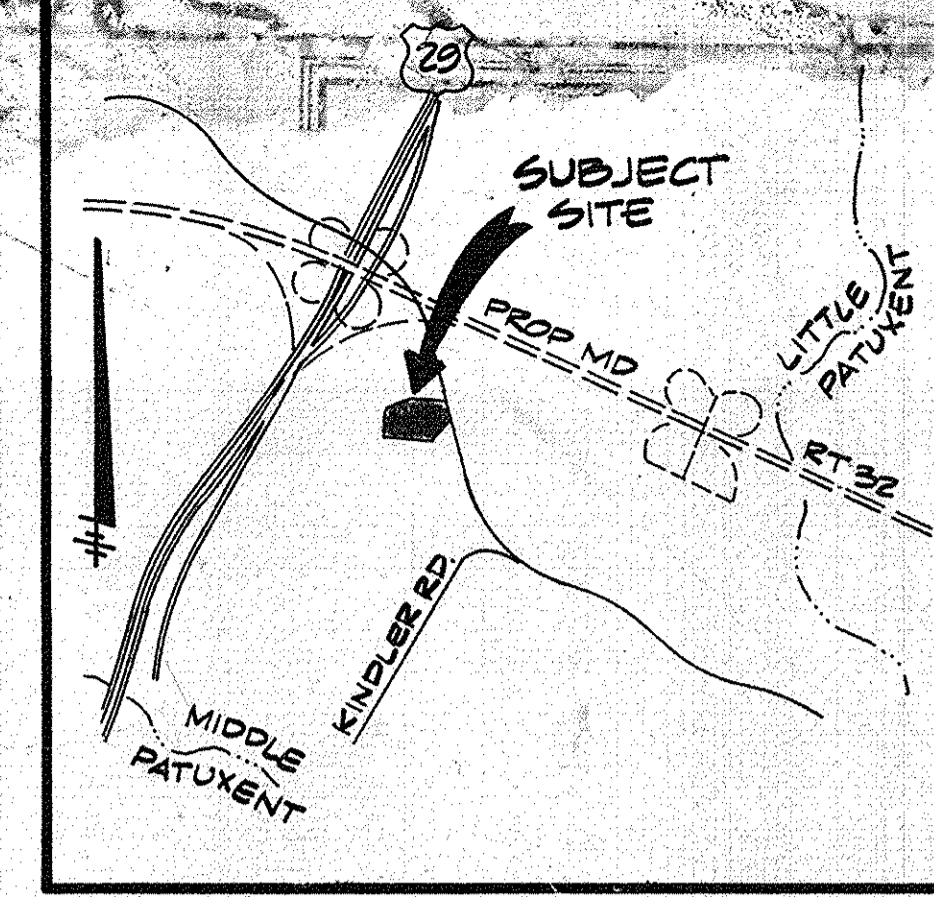


LEGEND

- EX. CONTOURS
- EX. CONTOURS IN R/W
- PROP. CONTOURS
- EX. CURB AND GUTTER
- STD. CURB AND GUTTER
- REVERSE CURB & GUTTER
- PARKING SPACES NO.
- TYPE 'A' PAVING
- TYPE 'B' PAVING
- CONC. WALK AREAS



VICINITY MAP
SCALE 1"=2000'

BENCH MARK #2 EL=273.59
R.E. SPIKE C&P #10 1/2 WEST SIDE OF ET
32 STA 80+55 @ 120' ± RIGHT OF OLD
COLUMBIA ROAD (OBTAINED FROM CENTURY
ENGINEERING)

NOTE: EX UTILITIES, EX. PAVING, AND EX. CONTOURS SHOWN IN R/W ARE FUTURE IMPROVEMENTS CURRENTLY UNDER CONTRACT. CONTOURS ONSITE ARE TAKEN FROM A "TOPOGRAPHICAL SURVEY" DATED DEC. 4, 1981 AND PREPARED BY CENTURY ENGINEERING

SITE DATA

1) AREA OF SUBMITTAL	6.63 AC. ±
2) AREA OF DISTURBANCE	6.18 AC. ±
3) AREA TO BE VEGETATIVELY STABILIZED	3.54 AC. ±
4) FLOOR AREA TO SITE AREA RATIO	14.5%
5) % BUILDING COVERAGE (W/PAVING)	42%
6) % OPEN SPACE	50%
7) PROP. BUILDING USE	OFFICE
8) EXISTING ZONING	NT-FDR-184-A INDUSTRIAL
9) TITLE REFERENCE	PLAT ENTITLED "RIVERS CORPORATE PARK SECTION 1, AREA 1, PARCELS B THRU E, H THRU P, AND LOT 2" RECORDED AS PLAT NO. 5077 (F 82-26)
10) FLOOR AREA = 41,800 SF ±	

APPROVED
PLANNING BOARD
OF HOWARD COUNTY
DATE **3-10-82**

PARKING TABULATION:

PARKING REQUIRED @ 2 SP/1000 SF	= 87
PARKING PROVIDED:	
122 SP @ 9' X 18'	= 120
8 SP @ 12' X 18'	= 2
3 SP @ 13'4" X 18"	= 3
TOTAL	= 125
FUTURE PARKING 149 SP @ 9' X 18'	
4 SP @ 12' X 18' AND 3 SP @ 13'4" X 18'	TOTAL = 156

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEM, HOWARD CO. HEALTH DEPARTMENT
COUNTY HEALTH OFFICER: *[Signature]* DATE: 6-7-82

APPROVED: HOWARD CO. OFFICE OF PLANNING AND ZONING.
PLANNING DIRECTOR: *[Signature]* DATE: 6-7-82
CHIEF OF LAND DEVELOPMENT AND ZONING ADMINISTRATION: *[Signature]* DATE: 6-7-82

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS, AND ROADS.
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
DIRECTOR: *[Signature]* DATE: 5-24-82

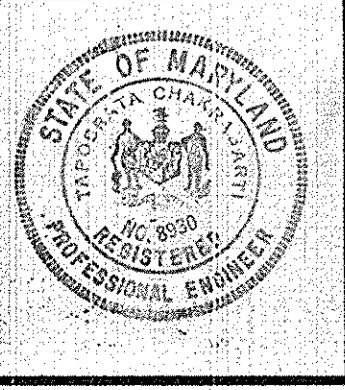
CHIEF OF BUREAU OF ENGINEERING: *[Signature]* DATE: 5-24-82

HOWARD SOIL CONSERVATION DISTRICT.
THIS DEVELOPMENT IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.
APPROVED: *[Signature]* DATE: 5-20-82

REVIEWED FOR THE HOWARD SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS
SIGNATURE: *[Signature]* DATE: 5/21/82
THE UNITED STATES SOIL CONSERVATION SERVICE

Gaudreau, Inc.
Architects Planners Engineers
9 West Mulberry Street
Baltimore Maryland 21201
301-837-5040

