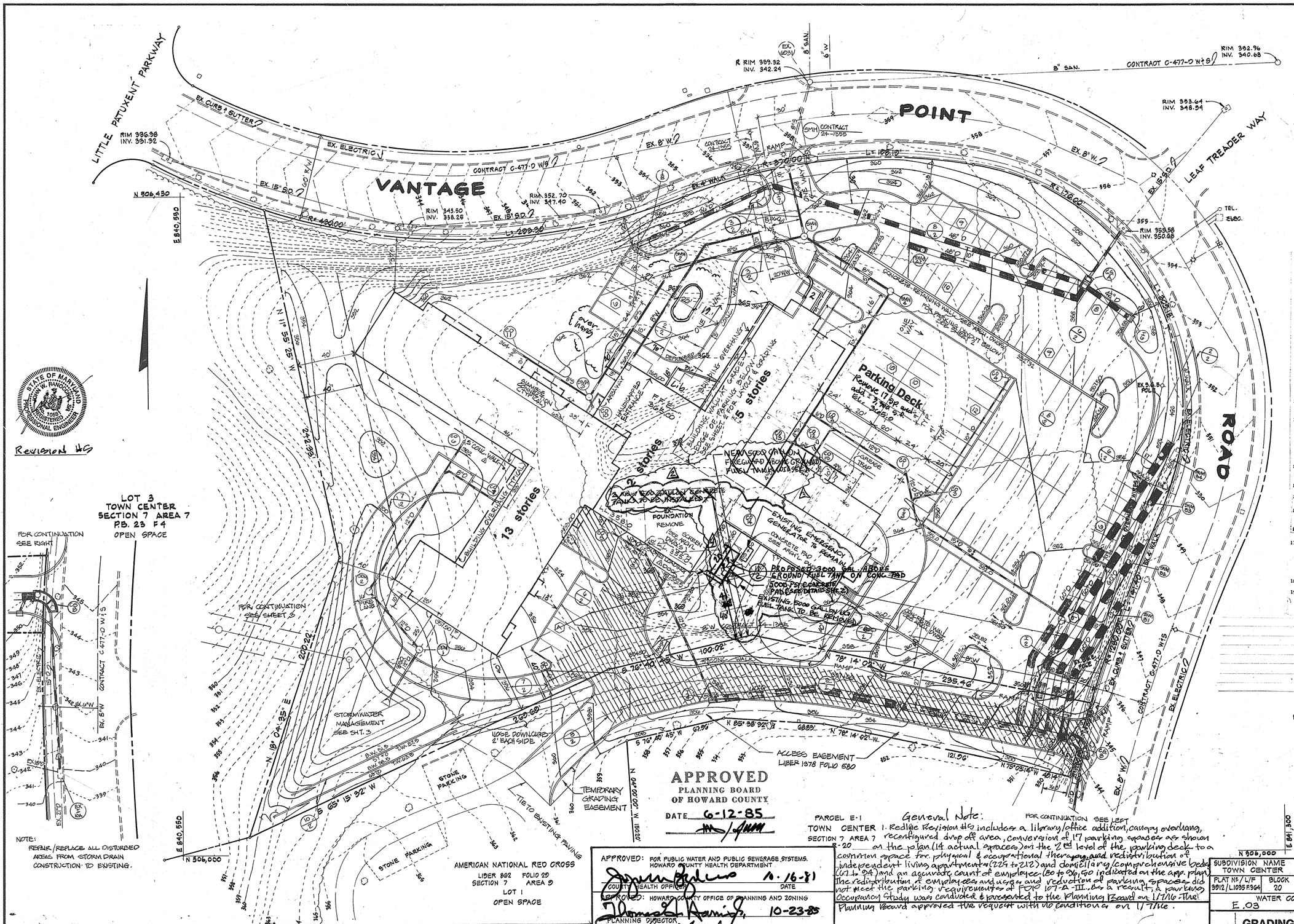
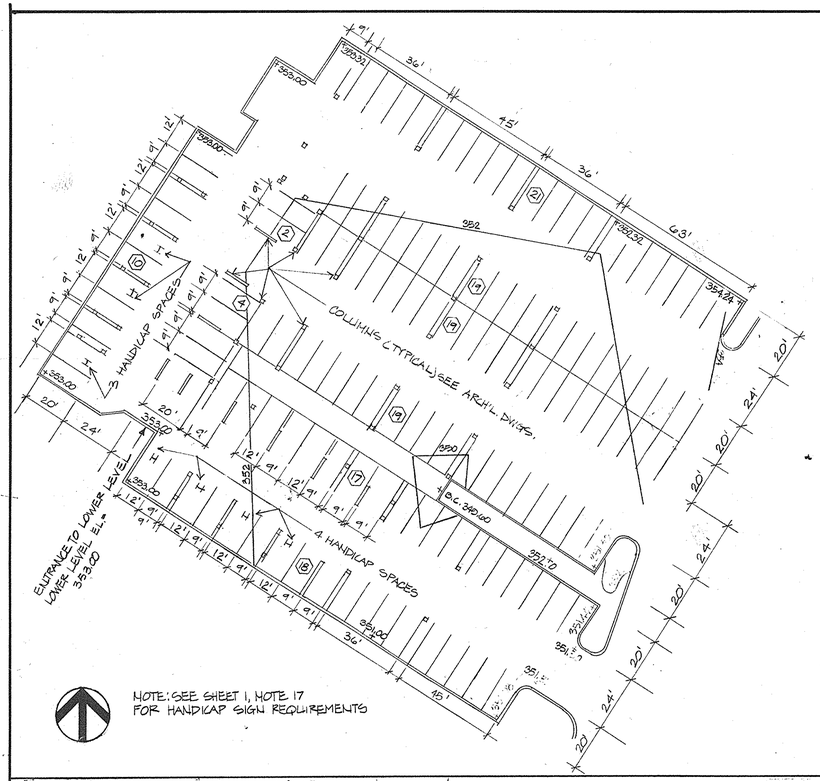
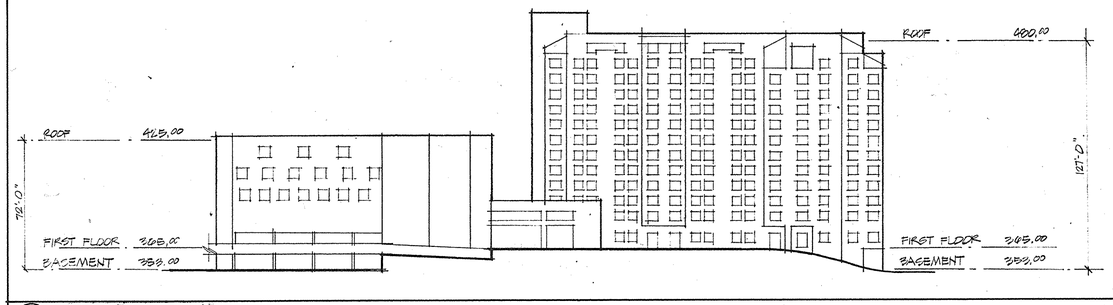
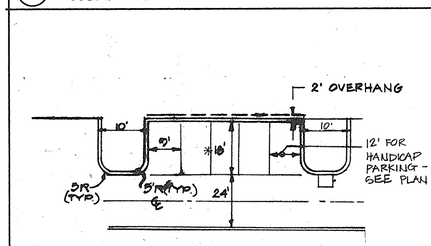

LITTLE PATUXENT PARKWAY
EX. CURB & GUTTER
EX. ELECTRIC
EX. 8" W.
EX. 15" S.D.
EX. 4' WALK
CONTRACT C-477-D W/S
CONTRACT 24-1555
VANTAGE
POINT
LEAP TREADER WAY
ROAD
RIM 336.38
INV. 331.32
RIM 345.80
INV. 338.26
RIM 352.70
INV. 347.40
R RIM 339.32
INV. 342.24
RIM 352.96
INV. 340.68
RIM 353.64
INV. 348.54
RIM 353.58
INV. 350.68
N 506,430
E 840,990
R=426.00'
L=299.36'
R=376.00'
L=108.10'
R=476.00'
L=228.36'
N 11° 55' 25" W
240.35'
S 65° 15' 32" W
200.22'
N 18° 04' 35" E
250.60'
S 76° 40' 45" W
60.90'
N 85° 38' 52" W
68.83'
N 78° 14' 02" W
295.46'
N 78° 08' 14" W
121.06'
N 78° 14' 02" W
100.02'
S 76° 40' 45" W
100.00'
N 18° 04' 35" E
100.00'
Parking Deck
Remove 17 SP and 6 HP
Add 7 SP and 6 HP
Total 340 SP
5 stories
13 stories
2 stories
BUILDING OVERHANG
BUILDING WALL AT GRADE
EDGE OF PAVING BELOW
SEE SHEET 2 FOR WALL & GRADING
CONCRETE RETAINING WALL
FOR PARKING GARAGE
SEE ARCH. DWGS.
EXISTING EMERGENCY GENERATOR TO REMAIN
CONCRETE PAD
SEE ARCH. DWG.
PROPOSED 3000 GAL. ABOVE GROUND FUEL TANK ON CONC. PAD
SEE DETAIL SHT. 2
EXISTING 5000 GAL. UNDERGROUND FUEL TANK TO BE REMOVED
NEW SOD UNION FINE GUARD GROUND FULL TURF ESTABLISHED
3 NEW 500 GALLON CONCRETE TANKS TO BE INSTALLED
BY FOUNDATION
REMOVE
EXISTING LOADING
ACCESS EASEMENT
LIBER 1078 FOLIO 580
TEMPORARY GRADING EASEMENT
TIE TO EXISTING PAVING
STORMWATER MANAGEMENT
SEE SHT. 3
LOSE DOWNCURB
2' EACH SIDE.
STONE PARKING
STONE PARKING
HANDICAPPED ENTRANCE
SIDEWALK CONNECTION
ENTRANCE
DROP OFF
OVER HANG
TEL. ELEC.
EX. S.C.E. POLE
EX. 8" S.D.
EX. 6" W.
EX. 8" W.
EX. 15" S.D.
EX. 8" S.D.
EX. 4' WALK
EX. 8" W.
EX. 8" W.
EX. 8" W.



1 Underground Parking Layout 1"=30'

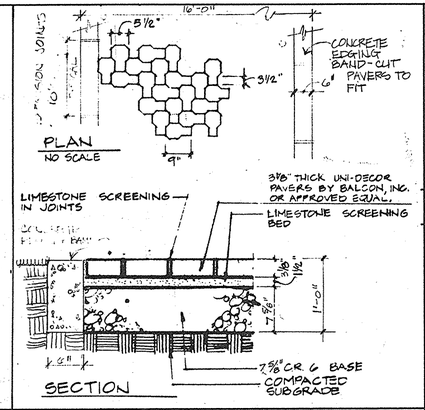


5 North Elevation NTS

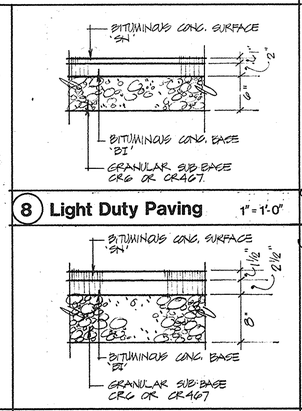


PARKING PLAN
NO SCALE

6 Typical Parking Layout



7 Uni-Decor Paving NTS



8 Light Duty Paving 1"=1'-0"

9 Heavy Duty Paving 1"=1'-0"

5a. USES :- A BANKING FACILITY, GIFT SHOP, AND BARBER AND BEAUTY SHOPS ARE PERMITTED USES WITHIN THIS FACILITY FOR THE EXCLUSIVE USE OF RESIDENTS AND STAFF. THE HOWARD COUNTY PLANNING BOARD AT ITS MEETING HELD ON DEC. 12TH 1990 APPROVED THE USES IN ACCORDANCE WITH FINAL DEVELOPMENT PLAN PHASE 107-A-III.

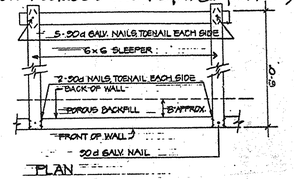
Site Analysis

1. AREA OF PARCEL: 4.459 ACRES
2. ZONING: NEW TOWN (APARTMENTS) F.D.P. PHASE 107-A-III.
3. NO. OF UNITS SHOWN: NO. OF UNITS ALLOWED:
   212 APARTMENTS
   94 DOMICILIARY & COMPREHENSIVE CARE BEDS
4. NO. OF PARKING SPACES REQUIRED = 291 ** (196)
   212 DU'S @ .7 = 148
   94 BEDS @ .5 = 47
   96 EMPLOYEES @ 1.0 = 96 (largest shift)
   NO. OF PARKING SPACES PROPOSED: 231. (INCLUDES 7 HANDICAPPED SPACES*)
5. UNIT ANALYSIS AND FLOOR SPACE:

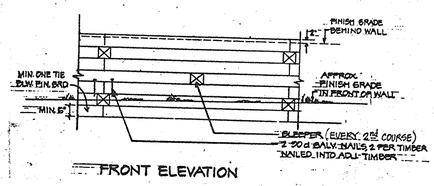
TYPE	NO.	MIN. SQ. FT. REQUIRED	MIN. SQ. FT. SHOWN
STUDIO	39	400	440
ONE BEDROOM	100	530	700
TWO BEDROOM	73	600	950
TOTAL	212		

6. MAXIMUM NO. OF EMPLOYEES ON SITE: 96
7. BUILDING HEIGHT:
   ALLOWED: UNLIMITED
   PROPOSED: 115' MAXIMUM
8. COVERAGE:
   ALLOWED: 30% - 58,270 SQ. FT.
   PROPOSED: 29% - 57,200 SQ. FT.

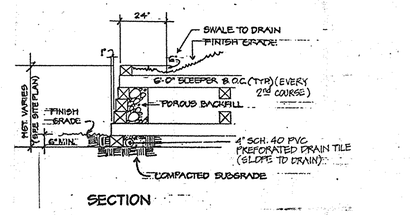
* NO. OF H.C. SPACES REQUIRED: 7 NO. H.C. SPACES PROVIDED: 7
** see traffic study prepared by "The Traffic Group" on 11/20/85 which reduces the required parking to 196 sp.



10 Timber Wall

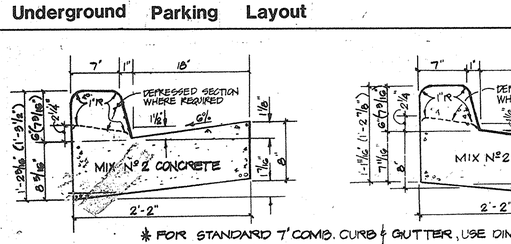


FRONT ELEVATION

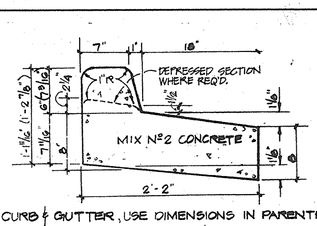


SECTION

NOTE: TOP OF WALL SHALL BE CONSTRUCTED WITH PROTECTIVE RAILING. FOR CONSTRUCTION SEE HOWARD COUNTY STD. DETAIL G 7.03.



