

**GENERAL NOTES**

E = EXXON G.C. = GENERAL CONTRACTOR  
 B.S. = BUILDING SUPPLIER O = OTHER  
 FF = FINISHED FLOOR ELEVATION  
 T.1. = TOP OF ISLAND

1. UNLESS OTHERWISE NOTED, EXISTING IMPROVEMENTS SHOWN ON SURVEY WHICH ARE NOT DELETED ON THIS PLAN ARE TO BE REMOVED BY & BECOME THE PROPERTY OF THE GENERAL CONTRACTOR EXCEPT AS FOLLOWS:

2. ALL UTILITY CONNECTIONS ARE TO BE LOCAL CODE. G.C. TO PROVIDE CONDUIT & WIRING TO ALL EXXON I.D. SINGS & CONDUIT ONLY TO PUBLIC TELEPHONE BOOTH.

3. SEE DRAWING SERIES 80025 FOR ASPHALT & CONCRETE PAVING SPECIFICATIONS & DETAILS.

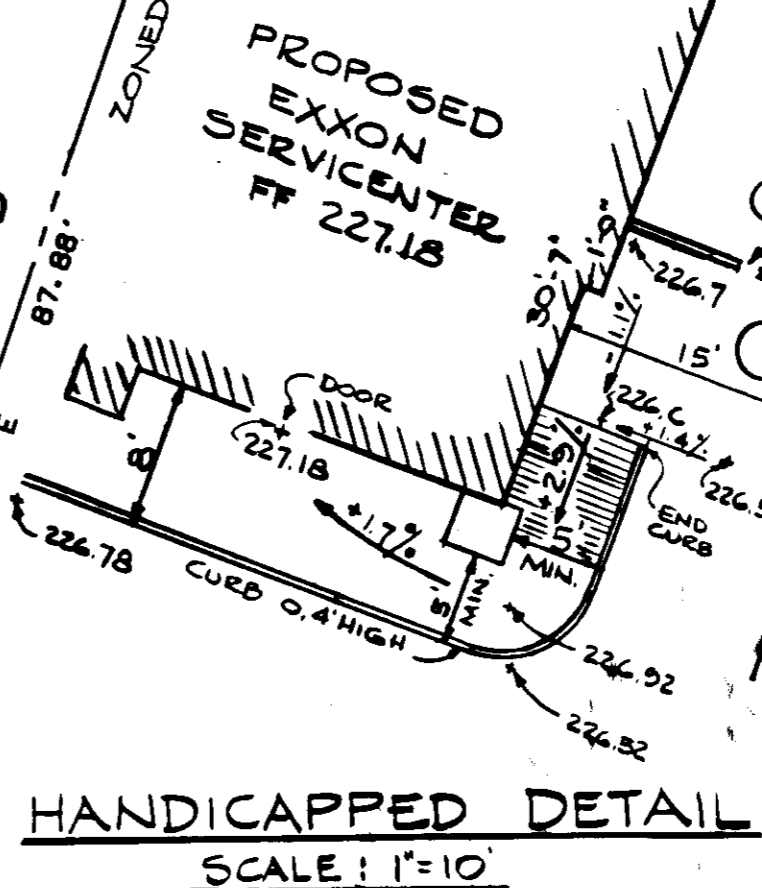
4. SEE DRAWING 1043 FOR YARD DETAILS.

5. SITE PLAN SUPERSEDES ALL WORKING DRAWINGS.

6. ALL ISLANDS ARE SELF SERVE UNLESS OTHERWISE SPECIFIED.

| NO.                   | DESCRIPTION   | QTY | REMARKS    |
|-----------------------|---|-----|------------|
| 1                     | BS BS CANOPY (26' X 78')  | 1   | 802-1      |
| 2                     | OC E FULL SERVE SIGN ON BOTH CANOPY COLUMNS (4-DIESEL)  | 2   | 806-1      |
| 3                     | OC E SELF SERVE SIGN ON BOTH CANOPY COLUMNS (4-DIESEL)  | 2   | 806-1      |
| 4                     | OC OC CONCRETE ISLANDS (A,C) - PAINT ISLANDS BLACK  | 2   | 807-1B     |
| 5                     | OC OC SUBSURFACE CANOPY DRAINS  | 2   | 802-1      |
| 6                     | OC E DISPENSING EQUIPMENT (3) MPO-C   | 3   | 576-2      |
| 7                     | OC E TRANSAC SYSTEM T-126   | 1   | 576-2      |
| 8                     | OC OC AIR & WATER OUTLETS   | 2   | 810-1      |
| 9                     | BS BS ISLAND SHELTER BUILDING   | 1   | 949-1      |
| 10                    | OC E PARAC B-150 REMOTE AUTHORIZATION SYSTEM  | 1   | 808-1      |
| 11                    | OC E CANOPY LIGHTS: 1... "SPREADER BARS"  | 1   | 808-1      |
| 12                    | TANK FIELD  |     |            |
| 13                    | OC OC OBSERVATION WELL IN DIAGONAL CORNERS  | 2   | 482-1A     |
| 14                    | OC OC 111 1000 GAL. FIBERGLASS TANK FOR WASTE OIL   | 1   | 482-1A     |
| 15                    | OC OC FIBERGLASS PRODUCT PIPING AND VENT LINES  |     |            |
| <b>DRIVE SURFACES</b> |   |     |            |
| 16                    | OC OC ASPHALT PAVING PER EXXON SPECIFICATIONS 7"  |     | 80025-1,2  |
| 17                    | OC OC DRIVE APPROACH AS IT IS   |     | 80025-1,2  |
| 18                    | OC OC 6" CONCRETE W/ 6x6-6/8 WWF  |     | 80025-1,2  |
| 19                    | OC OC 6" CONCRETE CURB W/18" GUTTER   |     | 80025-1,2  |
| 20                    | OC OC CURBING OUTSIDE PROPERTY LINES PER LOCAL CODE   |     | 80025-1,2  |
| 21                    | OC OC 6" REINFORCED ROLL CURB   |     | 80025-1,2  |
| <b>YARD AREA</b>      |   |     |            |
| 22                    | OC E 14' NEW YARD LIGHT FIXTURES & POLES: PAINT BLACK   |     | 1043       |
| 23                    | OC OC DUMPSTER PAD - 6" REINF. CONC. (12' X 20')  |     | 1043       |
| 24                    | OC E AIR/WATER/LIGHT UNIT   |     | 1043       |
| 25                    | E LANDSCAPE PLANTING  |     |            |
| 26                    | OC E INSTALL I.D./PRICE SIGN FRAME & POLES: PAINT BLACK 40 SQ.FT. I.D./ 50.FT. DIESEL PRICE/ 50 SQ.FT. PRICE  |     | 721-1      |
| 27                    | OC OC 1/2" HOSE BIBBS REQUIRED - 50 O.C. MAX.   |     | 1043       |
| <b>BUILDING</b>       |   |     |            |
| 28                    | OC OC WATER, SEWER, TELEPHONE, ELECTRICAL CONNECTIONS PER EXXON SPECIFICATIONS & LOCAL CODES  |     |            |
| 29                    | BS BS BUILDING STYLE 81-46A (4TH BAY IS FOR STORAGE)  |     | 11/31 1-13 |
| 30                    | OC OC USED TIRE STORAGE ENCLOSURE: AMPAB SERIES #800 MODEL B, 8' X 8' X 4' HIGH W/O GATE. BOLTED TO SLAB. PAINT SAME COLOR AS ADJACENT WALL.  |     | 1043       |
| 31                    | OC OC AMPAB SERIES #800 MODEL C WITH DOUBLE GATE, 8' X 12' X 4' HIGH WITH HOOKER #1804 STEEL BUTT HINGES 4 1/2" X 4 1/2" (3 PER GATE), OR EQUIV. BOLT TO REINF. CONC. SLAB. PAINT DUPONT IRON EXXON GREY. |     | 1043       |
| 32                    | OC OC EXISTING TO REMAIN  |     |            |
| 33                    | OC OC 5' X 3' 6" REINF. CONC. SLAB FOR TELEPHONES   |     | 80025-1,2  |
| 34                    | OC OC REPLACE EXIST. TANKFIELD PAD  |     | 80025-1,2  |
| 35                    | OC OC RELOCATE EXIST. VENT TO THIS LOCATION   |     |            |
| 36                    | OC OC TRENCH DRAIN  |     |            |
| 37                    | OC OC SAN. M.H. W/TRAFFIC BEARING CLOSED C.I. LID   |     |            |
| 38                    | OC OC M.H. W/TRAFFIC BEARING CLOSED C.I. LID  |     |            |
| 39                    | OC OC UNDERGROUND BLDG. ELECTRICAL SERVICE FROM THIS POINT  |     |            |