GEORGE WILLIAM STEPHENS JR. AND ASSOCIATES INC.
ENGINEERS
303 ALLEGHENY AVE. TOWSON, MD. 21204



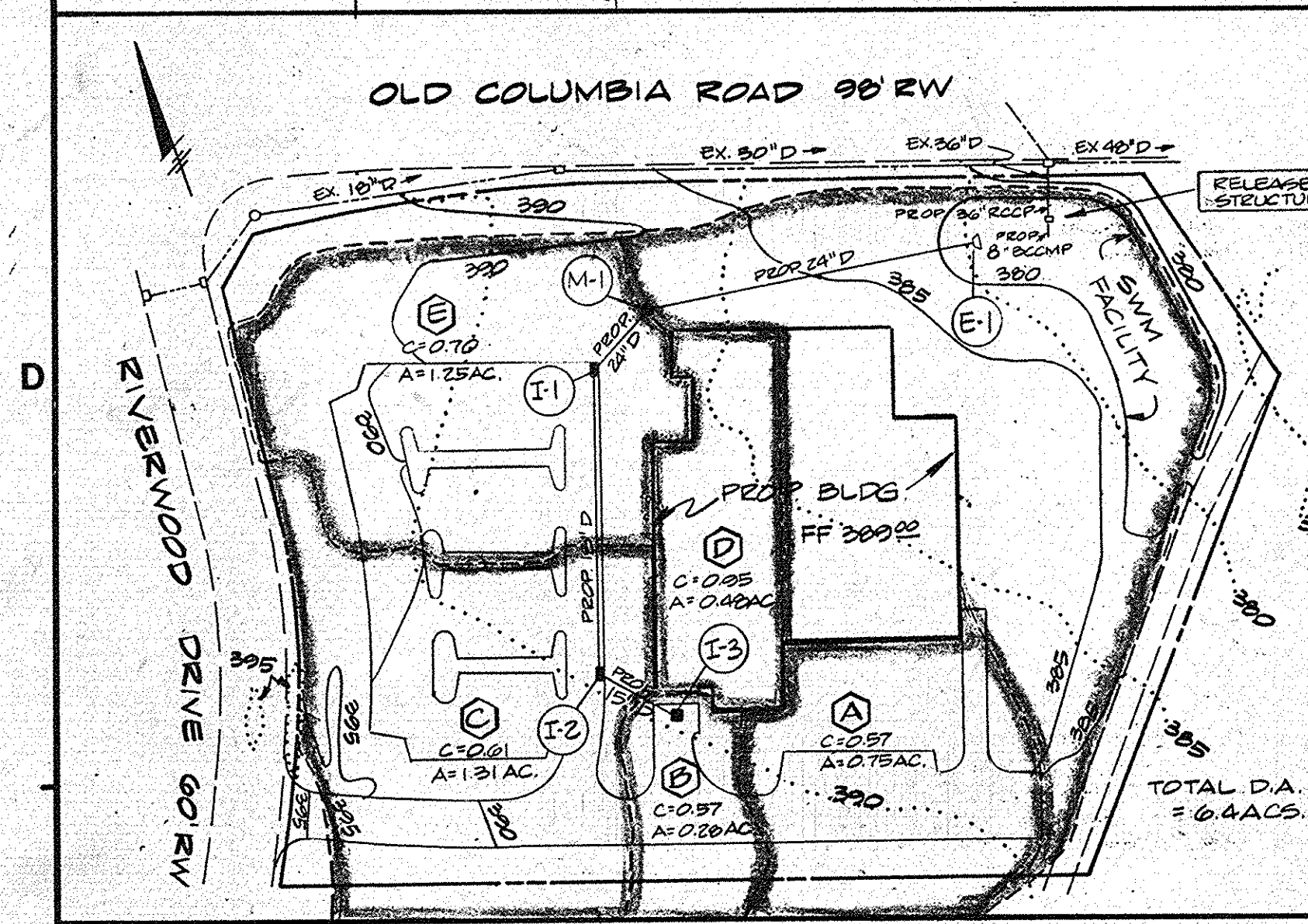
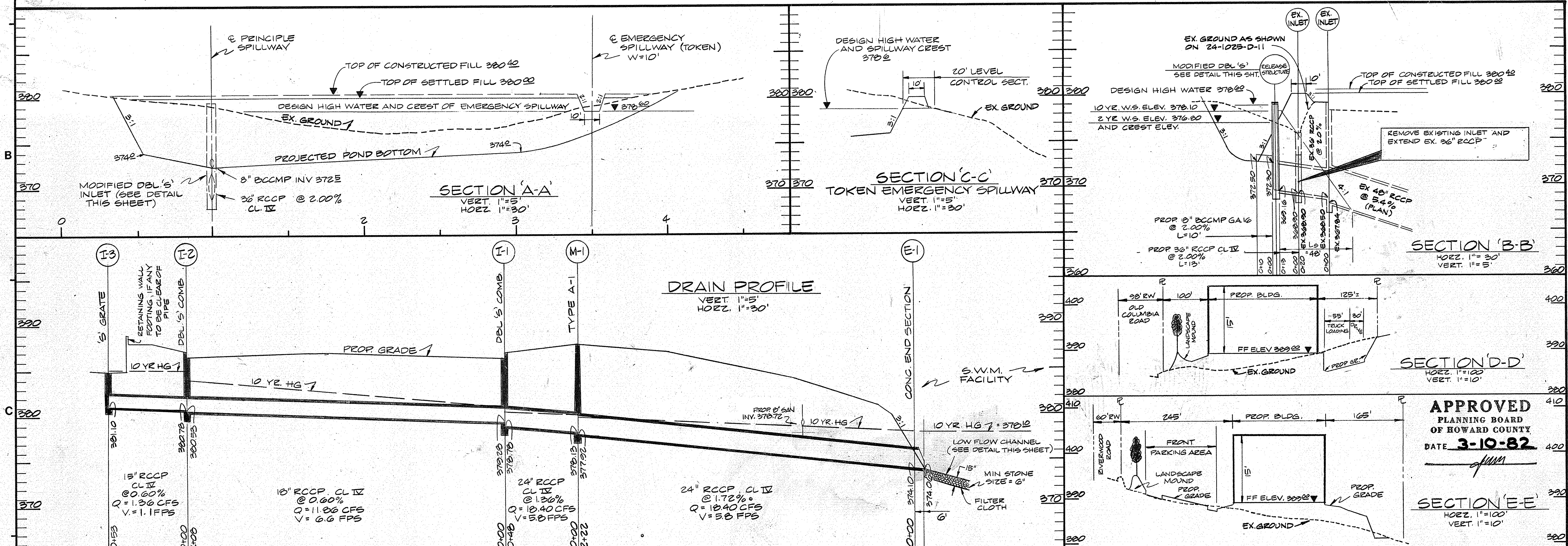
OWNER: *[Signature]* DATE: 1/20/82
TITLE: *[Signature]*
ENGINEER: *[Signature]*
TAPOBRATA CHAKRABARTI
REG. NO. 8930 DATE: 1-12-82

OWNER: *[Signature]*
ELECTRO-NUCLEONICS
9033 RED BRANCH ROAD
COLUMBIA, MD 21045

McCormick Properties, Inc.
DESIGN/BUILDERS
11011 MCCORMICK ROAD
HUNT VALLEY, MARYLAND 21031 667-7700

REVISIONS:
1. HANDICAPED PARKING
2. Add Roof Drain Leaders + Extend San to Bldg 2/10/82
DRAWN: JEM
DESIGN: TC/DLW
CHECK: TC
PN 04575

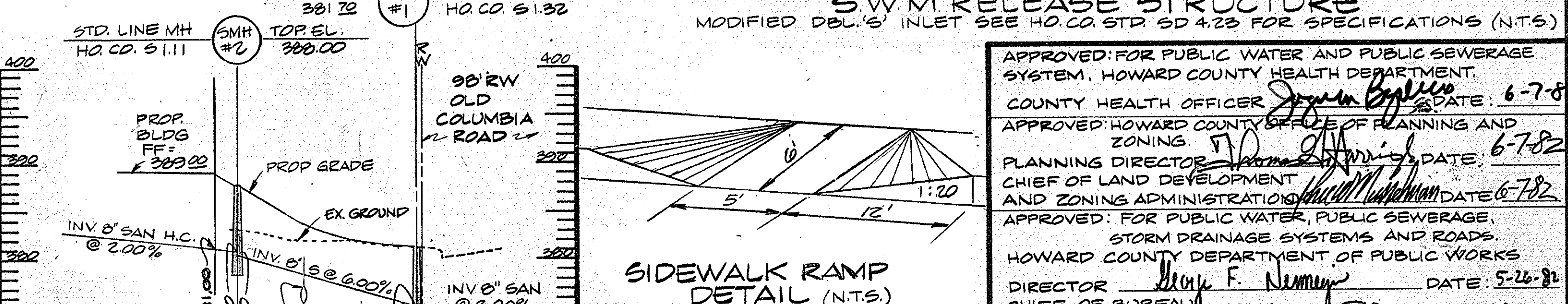
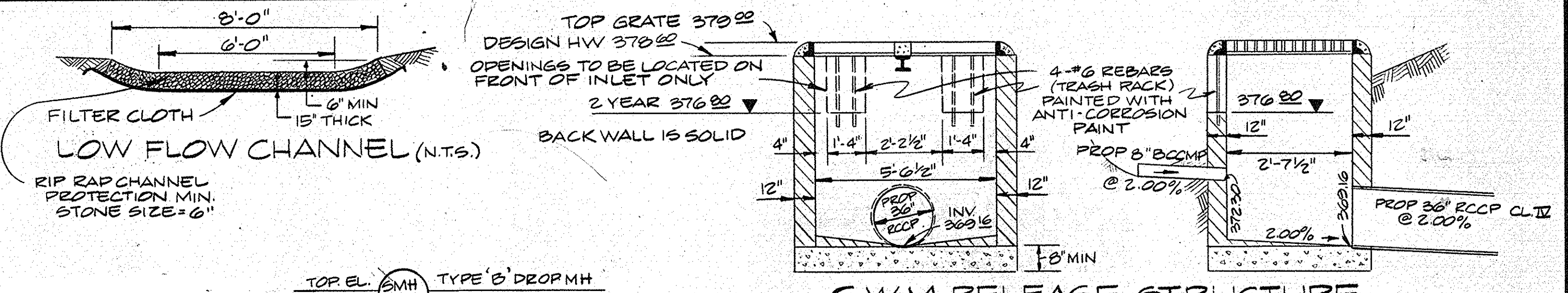
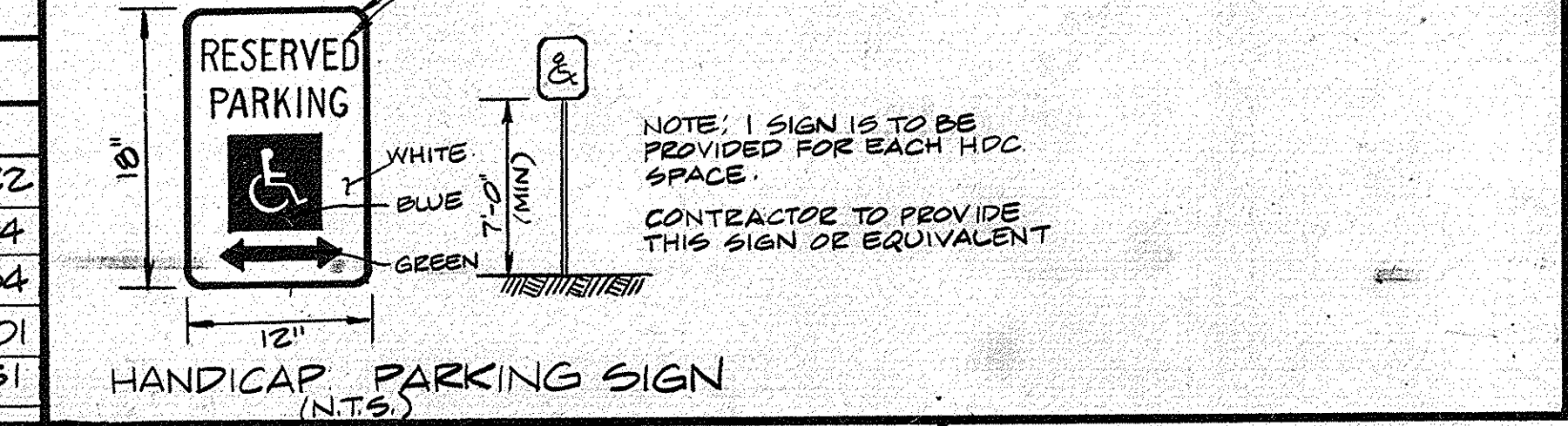
SITE AND STORM WATER MANAGEMENT PLAN
FOR PROPOSED FACILITY FOR "ELECTRO-NUCLEONICS INC."
"PARCEL C"
6.6320 ACRES ±
"RIVERS CORPORATE PARK"
SECTION 1, AREA 1
HOWARD CO, MD TAX MAP 41-442 ELECT. DIST. #6
SCALE: 1"=30' SHEET 1 OF 6 JANUARY 12, 1982



