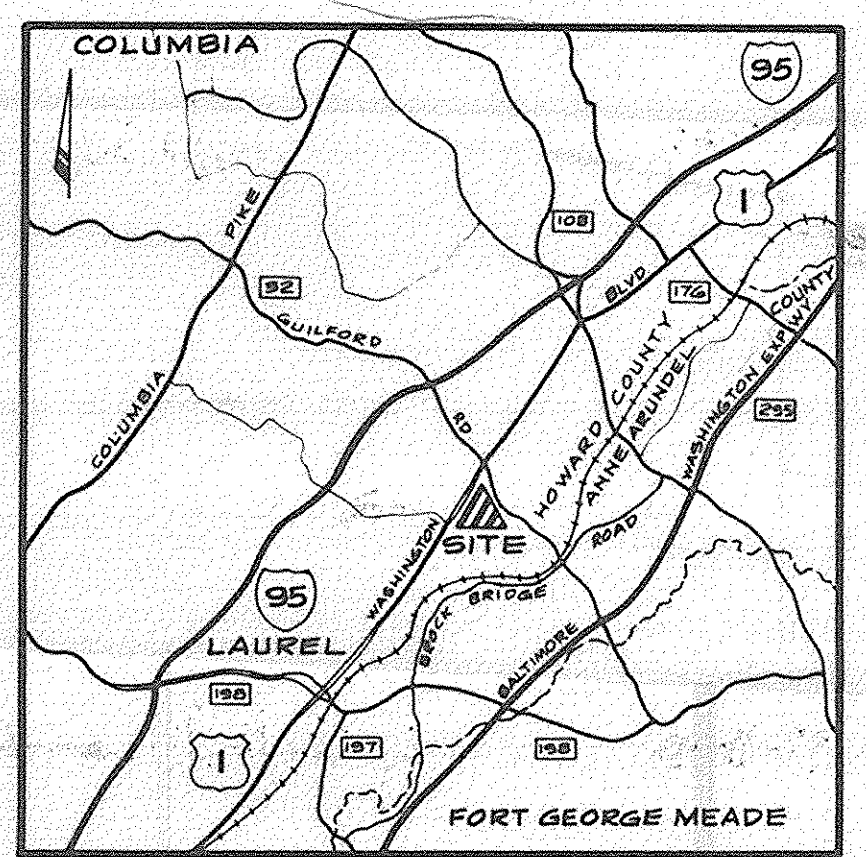


- GENERAL NOTES:**
- ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE HOWARD COUNTY ROAD CONSTRUCTION CODE AND STANDARD SPECIFICATIONS.
 - APPROXIMATE LOCATION OF EXISTING UTILITIES ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT THE EXISTING UTILITIES AND MAINTAIN UNINTERRUPTED SERVICE. ANY DAMAGE INCURRED DUE TO CONTRACTOR'S OPERATION SHALL BE REPAIRED IMMEDIATELY AT THE CONTRACTOR'S EXPENSE.
 - THE CONTRACTOR SHALL TEST PIT EXISTING UTILITIES, WHERE DIRECTED BY THE ENGINEER, A MINIMUM OF TWO WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS.
 - CONTRACTOR TO NOTIFY THE FOLLOWING UTILITIES AT LEAST THREE DAYS BEFORE STARTING WORK SHOWN ON THIS/ THESE DRAWINGS:
 BELL TELEPHONE SYSTEM 393-3648
 LONG DISTANCE CABLE DIVISION 393-3633
 BALTIMORE GAS AND ELECTRIC CO. 533-8000
 - ALL INLETS SHALL BE CONSTRUCTED IN ACCORDANCE WITH HOWARD COUNTY STANDARDS, UNLESS OTHERWISE SHOWN.
 - INSTALLATION OF TRAFFIC CONTROL DEVICES, MARKING AND SIGNING SHALL BE IN ACCORDANCE WITH THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES 1971 REVISED EDITION.
 - ALL ELEVATIONS SHOWN ARE BASED ON U.S.C. AND G.S.
 - CONTRACTOR TO HAVE A SET OF HOWARD COUNTY STANDARDS AND SPECIFICATIONS ON JOB SITE.
 - 2-1000 GALLON PROPANE STORAGE TANKS SHALL BE INSTALLED IN ACCORDANCE WITH NFPA 58.
 - SEE ARCHITECTURAL PLANS FOR BUILDING ELEVATIONS AND LANDSCAPED EDGE ALONG BOLLMAN PLACE.
 - ALL DIMENSIONS ARE TO FACE OF CURB.



APPROVED
 DIVISION OF LAND DEVELOPMENT &
 ZONING ADMINISTRATION
 HOWARD COUNTY, MARYLAND
 DATE 1-11-84
M. J. H. H.

APPROVED: For Public Water, Public Sewerage and Storm Drainage Systems and Roads.
 HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
 DIRECTOR: *[Signature]* DATE: 4-6-84
 CHIEF, BUREAU OF ENGINEERING: *[Signature]* DATE: 4-6-84

APPROVED: For Public Water and Public Sewerage Systems
 HOWARD COUNTY HEALTH DEPARTMENT
 COUNTY HEALTH OFFICER: *[Signature]* DATE: 4-9-84

APPROVED: Howard County Office of Planning and Zoning
 PLANNING DIRECTOR: *[Signature]* DATE: 4-11-84
 CHIEF, DIVISION OF LAND DEVELOPMENT AND ZONING ADMINISTRATION: *[Signature]* DATE: 4-11-84

SUBDIVISION NAME	SECT./AREA	PARCEL#
Corridor Industrial Park	2	B
PLATTING MAP NO. 25069	13 M-2	48
TRANSITION MAP NO. 10000	4TH	60604
WATER CODE		SEWER CODE

PARCEL NO.	STREET ADDRESS
B	8730 BOLLMAN PLACE

OWNER: LINGERFELT-CONTINENTAL ASSOCIATES
 C/O MR. ALANT LINGERFELT, PRESIDENT
 P.O. BOX 8570
 RICHMOND, VIRGINIA 23226

ENGINEER: AUSTIN BROCKENBROUGH & ASSOCIATES
 (CIVIL)
 C/O MR. JAMES A. WHITT, PARTNER
 CHESTER, VIRGINIA 23831

ENGINEER: MCKINNEY AND WALKER
 CONSULTING ENGINEERS
 P.O. BOX 805
 ASHLAND, VIRGINIA 23005

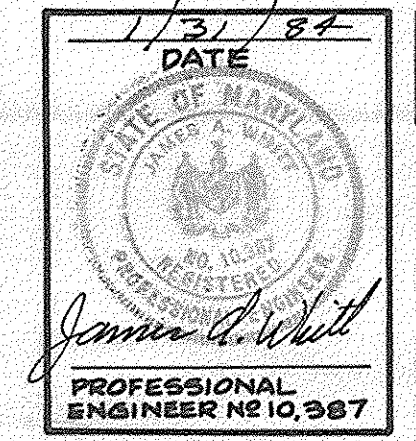
- NOTES:**
- PROPERTY LINE DATA TAKEN FROM MAP PREPARED BY CENTURY ENGINEERING, INC., TOWSON, MARYLAND, DATED 10-1-81.
 - TOPOGRAPHY TAKEN BY AUSTIN BROCKENBROUGH & ASSOCIATES, CHESTER, VIRGINIA, DATED 7-6-83.
 - BENCHMARK - RIM OF MANHOLE #3159, LOCATED ON TRUNK SEWER LINE NORTH OF PROPERTY, TAKEN FROM PLANS BY CENTURY ENGINEERING, TOWSON, MARYLAND, CONTRACT NO. 26660-D, DATED 9-18-75, ELEVATION 144.83.
 - TBM #1 "D" SQUARE ON THE SOUTHWEST CORNER OF BASIN 7' SOUTH OF SOUTHWEST PROPERTY CORNER, ELEVATION 196.88.
 - TBM #2 RR SPIKE IN 18" OAK 70' NORTH OF THE SOUTHWEST PROPERTY CORNER 5' WEST OF PROPERTY LINE, ELEVATION 190.12.

ZONING - M-2

AREA DRY GOODS WAREHOUSE	55,404 S.F.
REFRIGERATED WAREHOUSE	24,925
OFFICES-GROUND FLOOR	13,360
MEZZANINE	3,256
TRUCK REPAIR FACILITY	1,200
TOTAL BUILDING AREA	98,745 S.F. = 17.98% SITE COVERAGE
PARKING CARS	150 EA.
TRUCKS	30 EA.
AREA OF PARCEL	12,6050 ACRES = 549,074 S.F.
AREA OF PAVING & SIDEWALK	198,375 S.F.
AREA OF GREEN AREA (TO REMAIN)	311,954 S.F. = 56.81%
EMPLOYEES MAXIMUM SHIFT	OFFICE - 72 EA. WAREHOUSE OFFICE - 14 EA. WAREHOUSE EMPLOYEES - 21 EA. MAX SHIFT TRUCK DRIVERS - 35
TOTAL EMPLOYEES	142 PEOPLE



NOTE: THIS SEAL APPLIES TO THE HIGHLIGHTED "RED LINE" REVISION DATED 3-1-05 ONLY. ALL WORK INDICATED IN THIS REVISION TO BE PERFORMED BY TRADES LICENSED AS REQUIRED IN HOWARD COUNTY, MD, & IN COMPLIANCE WITH ALL APPLICABLE CODES AND REGULATIONS.
 PLANS FOR ADDING ANY FURTHER IMPERVIOUS AREA MUST INCLUDE THE SUM OF THE 4840 S.F. OF THIS REVISION PLUS ANY SUBSEQUENT INCREASE.



DATE: 1/31/84
 ELECTION DISTRICT NO. 6 HOWARD COUNTY
 MARYLAND
 TAX MAP NO. 48
 PART OF PARCEL 18
LAYOUT
 AUSTIN BROCKENBROUGH
 AND ASSOCIATES
 CONSULTING ENGINEERS
 P.O. BOX 4800 CHESTER, VIRGINIA

ISSUES & REVISIONS:
 12-8-83 REVIEW COMMENTS
 12-22-83 ISSUED FOR BIDDING
 12-22-83 REVISIONS
 10-22-84 HANDICAP RAMP
 3-1-05 PAVING ADDED

DES: CDF
 DWN: CAJ
 CHK: JAW
 DATE: 10-3-83

MCKINNEY AND WALKER
 CONSULTING ENGINEERS
 ASHLAND VIRGINIA

GROCERY DISTRIBUTION CENTER
I. FELDMAN AND COMPANY
 CORRIDOR INDUSTRIAL PARK HOWARD COUNTY, MARYLAND
 PREPARED FOR LINGERFELT - CONTINENTAL ASSOCIATES
LAYOUT

SHEET
C1
 OF SEVEN
 JOB NO. 82160

SCALE: 1" = 50'

SDP-84-86

APPROVED
 DIVISION OF LAND DEVELOPMENT &
 ZONING ADMINISTRATION
 HOWARD COUNTY, MARYLAND
 DATE 1-11-84
 JAW

APPROVED: For Public Water, Public Sewerage and Storm Drainage Systems and Roads.
 HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
 DIRECTOR: [Signature] DATE: 4-6-84
 CHIEF, BUREAU OF ENGINEERING: [Signature] DATE: A.C. 84

APPROVED: For Public Water and Public Sewerage Systems
 HOWARD COUNTY HEALTH DEPARTMENT
 COUNTY HEALTH OFFICER: [Signature] DATE: 4-9-84

APPROVED: Howard County Office of Planning and Zoning
 PLANNING DIRECTOR: [Signature] DATE: 4-11-84
 JAW, DIVISION OF LAND DEVELOPMENT AND ZONING ADMINISTRATION

ISSUES & REVISIONS:
 12-18-83 REVIEW COMMENTS
 12-19-83 REVISIONS
 12-22-83 REVISIONS
 1-7-84 STORM SEWER REVISION
 3-1-85 CATCH BASIN RELOCATED

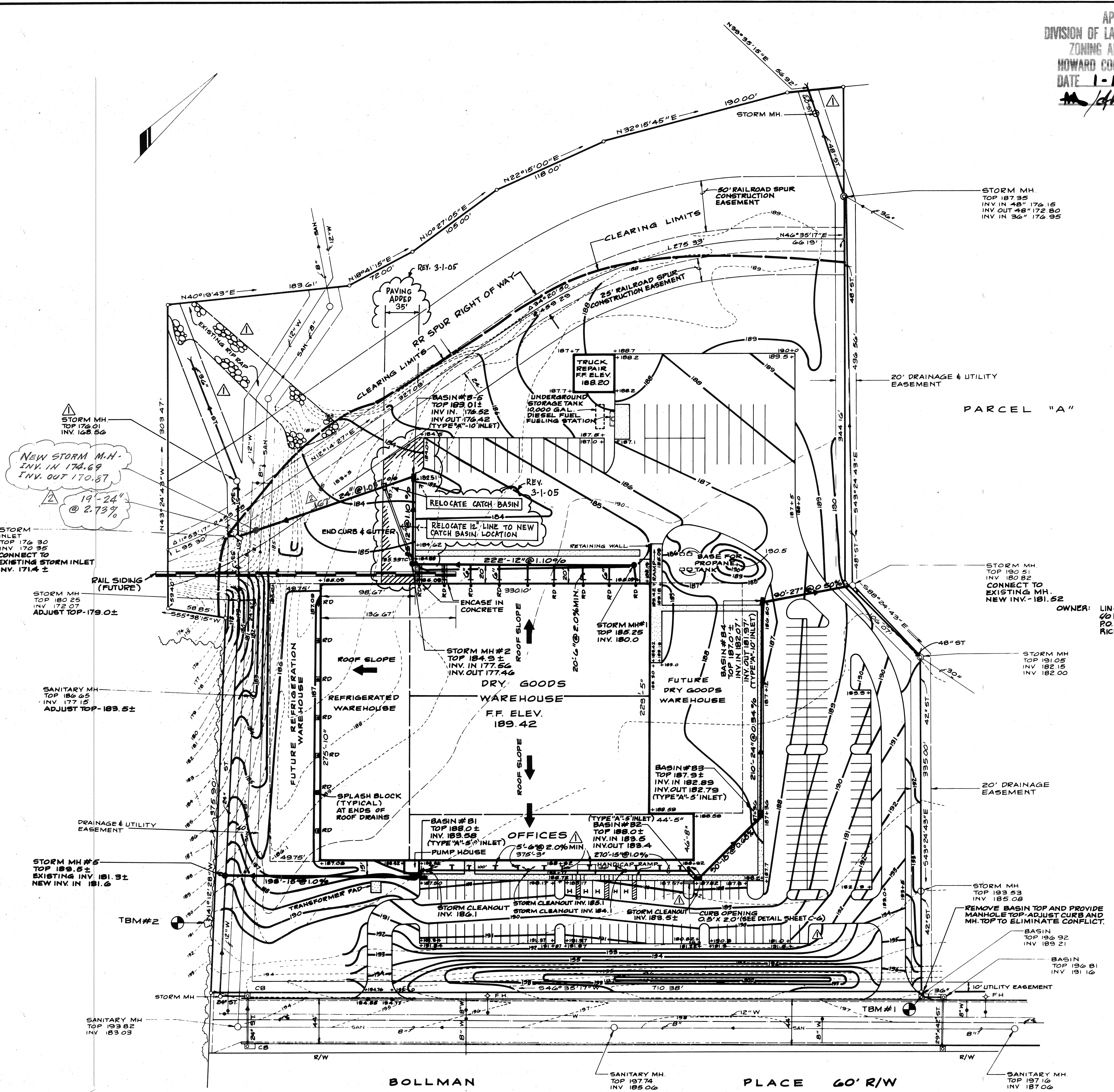
DES: CDF
 DWN: CAJ
 CHK: JAW
 DATE: 10-3-83

MCKINNEY AND WALKER
 CONSULTING ENGINEERS
 ASHLAND, VIRGINIA

GROCERY DISTRIBUTION CENTER
 I. FELDMAN AND COMPANY
 CORRIDOR INDUSTRIAL PARK, HOWARD COUNTY, MARYLAND
 PREPARED FOR LINGERFELT - CONTINENTAL ASSOCIATES

GRADING & STORM SEWER

SHEET C2 OF SEVEN
 JOB NO. 82160



LEGEND:

- EXISTING CONTOUR: ---
- EXISTING WATER: W
- EXISTING SANITARY SEWER: SAN
- EXISTING STORM SEWER: ST
- EXISTING CURB & GUTTER: ---
- PROPOSED CONTOUR: - - - -
- PROPOSED SPOT GRADE: ---
- PROPOSED STORM SEWER: ---
- PROPOSED CURB & GUTTER: ---
- PROPOSED CONCRETE: ---
- WALKS & PADS: ---
- RR SPUR (FUTURE): ---
- PROPOSED ROOF DRAINS: ---
- PAINTED LINES: ---
- TEMPORARY BENCH MARK: ---

OWNER: LINGERFELT-CONTINENTAL ASSOCIATES
 60 MR. ALAN T. LINGERFELT, PRESIDENT
 P.O. BOX 2570, RICHMOND, VIRGINIA 23226

ENGINEER: MCKINNEY AND WALKER
 CONSULTING ENGINEERS
 P.O. BOX 805, ASHLAND, VIRGINIA 23005

- NOTES:**
- PROPERTY LINE DATA TAKEN FROM MAP PREPARED BY CENTURY ENGINEERING, INC., TOWSON, MARYLAND DATED 10-1-81.
 - TOPOGRAPHY TAKEN BY AUSTIN BROCKENBROUGH & ASSOCIATES, CHESTER, VIRGINIA DATED 7-6-83.
 - BENCHMARK - RIM OF MANHOLE #3159, LOCATED ON TRUNK SEWER LINE NORTH OF PROPERTY, TAKEN FROM PLANS BY CENTURY ENGINEERING, TOWSON, MARYLAND CONTRACT NO. 2260-D WES DATED 9-18-75, ELEVATION 144.83.
 - TBM #1 "D" SQUARE ON THE SOUTHWEST CORNER OF BASIN 7' SOUTH OF SOUTHWEST PROPERTY CORNER, ELEVATION 196.89.
 - TBM #2 RR SPIKE IN 18" OAK TO NORTH OF THE SOUTHWEST PROPERTY CORNER 5' WEST OF PROPERTY LINE, ELEVATION 190.12.
 - ALL CONSTRUCTION TO CONFORM TO THE HOWARD COUNTY STANDARDS AND SPECIFICATIONS.
 - THIS PARCEL IS A PART OF AN OVERALL DRAINAGE MANAGEMENT AREA IMPLEMENTED AT THE ONSET OF THE CORRIDOR INDUSTRIAL PARK AND DOES NOT REQUIRE CONSIDERATION.
 - THE CONTRACTOR OR DEVELOPER SHALL CONTACT THE CONSTRUCTION INSPECTION/SURVEY DIVISION 24 HOURS IN ADVANCE OF COMMENCEMENT OF WORK AT 752-7272.

