

FOR PUBLIC WATER AND PUBLIC SEWERAGE
HOWARD COUNTY HEALTH DEPARTMENT

HEALTH OFFICER: _____ DATE: 5/28/83

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
DATE: 5/28/83

PLANNING DIRECTOR: _____ DATE: 5/28/83
CHIEF, DIVISION OF LAND DEVELOPMENT AND ZONING ADMINISTRATION

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE, STORM DRAINAGE AND ROADS
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

DIRECTOR: _____ DATE: 5/28/83
CHIEF OF BUREAU OF ENGINEERING

HOWARD SOIL CONSERVATION DISTRICT
THIS DEVELOPMENT IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

BY: _____ DATE: 5/28/83

APPROVED: HOWARD SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS.

SIGNATURE: _____ DATE: 5/28/83
THE UNITED STATES SOIL CONSERVATION SERVICE

SITE DATA:

TOTAL AREA OF TRACT --- 44.80 AC ± (SDP 77-70)
AREA OF SUBMITTAL --- 0.80 AC ±
AREA OF DISTURBANCE --- 0.15 AC ±
FLOOR AREA TO SITE RATIO --- 17.83 + 44.80 = 39%

EXISTING & FUTURE
EXISTING 778,454 sq ft = 17.76 AC ±
PROPOSED 3,254 sq ft = 0.07 AC ±
TOTAL 781,708 sq ft = 17.83 AC ±

BUILDING USE --- OFFICES, DATA PROCESSING (NO STORAGE OR SALES)