- S.W.M. CONSTRUCTION SPECIFICATIONS**
- 1. SITE PREPARATION:** The embankment area (fill) and borrow area shall be cleared and grubbed to remove all trees, vegetation, roots and other objectionable material. The soil from the embankment area and borrow area shall be removed and stockpiled, the topsoil shall be spread on the completed embankment.
 - 2. EARTH FILL:** The fill material shall be obtained from the pond excavation, it shall be free from roots, stumps, wood, rubbish, oversized stones, trash or other objectionable materials. The embankment shall be constructed to the elevations as shown on the plan to allow for anticipated settlement.
 - 3. PLACEMENT:** Areas on which fill is to be placed, shall be scarified prior to placement of fill. Fill material shall be placed in 6" max. thickness (before compaction) layers which are to be continuous over the entire length of the fill. The most porous borrow material shall be placed in the down-slope portion of the embankment.
 - 4. COMPACTION:** The movement of the hauling and spreading equipment over the fill shall be controlled so that the entire surface of each lift shall be traversed by not less than one steel track of the equipment or compaction shall be achieved by a minimum of four (4) complete passes of a sheepsfoot roller. Fill material shall contain sufficient moisture so that it can be formed into a ball without crumbling.
 - 5. STRUCTURAL BACKFILL:** Backfill material shall be of the type and quality conforming to that specified for the adjoining fill material. The fill shall be placed in horizontal layers not to exceed 4" in thickness and compacted by hand tamping or machine driven power tampers or plate vibrators. At no time during backfilling operations shall driven equipment be allowed to operate any closer than 4 feet measured horizontally, to any part of the structure. Under no circumstances shall the contractor drive equipment over any part of a concrete structure or pipe unless there is a compacted fill of 12" or greater over the structure or pipe.
 - 6. PIPE CONNECTIONS:** Release Pipe - This pipe and its appurtenances shall be galvanized and fully bituminous coated and shall conform to the requirements of ASTM Specification #190 Type A with water-tight coupling bands. Any bituminous coating damaged or otherwise removed shall be replaced with cold applied bituminous coating compound.
 - 7. CONCRETE:** Concrete shall meet the minimum requirements set forth in the Maryland State Roads Commission Specifications for Materials, Highways, Bridges, and Incidental Structures, Article 20.07 Portland Cement Mixture #3.
 - 8. THE STORM WATER MANAGEMENT FACILITIES ARE PRIVATE AND SHALL BE MAINTAINED BY THE OWNER. THE OWNER SHALL BE RESPONSIBLE FOR ALL CONSTRUCTION ACCORDING TO COUNTY STANDARDS.**
 - 9. STABILIZATION:** The storm water management facility shall be stabilized in accordance with the approved Erosion and Sediment Control Plan.
- GENERAL NOTES**
1. Maximum Building Height = 50'.
 2. All areas not being paved or receiving building coverage shall be stabilized in accordance with the plans approved by the Howard Soil Conservation District.
 3. Any damage to public rights-of-way and/or adjacent properties shall be repaired immediately at the Contractor's expense.
 4. The Contractor shall maintain at least a 2' level bench behind all curb and gutter in fill areas.
 5. The Contractor shall verify all existing utilities to his own satisfaction before starting construction.
 6. All slopes shall be 3:1 or flatter.
 7. All work shall be done in accordance with Howard County Standard Specifications and Details for Construction, or as shown on these plans.
 8. The Contractor shall notify the C & P Telephone Company and The Gas & Electric Company five days prior to starting work, shown on these plans by calling "Miss Utility". Call Collect 1-559-0100.
 9. For details of ramps & signs for the handicapped see The Maryland Building Code for The Handicapped and Age (see also detail THIS SHEET).
 10. The Contractor shall maintain a minimum of 3.5' cover over all proposed water lines.
 11. All rip-rap shall be placed on filter cloth.
 12. The Contractor or Developer shall contact the Construction Inspection/Survey Division, 24 hours in advance of commencement of work at 992-2417 or 992-2418.
 13. For rounding in parking islands, see Landscape Plan.
 14. THE CONTRACTOR OR DEVELOPER SHALL CONTACT THE CONSTRUCTION INSPECTION/SURVEY DIVISION, 24 HOURS IN ADVANCE OF COMMENCEMENT OF WORK AT 992-2417 OR 992-2418.

STRUCTURE SCHEDULE

NO.	TYPE	TOP ELEV.	INV. IN	INV. OUT	* T.C. ELEV.	REMARKS
I-3	5' INLET	384.85		381.10		HO.CO. SD-4.22
I-2	DBL'S COMB. INLET	387.10*	381.03	380.53		HO.CO. SD-4.34
I-1	DBL'S COMB. INLET	388.00*	379.28	378.78		HO.CO. SD-4.34
M-1	TYPE A-1 MANHOLE	387.70	378.13	377.92		HO.CO. SD-3.01
E-1	CONC. END SECT.		374.10	374.06		HO.CO. SD-3.51



GEORGE WILLIAM STEPHENS JR. AND ASSOCIATES INC.
ENGINEERS
 303 ALLEGHENY AVE. TOWSON, MD. 21204

BY: *[Signature]* DATE: 1/24/82
 TITLE: *[Signature]*
 ENGINEERS
 TAPOBRATA CHAKRABARTI
 REG NO. 1730 DATE: 1-12-82

OWNER
ELECTRO-NUCLEONICS
 9033 RED BRANCH ROAD
 COLUMBIA, MD 21045

McCormick Properties, Inc.
DESIGN/BUILDERS
 11011 MCCORMICK ROAD
 HUNT VALLEY, MARYLAND 21031 667-7700

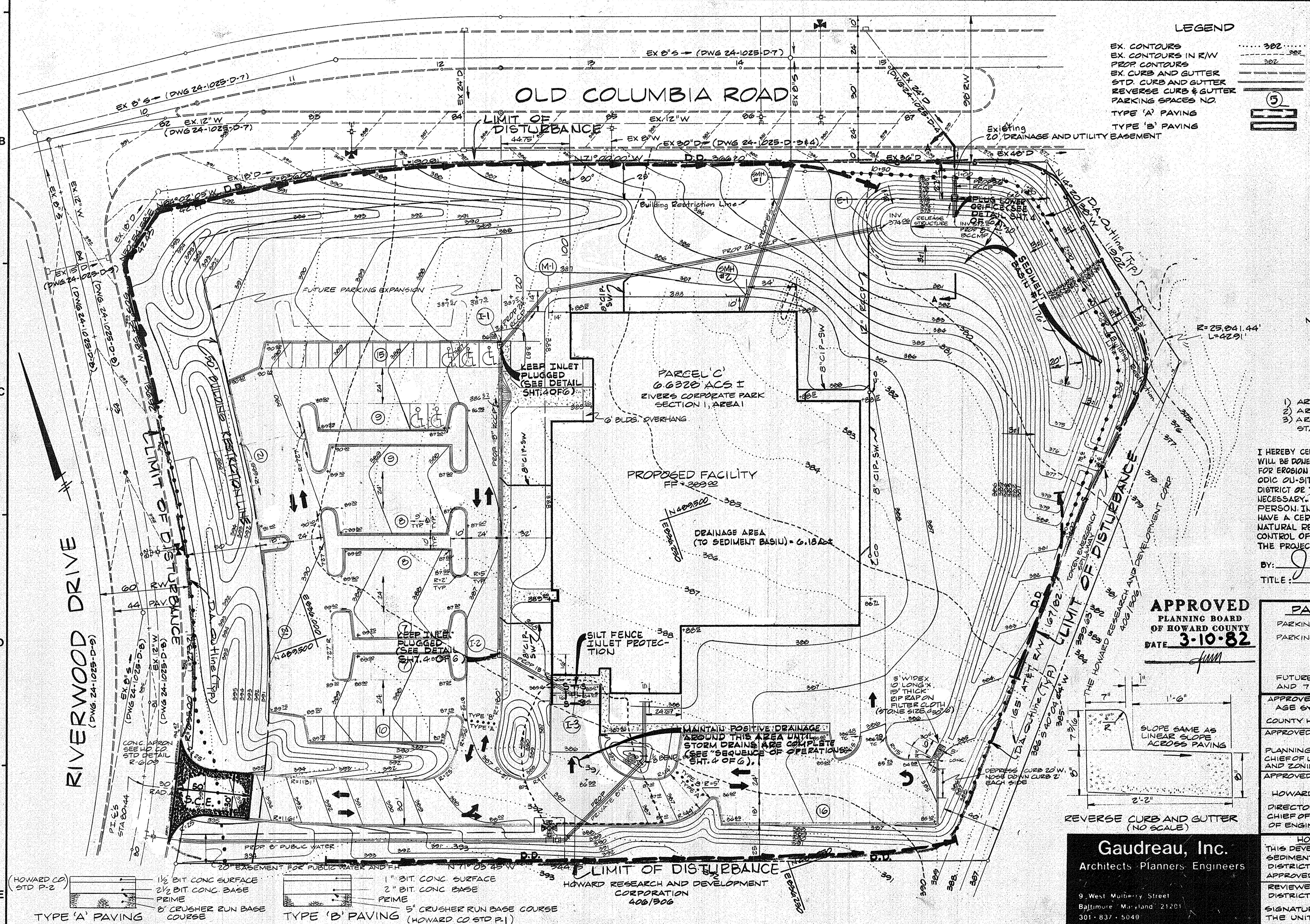
Gaudreau, Inc.
 Architects Planners Engineers
 9 West Mulberry Street
 Baltimore, Maryland, 21201
 301-837-5040

REVISIONS:
 1) Add Inv. of San @ Bldg. 3/10/82

PROFILES AND DETAILS FOR PROPOSED FACILITY FOR "ELECTRO-NUCLEONICS INC." PARCEL 'C' 6.6328 ACRES ± "RIVERS CORPORATE PARK" SECTION 1, AREA 1

