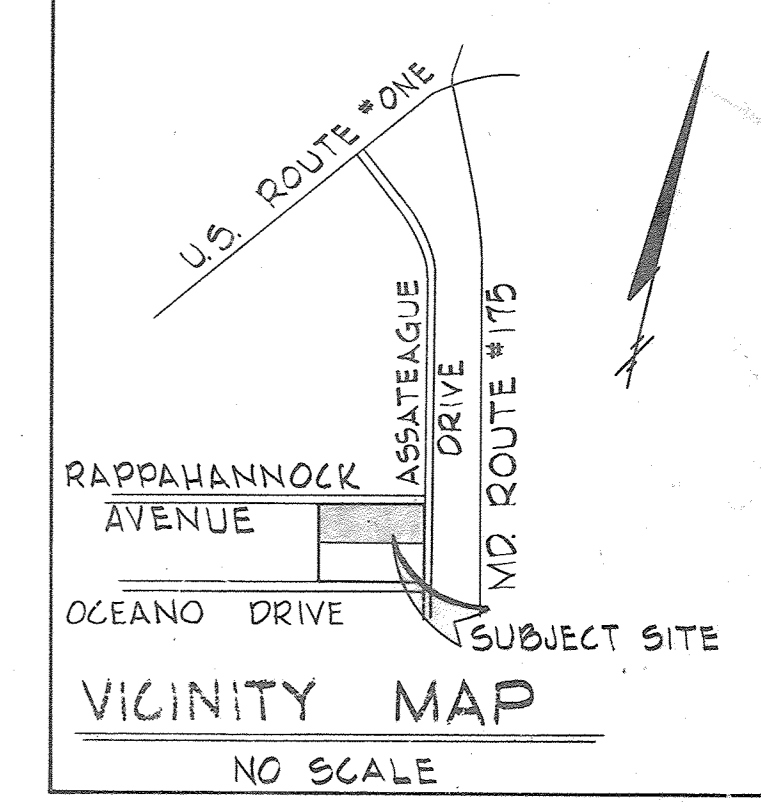


TOTAL LIMIT OF DISTURBANCE: 1,507 SF REFER TO ENLARGED SITE PLAN ON SHEET 5

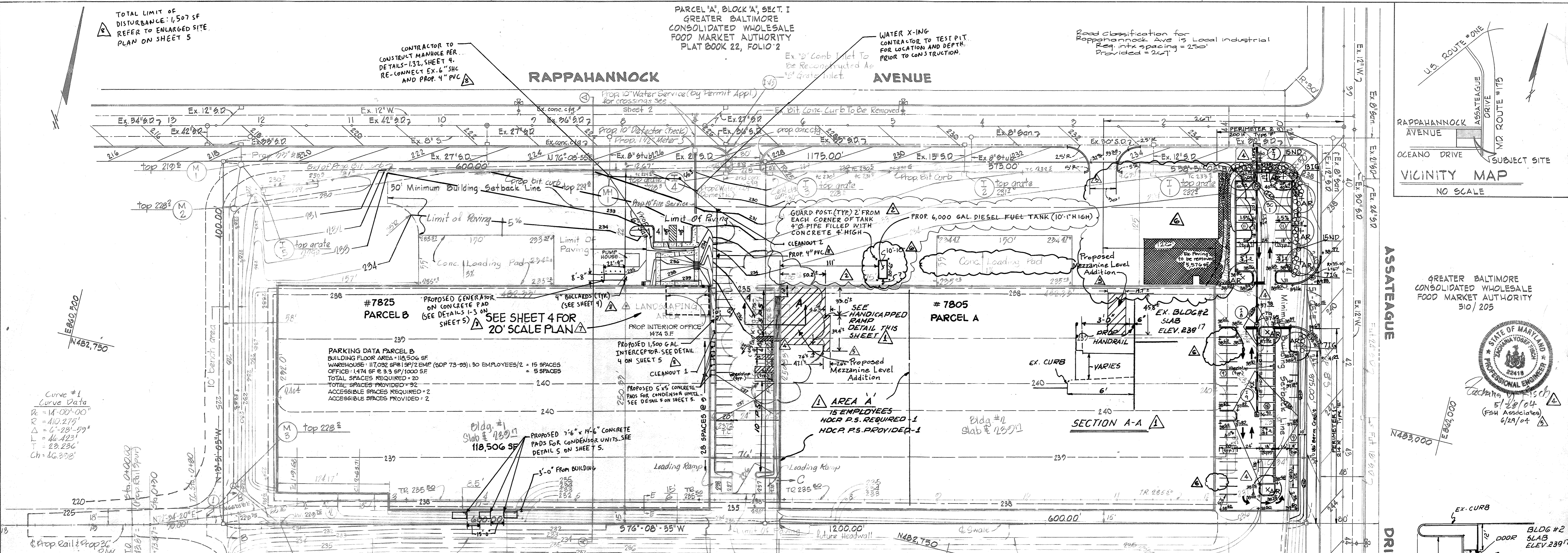
PARCEL 'A', BLOCK 'A', SECT. I
GREATER BALTIMORE
CONSOLIDATED WHOLESALE
FOOD MARKET AUTHORITY
PLAT BOOK 22, FOLIO 2

Road Classification for Rappahannock Ave is Local Industrial
Prop. intx spacing = 250'
Provided = 207'