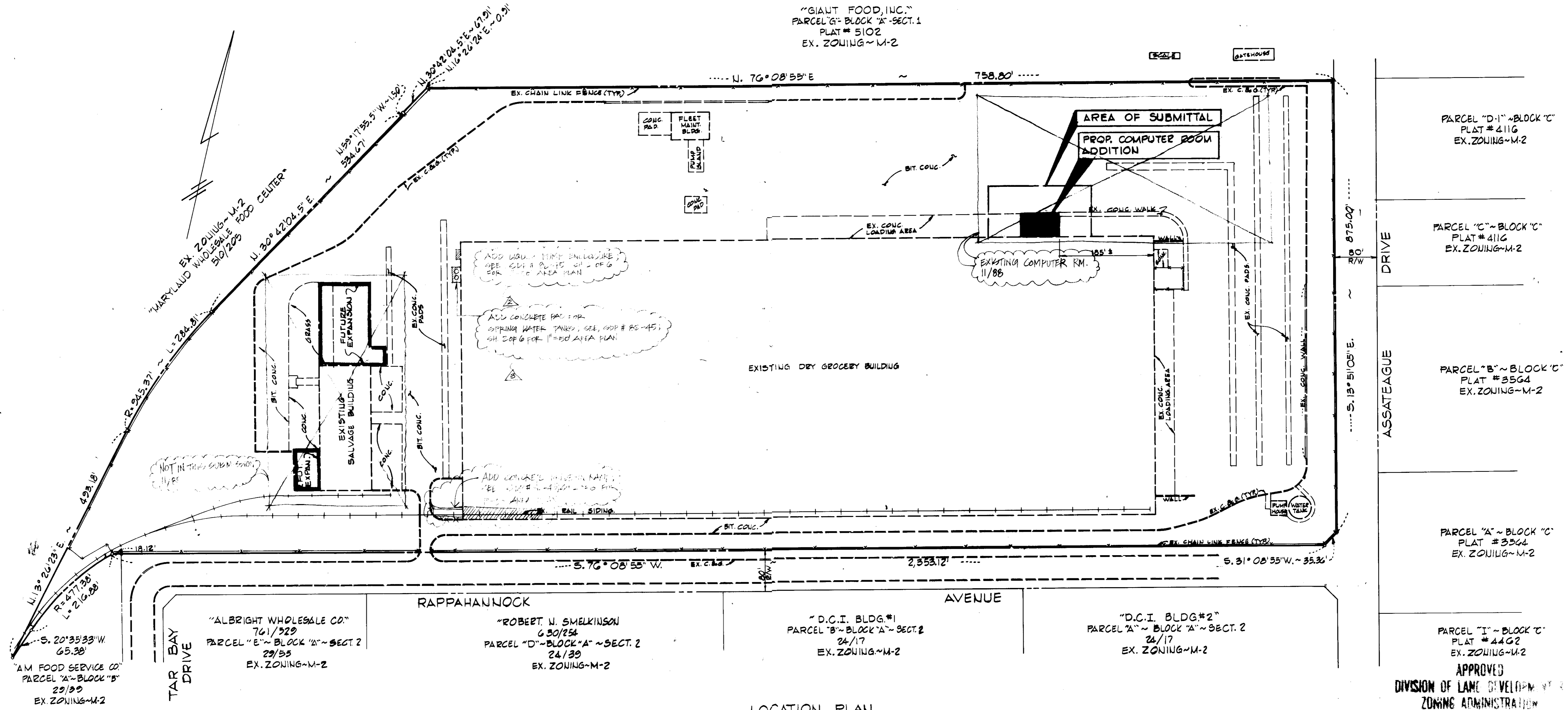
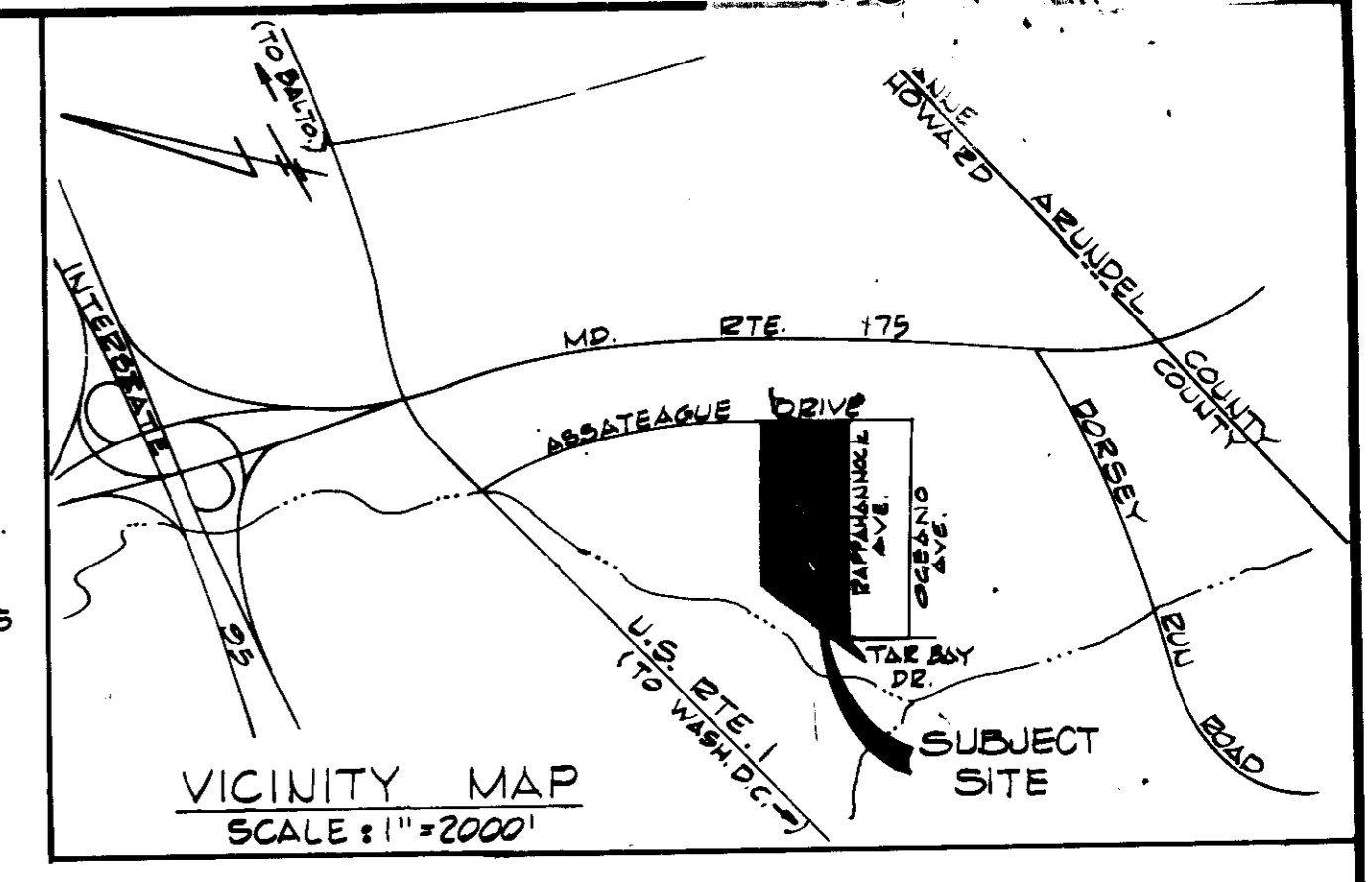
PARKING - REQUIRED:
EXISTING 105 (SDP 77-70 & SDP 82-45)
PROPOSED (27 EMP @ 77.5/10 EMP) - 19
TOTAL 124