STANDARD 6" or 7" COMBINATION CURB & GUTTER
NO SCALE



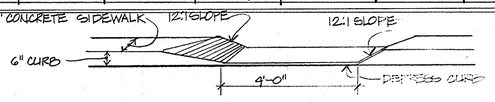
REVERSE 6" or 7" COMBINATION CURB & GUTTER
NO SCALE

* FOR STANDARD 7" COMB. CURB & GUTTER, USE DIMENSIONS IN PARENTHESIS

2 Curb and Gutter NTS

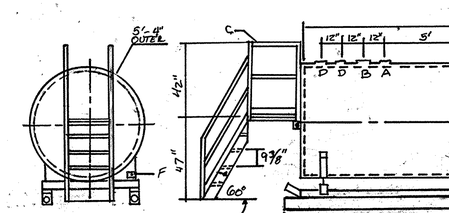
PARKING OCCUPANCY COUNT-SUMMARY
VANTAGE HOUSE / NOVEMBER 18 2015 / WEDNESDAY

Date	Time	PARKING LOT (245 SPACES) Lot A- 4 sp	Lot B- 184 sp	Lot C- 50 sp	Lot D- 7 sp	Street 1 sp	TOTAL Occupied sp	TOTAL Vacant sp
11/18/15	12:30 PM	2	142	36	7	7	194	51
11/21/15	11:00 AM	3	113	43	1	7	167	78



NOTE: PROVIDE COARSE BROOM FINISH ON SLOPES

3 Handicapped Ramp (Curb Cut)

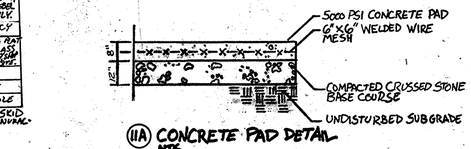


DESIGN DATA
CAPACITY - 3000 GALLONS
TYPE - DOUBLE WALL - TYPE I
NO. REQ.
OPERATING PRESSURE - ATMOSPHERIC
TANK MATERIAL - MILD CARBON STEEL
THICKNESS - MINIMUM 7 GA. SHELL
THICKNESS - OUTER - HEADS 10 GA SHELL
COAST - INNER - EMPLOYED OUTSIDE OUTER - EAR WELD OUTSIDE JOINT
TANK TEST - INNER - 5 PSIG OUTER - 2 PSIG AND FOR VAC.
INT. FINISH - NONE
EXT. FINISH - SPC BLAST WITH ORGANIC TOPCOAT
LABEL - UL 142

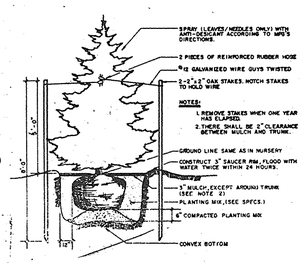
NOTE: FUEL TANK SHALL BE HIGHLAND TANK OR EQUAL; CONTRACTOR SHALL INSTALL PER MANUFAC. TUBE'S SPECIFICATIONS.

LEGEND
A 5" FITTING THROUGH OUTER SHELL ONLY MARK WITH SPECIAL WARNING LABEL INTERSTITAL EMERGENCY USE ONLY.
B 6" FITTING - PRIMARY EMERG. FUEL USE - 1 1/2"
C 4" VENT TO OUTSIDE SCHEDULE 40 PIPE FROM 4" DIA. ELBOW w/ 1" MIN. BIRD SCREEN COATING. FILL SHALL BE SUPPLIED WITH 4" DIA. FITTING BY INSTALLER
D 4" FITTING
E 2" INTERSTITAL MONITOR PIPE
F 3 1/2" PLUG w/ 1/8" (MIN.) HOLE AT CENTER

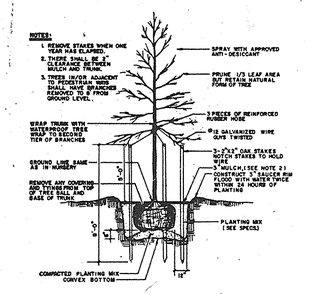
11 ABOVE GROUND FUEL TANK NTS



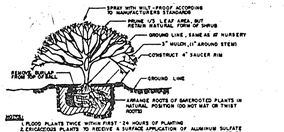
11A CONCRETE PAD DETAIL NTS



PLANTING DETAIL
FOR EVERGREEN TREES 3'-8' TALL
NOT TO SCALE



PLANTING DETAIL FOR TREES 1 1/4"-4" CAL.
NOT TO SCALE



PLANTING DETAIL FOR EVERGREENS AND DECIDUOUS SHRUBS
NOT TO SCALE

APPROVED
Planning Board of Howard County
date

APPROVED
PLANNING BOARD
OF HOWARD COUNTY
DATE 6-12-85

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT
COUNTY HEALTH OFFICER — DATE 10-16-85

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
PLANNING DIRECTOR — DATE 10-23-85
CHIEF, DIVISION OF LAND DEVELOPMENT AND ZONING ADMIN. — DATE 10-23-85

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
DIRECTOR — DATE 10-16-85
CHIEF, BUREAU OF ENGINEERING — DATE 10-16-85

Rev. #	LIMIT OF Disturbance	AREA
13	Lib. addition / front ent.	1,100 sq ft

REVISIONS	
DATE	DESCRIPTIONS
4/10/91	⚠ ADDED NOTE 5a TO SITE ANALYSIS.
1/16/96	⚠ rev. site analysis, add lot.

OWNER / DEVELOPER
ROC - VANTAGE ASSOCIATES
% ROBERT B. OLNICK
909 THIRD AVENUE
NEW YORK, NEW YORK 10022

DAFT · McCUNE · WALKER INC.
LAND PLANNING CONSULTANTS
LANDSCAPE ARCHITECTS
ENGINEERS
530 E. JOPPA ROAD
TOWSON, MD. 21204
TELEPHONE: (301) 296-3333

STEVE BRUNK AND ASSOCIATES INC. 10870 MEDALLION DRIVE CINCINNATI, OHIO 45241 REGISTERED PROFESSIONAL ENGINEER

STATE OF MARYLAND WILLIAM HENRY NEUMEYER NO. 10705 REGISTERED PROFESSIONAL ENGINEER

Revision #5

SITE DETAILS
VANTAGE HOUSE
COLUMBIA TOWN CENTER
SECTION 7 AREA 7

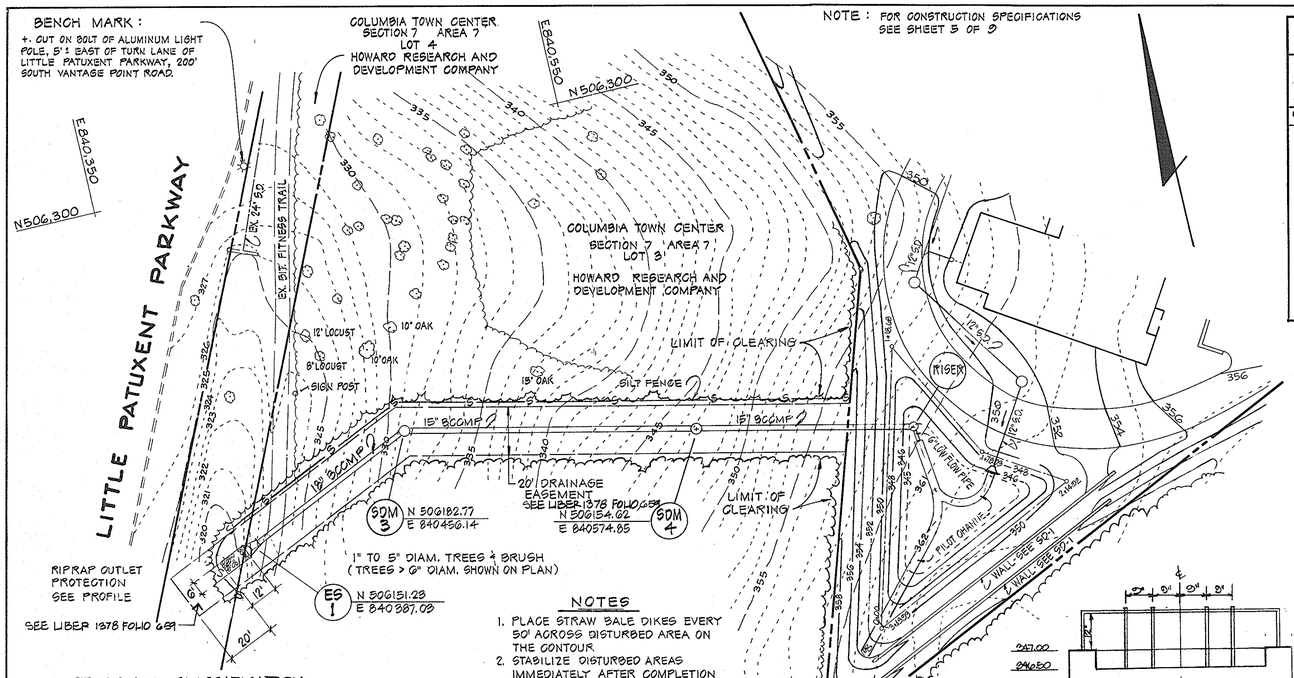
SUBDIVISION NAME		SECTION/AREA		PARCEL NO.
TOWN CENTER		7/7		F-2
PLAT NO./L/F	BLOCK	ZONE	TAX/ZONE MAP	ELEC. DIST.	CENSUS TRACT
5912/L1095 F964	20	NT APARTMT.	30	5th	6062.01
WATER CODE		SEWER CODE			

HOWARD COUNTY, MARYLAND
SCALE: 1" = 30'
JOB NO. 80050
5th ELECTION DISTRICT
SHEET 2 OF 9 , ISSUE DATE: APRIL 30, 1985

SDP-85-151c

BENCH MARK :
+. CUT ON BOLT OF ALUMINUM LIGHT POLE, 5'± EAST OF TURN LANE OF LITTLE PATUXENT PARKWAY, 200' SOUTH VANTAGE POINT ROAD.

NOTE : FOR CONSTRUCTION SPECIFICATIONS SEE SHEET 5 OF 9



PLAN
1" = 30'

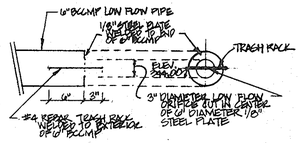
NOTES
1. PLACE STRAW BALE DIKES EVERY 50' ACROSS DISTURBED AREA ON THE CONTOUR.
2. STABILIZE DISTURBED AREAS IMMEDIATELY AFTER COMPLETION OF CONSTRUCTION.

STRUCTURE CLASSIFICATION

STRUCTURE CLASS:	A
STORAGE X HEIGHT PRODUCT:	EXCAVATED POND
WATERSHED AREA:	1.25Ac.
NORMAL SURFACE AREA:	DRY POND
STRUCTURE LOCATION:	URBAN

HYDROLOGIC CRITERIA

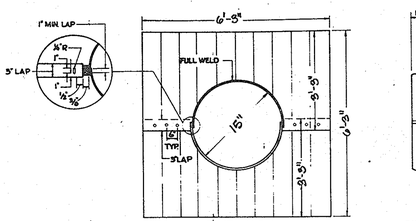
ITEM	REQUIRED	PROVIDED
PRINCIPAL SPILLWAY RESTING	2YR + 10YR	2 YR, 10 YR, & 100 YR.
EMERGENCY SPILLWAY RESTING	100 YR	IN PRINCIPAL SPILLWAY
FREEBOARD	1' ABOVE 100 YR DESIGN HIGH WATER	2' ABOVE 100 YR DESIGN HIGH WATER



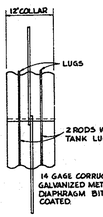
LOW FLOW ORIFICE AND TRASH RACK DETAIL
SCALE 1"=1'-0"

SECTION A-A

NOTES:
1. ALL REINFORCING STEEL TO BE CONTINUED ABOVE AND BELOW ORIFICE AND PIPE OPENINGS.
2. RISER TOP TRASH RACK : 1"X1" SQUARE BARS BOTT WELDED TO 3/8" STEEL PLATES. BUTT WELD CROSS BARS AT INTERSECTIONS.
3. CONCRETE SHALL HAVE A 28 DAY COMPRESSIVE STRENGTH @3500 P.S.I.



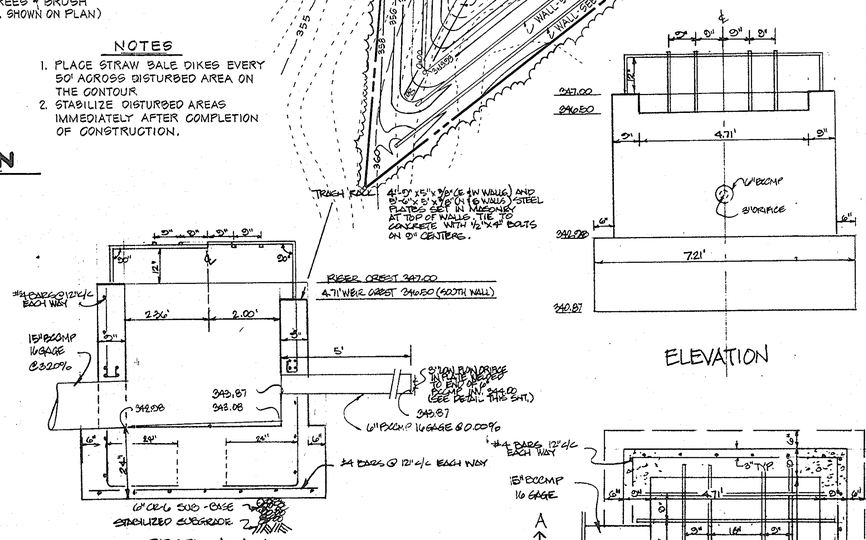
FRONT VIEW

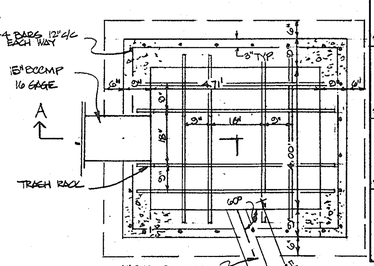


SIDE VIEW

DETAIL ANTI-SEEP COLLAR
NO SCALE

ANTI-SEEP COLLAR NOTES
1. Gage of collars and size and length of rods same as for watertight coupling bands.
2. After welding, damaged zinc coating shall be repaired by thoroughly cleaning and painting with 2 coats zinc oxide dust paint.
3. Provide match for yoke of opposing section.
4. During assembly fill in open area with burlap impregnated with asphalt cement to make watertight.
5. Anti-seep collars to be located 2' Min from culvert joints.
6. 3/4"x 1" slotted holes for 3/8" X 1" bolts in one half (upper or lower) of diaphragm only. Use 3/4" holes in other matching half.
7. All bolts, nuts, rivets and washers shall be galvanized, cadmium plated or stainless steel.
8. If stiffener is required use 1½" X 1½" X ¼" Angle (painted with two (2) coats zinc oxide-zinc dust paint).
9. Lap between two half sections and between the pipe and connecting band shall be caulked with asphalt at time of installation.
10. Install diaphragm with corrugations vertical.
11. Connect each section of diaphragm to corresponding section of collar by full weld.
12. Anti-Seep Collar shall be bituminous coated.