GREATER BALTIMORE
CONSOLIDATED WHOLESALE
FOOD MARKET AUTHORITY
310 / 205

STATE OF MARYLAND
PROFESSIONAL ENGINEER
No. 35192
Charles E. Nall, Jr.
5/12/04
(FSH Association)
6/24/04



Curve #1
Curve Data
R = 1400.00'
Δ = 110.275°
L = 67.281-59°
T = 46.423'
Ch = 23.236'

Curve #2
Curve Data
R = 1400.00'
Δ = 110.275°
L = 101.033-34°
T = 74.031'
Ch = 71.241'

PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM DULY LICENSED UNDER THE LAWS OF THE STATE OF MARYLAND.
LICENSE NO. 35792
EXPI. DATE: 08/16/22

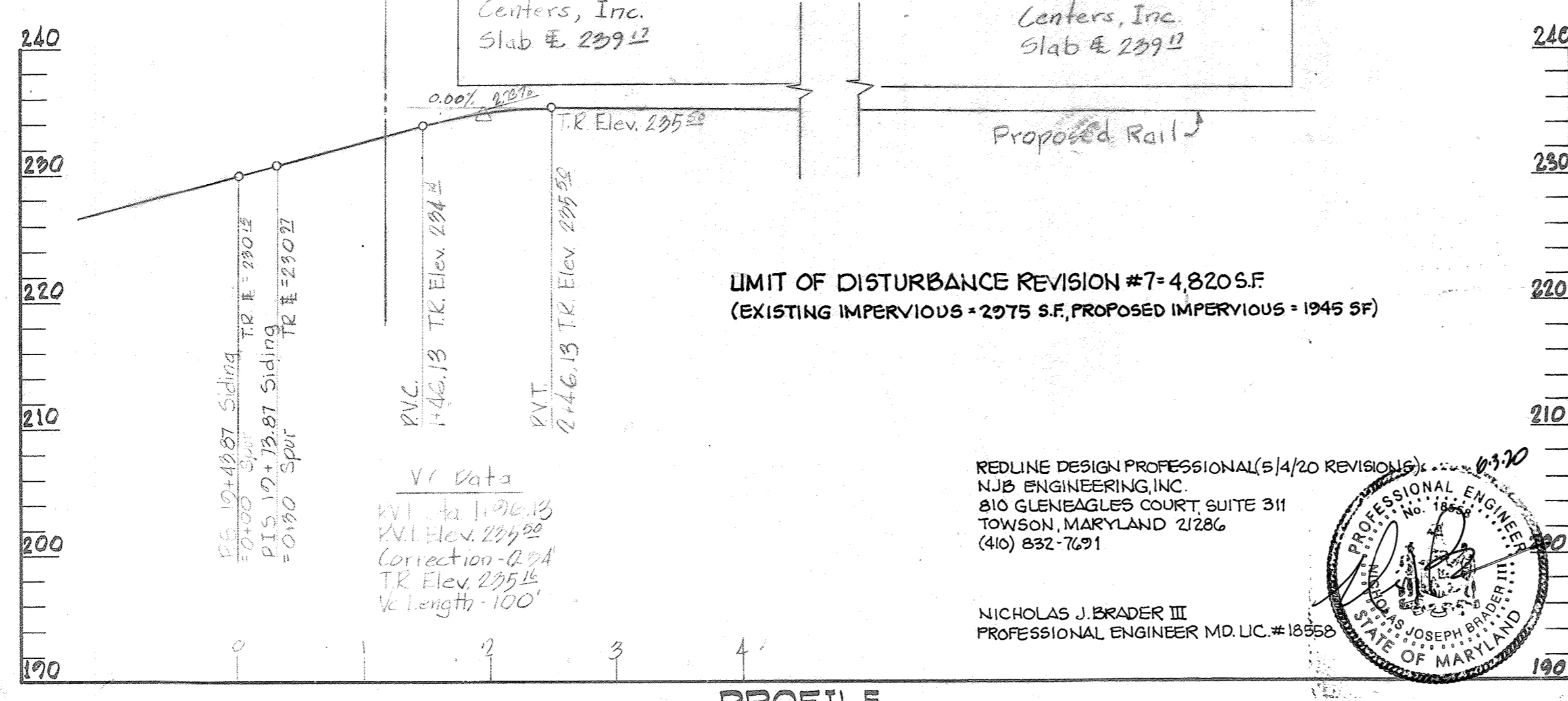
HOWARD SOIL CONSERVATION DISTRICT
This development plan is approved for soil erosion and sediment control by the Howard Soil Conservation District
Approved: Howard Soil Conservation District Date: 6/20/73

Reviewed For: Howard S.C.D. Name and meets technical requirements.
Signature: Charles E. Nall, Jr. Date: 6/20/73

APPROVED: For Public Water And Public Sewerage Systems, Howard Co Health Dept.
County Health Officer Date: 6/20/73

APPROVED: Howard Co Office Planning & Zoning.
Planning Director Date: 6/20/73

APPROVED: For Public Water, Public Sewerage And Storm Drainage Systems And Roads.
Howard Co Department Of Public Works.
Director Date: 6/20/73



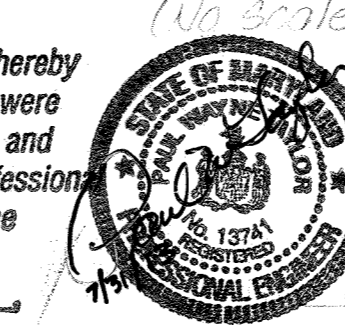
PROFILE
SCALE: Hor: 1"=100', Vert: 1"=10'

