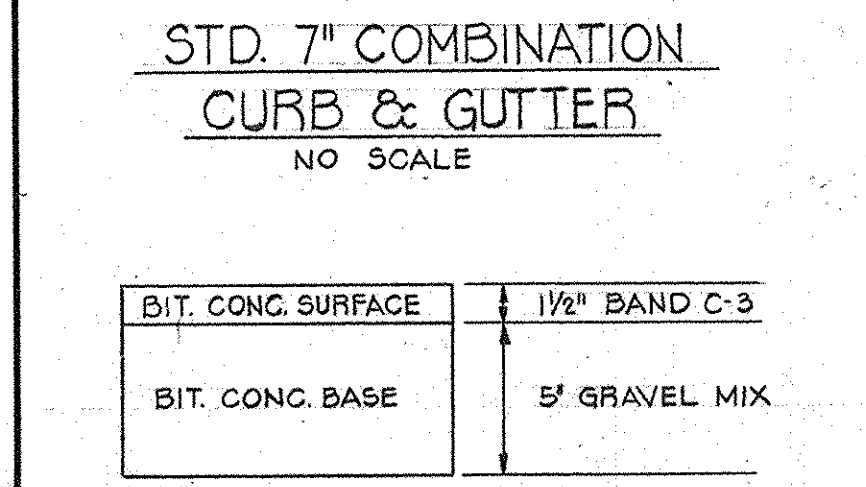
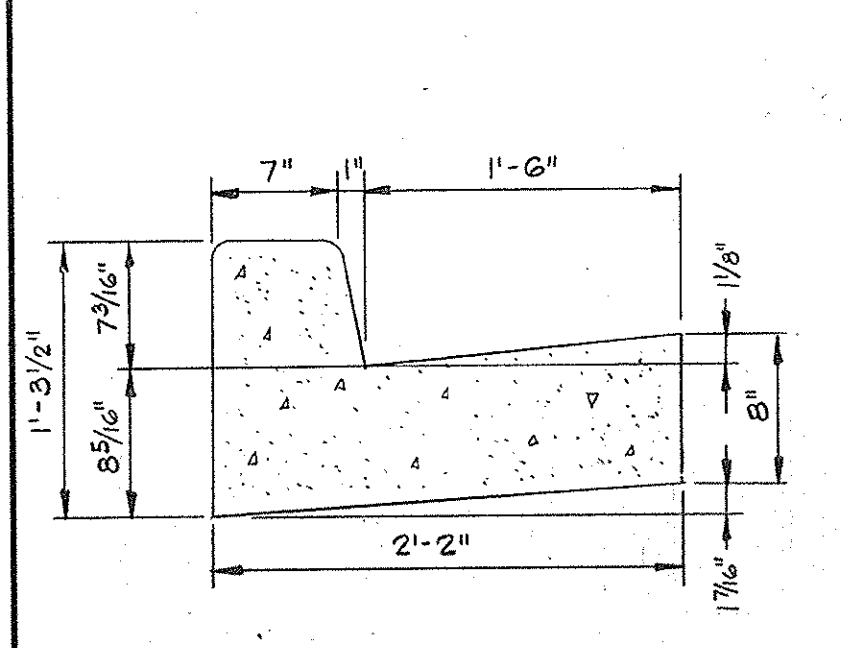
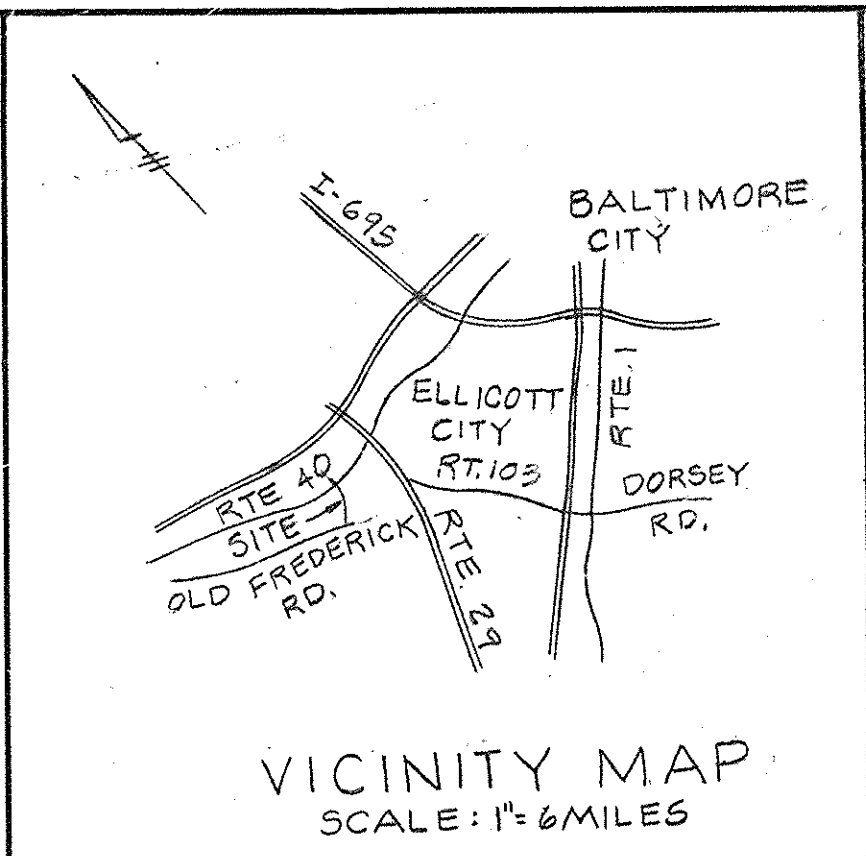


REVISIONS				
ISSUE	BY & DATE	DESCRIPTION	CHECK	APPROVED & DATE
1	2/28/77	REVISED SITE PLAN		
2	12/8/11	REVISE PLAN PER COVERED AREA & HANDICAP REV.		
3	3/26/12	REVISE PLAN PER OPEN AIR DECK ADDITION & PARKING REVISIONS PER EXISTING CONDITIONS & PROVIDE PARKING TABULATION		
4	6/17/16	REV. SHG. ADD A BUILDING SIGN, REVISE WALKWAY		
5	7/31/16	REV. PARKING CALCULATIONS PER NEW USE'S		
6	3/11/16	ADD NEW ROOF GRAINS		