NOTE: THIS SEAL APPLIES TO THE HIGHLIGHTED "RED LINE" REVISION DATED 3-1-85 ONLY. ALL WORK INDICATED IN THIS REVISION TO BE PERFORMED BY TRADES LICENSED AS REQUIRED IN HOWARD COUNTY, MD, & IN COMPLIANCE WITH ALL APPLICABLE CODES AND REGULATIONS.

PLANS FOR ADDING ANY FURTHER IMPERVIOUS AREA MUST INCLUDE THE SUM OF THE 4840 S.F. OF THIS REVISION PLUS ANY SUBSEQUENT INCREASE.

1/31/84
 DATE
 STATE OF MARYLAND
 JAMES A. WHITE
 PROFESSIONAL ENGINEER NO. 10,987

SDP 84-86
 GRADING & STORM SEWER
 AUSTIN BROCKENBROUGH AND ASSOCIATES
 CONSULTING ENGINEERS
 P.O. BOX 4800, CHESTER, VIRGINIA

SCALE: 1" = 50'

SDP-84-86

APPROVED
 DIVISION OF LAND DEVELOPMENT &
 ZONING ADMINISTRATION
 HOWARD COUNTY, MARYLAND
 DATE 1-11-84
M. J. H. M.

APPROVED: For Public Water, Public Sewerage and Storm Drainage Systems and Roads.
 HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
 DIRECTOR *W. F. ...* DATE 4-6-84
 CHIEF, BUREAU OF ENGINEERING *A. C. S. A.* DATE
 APPROVED: For Public Water and Public Sewerage Systems
 HOWARD COUNTY HEALTH DEPARTMENT
 COUNTY HEALTH OFFICER *J. ...* DATE 4-9-84
 APPROVED: Howard County Office of Planning and Zoning
 PLANNING DIRECTOR *...* DATE 4-11-84
 CHIEF, DIVISION OF LAND DEVELOPMENT AND ZONING ADMINISTRATION *...* DATE

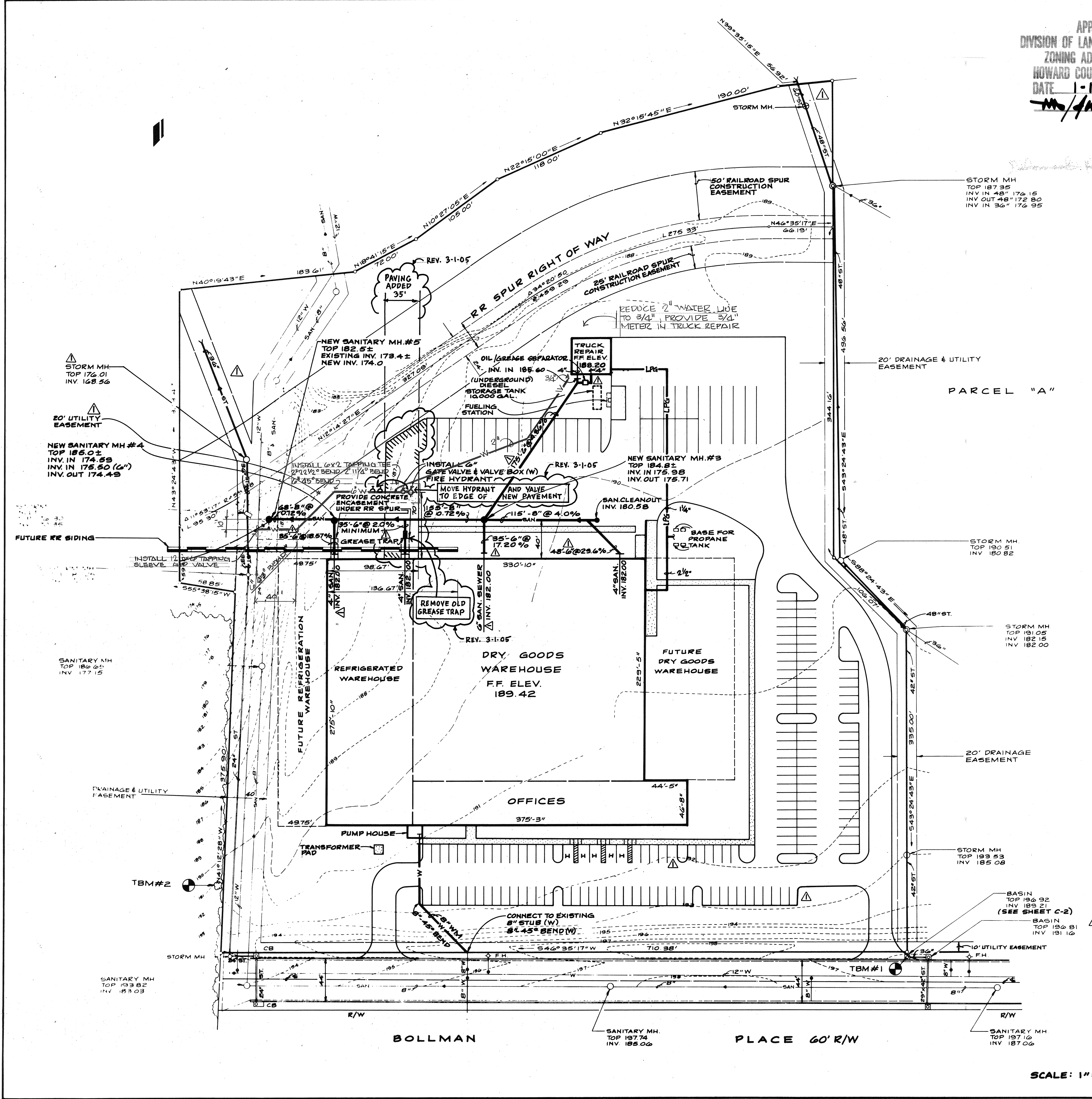
ISSUES & REVISIONS:
 12-8-83 REVIEW COMMENTS.
 2-15-84 ISSUED FOR PRICING
 12-22-83 REVISIONS.
 9-19-83 REV. 2" W TO TRUCK MAINT.
 9-01-05 - MOVE HYDRANT, REMOVE GREASE TRAP

DES: CDF
 DRN: CAJ
 CHK: JAW
 DATE: 10-9-83

MCKINNEY AND WALKER
 CONSULTING ENGINEERS
 ASHLAND VIRGINIA

GROCERY DISTRIBUTION CENTER
 I. FELDMAN AND COMPANY
 CORRIDOR INDUSTRIAL PARK HOWARD COUNTY, MARYLAND
 PREPARED FOR LINGERFELT - CONTINENTAL ASSOCIATES
 WATER & SANITARY SEWER

SHEET
 C3
 OF SEVEN
 JOB NO. 82160



LEGEND:
 EXISTING CONTOUR - 189
 EXISTING WATER MAIN - W
 EXISTING SANITARY SEWER - SAN
 EXISTING STORM SEWER - ST
 EXISTING CURB AND GUTTER - C
 PROPOSED WATER MAIN - W-W
 PROPOSED SANITARY SEWER - SAN-SAN
 PROPOSED LP GAS LINE - LPG

OWNER: LINGERFELT-CONTINENTAL ASSOCIATES
 96 MR. ALAN T. LINGERFELT, PRESIDENT
 P.O. BOX 8070
 RICHMOND, VIRGINIA 23226
 ENGINEER: MCKINNEY AND WALKER
 CONSULTING ENGINEERS
 P.O. BOX 805
 ASHLAND, VIRGINIA 23005

NOTES:
 1. PROPERTY LINE DATA TAKEN FROM MAP PREPARED BY CENTURY ENGINEERING, INC., TOWSON, MARYLAND DATED 10-1-81.
 2. TOPOGRAPHY TAKEN BY AUSTIN BROCKENBROUGH & ASSOCIATES, CHESTER, VIRGINIA DATED 7-6-83.
 3. BENCHMARK - RIM OF MANHOLE #3159, LOCATED ON TRUNK SEWER LINE NORTH OF PROPERTY, TAKEN FROM PLANS BY CENTURY ENGINEERING, TOWSON, MARYLAND CONTRACT NO. 2660-D, VES. DATED 9-18-75, ELEVATION 144.83.
 4. TBM #10" SQUARE ON THE SOUTHWEST CORNER OF BASIN 7' SOUTH OF SOUTHWEST PROPERTY CORNER, ELEVATION 196.88.
 5. TBM #2 RR SPIKE IN 18" OAK 70' NORTH OF THE SOUTHWEST PROPERTY CORNER 5' WEST OF PROPERTY LINE, ELEVATION 190.12.
 6. WATER LINE ENCASUREMENT UNDER RAILROAD SPUR TO BE IN ACCORDANCE WITH HOWARD COUNTY STANDARDS.
 7. DOMESTIC WATER SERVICE TO BE TAKEN OFF OF 8" WATER MAIN IN PUMP HOUSE. WATER METER TO BE LOCATED INSIDE PUMP HOUSE WITH REMOTE READER ON OUTSIDE WALL.
 8. THE CONTRACTOR OR DEVELOPER SHALL CONTACT THE CONSTRUCTION INSPECTION/SURVEY DIVISION, 24 HOURS IN ADVANCE OF COMMENCEMENT OF WORK AT 782-7272.
 9. OIL AND GREASE SEPARATOR WILL COMPLY WITH HOWARD COUNTY PLUMBING REGULATIONS. SEE DETAIL SHEET M-5.

NOTE:
 THIS SEAL APPLIES TO THE HIGHLIGHTED "RED LINE" REVISION DATED 3-1-05 ONLY. ALL WORK INDICATED IN THIS REVISION TO BE PERFORMED BY TRADES LICENSED AS REQUIRED IN HOWARD COUNTY, MD, & IN COMPLIANCE WITH ALL APPLICABLE CODES AND REGULATIONS.
 PLANS FOR ADDING ANY FURTHER IMPERVIOUS AREA MUST INCLUDE THE SUM OF THE 4840 SF OF THIS REVISION PLUS ANY SUBSEQUENT INCREASE.

1/31/84
 DATE
 I. FELDMAN AND COMPANY
 PROFESSIONAL ENGINEER NO. 13387

SDP 84-86
 WATER & SANITARY SEWER
 AUSTIN BROCKENBROUGH AND ASSOCIATES
 CONSULTING ENGINEERS
 P.O. BOX 4800 CHESTER, VIRGINIA

SCALE: 1" = 50'

SDP-84-86

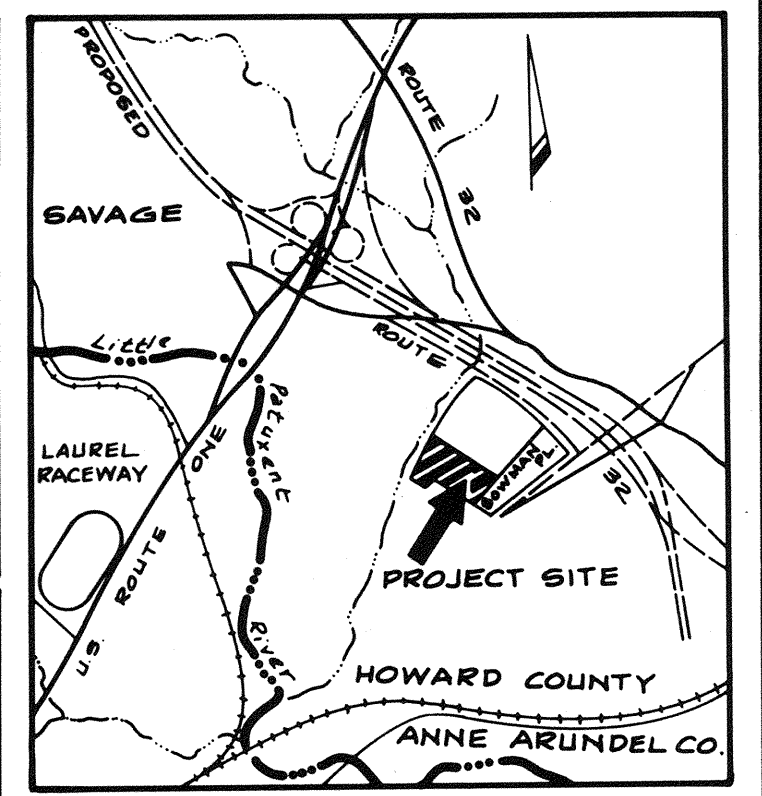
EROSION CONTROL

PRIOR TO THE BEGINNING OF ANY GRADING, THE EROSION CONTROL MEASURES SHALL BE IN PLACE AS SHOWN ON THE PLAN. THEN PROCEED WITH THE STRIPPING OF TOP SOIL AND PERFORM THE GRADING OPERATIONS, BRINGING THE SITE TO SUBGRADE. AT THIS POINT UTILITIES AND STORM SEWER WILL BE INSTALLED. PLACE BASE MATERIAL ON SUBGRADES OF PARKING AREAS. ALL BASINS IN THE CONSTRUCTION AREA ARE TO BE PROVIDED WITH SEDIMENT TRAPS IN ACCORDANCE WITH HOWARD COUNTY STANDARDS. ALL AREAS NOT WITHIN THE IMMEDIATE CONSTRUCTION AREAS ARE TO BE SEEDED AS SOON AS THEY ARE BROUGHT TO GRADE. NO DISTURBED AREA SHALL REMAIN DENuded FOR MORE THAN 60 DAYS FOLLOWING EACH RAIN. THE CONTRACTOR SHALL INSPECT AND REPAIR AS NECESSARY THE EROSION AND SEDIMENT CONTROL MEASURES. STRAW BALE BARRIERS TO BE IN ACCORDANCE WITH HOWARD COUNTY STANDARDS AND SPECIFICATIONS.

SEDIMENT CONTROL OUTLET STRUCTURE DESIGN
 5.28 AC. C FACTOR = 0.4 VOL OF STORAGE REQUIRED
 10YR DESIGN 1" = 2.5" 1.28 x 10^6 = 354 CY.
 5.28 x 0.4 = 2.11 x 10^6 = 13.65 CFS
 USE 15 CFS FOR DESIGN OF STRUCTURE
 TOP DAM DIM - 55' x 100' x 5500 S.F.
 DEPTH FOND - 2' BELOW OUTLET ELEVATION
 TOP OF DIKE ELEV. 187.0
 ELEV. STONE OUTLET STRUCTURE 186.0
 BOTTOM OF FOND ELEV. 184.0
 DIMENSION @ ELEV. 186.0 - 55' x 100'
 DIMENSION @ ELEV. 184.0 - 47' x 92'

APPROVED
 DIVISION OF LAND DEVELOPMENT &
 ZONING ADMINISTRATION
 HOWARD COUNTY, MARYLAND
 DATE 1-11-84

APPROVED For Public Water, Public Sewerage and Storm Drainage Systems and Roads.
 HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
 Director: [Signature] DATE 4-8-84
 Chief, Bureau of Engineering: [Signature] DATE 4-8-84
 APPROVED For Public Water and Public Sewerage Systems
 HOWARD COUNTY HEALTH DEPARTMENT
 County Health Officer: [Signature] DATE 4-9-84
 APPROVED Howard County Office of Planning and Zoning
 Planning Director: [Signature] DATE 4-11-84
 Chief, Division of Land Development and Zoning Administration: [Signature] DATE 4-11-84



VICINITY MAP
 SCALE: 1" = 2000'
 These plans have been reviewed for the Howard Soil Conservation District and meet the technical requirements for soil erosion and sediment control.
 [Signature] DATE 2-27-84
 HOWARD COUNTY SOIL CONSERVATION DISTRICT

ISSUES & REVISIONS:
 12-8-83 REVIEW COMMENTS.
 10-8-83 ISSUED FINAL PLACING
 12-22-83 REVISIONS.
 3-1-05 ADD PAVING, MOVE CATCH BASIN

DES: CDF
 DRN: CAJ
 CHK: JAW
 DATE: 10-3-83

STABILIZATION NOTES

- 24 HOUR NOTICE WILL BE GIVEN TO THE HOWARD COUNTY OFFICE OF INSPECTIONS AND PERMITS PRIOR TO THE START OF ANY CONSTRUCTION.
- ALL SEDIMENT CONTROL MEASURES WILL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL IN DEVELOPING AREAS AS PREPARED BY THE U.S. DEPT. OF AGRICULTURE SOIL CONSERVATION SERVICE.
- SITE GRADING TO BEGIN ONLY AFTER ALL SEDIMENT CONTROL MEASURES HAVE BEEN INSTALLED AND ARE IN A WORKING CONDITION.
- ALL DISTURBED AREAS NOT TO BE PAVED ARE TO BE STABILIZED IN ACCORDANCE WITH THE STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL IN DEVELOPING AREAS.
- SEDIMENT WILL BE CLEANED OUT OF THE TRAPS AS NEEDED.
- EXISTING SEDIMENT CONTROL FACILITIES ARE TO BE MAINTAINED DURING CONSTRUCTION.
- ALL SEDIMENT CONTROL STRUCTURES ARE TO REMAIN IN PLACE AND BE MAINTAINED UNTIL PERMITS FOR THEIR REMOVAL HAS BEEN OBTAINED FROM THE HOWARD COUNTY SEDIMENT CONTROL INSPECTOR.
- REFERENCES CALLED FOR ON THE SEDIMENT CONTROL PLAN ARE MADE IN ACCORDANCE WITH THE STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL IN DEVELOPING AREAS.
- FERTILIZER AND LIME RATES CAN BE CHANGED BY AUTHORIZATION OF THE HOWARD COUNTY SOIL CONSERVATION DISTRICT IF SOIL TESTS INDICATE THEY CAN BE CHANGED.
- TEMPORARY SEEDING:
 FERTILIZER - 600 LBS./AC. OR 15 LBS./1000 SQ. FT. USE 10-20-10
 LIME - USE DOLOMITIC AGRICULTURAL LIMESTONE AT THE RATE OF 2000 LBS./ACRE.
 SEEDING - ITALIAN OR PERENNIAL RYEGRASS AT A RATE OF 20 LBS. AND 20 LBS. ANNUAL LESPEDEZA/ACRE.
 MULCH - STRAW IN A LAYER APPROXIMATELY 1" THICK.
- PERMANENT SEEDING:
 FERTILIZER - 2000 LBS./AC. 10-10-10 COMMERCIAL FERTILIZER.
 LIME - DOLOMITIC AGRICULTURAL LIMESTONE AT RATE OF 2000 LBS./ACRE.
 SEEDING - 50% KENTUCKY BLUEGRASS, 40% CREEPING RED FESCUE PENSILVANIA, 10% RED TOP AT A RATE OF 250 LBS./ACRE.
 MULCH - STRAW IN LAYER APPROXIMATELY 1" THICK.