APPROVED  
 DIVISION OF LAND DEVELOPMENT &  
 ZONING ADMINISTRATION  
 HOWARD COUNTY, MARYLAND  
 DATE 2-10-86



APPROVED: FOR PUBLIC WATER, PUBLIC BEVERAGE AND STORM DRAINAGE SYSTEMS AND ROADS  
 HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
 J. F. Numa, Director 4-11-86  
 DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC BEVERAGE SYSTEM  
 HOWARD COUNTY HEALTH DEPARTMENT  
 J. M. G. G. 4-16-86  
 DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING  
 Thomas L. Davis, Planning Director 4-17-86  
 DATE

APPROVED: CHIEF, DIV. OF LAND DEVELOPMENT & ZONING ADMIN.  
 J. M. G. G. 4-17-86  
 DATE

**SITE ANALYSIS**

A. ZONING OF PROPERTY B-2. SEE BA CASE NO. 85-14 EAV FOR CANOPY BUILDING RESTRICTION LINE ADJUSTMENT.

B. BUILDING COVERAGE 2310 SF OR 9.5% OF TOTAL PARCEL AREA.

C. OPEN SPACE (GREEN AREA) EXISTING: 5810 SF AND 23% OF TOTAL PARCEL AREA.

D. OPEN SPACE (GREEN AREA) TO REMAIN: 5800 SF AND 23% OF TOTAL PARCEL AREA.

E. NUMBER OF GARAGE BACKS/SERVICE BAYS = 3 (1 STORAGE BAY)

F. NUMBER OF EMPLOYEES ON MAJOR SHIFT = 4

G. NUMBER OF ACCESSORY VEHICLES (TOW AND SERVICES) ON SITE = 1

H. PARKING SPACES REQUIRED = 14

I. PARKING SPACES PROVIDED = 14

J. THE CONTRACTOR/DEVELOPER SHALL CONTACT THE CONSTRUCTION/INSPECTION DIVISION 24 HOURS IN ADVANCE OF COMMENCEMENT OF WORK AT 742-2631.

| DATE    | REVISIONS                      | BY     | CHK |
|---------|--------------------------------|--------|-----|
| 2-15-85 | ADDED ZONING INFORMATION       | E.J.M. |     |
| 2-15-85 | ADDED PROP S.H.A. RIGHT OF WAY | R.E.M. |     |
| 3-16-85 | REV. LOCATION OF SIGN          | E.J.M. |     |
| 1-22-86 | REV'D NORTH-EAST CORNER        | F.R.C. |     |

| DATE    | REVISIONS                      | BY     | CHK |
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| 2-15-85 | ADDED ZONING INFORMATION       | E.J.M. |     |
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| 1-22-86 | REV'D NORTH-EAST CORNER        | F.R.C. |     |

| PROPERTY OWNER   | PROJECT ENGINEER   | DEED DATE   | ELECTION DISTRICT NO. | TAX MAP             | AREA OF PARCEL                  | BUILDING FLOOR SPACE                            |
|--|--|---|-----------------------|---------------------|---------------------------------|---|
| EXXON CORPORATION<br>16910 NORTH CHASE BLVD.<br>HOUSTON, TEXAS 77060 | MARLA BOWMAN<br>11350 ROCKHILL RD.<br>LITTLE ROCK, AR 72201<br>TEL. 428-6749 | MAY 13, 1985 RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 509 AT FOLIO 434 | 36                    | BLOCK B, PARCEL 807 | 24,413.00 SQ. FT. ± 0.580 AC. ± | 2310 SQ. FT.<br>CANOPY FLOOR SPACE: 228 SQ. FT. |

**EXXON COMPANY, U.S.A.**  
 A DIVISION OF EXXON CORPORATION  
 Real Estate & Engineering

PROJECT NO. 61-1518-53-029  
 DISC NO. 479-48C  
 RAS NO. 2-5927  
 DWG. NO. 1 of 4

6310 WASHINGTON BLVD.  
 TAX MAP 38 PARCEL 807  
 1 ST ELECT. DIST. HOWARD COUNTY, MD.

SDP-86-79

ELKRIODGE NATIONAL BANK  
L 425 F 285

PROPERTY OWNER: EXXON CORPORATION  
16945 NORTH CHASE BOULEVARD  
HOUSTON, TEXAS 77060

EXXON COMPANY, USA  
11350 MC CORMICK ROAD  
HUNT VALLEY, MARYLAND 21031

PROJECT ENGINEER: MAURA BONNARENS  
EXXON CO., U.S.A.  
11350 MC CORMICK ROAD  
HUNT VALLEY, MARYLAND 21031  
TEL. 628-6749