HOWARD CO., MD TAX MAP 41#42 ELECT. DIST. #6
 SCALE: AS SHOWN SHEET 2 OF 6 JANUARY 12, 1982

SIGNATURE: *[Signature]* DATE: 5/21/82
 THE UNITED STATES SOIL CONSERVATION SERVICE



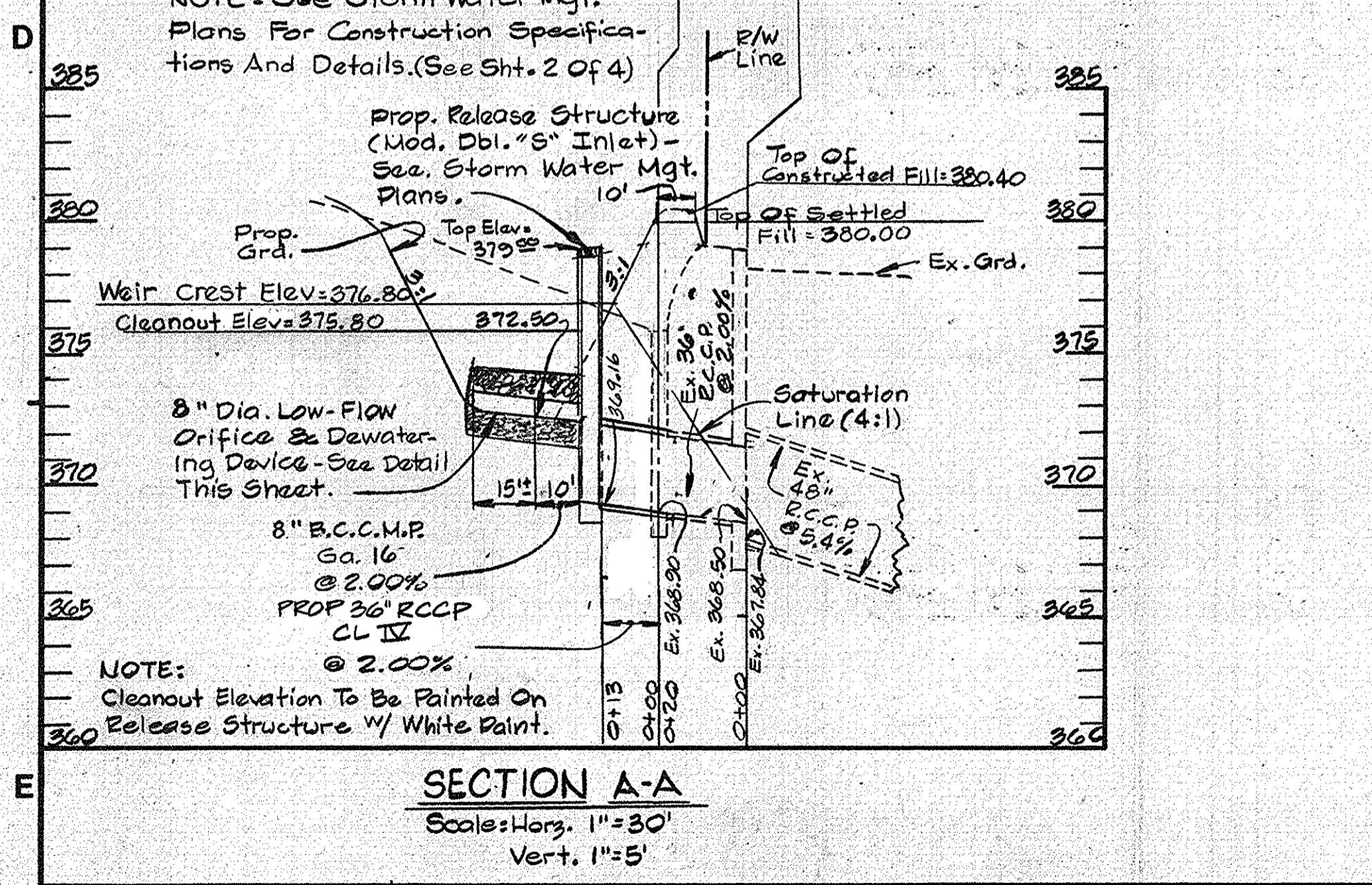
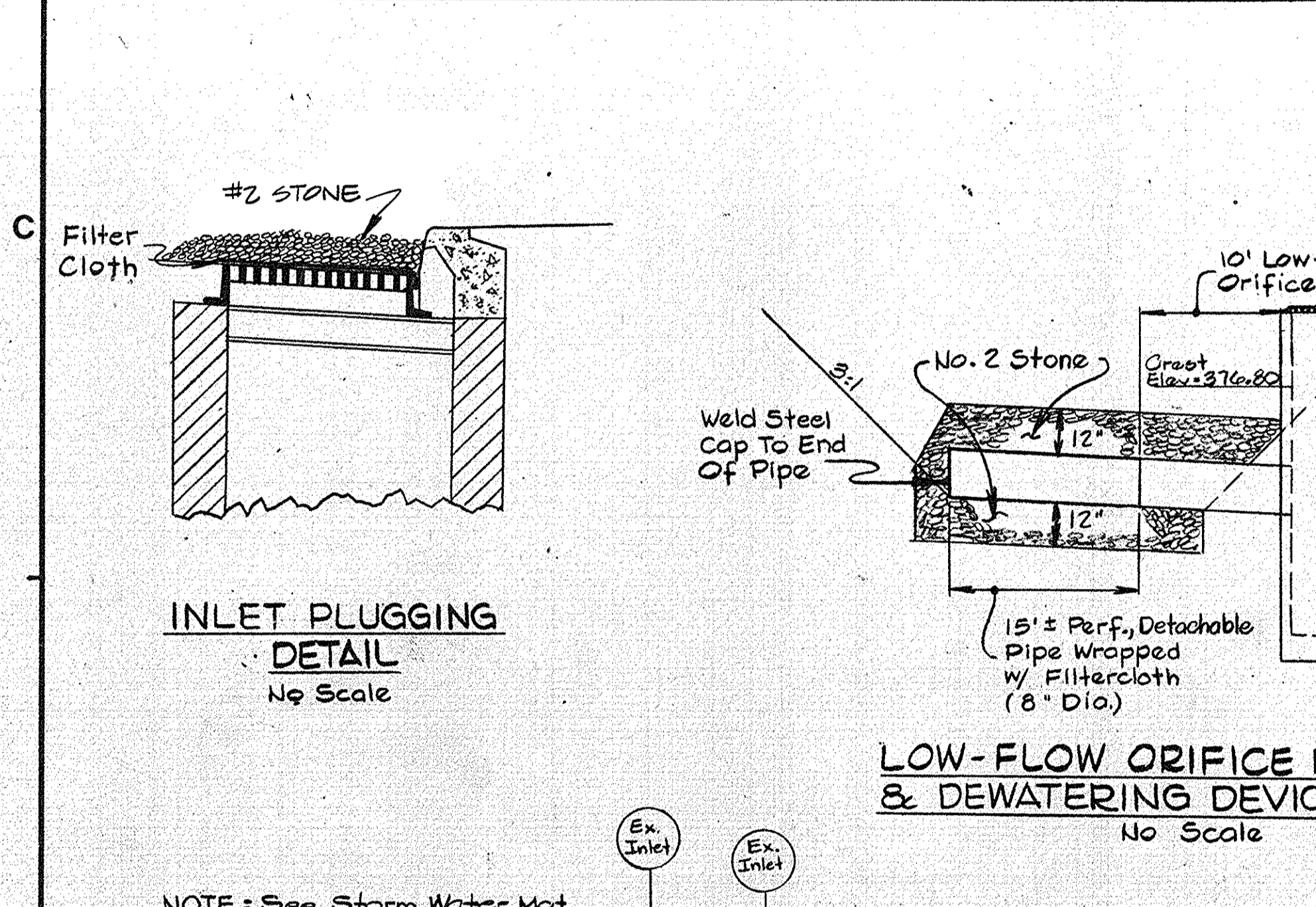