These plans have been reviewed for the Howard Soil Conservation District and meet the technical requirements for soil erosion and sediment control.
 [Signature] DATE 2/2/84
 HOWARD COUNTY SOIL CONSERVATION SERVICE

LEGEND

- EXISTING CONTOUR
- EXISTING WATER
- EXISTING SANITARY SEWER
- EXISTING STORM SEWER
- EXISTING CURB & GUTTER
- PROPOSED CONTOUR
- PROPOSED SPOT GRADE
- PROPOSED STORM SEWER
- PROPOSED CURB & GUTTER
- PROPOSED CONCRETE
- WALKS & PADS
- RR SPUR (FUTURE)
- PROPOSED ROOF DRAINS
- PAINTED LINES
- TEMPORARY BENCH MARK

DEVELOPER: LINGERFELT CONTINENTAL ASSOCIATES
 C/O MR. ALAN LINGERFELT, PRESIDENT
 P.O. BOX 8570
 RICHMOND, VIRGINIA 23226
 PHONE: 1-800-285-0331

ENGINEERS: AUSTIN BROCKENBROUGH & ASSOC. MCKINNEY & WALKER
 C/O MR. JAMES A. WHITT CONSULTING ENGINEERS
 P.O. BOX 4800 ASHLAND, VIRGINIA
 CHESTER, VIRGINIA 23831 PHONE: 1-804-748-8746

NOTES

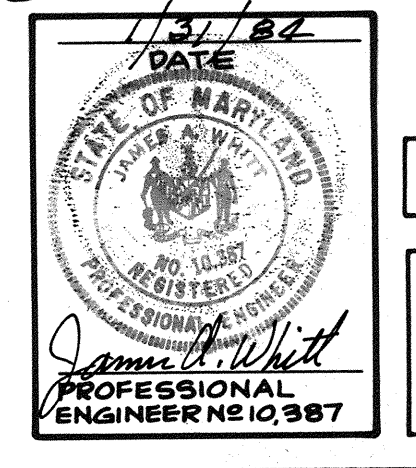
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- TOPOGRAPHY TAKEN BY AUSTIN BROCKENBROUGH & ASSOCIATES, CHESTER, VIRGINIA DATED 7-6-83.
- BENCHMARK - RIM OF MANHOLE #3159, LOCATED ON TRUNK SEWER LINE NORTH OF PROPERTY, TAKEN FROM PLANS BY CENTURY ENGINEERING, TOWSON, MARYLAND CONTRACT NO. 2660-D WES DATED 9-18-75, ELEVATION 144.83.
- TBM #112" SQUARE ON THE SOUTHWEST CORNER OF BASIN 7' SOUTH OF SOUTHWEST PROPERTY CORNER, ELEVATION 196.88.
- TBM #2 RR SPIKE IN 18" OAK 70' NORTH OF THE SOUTHWEST PROPERTY CORNER 5' WEST OF PROPERTY LINE, ELEVATION 190.12.
- ALL VEGETATIVE AND STRUCTURAL PRACTICES ARE TO BE INSTALLED ACCORDING TO THE PROVISIONS OF THIS PLAN AND ARE TO BE IN CONFORMANCE WITH THE STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL IN DEVELOPING AREAS, DATED 1975 OR LATER REVISIONS.
- ALL CONSTRUCTION TO CONFORM TO THE HOWARD COUNTY STANDARDS AND SPECIFICATIONS.

SITE ANALYSIS
 TOTAL AREA OF SITE 549,074 S.F.
 AREA DISTURBED 457,380 S.F.
 AREA TO BE ROOFED OR PAVED 237,120 S.F.
 AREA TO BE VEGETATIVELY STABILIZED 220,260 S.F.

NOTE: THIS SEAL APPLIES TO THE "RED LINE" REVISION DATED 3-1-05 ONLY. ALL WORK TO BE PERFORMED BY TRADES LICENSED IN HOWARD COUNTY, MD., AND IN COMPLIANCE WITH ALL APPLICABLE CODES AND REGULATIONS.
 [Signature] DATE 3-1-05

CERTIFICATE BY THE ENGINEER:
 I certify that this plan for erosion and sediment control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the Howard Soil Conservation District.
 [Signature] DATE 1/13/84
 JAMES A. WHITT SIGNATURE

NOTE RE: REVISION OF 3-1-05:
 PLANS FOR ADDING ANY FURTHER IMPERVIOUS AREA MUST INCLUDE THE SUM OF THE 4840 S.F. OF THIS REVISION PLUS ANY SUBSEQUENT INCREASE.



SDP 84-86
EROSION CONTROL
 AUSTIN BROCKENBROUGH AND ASSOCIATES CONSULTING ENGINEERS
 P.O. BOX 4800 CHESTER, VIRGINIA

MCKINNEY AND WALKER CONSULTING ENGINEERS VIRGINIA
 ASHLAND

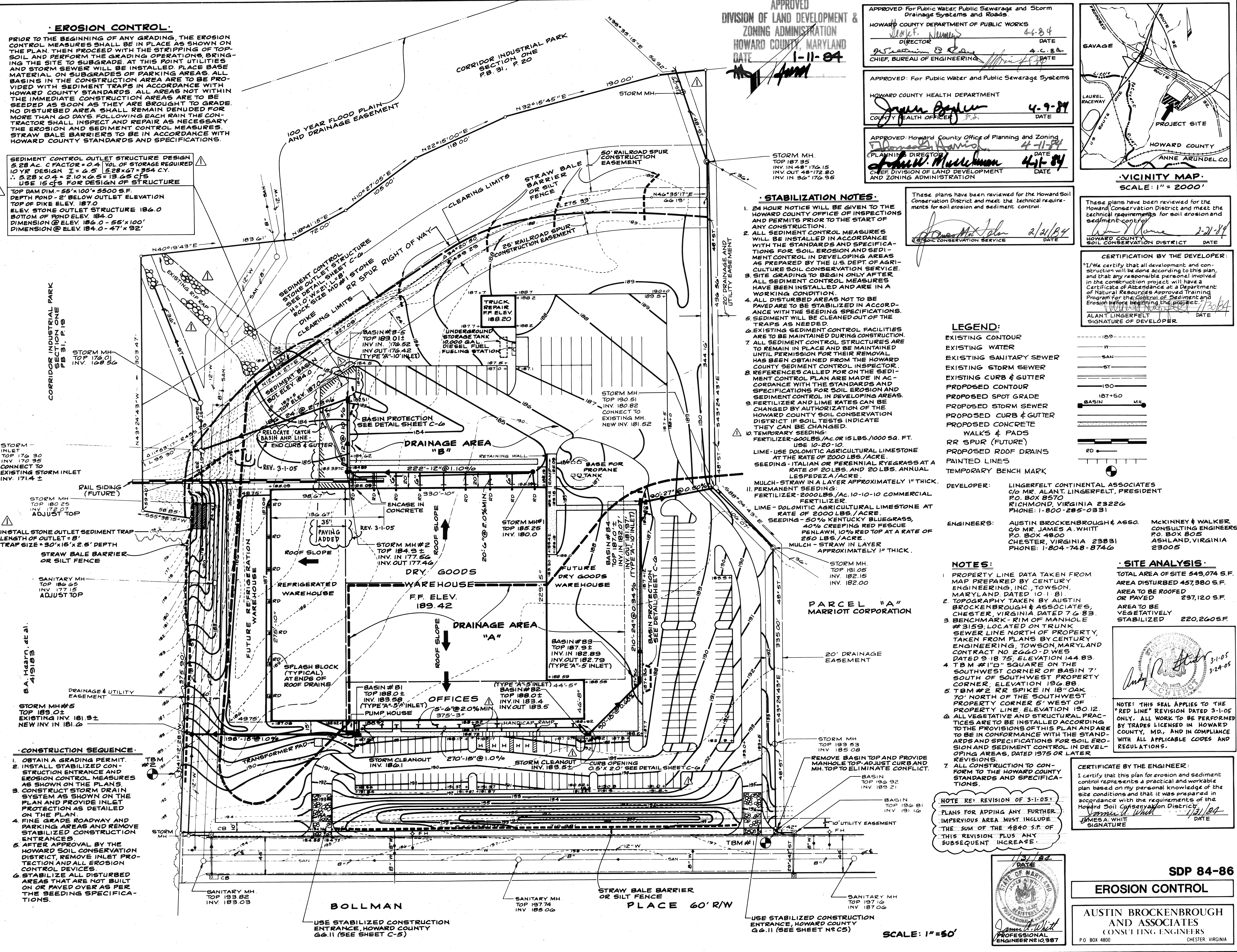
GROCERY DISTRIBUTION CENTER
 I. FELDMAN AND COMPANY
 CORRIDOR INDUSTRIAL PARK, HOWARD COUNTY, MARYLAND
 PREPARED FOR LINGERFELT - CONTINENTAL ASSOCIATES
EROSION CONTROL

SHEET C4 OF SEVEN
 JOB NO. 82160

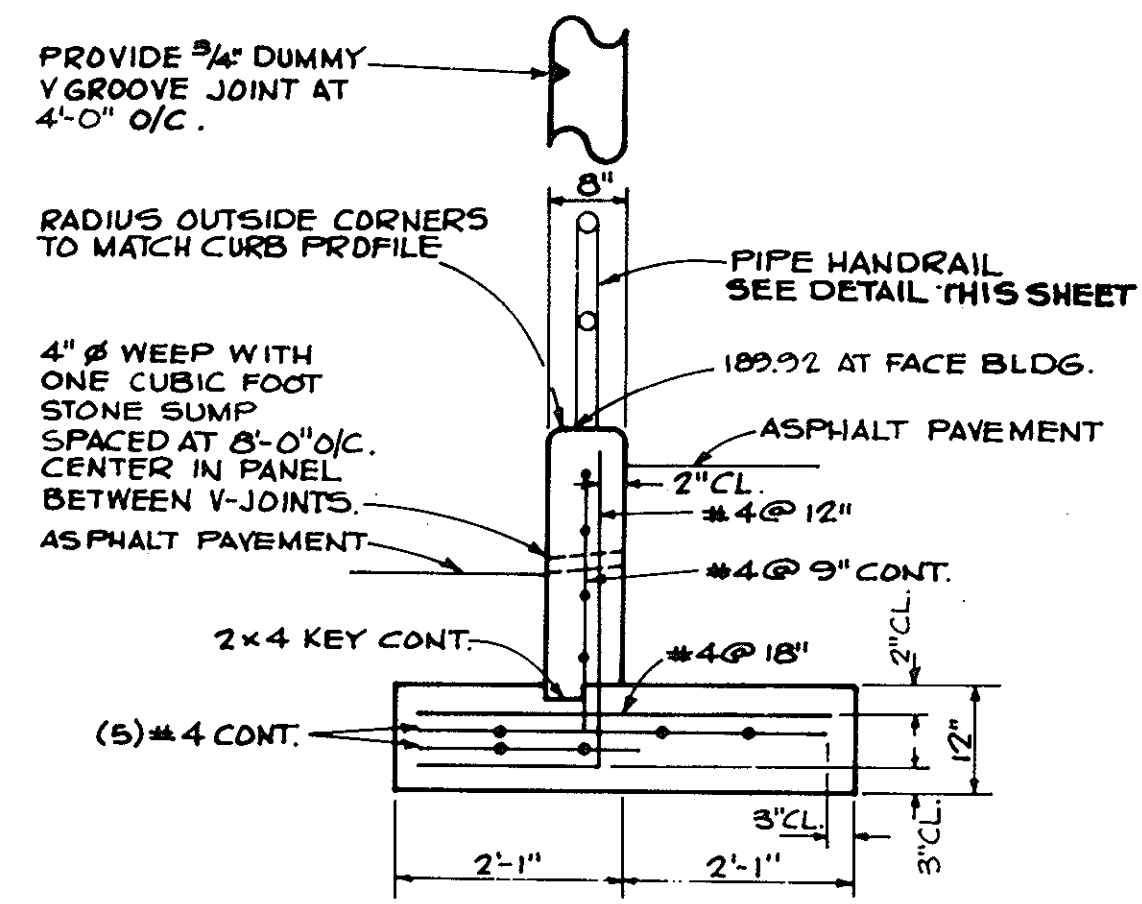
CONSTRUCTION SEQUENCE

- OBTAIN A GRADING PERMIT.
- INSTALL STABILIZED CONSTRUCTION ENTRANCE AND EROSION CONTROL MEASURES AS SHOWN ON THE PLANS.
- CONSTRUCT STORM DRAIN SYSTEM AS SHOWN ON THE PLAN AND PROVIDE INLET PROTECTION AS DETAILED ON THE PLAN.
- FINE GRADE ROADWAY AND PARKING AREAS AND REMOVE STABILIZED CONSTRUCTION ENTRANCES.
- AFTER APPROVAL BY THE HOWARD COUNTY SOIL CONSERVATION DISTRICT, REMOVE INLET PROTECTION AND ALL EROSION CONTROL DEVICES.
- STABILIZE ALL DISTURBED AREAS THAT ARE NOT BUILT ON OR PAVED OVER AS PER THE SEEDING SPECIFICATIONS.

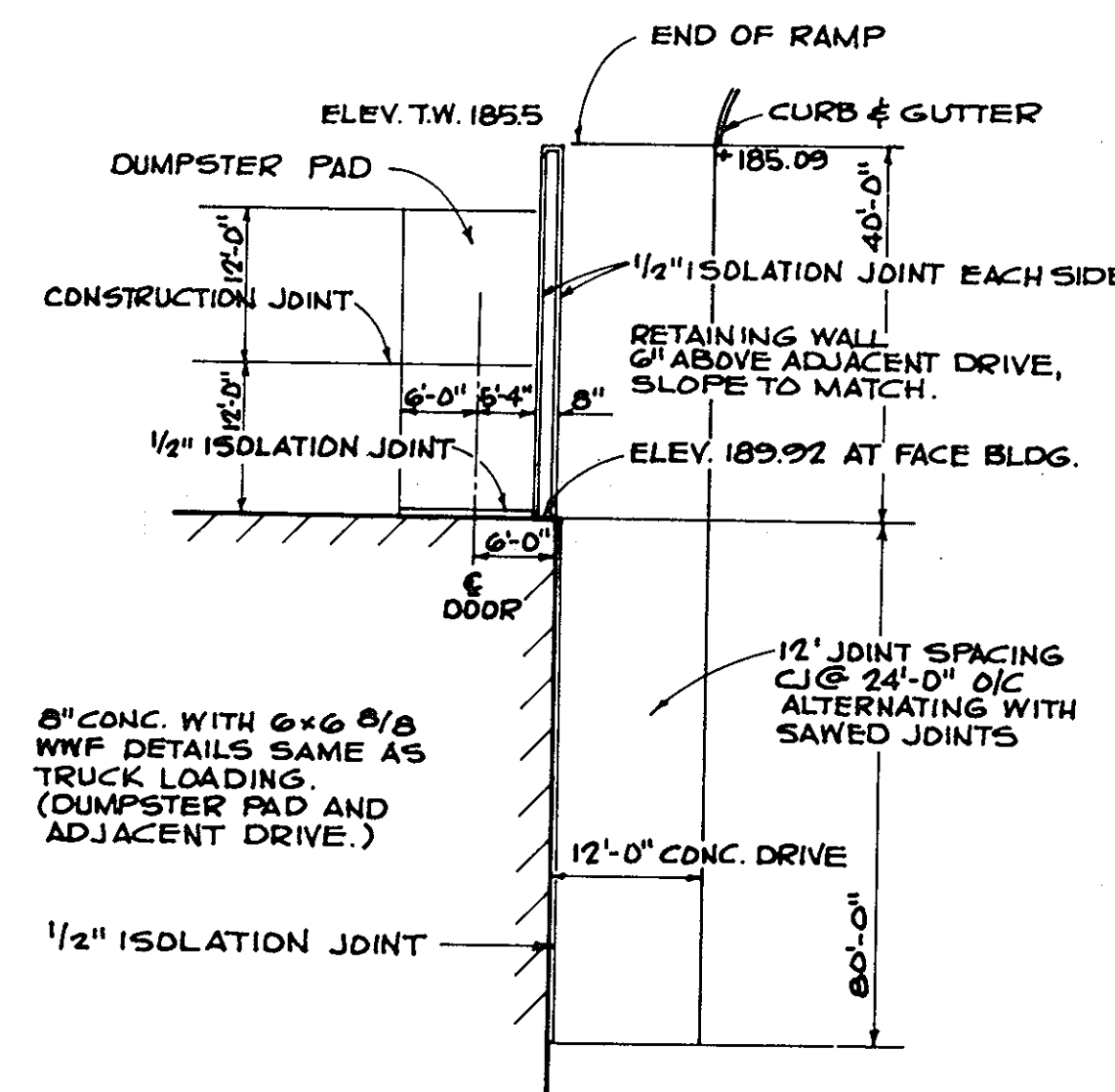
USE STABILIZED CONSTRUCTION ENTRANCE, HOWARD COUNTY G&11 (SEE SHEET C-5)