ENGINEERS
GEORGE W. STEPHENS, JR. & ASSOCIATES, INC.
203 ALLEGHENY AVE.
TOWSON, MARYLAND
21204

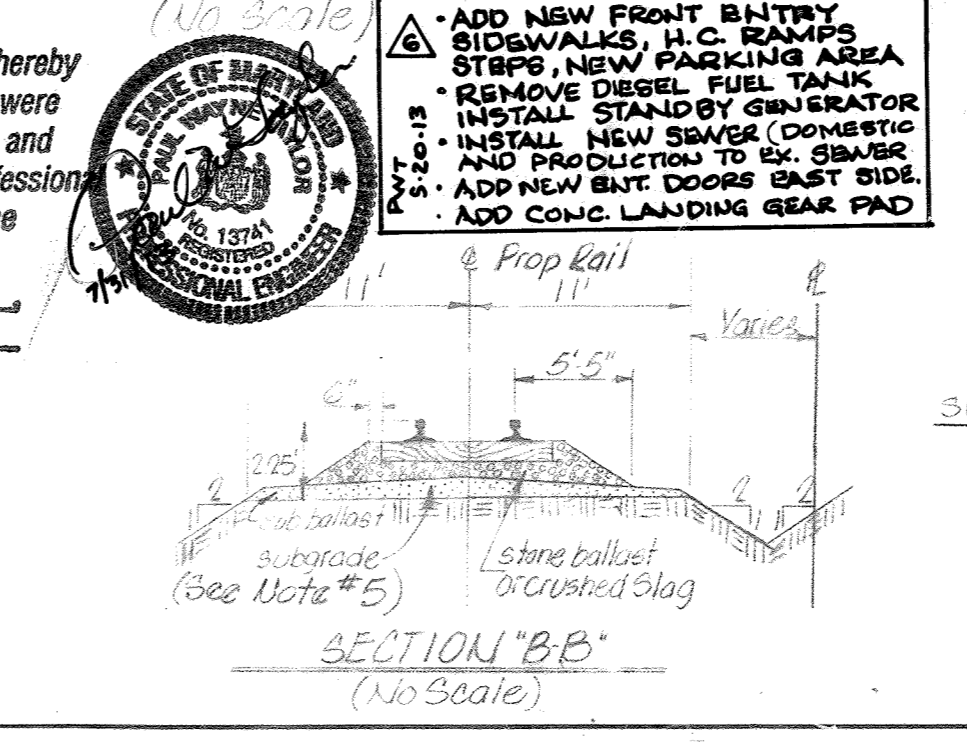
OWNER
DISTRIBUTION CENTERS, INC.
1300 DUBLIN ROAD
COLUMBUS, OHIO 43215

DEVELOPER
GREATER BALTIMORE
CONSOLIDATED WHOLESALE
FOOD MARKET AUTHORITY
1115 ONE CHARLES CTR.
BALTIMORE, MARYLAND
21201

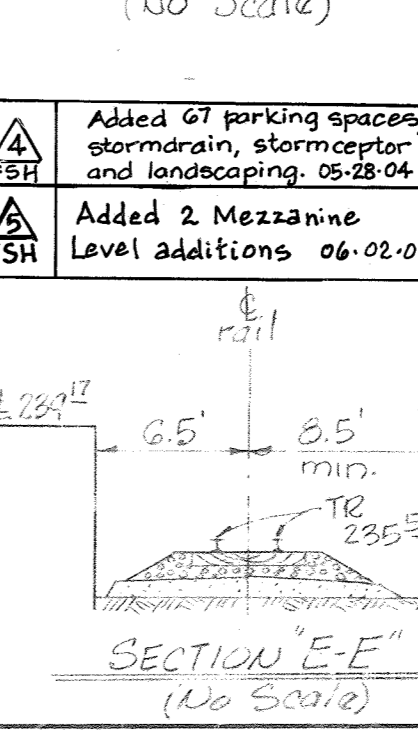
"Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland,
License No. # 13741
Expiration Date: 12-08-13



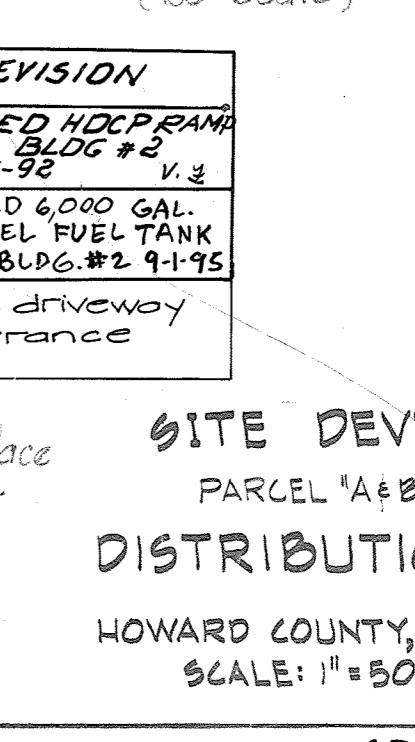
SECTION "A-A" SEE SHEETS 34 OF 4 FOR PLAN & DETAILS



SECTION "DD" (No Scale)



SECTION "C-C" (No Scale)