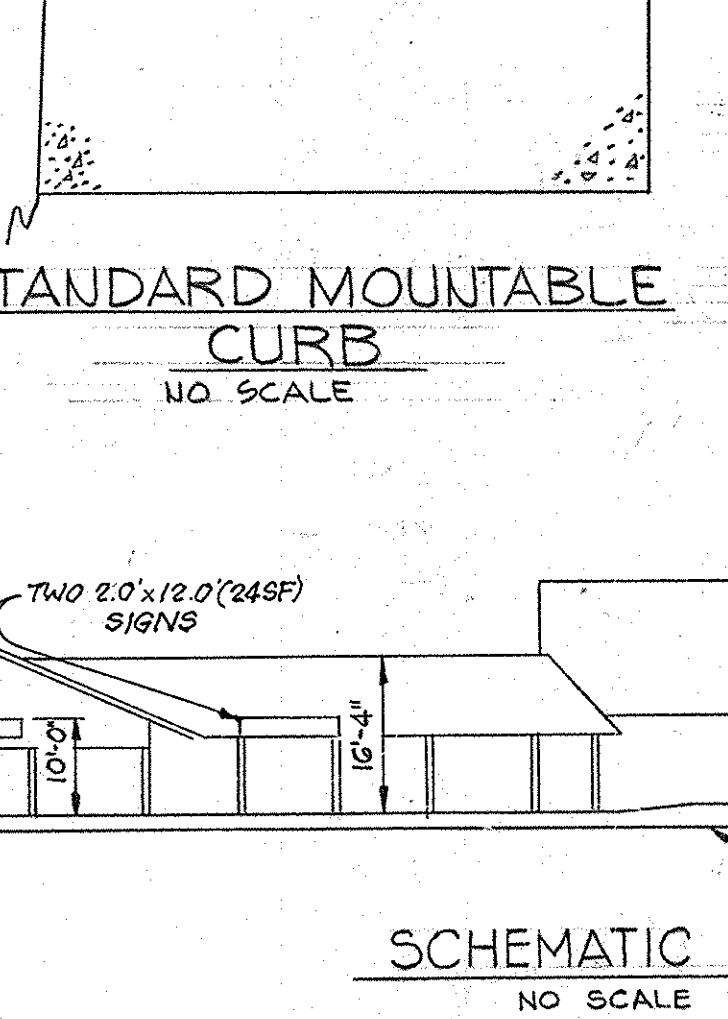
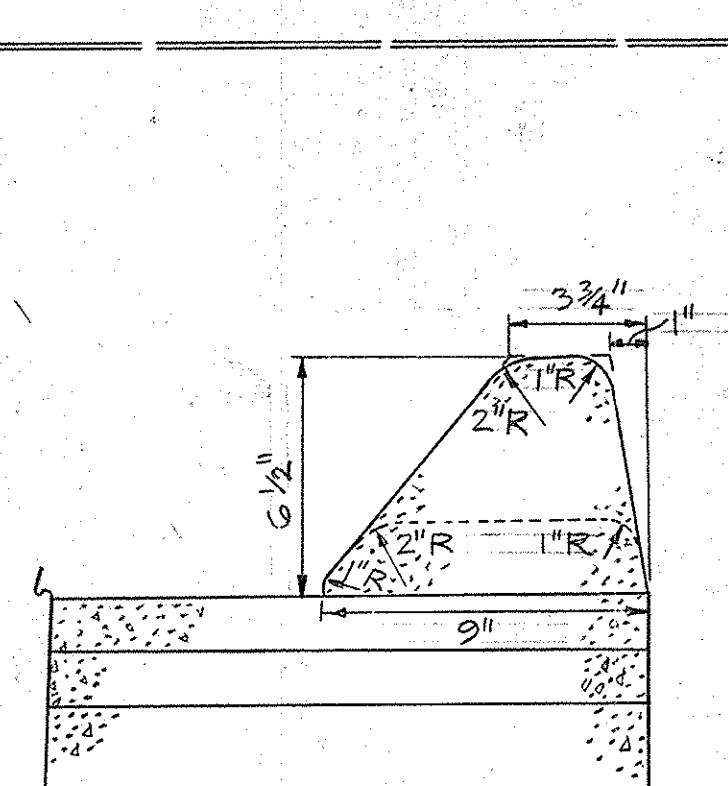
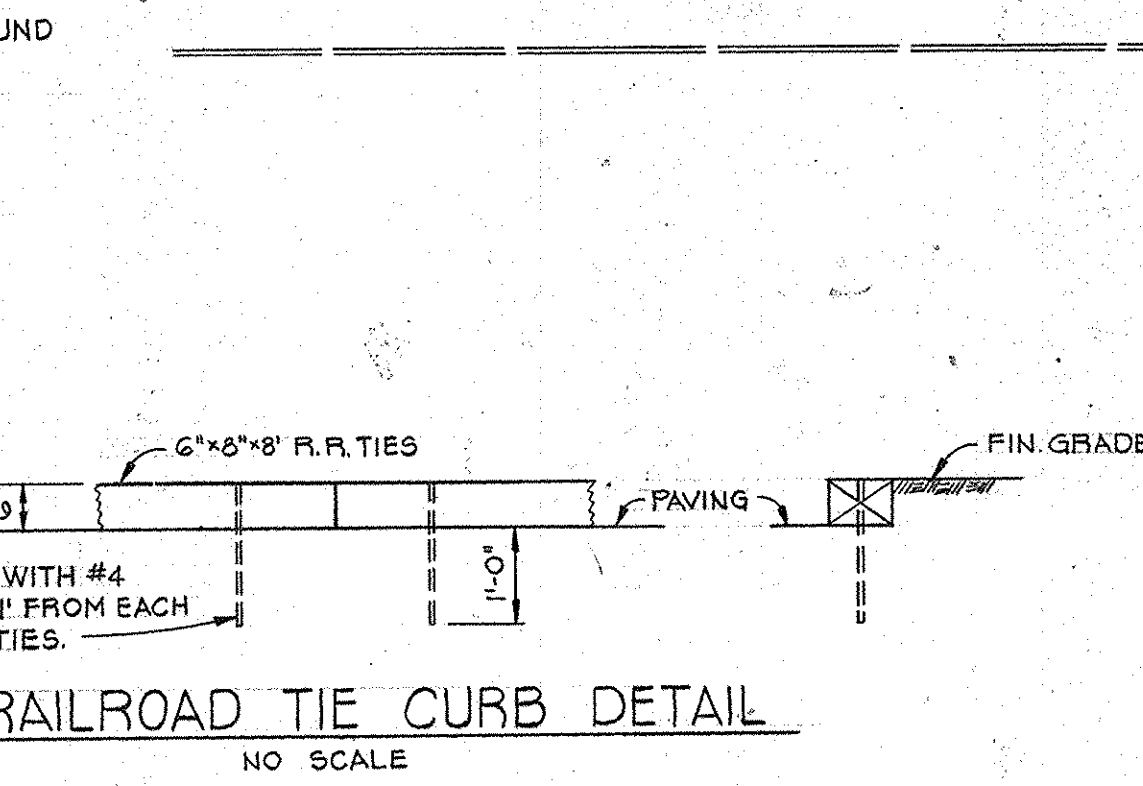
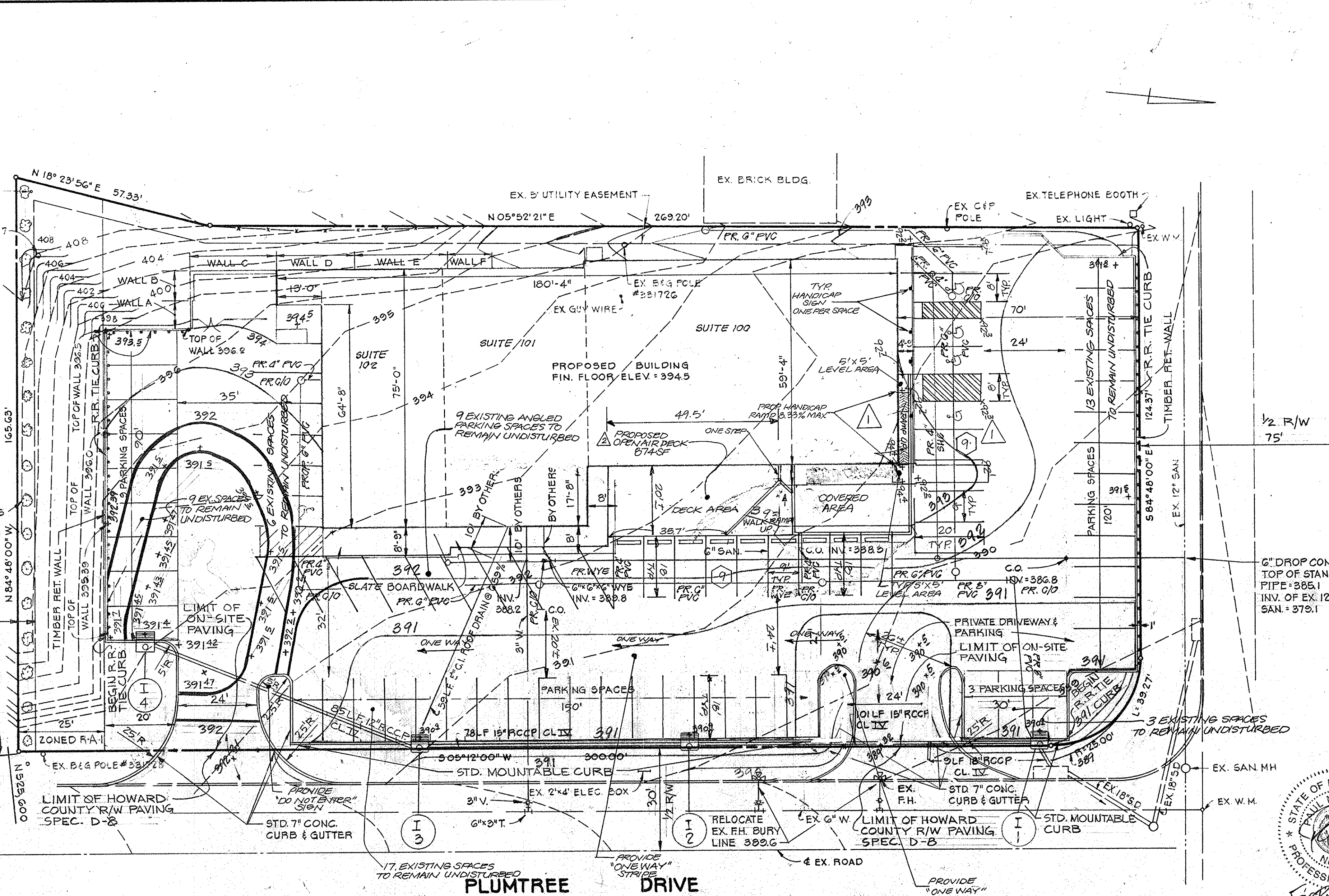
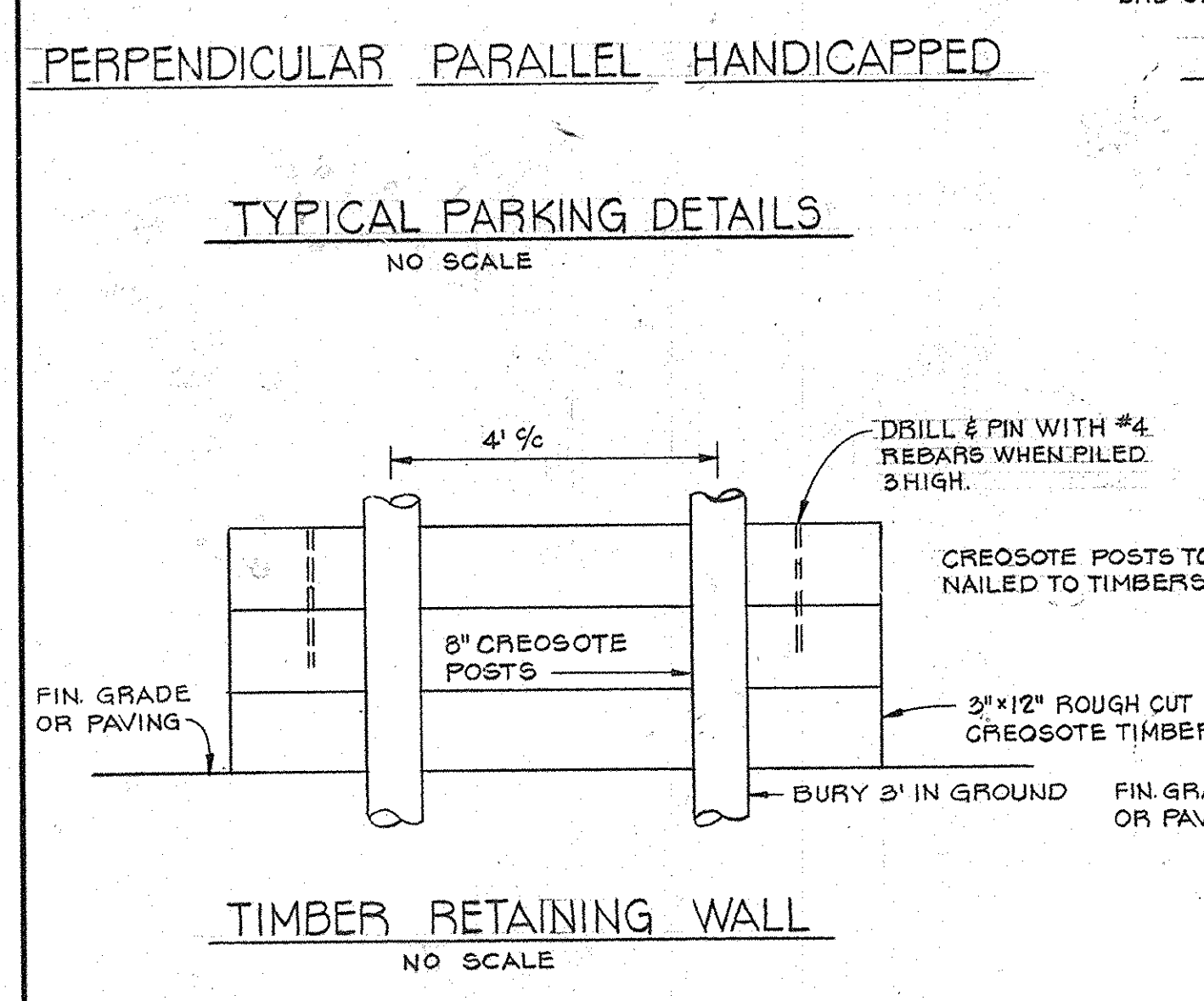
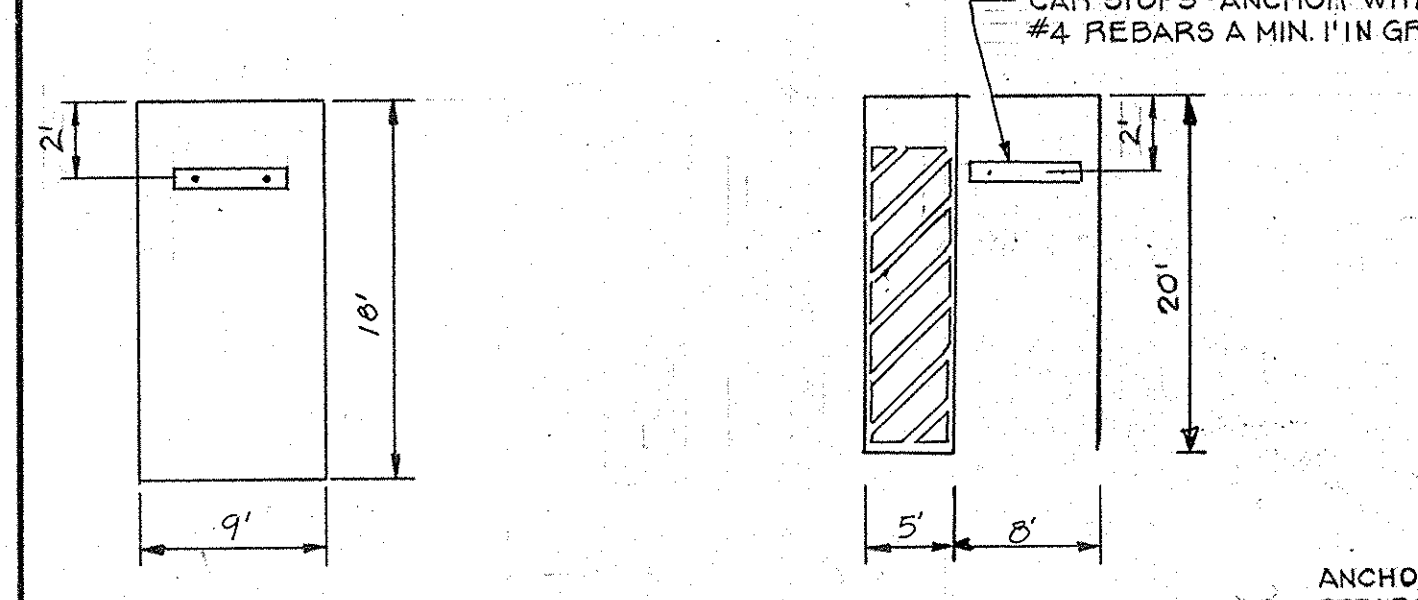
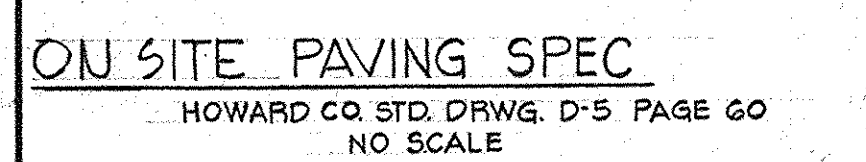
- GENERAL NOTES**
- AREA OF PROPERTY: 1.1837 AC.
  - ZONING: B-2-TNC
  - SITE USE: RESTAURANT, RETAIL, OFFICE
  - TAX MAP 24, PART OF PARCEL 802
  - PROPERTY REFERENCE: P.B. 3611
  - DATUM SHOWN HEREON IS BASED ON HOWARD CO. CONTROL STATIONS NOS. 3242003 & 3241003

- EXTERIOR LIGHTS CONSISTS OF 4 WALL HUNG LIGHTS AT ENTRANCES (2 @ EACH ENTRANCE) 225° EACH LIGHT, AND 2 DECORATIVE LIGHTS @ ENTRANCE ISLAND 360° EACH LIGHT.
- ANY DAMAGE TO PUBLIC R/W OR PAVING SHALL BE CORRECTED AT DEVELOPER'S EXPENSE.
- PROVIDE 35' OF COVER OVER 2' W.
- AVERAGE DAILY WATER REQUIREMENT: 5000 GPD.
- PEAK FLOW: 82 GPM
- SEE SDP-92-114 FOR THE RELOCATED, ADJACENT, CRAB SHANTY ANNEX.
- ANY FUTURE NON-CONFORMING DEVELOPMENT ON THIS PROPERTY MAY NEED A VARIANCE FOR APPROVAL.
- PROPERTY MANAGEMENT IS RESPONSIBLE FOR ADDRESSING AND ALLEVIATING ANY FUTURE PARKING INADEQUACIES. SHOULD A PARKING SHORTAGE OCCUR ON THIS SITE UNDER NO CIRCUMSTANCES WILL PARKING BE PERMITTED ALONG U.S. ROUTE 40. THE REVISED USES PER THE 17115 PLAN REVISION HAVE BROUGHT THE PARKING REQUIREMENTS CLOSER INTO COMPLIANCE WITH THE REGULATIONS THEN THE PREVIOUS USES AND WAS APPROVED BY THE PLANNING DIRECTOR ON 7/27/15.