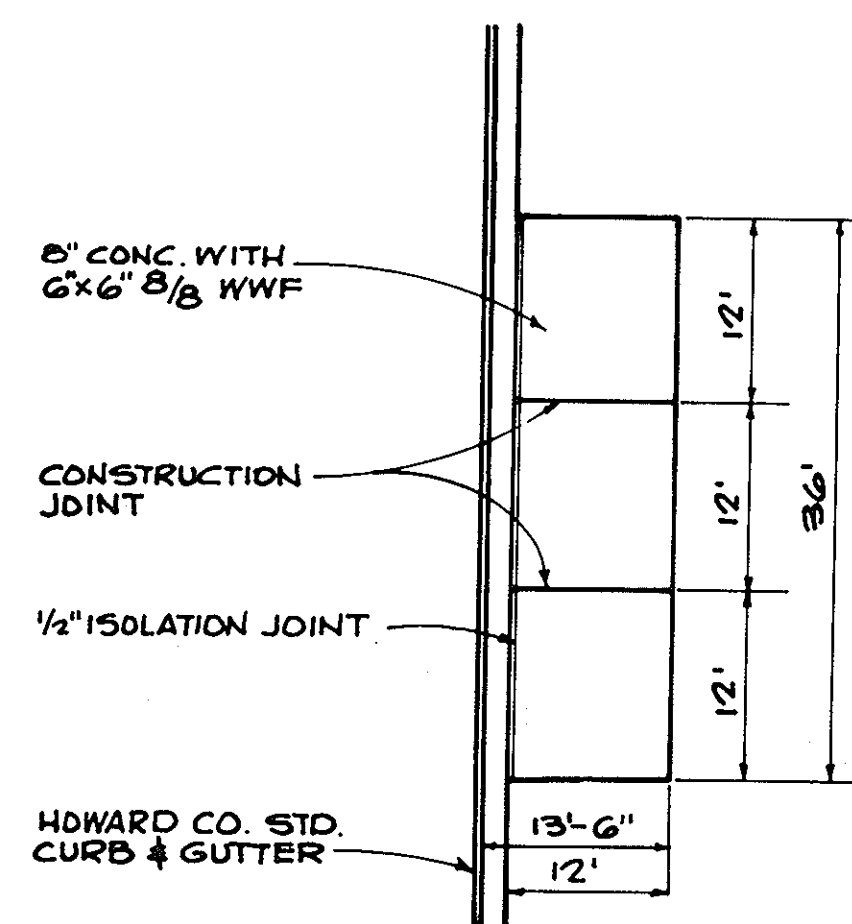
SCALE: 1" = 50'



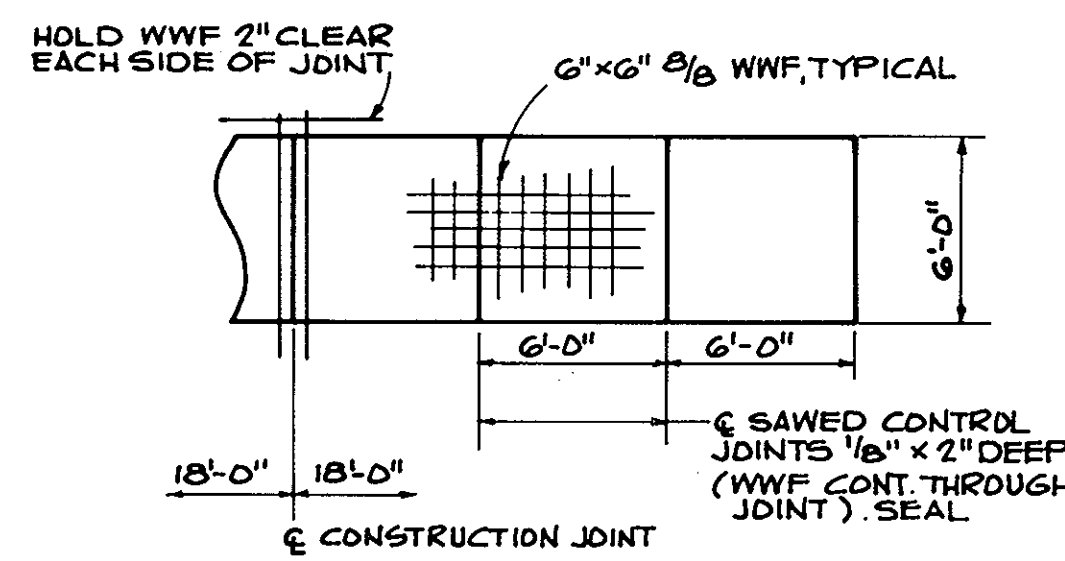
DETAIL - RETAINING WALL
N.T.S.



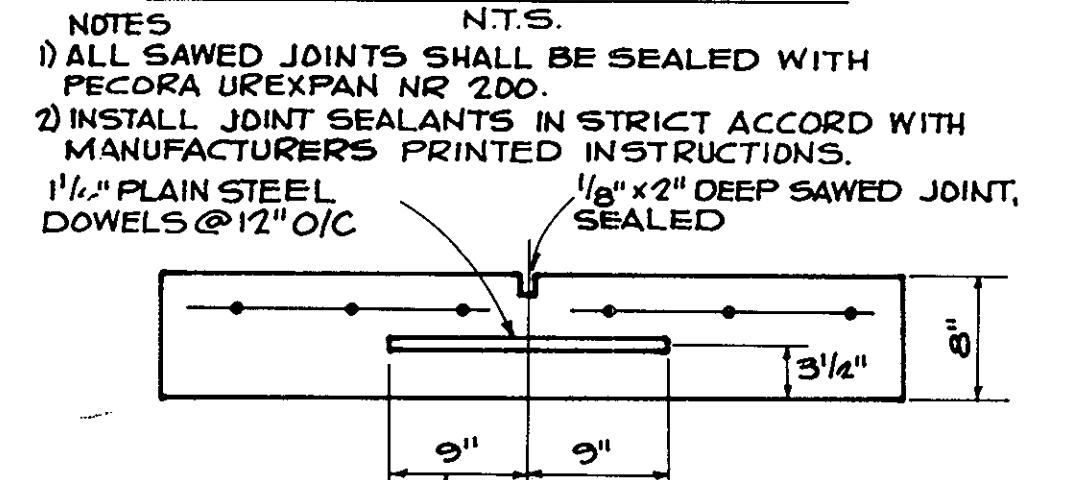
PLAN-CONCRETE DRIVE, DUMPSTER PAD & RETAINING WALL
N.T.S.



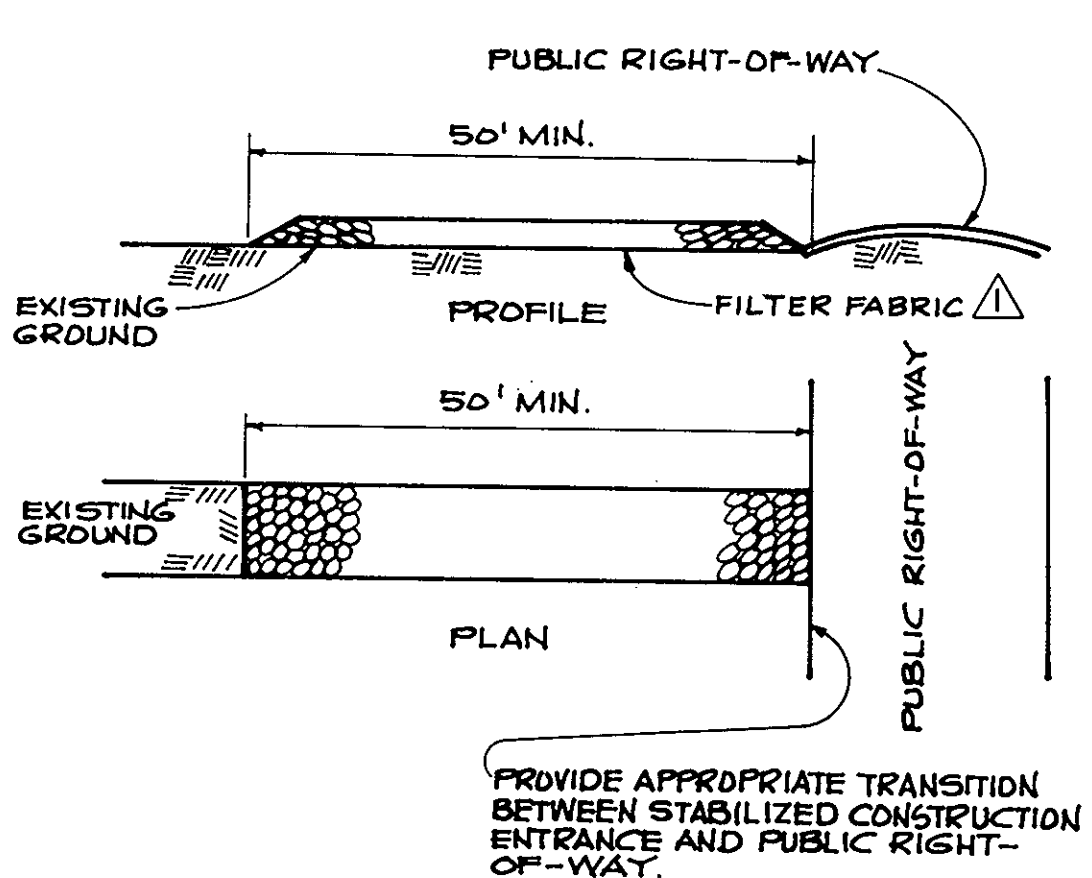
CONCRETE PAD FOR FUEL ISLAND
N.T.S.



TYPICAL PLAN DETAIL AT TRUCK 5TH WHEEL LANDING PAD
N.T.S.



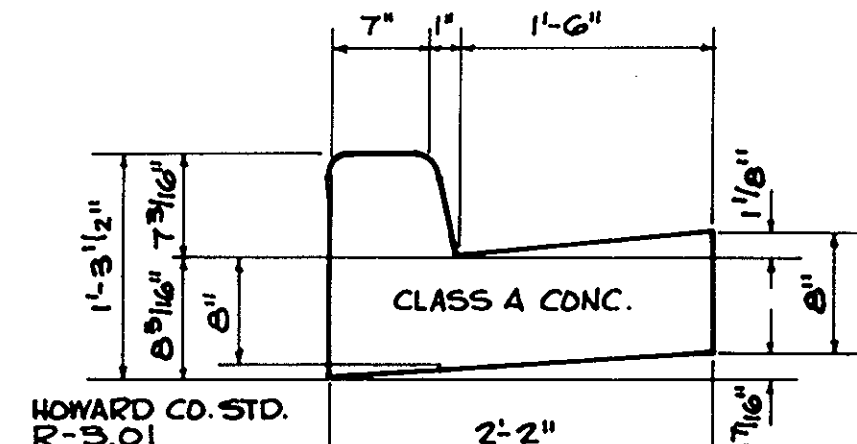
TYPICAL CONSTRUCTION JOINT
N.T.S.



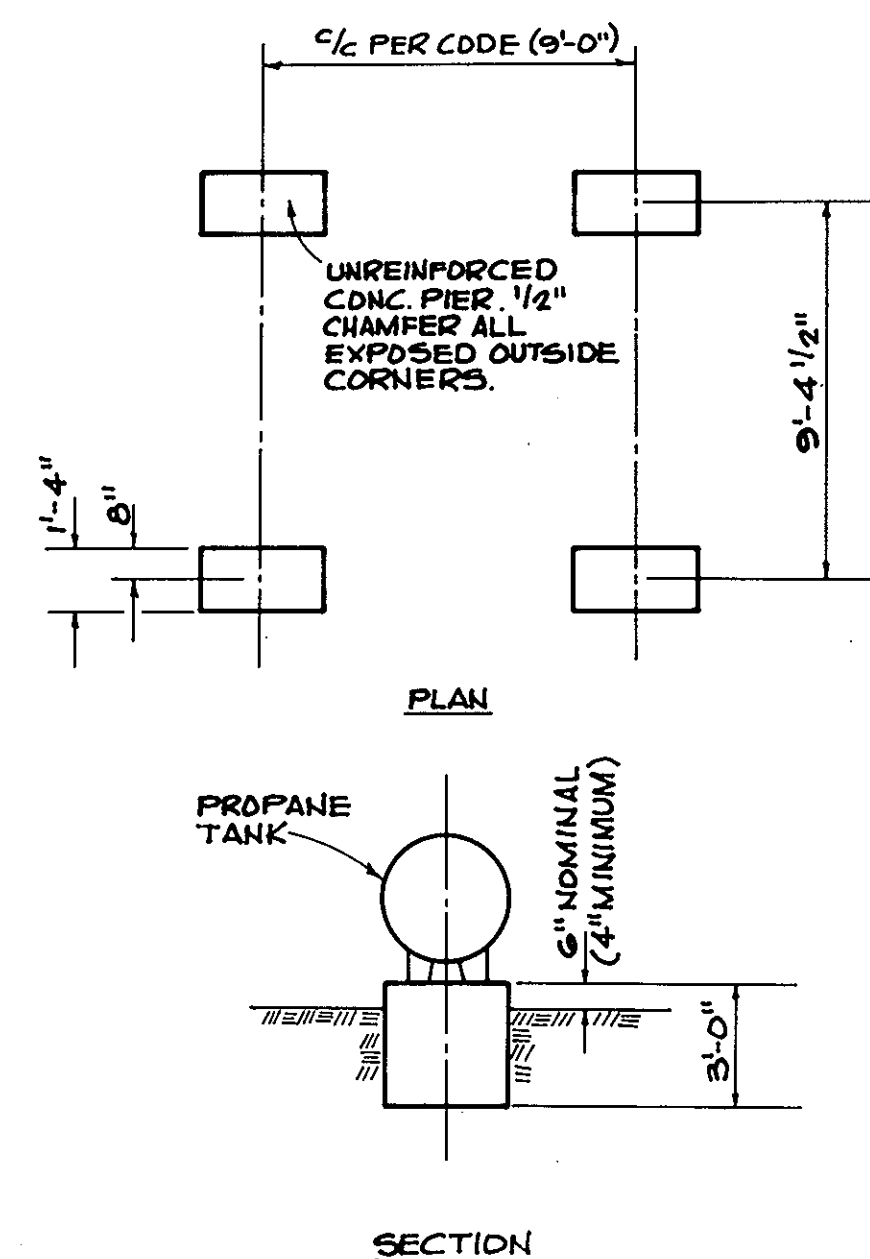
CONSTRUCTION SPECIFICATIONS

1. STONE SIZE - USE MSHA SIZE NO. 2 (2-1/2" TO 1") OR AASHTO DESIGNATION M43, SIZE NO. 2 (2-1/2" TO 1-1/2"). USE CRUSHED STONE.
2. LENGTH - AS EFFECTIVE, BUT NOT LESS THAN 50 FEET.
3. THICKNESS - NOT LESS THAN EIGHT (8) INCHES.
4. WIDTH - NOT LESS THAN FULL WIDTH OF ALL POINTS OF INGRESS OR EGRESS.
5. WASHING - WHEN NECESSARY, WHEELS SHALL BE CLEANED TO REMOVE SEDIMENT PRIOR TO ENTRANCE ONTO PUBLIC RIGHT-OF-WAY. WHEN WASHING IS REQUIRED, IT SHALL BE DONE ON AN AREA STABILIZED WITH CRUSHED STONE WHICH DRAINS INTO AN APPROVED SEDIMENT TRAP OR SEDIMENT BASIN. ALL SEDIMENT SHALL BE PREVENTED FROM ENTERING ANY STORM DRAIN, DITCH, OR WATERCOURSE THROUGH USE OF SAND BAGS, GRAVEL, BOARDS, OR OTHER APPROVED METHODS.
6. MAINTENANCE - THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHTS-OF-WAY. THIS MAY REQUIRE PERIODIC TOP DRESSING WITH ADDITIONAL STONE AS CONDITIONS DEMAND AND REPAIR AND/OR CLEANOUT OF ANY MEASURES USED TO TRAP SEDIMENT. ALL SEDIMENT SPILLED, DROPPED, WASHED, OR TRACKED ONTO PUBLIC RIGHTS-OF-WAY MUST BE REMOVED IMMEDIATELY.

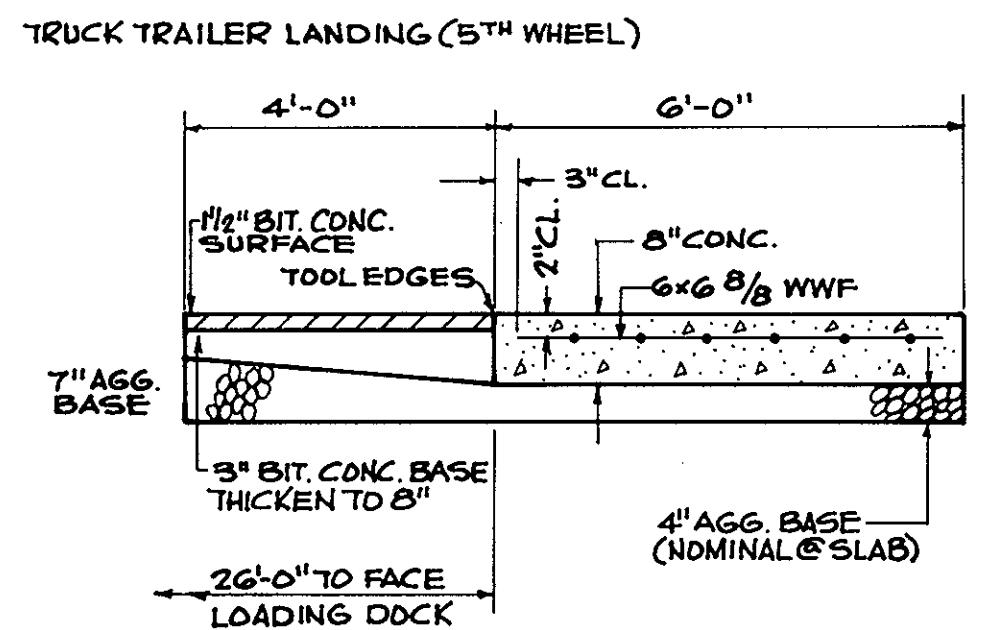
STABILIZED CONSTRUCTION ENTRANCE
N.T.S.



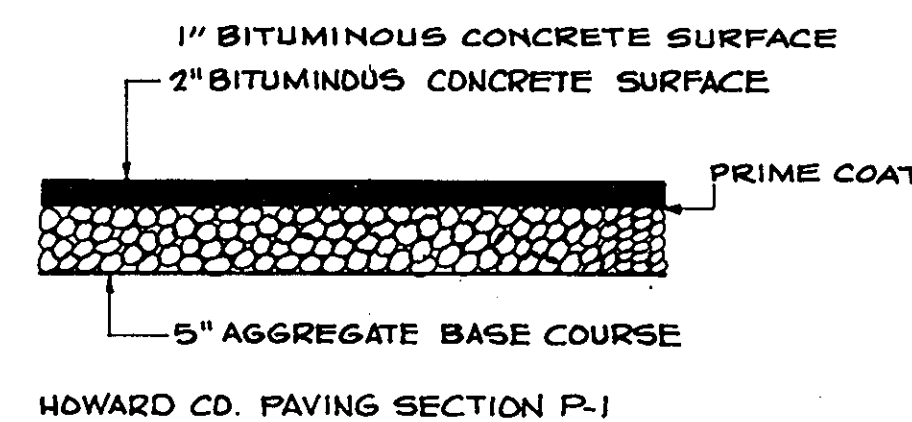
STD. 7" COMB. CURB AND GUTTER
N.T.S.



