOR

WHITMAN, REQUARDT & ASSOCIATES ENGINEERS 1304 ST. PAUL ST. BALTIMORE, MARYLAND	HOWARD COUNTY METROPOLITAN COMMISSION 12-16-66 (DATE) W.O. Talbert (CHIEF ENGINEER)	CONTRACT NO. 166-W&S	PLAN OF WATER & SEWER MAINS	COLUMBIA VILLAGE OF WILDE LAKE ELECTION DISTRICT-CLARKSVILLE NO. 5	DRAWING NO. 6 OF 11	SCALE 1"=50'	500-479 505-479 506-478 508-478

W. O. 5735

AS BUILT NOV. 9, 1967

3-15-67

W5 166 W.S/6

B. K. ELLIOTT CO., PGH., PA. REORDER A-33373

NOTE:
For General Notes
See Drawing No. 11.

505,750 N
837,000 E

505,250 N
837,000 E

505,500 N
837,300 E

505,500 N
838,250 E

For Profile See Drawing No. 10.

For Profile See Drawing No. 9.

For Profile See Drawing No. 11

For Continuation See Drawing No. 4

For Continuation See Drawing No. 2

For Continuation See Drawing No. 3

See Drawing No. 9.

See Dwg. No. 2 for Reference

S.H.C. Location Lost

T.F.C. El. 425.49

T.F.C. 382.43

T.F.C. El. 395.16

T.F.C. 377.10

Large Precast Meter Vault

2" Water Service

Snap Fire Hydrant to 6"x6"T.

Proposed Bank

Proposed Grade

Proposed Rip Rap

Water Line 335.0

Test Pit #2 Top at Gas 382.56

10' Construction Strip

20' Right of Way

Match Line "FF" See Drawing No. 7

6" Vertical Plug Valve in Roadway Box

6" Blow off

26" Gas

Connect to MH 1540 if existing otherwise provide 8" Cap as directed by Engineer in field.

MH 1540 to be built by others under Contract 1'26-S.

6" BLOWOFF
Scale 1/4"=1'-0"

NOTE:
The Contractor shall notify the Baltimore Gas & Electric Company 72 hours in advance of excavation in the vicinity of the gas main by calling:
Baltimore Gas & Electric Company, Baltimore Maryland
539-8000 Ext. 802

5/9/67	Added 2" Water Service @ Sta 3+55 Blue Heron Lane	
4/25/67	Lowered rim elevation MH 1810	
3/22/67	Revised Sewer Alignment between MH 1758 & MH 1760	
3/15/67	Adjusted locations of F.H.	
No.	Date:	Revision

Bryant Woods
Contract No. 166-W&S

WHITMAN, REQUARDT & ASSOCIATES
ENGINEERS
1304 ST. PAUL ST.
BALTIMORE, MARYLAND

HOWARD COUNTY METROPOLITAN COMMISSION
12-16-66 (DATE)
W O Fiket (CHIEF ENGINEER)

CONTRACT NO. 166-W&S

PLAN OF
WATER & SEWER MAINS

COLUMBIA
VILLAGE OF WILDE LAKE
ELECTION DISTRICT-CLARKSVILLE NO. 5

DRAWING NO. 7 OF 11

SCALE 1"=50'