RISER DETAILS
SCALE: 1" = 2'-0"

APPROVED
PLANNING BOARD
OF HOWARD COUNTY
DATE 6-12-85

STATE OF MARYLAND — KENNETH W. KAYE — 7737 — REGISTERED PROFESSIONAL ENGINEER

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT	
COUNTY HEALTH OFFICER	DATE 10-11-85
APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.	
PLANNING DIRECTOR	DATE 10-23-85
CHIEF, DIVISION OF LAND DEVELOPMENT AND ZONING ADMIN.	DATE 10-28-85
APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE. STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.	
DIRECTOR	DATE 10-10-85
CHIEF, BUREAU OF ENGINEERING	DATE 10-10-85

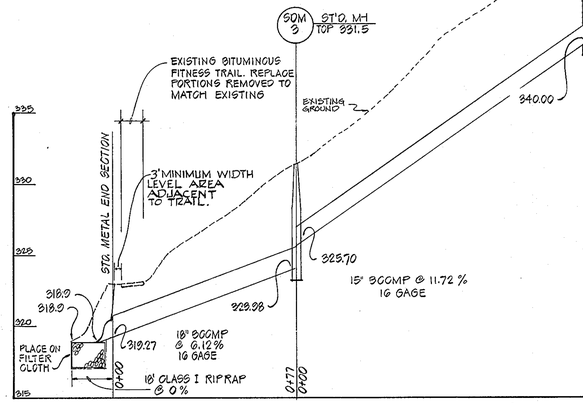
SCHNABEL ENGINEERING ASSOCIATES — GEOTECHNICAL CONSULTANTS	PROJECT: VANTAGE HOUSE, COLUMBIA, MARYLAND
	Test Boring No. B-104
	Sheet No. 1
	Contract No. MS8233A
Boring Contractor: PITTSBURGH TESTING LABORATORIES	
Boring Foreman: F. NOLMAN	
S.E.A. Inspector: G. WIRTH	
Boring Elevation: EL 350.0	
Date Start: 9-23-85 Completed 9-24-85	

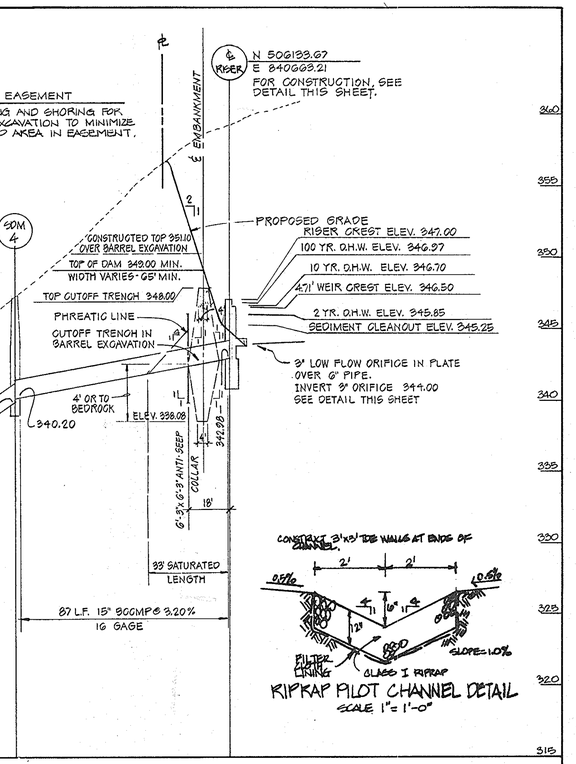
GROUNDWATER LEVEL DATA

Date	Time	Casing	Depth	Caved
Encountered 9-23	--	--	NONE	--
Completion 9-23	5 00	--	NONE	19.5
3 DAY RDG 9-26	4 00	--	NONE	19.5

Depth (ft.)	Elev.	SAMPLE Blows/6"	SAMPLE Symbol	SAMPLE Description	Classification	Stratum	Remarks
0							
5	345	7-8-7	S	FINE TO COARSE SILTY SAND, WITH ROCK FRAGMENTS, MOIST, BROWN	SM	A	RESIDUAL
9.0							
10	340	12-25-77	S	DISINTEGRATED ROCK, MOIST, GRAY		B	
15	335	35-47-62	S				
20	330	100/9	S	AUGER REFUSAL AT 20.5'			

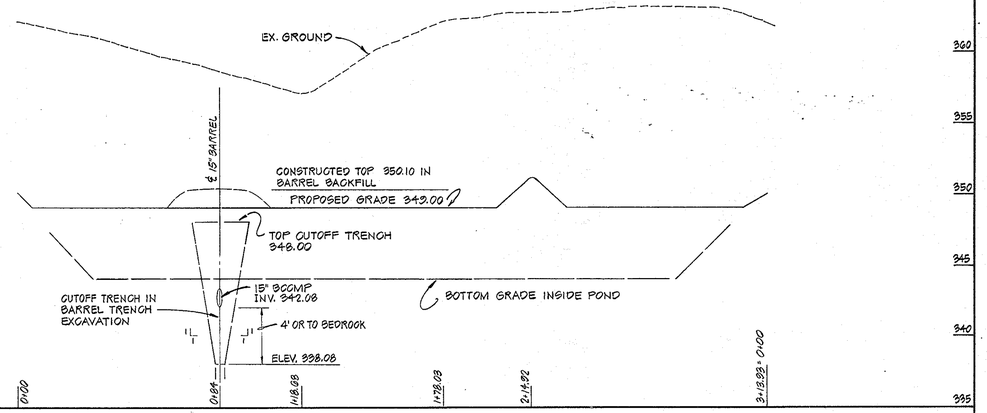
BORING LOCATED AT ℄ RISER





CENTERLINE SPILLWAY PROFILE
SCALE: HOR. 1" = 30', VERT. 1" = 5'

RIPRAP PILOT CHANNEL DETAIL
SCALE 1"= 1'-0"



CENTERLINE EMBANKMENT PROFILE
SCALE: HOR. 1" = 30', VERT. 1" = 5'

DESIGN DATA

DESIGN STORM	INFLOW Q	OUTFLOW Q	DESIGN ELEVATION	STORAGE PROVIDED
2 YR.	2.49 CFS	0.31 CFS	345.85	0.053 Ac. Ft.
10 YR.	5.21 CFS	1.56 CFS	346.70	0.106 Ac. Ft.
100 YR.	8.85 CFS	5.00 CFS	346.97	0.124 Ac. Ft.

LAYOUT DATA

STATION	COORDINATES NORTH	EAST	FROM	TO	℄ BEARING	DISTANCE
0+00	506054.12	840631.24	0+00	1+18.08	N14°50'56"E	118.66'
1+18.08	506168.77	840662.04	1+18.08	1+78.03	S27°46'04"E	50.35'
1+78.03	506116.23	840680.40	1+78.03	2+14.82	S57°34'10"E	86.80'
2+14.82	506076.46	840720.83	2+14.82	3+13.33	S64°30'48"W	98.01'
3+13.33	506054.12	840631.34				

SUBDIVISION NAME TOWN CENTER			SECTION/AREA 7/7		PARCEL NO. P-2
PLAT NO/L/F 9912/L1095 F364	BLOCK 20	ZONE MT APARTMT	TAX/ZONE MAP 30	ELEC. DIST. 5th	CENSUS TRACT 6052.01
WATER CODE			SEWER CODE		

OWNER-DEVELOPER
R00 - VANTAGE ASSOCIATES
℅ ROBERT S. OLNICK
909 THIRD AVENUE
NEW YORK, NEW YORK 10022

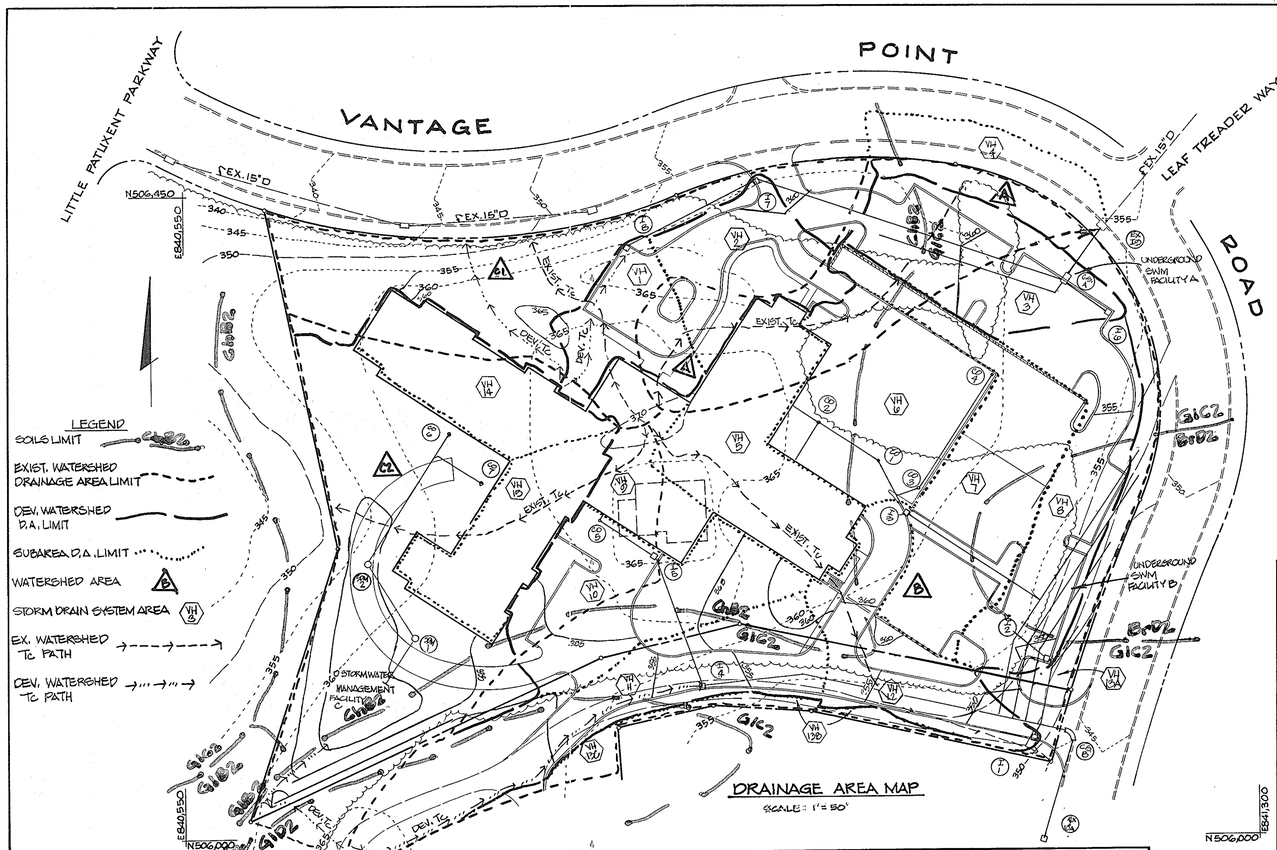
DEVELOPERS CERTIFICATION
"I CERTIFY THAT ALL DEVELOPMENT AND/OR CONSTRUCTION WILL BE DONE ACCORDING TO THESE PLANS, AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF NATURAL RESOURCES APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I WILL PROVIDE THE HOWARD SOIL CONSERVATION DISTRICT WITH AN "AS BUILT" PLAN OF THE POND WITHIN 30 DAYS OF COMPLETION".
Robert S. Olnick Aug 14 1985
DATE

ENGINEERS CERTIFICATION
"I CERTIFY THAT THIS PLAN FOR POND CONSTRUCTION, EROSION AND SEDIMENT CONTROL PRESENTS A FRACTIONAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS. THIS PLAN WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT. I HAVE NOTIFIED THE DEVELOPER THAT HE MUST PROVIDE THE HOWARD SOIL CONSERVATION DISTRICT WITH AN "AS BUILT" PLAN OF THE POND WITHIN 30 DAYS OF COMPLETION."
8/21/85
DATE

DAFT · McCUNE · WALKER INC.
LAND PLANNING CONSULTANTS
LANDSCAPE ARCHITECTS
ENGINEERS
530 E. JOPPA ROAD
TOWSON, MD. 21204
TELEPHONE: (301) 296-3333

STORMWATER MANAGEMENT - FACILITY C
VANTAGE HOUSE
COLUMBIA TOWN CENTER
SECTION 7 AREA 7
HOWARD COUNTY, MARYLAND
SCALE: 1" = 30'
JOB NO. 80050
5th ELECTION DISTRICT
SHEET 3 OF 9 , ISSUE DATE: APRIL 30, 1985

SDP-85-151c



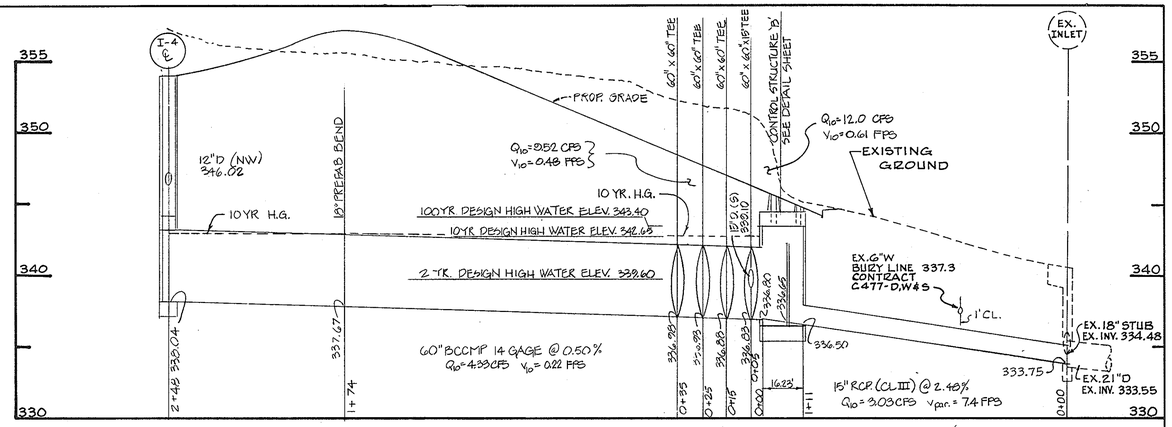
DRAINAGE AREA MAP

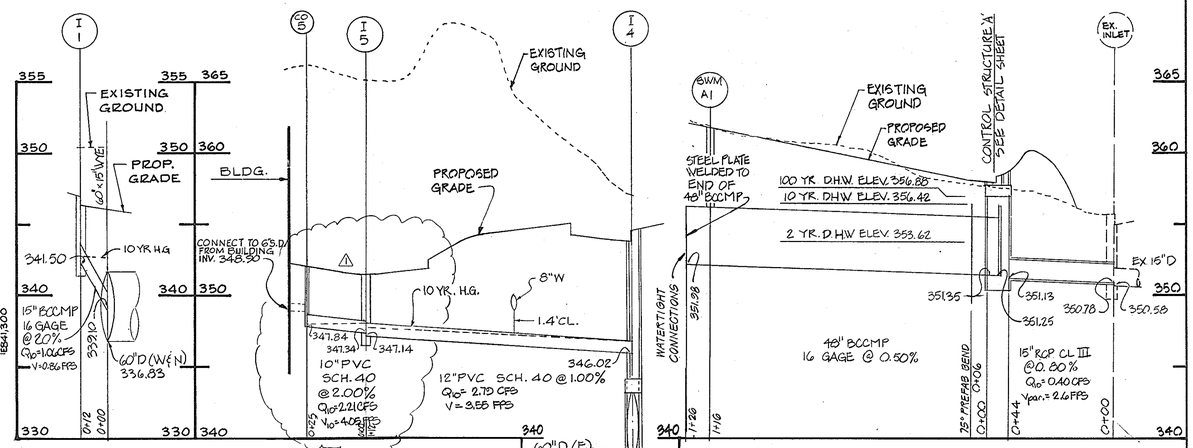
SCALE: 1" = 50'