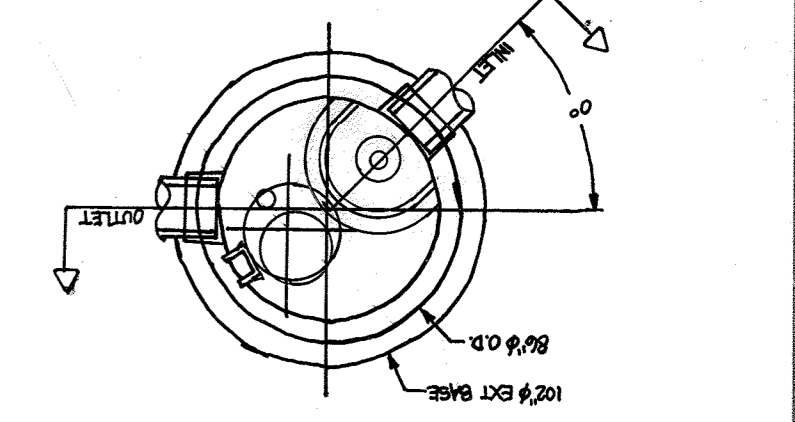
APPROVED
DIVISION OF LAND DEVELOPMENT
AND TRANSPORTATION PLANNING
HOWARD COUNTY, MARYLAND
DATE: 8/20/73

SITE DEVELOPMENT PLAN
PARCEL 'A&B' PLAT BOOK 24 FOLIO 17 Sec 2 Block A
DISTRIBUTION CENTERS INC.
HOWARD COUNTY, MD. ELECTION DIST. NO. 6
SCALE: 1"=50' MAY 15, 1973
Sheet 1 of 2

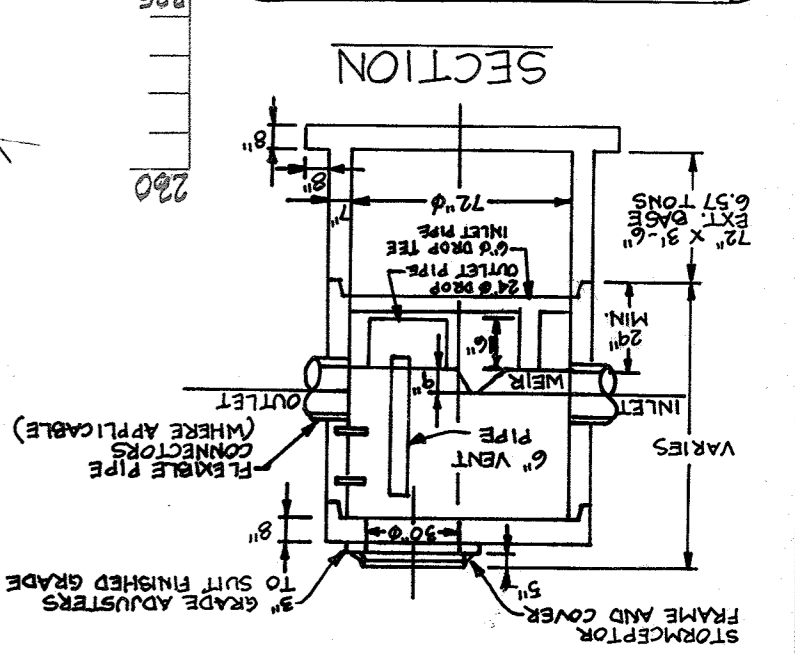
SITE DATA

Total Area Of Tract	11.01 Ac
Existing Zoning	M-2
Total Floor Area	248,186 sq. ft. (2 Bldgs.)
Tax Map No.	
Total Parking Spaces Provided Including Customer & Visitor Parking	87
Employee Parking @ 2empl./space (40 employees)	7
Total Sales Area	0
Peak Hour	8 am
Employees	10 trips
Trucks	40 trips

PRECAST CONCRETE STORMCEPTOR



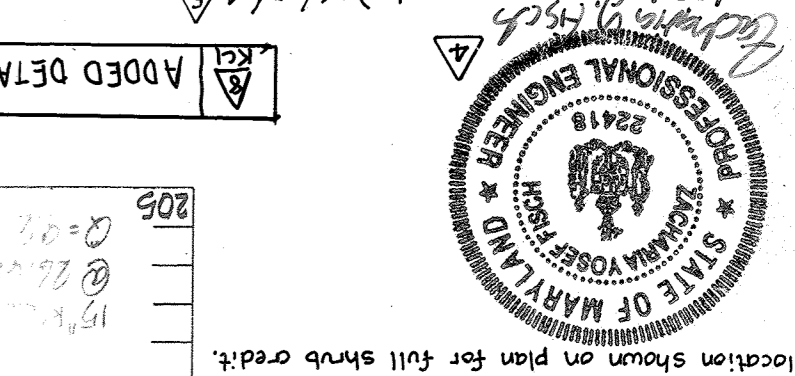
PLAN



SECTION

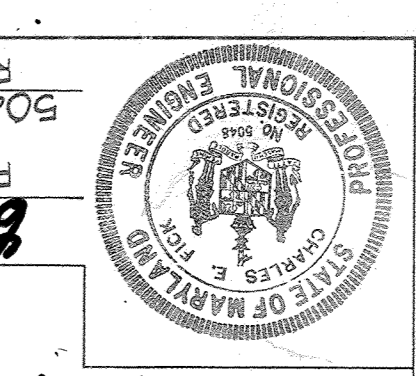
ADDITIONAL DETAIL SHEET 5 4/1/12

NO.	DESCRIPTION	QTY	UNIT
1	Stormceptor	1	EA
2	Manhole	1	EA
3	Stormceptor	1	EA
4	Manhole	1	EA
5	Stormceptor	1	EA
6	Manhole	1	EA
7	Stormceptor	1	EA
8	Manhole	1	EA
9	Stormceptor	1	EA
10	Manhole	1	EA