- PARKING TABULATIONS**  
CRAB SHANTY SDP-77-010
- RETAIL:** 2,784 SF @ 50/1,000 = 14 SPACES REQ.  
**OFFICE:** 2,015 SF @ 25/1,000 = 10 SPACES REQ.  
**RESTAURANT & BAR:** 5,489 SF @ 14/1,000 = 77 SPACES REQ.  
**SURPLUS CHECK:** 874 SF @ 14/1,000 = 13 SPACES REQUIRED  
**TOTAL PARKING SPACES REQUIRED:** 104 SPACES
- PARKING PROVIDED ON-SITE:** 75 SPACES PROVIDED (70 REGULAR SPACES, 5 HANDICAP SPACES)  
**SURPLUS PARKING RESERVED FOR USE BY SDP-77-010 PER SIGNED PARKING AGREEMENT:** 12 SPACES SURPLUS  
**SDP-92-114 CRAB SHANTY ANNEX:** 12 SPACES SURPLUS  
**TOTAL PARKING PROVIDED ON-SITE & USED BY "CRAB SHANTY" SDP-92-114:** 87 SPACES

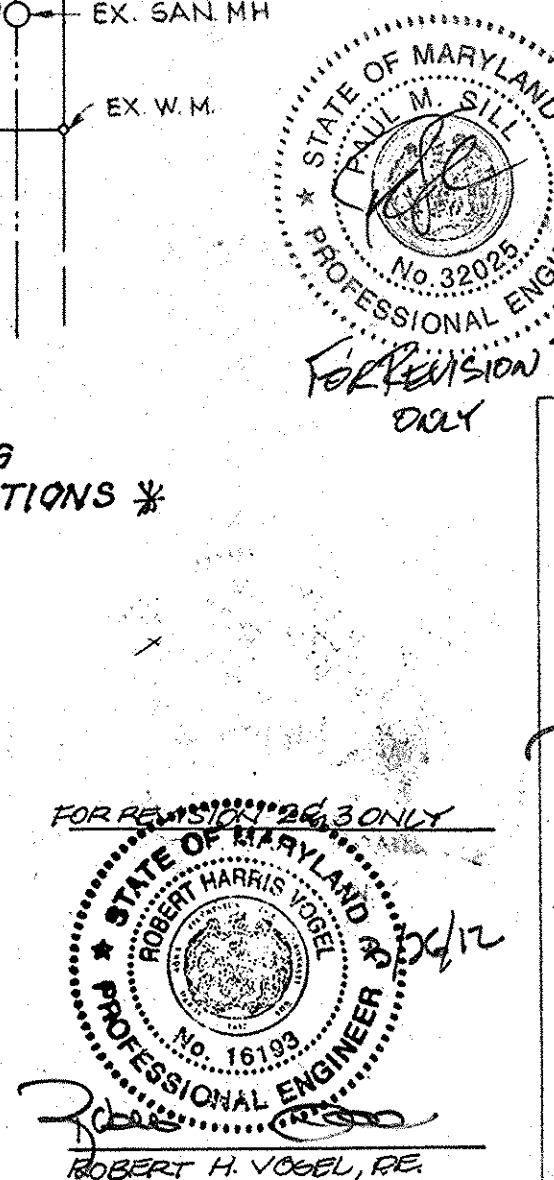


- BASE WILL BE PRIMED IN ACCORDANCE WITH C-30-3 AS PROVIDED IN THE HOWARD CO. ROAD CONSTRUCTION CODE AND STANDARD SPECIFICATIONS.
- TACK COAT IS TO BE IN ACCORDANCE WITH C-31-4 AS PROVIDED IN THE HOWARD CO. ROAD CONSTRUCTION CODE AND STANDARD SPECIFICATIONS.
- ALL PAVING MATERIAL TO BE IN ACCORDANCE WITH HOWARD CO. ROAD CONSTRUCTION CODE AND STANDARD SPECIFICATIONS.



- HOWARD CO. STD. DRWG. D-8 PAGE G3**
- BASE WILL BE PRIMED IN ACCORDANCE WITH C-30-3 AS PROVIDED IN THE HOWARD CO. ROAD CONSTRUCTION CODE AND STANDARD SPECIFICATIONS.
  - TACK COAT IS TO BE IN ACCORDANCE WITH C-31-4 AS PROVIDED IN THE HOWARD CO. ROAD CONSTRUCTION CODE AND STANDARD SPECIFICATIONS.
  - ALL PAVING MATERIAL TO BE IN ACCORDANCE WITH HOWARD CO. ROAD CONSTRUCTION CODE AND STANDARD SPECIFICATIONS.
- BASE COURSE:** ARTICLE C-25  
**BINDER COURSE:** ARTICLE C-31 OR C-33  
**SURFACE COURSE:** ARTICLE C-31

- HO. CO. R/W PAVING SPEC NO SCALE**
- DOUBLE-FACED FREE STANDING SIGN (ILLUMINATED)  
TOP LINE READING "SEA KING"  
BOTTOM LINE READING "CRAB SHANTY"  
SIGN AREA = 55 SQ. FT.



APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS.  
HOWARD COUNTY HEALTH DEPARTMENT

*Joyce M. Jones* 4-21-77  
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

*Thomas L. Ramos* 4-22-77  
PLANNING DIRECTOR DATE

*Robert H. Vogel* 4-1-77  
CHIEF, DIVISION OF LAND DEVELOPMENT DATE

APPROVED FOR PUBLIC WATER, PUBLIC SEWERAGE AND STORM DRAINAGE SYSTEMS AND ROADS.  
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

*Robert H. Vogel* 4-20-77  
DIRECTOR DATE

*W.O. Fullert* 4-18-77  
CHIEF, BUREAU OF HIGHWAYS DATE

APPROVED  
DIVISION OF LAND DEVELOPMENT

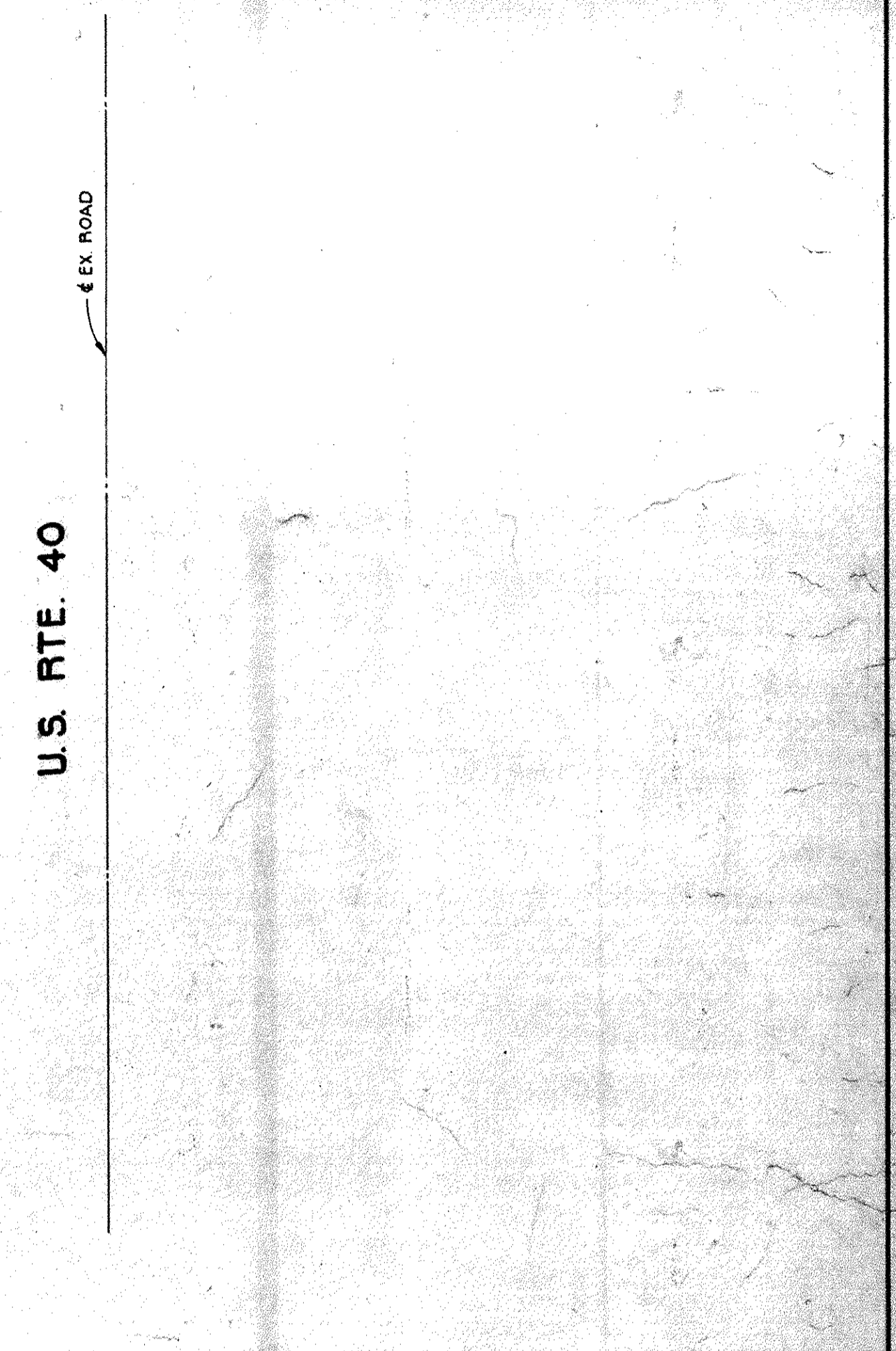
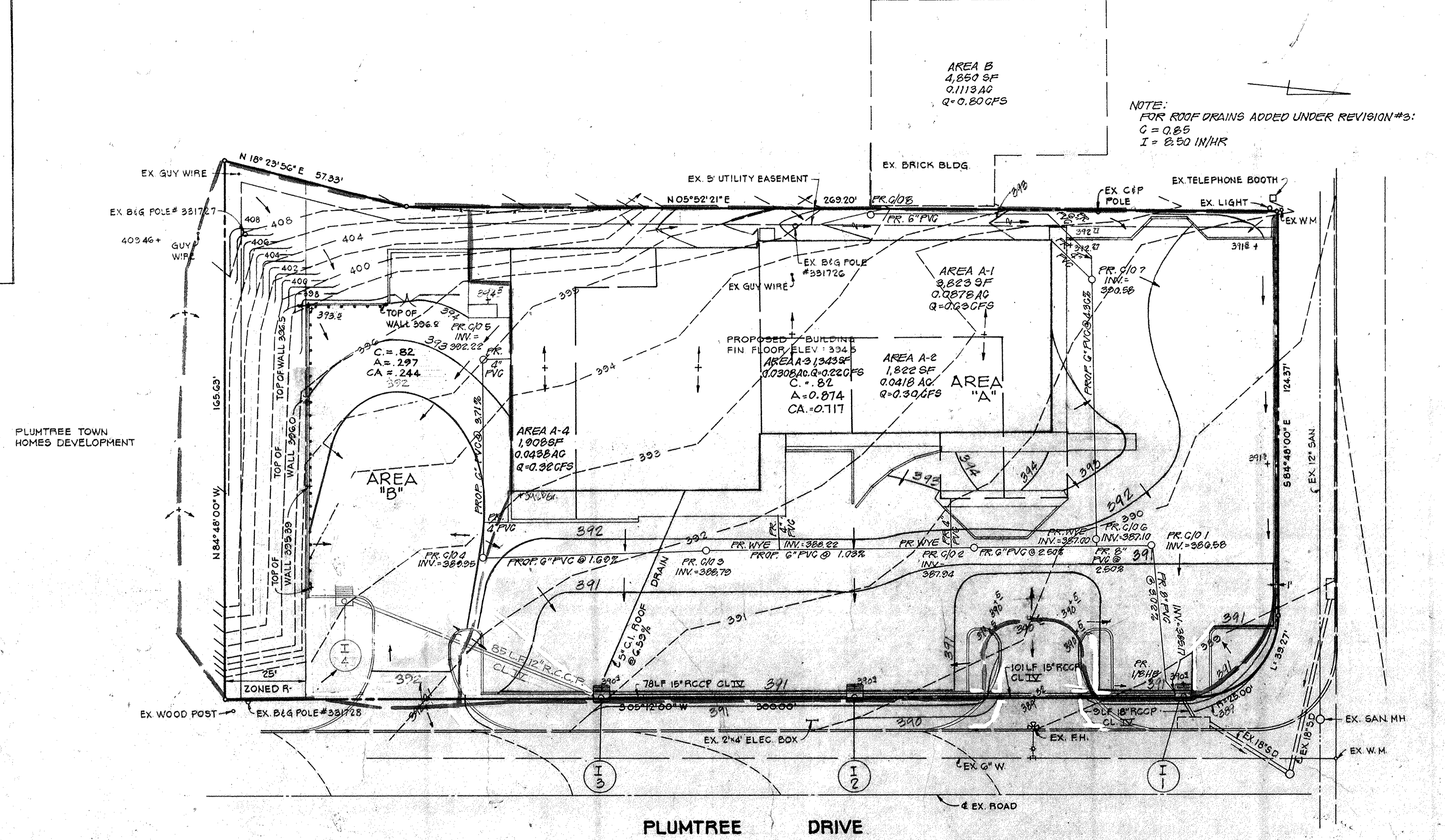
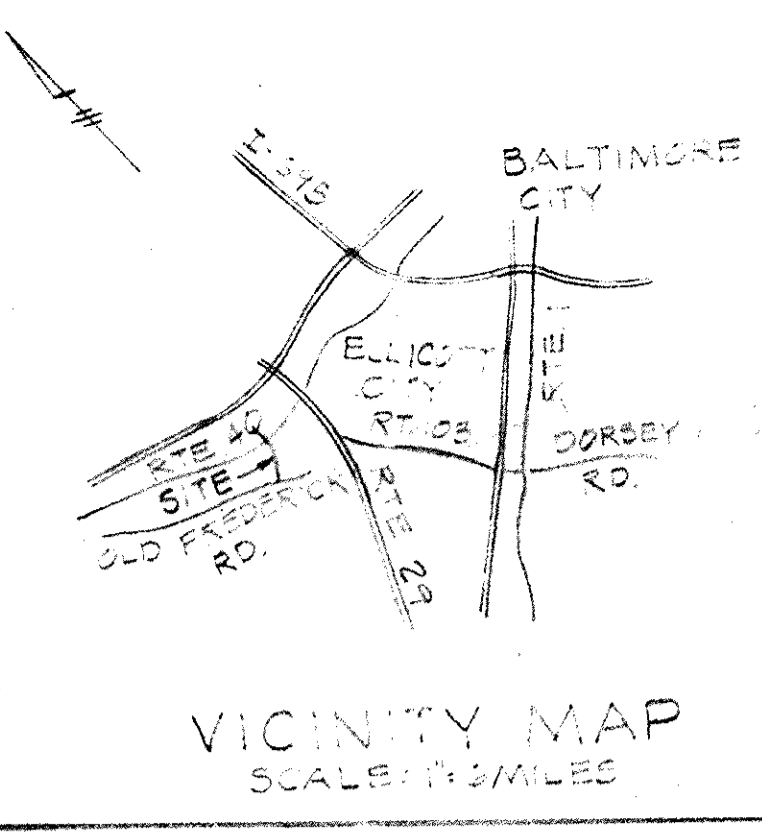
HOWARD COUNTY, MARYLAND  
DATE 3-28-77