PARKING - PROVIDED:
EXISTING 229
PROPOSED 0
TOTAL 229

% BUILDING COVERAGE --- 76 (54.0 + 44.8/76%)
% OPEN SPACE --- 24
TAX MAP NO. --- 45
TITLE REFERENCE --- PLAT BOOK 22, FOLIO 2
EXISTING ZONING --- M-2
TOTAL NO. OF EMPLOYEES --- 28

GENERAL NOTES:

- 1) MAXIMUM BUILDING HEIGHT = 50'
- 2) ALL AREAS NOT BEING PAVED OR RECEIVING BUILDING COVERAGE SHALL BE STABILIZED IN ACCORDANCE WITH THE PLANS APPROVED BY THE HOWARD SOIL CONSERVATION DISTRICT.
- 3) ALL WORK SHALL BE DONE IN ACCORDANCE WITH HOWARD COUNTY STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION OR AS SHOWN ON THESE PLANS.
- 4) STORM WATER MANAGEMENT FOR THIS PROPOSED EXPANSION IS PROVIDED UNDER SDP 77-70.
- 5) THE CONTRACTOR SHALL NOTIFY THE C. & P. TELEPHONE COMPANY AND THE GAS & ELECTRIC COMPANY FIVE DAYS PRIOR TO STARTING WORK SHOWN ON THESE PLANS BY CALLING "MISS UTILITY". CALL COLLECT 1-588-0100.
- 6) THE CONTRACTOR SHALL MAINTAIN A MINIMUM OF 3.5' COVER OVER ALL PROPOSED WATER LINES.
- 7) THE CONTRACTOR OR DEVELOPER SHALL CONTACT THE HOWARD COUNTY CONSTRUCTION INSPECTION/SURVEY DIVISION 24 HOURS IN ADVANCE OF COMMENCEMENT OF WORK, PHONE NO. 292-2415.



APPROVED
DIVISION OF LAND DEVELOPMENT
ZONING ADMINISTRATION
HOWARD COUNTY, MARYLAND
DATE 4-26-83
J.M.I.

GEORGE WILLIAM STEPHENS JR. AND ASSOCIATES INC.
ENGINEERS
303 ALLEGHENY AVE. TOWSON, MD. 21204
(301) 825-8120

OWNER / DEVELOPER
GIANT FOOD, INC.
P.O. BOX 1804
WASHINGTON, D.C. 20013
TELEPHONE 301 344 8661

4732 5/29/83
REG. NO. DATE

DESIGNED BY: J.S.E.
DRAWN BY: T.L.E.
CHECKED BY: J.M.I.

