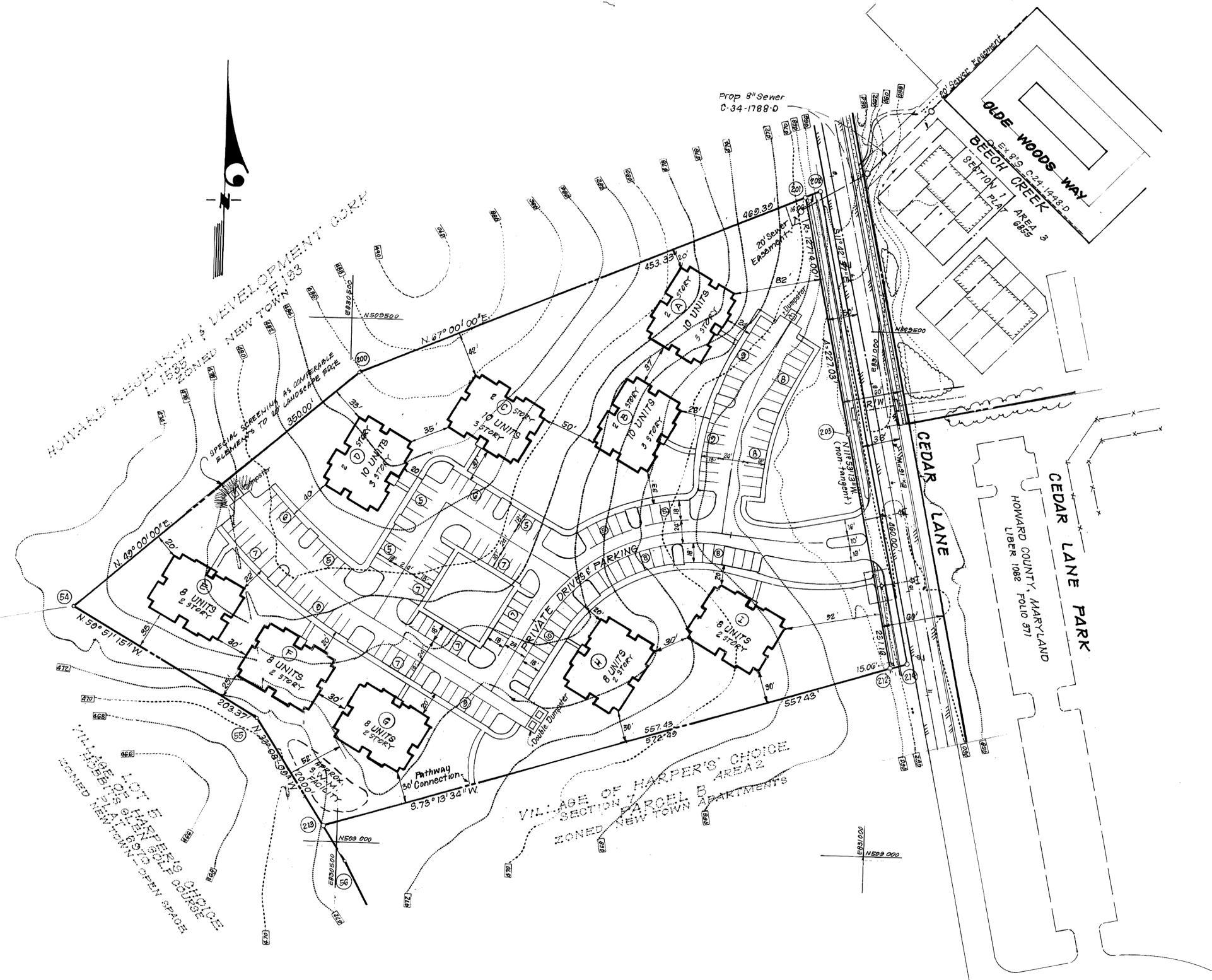
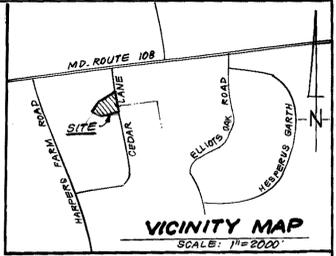