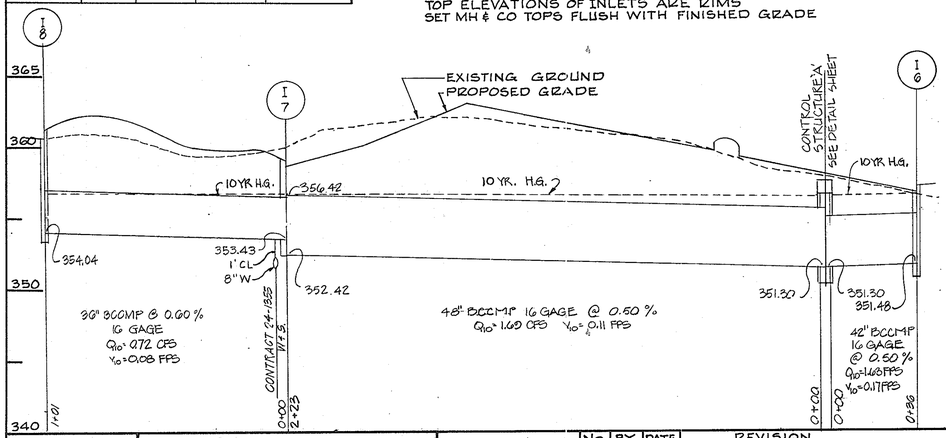
DESIGN DATA				
DESIGN STORM	INFLOW Q CFS	OUTFLOW Q-CFS	DESIGN ELEVATION	STORAGE CU. FT.
FACILITY "A"				
2 YR.	1.96	0.09	353.78	2465
10 YR.	3.77	0.40	356.42	5303
100 YR.	6.03	2.32	356.88	5303
FACILITY "B"				
2 YR.	8.35	0.93	339.08	7806
10 YR.	14.97	3.03	342.65	17154
100 YR.	23.08	8.58	343.40	17154

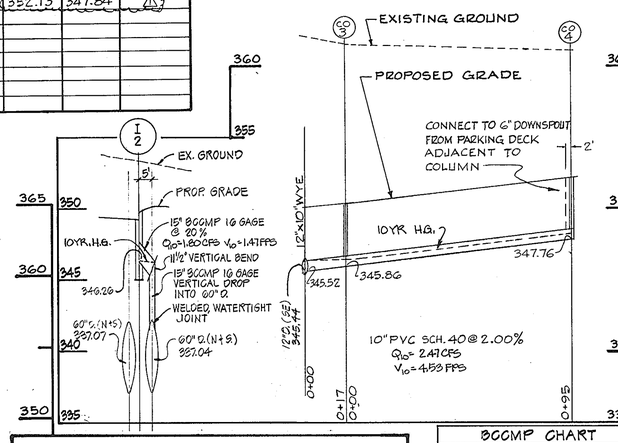
STORM DRAIN STRUCTURE SCHEDULE									
NUMBER	TYPE	TOP ELEV.	INV. OUT	REMARKS	NUMBER	TYPE	TOP ELEV.	INV. OUT	REMARKS
SWM A-1	BCCMP MH	361.0	N/A	DETAIL 4 SHT. G	CO 1	12" CO	350.40	345.80	
					CO 2	12" CO	351.30	347.00	
					CO 3	10" CO	350.10	345.86	
					CO 4	10" CO	352.00	347.76	
I-1	E' COMB	346.48	341.50		CO 5	10" CO	352.13	347.84	△3
I-2	"	349.26	346.26						
I-3	"	349.60	344.58						
I-4	"	353.76	338.04	DETAIL 4 SHT. G					
I-5	S-GRATE	351.40	347.14	△3					
I-6	'E' COMB	356.58	351.48						
I-7	'E' COMB	358.50	352.42						
I 8	S-GRATE	360.78	354.04						

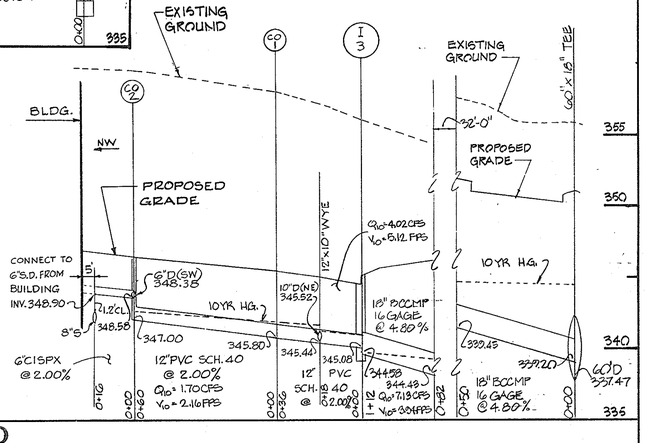
ALL 'E' COMB. INLETS SHALL HAVE RETICULAR GRATES
TOP ELEVATIONS OF INLETS ARE RIMS
SET MH & CO TOPS FLUSH WITH FINISHED GRADE











BCCMP CHART		
DIAM.	GAGE	CORRUGATIONS
30"	16	½" x 2⅔"
42"	16	½" x 2⅔"
48"	16	½" x 2⅔"
60"	14	1" x 3"

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT
COUNTY HEALTH OFFICER — DATE 10-16-85

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
PLANNING DIRECTOR — DATE 10-23-85
CHIEF, DIVISION OF LAND DEVELOPMENT AND ZONING ADMIN. — DATE 10-23-85

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
DIRECTOR — DATE 10-10-85
CHIEF, BUREAU OF ENGINEERING — DATE 10-16-85

APPROVED
PLANNING BOARD OF HOWARD COUNTY
DATE 6-12-85

No.	BY	DATE	REVISION
△1	C.L.M.	7-1-85	FINAL ARCH'L. COORDINATION

DAFT · McCUNE · WALKER INC.
LAND PLANNING CONSULTANTS
LANDSCAPE ARCHITECTS
ENGINEERS
530 E. JOPPA ROAD
TOWSON, MD. 21204
TELEPHONE: (301) 296-3333

OWNER / DEVELOPER
ROC - VANTAGE ASSOCIATES
℅ ROBERT S. OLNICK
909 THIRD AVENUE
NEW YORK, NEW YORK 10022

SUBDIVISION NAME TOWN CENTER			SECTION/AREA 7/7		PARCEL NO. P-2
PLAT NO/L/F 5912/L1095 #3641	BLOCK 20	ZONE NT APARTMT.	TAX/ZONE MAP 30	ELEC. DIST. 5th	CENSUS TRACT 6052.01
WATER CODE		SEWER CODE			

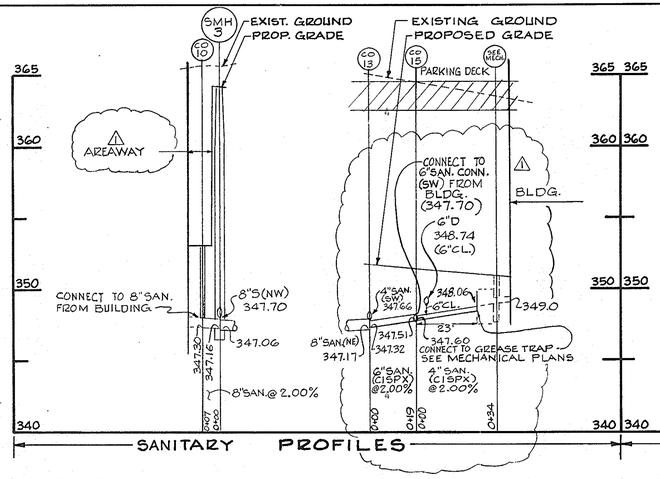
DRAINAGE AREA MAP
AND STORM DRAIN PROFILES

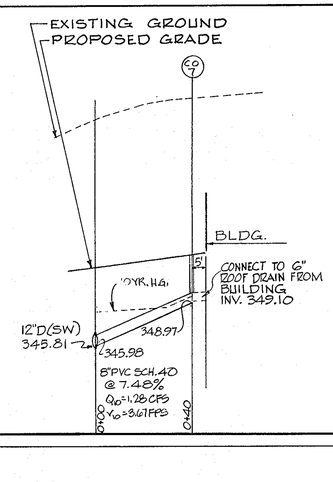
VANTAGE HOUSE

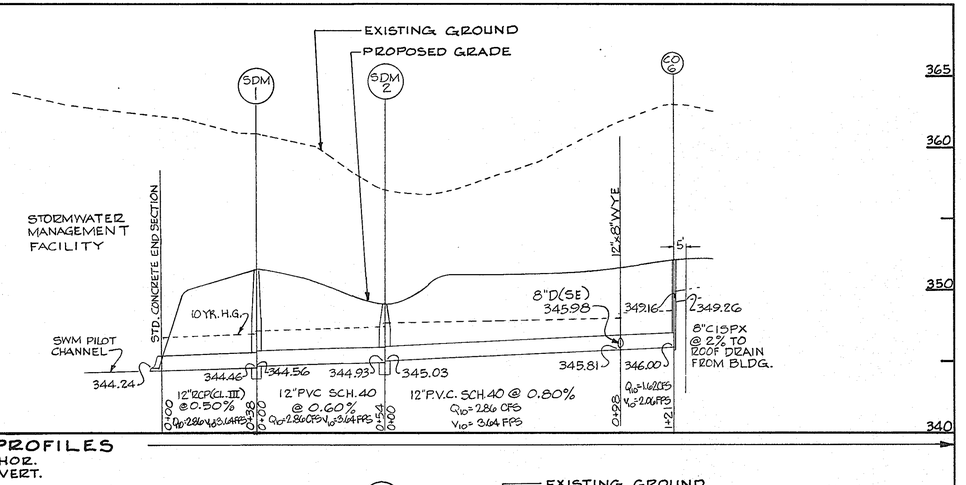
COLUMBIA TOWN CENTER
SECTION 7 AREA 7

HOWARD COUNTY, MARYLAND — JOB NO. 80050
SCALE: 1" = 50' HOR. — 5th ELECTION DISTRICT
1"=5' VERT. SHEET 4 OF 9 , ISSUE DATE: APRIL 30, 1985

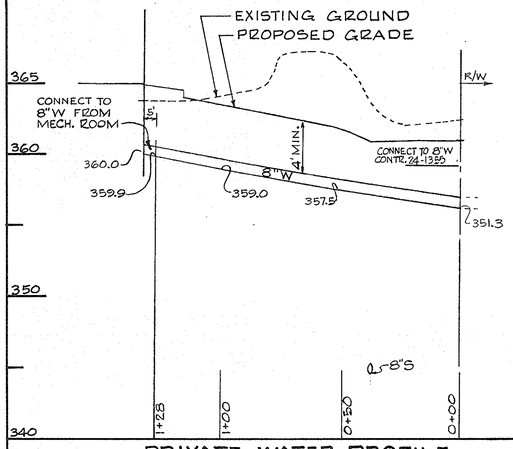
SDP-85-151

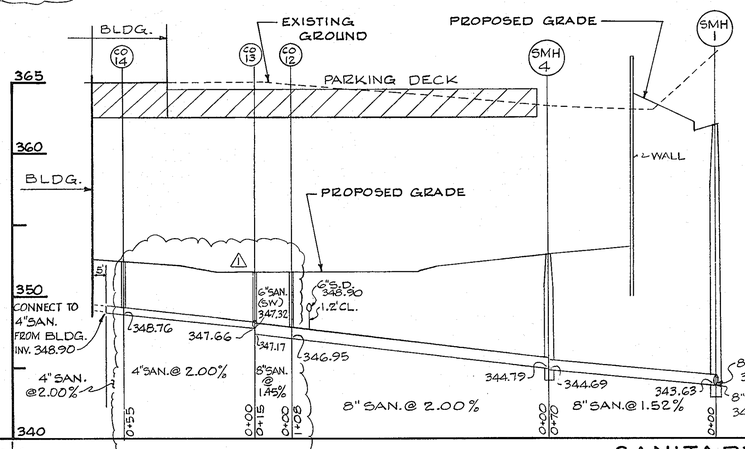


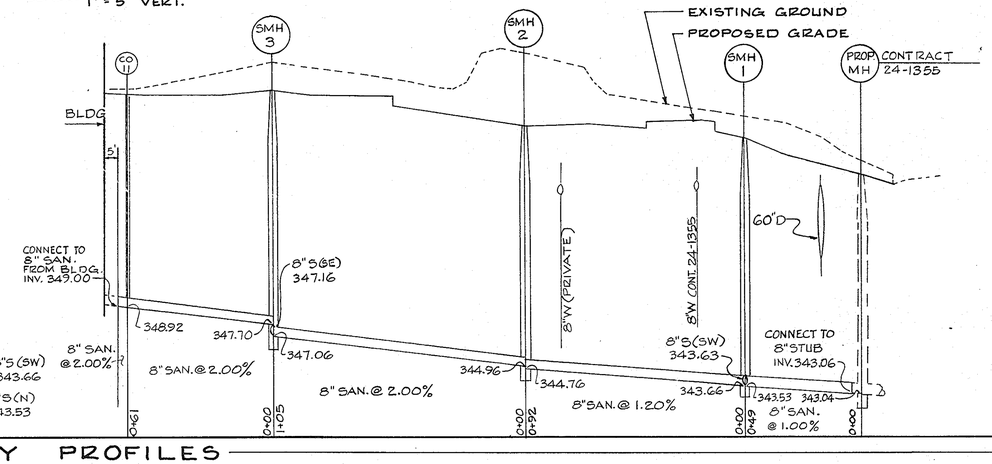




SCALE: 1" = 30' HOR.
1" = 5' VERT.







PRIVATE WATER PROFILE
SCALE: 1" = 30' HOR.
1" = 5' VERT.

SANITARY PROFILES
SCALE: 1" = 30' HOR.
1" = 5' VERT.

STORMWATER MANAGEMENT STRUCTURE
&
GENERAL CONSTRUCTION SPECIFICATIONS

1. GENERAL
All stormwater management facilities shall be constructed in accordance with Volume IV of the Howard County Design Manual "Standard Specifications and Details for Construction" and the S.C.S. Maryland "Standard and Specifications for Ponds".

2. SITE PREPARATION
Areas under the embankment, structural works and inlet and outlet channels and spillway shall be cleared, grubbed and topsoil stripped. All trees, debris, vegetation, roots, or other objectionable or organic material shall be removed. Areas to be covered by the pond will be cleared of all trees, brush, logs, fences, rubbish and other objectionable material. Trees, brush, and stumps shall be cut level with the ground surface. All cleared and grubbed material shall be disposed of outside and below the limits of the dam.

3. EARTH FILL
MATERIAL. The fill material shall be taken from an approved borrow area. All material shall be free from roots, stumps, wood, rubbish, oversized stones, frozen or other objectionable materials. For cutoff trenches and dam cores the material used shall conform to the Unified Soil Classification SC or CL.
PLACEMENT. All areas on which fill is to be placed shall be scarified prior to placement of fill. Soils so scarified, or which have been disturbed by grubbing and stripping operation, shall be compacted to undisturbed soil below by discing, leveling, rolling and compacting at the moisture content and to the density specified below for compacted embankments. Where fills are made on hillsides or slopes, the slope of the original ground upon which the fill is to be placed shall be plowed or scarified deeply, or where the slope ratio of the original ground is steeper than 5 horizontal on 1 vertical, the bank shall be stepped or benched, when considered necessary by the Engineer, to permit placement of the fill in horizontal layers. The final decision as to the suitability of the exposed soil shall be made by the Soils Engineer at the time of construction. Fill materials shall be placed in 8 inch maximum thickness (before compaction) layers which are to be continuous over the entire length of the fill.

Each layer shall be spread uniformly and evenly and shall be thoroughly blade mixed during the spreading to insure uniformity of materials in each layer. The most porous borrow material shall be placed in the downstream portions of the embankment.

COMPACTION. The movement of the hauling and spreading equipment over the fill shall be controlled so that the entire surface of each lift shall be traversed by not less than one tread track of equipment and compaction shall be achieved by a minimum of four complete passes of a sheepsfoot, rubber tired or vibratory roller. All compaction is to be 95 percent of the maximum density as determined by AASHTO Specification T-99 (Standard Proctor) and is to be certified for each layer by the Soils Engineers at the time of construction. The moisture content of the fill shall be as required in order to attain the degree of compaction specified. The filling operation shall be continued as specified above until the fill has been brought to the constructed top elevation shown on the plans. The fill shall be constructed in such a manner that the surface will be sloped to drain at all times, and all fill shall be deposited to prevent excessive moisture accumulation from rainwater. When the work is interrupted by rain, filling shall not be resumed until tests indicate that the moisture content and density of the top 6 inches of fill meet the above specification requirements. All fill placed around CMP barrels shall be compacted using hand compaction equipment when within 4 feet of the pipes.

