

LOT NO 2, SECTION 6, AREA Z, V.H.C. 23/64
BOARD OF EDUCATION OF HOWARD COUNTY
CMP 507/1677

HARPER'S APARTMENT CO.
CMP 333/409
V.H.C.
VILLAGE CORNER
SECTION 5 AREA Z
P/D 10/12

HARPER'S APARTMENT COMPANY
CMP 533/409
V.H.C. VILLAGE CORNER
SECTION 5 AREA Z
P/D 10/12

SITING MORE AT COLUMBIA PART I
V.H.C. SECTION 5 AREA Z PRELIM LOTS I
V.H.C. 567/1677

PAUL H. THOMAS
CMP 608/166
LOT 121B
P. 2 BY BR.
LOT 120B
PETER G. HANNA & WIFE
CMP 577/233

VILLAGE OF HARPER'S CHOICE
LOTS 1, 2, & 3
SECTION 5 AREA Z P/D 10/30
LOT NO 1
CEDAR LANE LIMITED PARTNERSHIP
CMP 590/649

APPROVED
PLANNING BOARD
OF HOWARD COUNTY
DATE 11/27/74
J. H. Clawson

REVISED: JUNE 20, 1974
REVISED: AUGUST 12, 1974
GENERAL NOTES

TOTAL AREA = 3.73 AC +
ZONE: N.T. OPEN SPACE
F.D.P.: PHASE 69
P.b. 19 FOLIO 22 TO 24
NO. OF PARKING SPACES EXISTING: 78 SPACES

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
William A. Altman 1/20/75
DIRECTOR DATE
A. H. Reed 11/17/75
CHIEF, BUREAU OF HIGHWAYS DATE
APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
Thomas G. Harmer 11/23/75
PLANNING DIRECTOR DATE
J. H. Clawson 11/23/75
CHIEF, DIVISION OF LAND DEVELOPMENT AND TRANSPORTATION PLANNING DATE
APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT
J. H. Clawson 11/23/75
COUNTY HEALTH OFFICER DATE