OWNER & DEVELOPER  
WILLIAM C KING, JR.  
5230 BALTIMORE NATIONAL PIKE  
BALTIMORE, MD 21229

TITLE <b>SITE PLAN</b>		ENGINEERING PLANNING SURVEYING BY <b>BOENDER ASSOCIATES INC.</b>
PROJECT W.F. WILSON AND SON, INC. PARCELA, A RESUBDIVISION OF LOTS 1-4 - P.B. 3611	DATE: JAN. 26, 1977	
LOCATION 2ND ELECTION DISTRICT HOWARD CO., MD	DES. BY: R.L.M.	DATE: 1-25-77
DATE: JAN. 26, 1977	DRAWN BY: J.J.B.	
SCALE: 1" = 20'	CHKD. BY: R.L.M.	DATE
JOB NO. 76241	DRWG. NO. 1 OF 6	

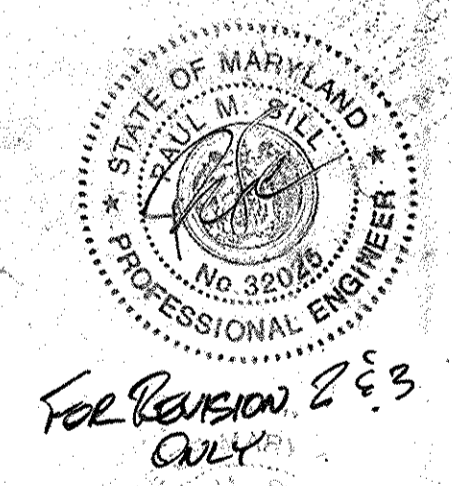
ISSUE	BY & DATE	REVISIONS	CHECK	APPROVED & DATE
1	2/28/77	REVISED DRAINAGE AREA MAP		
2	6/17/78	REVISE SHEET NUMBER AND ADD NOTE		
3	9/11/78	ADD ROOF LEADERS AND DRAINAGE AREAS		

NOTE:  
FOR ROOF DRAINS ADDED UNDER REVISION #3:  
C = 0.85  
I = 2.50 IN/HR



PLUMTREE DRIVE

\* SEE SHEET SIX FOR THE EXISTING AND MOST CURRENT SITE CONDITIONS \*



APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS  
HOWARD COUNTY HEALTH DEPARTMENT

*James M. Baird* MD 4-21-77  
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

*Thomas L. Harvill* 4-22-77  
PLANNING DIRECTOR DATE

*Arthur M. Harvill* 4-11-77  
CHIEF, DIVISION OF LAND DEVELOPMENT DATE

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE AND STORM DRAINAGE SYSTEMS AND ROADS  
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

*W. J. Pagan* 4-20-77  
DIRECTOR DATE

*W. O. Fullert* 4-18-77  
CHIEF, BUREAU OF HIGHWAYS DATE

APPROVED  
DIVISION OF LAND DEVELOPMENT

HOWARD COUNTY, MARYLAND  
DATE 3-28-77

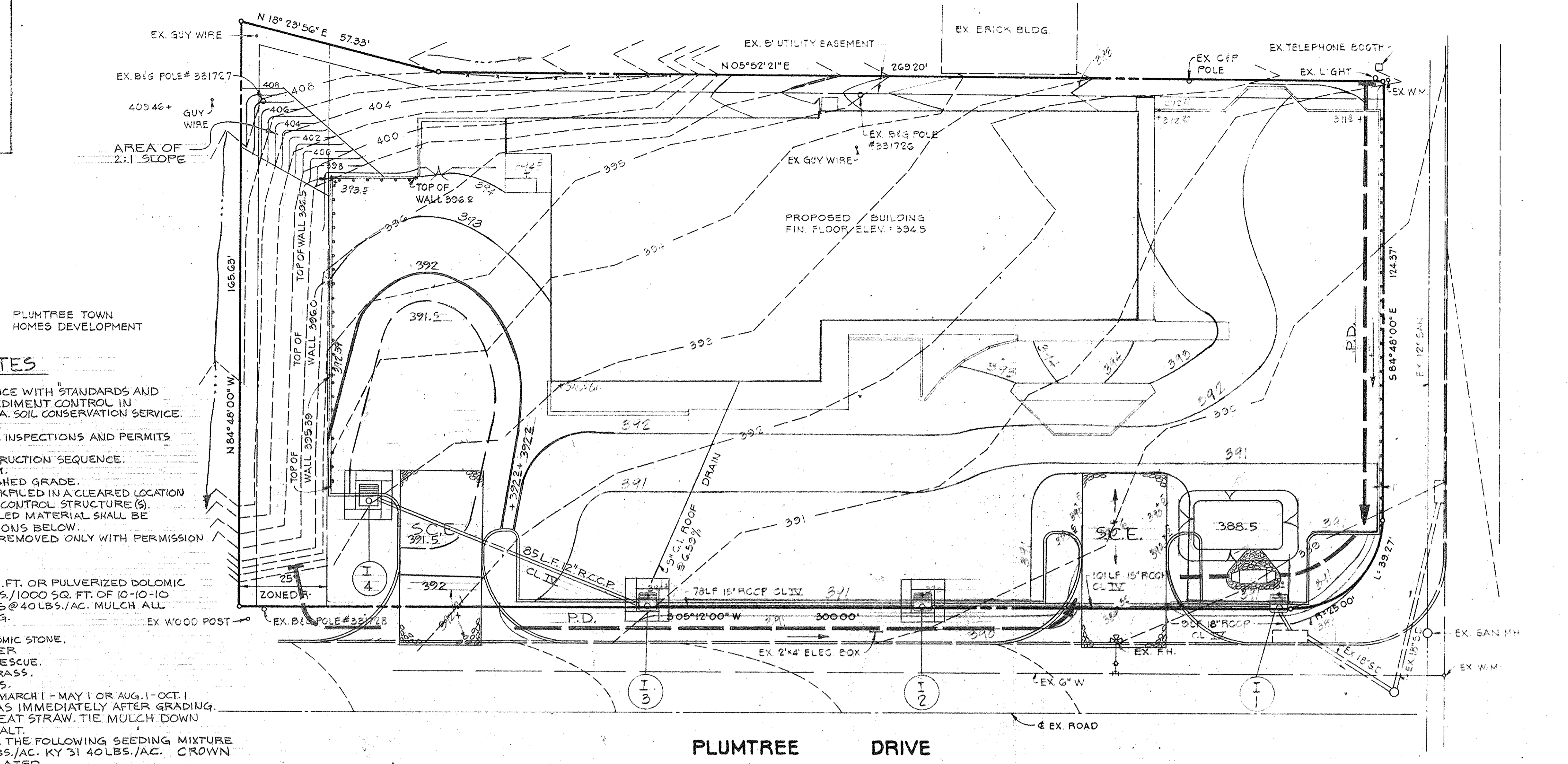
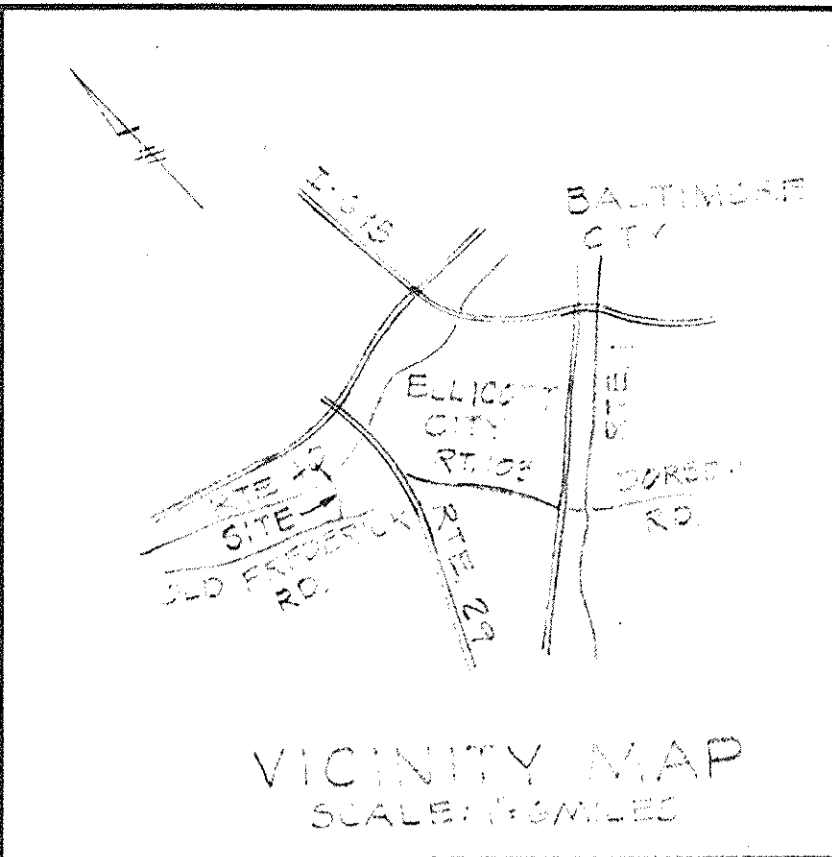
ONSITE D.A. = 1.134 AC  
OFFSITE D.A. = .037 AC  
TOTAL D.A. = 1.17 AC