CUTOFF TRENCH A cutoff trench shall be excavated parallel to the center line of the embankment as shown on the plans. The bottom width of the trench shall be governed by the equipment used for excavation with the minimum width being four feet. The depth shall be 4 feet (minimum) below the barrel pipe and or existing ground. The side slopes of the trench shall be 1 to 1 or flatter.

4. STRUCTURAL BACKFILL
Backfill material shall be of the type and quality conforming to that specified for the adjoining fill material. The fill shall be placed in horizontal layers not to exceed four inches in thickness and compacted by hand tampers or other compaction equipment. The material needs to fill completely all spaces under and adjacent to the pipes. At no time during the backfilling operation shall driven equipment be allowed to operate closer than four feet, measured horizontally, to any part of a structure or pipe unless there is a compacted fill of twenty-four inches or greater over the structure or pipe.

5. PIPE CONDUITS
MATERIALS (CORRUGATED STEEL PIPE). This pipe and its appurtenances shall be galvanized and fully bituminous coated and shall conform to the requirements of AASHTO specifications M-190 Type A with watertight coupling bands. Any bituminous coating damaged or otherwise removed shall be replaced with cold applied bituminous coating compound. Coated C.M.P. shall have a minimum coating thickness of 10 mil on both sides of pipe and shall meet requirements of AASHTO M-245 and M-246.
CONNECTIONS. All connections with pipes must be completely watertight. The drain pipe or barrel connections to the riser shall be welded all around. Watertight coupling bands or flanges shall be used at all joints. Anti-seep collars shall be connected to the pipe in such a manner as to be completely watertight. Dimple bands are not considered to be watertight. For a prefabricated barrel and riser structure, the angle of the barrel at the barrel and riser connection must reflect the slope of the barrel.
BEDDING. The pipe shall be firmly and uniformly bedded throughout its entire length. Where rock or soft, spongy or other unstable soil is encountered, all such materials shall be removed and replaced with suitable earth material, compacted to provide adequate support.
LAYING PIPE. The pipe shall be placed with inside circumferential laps pointing downstream and with the longitudinal laps at the sides.
BACKFILLING. Backfill shall conform to structural backfill as shown above.
OTHER DETAILS. (Anti-seep collars, valves, etc.) shall be as shown on the drawings.

6. CONCRETE
Concrete shall meet minimum requirements set forth in Maryland State Highway Administration Standard Specifications for Construction and Materials Section 918 (Portland Cement Concrete Mixtures), Mix No. 3. Reinforcing steel shall be ASTM A-615, Grade 60. Rebars shall have 3" cover (minimum) and a minimum overlap of 30 bar diameters, except as noted on the plans. Steel angles and anchor bars shall be ASTM A-36.

7. STABILIZATION
All borrow and spoil areas shall be graded to provide proper drainage and left in a sightly condition. All exposed surfaces of the embankment, spillway, berms, borrow and spoil areas shall be stabilized by seeding and applying straw mulch in accordance with "Standards and Specifications for Soil Erosion and Sediment Control in Urbanizing Areas", or as shown elsewhere in these specifications, immediately after finished grading.

8. EROSION CONTROL FACILITIES
All disturbed areas shall be controlled by an Erosion and Sediment Control Plan which has been approved by the Howard County Soil Conservation District (HCSCD).

9. SEEDING
Seeding, fertilizing and mulching shall be as follows:

Seed Mix: 90% Kentucky 31 Tall Fescue
10% Kenblue
Applied at a rate of 300 lbs. per acre.

Lime: 2 tons/acre Dolomitic Limestone.

Fertilizer: 600 lbs./acre 10-20-20 fertilizer before seeding, disc in 400 lbs./acre 38-0-0 ureaform fertilizer, and 500 lbs./acre 10-20-20 fertilizer at time of seeding.

Mulch: Straw at 4,000 lbs. per acre.

Anchoring: Mulching tool or emulsified asphalt binder at a rate of 8 gal. per 1,000 square feet.

10. FILTER CLOTH
All filter cloth shall be Polyfilter - X or equivalent.

11. RIPRAP
All riprap shall conform to Howard County Specifications.

12. CONSTRUCTION INSPECTION BY DESIGNATED ENGINEERS
The construction of the pond and embankment, and certification that the pond and embankment have been built in accordance with the plans shall be under the supervision of a Registered Professional Engineer. The Engineer shall be notified sufficiently in advance of construction in order that arrangements can be made for 1) inspection of pipe trench and bedding, 2) inspection of riser and anti-seep collars and 3) supervision of embankment construction and compaction testing. The Engineer shall direct the handling of water during construction, minor changes not affecting the integrity of the dam in order to compensate for unusual soil conditions, and the removal and replacement of defective fill.

STORM DRAIN STRUCTURE SCHEDULE				
NUMBER	TYPE	TOP ELEV.	INV. OUT	REMARKS
SDM 1	STD. MH	351.10	344.46	
SDM 2	SHALLOW MH	349.00	344.93	
CO 6	12" CO	352.20	346.00	
CO 7	8" CO	352.40	348.97	

SANITARY SEWER STRUCTURE SCHEDULE				
NUMBER	TYPE	TOP ELEV.	INV. OUT	REMARKS
SMH 1	STD. MH	361.00	343.53	
SMH 2	"	361.90	344.76	
SMH 3	"	369.30	347.06	
SMH 4	"	352.90	344.69	
CO 10	STD. CO	353.00	347.30	
CO 11	"	364.10	348.92	
CO 12	"	351.70	346.95	
CO 13	"	351.70	347.17	
CO 14	"	352.40	348.76	
CO 15	"	351.40	347.51	

SET MANHOLE & CLEANOUT TOPS FLUSH WITH FINISHED GRADE

APPROVED
PLANNING BOARD
OF HOWARD COUNTY
DATE 6-12-85

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT
COUNTY HEALTH OFFICER — DATE 10-16-85

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
PLANNING DIRECTOR — DATE 10-23-85
CHIEF, DIVISION OF LAND DEVELOPMENT AND ZONING ADMIN. — DATE 10-23-85

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
DIRECTOR — DATE 10-10-85
CHIEF: BUREAU OF ENGINEERING — DATE 10-10-85

OWNER / DEVELOPER
ROC - VANTAGE ASSOCIATES
% ROBERT S. OLNICK
909 THIRD AVENUE
NEW YORK, NEW YORK 10022

DAFT · McCUNE · WALKER INC.
LAND PLANNING CONSULTANTS
LANDSCAPE ARCHITECTS
ENGINEERS
530 E. JOPPA ROAD
TOWSON, MD. 21204
TELEPHONE: (301) 296-3333

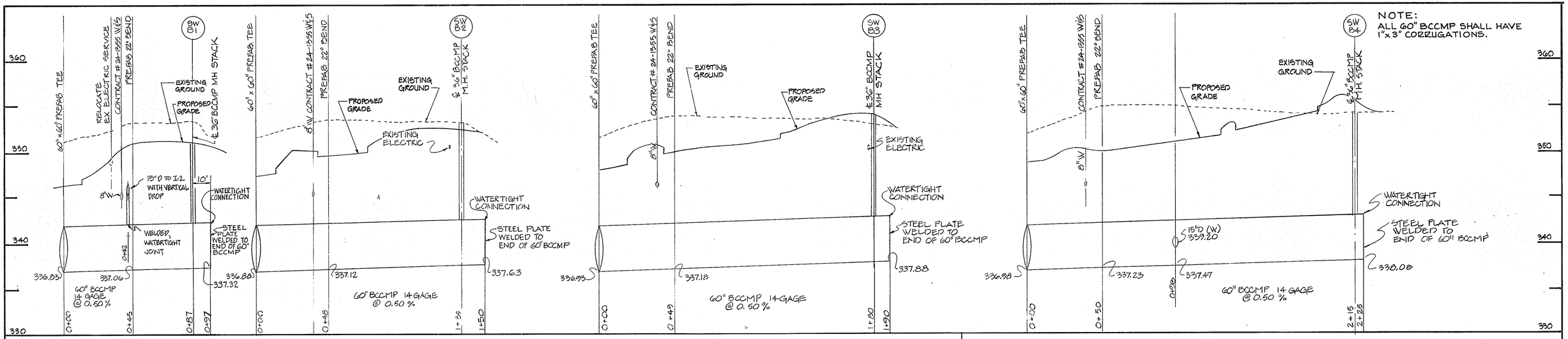
No.	BY	DATE	REVISION
1	C.L.M	7-1-85	FINAL ARCH'L COORDINATION.

SUBDIVISION NAME TOWN CENTER		SECTION/AREA 7/7		PARCEL NO. P-2
PLAT NO/L/F 5912/L.1095 F.964	BLOCK 20	ZONE MH APARTMENTS	TAX/ZONE MAP 30	ELEC. DIST. 5th	CENSUS TRACT 6052.01
WATER CODE		SEWER CODE		

STORMWATER MANAGEMENT SPECIFICATIONS AND UTILITY PROFILES
VANTAGE HOUSE
COLUMBIA TOWN CENTER
SECTION 7 AREA 7

HOWARD COUNTY, MARYLAND — JOB NO. 80050
SCALE: AS SHOWN — 5th ELECTION DISTRICT
SHEET 5 OF 9 , ISSUE DATE: APRIL 30, 1985

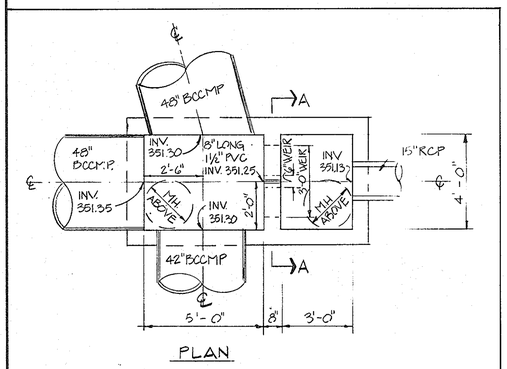
SDP-85-151.



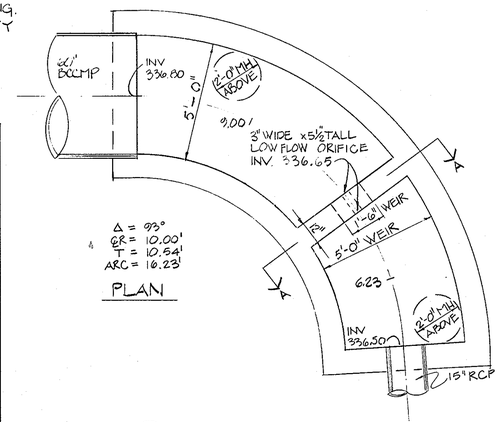
NOTE:
ALL 60" BCCMP SHALL HAVE 1"x 3" CORRUGATIONS.

NOTES

1. BOTTOM SLAB, TOP SLABS AND WALLS SHALL BE IN ACCORDANCE WITH HOWARD COUNTY STANDARD DETAIL SD 1.01.
2. TOP ELEVATION OF THE TOP SLAB IS SET 1" BELOW FINISHED GRADE TO ALLOW FOR SURFACE COURSE OF BITUMINUS PAVING.
3. UPSTREAM MANHOLE SHALL CONFORM TO HOWARD COUNTY STANDARD DETAIL G 5.03. TOP ELEV. 345.6.
4. DOWNSTREAM MANHOLE FRAME AND COVER SHALL BE SET IN TOP SLAB. TOP ELEV. 344.40.
5. SET MANHOLE TOPS FLUSH WITH FINISHED GRADE.

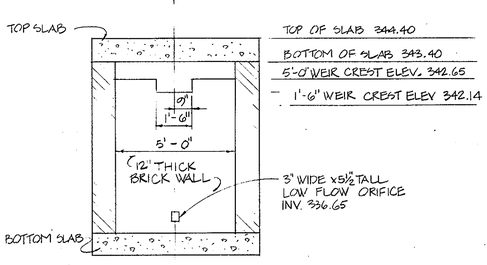


PLAN

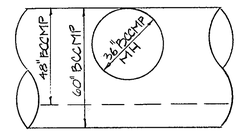


PLAN

② CONTROL STRUCTURE 'B'
1" = 3'-0"



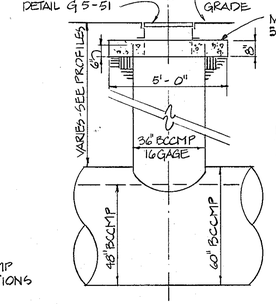
SECTION A-A



PLAN

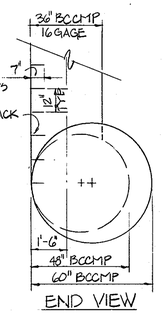
NOTES

1. ALL CONNECTIONS TO BE SHOP WELDED AND WATERTIGHT.
2. BITUMINUS COAT TO BE APPLIED AFTER WELDING
3. MANHOLE RISER IS 36" DIAM. BCCMP 16 GAGE WITH ½" x 2⅔" CORRUGATIONS
4. TOP SLAB REINFORCING: #5 BARS @ 6" % EACH WAY 3 EXTRA #5 BARS E.S. OF MH OPENING.

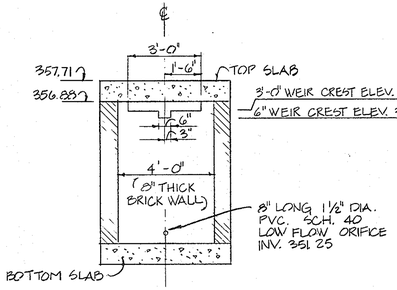


ELEVATION

④ BCCMP MANHOLE
1" = 3'-0"



END VIEW

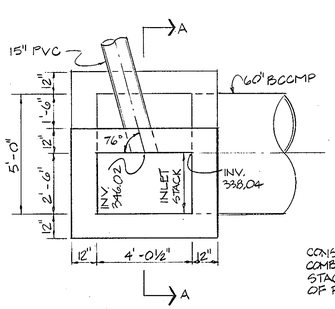


SECTION A-A

① CONTROL STRUCTURE 'A'
1" = 3'-0"

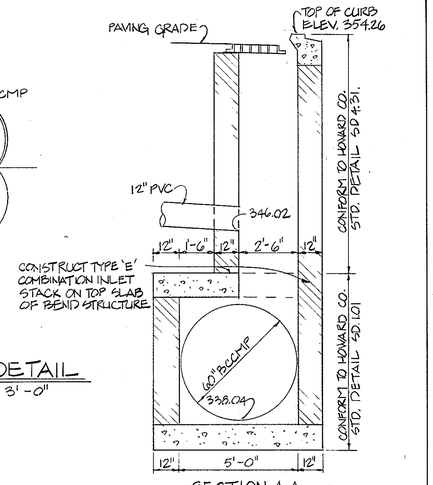
NOTES

1. BOTTOM SLAB, TOP SLAB AND WALLS SHALL BE IN ACCORDANCE WITH HOWARD COUNTY STANDARD DETAIL SD 1.01.
2. TOP ELEVATION OF THE TOP SLAB IS SET 1" BELOW FINISHED GRADE TO ALLOW FOR SURFACE COURSE OF BITUMINUS PAVING.
3. UPSTREAM MANHOLE FRAME AND COVER SHALL BE SET IN TOP SLAB. TOP ELEV. 357.79.
4. DOWNSTREAM MANHOLE SHALL CONFORM TO HOWARD COUNTY STANDARD DETAIL G 5.03. TOP ELEV. 350.50
5. SET MANHOLE TOPS FLUSH WITH FINISHED GRADE.