PROPANE TANKS BASE PLAN & SECTION
N.T.S.

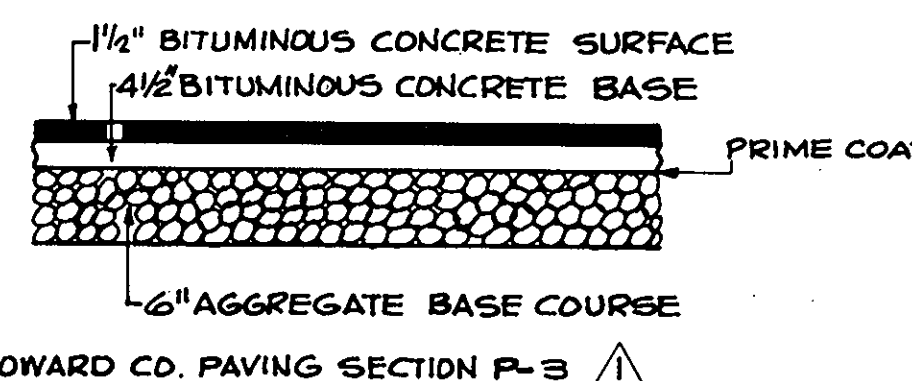


CONCRETE PAD FOR TRUCK 5TH WHEEL
N.T.S.



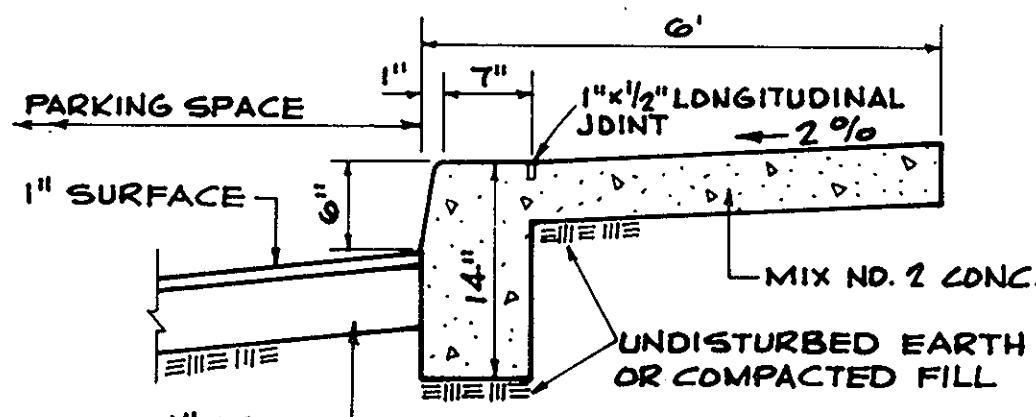
TYPICAL PAVING SECTION 'A' EMPLOYEE PARKING
N.T.S.

- NOTES FOR PAVING SECTION 'A' & 'B'
- 1) TO BE CONSTRUCTED IN ACCORDANCE WITH THE HOWARD COUNTY ROAD CONSTRUCTION CODE AND SPECIFICATIONS.
 - 2) BASE WILL BE PRIMED IN ACCORDANCE WITH SECTION C-30.3 OF HOWARD COUNTY ROAD CONSTRUCTION CODE AND SPECIFICATIONS.

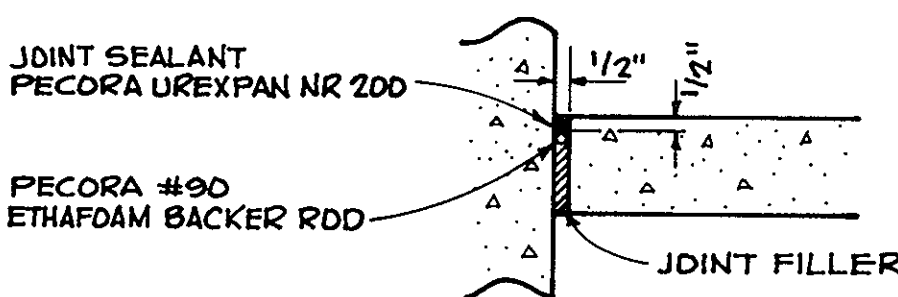


TYPICAL PAVING SECTION 'B' ENTRANCE DRIVE, LOADING DOCK AREA & TRUCK PARKING
N.T.S.

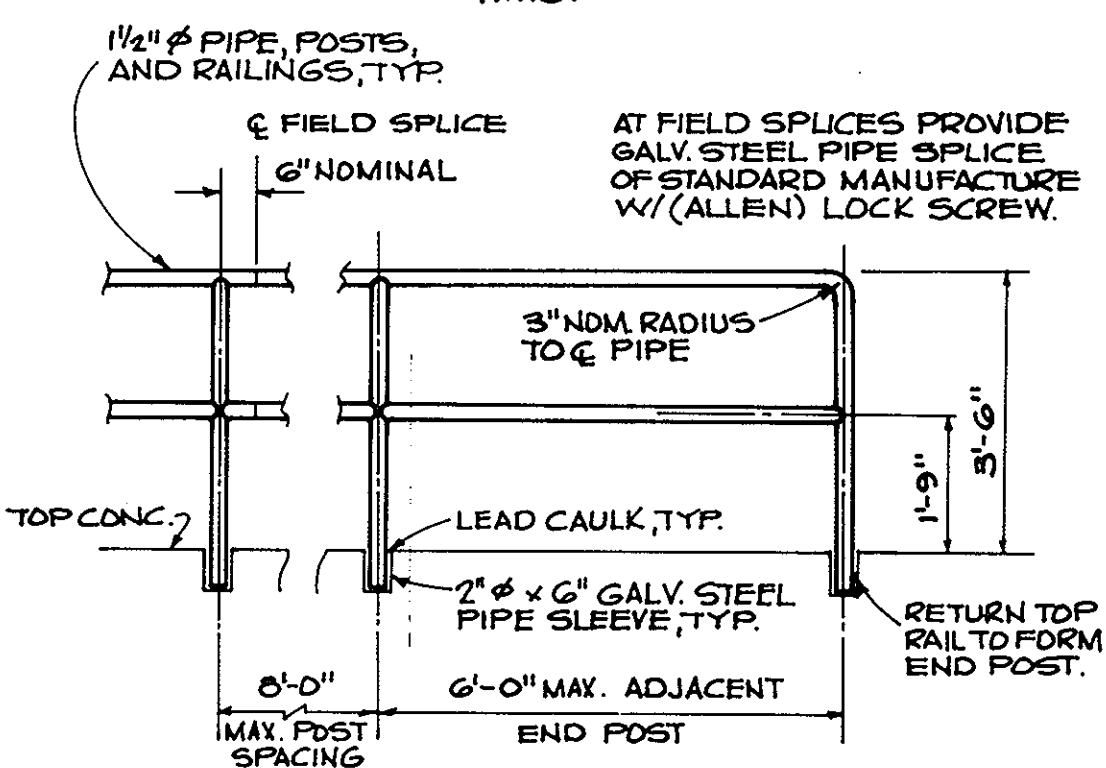
- NOTES
- 1) LONGITUDINAL JOINT BETWEEN SIDEWALK AND CURB SHALL BE CONTINUOUS AND TO A DEPTH OF 1/4 THE SIDEWALK THICKNESS OR 1" MAXIMUM. LATITUDINAL JOINTS SHALL RUN FROM BACK EDGE OF SIDEWALK, CONTINUOUS TO THE BOTTOM FACE OF CURB TO A DEPTH OF 1/4" AND SPACED 5' APART.
 - 2) PROVIDE 1/2" EXPANSION JOINTS AT 15' INTERVALS IN LATITUDINAL JOINTS TO FULL CROSS-SECTION.



MONOLITHIC CURB & SIDEWALK
N.T.S.



TYPICAL ISOLATION JOINT
N.T.S.



TYPICAL HANDRAIL DETAIL
N.T.S.

- 1) POSTS AND RAILINGS SHALL BE FABRICATED FROM SCHEDULE 40 STL. PIPE CONFORMING TO ASTM A-63.
- 2) ALL SHDP CONNECTIONS SHALL BE WELDED, FIELD WELDING NOT PERMITTED.
- 3) FIELD SPLICES SHALL BE USED ONLY WHERE REQUIRED FOR SHIPPING AND HANDLING, NO SPLICES PERMITTED WITHIN 10'-0" OF END POST.
- 4) ALL HANDRAIL AND ACCESSORIES SHALL BE HOT DIP GALVANIZED AFTER FABRICATION.

APPROVED
DIVISION OF LAND DEVELOPMENT & ZONING ADMINISTRATION
HOWARD COUNTY, MARYLAND
DATE 1-11-84

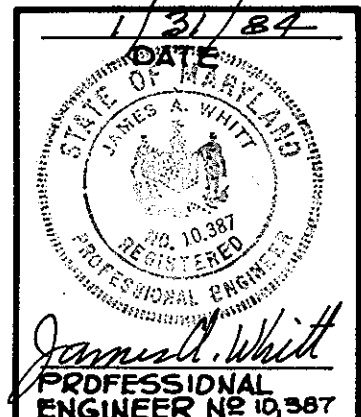
APPROVED For Public Water, Public Sewerage and Storm Drainage Systems and Roads.
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
Director: [Signature] DATE 4-6-84
Chief, Bureau of Engineering: [Signature] DATE 4-6-84

APPROVED For Public Water and Public Sewerage Systems
HOWARD COUNTY HEALTH DEPARTMENT
County Health Officer: [Signature] DATE 4-9-84

APPROVED Howard County Office of Planning and Zoning
[Signature] DATE 4-11-84
[Signature] DATE 4-11-84
CHIEF, DIVISION OF LAND DEVELOPMENT AND ZONING ADMINISTRATION

OWNER: LINGERFELT-CONTINENTAL ASSOCIATES
90 MR. ALAN T. LINGERFELT, PRESIDENT
P.O. BOX 8570
RICHMOND, VIRGINIA 23226

ENGINEER: MCKINNEY AND WALKER
CONSULTING ENGINEERS
P.O. BOX 605
ASHLAND, VIRGINIA 23005



SDP 84-86
DETAILS
AUSTIN BROCKENBROUGH AND ASSOCIATES
CONSULTING ENGINEERS
P.O. BOX 4800
CHESTER, VIRGINIA

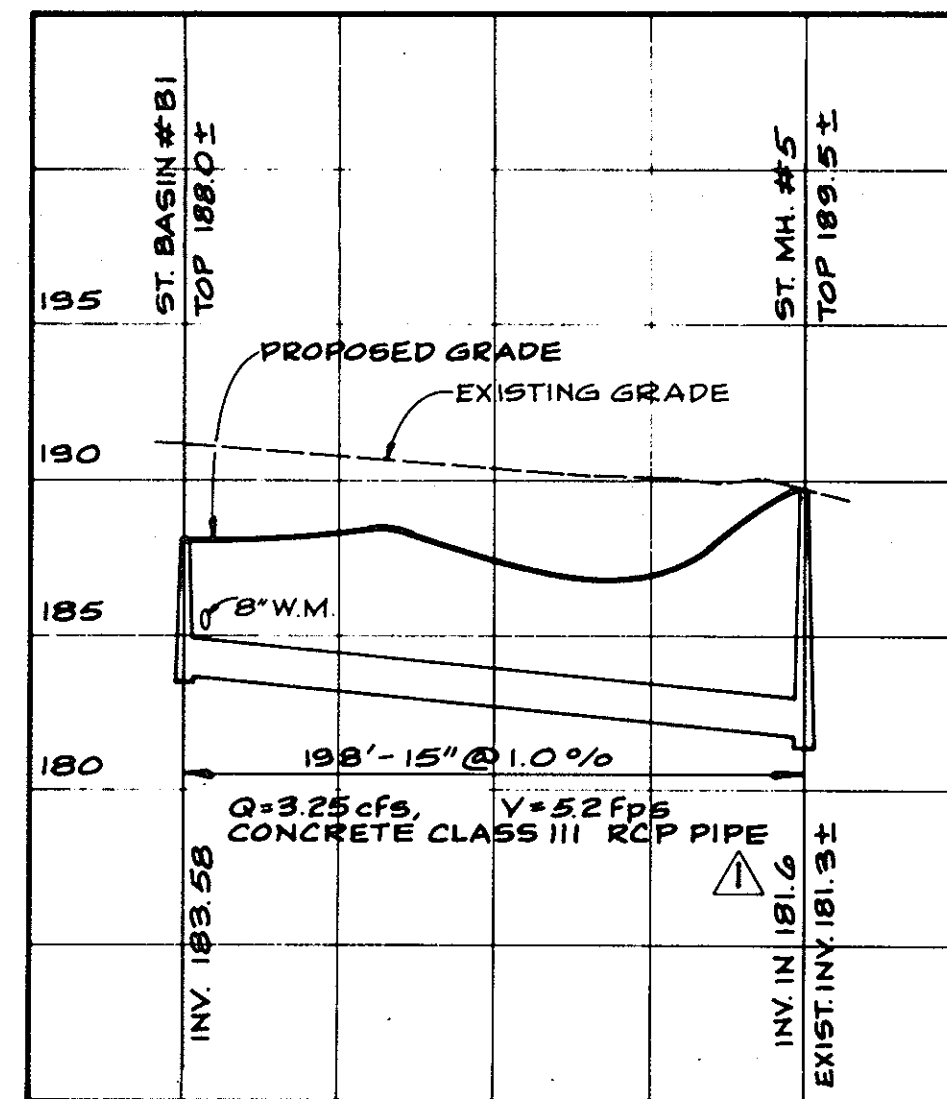
ISSUES & REVISIONS:
12-8-88 REVIEW COMMENTS.
12-15-88 SHOULD POLE BE HIGH?
12-22-88 REVISIONS.

DES: CDF
DRN: CKB
CHK: JAW
DATE: 10-3-83

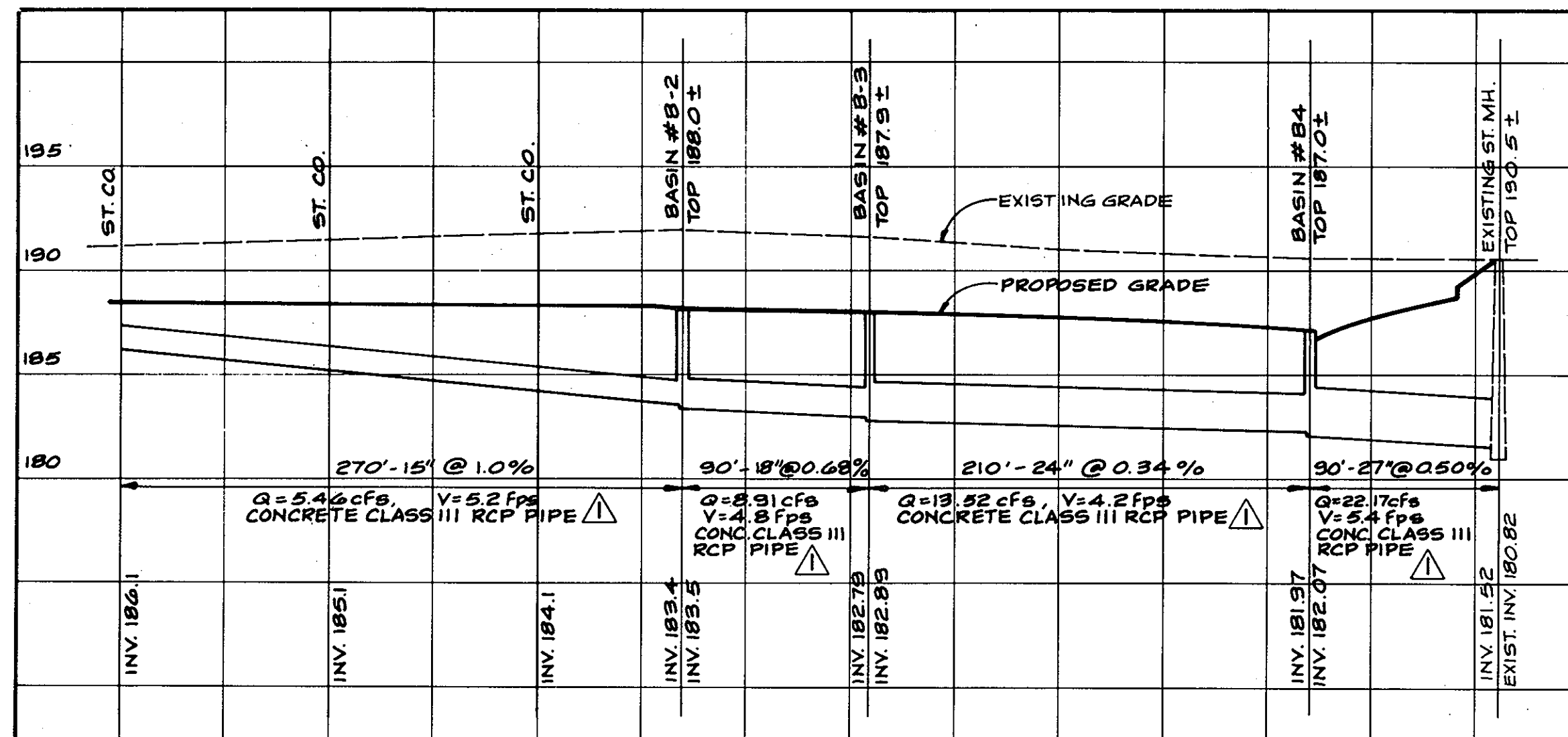
MCKINNEY AND WALKER
CONSULTING ENGINEERS
ASHLAND VIRGINIA

GROCERY DISTRIBUTION CENTER
I. FELDMAN AND COMPANY
CORRIDOR INDUSTRIAL PARK HOWARD COUNTY, MARYLAND
PREPARED FOR LINGERFELT - CONTINENTAL ASSOCIATES