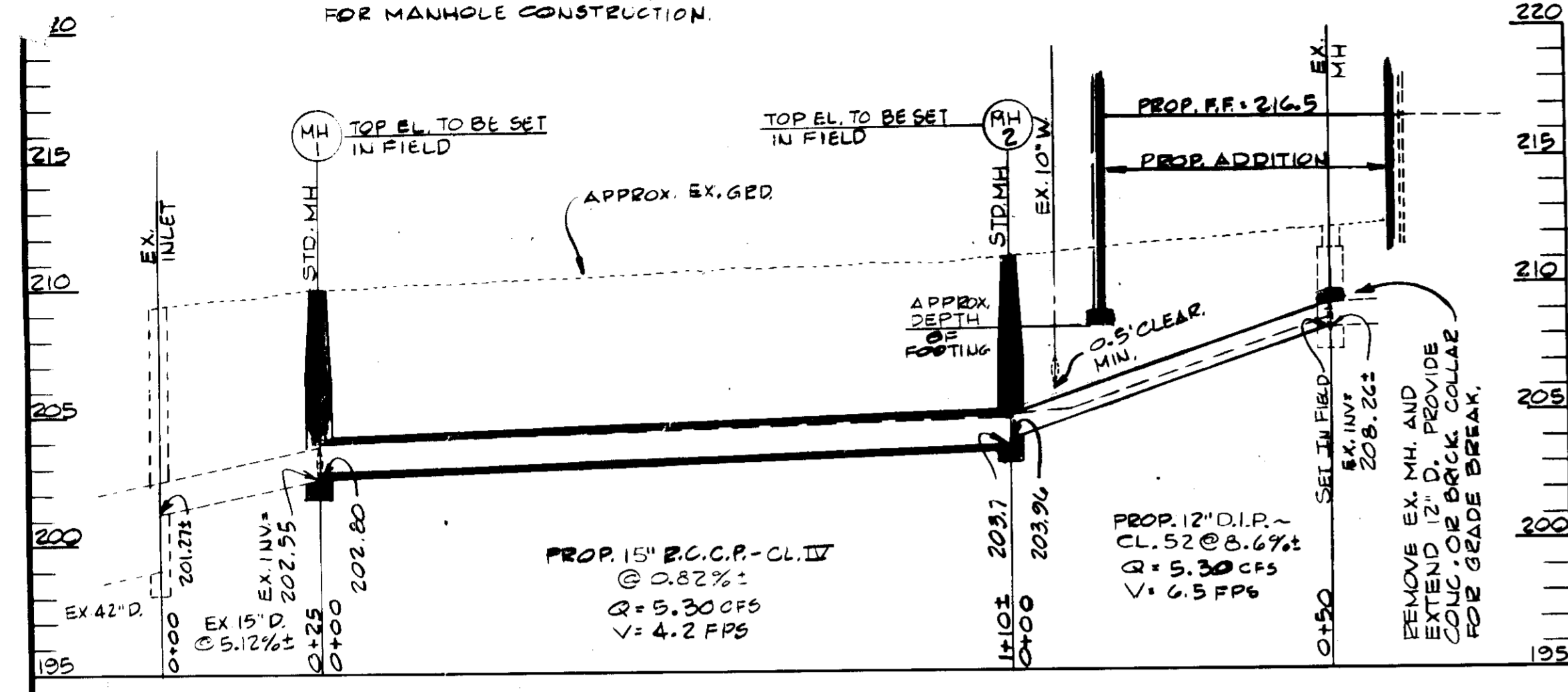
REVISIONS

11/86 - ADD CONC. FOR SPRING WATER TANKS

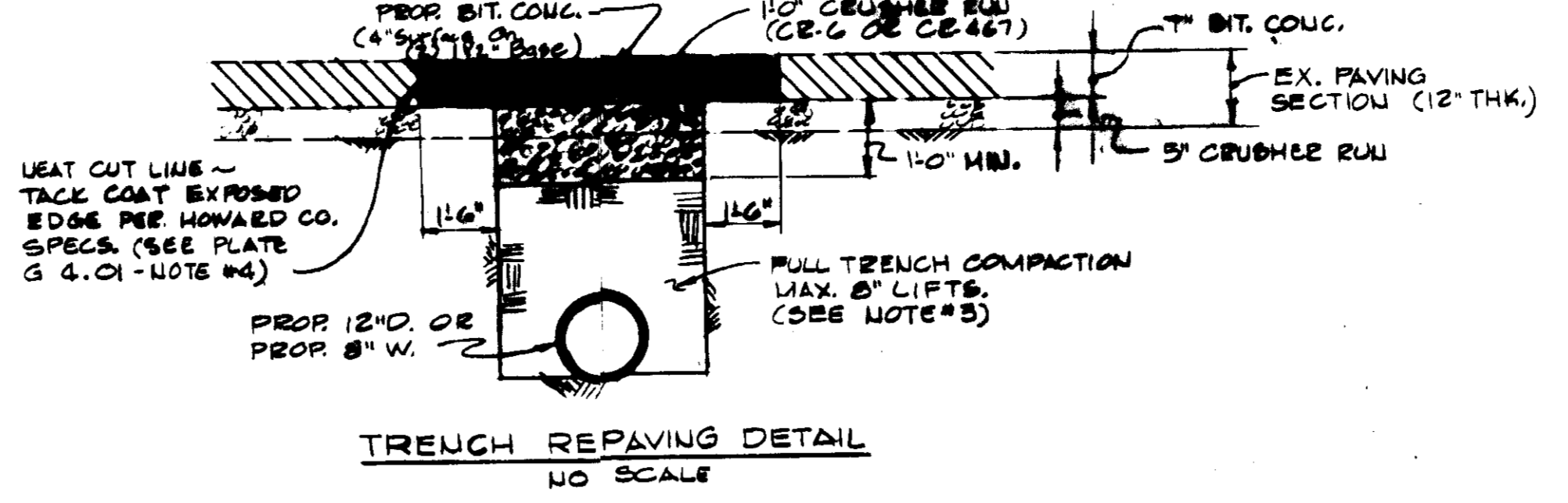
2/89 - ADD LIGHT PARKING

ADDITION TO SDP 82-45
GENERAL LOCATION PLAN
PROPOSED COMPUTER ROOM ADDITION
GIANT FOOD INC.
MARYLAND WHOLESALE FOOD CENTER
JESSUP, MARYLAND
SECTION "I" - BLOCK "A" - PARCEL "A"
(PARCEL 611 - TAX MAP #3)
HOWARD COUNTY, MARYLAND ELECTION DISTRICT NO. 6
SCALE: AS SHOWN MARCH 29, 1983
P.N. 02265 SHEET 1 OF 2
SDP 83-148

NOTE: SEE HOWARD CO. DETAILS FOR MANHOLE CONSTRUCTION.