505-479

W.O. 5735

AS BUILT NOV. 9, 1967

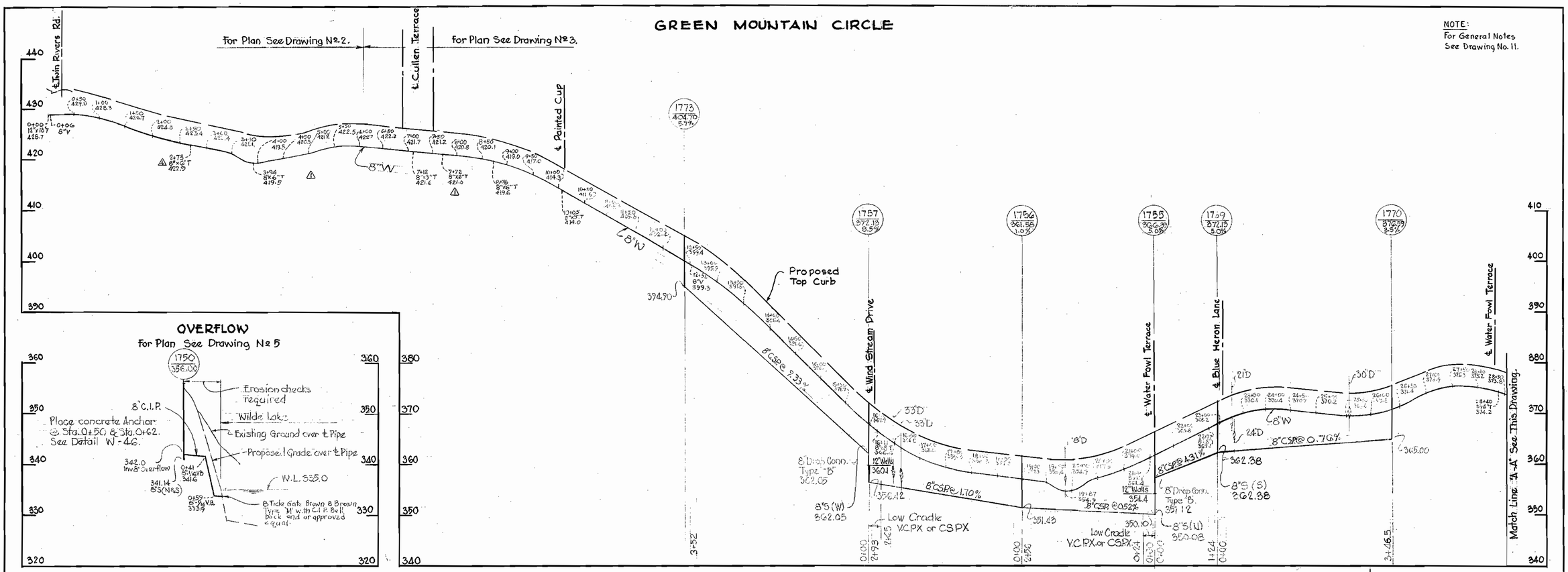
5-7-67

W.S. 166 W.S.I.P.

B. K. ELLIOTT CO., PGH., PA. REORDER A-33371

GREEN MOUNTAIN CIRCLE

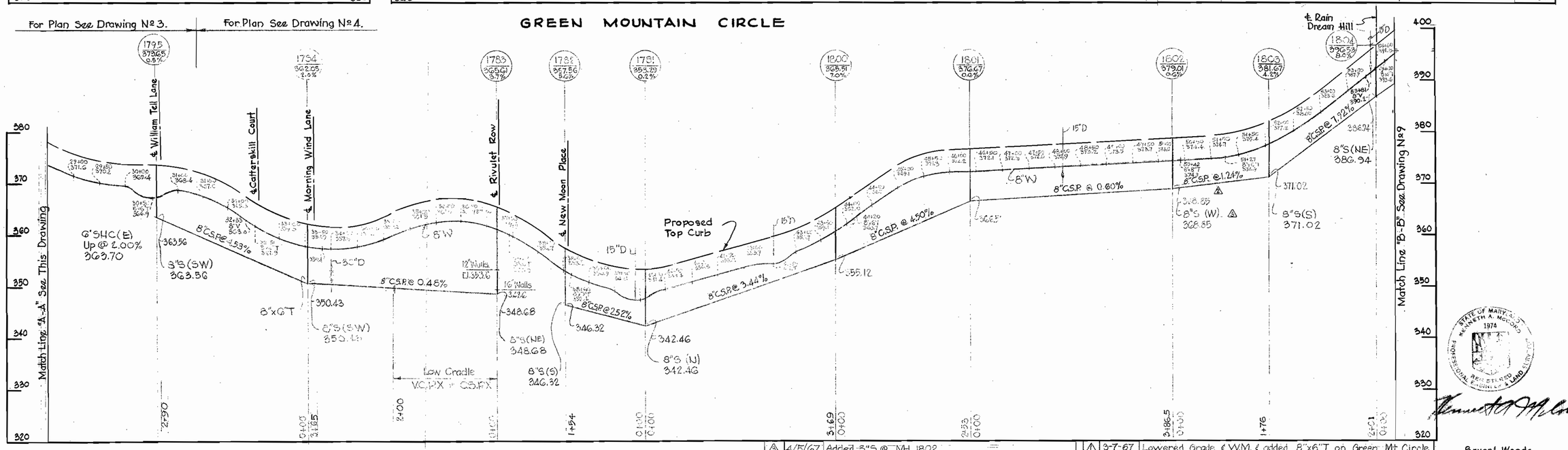
NOTE:
For General Notes
See Drawing No. 11.



OVERFLOW

for Plan See Drawing No. 5

GREEN MOUNTAIN CIRCLE



STATE OF MARYLAND
KENNETH A. McCORD
1974
REGISTERED PROFESSIONAL ENGINEER & LAND SURVEYOR

⚠ 5-22-67	Added 8"x6"T @ ℄ Sta. 2+73	
⚠ 4/5/67	Added 8"S @ MH. 1802	
⚠ 3/15/67	Added 8"x8"T & 8" Channel @ MH 1802	
⚠ 3-7-67	Lowered Grade & W.M. & added 8"x6"T. on Green Mt. Circle	
No.	Date	Revision

Bryant Woods
Contract No. 166-W&S

WHITMAN, REQUARDT & ASSOCIATES
ENGINEERS
1304 ST. PAUL ST.
BALTIMORE, MARYLAND

HOWARD COUNTY METROPOLITAN COMMISSION
12-16-66 (DATE)
W. O. Talbert (CHIEF ENGINEER)

CONTRACT NO. 166-W&S

PROFILES OF WATER & SEWER MAINS

COLUMBIA
VILLAGE OF WILDE LAKE
ELECTION DISTRICT - CLARKSVILLE No. 5

DRAWING NO. 8 OF 11

SCALE
H-1"=100'
V-1"=10'