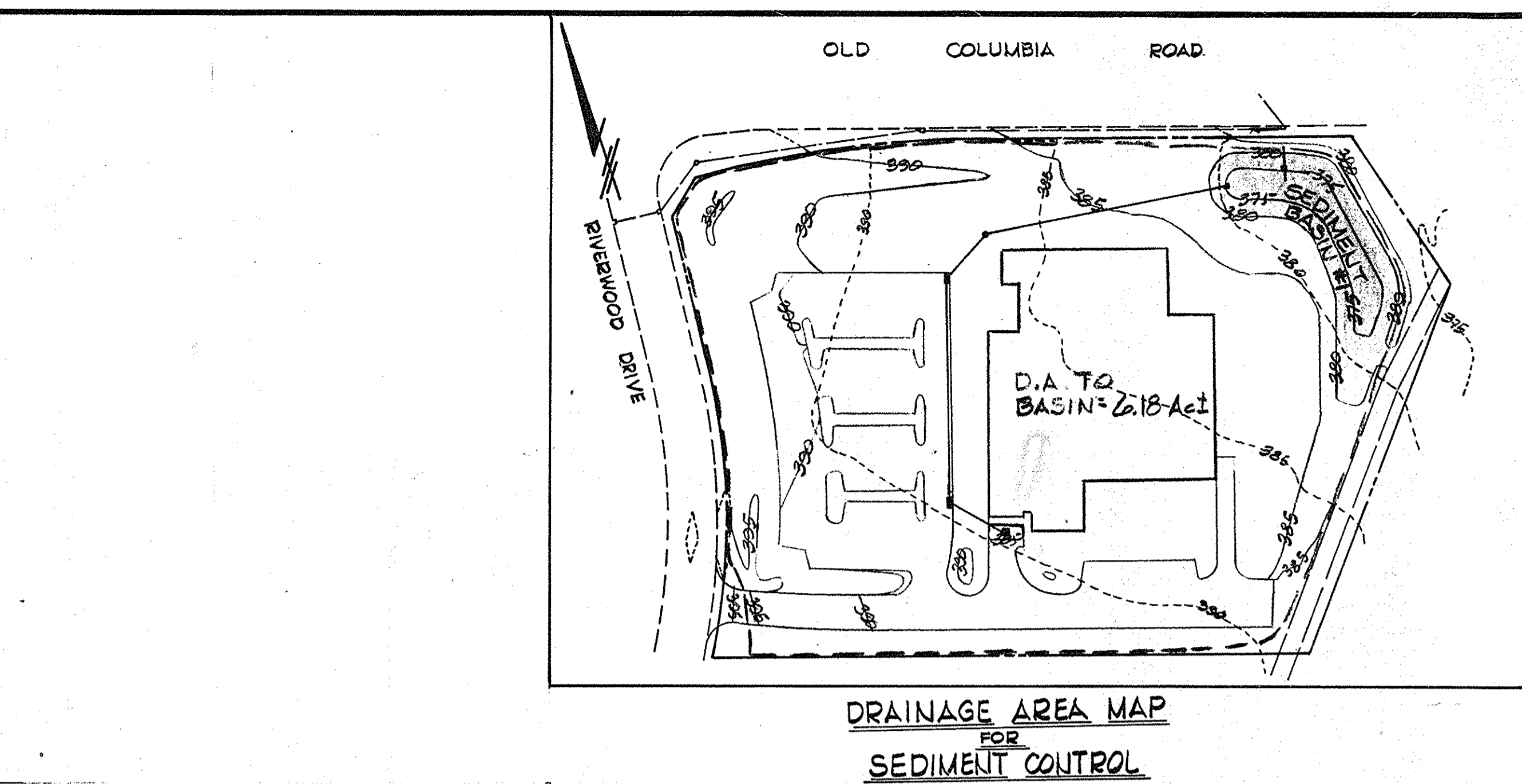
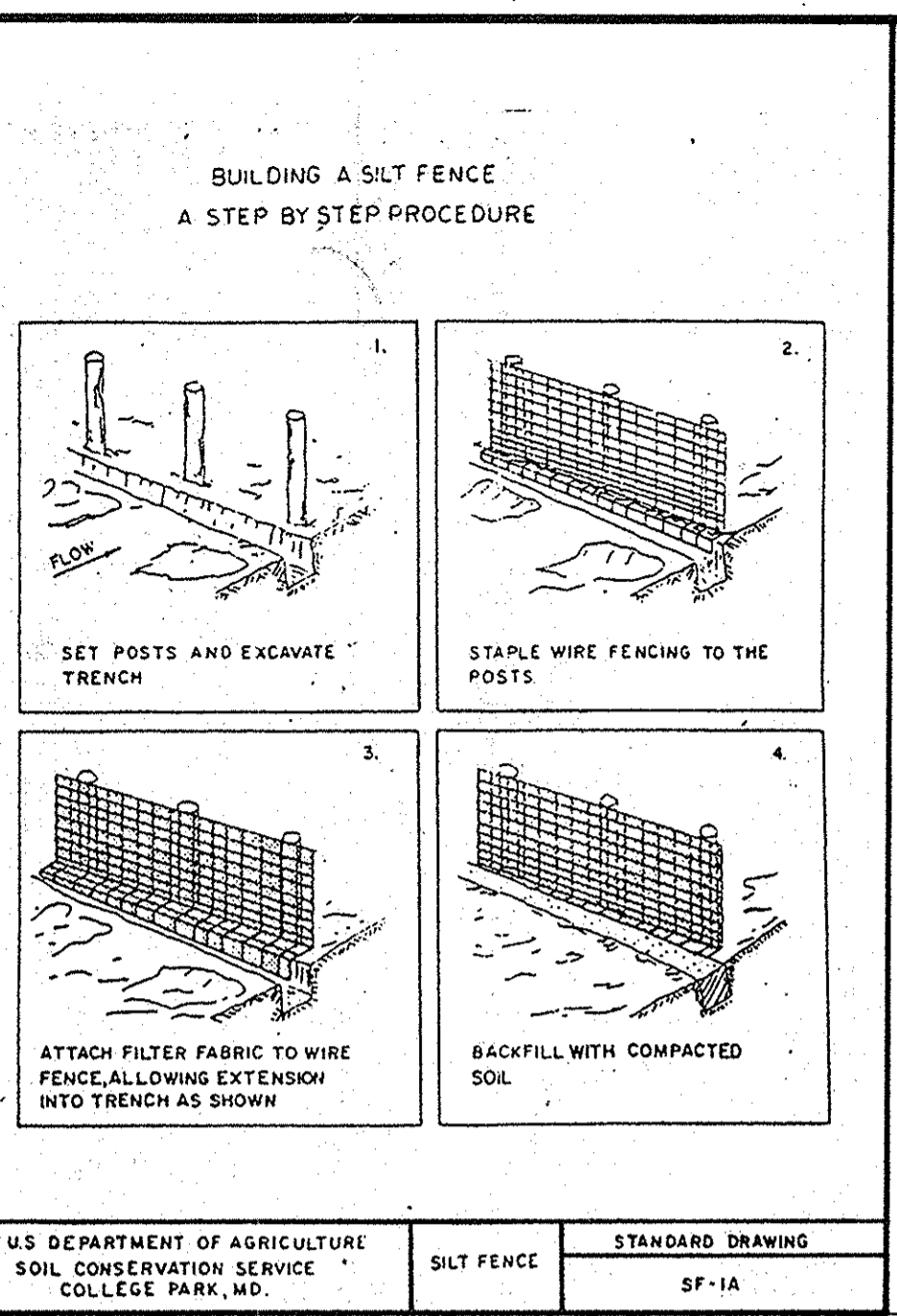
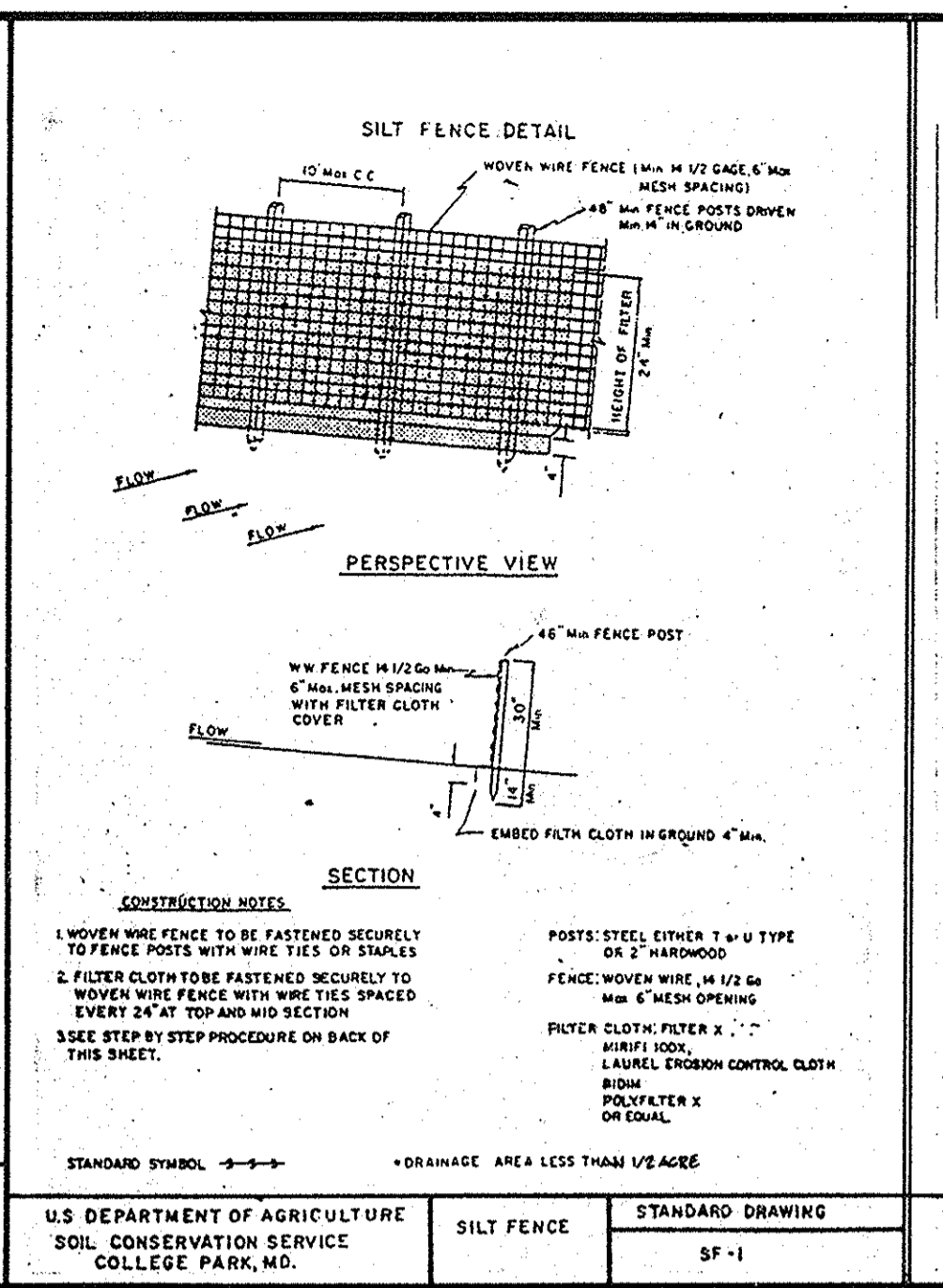
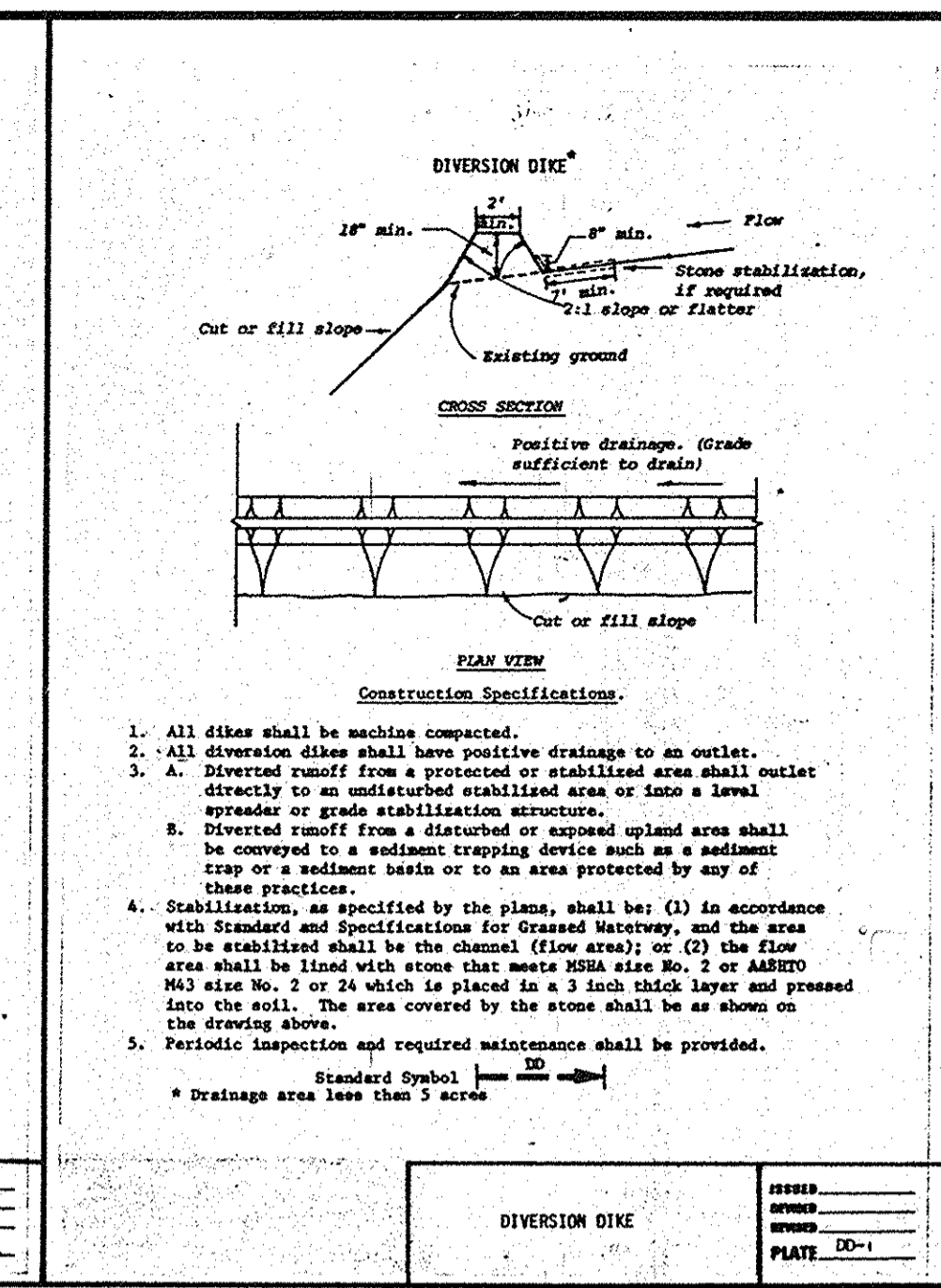
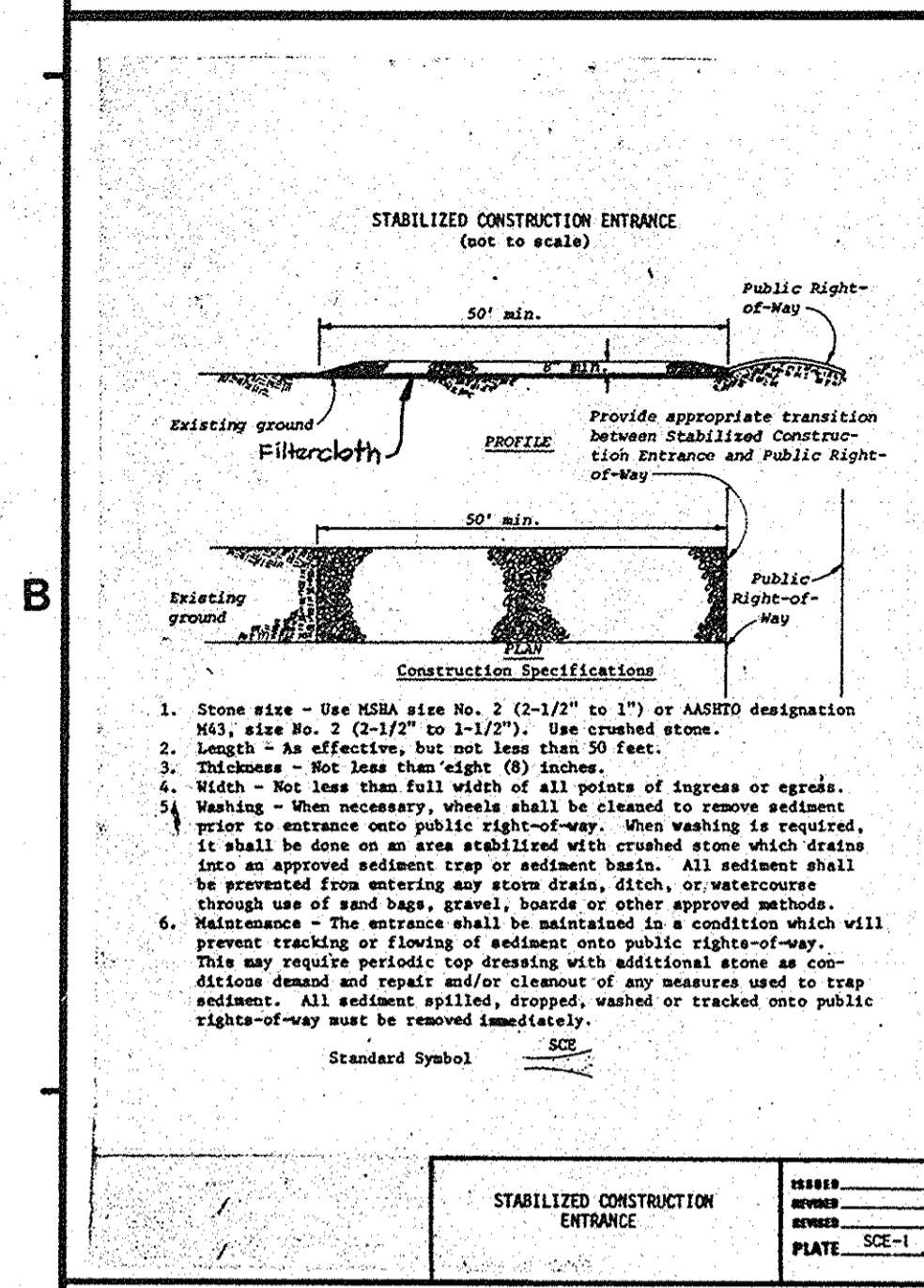
GEORGE WILLIAM STEPHENS JR. AND ASSOCIATES INC.
ENGINEERS
303 ALLEGHENY AVE. TOWSON, MD. 21204