DEED DATE: MAY 13, 1969 RECORDED AMONG THE LAND RECORDS  
OF HOWARD COUNTY, MARYLAND IN LIBER 509 AT  
FOLIO 426

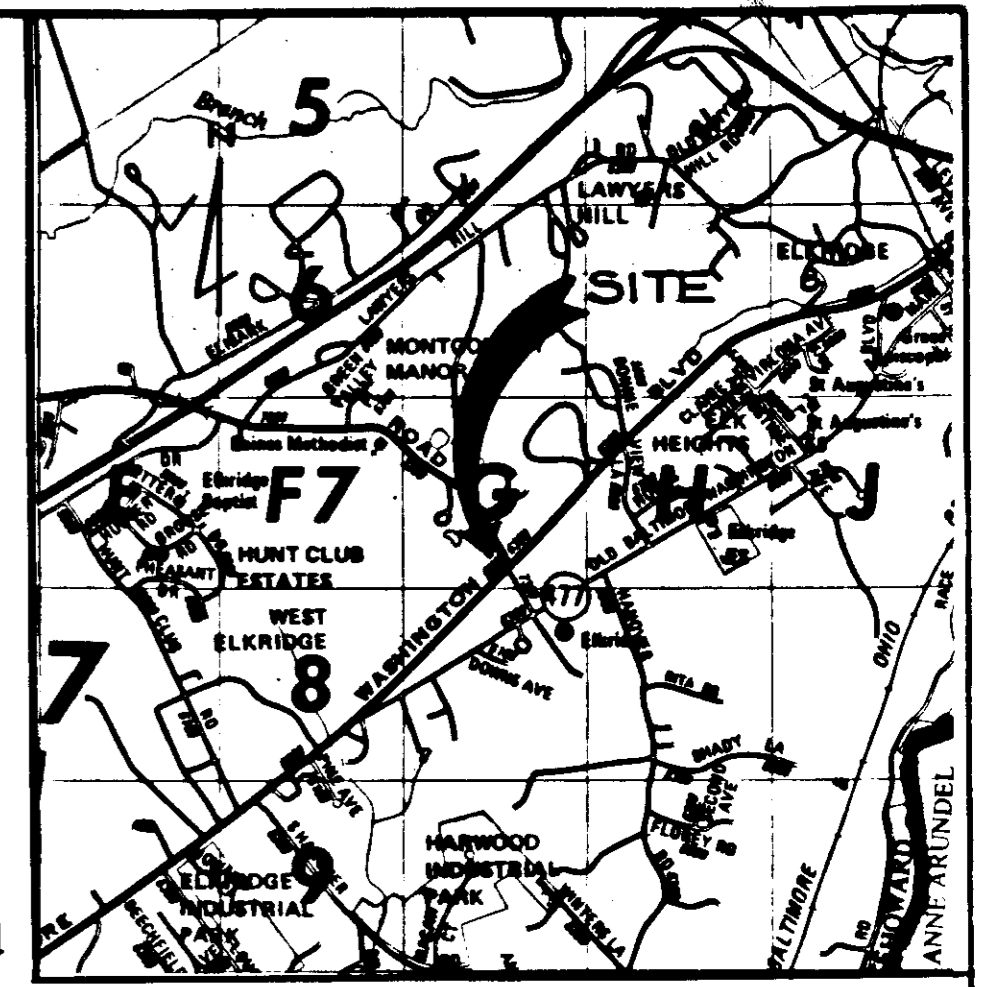
ELECTION DISTRICT NO. FIRST DISTRICT

TAX MAP: 36, BLOCK 8, PARCEL NO. 807

AREA OF PARCEL: 24,413.00 SQ. FT. = 0.560 AC. ±

BUILDING FLOOR SPACE: 2310 SQ. FT.  
CANOPY FLOOR SPACE: 2028 SQ. FT.

ZONED: M-1



**SITE ANALYSIS**

TOTAL SITE AREA = 24,413 S.F. ± OR 0.560 AC. ±

DISTURBED AREA = 24,413 S.F. ± OR 0.560 AC. ±

AREA TO BE ROOFED OR PAVED = 20,543 S.F. OR 0.472 AC. ±

AREA TO BE VEGETATIVELY STABILIZED = 3,870 S.F. OR 0.088 AC. ±

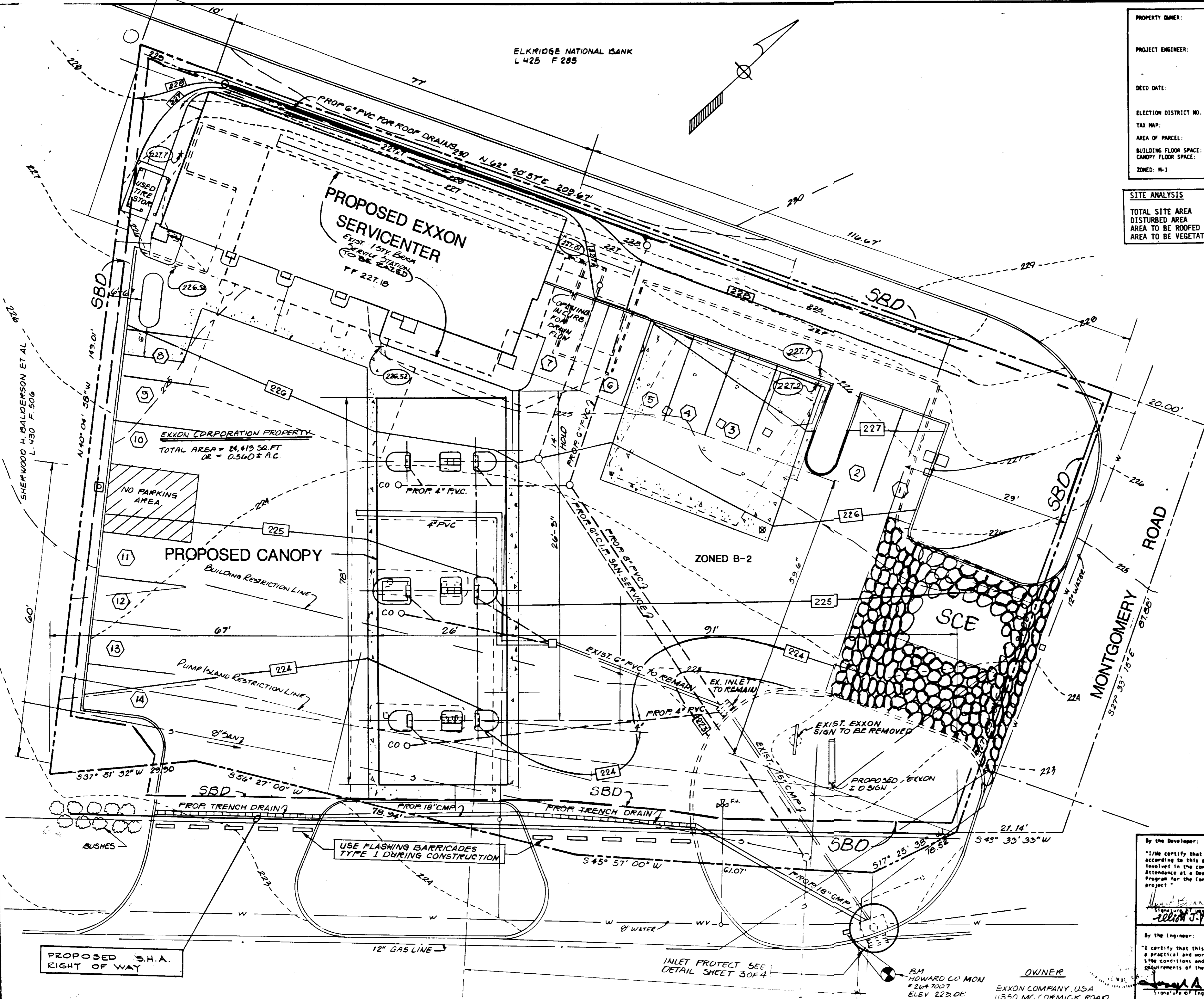
**SEQUENCE OF CONSTRUCTION**

| DESCRIPTION OF WORK                       | FROM NO. | TO NO. | TOTAL NO. DAYS |
|---|----------|--------|----------------|
| OBTAIN GRADING PERMIT                     | 1        | 1      | 1              |
| CLEAR & STABILIZE SED. CONTROL MEASURES   | 1        | 4      | 3              |
| INSTALL & STABILIZE SED. CONTROL MEASURES | 4        | 8      | 4              |
| RAZE EXISTING STRUCTURES                  | 8        | 12     | 4              |
| ARRANGE PIPING TO EXIST. TANKS            |          |        |                |
| CONSTRUCT CANOPY & SERVICE BLDG. FOOTINGS | 12       | 24     | 12             |
| INSTALL UNDERGROUND PIPING & CONDUITS     | 24       | 36     | 12             |
| ERECT CANOPY & SERVICE BUILDING           | 36       | 54     | 18             |
| INSTALL FINAL PAVEMENT WEARING SURFACE    | 54       | 60     | 6              |
| STABILIZE REMAIND OF SITE                 | 60       | 100    | 40             |