OWNER & DEVELOPER  
WILLIAM C. KING, JR.  
5230 BALTIMORE NATIONAL PIKE  
BALTIMORE, MD. 21229

TITLE <b>DRAINAGE AREA MAP</b>			ENGINEERING PLANNING SURVEYING BY <b>BOENDER ASSOCIATES INC.</b> BALTIMORE, MD. 465-7171 SALISBURY, MD. 749-1286 WESTMINSTER, MD. 949-5588
PROJECT W.F. WILSON AND SONS INC. PARCEL "A" A RESUBDIVISION OF LOTS 1-4 PB 3611 CRAB SHANTY			
LOCATION 2ND ELECTION DISTRICT HOWARD CO., MD.		DATE: 1/24/77 DES. BY: W.H.N. DRAWN BY: W.H.N. CHKD. BY: R.M.	
DATE: 1/24/77		SCALE: 1" = 20'	
JOB NO. 76241		DRWG. NO. 2 OF 6	



ISSUE	BY & DATE	DESCRIPTION	CHECK	APPROVED & DATE
1	2/28/77	REVISED SEDIMENT CONTROL PLAN		
2	4/7/75	REVISE SHEET NUMBER AND ADD NOTE		

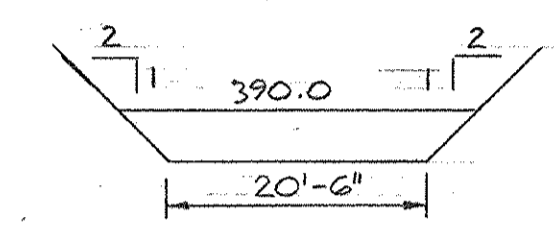


**SEDIMENT CONTROL NOTES**

- ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL IN DEVELOPING AREAS PREPARED BY THE U.S.D.A. SOIL CONSERVATION SERVICE.
- APPLY FOR GRADING PERMIT.
- NOTIFY THE BUREAU OF LICENSE INSPECTIONS AND PERMITS 24 HOURS PRIOR TO GRADING OPERATIONS.
- CONSTRUCTION SHALL ADHERE TO THE CONSTRUCTION SEQUENCE.
- CUT AND FILL SLOPES SHALL BE 2:1 MAXIMUM.
- ELEVATIONS MARKED WITH (\*) SHALL BE FINISHED GRADE.
- EXCESS MATERIAL FOR REUSE SHALL BE STOCKPILED IN A CLEARED LOCATION ON SITE WHICH IS PROTECTED BY SEDIMENT CONTROL STRUCTURE (S). MAXIMUM FILL SLOPE SHALL BE 3:1. STOCKPILED MATERIAL SHALL BE STABILIZED ACCORDING TO SEED SPECIFICATIONS BELOW.
- SEDIMENT CONTROL STRUCTURES SHALL BE REMOVED ONLY WITH PERMISSION OF H.S.C.D.
- STABILIZATION MEASURES
  - TEMPORARY STABILIZATION:
    - APPLY: 2000 LBS./AC. OR 46 LBS./1000 SQ. FT. OF PULVERIZED DOLOMIC LIMESTONE, 600 LBS./AC. OR 18 LBS./1000 SQ. FT. OF 10-10-10 FERTILIZER PLANT WITH RYEGRASS @ 40 LBS./AC. MULCH ALL DISTURBED AREAS AFTER GRADING.
    - PERMANENT STABILIZATION:
      - APPLY: 2000 LBS./AC. OF PULVERIZED DOLOMIC STONE, 1000 LBS./AC. OF 10-10-10 FERTILIZER
      - SEED: 85 LBS./AC. OF KENTUCKY 31 TALL FESCUE, 40 LBS./AC. OF KENTUCKY BLUE GRASS, 25 LBS./AC. OF ANNUAL RYE GRASS.
      - NOTE: SEEDING MAY BE DONE BETWEEN MARCH 1 - MAY 1 OR AUG. 1 - OCT. 1 ONLY. MULCH ALL DISTURBED AREAS IMMEDIATELY AFTER GRADING.
      - MULCH: 2 TONS/AC. OF UNWEATHERED WHEAT STRAW. TIE MULCH DOWN WITH 480 GAL./AC. OF LIQUID ASPHALT.
  - ON 2:1 SLOPES SUBSTITUTE THE FOLLOWING SEEDING MIXTURE FOR THOSE IN NOTE 7: CROWN VETCH 15 LBS./AC. KY 31 40 LBS./AC. CROWN VETCH SEED TO BE SCARIFIED AND INOCULATED.

**SEDIMENT TRAP #1**

TOP OF BERM -	392.5
STONE SPILLWAY ELEV. -	391.5
LENGTH -	72'
TRAP SIZE -	14'x24' 3'DEEP
BOTTOM ELEV. -	388.5
CLEANOUT ELEV. -	390.0



SECTION NO SCALE

U.S. RTE. 40

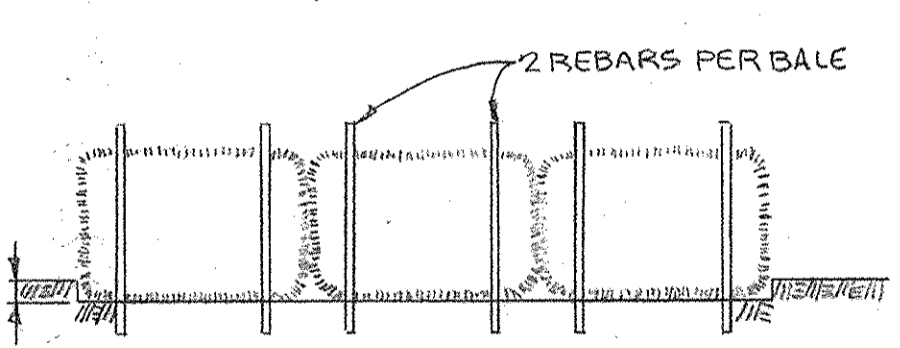
\* SEE SHEET SIX FOR THE EXISTING AND MOST CURRENT SITE CONDITIONS. \*

**CONSTRUCTION SEQUENCE**

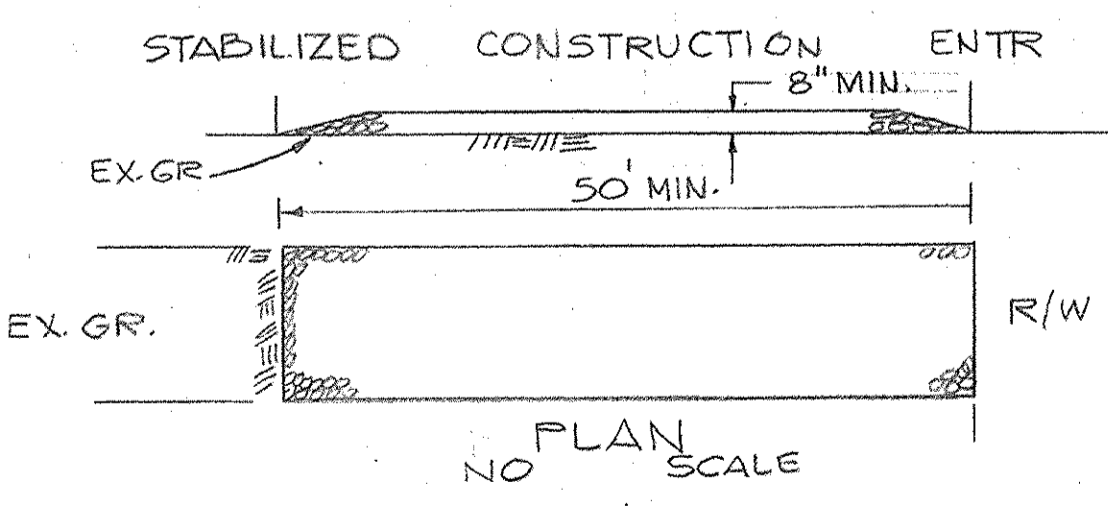
- RECEIVE GRADING PERMIT
- NOTIFY H.S.C.D. AND BUREAU OF LICENSE PERMITS
- CONSTRUCT PERIMETER DIKE, S.C.E. AND S.B.D., & STABILIZE PER SED. CONTROL NOTE NO. 9.
- CONSTRUCT STORM DRAINS AND INLETS. BLOCK PIPES AT END OF EACH DAY.
- CONSTRUCT SEDIMENT TRAP.
- ROUGH GRADE SITE, CONSTRUCT RETAINING WALL.
- STABILIZE PARKING LOT WITH BASE COURSE, STABILIZE SLOPES ACCORDING TO SED. CONTROL NOTE NO. 9.
- CONSTRUCT BUILDING.
- PAVE PARKING.
- FINAL GRADE SITE.
- STABILIZE WITH PERMANENT MEASURES.
- REMOVE SEDIMENT CONTROL STRUCTURES WITH H.S.C.D. APPROVAL.

**SITE ANALYSIS**

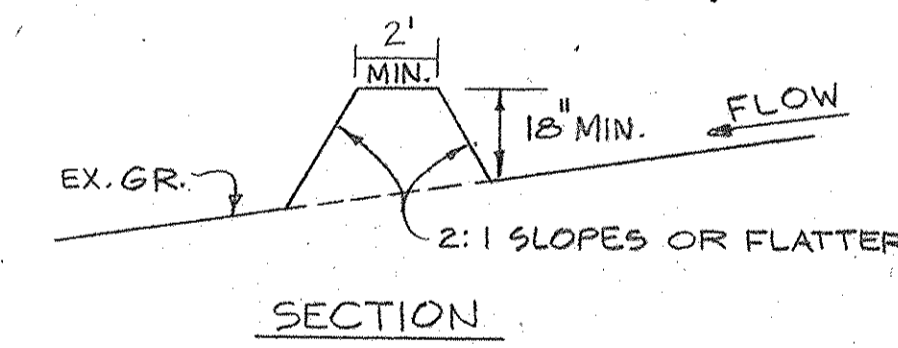
TOTAL AREA = 1.13 ACRES  
DISTURBED AREA = 1.00 ACRES