ENGINEER'S CERTIFICATION
I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL & WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.
George William Stephens Jr. 8930 1-12-82
TAPOBRATA CHAKRABARTI REG. NO. DATE

OWNER
ELECTRO-NUCLEONICS
9033 RED BRANCH ROAD
COLUMBIA, MD 21045

McCormick Properties, Inc.
DESIGN/BUILDERS
11011 MCCORMICK ROAD HUNT VALLEY, MARYLAND 21031 667-7700

GRADING PLAN / SEDIMENT AND EROSION CONTROL PLAN
FOR PROPOSED FACILITY FOR "ELECTRO-NUCLEONICS INC." PARCEL C
6.0320 ACRES I "RIVERS CORPORATE PARK" SECTION 1, AREA 1
HOWARD CO, MD TAX MAP 41-842 ELECT. DIST. #6
SCALE: 1"=30' SHEET 3 OF 6 JANUARY 12, 1982



GENERAL NOTES

- Any change to the grading proposed on this plan requires it to be resubmitted to the Soil Conservation District.
- All slopes 3:1 and steeper are to be stabilized with Permanent Slope seeding immediately after grading operation. (See Note No. 12)
- All other disturbed areas not intended to be paved or receive building coverage, shall be stabilized with permanent seeding. (See Note No. 11).
- Any damage to diversion dikes, silt fence, sediment basin, etc. during grading operation or utility installation shall be repaired immediately.
- The sediment basin is to be cleaned out when silt deposits reach cleanup elevation shown on the plan.
- No sediment control measure is to be removed without prior permission from the Sediment Control Inspector.
- Upon installation of storm drain, inlets shall be kept plugged until site is stabilized except as noted on the plan. Positive drainage must be maintained at all times.
- During the layout of sediment control practices shown hereon, minor adjustments can and will be made to assure the arrest and control of any sediment before it leaves the construction site. These said changes require prior approval from the Sediment Control Inspector and the Soil Conservation District.
- All site work is to be done in accordance with "Standards and Specifications For Soil Erosion and Sediment Control in Developing Area", July 1975, and this plan of sediment control approved by the Howard Soil Conservation District, and the Howard County Department of Public Works.
- At the end of each working day, all sediment control measures will be inspected and left in operational condition.
- All disturbed areas shall be stabilized as follows:
PERMANENT SEEDING NOTES:
Seedbed Preparation: Loosen upper 3 inches of soil by raking, disking or other acceptable means before seeding. Use 2" of topsoil.
Soil Amendments: Apply 2 tons per acre dolomitic limestone (92 lbs./1,000 s.f.) and 600 lbs. per acre 0-20-20 fertilizer (14 lbs./1,000 sq.ft.) of Kentucky 31 Tall Fescue. For the period May 1 through July 31, seed with 60 lbs Kentucky 31 Tall Fescue per acre and 2 lbs. per acre (.05 lbs./1,000 sq.ft.) of weeping lovegrass. During the period of October 16 through February 28 protect site by: Option (1) - 2 tons per acre of well anchored straw mulch and seed as soon as possible in the spring. Option (2) Use Sod.
Option (3) seed with 60 lbs./acre Kentucky 31 Tall Fescue and mulch with 2 tons/acre well anchored straw.

BOD SPECIFICATION (SODDED DITCH): Sod Shall Be K-31 Sod Which Has Not Been Cut And Rolled More Than 2 Days In Advance; All Sod Shall Be Fastened Securely With At Least 2 Stakes Not More Than 2 Feet Apart With The Flat Side Against The Slope And Stake Flush With Top Of Sod; Lime And Fertilizer Sod Bed As Specified In Note #11.