PLAN

③ I-4 DETAIL
1" = 3'-0"



SECTION A-A

STORM DRAIN STRUCTURE SCHEDULE			
NUMBER	TYPE	TOP ELEV.	REMARKS
SWB1	CMP MH	351.0	DETAIL 4 THIS SHT.
SWB2	CMP MH	353.0	DETAIL 4 THIS SHT.
SWB3	CMP MH	354.0	DETAIL 4 THIS SHT.
SWB4	CMP MH	355.5	DETAIL 4 THIS SHT.

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT
COUNTY HEALTH OFFICER — DATE 10-16-85

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
PLANNING DIRECTOR — DATE 10-23-85
CHIEF, DIVISION OF LAND DEVELOPMENT AND ZONING ADMIN. — DATE 10-28-85

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
DIRECTOR — DATE 10-10-85
CHIEF, BUREAU OF ENGINEERING — DATE 10-10-85

APPROVED
PLANNING BOARD
OF HOWARD COUNTY
DATE 6-12-85

DAFT · McCUNE · WALKER INC.
LAND PLANNING CONSULTANTS
LANDSCAPE ARCHITECTS
ENGINEERS
530 E. JOPPA ROAD
TOWSON, MD. 21204
TELEPHONE: (301) 296-3333

STATE OF MARYLAND — 1986 — REGISTERED PROFESSIONAL ENGINEER

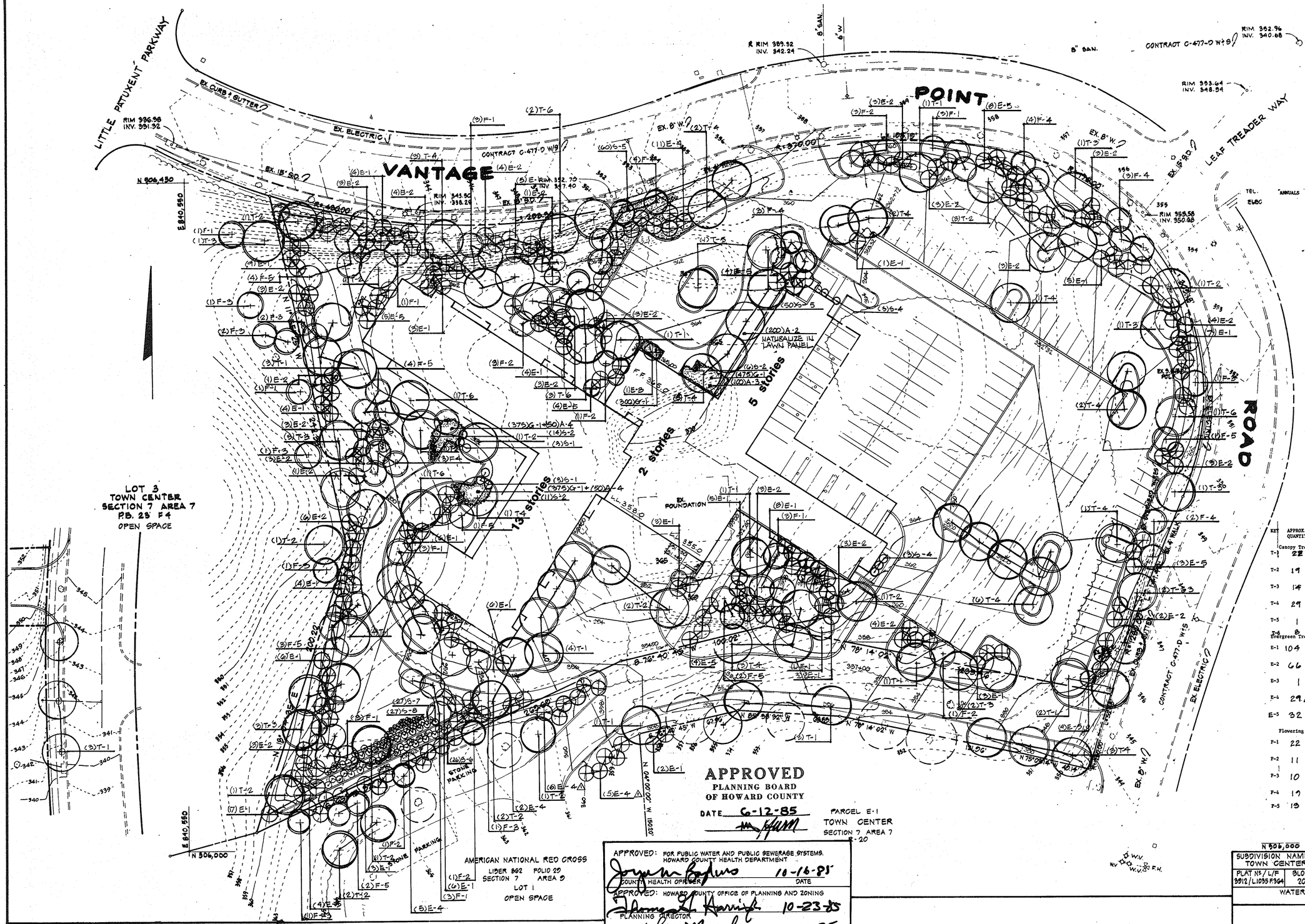
OWNER / DEVELOPER
ROC - VANTAGE ASSOCIATES
℅ ROBERT B. OLNICK
909 THIRD AVENUE
NEW YORK, NEW YORK 10022

SUBDIVISION NAME TOWN CENTER			SECTION/AREA 7/7		PARCEL NO. P-2
PLAT NO/L/F 9912/L1095 F364	BLOCK 20	ZONE NT APARTMT.	TAX/ZONE MAP 30	ELEC. DIST. 5th	CENSUS TRACT 6052.01
WATER CODE		SEWER CODE			

DETAILS AND
STORM DRAIN PROFILES
VANTAGE HOUSE
COLUMBIA TOWN CENTER
SECTION 7 AREA 7

HOWARD COUNTY, MARYLAND — JOB NO. 80050
SCALE: 1" = 50' HOR. — 5th ELECTION DISTRICT
1"=5' VERT. SHEET 6 OF 9 , ISSUE DATE: APRIL 30, 1985

SDP-85-151.


LITTLE PATUXENT PARKWAY
EX. CURB & GUTTER
EX. ELECTRIC
CONTRACT C-477-D W/S
EX. 8" W.
EX. 15" SD.
VANTAGE
POINT
LEAF TREADER WAY
ROAD
RIM 336.98
INV. 331.32
R RIM 389.52
INV. 342.24
8" SAN.
6" W.
RIM 352.96
INV. 340.68
RIM 353.64
INV. 348.84
RIM 343.90
INV. 338.24
RIM 352.70
INV. 337.40
RIM 358.58
INV. 350.88
N 506,450
E 840,590
N 506,000
E 841,300
R=370.00'
R=200.00'
R=180.00'
R=170.00'
5 stories
2 stories
13 stories
EX. FOUNDATION
(200)A-2
NATURALIZE IN LAWN PANEL
(375)G-1+(50)A-4
(475)G-1
(100)A-3
(14)S-2
(3)S-1
(50)S-5
(3)S-4
(6)S-2
(26)S-6
STONE PARKING
(27)S-7
(27)S-8
(12)F-5
(2)E-5
(2)T-3
(1)F-2
(5)E-4
(6)E-4
(2)T-5
(1)E-3
(300)G-1
(5)T-4
(1)T-6
(3)F-4
(1)T-5
(4)T-5
(3)T-6
(4)E-5
(1)T-4
(2)T-6
(60)S-5
(4)F-5
(11)E-4
(2)T-4
(5)E-5
(1)E-5
(1)T-3
(2)T-5
(3)F-5
(1)T-1
(3)E-1
(2)F-1
(8)E-1
(3)F-1
(2)E-4
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(2)T-1
(1)E-2
(1)F-3
(2)F-3
(4)F-3
(3)T-1
(1)F-1
(1)T-3
(2)E-3
(4)B-2
(4)E-1
(2)T-2
(1)F-5
(4)E-2
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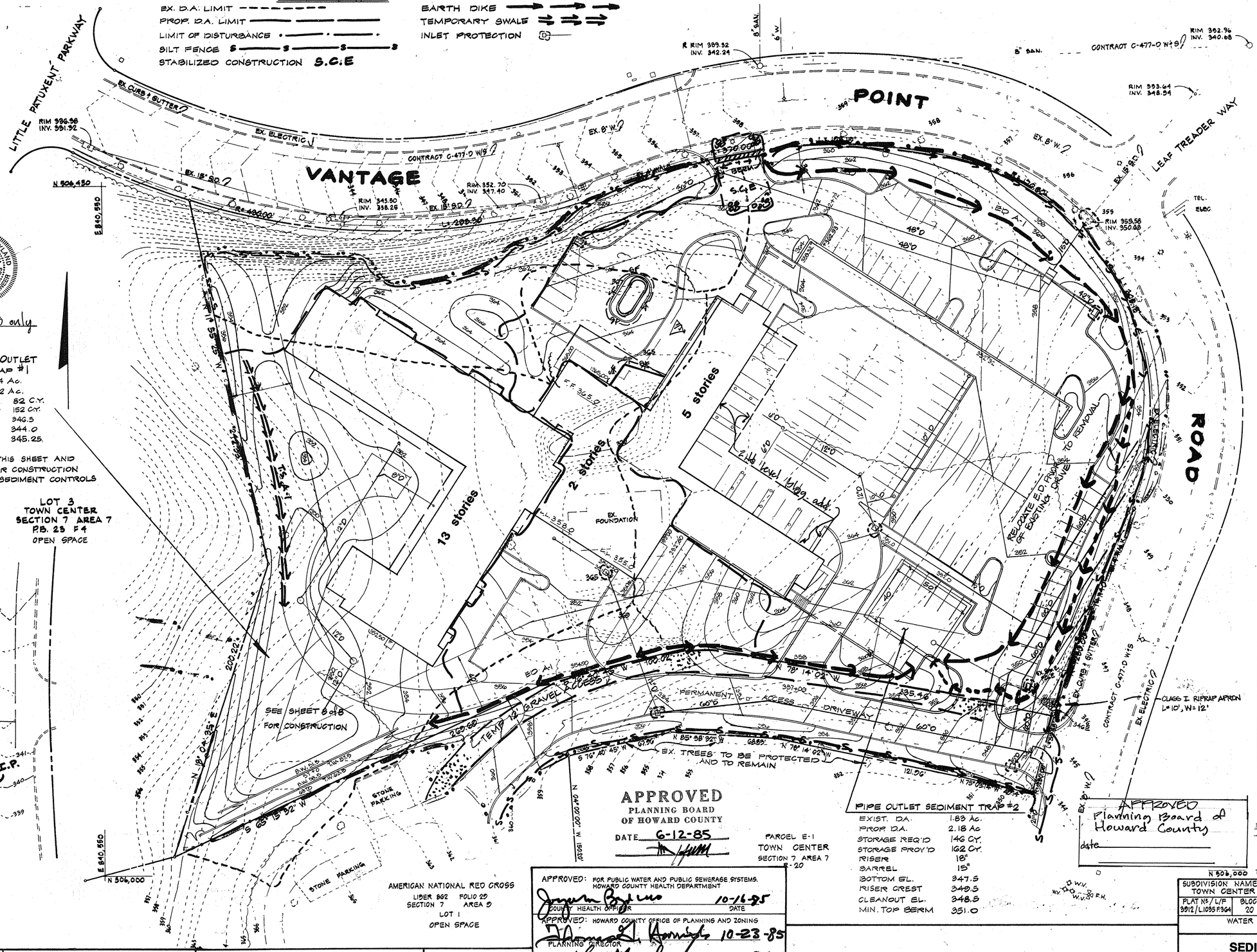
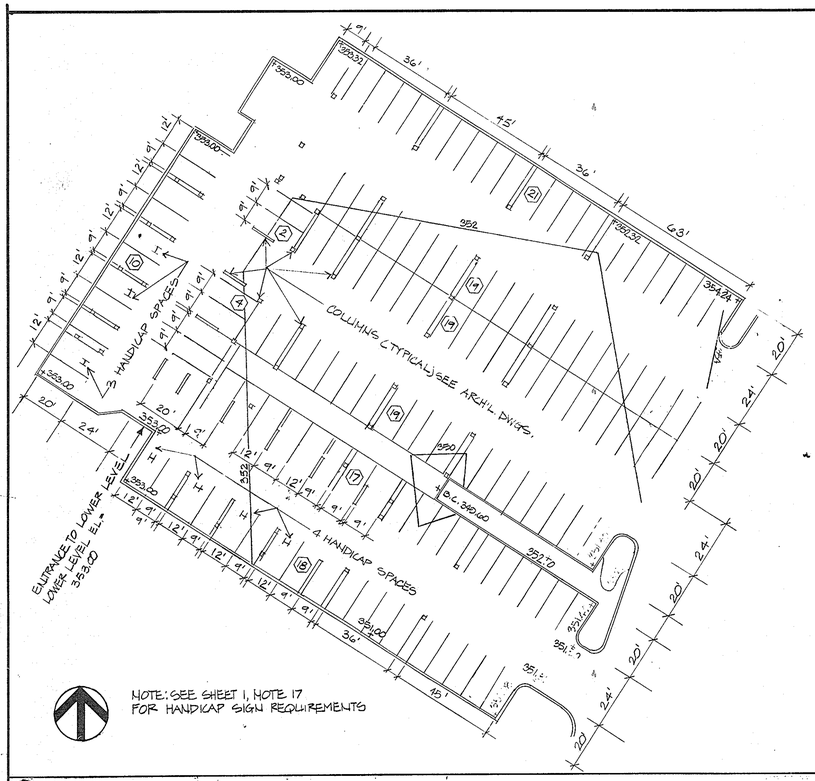
(1)T-2
(1)E-1
(1)T-3
(1)E-1
(1)T-2
(1)E-1
(1)T-3
(1

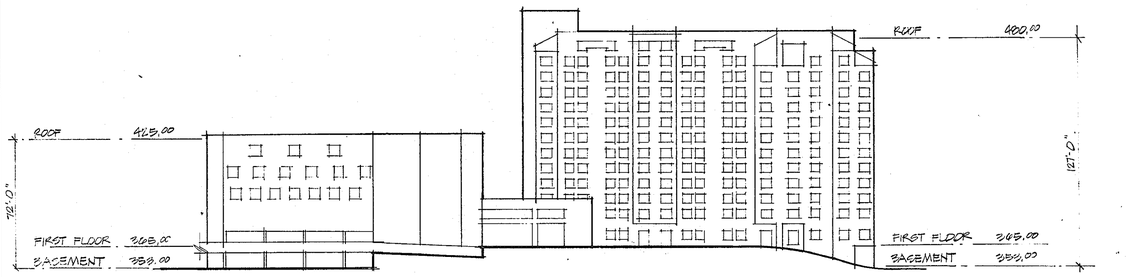
LEGEND

EX. D.A. LIMIT
PROP. D.A. LIMIT
LIMIT OF DISTURBANCE
SILT FENCE S S S S
STABILIZED CONSTRUCTION S.C.E
EARTH DIKE
TEMPORARY SWALE
INLET PROTECTION