APPROVED: For Public Water and Public Sewerage Systems, Howard Co Health Dept.
 County Health Officer
 APPROVED: Howard Co Office Planning & Zoning
 Planning Director
 Chief, Div of Land Dev
 APPROVED: For Public Waters, Public Sewerage and Storm Drainage Systems and Roads.
 Howard Co Department of Public Works
 Director
 Chief, Bureau of Highways
 Date: 6-27-78

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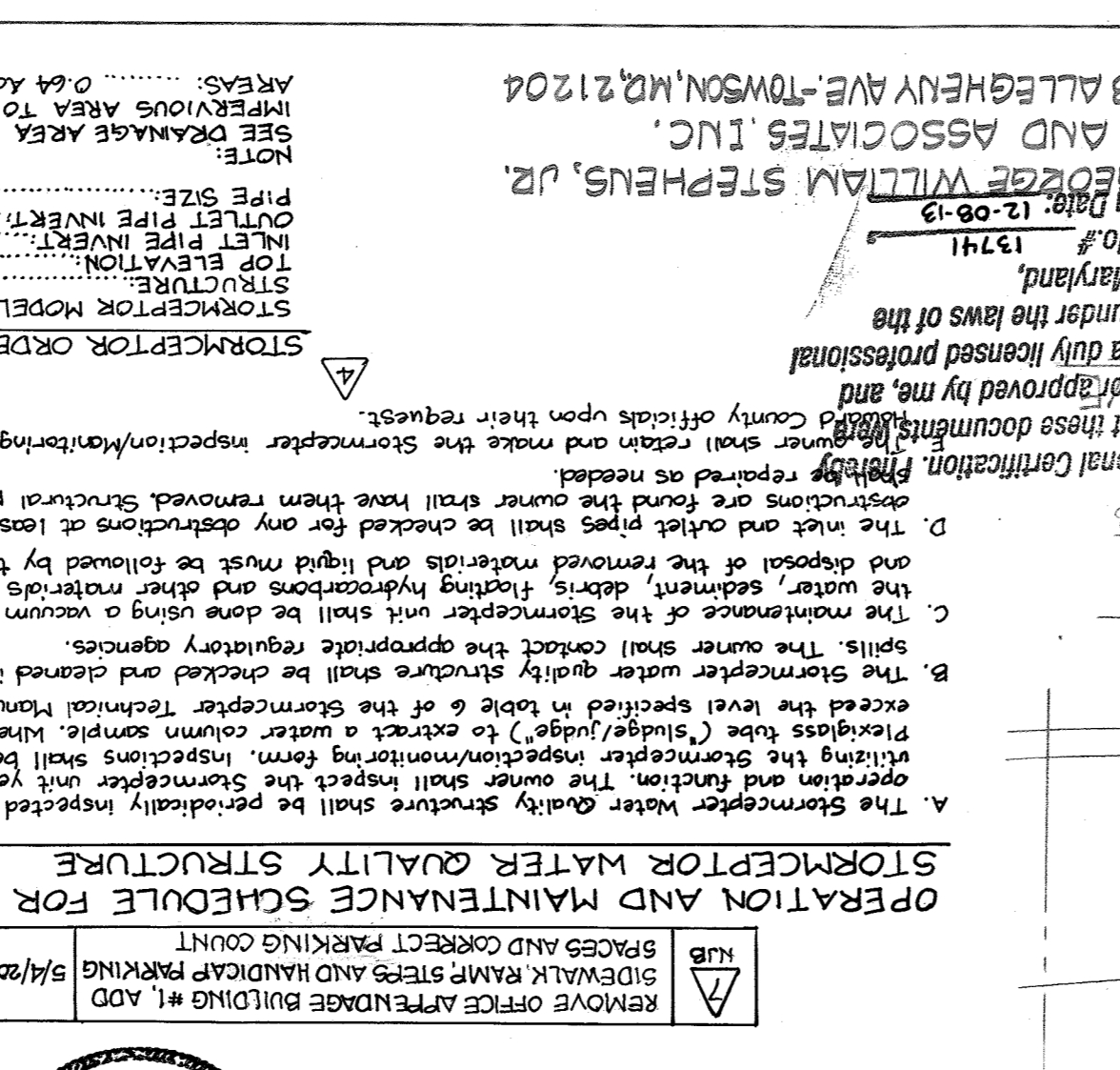
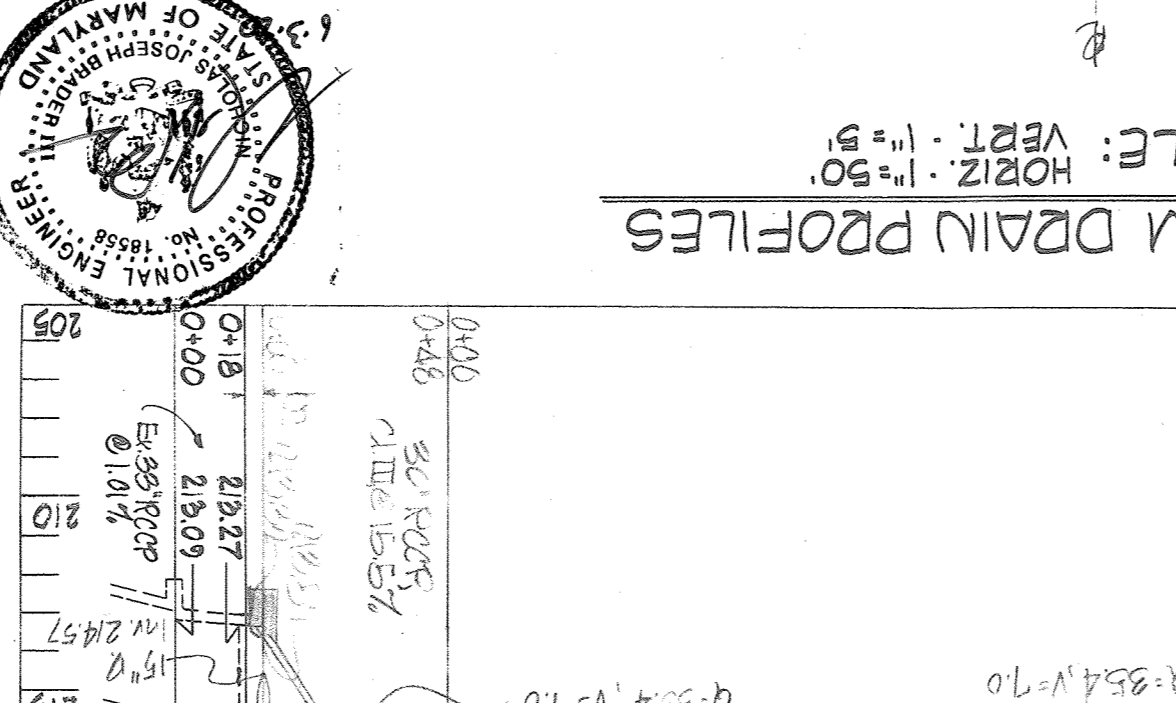
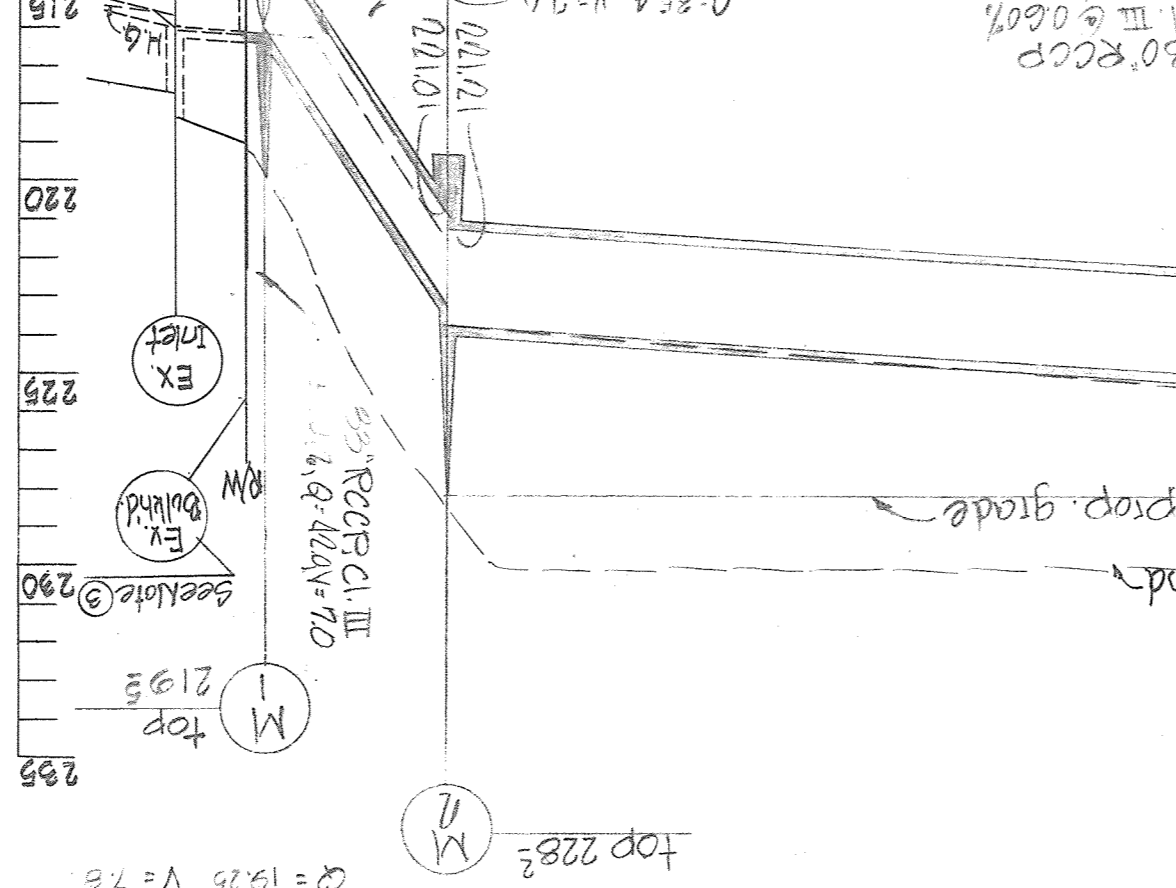