W. O. 5735

AS BUILT NOV. 9, 1967

4-5-67

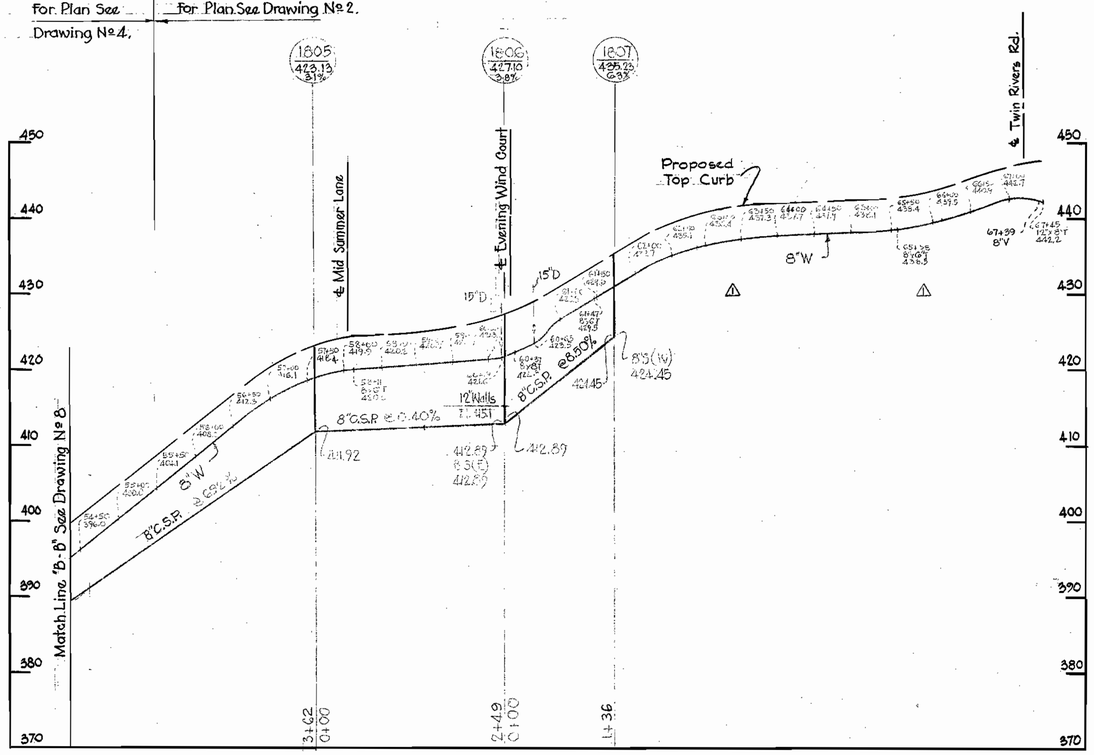
W.S. 166 W.S.S.

B. K. ELLIOTT CO., PGH., PA. REORDER A-33371

GREEN MOUNTAIN CIRCLE

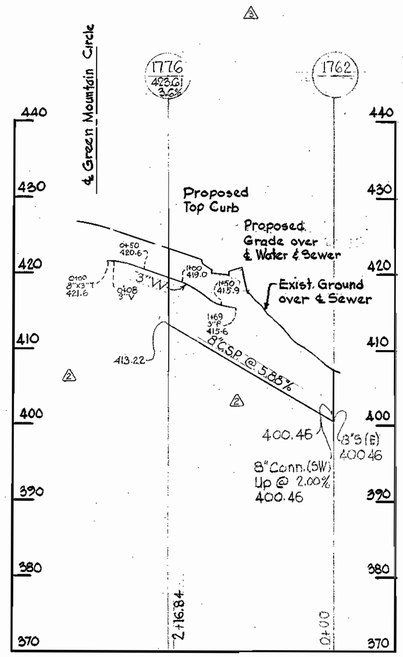
For Plan See Drawing No. 4.

For Plan See Drawing No. 2.



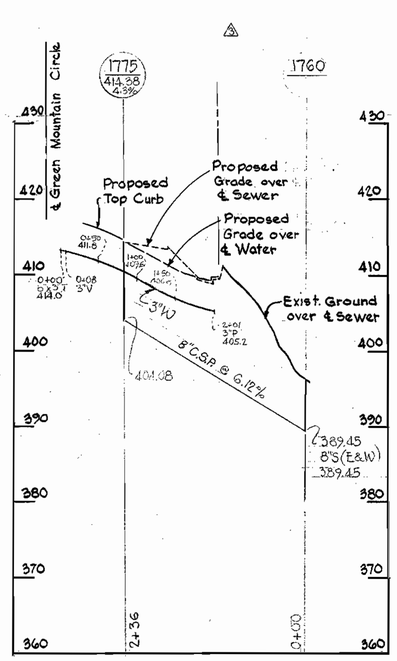
CULLEN TERRACE

For Plan See Drawing No. 3.



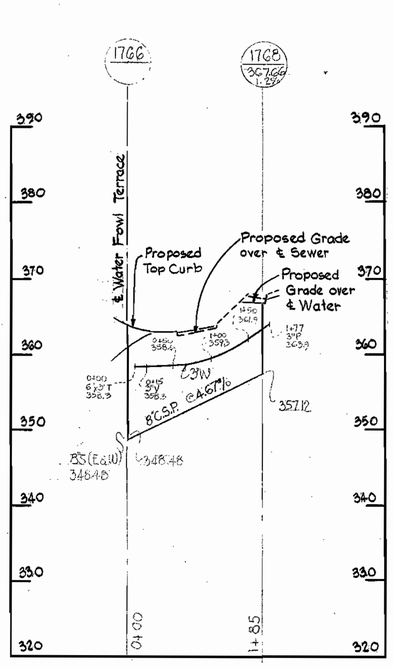
PAINTED CUP

For Plan See Drawing No. 3.