REMOVE SEDIMENT CONTROL MEASURES AFTER RECEIVING PERMISSION FROM HOWARD COUNTY SEDIMENT CONTROL INSPECTOR

APPROXIMATE STARTING DATE MARCH 1986

ADJUST CONSTRUCTION SCHEDULE DUE TO INCLEMENT WEATHER THE CONTRACTOR OR DEVELOPER SHALL CONTACT THE CONSTRUCTION INSPECTION / SURVEY DIVISION, 24 HOURS PRIOR TO COMMENCING WORK. AT 792-7272



APPROVED  
DIVISION OF LAND DEVELOPMENT &  
ZONING ADMINISTRATION  
HOWARD COUNTY, MARYLAND  
DATE 2-10-86  
*[Signature]*

By the Developer:  
"I/We certify that all development and construction will be done according to this plan, and that any responsible personnel involved in the construction project will have a Certificate of Attendance at a Department of Natural Resources Approved Training Program for the Control of Sediment and Erosion before beginning the project."  
*[Signature]* 12/12/85  
*[Signature]* 4/9/86

By the Engineer:  
"I certify that this plan for erosion and sediment control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the Howard Soil Conservation District."  
*[Signature]* 4/9/86

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE AND STORM DRAINAGE SYSTEMS AND ROADS  
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
*[Signature]* 4-11-86  
DIRECTOR

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEM  
HOWARD COUNTY HEALTH DEPARTMENT  
*[Signature]* 4-16-86  
COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING  
*[Signature]* 4-17-86  
PLANNING DIRECTOR

*[Signature]* 4-17-86  
CHIEF, DIV. OF LAND DEVELOPMENT & ZONING ADMIN.

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT  
*[Signature]* 4/10/86  
HOWARD S.C.D.

Reviewed for HOWARD S.C.D. and meets Technical Requirements.  
*[Signature]* 4-10-86  
U.S. Soil Conservation Service

OWNER  
EXXON COMPANY, USA  
11350 MC CORMICK ROAD  
HUNT VALLEY, MD 21031  
TEL 628-6749  
(MAURA BONNARENS, PROJECT ENGR.)

**EROSION AND SEDIMENT CONTROL PLAN**

**STV / LYON ASSOCIATES**  
Engineers Surveyors Planners  
21 Governor's Court Baltimore, Maryland 21207  
Telephone: 301-944-9112

**REVISIONS**

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
|     |      |             |