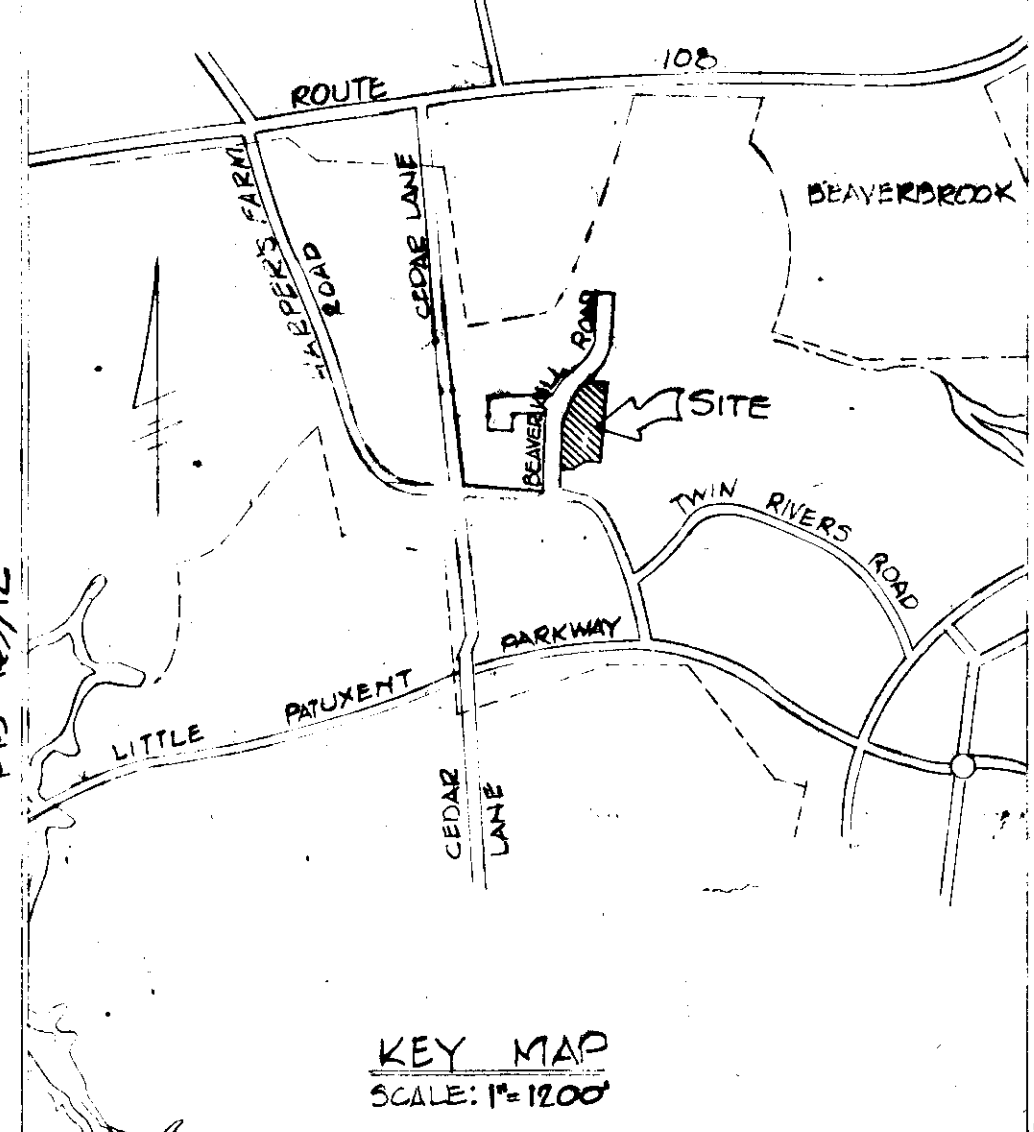
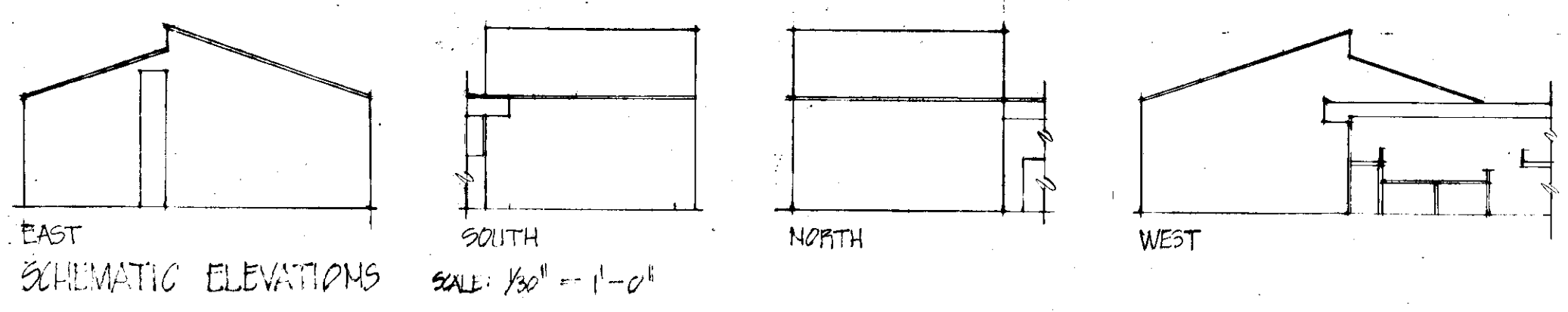
SITE PLAN
SCALE: 1"=30'

LOT NO 2
V.H.C.
VILLAGE CORNER
SECT. 5 AREA Z
P/D 10/12

EXISTING HEALTH CLUB PARKING -
78 PARKING SPACES

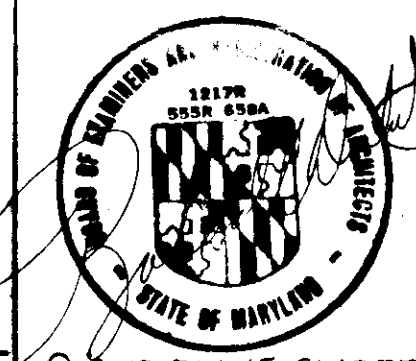
NOTE: 6 PARKING SPACES FOR NEW
HANDBALL COURTS AVAILABLE IN
LOT 2, DIRECTLY ADJACENT FROM EXISTING
HEALTH CLUB BUILDING

H.A.P.C.
V.H.C. 467/196
NO PLAT



KEY MAP
SCALE: 1"=1200'

Beverly Johnson
BEVERLY JOHNSON
REG. NO. 2407



R.C. DONKERVOET
REG. NO. 18178

VILLAGE OF HARPER'S CHOICE
SECTION 5 AREA Z
5.19 ELECTRIC DIST. HOWARD CO. MD. PARCEL 1
TAX MAP 20
OWNER-DEVELOPER
COLUMBIA ASSOCIATION
1000 CENTURY PLAZA COLUMBIA, MARYLAND 21044 DATE
ATHLETIC CLUB EXPANSION 5 NOV. 73
SITE PLAN OF NEW
HANDBALL COURTS DRAWING
PROJ. NO. 7334 SCALE: 1"=30' OF 1
COCHRAN, STEPHENSON & DONKERVOET INCORPORATED ARCHITECTS
925 NORTH CHARLES STREET BALTIMORE, MARYLAND 21201

SDP 75-01c