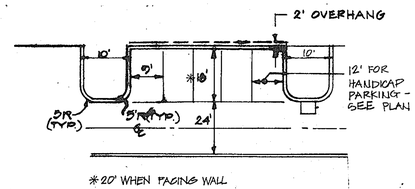

LITTLE PATUXENT PARKWAY
EX. CURB & GUTTER
EX. ELECTRIC
EX. 18" SD
CONTRACT C-477-D W/S
VANTAGE POINT
LEAF TREADER WAY
EX. 8" W.
EX. 8" SAN.
EX. 15" SD
R RIM 389.52 INV. 342.24
RIM 386.36 INV. 351.92
RIM 345.80 INV. 338.26
RIM 352.70 INV. 347.40
RIM 362.96 INV. 340.68
RIM 353.64 INV. 348.54
RIM 355.58 INV. 350.48
N 306,450
E 840,550
R=400.00'
200.32'
S 85° 15' 55" W
N 19° 04' 35" E
200.32'
S 19° 04' 35" W
S 85° 15' 32" W
200.80'
N 85° 58' 32" W
67.50'
N 78° 14' 02" W
100.02'
N 78° 14' 02" W
285.46'
N 75° 28' 14" W
121.96'
N 04° 00' 00" W
180.00'
S 76° 40' 45" W
N 85° 58' 32" W
60.00'
S 85° 15' 32" W
S 85° 58' 32" E
N 78° 14' 02" W
N 75° 28' 14" W
N 306,000
E 841,300
E 840,550
5 stories
2 stories
13 stories
EX. FOUNDATION
F.F. 365.5 G.
F.F. 358.0
F.F. 355.0
F.F. 365.0
F.F. 360.0
48"D
42"D
24"D
12"D
18"D
10"D
8"D
6"D
EX. 12"D
EX. 10"D
EX. 8"D
EX. 6"D
EX. 4"D
EX. 2"D
EX. 1"D
EX. 18"D
EX. 15



1 Underground Parking Layout 1" = 30'

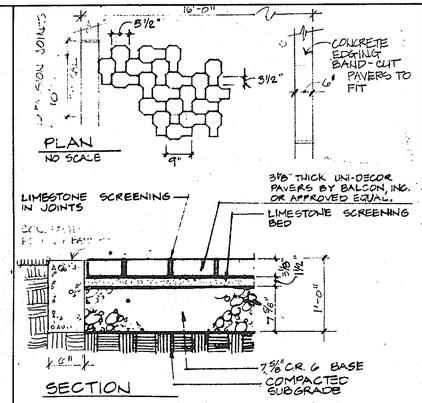


5 North Elevation NTS

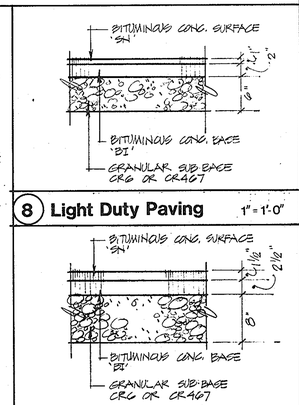


PARKING PLAN
NO SCALE

6 Typical Parking Layout

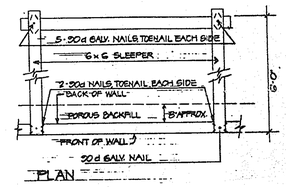


7 Uni-Decor Paving NTS



8 Light Duty Paving 1" = 1'-0"

9 Heavy Duty Paving 1" = 1'-0"



PLAN

Site Analysis

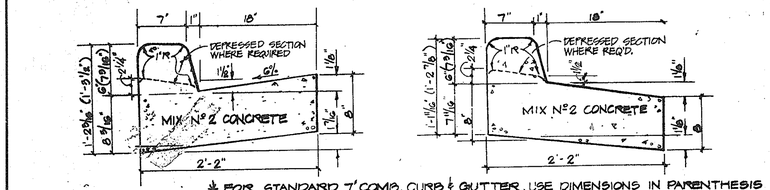
1. AREA OF PARCEL: 4.459 ACRES
2. ZONING: NEWTOWN (APARTMENTS) F.D.P. PHASE 107-A-III.
3. NO. OF UNITS SHOWN: NO. OF UNITS ALLOWED:
   225 APARTMENTS
   67 DOMICILIARY & COMPREHENSIVE CARE BEDS
4. NO. OF PARKING SPACES REQUIRED: 242
   225 DU'S @ .7 = 158
   67 BEDS @ .5 = 34
   50 EMPLOYEES @ 1.0 = 50
   NO. OF PARKING SPACES PROPOSED: 242 (INCLUDES 7 HANDICAPPED SPACES*)
5. UNIT ANALYSIS AND FLOOR SPACE:

TYPE	NO.	MIN. SQ. FT. REQUIRED	MIN. SQ. FT. SHOWN
STUDIO	39	400	490
ONE BEDROOM	113	530	700
TWO BEDROOM	73	600	950
TOTAL	225		

6. MAXIMUM NO. OF EMPLOYEES ON SITE: 50
7. BUILDING HEIGHT:
   ALLOWED: UNLIMITED
   PROPOSED: 115' MAXIMUM
8. COVERAGE:
   ALLOWED: 30% - 58,270 SQ. FT.
   PROPOSED: 29% - 57,200 SQ. FT.

* NO. OF H.C. SPACES REQUIRED: 7 NO. H.C. SPACES PROVIDED: 7

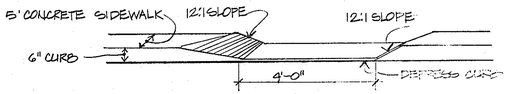
5a. USES :- A BANKING FACILITY, GIFT SHOP, AND BARBER AND BEAUTY SHOPS ARE PERMITTED USES WITHIN THIS FACILITY FOR THE EXCLUSIVE USE OF RESIDENTS AND STAFF. THE HOWARD COUNTY PLANNING BOARD AT ITS MEETING HELD ON DEC. 12TH 1990 APPROVED THE USES IN ACCORDANCE WITH FINAL DEVELOPMENT PLAN PHASE 107-A-III.



STANDARD 6" or 7" COMBINATION CURB & GUTTER
NO SCALE

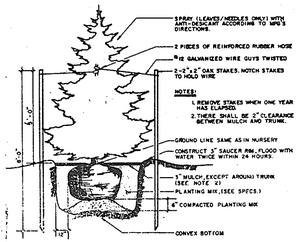
REVERSE 6" or 7" COMBINATION CURB & GUTTER
NO SCALE

2 Curb and Gutter NTS

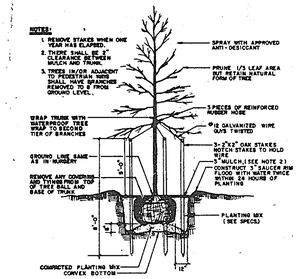


NOTE: PROVIDE COARSE BROOM FINISH ON SLOPES

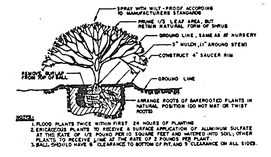
3 Handicapped Ramp (Curb Cut)



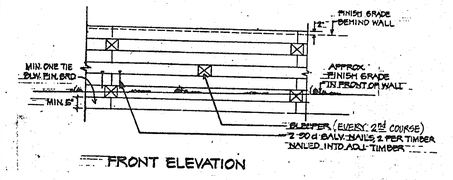
PLANTING DETAIL
FOR EVERGREEN TREES 3'-8' TALL
NOT TO SCALE



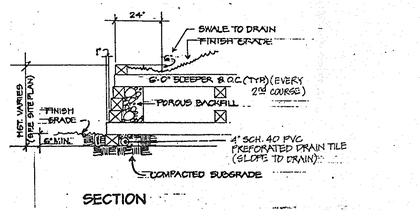
PLANTING DETAIL FOR TREES 1 1/4"-4" CAL.
NOT TO SCALE



PLANTING DETAIL FOR EVERGREENS AND DECIDUOUS SHRUBS
NOT TO SCALE



FRONT ELEVATION



SECTION

NOTE: TOP OF WALL SHALL BE CONSTRUCTED WITH PROTECTIVE RAILING. FOR CONSTRUCTION SEE HOWARD COUNTY STD. DETAIL G 7.03.

10 Timber Wall

SUBDIVISION NAME TOWN CENTER		SECTION/AREA 7/7			PARCEL NO. P-2	
PLAT NO/L/F 9912/L1095 F364	BLOCK 20	ZONE NT APARTMT.	TAX/ZONE MAP 30	ELEC. DIST. 5th	CENSUS TRACT 6082.01	
WATER CODE				SEWER CODE		

APPROVED
PLANNING BOARD
OF HOWARD COUNTY
DATE 6-12-85

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT
COUNTY HEALTH OFFICER — DATE 10-16-85

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
PLANNING DIRECTOR — DATE 10-23-85
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DAFT · McCUNE · WALKER INC.
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TELEPHONE: (301) 296-3333

STATE OF MARYLAND — 7901 — REGISTERED PROFESSIONAL ENGINEER

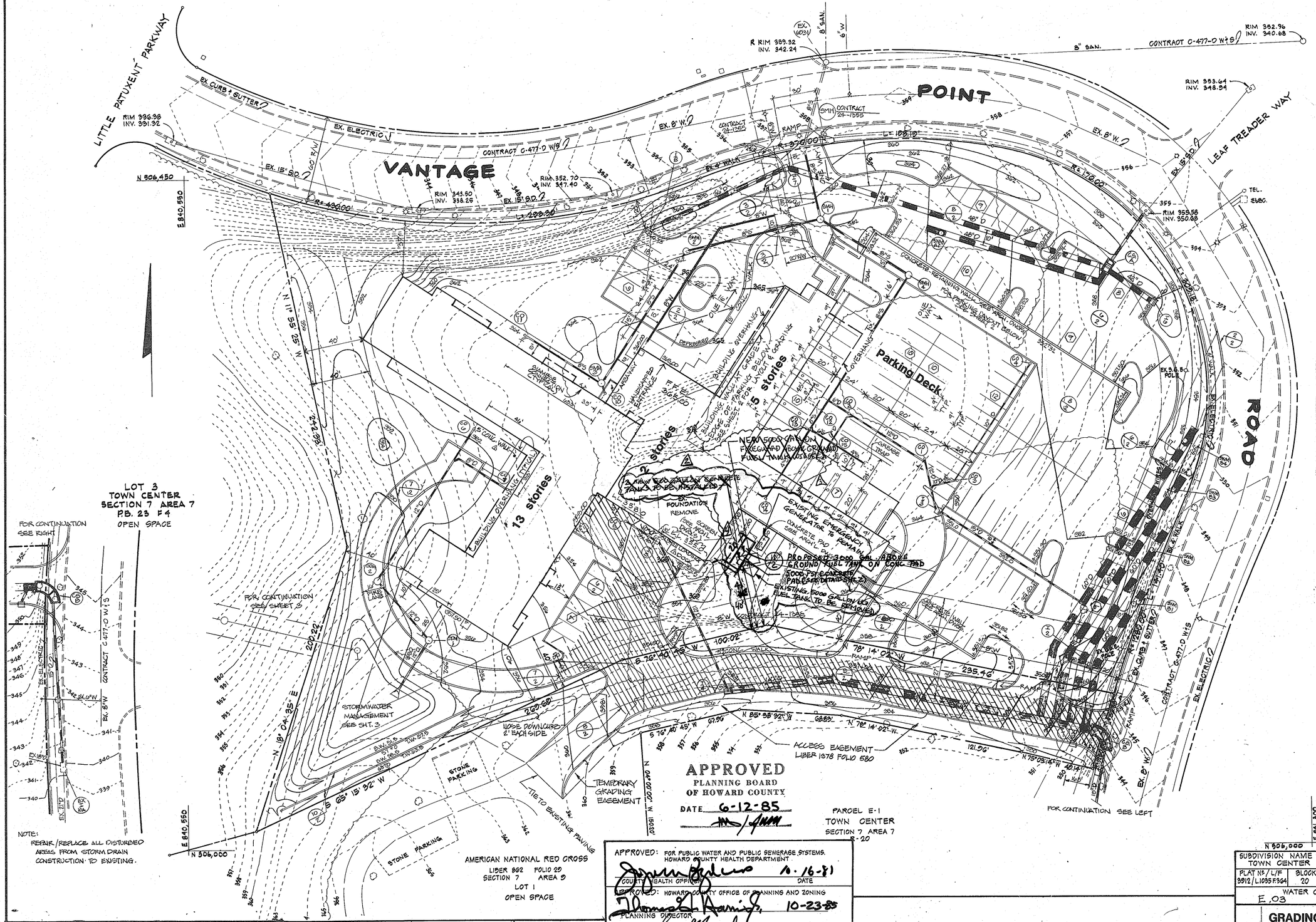
OWNER / DEVELOPER
ROC-VANTAGE ASSOCIATES
% ROBERT S. OLNICK
909 THIRD AVENUE
NEW YORK, NEW YORK 10022

REVISIONS	
DATE	DESCRIPTIONS
4/8/91	⚠ ADDED NOTE 5a TO SITE ANALYSIS.