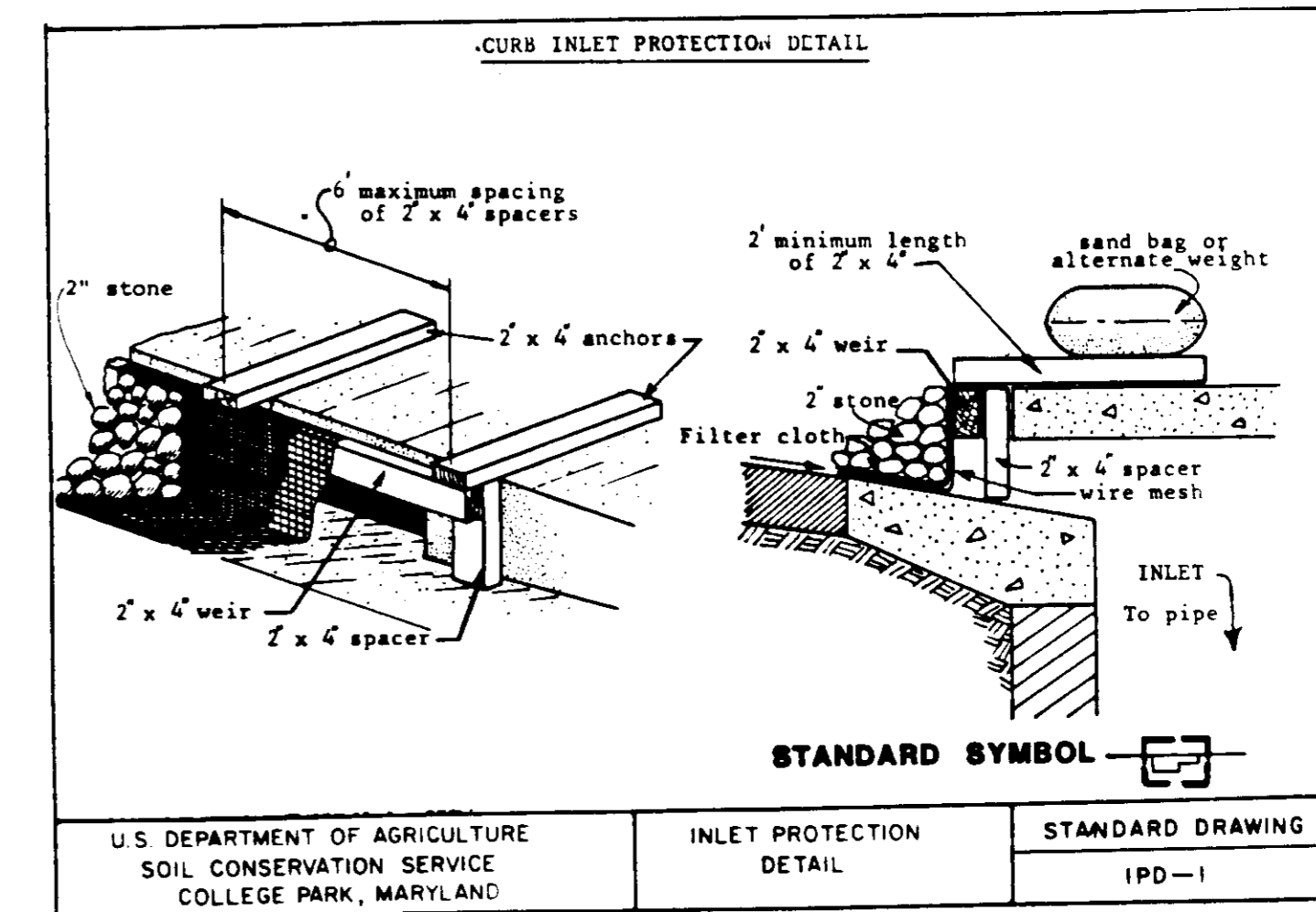
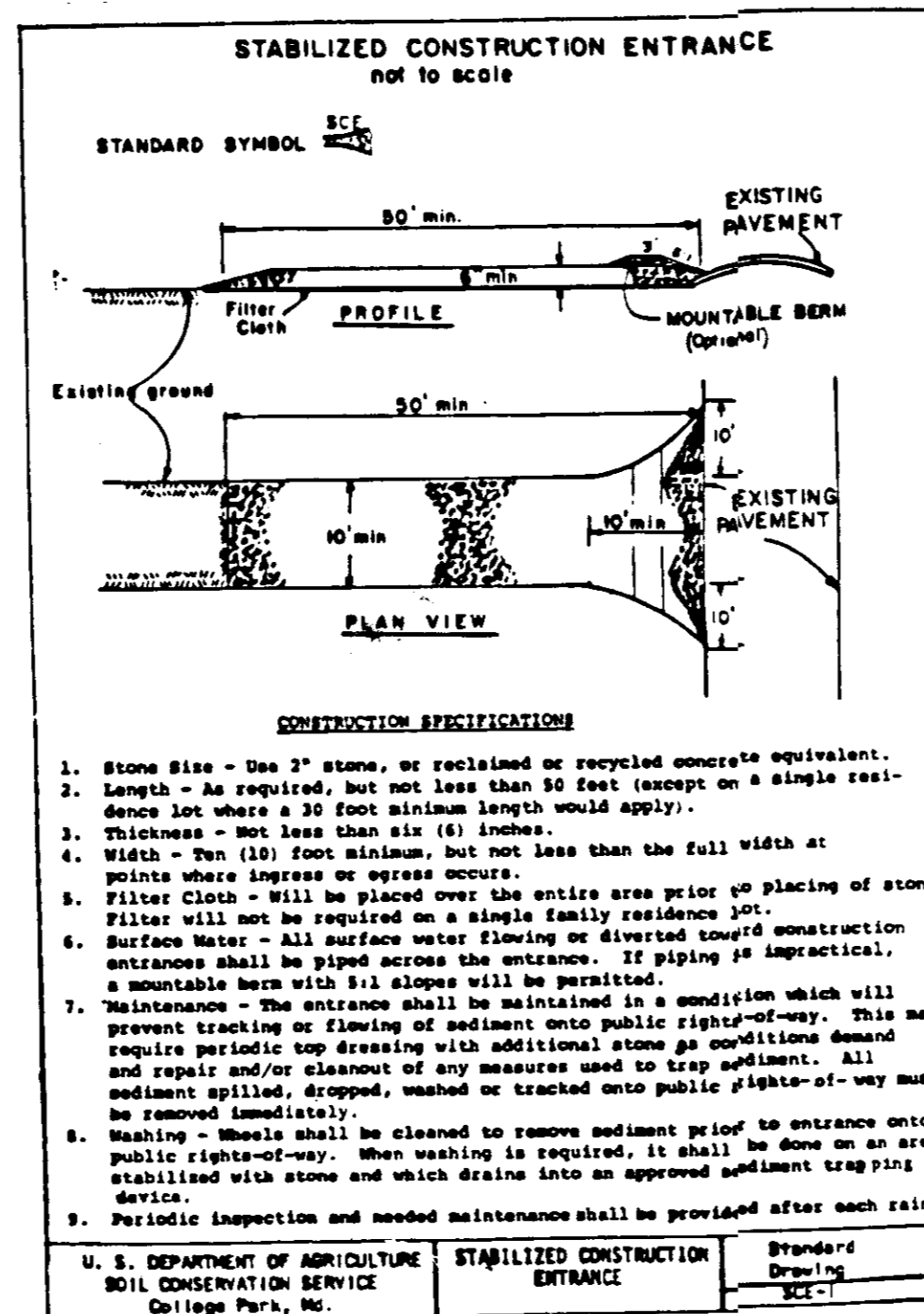
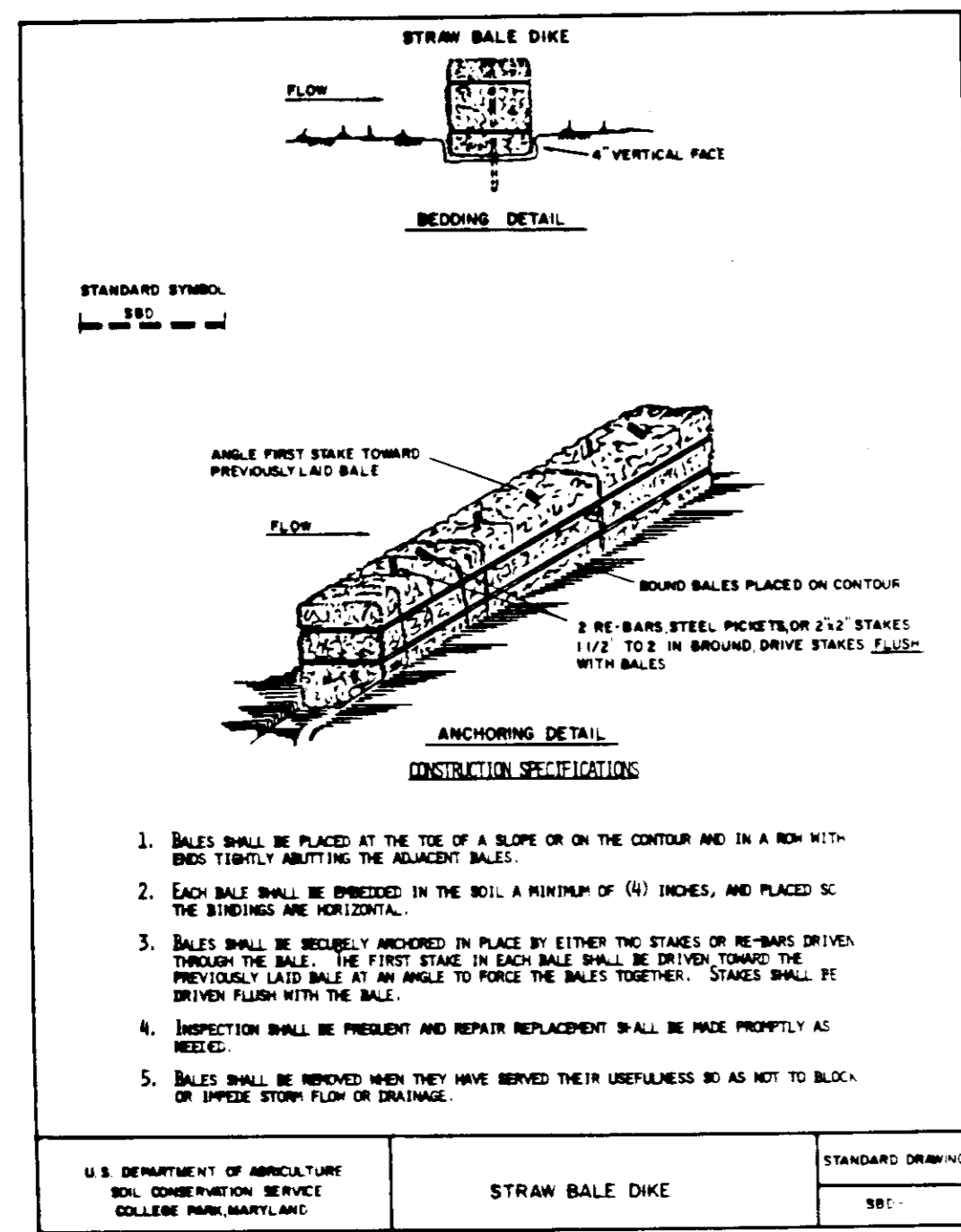
**PLAN PREPARATION**

| DESIGNED BY | DATE           |
|-------------|----------------|
| M.H./T.R.   | SEPT. 27, 1985 |
| CHECKED BY  |                |
| E. J. MUTI  |                |
| SCALE       | 1" = 10'       |