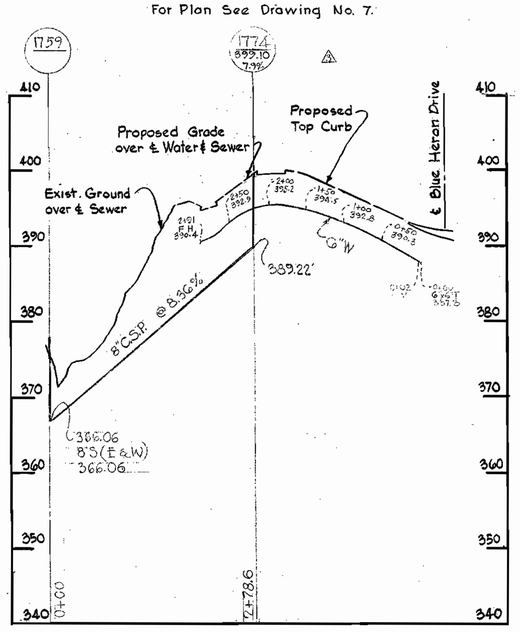
GRAY OWL GARTH

For Plan See Drawing No. 5.



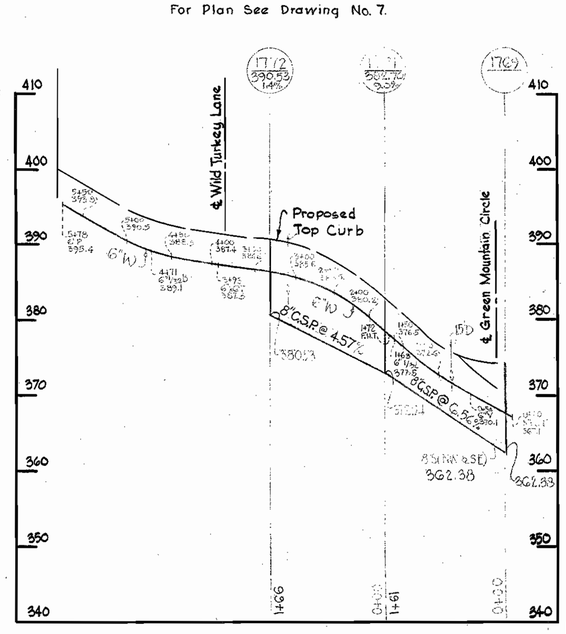
WILD TURKEY LANE

For Plan See Drawing No. 7.



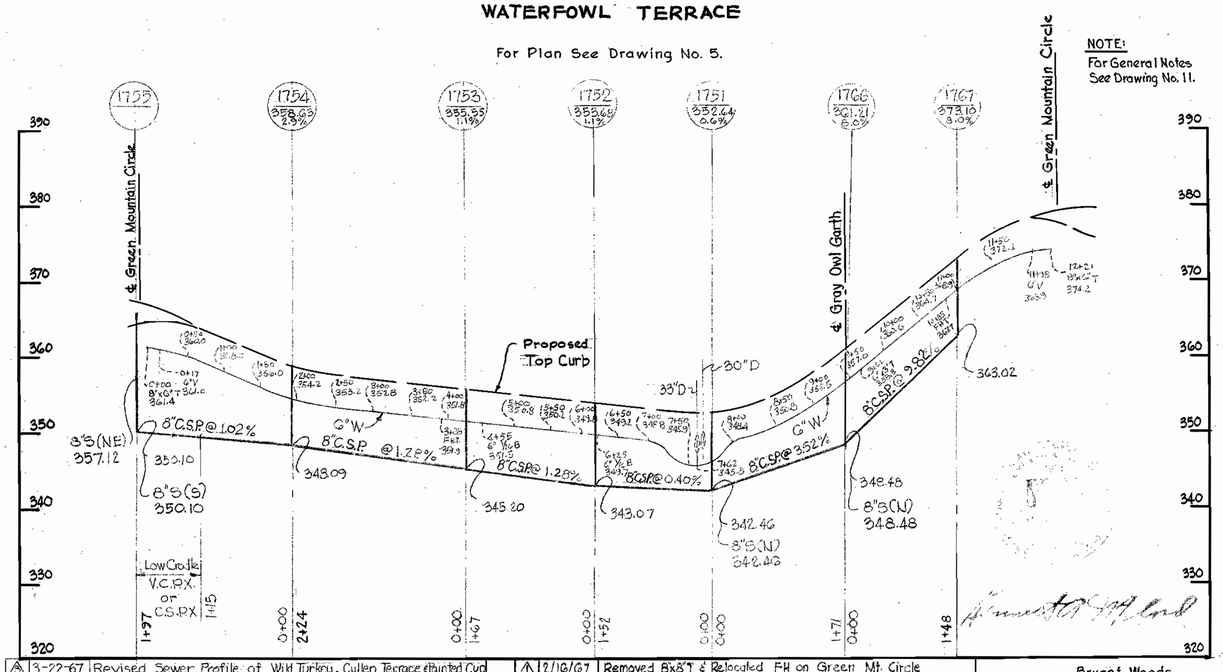
BLUE HERON LANE

For Plan See Drawing No. 7.