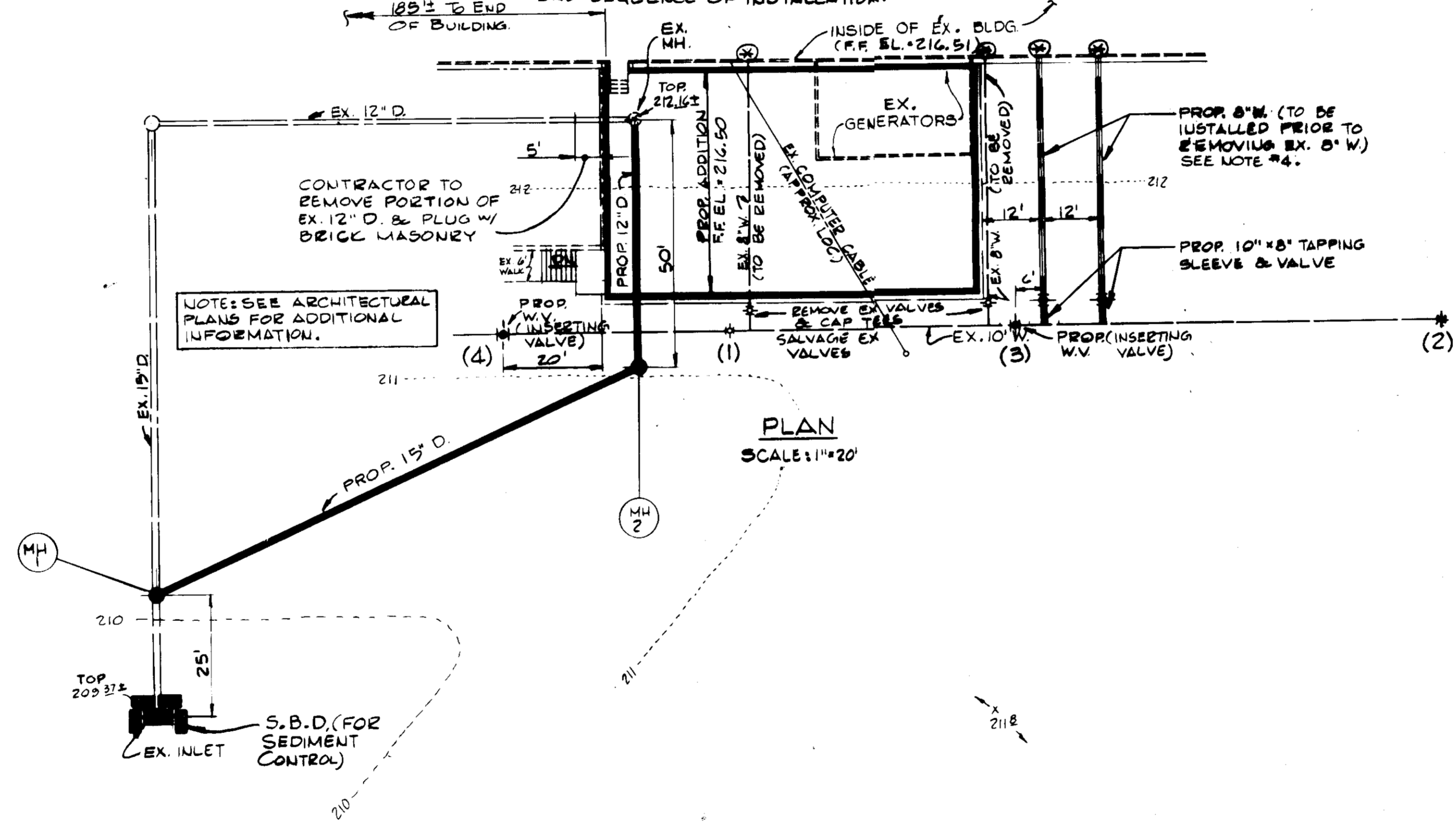


PROFILE
SCALE: HORIZ. 1"=20'
VERT. 1"=5'

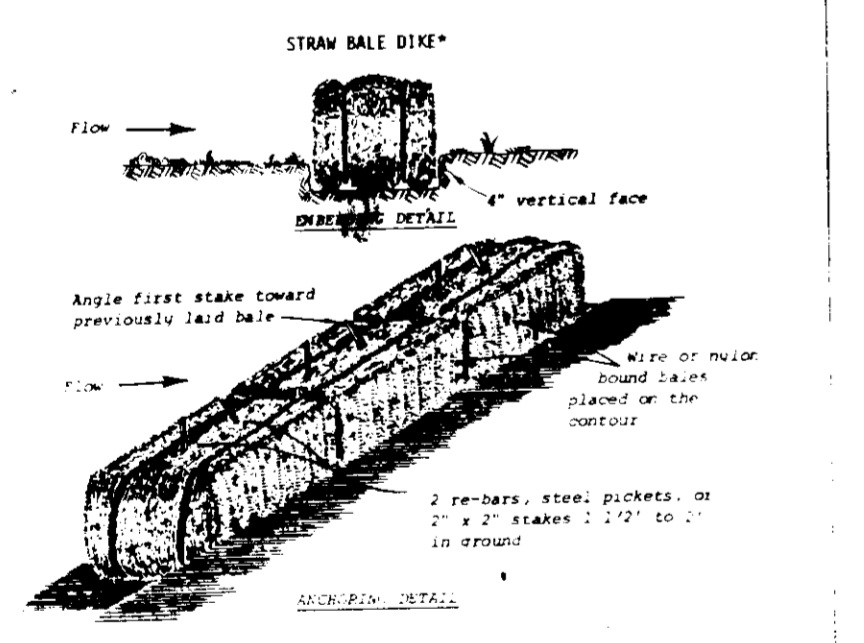


- GENERAL NOTES:**
- 1) ALL CONSTRUCTION SHALL BE IN STRICT ACCORDANCE WITH HOWARD COUNTY "STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION (DESIGN MANUAL-VOL. IX)".
 - 2) ALL EXCAVATED AND EXCESS MATERIAL SHALL BE REMOVED FROM THE SITE AND DISPOSED OF IN AN APPROVED MANNER.
 - 3) ALL BACKFILL OF EXCAVATED TRENCHES SHALL BE COMPACTED TO 95% OF MAXIMUM DRY DENSITY (AASHTO T-100).
 - 4) WATER LINES INDICATED TO BE REMOVED SHALL REMAIN IN SERVICE UNTIL THE NEW WATER MAINS AND VALVES ARE INSTALLED, TESTED AND ACCEPTED AND APPROVAL TO ABANDON THE EXISTING TWO WATER CONNECTIONS IS GIVEN BY THE OWNER.
 - 5) CONTRACTOR SHALL TEST PIT FOR EXACT LOCATION OF EXISTING COMPUTER CABLE IN ADVANCE OF EXCAVATION FOR REMOVAL OF EXISTING WATER MAIN OR FOUNDATION CONSTRUCTION.
 - 6) CONTRACTOR SHALL TEST PIT EXISTING 10" WATER AT PROPOSED 12" DRAIN CROSSING PRIOR TO BEGINNING CONSTRUCTION OF STORM DRAIN TO ASSURE CLEARANCE.
 - 7) CONTRACTOR TO NOTIFY ENGINEER ABOUT ANY DISCREPANCY IN LOCATION OF EX. UTILITIES SO THAT THE APPROPRIATE ADJUSTMENTS CAN BE MADE.
 - 8) SEE SHT. 1 OF 2 FOR PROJECT LOCATION AND GENERAL SITE DATA.
 - 9) SEE SHT. 1 OF 2 FOR ADDITIONAL "GENERAL NOTES".