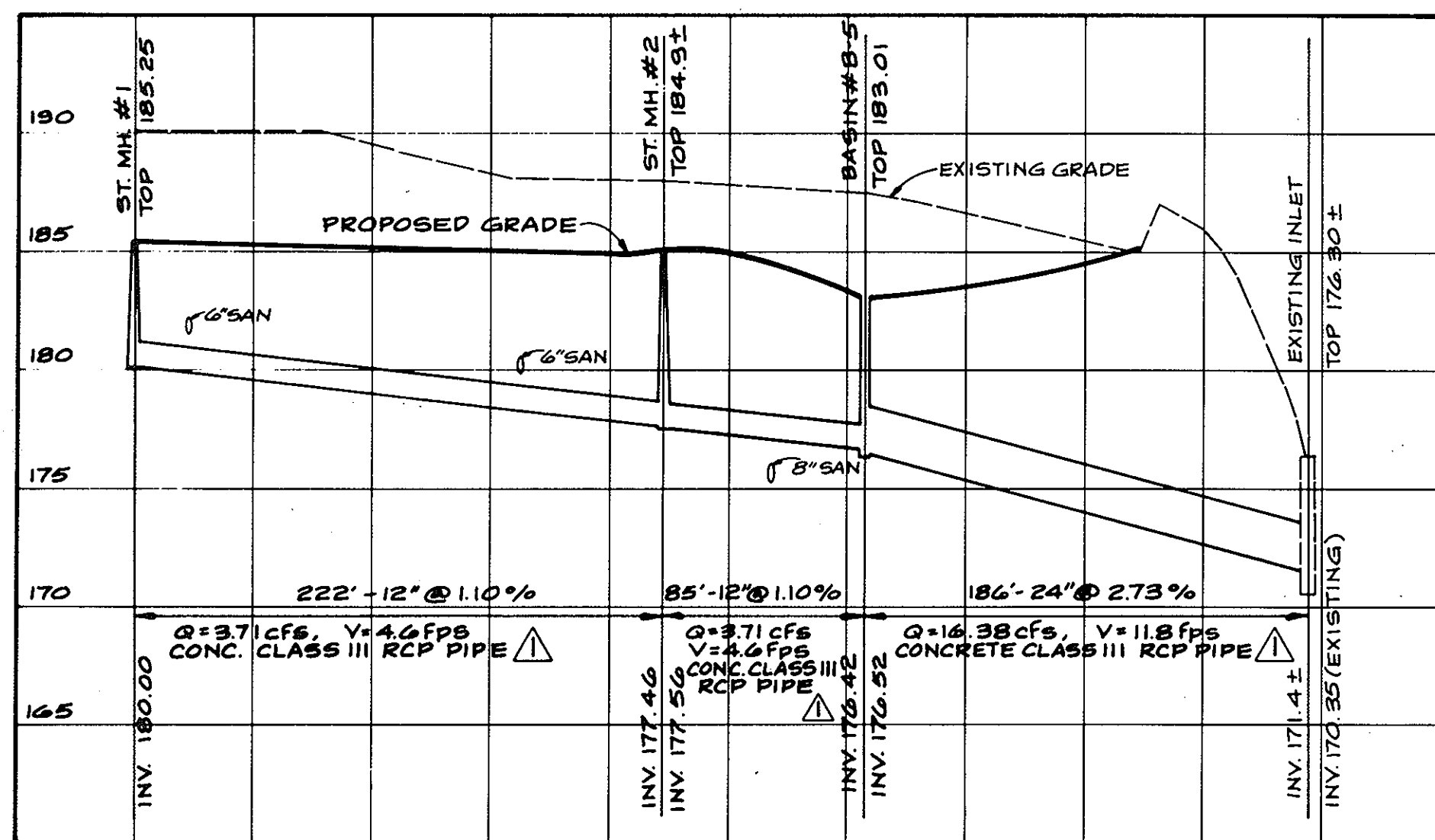
SHEET
C5
OF SEVEN
JOB NO. 82160



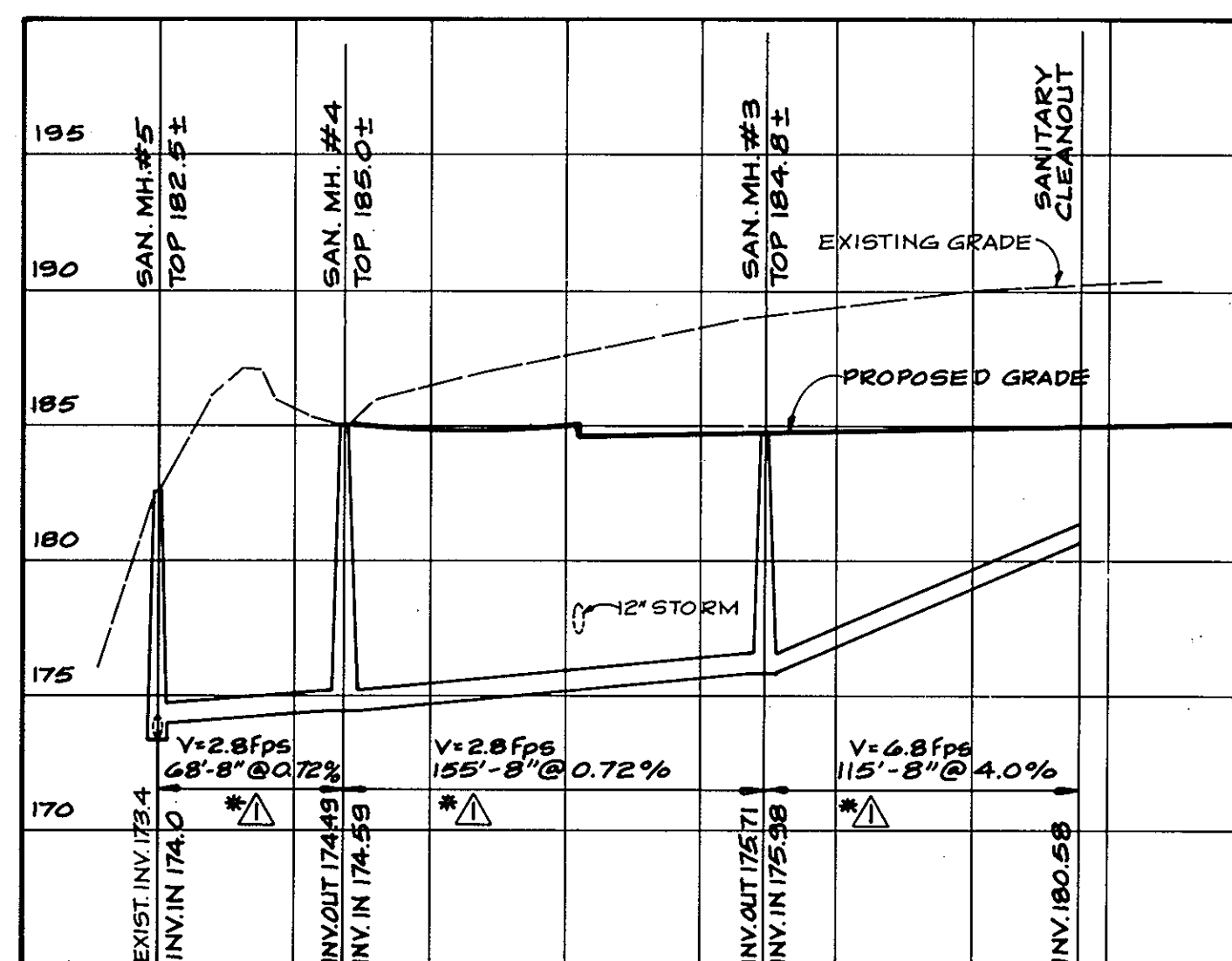
STORM SEWER PROFILE
FROM BASIN #B-1 TO ST. MH #5
SCALE: HORIZ. 1"=50'
VERT. 1"=5'



STORM SEWER PROFILE
FROM ST. CO. TO EXISTING MH.
SCALE: HORIZ. 1"=50'
VERT. 1"=5'

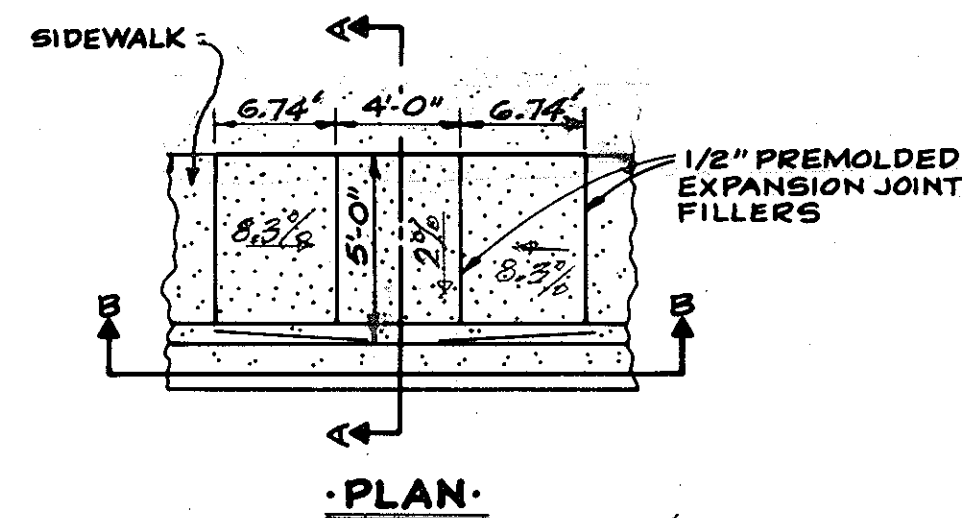


STORM SEWER PROFILE
FROM ST. MH #1 TO EXIST. INLET
SCALE: HORIZ. 1"=50'
VERT. 1"=5'

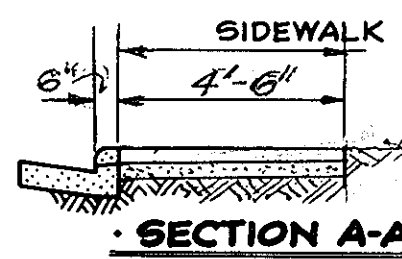


SANITARY SEWER PROFILE
FROM SAN. MH #5 TO SAN. CLEANOUT
SCALE: HORIZ. 1"=50'
VERT. 1"=5'

* TYPE OF PIPE
DUCTILE IRON (DIP)
ASBESTOS CEMENT (ACP)
VITRIFIED CLAY-EXTRA STRENGTH (VCPX)
CONCRETE SEWER PIPE-EXTRA STRENGTH (CSPX)
POLYVINYL CHLORIDE (PVC)
HIGH DENSITY POLYETHYLENE



PLAN

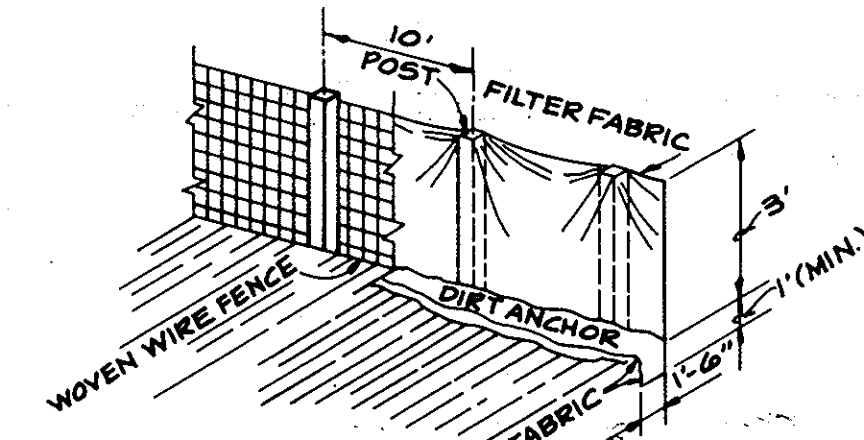


SECTION A-A



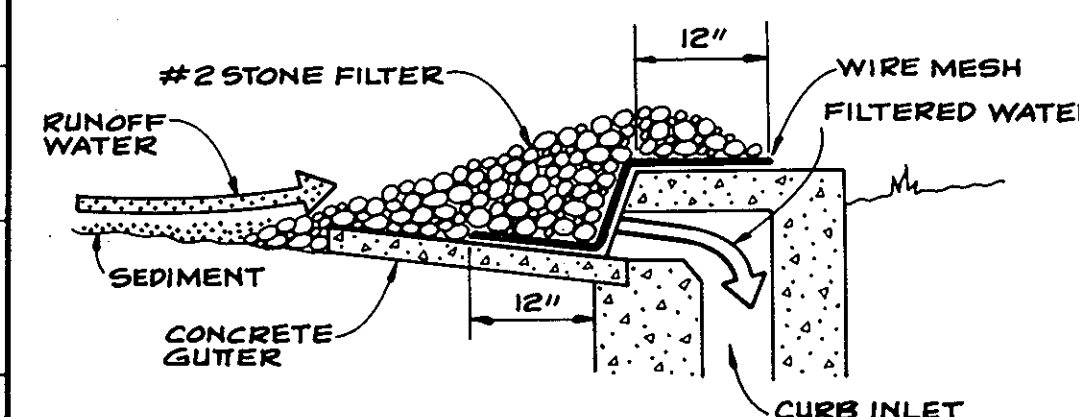
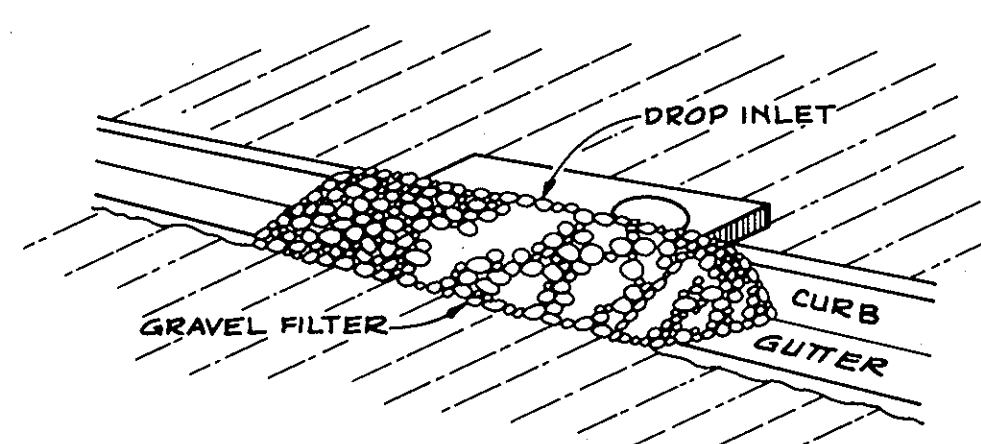
SECTION B-B

CURB CUT RAMP DETAIL FOR THE PHYSICALLY HANDICAPPED
NOT TO SCALE

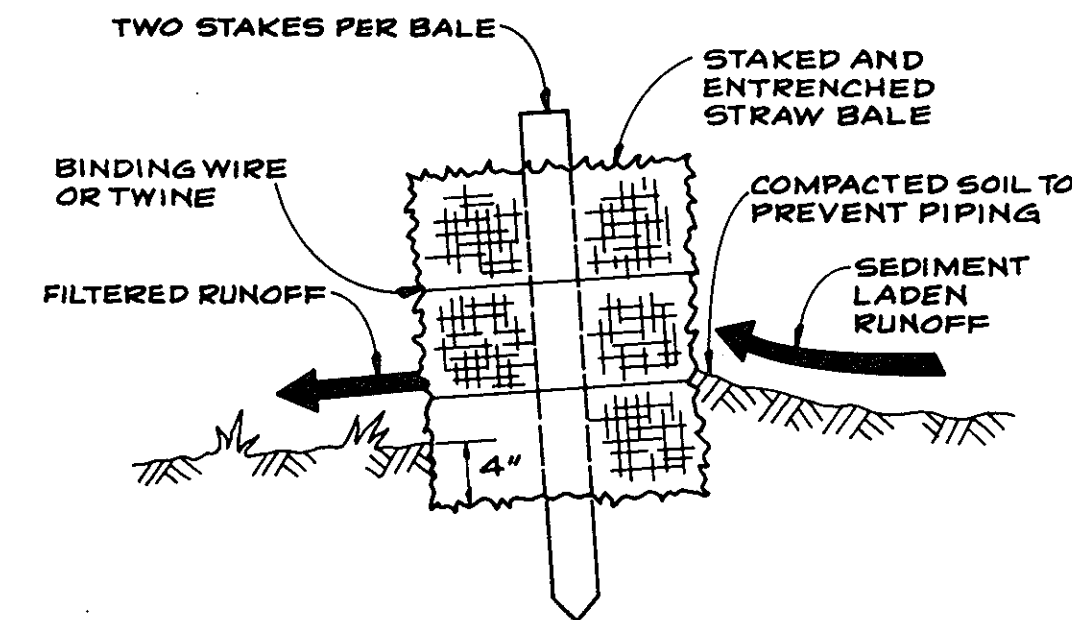


SILT FENCE DETAIL
NOT TO SCALE

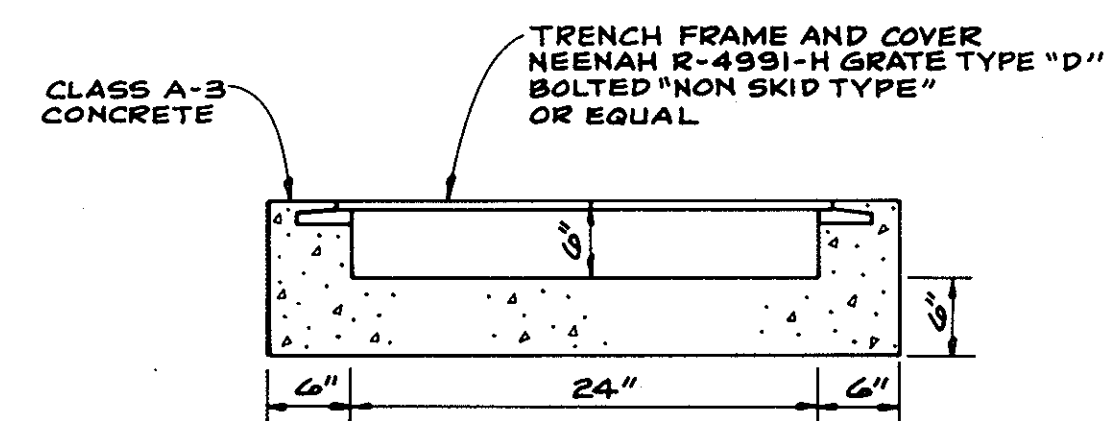
NOTES:
1. THE WOODEN LINE POSTS SHALL BE EMBEDDED 3'-0" STEEL LINE POSTS, FLANGED "U" TYPE OR "T" TYPE MAY BE USED AT CONTRACTORS OPTION.
2. WOVEN WIRE FENCE SHALL BE USED TO SUPPORT THE FILTER FABRIC.
3. WOVEN WIRE AND FILTER FABRIC SHALL BE STAPLED OR OTHERWISE SUITABLY ATTACHED TO THE SUPPORTING POSTS AND/OR WIRE.