WATERFOWL TERRACE

For Plan See Drawing No. 5.



NOTE:
For General Notes See Drawing No. 11.

No	Date	Revision
3	2/16/67	Removed 8"x8"T & Relocated F.H on Green Mt. Circle
2	3-22-67	Revised Sewer Profile of Wild Turkey, Cullen Terrace & Painted Cup
1	3-7-67	Lowered Grade, Water & Sewer on Cullen Terrace

Bryant Woods
Contract No. 166-W&S

WHITMAN, REQUARDT & ASSOCIATES
ENGINEERS
1304 ST. PAUL ST.
BALTIMORE, MARYLAND

HOWARD COUNTY METROPOLITAN COMMISSION
12-16-66 DATE
CHIEF ENGINEER

CONTRACT NO. 166-W&S

PROFILES OF
WATER & SEWER MAINS

COLUMBIA
VILLAGE OF WILDE LAKE
ELECTION DISTRICT-CLARKSVILLE No. 5

DRAWING NO. 9 OF 11

SCALE
H-1"=100'
V-1"=10'

W. O. 57.35

AS BUILT ...NOV. 9, 1967

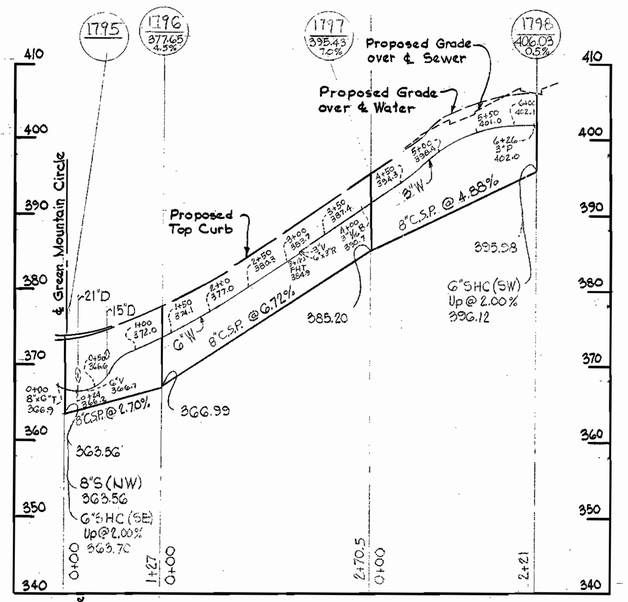
3-22-67

WS 166 W.S. 9

B. K. ELLIOTT CO., PGH., PA. REORDER A-33371

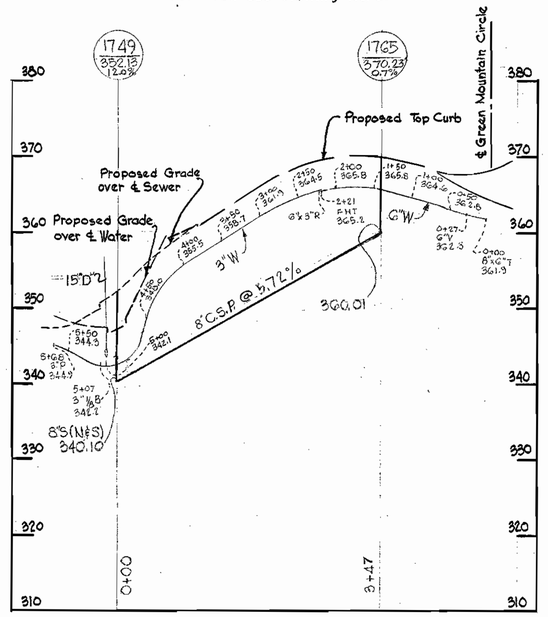
WILLIAM TELL LANE

For Plan See Drawing No. 3



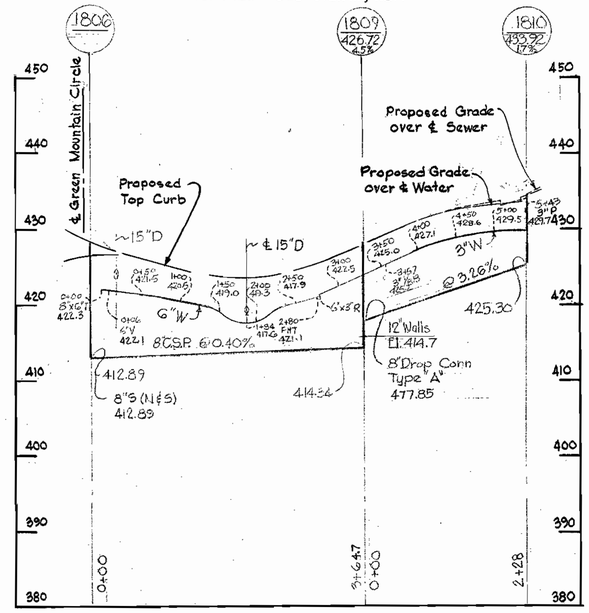
CATTERSKILL COURT

For Plan See Drawing No. 5.