SEE MECHANICAL PLAN FOR ABANDONMENT OF EX. 8" W. MAINS AND RE-CONNECTION OF FIRE SERVICE MAINS - ALSO SEE NOTE #4 AND SEQUENCE OF INSTALLATION.



- FIRE LINE - SEQUENCE OF INSTALLATION:**
- 1) INSTALL 2- NEW 8" FIRE LINES W/ TAPPING SLEEVE & VALVE WHILE MAINTAINING SERVICE IN THE 2- EXISTING FIRE LINES.
 - 2) TRANSFER INTERNAL FIRE SERVICE SYSTEM FROM THE EXISTING FIRE LINES TO THE NEW FIRE LINES SEPARATELY, ONE AT A TIME TO MINIMIZE HAZARD TO AREAS UNPROTECTED BY FIRE SYSTEM.
 - 3) AFTER NEW FIRE LINES ARE INSTALLED AND OPERATIONAL, INSTALL NEW VALVE AT LOCATION (3) USING AN "INSERTING VALVE" WITHOUT INTERRUPTING SERVICE IN THE 10" FIRE MAIN.
 - 4) SHUT NEW VALVE (3) AND EXIST. VALVE (1) AND REMOVE AND SALVAGE THE 2- EXISTING 8" VALVES AND CAP THE TEES. REMOVE EXIST. 8" FIRE LINES FROM SALVAGE VALVE TO BUILDING.
 - 5) INSTALL NEW 10" "INSERTING VALVE" AT LOCATION (4) WITHOUT INTERRUPTING SERVICE IN THE 10" FIRE MAIN.



Construction Specifications

- 1) Bales shall be placed in a row with ends tightly abutting the adjacent bales.
- 2) Each bale shall be embedded in the soil a minimum of 4".
- 3) Bales shall be securely anchored in place by stakes or rebar driven through the bales. The first stake in each bale shall be angled toward previously laid bales to force bales together.
- 4) Inspection shall be frequent and repair or replacement shall be made promptly as needed.
- 5) Bales shall be removed when they have served their usefulness or are not to block or impede store flow or drainage.

Standard Symbol: 300
* Drainage area less than 1/2 acre.

APPROVED
DIVISION OF LAND DEVELOPMENT &
ZONING ADMINISTRATION
HOWARD COUNTY, MARYLAND
DATE 4-26-83

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE HOWARD COUNTY HEALTH DEPARTMENT	HEALTH OFFICER: <i>[Signature]</i> DATE: 5-27-83
APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING	PLANNING DIRECTOR: <i>[Signature]</i> DATE: 5-3-83
APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE, STORM DRAINAGE AND ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS	CHIEF OF BUREAU OF ENGINEERING: <i>[Signature]</i> DATE: 5-22-83
HOWARD SOIL CONSERVATION DISTRICT: THIS DEVELOPMENT IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.	DIRECTOR: <i>[Signature]</i> DATE: 5-18-83
APPROVED: HOWARD SOIL CONSERVATION DISTRICT	REVIEWED FOR THE HOWARD SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS.
SIGNATURE: <i>[Signature]</i> DATE: 5-18-83	THE UNITED STATES SOIL CONSERVATION SERVICE

ADDITION TO SDP 82-45

GEORGE WILLIAM STEPHENS JR. AND ASSOCIATES INC.
ENGINEERS
303 ALLEGHENY AVE. TOWSON, MD. 21204
301-825-8120

[Signature]
JOHN V. STAMM
4752 REG. NO.
3/29/83 DATE

OWNER / DEVELOPER

GIANT FOOD INC.
P.O. BOX 1804
WASHINGTON, D.C. 20013
TELEPHONE 301 388 8565

DESIGNED BY: *[Signature]*
DRAWN BY: T.L.D.
CHECKED BY: J.S.T.
REVISIONS

PROPOSED COMPUTER ROOM ADDITION
GIANT FOOD, INC.
MARYLAND WHOLESALE FOOD CENTER
JESSUP, MARYLAND
SECTION 11 - BLOCK "A" PARCEL "A"
(PARCEL 111 - TAX MAP 43)

HOWARD COUNTY, MARYLAND
SCALE: AS SHOWN
P.N. 02263

ELECTION DISTRICT NO. 6
MARCH 29, 1983
SHEET 2 OF 2

SDP 83-148