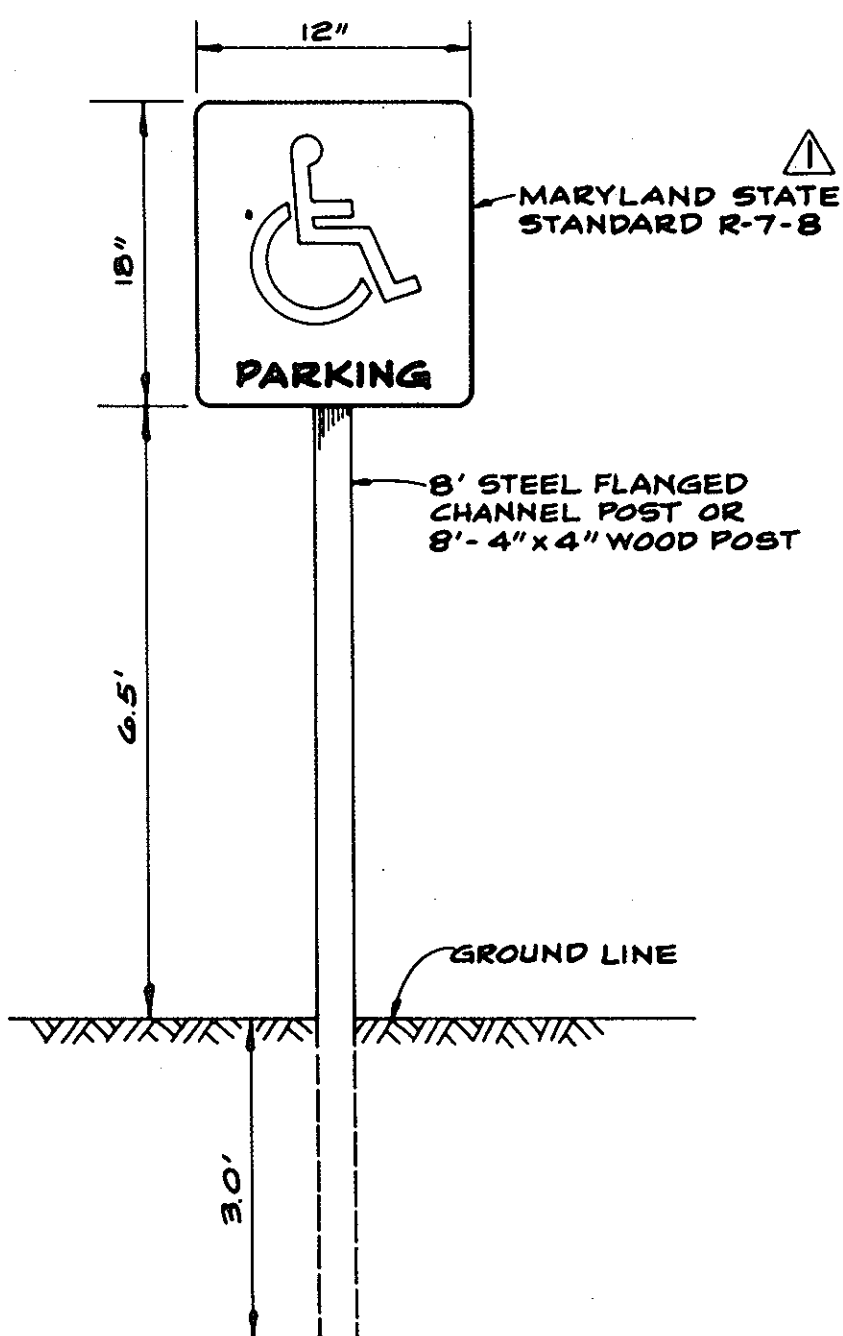
GRAVEL CURB INLET SEDIMENT FILTER
NOT TO SCALE



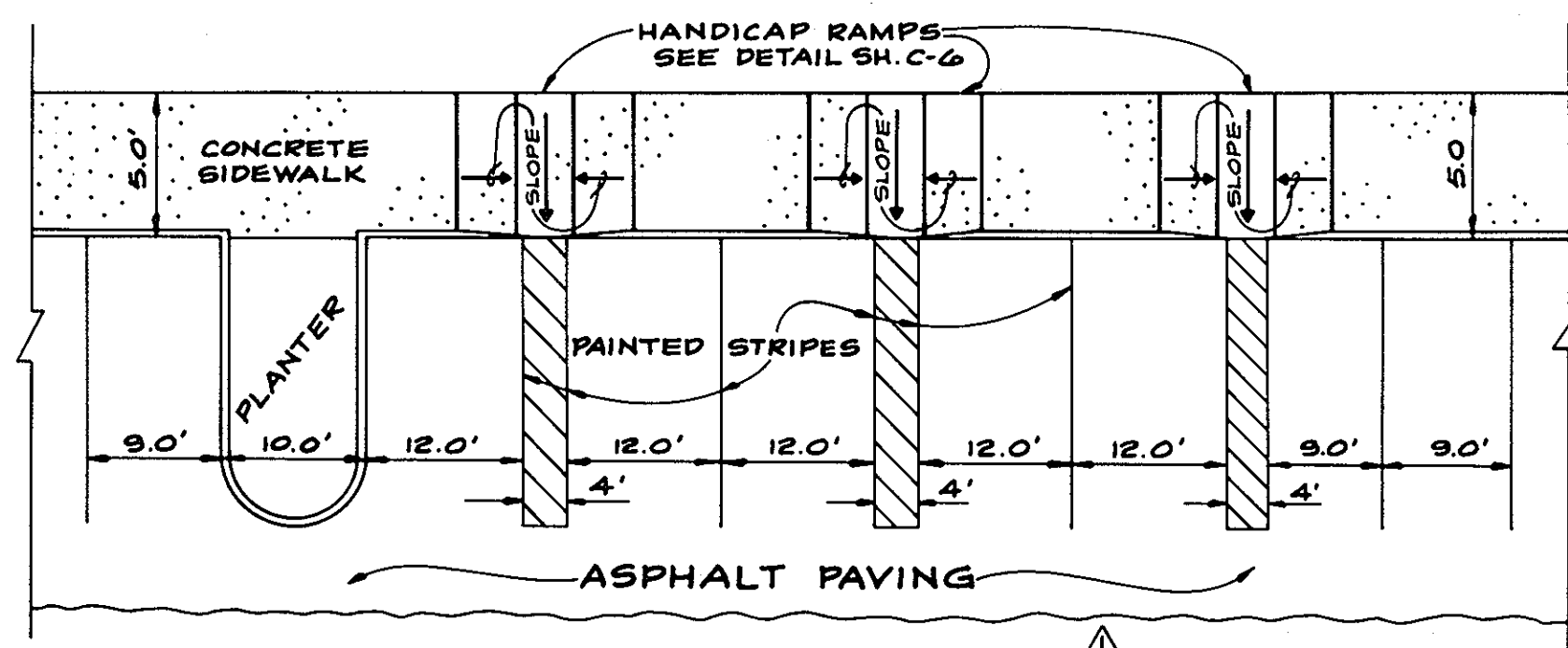
CROSS-SECTION OF A PROPERLY INSTALLED STRAW BALE



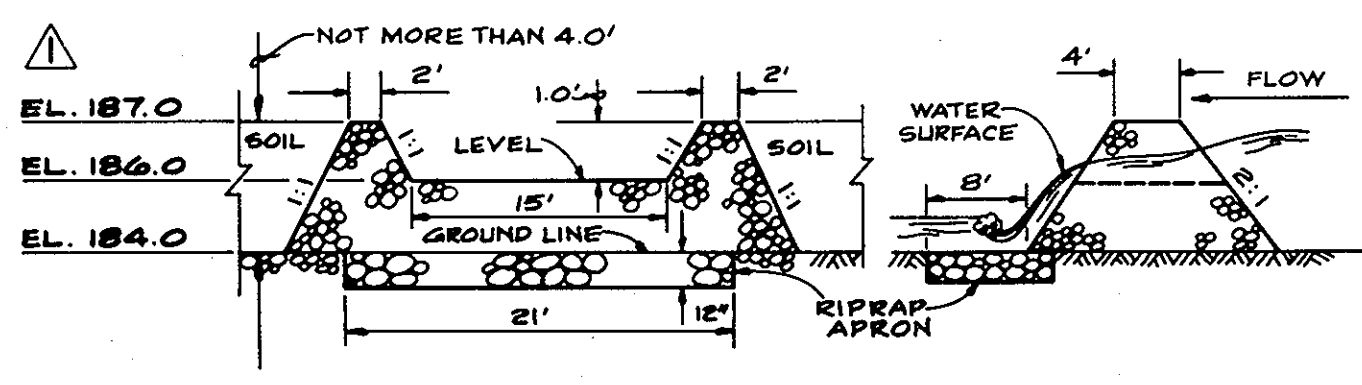
TRENCH DRAIN DETAIL
SCALE: 1"=1'-0"



HANDICAPPED SIGN DETAIL
NOT TO SCALE



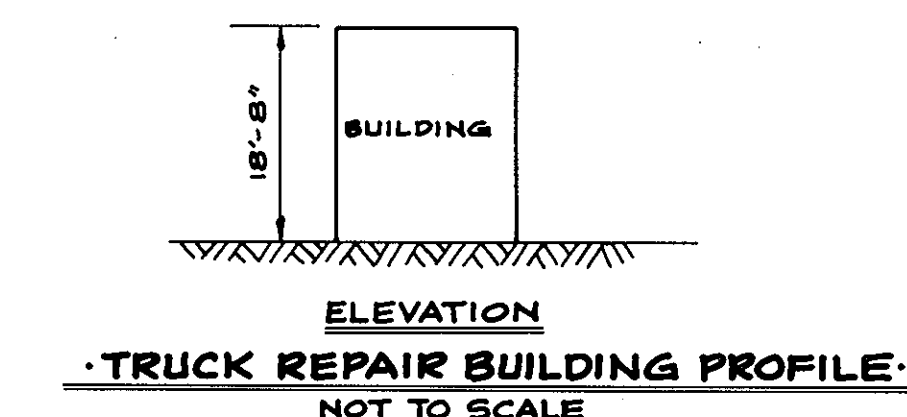
HANDICAP PARKING AREA
NOT TO SCALE



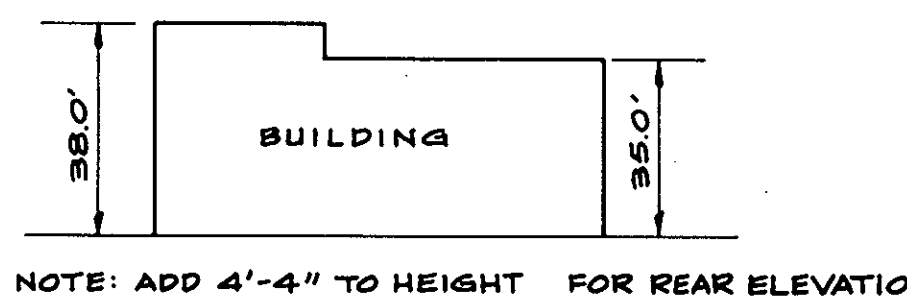
PROFILE OF STRUCTURE
NOT TO SCALE

CROSS-SECTION OF STRUCTURE
NOT TO SCALE

STONE OUTLET STRUCTURE



TRUCK REPAIR BUILDING PROFILE
NOT TO SCALE



WAREHOUSE & OFFICE BUILDING PROFILE
NOT TO SCALE

APPROVED
DIVISION OF LAND DEVELOPMENT & ZONING ADMINISTRATION
HOWARD COUNTY, MARYLAND
DATE 1-11-84

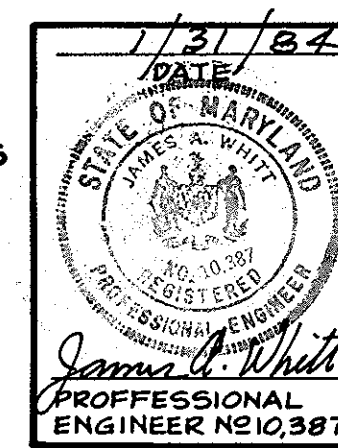
APPROVED: For Public Water, Public Sewerage and Storm Drainage Systems and Roads.
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
DIRECTOR
DATE 4-6-84

APPROVED: For Public Water and Public Sewerage Systems
HOWARD COUNTY HEALTH DEPARTMENT
COUNTY HEALTH OFFICER
DATE 4-9-84

APPROVED: Howard County Office of Planning and Zoning
PLANNING DIRECTOR
DATE 4-11-84

OWNER: LINGERFELT-CONTINENTAL ASSOCIATES
%MR. ALAN T. LINGERFELT, PRESIDENT
P.O. BOX 2570
RICHMOND, VIRGINIA 23226

ENGINEER: MCKINNEY AND WALKER
CONSULTING ENGINEERS
P.O. BOX 205
ASHLAND, VIRGINIA 23005



SDP 84-86
DETAILS & PROFILES

AUSTIN BROCKENBROUGH
AND ASSOCIATES
CONSULTING ENGINEERS
P.O. BOX 4800
CHESTER, VIRGINIA

MCKINNEY AND WALKER
CONSULTING ENGINEERS
ASHLAND VIRGINIA

GROCERY DISTRIBUTION CENTER
I. FELDMAN AND COMPANY
CORRIDOR INDUSTRIAL PARK HOWARD COUNTY, MARYLAND
PREPARED FOR LINGERFELT - CONTINENTAL ASSOCIATES

DETAILS & PROFILES
SHEET
C6
OF SEVEN
JOB NO. 82160

DES: CDF
DRN: CAJ
CHK: JAN
DATE: 12-8-83

ISSUES & REVISIONS:
12-8-83 REVIEW COMMENTS.
12-15-83 REVISED FOR PERCIN-3
12-22-83 REVISIONS.
10-25-84 HANDICAP RAMP

PLANT LIST

SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE	ROOT	REMARKS	QUANTITY
(+)	QUERCUS PALUSTRIS	PIN OAK	2 1/2" DB CALIPER @ 4' HT	B+D	ALL TREES SHALL BE GUYED	82
(*)	MALUS FLORIBUNDA	FLOWERING CRABAPPLE (STERILE)	2" - 2 1/2" DB @ 4' HT	B+D	ALL PLANTS SHALL BE STAKED	12
(X)	PINUS STROBUS	WHITE PINE	2" - 2 1/2" DB @ 4' HT	B+D	ALL PLANTS SHALL BE STAKED	4
(//)	ILEX COMPACTA	HOLLY	18" DB"	POT		24
(O)	TILIA CORULATA	SMALL LEAF LINDEN	2 1/2" - 3" CALIPER @ 4' HT	B+B	ALL TREES SHALL BE GUYED	23
(A)	ACELE SAMMANKU	SUGAR MAPLE	2 1/2" - 3" CALIPER @ 4' HT	B+B	ALL TREES SHALL BE GUYED	14

APPROVED
 DIVISION OF LAND DEVELOPMENT &
 ZONING ADMINISTRATION
 HOWARD COUNTY, MARYLAND
 DATE **1-11-84**

APPROVED: For Public Water, Public Sewerage and Storm Drainage Systems and Roads
 HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
 Director: *Mark E. Wynn* DATE: 4-6-84
 Chief: *William E. Reed* DATE: 4-6-84

APPROVED: For Public Water and Public Sewerage Systems
 HOWARD COUNTY HEALTH DEPARTMENT
 County Health Officer: *Joeyn Agnew* DATE: 4-9-84

APPROVED: Howard County Office of Planning and Zoning
 Planning Director: *Thomas J. Thomas* DATE: 4-11-84
 Chief: *John W. ...* DATE: 4-11-84

SUBDIVISION NAME	SEC./AREA	PARCEL#
Corridor Industrial Park	2	B
PLAT #	BLOCK#	ZONE
5069	1B	M-2
TAX/ZONE MAP	ELEC. DIST.	CENSUS TR.
4B	6TH	6064
WATER CODE	SEWER CODE	