EVENING WIND COURT

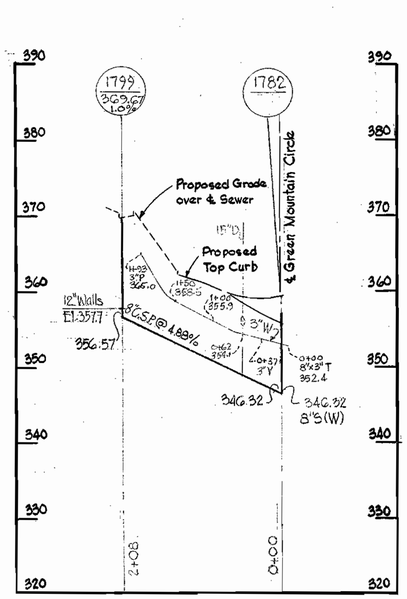
For Plan See Drawing No. 7



NEW MOON PLACE

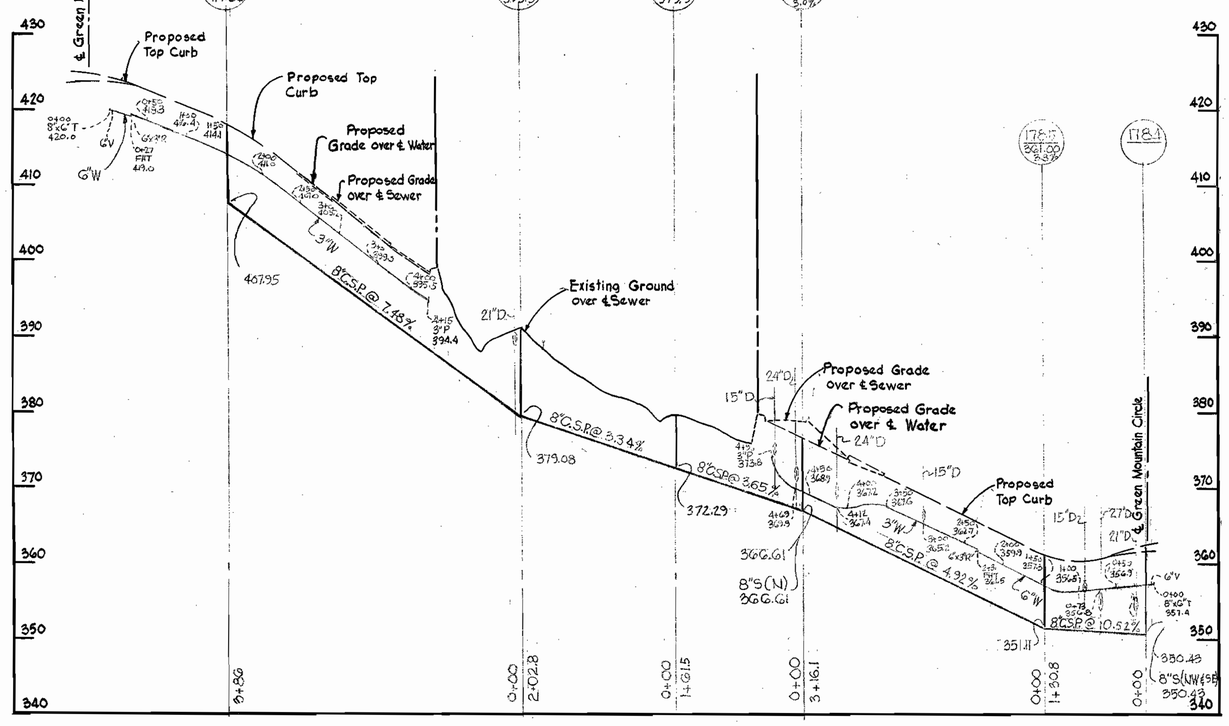
For Plan See Drawing No. 4.

NOTE:
For General Notes See Drawing No. 11.



MID SUMMER LANE

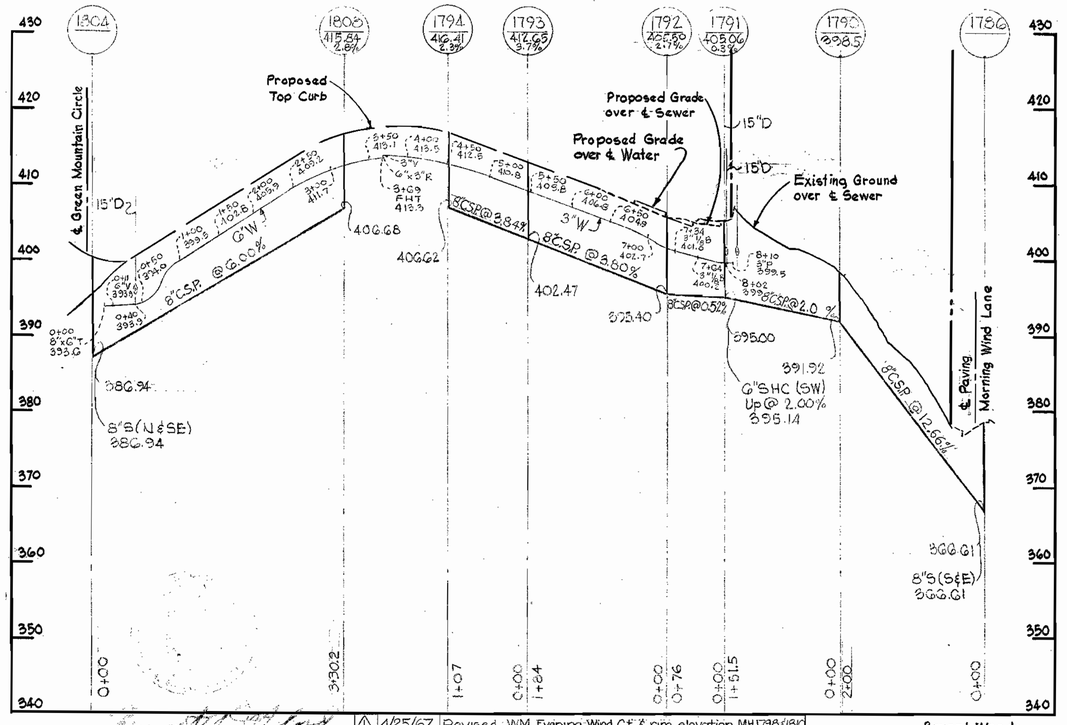
For Plan See Drawing No. 6.