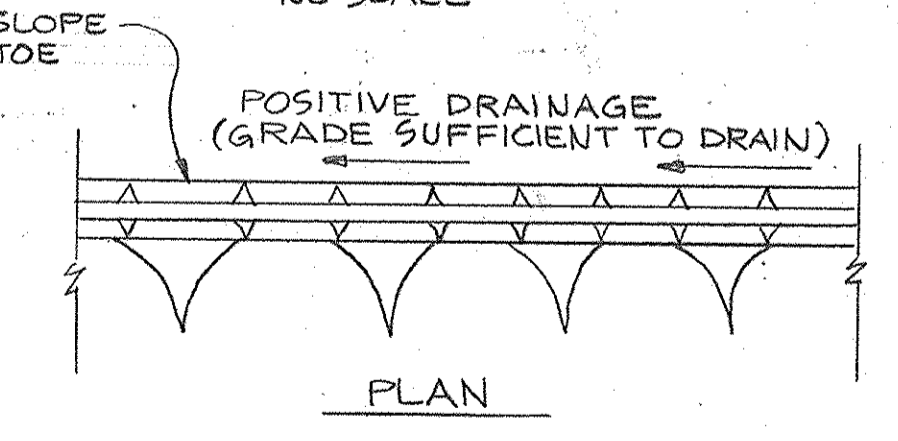
STRAW BALE DIKE NO SCALE



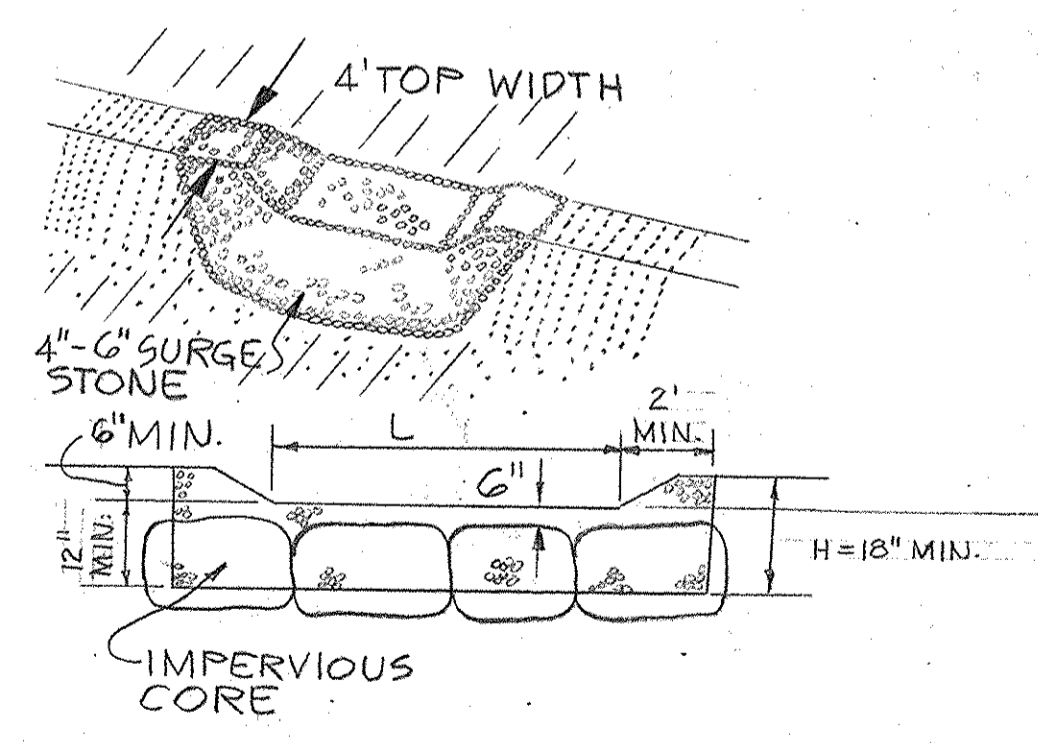
PLAN NO SCALE



PERIMETER DIKE NO SCALE



PLAN



STONE OUTLET STRUCTURE NO SCALE

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT

APPROVED FOR PUBLIC WATER, PUBLIC SEWERAGE AND STORM DRAINAGE SYSTEMS AND ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT

APPROVED FOR PUBLIC WATER, PUBLIC SEWERAGE AND STORM DRAINAGE SYSTEMS AND ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS



See Revision 2 only

APPROVED DIVISION OF LAND DEVELOPMENT

OWNER & DEVELOPER  
WILLIAM C. KING, JR.  
5230 BALTIMORE NATIONAL PIKE  
BALTIMORE, MD. 21229

HOWARD COUNTY, MARYLAND  
DATE: 3-28-77  
fwm

REVIEWED FOR HOWARD S.C.D. AND MEETS TECHNICAL REQUIREMENTS.

Eric V. Herman 4-7-77  
U.S. SOIL CONSERVATION SERVICE DATE

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

John D. Meyer 4-7-77  
HOWARD SOIL CONSERVATION DISTRICT DATE

**DEVELOPER'S CERTIFICATE**

I CERTIFY THAT ALL DEVELOPMENT AND/OR CONSTRUCTION WILL BE ACCORDING TO THIS PLAN OF DEVELOPMENT AND PLAN FOR EROSION AND SEDIMENT CONTROL AND I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOILS CONSERVATION DISTRICT OR THEIR AUTHORIZED AGENTS AS ARE DEEMED NECESSARY. DEVIATION FROM THIS PLAN WILL NOT BE MADE UNLESS AUTHORIZED BY THE HOWARD SOIL CONSERVATION DISTRICT.

William C. King, Jr. 1-25-77  
DEVELOPER DATE

**ENGINEER'S CERTIFICATE**

I CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS BY THE HOWARD SOIL CONSERVATION DISTRICT.

Rodolph May Jr. 1-25-77  
ENGINEER DATE

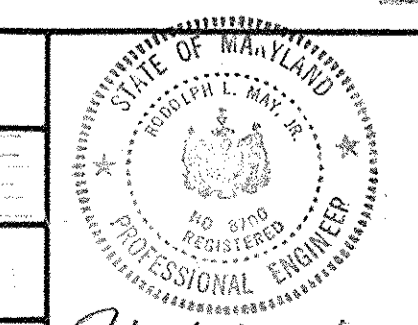
**TITLE SEDIMENT CONTROL PLAN**

PROJECT W.F. WILSON AND SONS INC. PARCEL "A" A RESUBDIVISION OF LOTS 1-4 RB.3611 CRAB SHANTY

LOCATION 2ND ELECTION DISTRICT HOWARD CO., MD.

DATE: DES. BY: DRAWN BY: CHKD. BY:

SCALE: 1" = 20' JOB NO. 76241 DRWG. NO. 4 OF 6



Rodolph May Jr. 1-25-77  
DATE

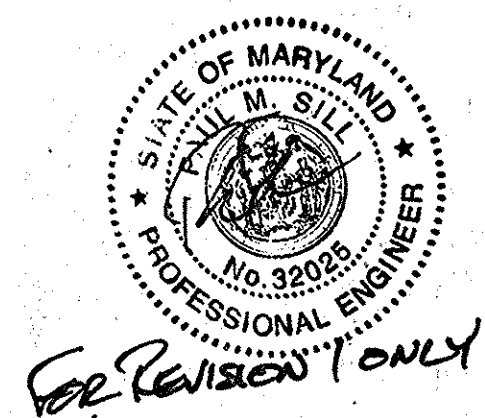
ENGINEERING PLANNING SURVEYING BY  
**BOENDER ASSOCIATES INC.**

BALTIMORE, MD. 465-7777  
SALISBURY, MD. 749-1286  
WESTMINSTER, MD. 848-5588

NZ	REVISIONS	DATE
1	REVISE SHEET NUMBER AND ADD NOTE	6/17/76

**GENERAL STRUCTURAL NOTES**

- GENERAL CONTRACTOR NOTES :- THE GENERAL CONTRACTOR SHALL THOROUGHLY CHECK ALL SHOP DRAWINGS BEFORE SUBMITTING SAME TO ARCHITECT/ENGINEER FOR APPROVAL. ANY CHANGES INDICATED AS NOT BEING PREVIOUSLY CHECKED BY GENERAL CONTRACTOR WILL BE IMMEDIATELY RETURNED AND NOT APPROVED FOR FABRICATION. THE GENERAL CONTRACTOR SHALL ADJUST (I.E. LOWER) WALL FOOTINGS AS REQUIRED TO CLEAR UTILITIES PASSING THROUGH MASONRY OR CONCRETE FOUNDATION WALLS.
- FOUNDATION :- BOTTOM OF ALL EXTERIOR FOOTINGS SHALL BE A MINIMUM OF 3'-0" BELOW FINISH GRADES. FOOTINGS SHALL BE PLACED IN NATURAL SOIL. THE SOIL SHALL BE CAPABLE OF SUSTAINING A SAFE BEARING VALUE OF 3000 P.S.F. AS VERIFIED BY THE SOILS TESTING FIRM. IF SOILS AT FOOTING ELEVATIONS NOTED ON DRAWING ARE NOT CAPABLE OF SAFELY SUSTAINING A LOAD OF 3000 P.S.F. FOOTING SHALL BE LOWERED OR PLACED ON A SOIL MAT AS DIRECTED BY THE ARCHITECT.
- BEARING :- WHERE MASONRY IS CONCEALED, PROVIDE BRICK BEARING FOR ALL STEEL JOISTS THREE COURSES MINIMUM IN HEIGHT AND THREE TIMES BEARING RATE WIDTH IN LENGTH. MINIMUM BEARING FOR BEAMS SHALL BE BRICK BEARING RATE WIDTH IN HEIGHT AND THREE TIMES BEARING RATE WIDTH IN LENGTH. WHERE BLOCK IS THE FINISH, INTERIOR AND EXTERIOR, MINIMUM BEARING FOR JOISTS AND BEAMS SHALL BE BLOCK FILLED WITH SOLID, BEARING WIDTH IN HEIGHT AND TWO TIMES BEARING RATE WITH IN LENGTH. WALL BEARING ENDS OF WOOD AND STEEL BEAMS AND LINTELS, SHALL HAVE STANDARD CLIP ANGLES. ANCHORAGE OF WOOD COLUMNS TO WOOD BEAMS AND CONCRETE PIERS SHALL BE AS INDICATED ON DRAWINGS.
- LINTELS :- (EXCEPT WHERE OTHERWISE NOTED ON DRAWING) INTERIOR OPENINGS UP TO 6'-0" PROVIDE PRECAST SLAG CONCRETE LINTELS SAME WIDTH AS WALL THICKNESS & MINIMUM DEPTH. REINFORCING SHALL BE X-1" #4 TOP AND BOTTOM (FULL LENGTH OF LINTEL) EXTERIOR OPENINGS UP TO 6'-0" PROVIDE ONE ANGLE 4x3/2x3/16 LL.V. FOR EACH 4" OF WALL THICKNESS. INTERIOR AND EXTERIOR OPENINGS 6'-0" TO 10'-0" PROVIDE ONE ANGLE 6x3/2x3/16 LL.V. FOR EACH 4" OF WALL THICKNESS. MINIMUM BEARINGS SHALL BE 6" FOR NON-BEARING PARTITIONS AND 8" FOR ALL OTHER WALLS.
- BLOCK IN CONTACT WITH EARTH SHALL BE 75% SOLID GRAVEL AGGREGATE WITH ALL VOIDS FILLED SOLID WITH PEA GRAVEL CONCRETE.
- FOUR SMD ON GRADE WITH JANN KEYHOLD METAL CONTROL JOINTS AS LOCATED ON DRAWINGS. CONSTRUCTION JOINTS MAY BE LOCATED AT DISCRETION OF CONTRACTOR BUT MUST BE AT A CONTROL JOINT LOCATION.
- PROVIDE BAR SUPPORTS AND SPACERS IN ACCORDANCE WITH A.C.I. DETAILING MANUAL.
- LAP BARS 36 DIAMETERS (1'-0" MINIMUM) AT ALL SPLICES UNLESS OTHERWISE NOTED OR INDICATED.
- ALL REINFORCING SHALL BE NEW DEFORMED INTERMEDIATE GRADE BILLET STEEL ASTM A-616 GRADE 60 IN ACCORDANCE WITH LATEST A.S.T.M. SPECIFICATIONS.
- ALL SLABS SHALL HAVE NO HORIZONTAL JOINTS. ANY STOP IN CONCRETE WORK MUST BE AT THE CENTER OF SPAN WITH VERTICAL REVERED BULKHEADS. THE LOCATION OF ALL JOINTS MUST BE APPROVED BY THE ARCHITECT.
- WIRE MESH SHALL BE ELECTRICALLY WELDED AND HAVE AN ULTIMATE STRENGTH OF 7000 P.S.I.
- CHAMFER ALL EXPOSED CONC. EDGES 3/4"
- ALL STRUCTURAL STEEL SHALL BE ASTM A-36
- FOR STEEL JOISTS SEE SPECIFICATIONS.
- THE BEARING FOR STEEL JOISTS SHALL BE A MINIMUM OF 2" ON MASONRY AND AS SHOWN ON DRAWINGS ON STEEL BEAMS.
- BRIDGING FOR STEEL JOISTS SHALL BE SPACED AS INDICATED ON DRAWINGS AND SHALL CONSIST OF NOT LESS THAN 1/2" x 1/4" x 1/8" ANGLES. THE L/P RATIO BETWEEN CONNECTIONS SHALL NOT EXCEED 200. BRIDGING SHALL BE X-TYPE.
- STRUCTURAL STEEL BELOW GRADE SHALL HAVE A MINIMUM 2" CONC. PROTECTION.
- DETERMINE DIMENSIONS OF ALL EQUIPMENT SUPPORTS AND MECHANICAL OPENINGS WITH MECHANICAL CONTRACTOR.
- FOR NOTES ON LUMBER FOR WOOD TRUSSES, FURLINS, DECKING, JOISTS & STUDS SEE DRAWING S-2.
- LIVE LOAD :-  
 ROOF : UP TO 4:12 PITCH 30 P.S.F.  
 ROOF : 4:12 PITCH OR GREATER 20 P.S.F.  
 FLOOR SLABS ON GRADE 00 P.S.F.  
 WIND : PER BOCA CODE



APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS,  
 HOWARD COUNTY HEALTH DEPARTMENT

*Joseph D. ...* 4-21-77  
 COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

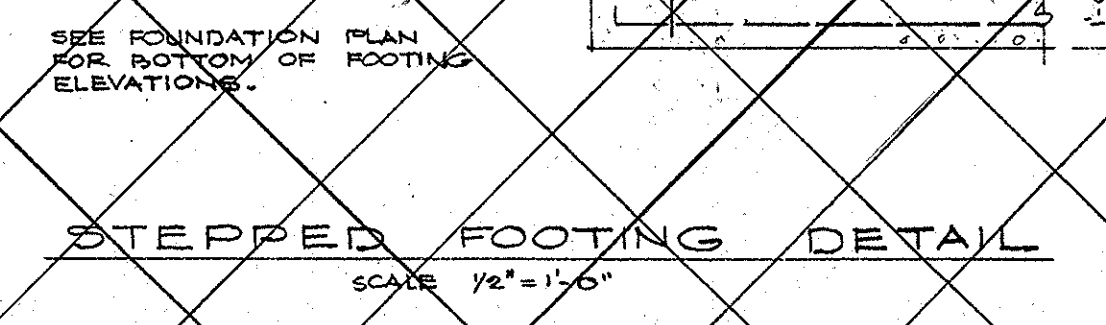
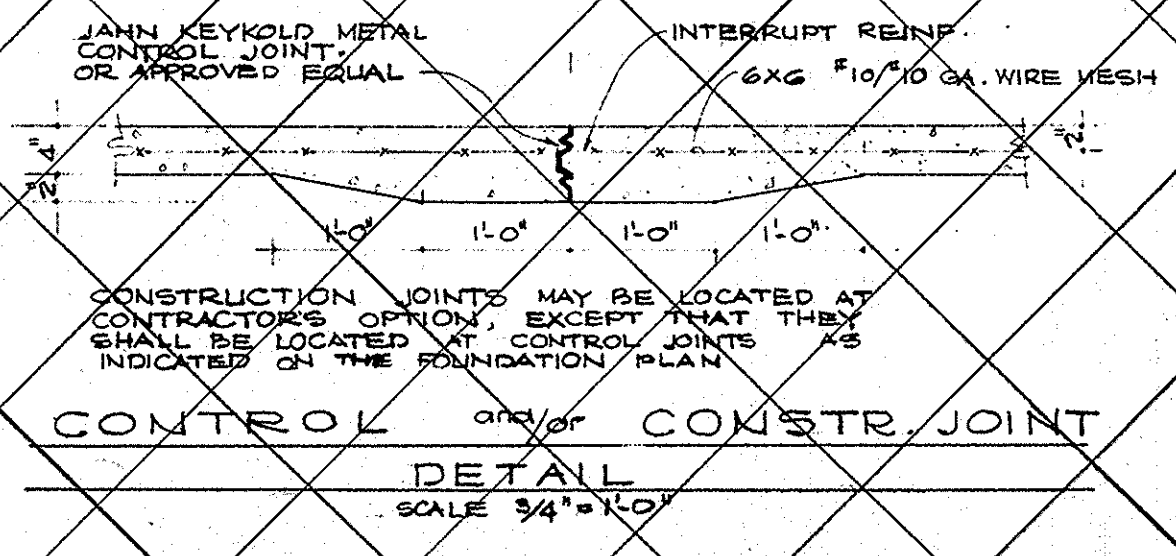
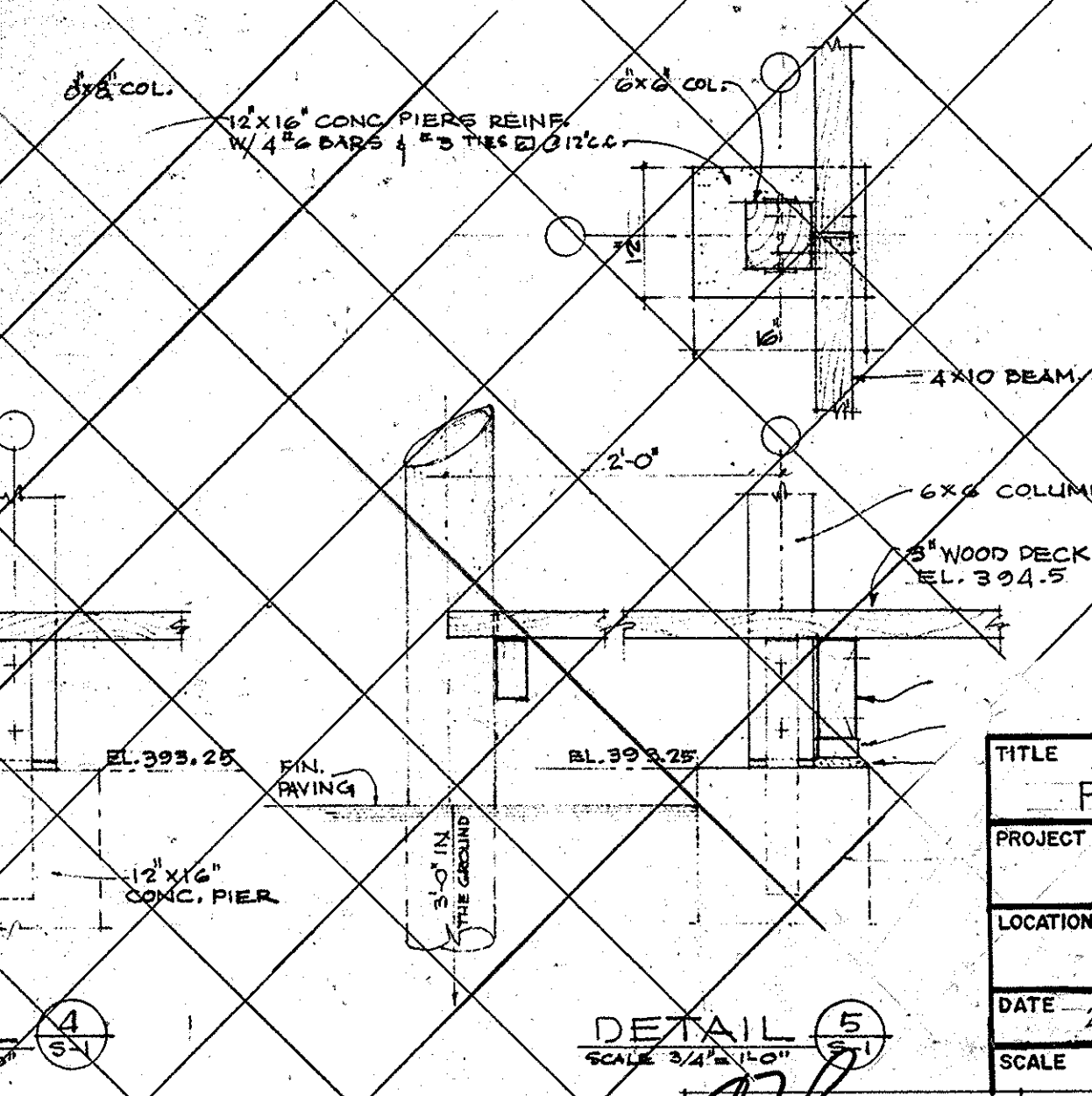
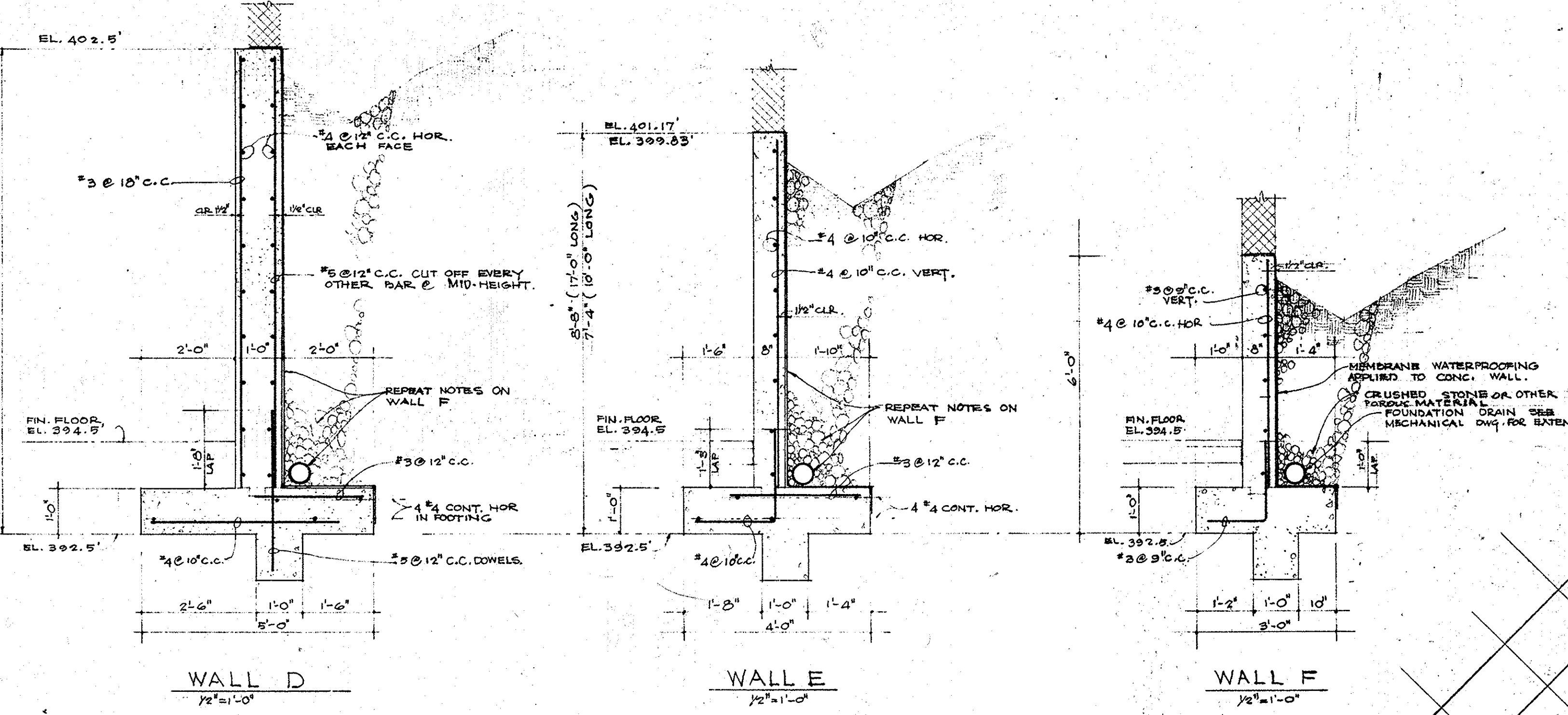
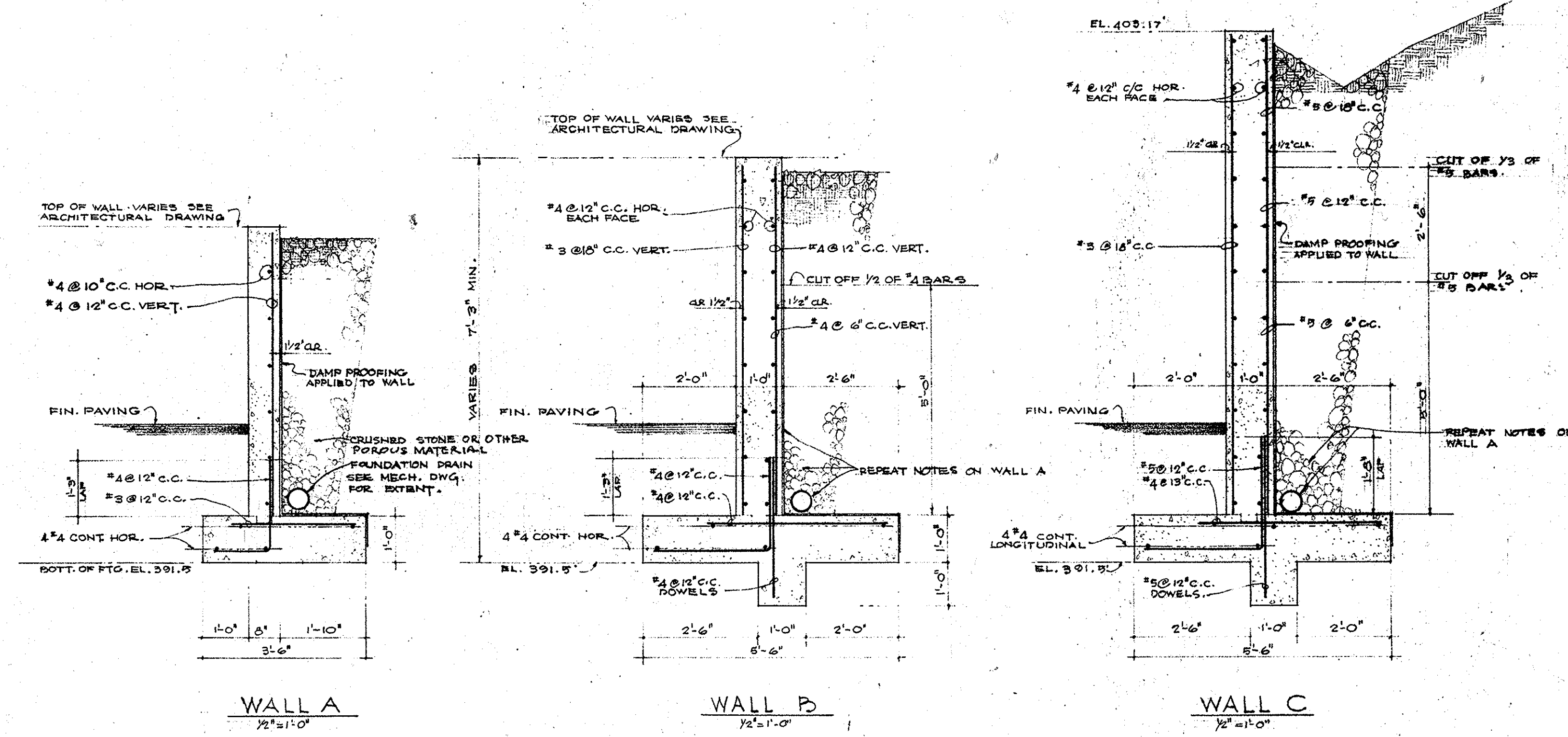
*Donald ...* 4-22-77  
 PLANNING DIRECTOR DATE