SITE DETAILS
VANTAGE HOUSE
COLUMBIA TOWN CENTER
SECTION 7 AREA 7

HOWARD COUNTY, MARYLAND
SCALE: 1" = 30'
JOB NO. 80050
5th ELECTION DISTRICT
SHEET 2 OF 9 , ISSUE DATE: APRIL 30, 1985

SDP-85-151


LITTLE PATUXENT PARKWAY
EX. CURB & GUTTER
EX. ELECTRIC
CONTRACT C-477-D W.S
VANTAGE POINT
LEAF TREADER WAY
ROAD
RIM 336.38
INV. 331.32
RIM 343.80
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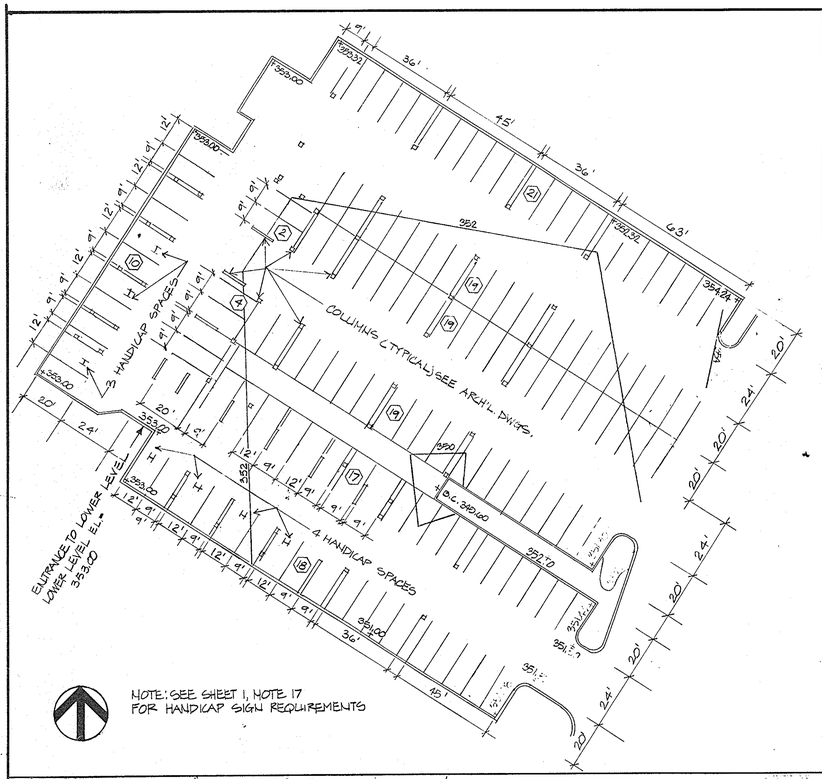
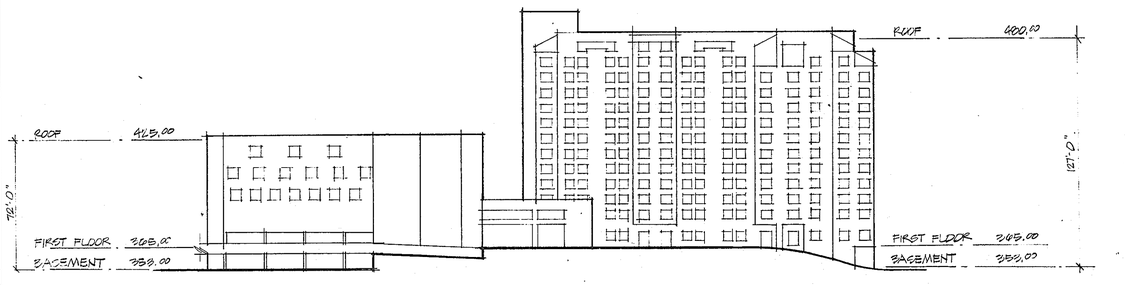
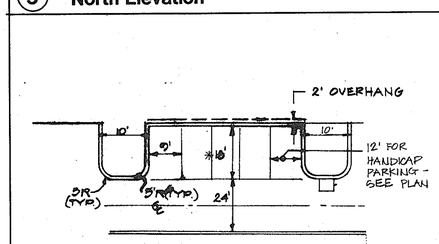
RIM 352.70
INV. 347.40
RIM 382.96
INV. 340.68
RIM 353.64
INV. 348.84
RIM 353.56
INV. 350.68
R RIM 389.32
INV. 342.24
8" SAN.
EX. 8" W.
EX. 15" S.D.
EX. 8" WALK
EX. 6" S.D.
EX. 8" S.D.
EX. 6" W.
EX. 4" W.
CONTRACT 24-1365
CONTRACT 24-1385
SMH
RAMP
R=370.00'
L=108.10'
R=178.00'
L=209.36'
R=400.00'
L=209.36'
N 506,450
E 840,550
N 11° 55' 25" W
242.93'
LOT 3
TOWN CENTER
SECTION 7 AREA 7
PB. 23 F4
OPEN SPACE
FOR CONTINUATION SEE RIGHT
FOR CONTINUATION SHEET 3
FOR CONTINUATION SEE LEFT
5 stories
12 stories
13 stories
Parking Deck
BUILDING OVERHANG
BUILDING WALKWAY GRADE AT EDGE OF PARKING BELOW SEE SHEET 4 FOR LAYOUT & GRADING
RETAINING WALL
CONCRETE RETAINING WALL FOR PARKING BELOW SEE SHEET 4 FOR LAYOUT & GRADING
ONE WAY
TWO WAY
LANDSCAPED ENTRANCE
DEPRESSED CURB
CURB & GUTTER
SIDEWALK
HANDICAPPED RAMP
GARAGE ENTRANCE
EX. 3 Ø P.C. POLE
EX. 3 Ø P.C. POLE & LIGHT
EX. 3 Ø P.C. POLE & TRANSFORMER
NEW 5000 GALLON FIBERGLASS ABOVE GROUND FUEL TANK ON CONC. PAD
2 NEW 500 GALLON CONCRETE TANKS TO BE INSTALLED BY FOUNDATION
REMOVE
EXISTING EMERGENCY GENERATOR TO REMAIN
CONCRETE PAD SEE ARCH.
PROPOSED 3000 GAL. ABOVE GROUND FUEL TANK ON CONC. PAD
5000 PSI CONCRETE PAVERS SEE DETAIL SHT. 2
EXISTING 5000 GALLON U/G FUEL TANK TO BE REMOVED
STORMWATER MANAGEMENT SEE SHT. 3
LOSE DOWNCURB 2' EACH SIDE
ACCESS EASEMENT LIBER 1078 FOLIO 580
TEMPORARY GRADING EASEMENT
TIE TO EXISTING PAVING
STONE PARKING
STONE PARKING
AMERICAN NATIONAL RED CROSS
LIBER 862 FOLIO 25
SECTION 7 AREA 2
LOT 1
OPEN SPACE
PARCEL E-1
TOWN CENTER
SECTION 7 AREA 7
E-20
N 506,000
E 841,300
E 840,550
N 506,000
S 65° 15' 32" W
N 18° 04' 35" E
200.22'
S 76° 49' 19" W
100.02'
N 78° 14' 02" W
235.46'
N 85° 58' 22" W
68.83'
N 78° 14' 02" W
121.06'
N 75° 03' 14" W
40.14'
S 76° 40' 45" W
67.96'
N 00° 00' 00" W
150.00'
TEL.
ELEC.
EX. 8" W
EX. 6" S.D.
EX. 8" S.D.
EX. 15" S.D.
EX. 21" S.D.
EX. 8" W
EX. 8" S.D.
EX. 8" W
EX. 8" S.D.
EX. 8" W
EX. 8



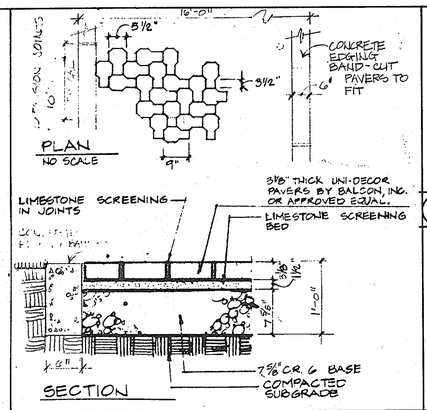
1 **Underground Parking Layout** 1"=30'



5 **North Elevation** NTS

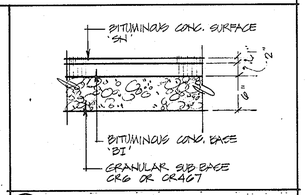


PARKING PLAN
NO SCALE

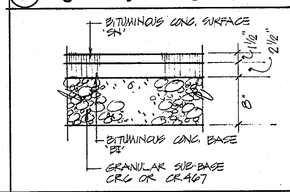


6 **Typical Parking Layout**

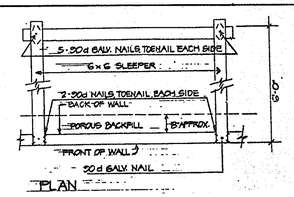
7 **Uni-Decor Paving** NTS



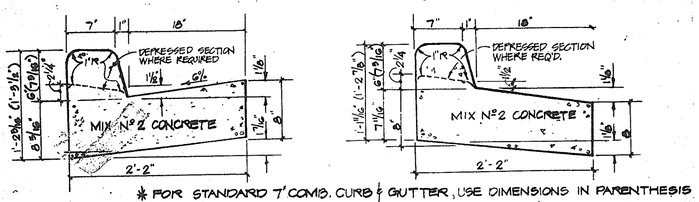
8 **Light Duty Paving** 1"=1'-0"



9 **Heavy Duty Paving** 1"=1'-0"



PLAN

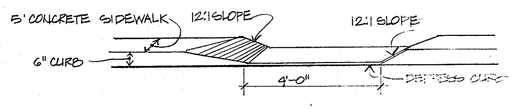


* FOR STANDARD 7" COMB. CURB & GUTTER, USE DIMENSIONS IN PARENTHESIS

STANDARD 6" or 7" COMBINATION CURB & GUTTER
NO SCALE

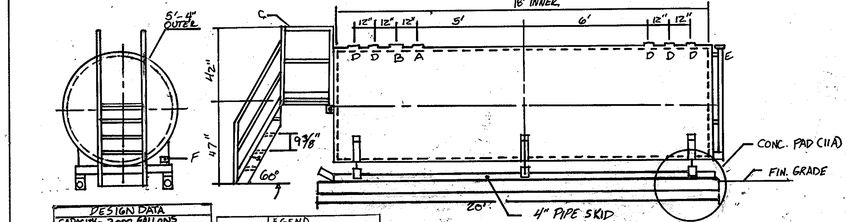
REVERSE 6" or 7" COMBINATION CURB & GUTTER
NO SCALE

2 **Curb and Gutter** NTS



NOTE: PROVIDE COARSE BROOM FINISH ON SLOPES

3 **Handicapped Ramp (Curb Cut)**

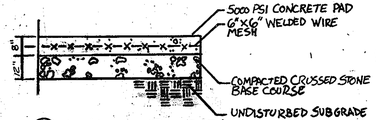


DESIGN DATA
CAPACITY - 3000 GALLONS
TYPE - DOUBLE WALL - TYPE
I.D. REQ.
OPERATING PRESSURE - ATMOSPHERIC
CONSTRUCTION - INNER: MILD CARBON STEEL
THICKNESS - INNER: HEADS: 7/GA SHELL: 1/4"
THICKNESS - OUTER - HEAD: 10 GA SHELL: 1/4"
COATING - INNER: UNCOATED OUTSIDE ONLY
OUTER - LEAD WASH PRIMER OUTSIDE ONLY
TANK TEST - INNER - 5 PSIG
OUTER - 5 PSIG AND FULL VAC.
INT. FINISH - NONE
EXT. FINISH - SPG BLAST USING USEPHANE TOPCOAT
LABEL - UL 142

LEGEND
A 3" FITTING THROUGH OUTER SHELL ONLY HAVE LIQUID SENSING, WARNING LIQUID INTERSTITIAL EMERGENCY USE ONLY.
B 6" FITTING - PRIMARY EMERGENCY USE ONLY
C 4" FILL TO TANK, SLOPE CLOSED & TEST GUAGE ASSEMBLY w/ 1" BALL VALVE, GASKETING, FILL SAMPLE, VAPOR RECOVERY, GAUGE, MECHANICAL METERS, OPTION
D 4" FITTING
E 2" INTERSTITIAL MONITOR PIPE
F 3"x3"x PLATE w/ 1/2" (MIN.) HOLE x 2" RAISED

NOTE: FUEL TANK SHALL BE HIGHLAND TANK OR EQUAL, CONTRACTOR SHALL INSTALL PER MANUFACTURER'S SPECIFICATIONS.

11 ABOVE GROUND FUEL TANK
NTS



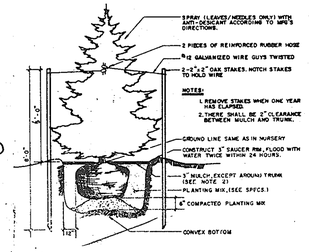
11A CONCRETE PAD DETAIL
NTS

APPROVED
PLANNING BOARD
OF HOWARD COUNTY
DATE 6-12-85

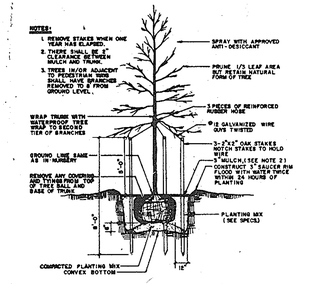
APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS. HOWARD COUNTY HEALTH DEPARTMENT
COUNTY HEALTH OFFICER — DATE 10-16-85

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
PLANNING DIRECTOR — DATE 10-23-85
CHIEF, DIVISION OF LAND DEVELOPMENT AND ZONING ADMIN. — DATE 10-23-85

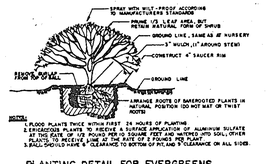
APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
DIRECTOR — DATE 10-10-85
CHIEF, BUREAU OF ENGINEERING — DATE 10-10-85



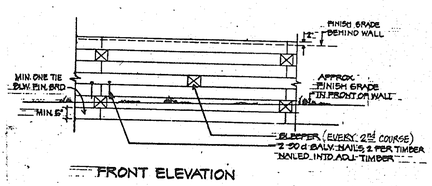
PLANTING DETAIL
FOR EVERGREEN TREES 3'-8' TALL
NOT TO SCALE



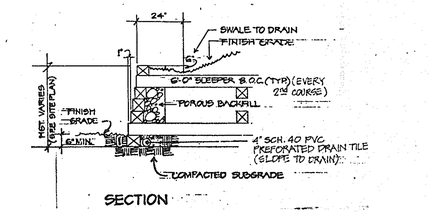
PLANTING DETAIL FOR TREES 1 1/4"-4" CAL.
NOT TO SCALE



PLANTING DETAIL FOR EVERGREENS AND DECIDUOUS SHRUBS
NOT TO SCALE



FRONT ELEVATION



SECTION

NOTE: TOP OF WALL SHALL BE CONSTRUCTED WITH PROTECTIVE RAILING. FOR CONSTRUCTION SEE HOWARD COUNTY STD. DETAIL G 7.03.

10 **Timber Wall**

5a. USES :- A BANKING FACILITY, GIFT SHOP, AND BARBER AND BEAUTY SHOPS ARE PERMITTED USES WITHIN THIS FACILITY FOR THE EXCLUSIVE USE OF RESIDENTS AND STAFF, THE HOWARD COUNTY PLANNING BOARD AT ITS MEETING HELD ON DEC. 12TH 1990 APPROVED THE USES IN ACCORDANCE WITH FINAL DEVELOPMENT PLAN PHASE 107-A-III,

Site Analysis

1. AREA OF PARCEL: 4.459 ACRES
2. ZONING: NEWTOWN (APARTMENTS) F.D.P. PHASE 107-A-III.
3. NO. OF UNITS SHOWN: NO. OF UNITS ALLOWED:
   225 APARTMENTS
   67 DOMICILIARY & COMPREHENSIVE CARE BEDS
4. NO. OF PARKING SPACES REQUIRED: 242
   225 DU'S @ .7 = 158
   67 BEDS @ .5 = 34
   50 EMPLOYEES @ 1.0 = 50
   NO. OF PARKING SPACES PROPOSED: 242 (INCLUDES 7 HANDICAPPED SPACES*)
5. UNIT ANALYSIS AND FLOOR SPACE:

TYPE	NO.	MIN. SQ. FT. REQUIRED	MIN. SQ. FT. SHOWN
STUDIO	39	400	490
ONE BEDROOM	113	530	700
TWO BEDROOM	73	600	950
TOTAL	225		

6. MAXIMUM NO. OF EMPLOYEES ON SITE: 50
7. BUILDING HEIGHT:
   ALLOWED: UNLIMITED
   PROPOSED: 115' MAXIMUM
8. COVERAGE:
   ALLOWED: 30% - 58,270 SQ. FT.
   PROPOSED: 29% - 57,200 SQ. FT.

* NO. OF H.C. SPACES REQUIRED: 7 NO. H.C. SPACES PROVIDED: 7

SUBDIVISION NAME TOWN CENTER		SECTION/AREA 7/7			PARCEL NO. P-2
PLAT NO./L/F 9912/L1055 F364	BLOCK 20	ZONE NT APARTMT.	TAX/ZONE MAP 30	ELEC. DIST. 5th	CENSUS TRACT 6032.01
WATER CODE			SEWER CODE		

REVISIONS	
DATE	DESCRIPTIONS
1/8/91	⚠ ADDED NOTE 5a TO SITE ANALYSIS.

OWNER / DEVELOPER
ROC - VANTAGE ASSOCIATES
% ROBERT B. OLNICK
909 THIRD AVENUE
NEW YORK, NEW YORK 10022

DAFT · McCUNE · WALKER INC.
LAND PLANNING CONSULTANTS
LANDSCAPE ARCHITECTS
ENGINEERS
530 E. JOPPA ROAD
TOWSON, MD. 21204
TELEPHONE: (301) 296-3333

STATE OF MARYLAND — CLIFFORD T. KEATING — 7385 — REGISTERED PROFESSIONAL ENGINEER

SITE DETAILS
VANTAGE HOUSE
COLUMBIA TOWN CENTER
SECTION 7 AREA 7

HOWARD COUNTY, MARYLAND
SCALE: 1" = 30'
JOB NO. 80050
5th ELECTION DISTRICT
SHEET 2 OF 9 , ISSUE DATE: APRIL 30, 1985

SDP-85-151c