MORNING WIND LANE

RAIN DREAM HILL

For Plan See Drawing No. 6.



WHITMAN, REQUARDT & ASSOCIATES ENGINEERS 1304 ST. PAUL ST. BALTIMORE, MARYLAND	HOWARD COUNTY METROPOLITAN COMMISSION 12-16-66 (DATE) W O Gilbert (CHIEF ENGINEER)	CONTRACT NO. 166-W&S	PROFILES OF WATER & SEWER MAINS	COLUMBIA VILLAGE OF WILDE LAKE ELECTION DISTRICT-CLARKSVILLE No. 5	DRAWING NO. 10 OF 11	SCALE H-1"=100' V-1"=10'

No.	Date:	Revision
1	4/25/67	Revised W.M. Evening Wind Ct & rim elevation MH1798/1810

Bryant Woods
Contract No. 166-W&S

W. O. 5735

AS BUILT NOV. 9, 1967

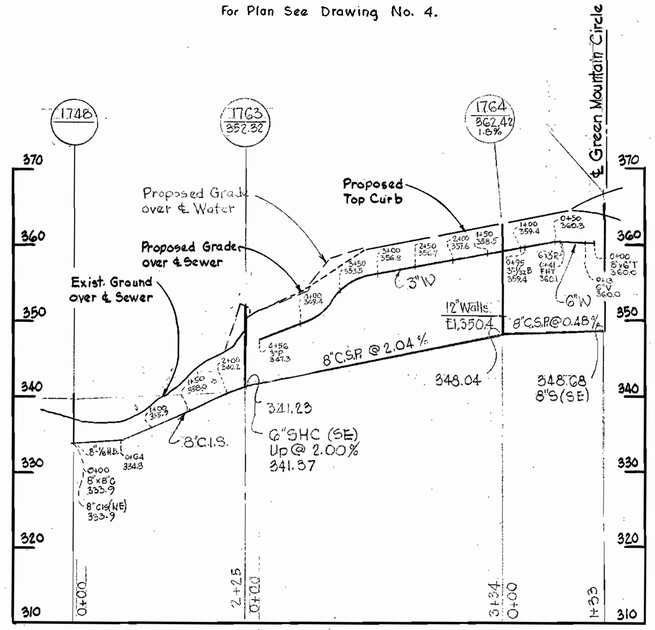
4-25-67

WS 166 W.S/10

D. K. ELLIOTT CO., PGH., PA. REORDER A-33371

RIVULET ROW

For Plan See Drawing No. 4.

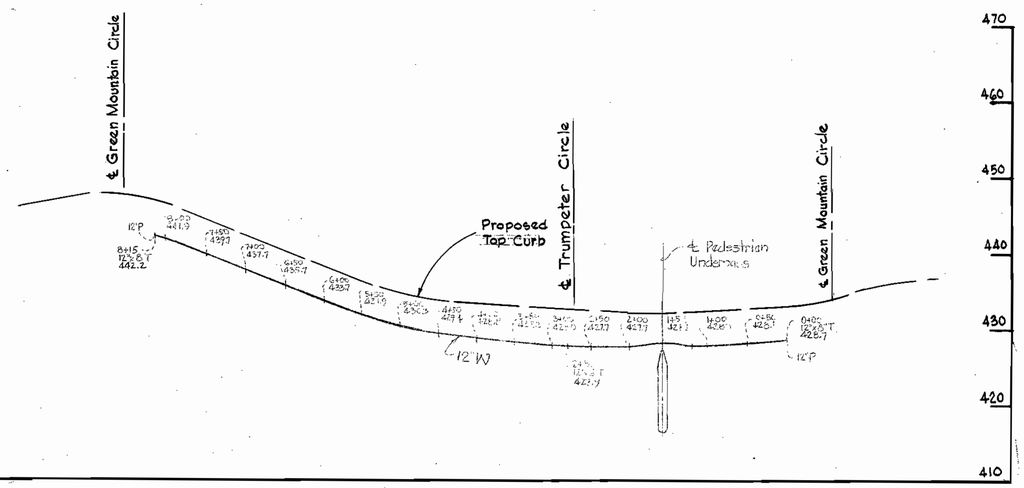


OUTFALL "A"

For Plan See Drawing No. 3.