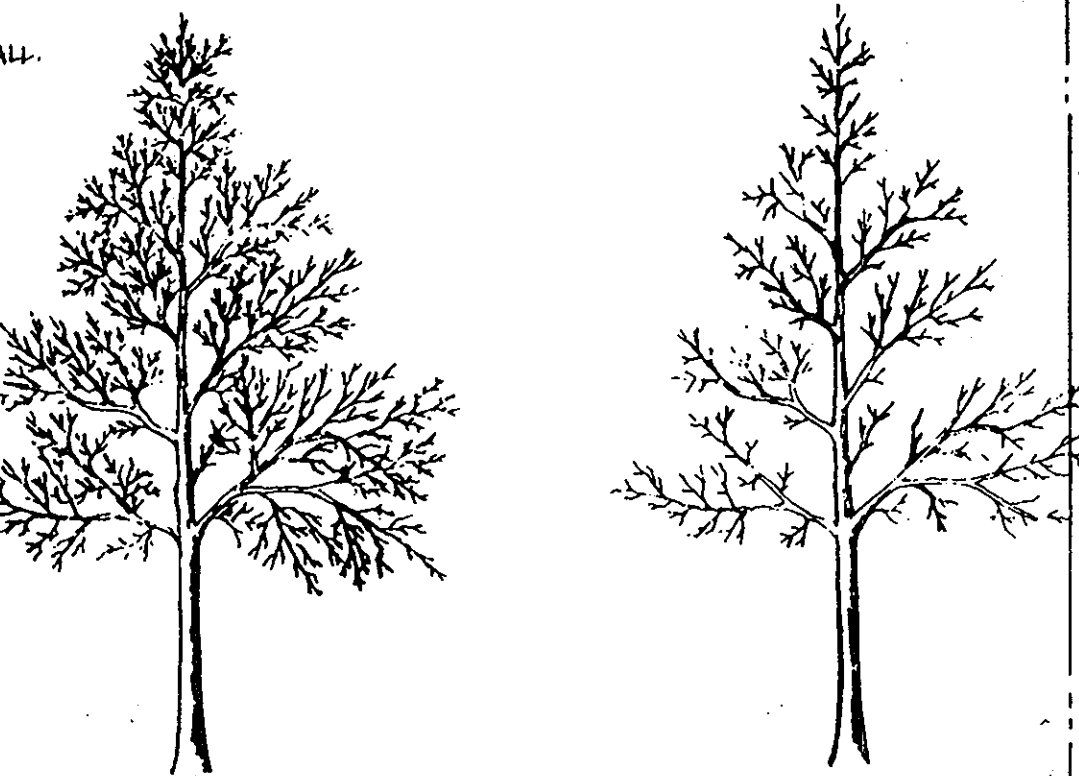
ADDRESS CHART	
PARCEL NO.	STREET ADDRESS
B	8730 BOLLMAN PLACE

ELECTION DISTRICT NO. 6 HOWARD COUNTY
 MARYLAND
 TAX MAP NO. 4B
 PART OF PARCEL 1B

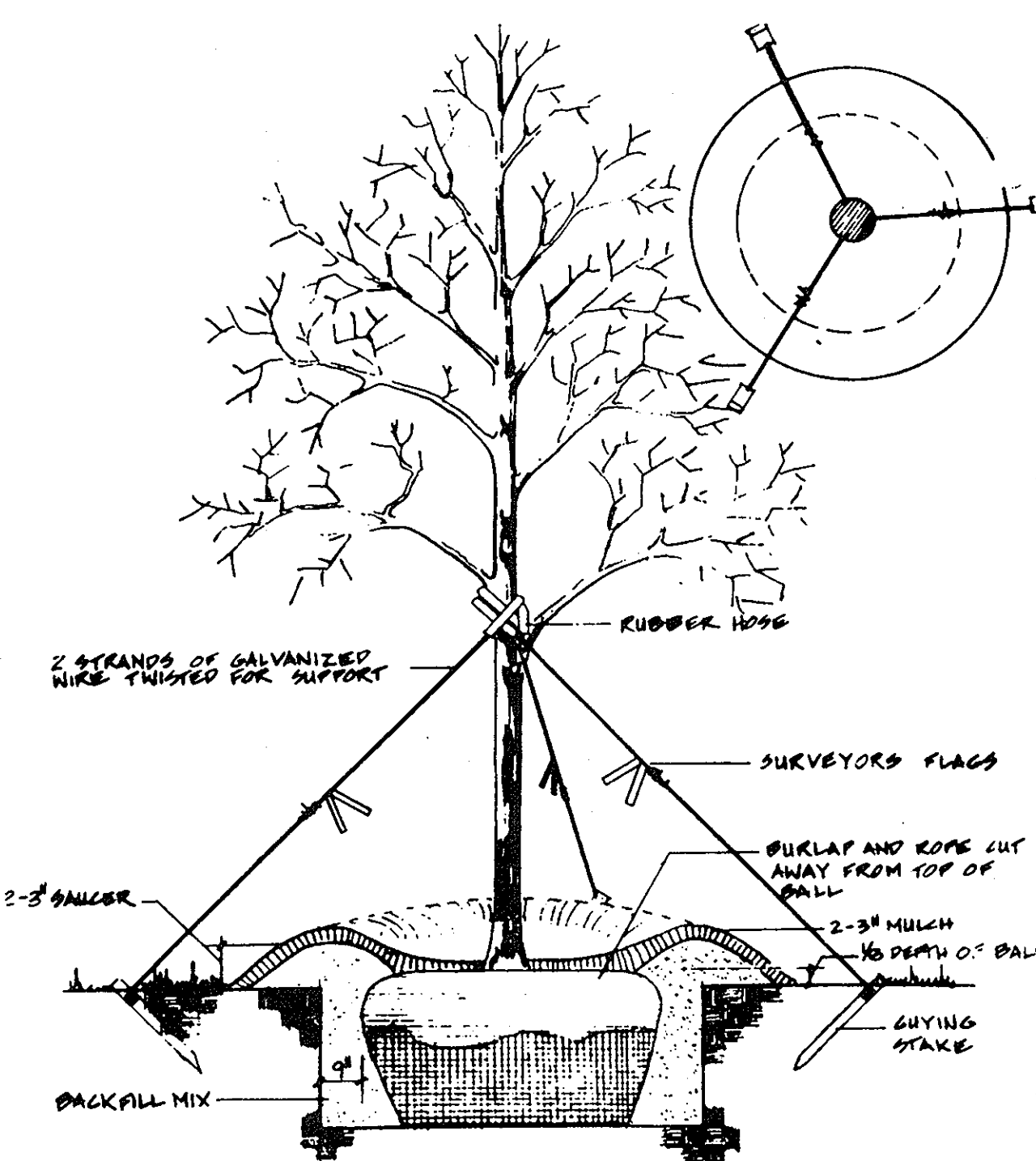
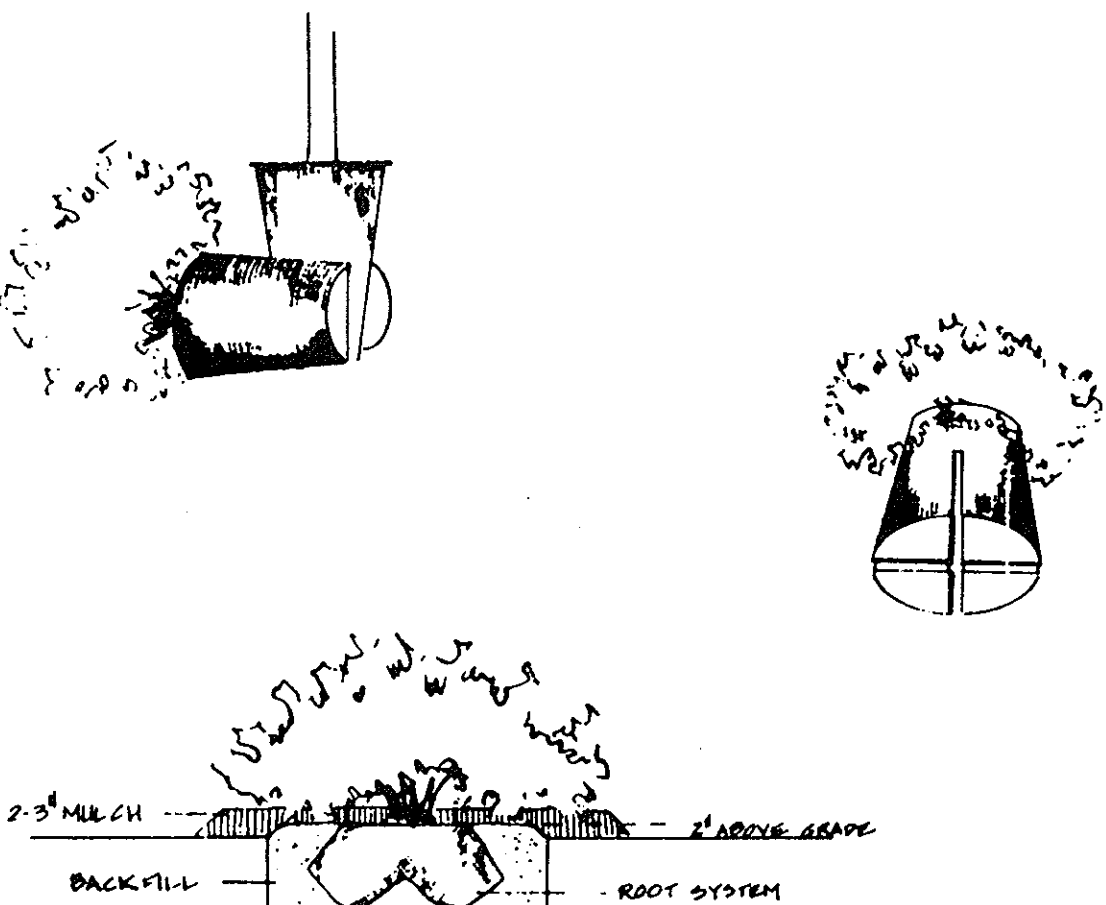
NOTE: ALL DISTURBED AREAS SHALL RECEIVE TOPSOIL & SHALL BE SEEDED.

- PLANTING PROCEDURES FOR POT BOUND CONTAINER GROWN PLANTS
1. REMOVE THE PLANT EITHER BY CUTTING OR INVERTING THE CONTAINER.
 2. USE A KNIFE OR SHARP BLADE TO CUT THROUGH BOTTOM HALF OF THE ROOT BALL.
 3. BUTTERFLY THE ROOT BALL TO BRING THE ROOT SYSTEM CLOSER TO THE SURFACE.
 4. PLANT SHRUBS 1" TO 2" ABOVE THE EXISTING GRADE.

PRUNING DETAIL FOR B+B TREES

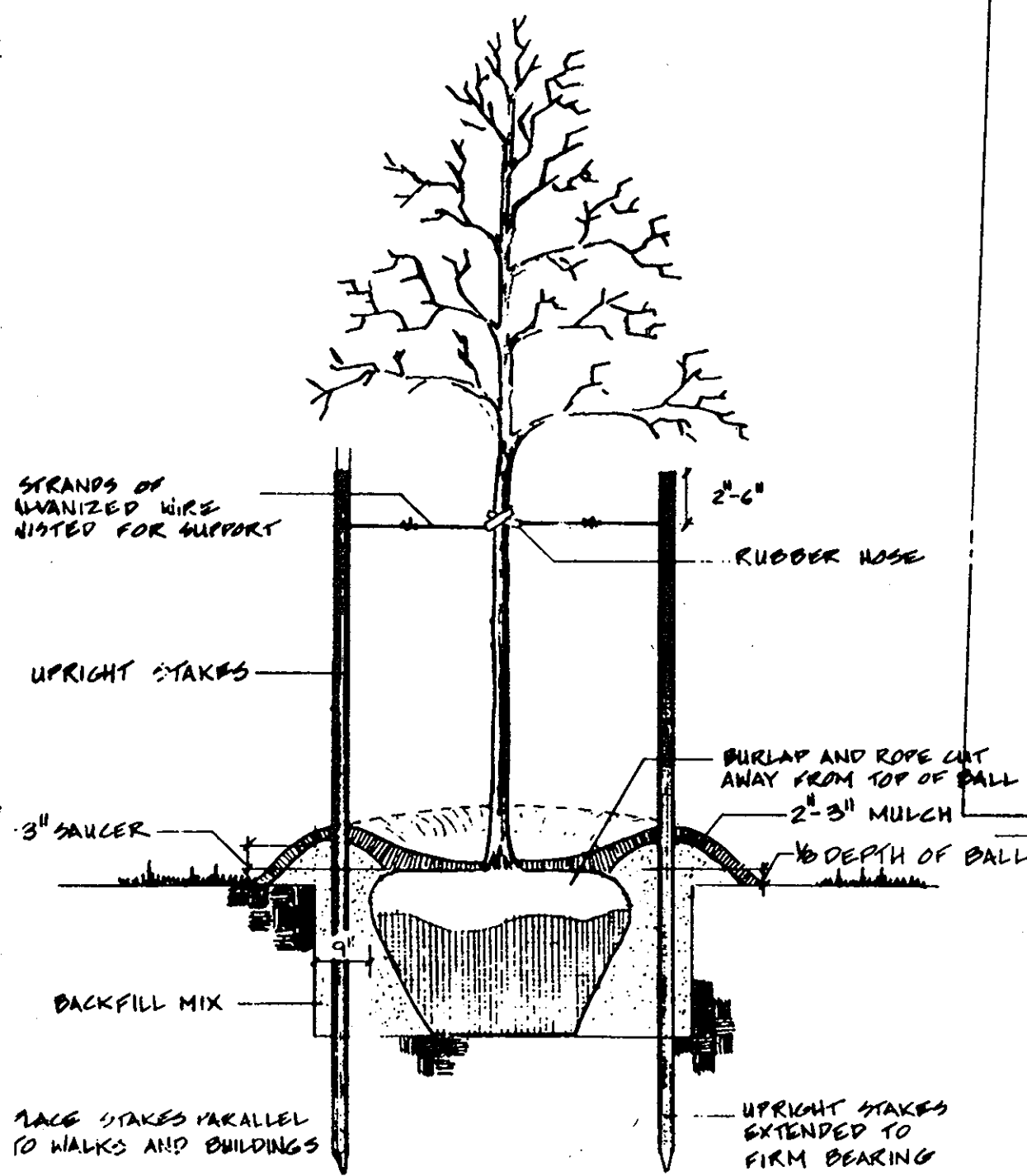


1. PRUNE TREES JUST AFTER DIGGING
2. THIN TREES BY REDUCING APPROXIMATELY 30% OF THE CROWN
3. DO NOT CUT THE MAIN LEADER
4. IF SIDE BRANCHES ARE CUT TO BALANCE TREE MAKE ALL CUTS FLUSH WITH A LATERAL BRANCH

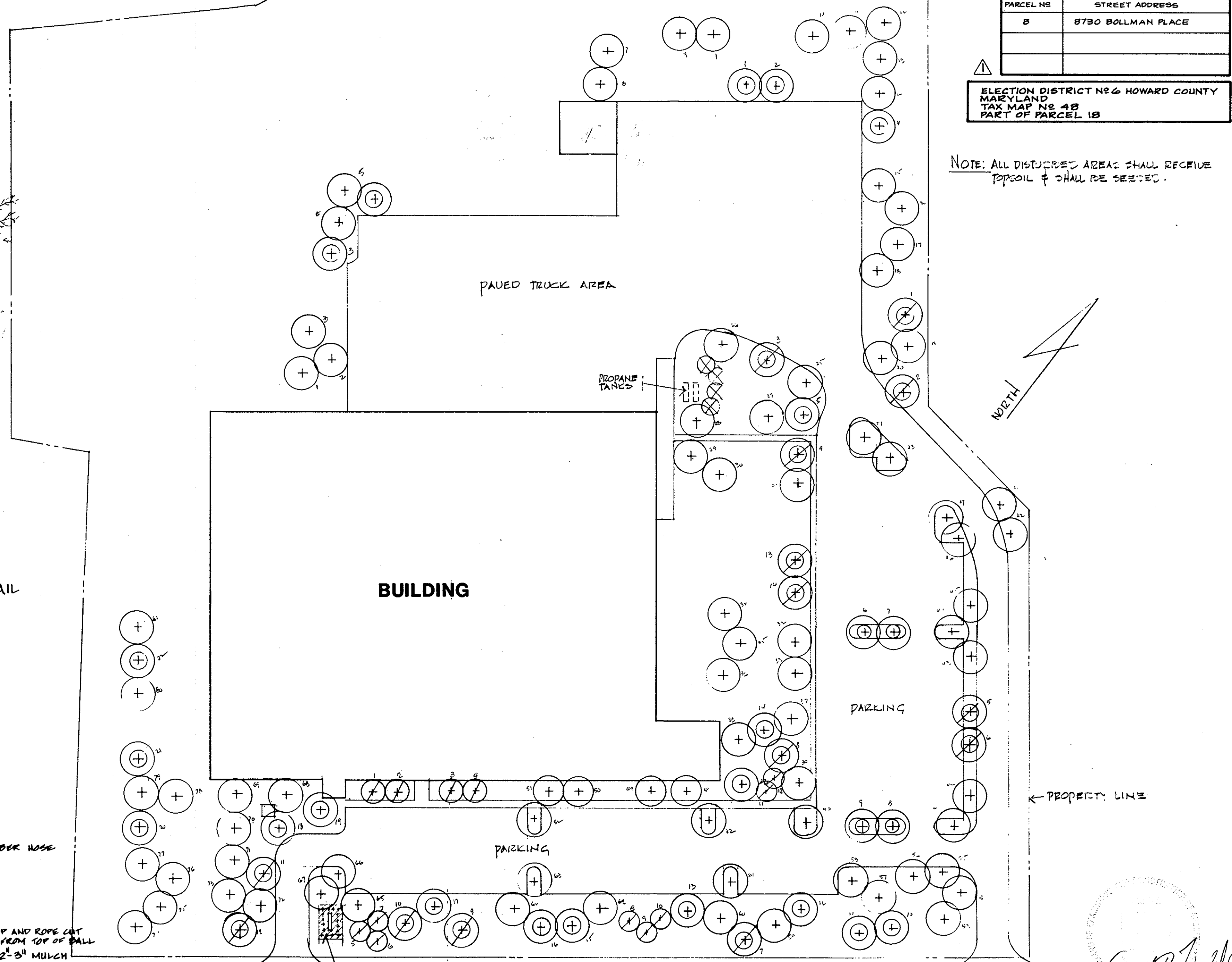


TYPICAL TREE GUYING DETAIL
 SEE SUPPORT SCHEDULE

TYPICAL UPRIGHT STAKING DETAIL
 SEE SUPPORT SCHEDULE



UPRIGHT STAKES PARALLEL TO WALKS AND BUILDINGS
 UPRIGHT STAKES EXTENDED TO FIRM BEARING



AREA ± 10' x 24'
 CORPORATE GROUND MOUNTED SIGN
 PROVIDE 24" x 18" x 24" ILEX COMPACTA B+B & PINE DARK MULCH AREA

LANDSCAPE SITE PLAN

OWNER: LINGERFELT-CONTINENTAL ASSOCIATES
 90 MR. ALAN T. LINGERFELT, PRESIDENT
 P.O. BOX 2570
 RICHMOND, VIRGINIA 23226

ENGINEER: MCKINNEY AND WALKER CONSULTING ENGINEERS
 P.O. BOX 205
 ASHLAND, VIRGINIA 23005

SDP 84-86

ARTHUR E. HALD, JR., A.I.A.
 ARCHITECT

ISSUES & REVISIONS:
 ISSUED: P&Z PRICINGS: 12/15/83
 REVISIONS: 12-22-83

DES: A.E.H.
 DRN: A.E.H.
 CHK: A.E.H.
 DATE:

MCKINNEY AND WALKER
 CONSULTING ENGINEERS
 ASHLAND VIRGINIA

GROCERY DISTRIBUTION CENTER
 I. FELDMAN AND COMPANY
 CORRIDOR INDUSTRIAL PARK HOWARD COUNTY, MARYLAND
 PREPARED FOR LINGERFELT - CONTINENTAL ASSOCIATES

LANDSCAPE PLAN

SHEET
C7
 OF SEVEN
 JOB NO. 82160