6310 WASHINGTON BLVD.  
TAX MAP 38 PARCEL 807  
1st. ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

DRAWING NO. 7518-53-029  
SHEET NO. 2 of 4

SDP-86-79



By the Developer:

"I/We certify that all development and construction will be done according to this plan, and that any responsible personnel involved in the construction project will have a Certificate of Attendance at a Department of Natural Resources Approved Training Program for the Control of Sediment and Erosion before beginning the project."

*Ed J. Hester* 4/9/86  
Signature of Developer Date

By the Engineer:

"I certify that this plan for erosion and sediment control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the Howard Soil Conservation District."

*Joseph A. Manna* 4/9/86  
Signature of Engineer Date

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT

*Stephen L. Felt* 4/10/86  
HOWARD S.C.D. DATE

Reviewed for HOWARD S.C.D. and meets  
Technical Requirements.

*Joseph A. Manna* 4-10-86  
U.S. Soil Conservation Service DATE

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE AND STORM DRAINAGE SYSTEMS AND ROADS

HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

*Robert F. Nunnery* 4-11-86  
DIRECTOR DATE

*William B. Boyd* 4-10-86  
CHIEF, BUREAU OF ENGINEERING DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEM

HOWARD COUNTY HEALTH DEPARTMENT

*John Boyd* 4-16-86  
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

*Donald L. Harris* 4-17-86  
PLANNING DIRECTOR DATE

*Shelley M. Manna* 4-17-86  
CHIEF, DIV. OF LAND DEVELOPMENT & ZONING ADMIN. DATE

**PERMANENT SEEDING NOTES**

Apply to graded or cleared areas not subject to immediate further disturbance where a permanent long-lived vegetative cover is needed.

**Soil Preparation:** Loosen upper three inches of soil by tilling, disking or other acceptable means before seeding.

**Soil Amendments:** In lieu of soil test recommendations, use one of the following schedules:

- 1) Preferred - Apply 2 tons per acre delimitic limestone (92 lbs/1000 sq ft) and 600 lbs per acre 10-10-10 fertilizer (14 lbs/1000 sq ft) before seeding. Harrow or disc once upper three inches of soil. At time of seeding, apply 400 lbs per acre 20-0-0 ureaform fertilizer (3 lbs/1000 sq ft).
- 2) Acceptable - Apply 2 tons per acre delimitic limestone (92 lbs/1000 sq ft) and 1000 lbs per acre 10-10-10 fertilizer (23 lbs/1000 sq ft) before seeding. Harrow or disc once upper three inches of soil.

**Seeding:** For the periods March 1 thru April 30, and August 1 thru October 15, seed with 40 lbs per acre (1.4 lbs/1000 sq ft) of Kentucky 31 Tall Fescue per acre and 2 lbs per acre (0.5 lbs/1000 sq ft) of creeping lovegrass. During the period of October 16 thru February 28, prevent site by: Option (1) 2 tons per acre of well anchored straw mulch and seed as soon as possible in the spring. Option (2) Use seed. Option (3) Seed with 60 lbs/acre Kentucky 31 Tall Fescue and mulch with 3 tons/acre well anchored straw.

**Mulching:** Apply 1/4 to 2 tons per acre (70 to 90 lbs/1000 sq ft) of untreated small grain straw immediately after seeding. Anchor mulch immediately after application using mulch anchoring tool at 210 gal per acre (5 gal/1000 sq ft) of emulsified asphalt on flat areas. On slopes, 6 ft or higher, use 348 gal per acre (8 gal/1000 sq ft) for anchoring.

**Maintenance:** Inspect all seeded areas and make needed repairs, replacements and reseedings.

**TEMPORARY SEEDING NOTES**

Apply to graded or cleared areas likely to be redisturbed where a short-term vegetative cover is needed.

**Soil Preparation:** Loosen upper three inches of soil by tilling, disking or other acceptable means before seeding.

**Soil Amendments:** Apply 600 lbs per acre 10-10-10 fertilizer (14 lbs/1000 sq ft).

**Seeding:** For periods March 1 thru April 30 and from August 15 thru November 15, seed with 20 lbs/acre of annual ryegrass (2.1 lbs/1000 sq ft). For the period May 1 thru the period November 16 thru February 28, prevent site by applying 2 tons per acre of well anchored straw mulch and seed as soon as possible in the spring, or use seed.

**Mulching:** Apply 1/4 to 2 tons per acre (70 to 90 lbs/1000 sq ft) of untreated small grain straw immediately after seeding. Anchor mulch immediately after application using mulch anchoring tool at 210 gal per acre (5 gal/1000 sq ft) of emulsified asphalt on flat areas. On slopes, 6 ft or higher, use 348 gal per acre (8 gal/1000 sq ft) for anchoring.

Refer to the 1983 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL for rate and methods not covered.

SEDIMENT CONTROL NOTES:

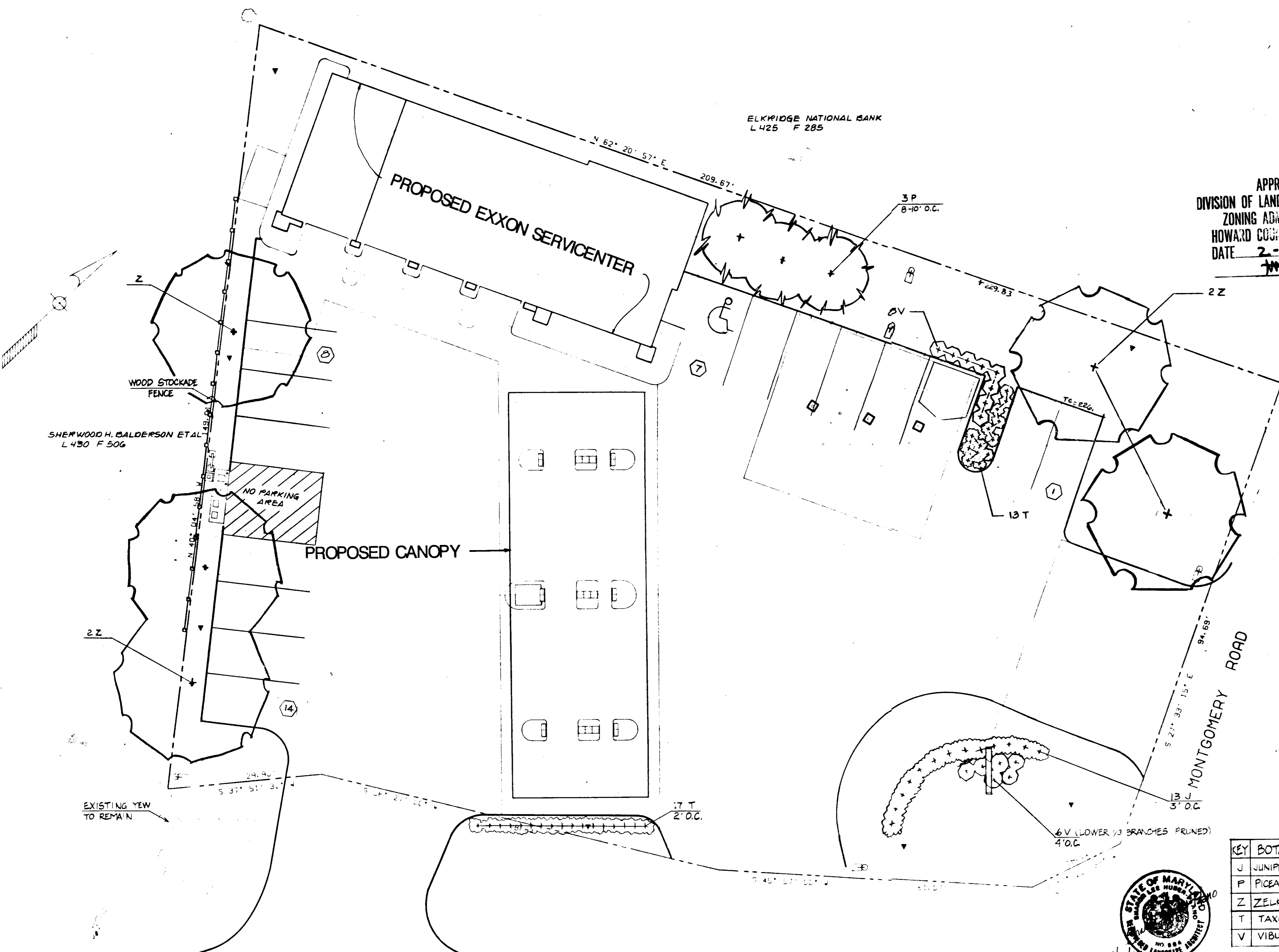
- A minimum of 24 hours notice must be given to the Howard County Office of Inspections and Permits prior to the start of any construction (992-2437).
- All vegetative and structural practices are to be installed according to the provisions of this plan and are in conformance with the 1983 Maryland Standards and Specifications for Soil Erosion and Sediment Control.
- Following initial soil disturbance or redisturbance, permanent or temporary stabilization shall be completed within (a) 7 calendar days for all perimeter control structures, dikes, perimeter slopes and all slopes greater than 3:1, and (b) 14 days as to all other disturbed or graded areas on project site.
- All disturbed areas must be stabilized within time period specified above and in accordance with Seeding Notes this sheet.
- All sediment control structures are to remain in place and maintained in operative condition until permission for their removal has been obtained from the Howard County Sediment Control Inspector.
- Any sediment control practice which is disturbed by grading activity for placement of utilities must be repaired on the same day as the disturbance.
- Additional sediment controls must be provided if deemed necessary by the Howard County Sediment Control Inspector.

APPROVED  
DIVISION OF LAND DEVELOPMENT &  
ZONING ADMINISTRATION  
HOWARD COUNTY, MARYLAND  
DATE 2-10-86  
*M. J. Manna*

OWNER  
EXXON COMPANY, U.S.A.  
11350 MC CORMICK ROAD  
HUNT VALLEY MD 21038  
TEL 428-6742  
MAURA BONNARENS PROJECT ENGR.

EROSION AND SEDIMENT CONTROL PLAN

| <p><b>STV / LYON ASSOCIATES</b><br/>Engineers Surveyors Planners<br/>21 Governor's Court Baltimore, Maryland 21207<br/>Telephone : 301-944-9112</p> | <p>REVISIONS</p> <table border="1"> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table> | NO.   | DATE         | DESCRIPTION |  |  |  |  |  |  |  |  |  | <p>PLAN PREPARATION</p> <table border="1"> <tr> <td>DRAWN BY</td> <td>E.J.MUTI</td> <td>DATE</td> <td>SEPT.27,1985</td> </tr> <tr> <td>DESIGNED BY</td> <td>E.J.MUTI</td> <td>SCALE</td> <td>NONE</td> </tr> <tr> <td>CHECKED BY</td> <td><i>TKR</i></td> <td></td> <td></td> </tr> </table> | DRAWN BY | E.J.MUTI | DATE | SEPT.27,1985 | DESIGNED BY | E.J.MUTI | SCALE | NONE | CHECKED BY | <i>TKR</i> |  |  | <p>6310 WASHINGTON BLVD.<br/>TAX MAP 38 PARCEL 807<br/>1st.ELECTION DISTRICT<br/>HOWARD COUNTY, MARYLAND</p> | <p>DRAWING NO.<br/>7518-53-029</p> <p>SHEET NO.<br/>3 of 4</p> |
|---|---|-------|--------------|-------------|--|--|--|--|--|--|--|--|--|--|----------|----------|------|--------------|-------------|----------|-------|------|------------|------------|--|--|--|--|
|   | NO.   | DATE  | DESCRIPTION  |             |  |  |  |  |  |  |  |  |  |  |          |          |      |              |             |          |       |      |            |            |  |  |  |  |
|   |   |       |              |             |  |  |  |  |  |  |  |  |  |  |          |          |      |              |             |          |       |      |            |            |  |  |  |  |
|   |   |       |              |             |  |  |  |  |  |  |  |  |  |  |          |          |      |              |             |          |       |      |            |            |  |  |  |  |
|   |   |       |              |             |  |  |  |  |  |  |  |  |  |  |          |          |      |              |             |          |       |      |            |            |  |  |  |  |
| DRAWN BY  | E.J.MUTI  | DATE  | SEPT.27,1985 |             |  |  |  |  |  |  |  |  |  |  |          |          |      |              |             |          |       |      |            |            |  |  |  |  |
| DESIGNED BY   | E.J.MUTI  | SCALE | NONE         |             |  |  |  |  |  |  |  |  |  |  |          |          |      |              |             |          |       |      |            |            |  |  |  |  |
| CHECKED BY  | <i>TKR</i>  |       |              |             |  |  |  |  |  |  |  |  |  |  |          |          |      |              |             |          |       |      |            |            |  |  |  |  |
| SDP-86-79   |   |       |              |             |  |  |  |  |  |  |  |  |  |  |          |          |      |              |             |          |       |      |            |            |  |  |  |  |
| <p>STV / LYON ASSOCIATES logo</p>   |   |       |              |             |  |  |  |  |  |  |  |  |  |  |          |          |      |              |             |          |       |      |            |            |  |  |  |  |