**COORDINATE TABLE**

| No. | NORTH     | EAST      |
|-----|-----------|-----------|
| 54  | 509218.04 | 830244.02 |
| 55  | 509116.51 | 830419.89 |
| 56  | 508992.93 | 830501.35 |
| 200 | 509448.20 | 830508.18 |
| 201 | 509225.40 | 830925.48 |
| 202 | 509631.07 | 830940.20 |
| 203 | 509403.10 | 830971.59 |
| 212 | 509176.00 | 831019.21 |
| 213 | 509016.03 | 830485.50 |
| 214 | 509176.00 | 831019.21 |



**SITE ANALYSIS**

|                                       |                                  |
|---------------------------------------|----------------------------------|
| 1. Zoning:                            | New Town Multi-Family Apartments |
| 2. Unit Type Proposed:                | Condominium Apartments           |
| 3. Number of units permitted:         | 80                               |
| 4. Number of units proposed:          | 80                               |
| 5. Parking Spaces Required: (2 Unit): | 160                              |
| 6. Parking Spaces Provided:           | 160                              |
| 7. Area Tabulation                    |                                  |
| Total area of Parcel:                 | 6.069 Ac.                        |
| Public Roadway Dedication:            | 0                                |
| Private Drives & Parking:             | 1.25 Ac.                         |
| 8. Building Coverage Permitted:       | 30%                              |
| Proposed:                             | 16.3%                            |

**GENERAL NOTES**

1. Topography was compiled from aerial topography.
2. Area included in this submission is located on Tax Map 29, Parcel 59 & 60.
3. Installation of Traffic Control Devices shall be in accordance with the latest edition of the manual of Uniform Control Devices.
4. Public water and sewer to be utilized.
5. Sediment & Erosion Control Measures to be provided with submission of the Site Development Plans.
6. All utilities shown as existing were compiled from available records and field survey.
7. See soils map # 10.
8. Minimum building setback restrictions from property lines and rights-of-way of any public road and street to be in accordance with Final Development Plan - Phase 200.
9. Site reference: PBC 224, F88-151; L-1535 F-103; WP 88-97 waiver of Preliminary Plan.
10. Plan subject to W.P. - 88-97.
11. Based on a field evaluation dated Sept 1987 by Kiddie Consultants, Inc., no wetlands exist on this parcel.

**LEGEND**

1. CONTOUR INTERVAL 5 FT.
2. EXISTING CONTOUR 100'
3. POSSIBLE HOUSE LOCATION 200'
4. COORDINATE NUMBERS

2-25-88

*Handwritten signature*  
4-16-88  
LWS

Reference: PBC 224, WP-88-23, -38-151

|  |   |                      |
|--|---|----------------------|
| <b>CLARK • FINEFROCK &amp; SACKETT, INC.</b><br>ENGINEERS • PLANNERS • SURVEYORS           |   |                      |
| 7135 MINSTREL WAY • COLUMBIA, MD. 21045 • (301) 381-7200 - BALTO. • (301) 621-8100 - WASH. |   |                      |
| DESIGNED<br>WHT/MJ   | <b>SKETCH PLAN<br/>PARCEL 'A'</b><br>TAX MAP # 29 PARCELS 59 & 60<br><b>COLUMBIA</b><br>VILLAGE OF HARPER'S CHOICE<br>SECTION 7 AREA 2<br>5TH ELECTION DISTRICT<br>HOWARD COUNTY, MARYLAND<br>FOR: Howard Research & Development Corp<br>10275 Little Patuxent Pkwy.<br>Columbia, Maryland 21044<br>(OWNER) | SCALE<br>1"=50'      |
| DRAWN<br>KIW   |   | DRAWING<br>10F1      |
| CHECKED<br>WHT   |   | JOB NO.<br>87-117    |
| DATE<br>12-10-87   |   | FILE NO.<br>87-117-P |
|  |   |                      |

S-88-69.