TWIN RIVERS ROAD

For Plan See Drawing No 2



OUTFALL "B"

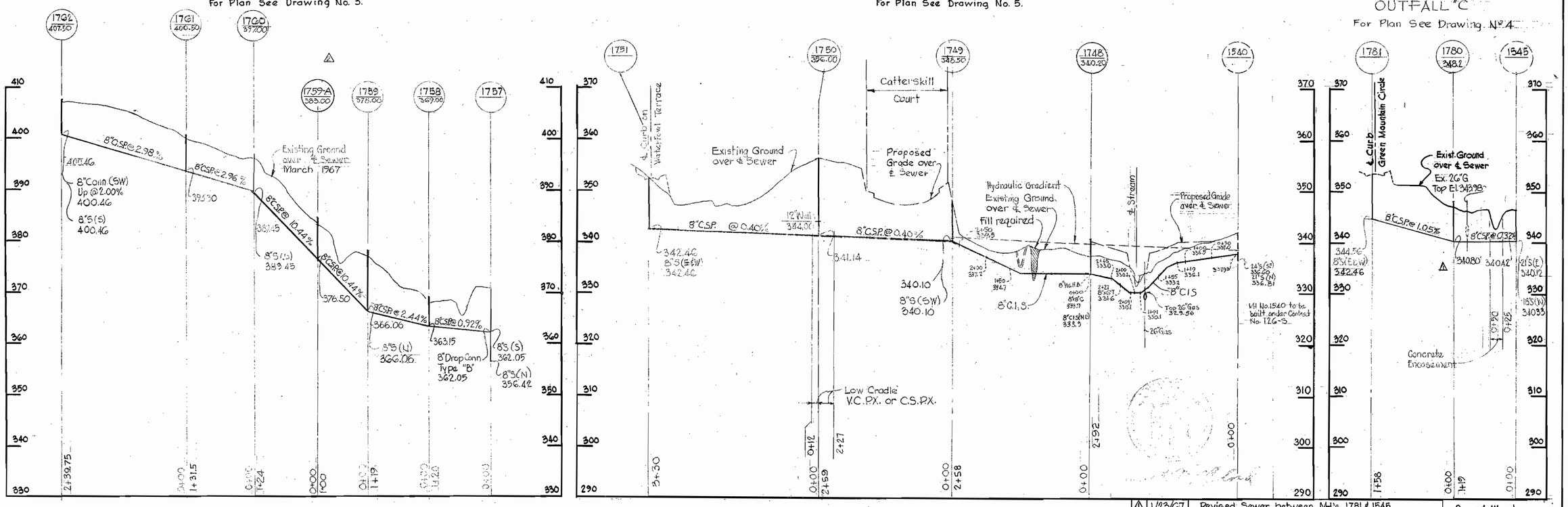
For Plan See Drawing No. 5.

GENERAL NOTES

1. Approximate location of existing utilities are shown. The Contractor shall take all necessary precautions to protect the existing utilities and to maintain uninterrupted service. Any Damage incurred due to Contractor's operations shall be repaired immediately at the Contractor's expense.
2. All pipe elevations shown are invert ℄ elevations.
3. The Contractor shall test pit existing utilities, where directed by the Engineer, a minimum of two weeks in advance of construction operations.
4. For all details not shown on drawings see Standards bound in Specifications.
5. Block all fittings with concrete, see standard details bound in Specifications.
6. Buttress Fire Hydrants with concrete. Provide ¾" copper pipe from drain hole to gravel bed for positive drainage. For Buttress dimensions use standard detail W-8, "Buttress for Caps."
7. Sewer Manholes shall be 4'-0" inside diameter except where otherwise noted.
8. All water mains to be cast iron pipe or ductile iron pipe.
9. Sewer house connections shall be 6" pipe sloped up at 2% from main sewer except where shown on plan as 1%.
10. Trees are to be protected against damage to the maximum extent reasonable. Trees which are to remain in streets and other rights of way will be marked by the Engineer prior to commencing of construction operations.
11. A pipe joint shall be provided in each sewer main 2'-0" from the exterior of manhole walls.
12. Water house connections shall be ¾" diameter copper pipe 3 ½ feet below established grade.
13. Construct channel in Manholes for all 6" S.H.C. entering therein.
14. Payment for strapping Fire Hydrants to be included in the unit price bid for Furnishing & laying Fire Hydrants.
15. T.F.C. Elevations shown on the plans are Fire Hydrant Bury Line Elevations.

OUTFALL "C"

For Plan See Drawing No. 4



⚠	3/22/67	Revised Profile between MH 1757 and 1762
⚠	1/23/67	Revised Sewer between MH's 1781 & 1545
No	Date	Revision

Bryant Woods Contract No. 166-W&S

WHITMAN, REQUARDT & ASSOCIATES
ENGINEERS
1304 ST. PAUL ST.
BALTIMORE, MARYLAND

HOWARD COUNTY METROPOLITAN COMMISSION
12-16-66 (DATE) W O Elliott (CHIEF ENGINEER)

CONTRACT NO. 166-W&S

PROFILES OF WATER & SEWER MAINS

COLUMBIA
VILLAGE OF WILDE LAKE
ELECTION DISTRICT - CLARKSVILLE No. 5

DRAWING NO. 11 OF 11

SCALE H-1"=100' V-1"=10'

W. O. 5735

AS BUILT NOV. 9, 1967

3-22-67

11 SHEETS

E. K. ELLIOTT CO., PGH., PA. REORDER A-33371