*John W. ...* 4-11-77  
 CHIEF, DIVISION OF LAND DEVELOPMENT DATE

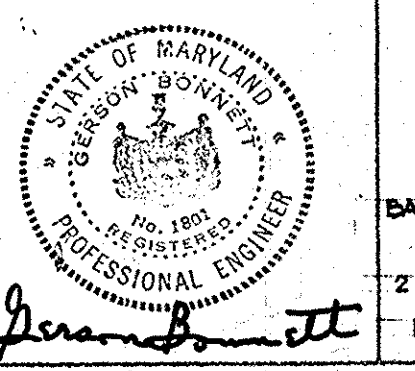
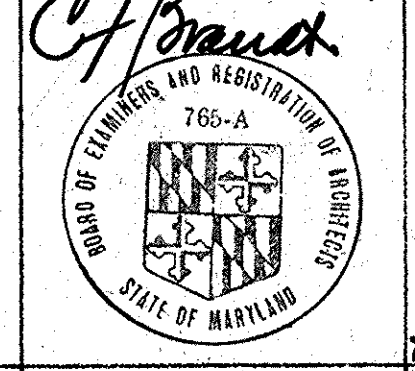
APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE AND STORM  
 DRAINAGE SYSTEMS AND ROADS,  
 HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

*P. J. ...* 4-26-77  
 DIRECTOR DATE

*W. O. ...* 4-18-77  
 CHIEF, BUREAU OF HIGHWAYS DATE



TITLE RETAINING WALL SECTIONS			
PROJECT W.F. WILSON AND SON, INC. PARCEL A, A RESUBDIVISION OF LOTS 1-4 RB3611 "CRAB SHANTY"			
LOCATION 2ND ELECTION DISTRICT HOWARD CO., MD.			
DATE 2/28/77	DES. BY	DRAWN BY	CHKD. BY
SCALE 1/2" = 1'-0"	JOB NO. 76241	DRWG. NO. 50F 6	DATE



THE CRAB SHANTY  
 FOR  
 WILLIAM C. KING JR.  
 BALTIMORE NATIONAL PIKE AND PLUMTREE DR  
 ELLICOTT CITY  
 2ND ELECTION DIST. TAX MAP 24, BLOCK-4  
 HOWARD COUNTY MARYLAND

BONNETT and BRANDT  
 ARCHITECTS and ENGINEERS  
 100 W. CENTRE ST.  
 BALTIMORE MARYLAND

DATE :  
 SCALE :  
 AS INDICATED  
 REVISION :  
 JOB NO  
 722

DRAWING NO.  
 S-4

APPROVED  
 DIVISION OF LAND DEVELOPMENT

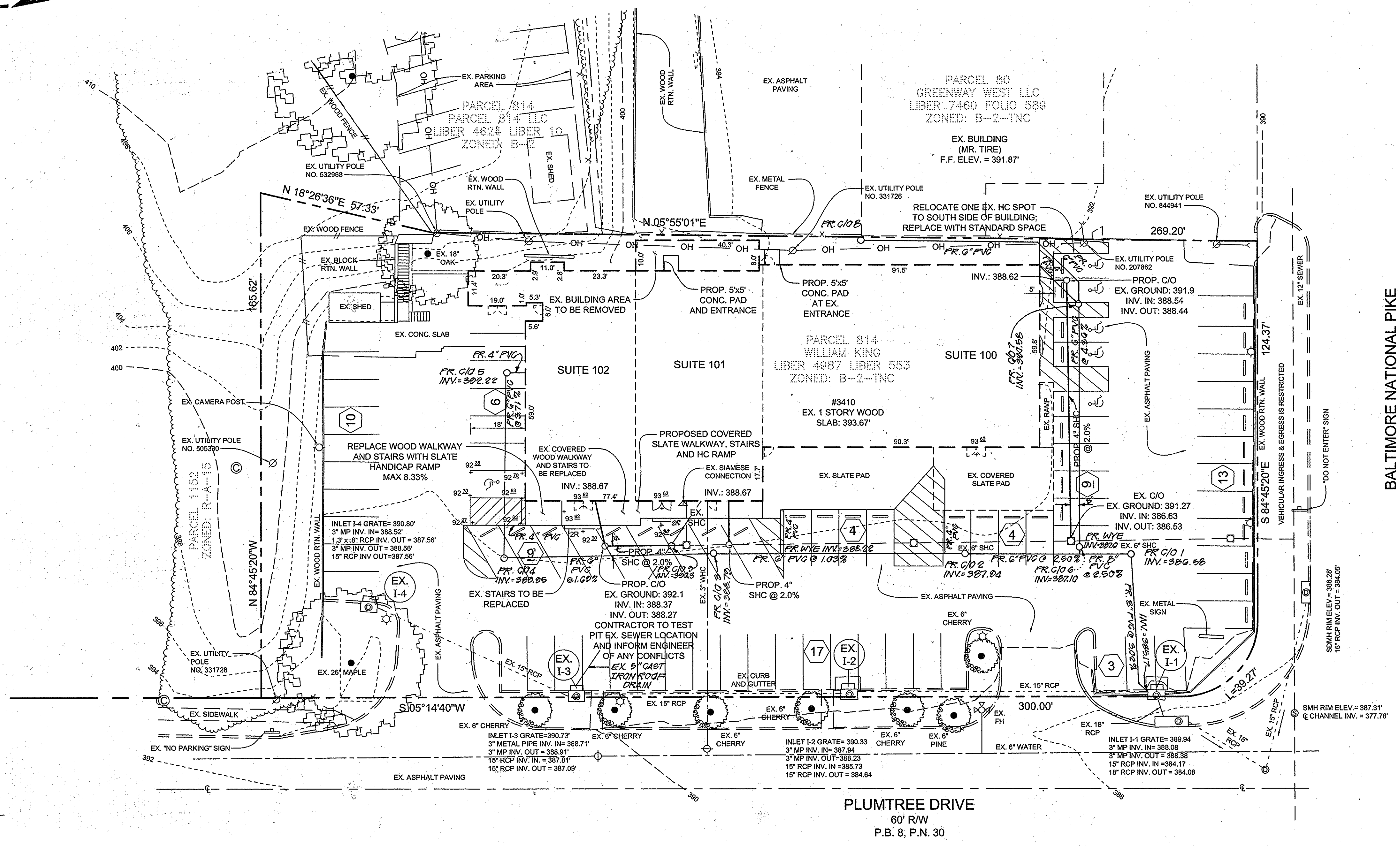
HOWARD COUNTY, MARYLAND  
 DATE 3-28-77

\* SEE SHEET SIX FOR THE EXISTING AND MOST CURRENT SITE CONDITIONS.\*

**LEGEND**

EXISTING CONTOUR	---
PROPOSED CONTOUR	---
EXISTING SPOT ELEVATION	382.3
PROPOSED SPOT ELEVATION	+82.53
DIRECTION OF FLOW	→
EXISTING TREELINE	~
EXISTING LIGHT POLES	☆ POST TOP
EXISTING OVERHEAD WIRES	OH
EXISTING STORM DRAIN INLET LABEL	EX. I-4
EXISTING SEWER CLEANOUT	□
EXISTING ENTRANCE	—
PROPOSED ENTRANCE	—

E 1,358,600  
062.985 N



BALTIMORE NATIONAL PIKE  
U.S. ROUTE 40  
150' R/W  
S.R.C. PLAT NO. 3342-3343

E 1,358,850  
062.985 N

NOTE: ALL CLEANOUTS IN PAVED AREA TO HAVE A CAST IRON FRAME AND COVER PER HOWARD COUNTY STANDARD DETAIL S-2.23 OR EQUIVALENT.

062.985 N  
E 1,358,850

LOT 8  
W.F. WILSON AND SON  
PROFIT SHARING TRUST  
P.N. 19919

**OWNER/DEVELOPER**  
KING FAMILY PROPERTIES, LLC  
3410 PLUMTREE DRIVE  
ELLCOTT CITY, MARYLAND 21042  
410.465.9690

**REVISED SITE DEVELOPMENT PLAN**  
**W.F. WILSON AND SON, INC**  
PARCEL 'A', A RESUBDIVISION OF LOTS 1-4  
"CRAB SHANTY"

TAX MAP 24 GRID 04  
2ND ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

	DESIGN BY: PS
	DRAWN BY: PS
	CHECKED BY: PS
	SCALE: 1"=20'
	DATE: JUNE 15, 2015
	PROJECT #: 14-024
	SHEET #: 6 of 6

NOTE: ANY FUTURE NON-CONFORMING DEVELOPMENT ON THIS PROPERTY MAY NEED A VARIANCE FOR APPROVAL.

THE PURPOSE OF THIS REVISED SITE DEVELOPMENT PLAN IS TO SHOW AS-BUILT CONDITIONS FOR THE DATE OF THIS PLAN AND REVISED PROPOSED CONDITIONS

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

*[Signature]* 6-26-15  
CHIEF, DEVELOPMENT ENGINEERING DIVISION

*[Signature]* 7-01-15  
CHIEF, DIVISION OF LAND DEVELOPMENT

*[Signature]* 7-01-15  
DIRECTOR

No.	DESCRIPTION	DATE
1	ADD ROOF LEADERS	9/11/15

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 32025, EXPIRATION DATE: JUNE 20, 2015.