SEQUENCE OF OPERATIONS

- Notify Howard County Department of Licenses and Permits Inspector at least 48 hours before beginning any work.
- Install stabilized construction entrance and silt fence.
- Install sediment basin and plug lower orifice opening (See Detail Sheet 4 of 6). Sediment basin to be constructed in accordance with the approved storm water management pond specifications.
- Begin major grading, maintaining positive drainage to sediment basin, except for the shaded area which will be graded to final subgrade after the storm drain system is complete.
- Install storm drains from E-1 to I-2 and plug (See Detail Sheet 4 of 6).
- Grade shaded area to subgrade and install remaining drain from I-2 to I-3 and install silt fence around I-3.
- Install other utilities.
- Install foundation walls for building and retaining walls around dock area. Lay subbase in areas receiving building coverage and paving.
- Install curb and gutter and pave areas receiving paving.
- Fine grade remaining areas and stabilize.
- Remove diversion dikes and stabilized construction entrance and unplug storm drains after obtaining permission from Sediment Control Inspector. Pave areas as construction entrance.
- Upon final approval of Sediment Control Inspector, convert sediment basin to storm water management pond by: 1) Removing any sediment and restabilizing if necessary, 2) Removing plug from lower orifice and 3) Removing silt fence.

APPROVED PLANNING BOARD OF HOWARD COUNTY
DATE: 3-10-82

APPROXIMATE GRADING QUANTITIES

TOTAL CUT	12,090 C.Y.
FILL	10,850 C.Y.
+ 10% SHRINKAGE	1,090 C.Y.
TOTAL FILL	11,940 C.Y.
EXCESS	110 C.Y.

NOTE: Excess To Be Used For Additional Landscape Mounding (To Be Determined In Field)

GEORGE WILLIAM STEPHENS JR. AND ASSOCIATES INC.
ENGINEERS
303 ALLEGHENY AVE. TOWSON, MD. 21204

ENGINEER'S CERTIFICATION:
I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL & WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.
Vasobrata Chakrabarti 8930 1-12-82
TAPOBRATA CHAKRABARTI REG. NO. DATE

OWNER
ELECTRO-NUCLEONICS
9033 RED BRANCH ROAD
COLUMBIA, MD 21045

McCormick Properties, Inc.
DESIGN/BUILDERS
11011 MC CORMICK ROAD
HUNT VALLEY, MARYLAND 21051 667-7700

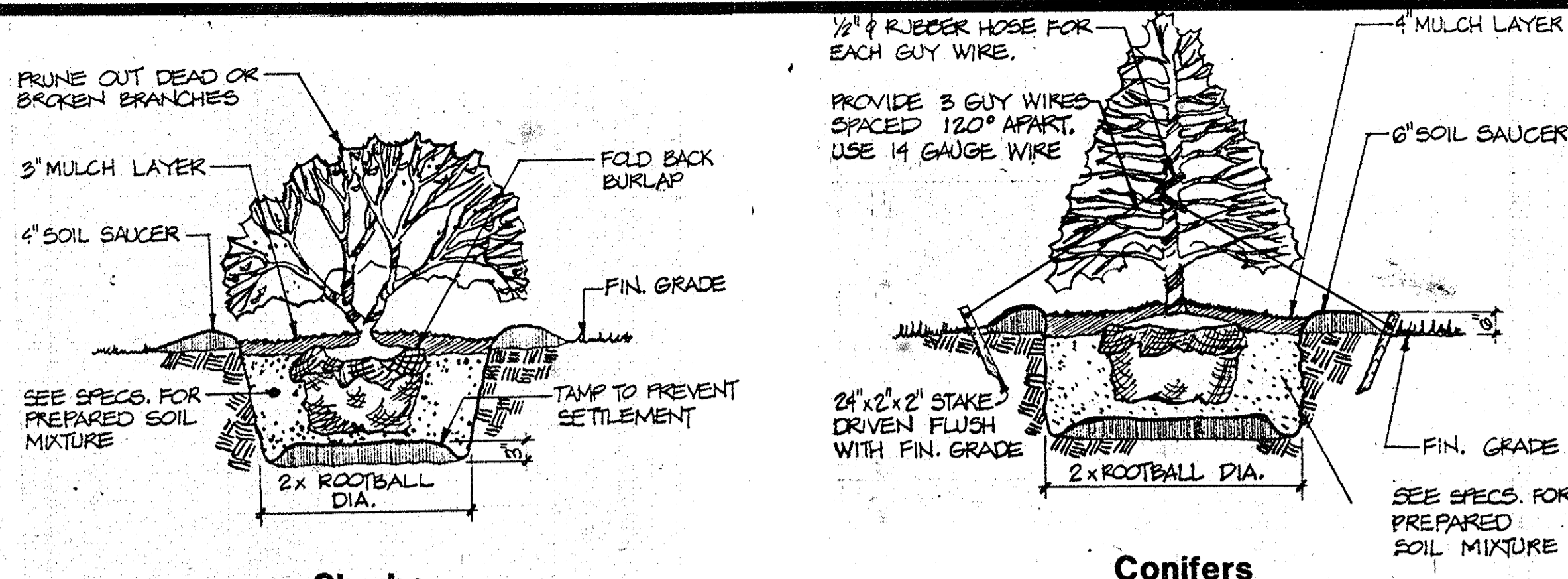
REVISIONS

DESIGN: T.L.B.
DRAWN: T.L.B.
CHECK: T.C.
R.N.04575

SEDIMENT & EROSION CONTROL-DETAILS
FOR PROPOSED FACILITY FOR "ELECTRO-NUCLEONICS INC." PARCEL 'C'
66320 ACRES
"RIVERS CORPORATE PARK"
SECTION 1, AREA 1
HOWARD CO. MD TAX MAP 41442 ELECT. DIST. #6
SCALE: AS SHOWN SHEET 4 OF 6 JANUARY 12, 1982

Gaudreau, Inc.
Architects Planners Engineers
9 West Mulberry Street
Baltimore Maryland 21201
301-837-5040