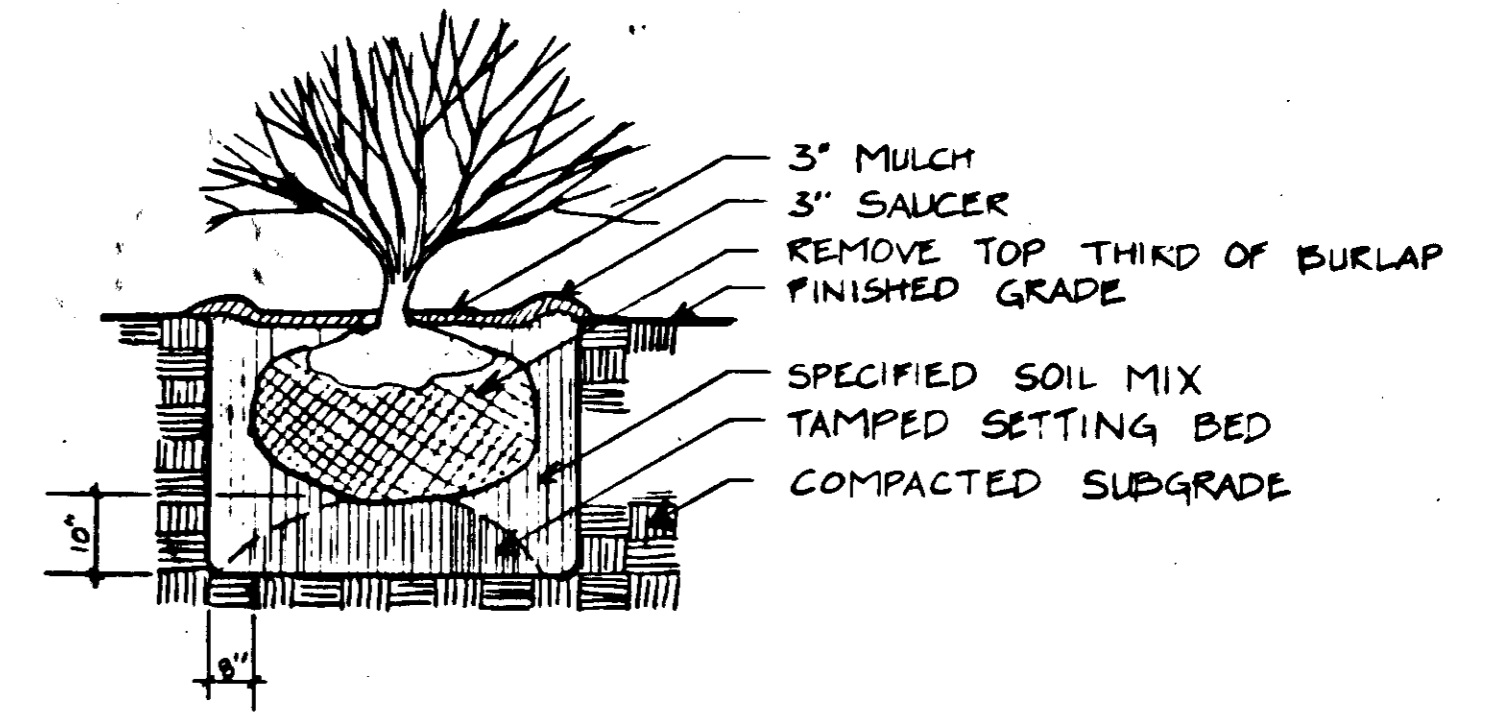
ELK RIDGE NATIONAL BANK  
L 425 F 285

SHERWOOD H. CALDERSON ET AL  
L 430 F 506

APPROVED  
DIVISION OF LAND DEVELOPMENT &  
ZONING ADMINISTRATION  
HOWARD COUNTY, MARYLAND  
DATE 2-10-86

|   |                 |
|---|-----------------|
| APPROVED FOR PUBLIC WATER, PUBLIC SEWERAGE AND STORM DRAINAGE SYSTEMS AND ROADS                 |                 |
| HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS<br><i>[Signature]</i><br>DIRECTOR                      | 8-11-86<br>DATE |
| CHIEF, BUREAU OF ENGINEERING<br><i>[Signature]</i>  | 4-18-86<br>DATE |
| APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEM  |                 |
| HOWARD COUNTY HEALTH DEPARTMENT<br><i>[Signature]</i><br>COUNTY HEALTH OFFICER                  | 4/10/86<br>DATE |
| APPROVED HOWARD COUNTY OFFICE OF PLANNING AND ZONING<br><i>[Signature]</i><br>PLANNING DIRECTOR | 4-17-86<br>DATE |
| <i>[Signature]</i><br>CHIEF, DIV. OF LAND DEVELOPMENT & ZONING ADMIN.                           | 4-17-86<br>DATE |

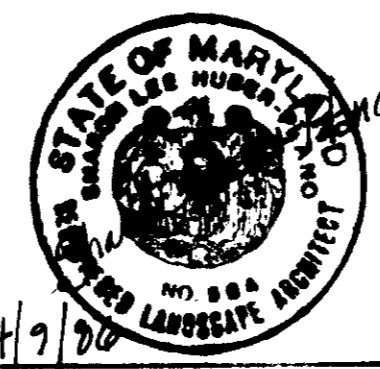
REQUIRED OPEN SPACE: 20% = 24,413 # x 0.2 = 4,883 #  
PROVIDED OPEN SPACE = 5,180 #



SHRUB PLANTING

PLANT SCHEDULE

| KEY | BOTANICAL NAME                  | COMMON NAME                 | NO. | SIZE          | COND. |
|-----|---------------------------------|-----------------------------|-----|---------------|-------|
| J   | JUNIPERUS CHINENSIS 'SEA GREEN' | SEA GREEN JUNIPER           | 13  | 2 1/2-3' HT.  | B & B |
| P   | PICEA OMORICA                   | SERBIAN SPRUCE              | 3   | 6-8' HT.      | B & B |
| Z   | ZELKOVA SERRATA 'VILLAGE GREEN' | VILLAGE GREEN ZELKOVA       | 5   | 2-2 1/2' CAL. | B & B |
| T   | TAXUS CUSPIDATA 'NANA'          | DWARF JAPANESE YEW          | 30  | 2-2 1/2' HT.  | B & B |
| V   | VIBURNUM PLICATUM TOMENTOSUM    | MARIE'S DOUBLEFILE VIBURNUM | 14  | 3-3 1/2' HT.  | B & B |



PROJECT ENGINEER:  
STV/LYON ASSOCIATES  
ENGINEERS SURVEYORS PLANNERS  
21 GOVERNOR'S COURT BALTIMORE, MD. 21207  
TEL: 301-944-9112

WASHINGTON BOULEVARD US RTE. 1

OWNER  
EXXON COMPANY, U.S.A.  
11350 MC CORMICK ROAD  
HUNT VALLEY, MD 21031  
TEL. 628-6749  
(MAURA BONNARENS PROJECT ENGR.)

|  |                  |   |                              |
|--|------------------|---|------------------------------|
| 3-15-85 REV. LOC. OF SIGN & LANDSCAPING<br>1-22-86 REV'D NORTH-EAST CORNER | E.J.M.<br>P.R.C. | EXXON COMPANY, U.S.A.<br>Marketing Department<br>LANDSCAPE PLAN<br>6310 WASHINGTON BLVD.<br>TAX MAP 38 PARCEL 807<br>1ST ELECT. DIST. HOWARD COUNTY, MD | PROJECT NO.<br>927<br>4 of 4 |
|--|------------------|---|------------------------------|