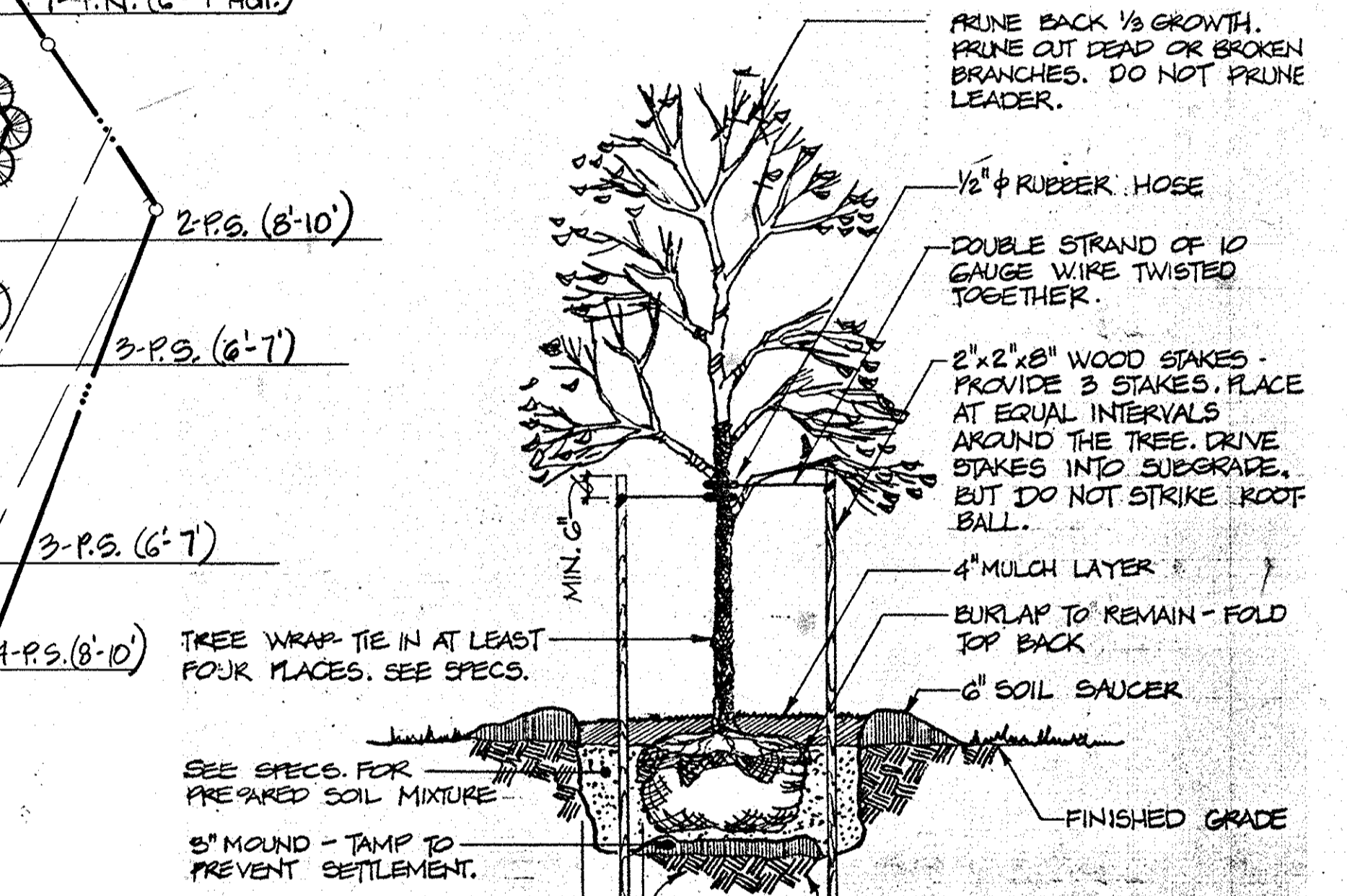
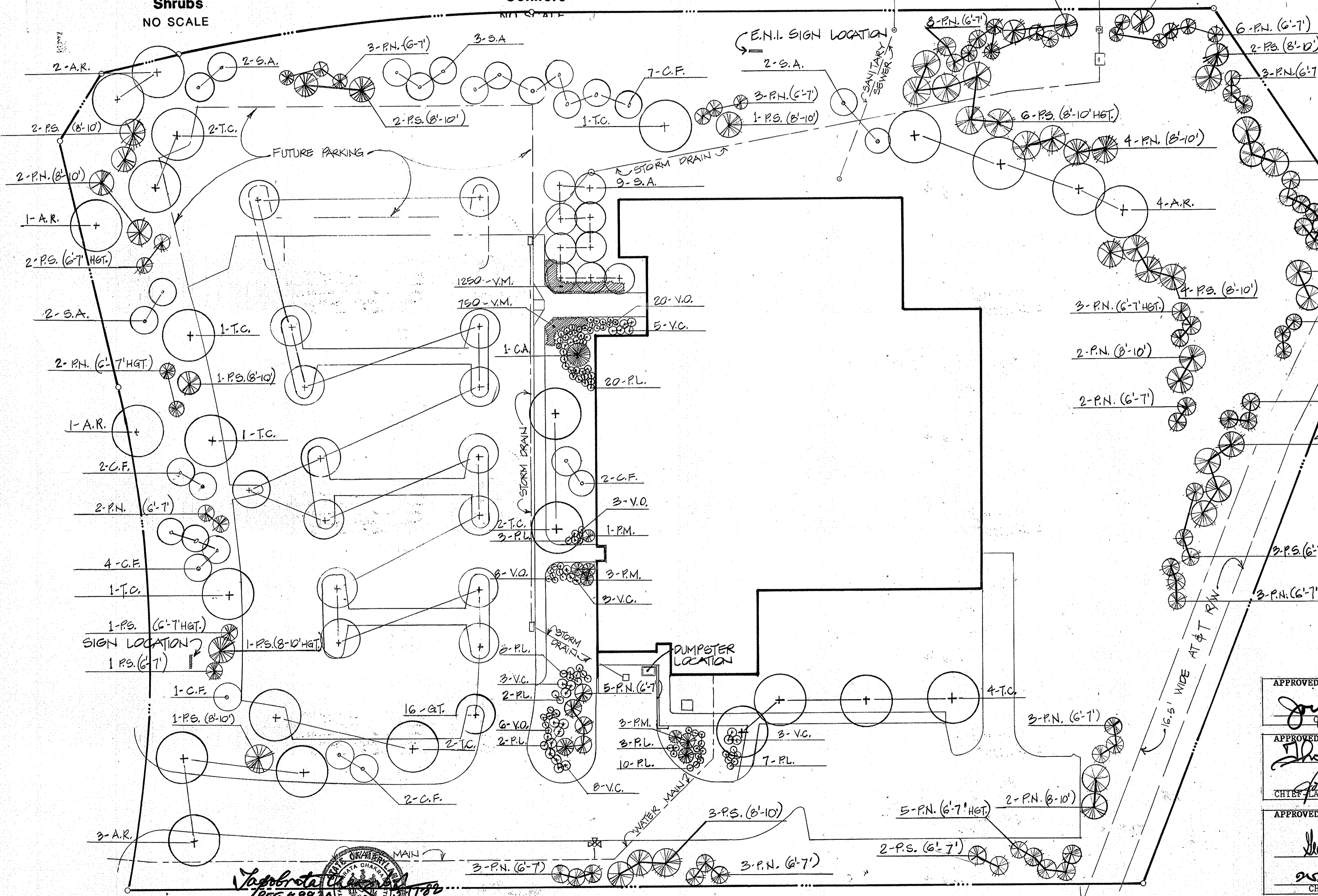
APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEM, HOWARD CO. HEALTH DEPARTMENT
COUNTY HEALTH OFFICER: *[Signature]* DATE: 6-7-82
APPROVED: HOWARD CO. OFFICE OF PLANNING AND ZONING
PLANNING DIRECTOR: *[Signature]* DATE: 6-7-82
CHIEF OF LAND DEVELOPMENT AND ZONING ADMINISTRATIONS: *[Signature]* DATE: 6-7-82
APPROVED FOR PUBLIC WATER, PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS, AND ROADS
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
DIRECTOR: *[Signature]* DATE: 5-26-82
CHIEF OF BUREAU OF CONSTRUCTION: *[Signature]* DATE: 5-26-82
OF ENGINEERING: *[Signature]* DATE: 5-26-82
HOWARD SOIL CONSERVATION DISTRICT
THIS DEVELOPMENT IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT. *[Signature]* DATE: 5-26-82
APPROVED: HOWARD SOIL CONSERVATION DIST. DATE: 5-26-82
REVIEWED FOR THE HOWARD SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS
SIGNATURE: *[Signature]* DATE: 5/26/82
THE UNITED STATES SOIL CONSERVATION SERVICE



PLANTING NOTES:

1. Contractor shall note the location of light standards and verify in the field. Tree shall be planted no closer than twenty (20) feet from light standards.
2. Contractor shall note underground utilities shown hereon. All trees shall be planted a minimum of five (5) feet from utilities, and all shrubs shall be planted a minimum of two (2) feet from utilities.
3. The landscape contractor shall notify the owner and/or architect at least 24 hours prior to starting planting procedures.
4. Stake all trees the same day of planting.
5. All plant material to be planted within the following schedule:
 - Major and Minor Trees (Deciduous) - March 1st to June 15th
- September 15 to December 15th
 - Conifers (Evergreen) - March 15th to June 15th
- September 1st to December 1st
 - Ground Cover - March 15th to June 15th
- September 1st to December 1st

PLANT LIST						
SYMBOL	BOTANICAL NAME	COMMON NAME	QUANTITY	SIZE	ROOT	REMARKS
A.R.	ACER RUBRUM - "OCTOBER GLORY"	OCTOBER GLORY RED MAPLE	11	2 1/2" - 3" CAL. 12-15" HGT.	B & B	
G.T.	QUERCUS TRIACANTHOS "SHADEMASTER"	SHADEMASTER HONEY LOCUST	16	2 1/2" - 3" CAL. 12-14" HGT.	B & B	
T.C.	TILIA CORDATA "GREENSPIRE"	GREENSPIRE LITTLE LEAF LINDEN	14	2 1/2" - 3" CAL. 12-14" HGT.	B & B	
C.F.	CORNUS FLORIDA RUBRA "ROYAL RED"	RED FLOWERING DOGWOOD	10	3" - 10"	B & B HEAVY	
S.A.	CORBUS AUCUPARIA	EUROPEAN MOUNTAIN ASH	18	2" - 2 1/2" CAL. 10" - 12" HGT.	B & B	SPECIMEN TO BE @ BLOS. FRONT ENT.
C.A.	CEDRUS ATLANTICA "GLAUGA"	BLUE ATLAS CEDAR	1	10" - 12" HGT.	B & B HEAVY	SPECIMEN
P.M.	PINUS MUGO MUGHUS	MUGHO PINE	7	2" - 2 1/2" HGT.	B & B	PLANT 4" O.C.
P.N.	PINUS NIGRA	AUSTRIAN PINE	61	6" - 7"	B & B	PLANT MIN. 8" O.C.
P.N.	PINUS NIGRA	AUSTRIAN PINE	15	8" - 10"	B & B	" " " 12" "
P.S.	PINUS STROBUS	WHITE PINE	15 30	6" - 7" 8" - 10"	B & B	PLANT MIN. 12" O.C. " " " 16" "
P.L.	PRUNUS LAUROCERASUS	OTD LUTYKEN CHERRY LAUREL	55	2" - 2 1/2" HGT.	B & B	PLANT 30" O.C.
V.C.	VIBURNUM CARLESII	FRAGRANT VIBURNUM	22	2 1/2" - 3" HGT.	B & B	PLANT 36" O.C.
V.O.	VIBURNUM OPULUS NANUM	DWARF CRANBERRY-BUSH	37	12" - 15" HGT.	B & B	PLANT 18" O.C.
V.M.	VINCA MINOR	PERIWINKLE	2000	2 YR. PLANT	3" PLANT POTS	PLANT 6" O.C.



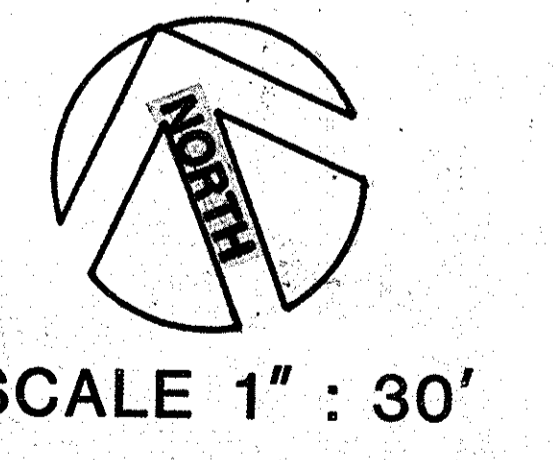
APPROVED
PLANNING BOARD
OF HOWARD COUNTY
DATE **3-10-82**

Deciduous Trees
NO SCALE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEM.
HOWARD COUNTY HEALTH DEPARTMENT.
Joyce Boyles HEALTH OFFICER 6-7-82 DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.
Thomas H. Harris PLANNING DIRECTOR 6-7-82 DATE
William M. ... CHIEF, LAND DEVELOPMENT & ZONING ADMIN. 6-7-82 DATE

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND ROADS.
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
Wayne F. ... DIRECTOR 5-26-82 DATE
William E. ... CHIEF-BUREAU OF ENGINEERING 5-26-82 DATE



Faisant Associates, Inc.
Structural Engineers

George W. Stephens, Jr.
and Associates, Inc.
Site Engineers

James Posey Assoc., Inc.
Mech./Elect. Engineers

GAUDREAU, INC. ARCHITECTS
9 W. MULBERRY STREET BALTIMORE, MARYLAND 21201

McCormick Properties, Inc.
DESIGN/BUILDERS

OWNER
ELECTRO-NUCLEONICS
8083 RED BRANCH RD.
COLUMBIA, MD. 21045

NO	REVISIONS	DATE

A Proposed Facility For
ELECTRO-NUCLEONICS, Inc.
Parcel C
RIVERS CORPORATE PARK
Section 1, Area 1
Elect. Dist # 4
DATE: MARCH 5, 1982

SHEET NO. 5 OF 6
PROJ. NO. M. 5025
G. 8041
SDP-82-79c