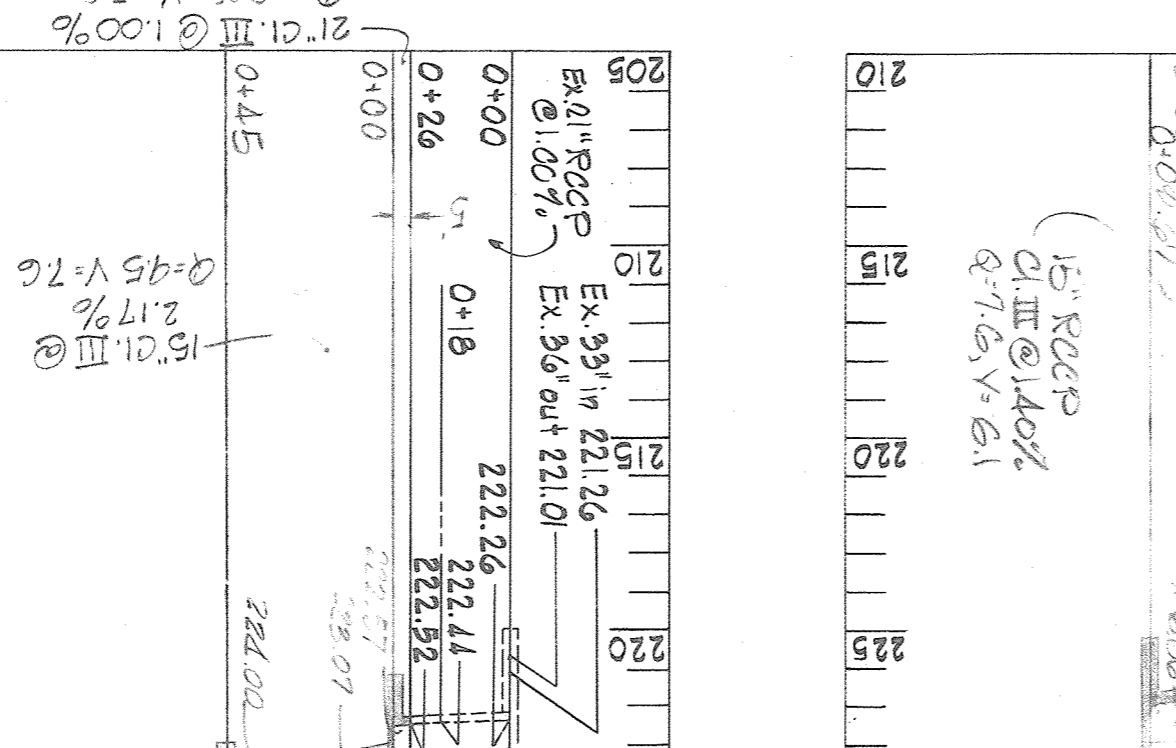
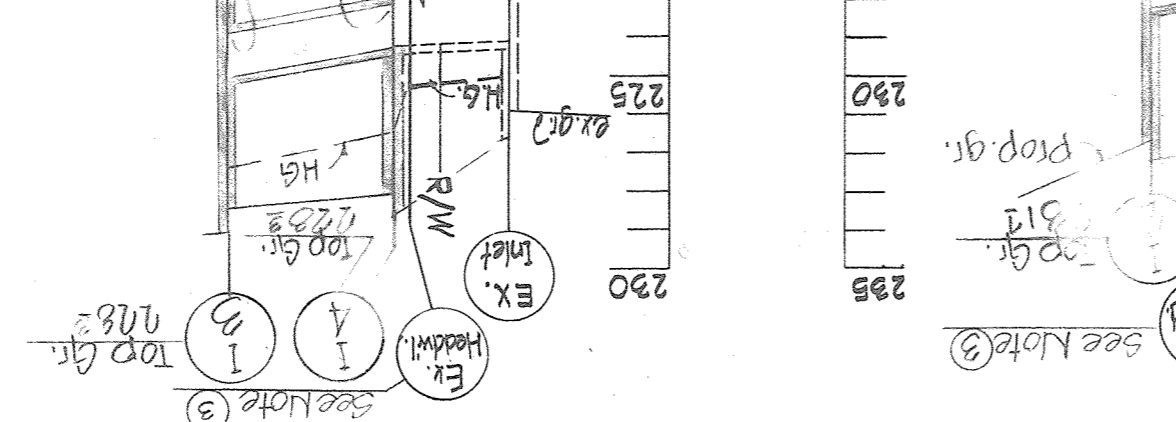
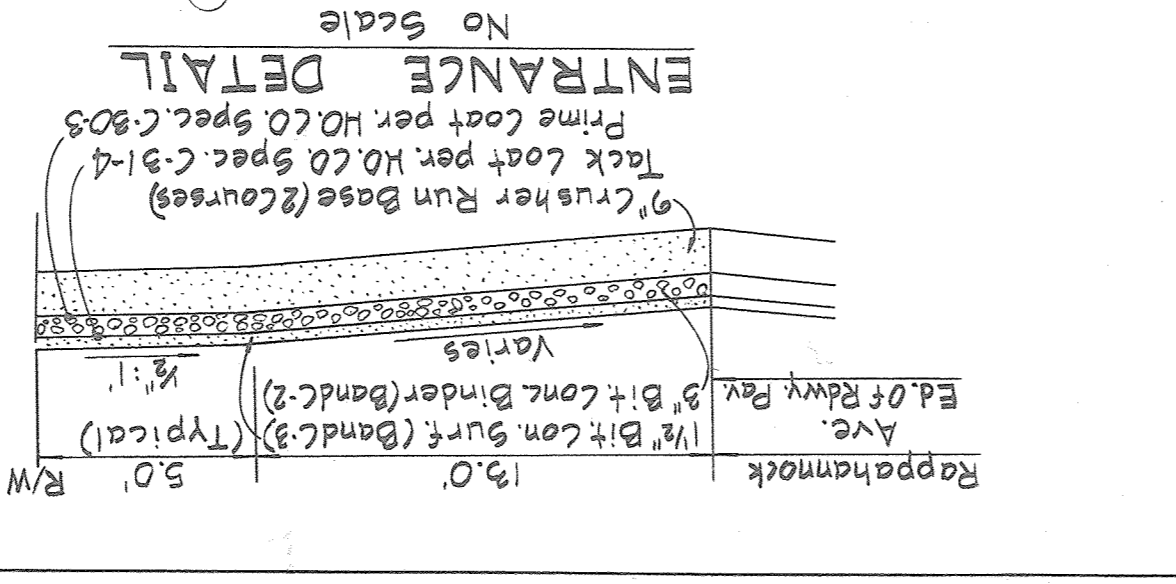
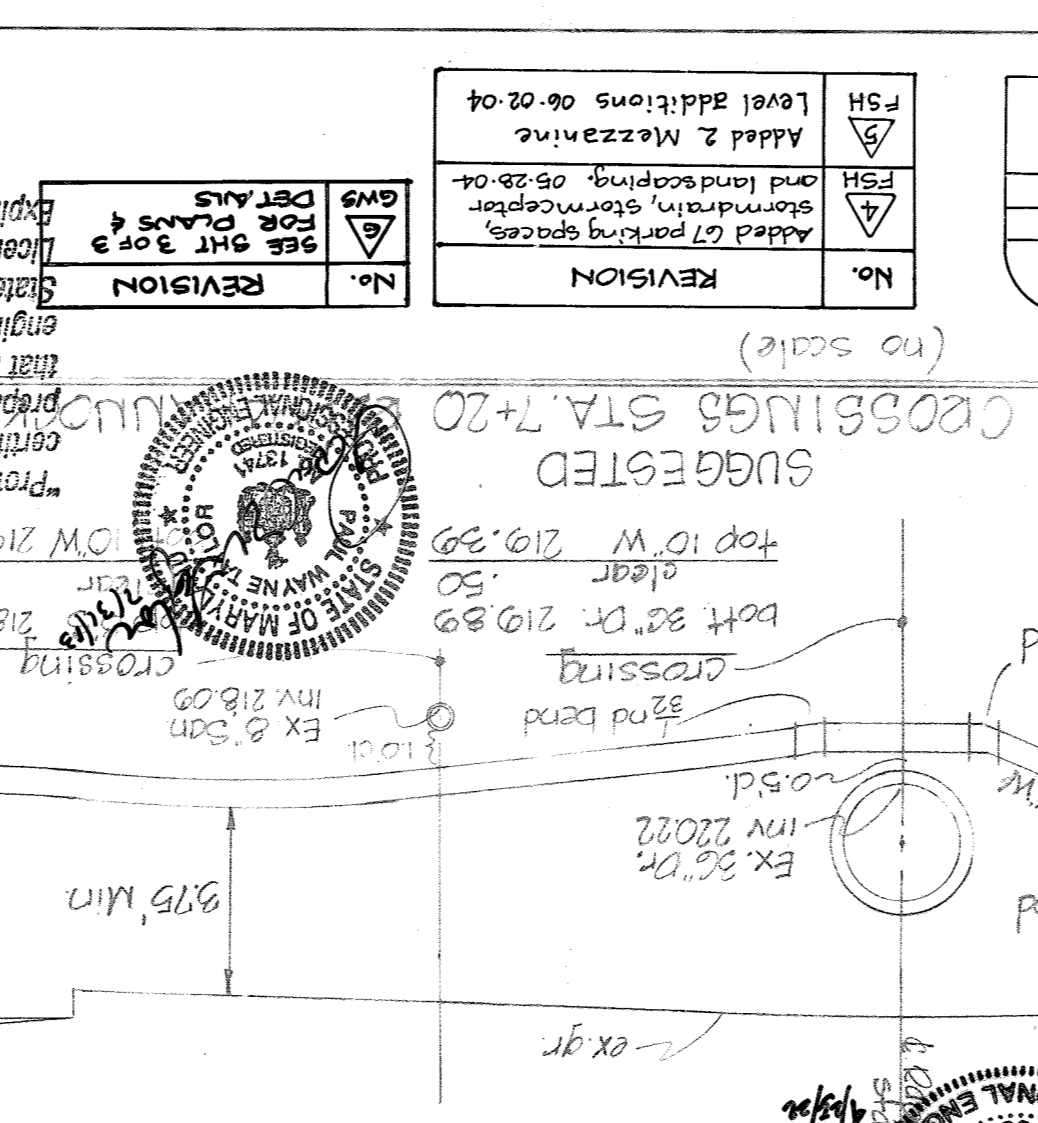
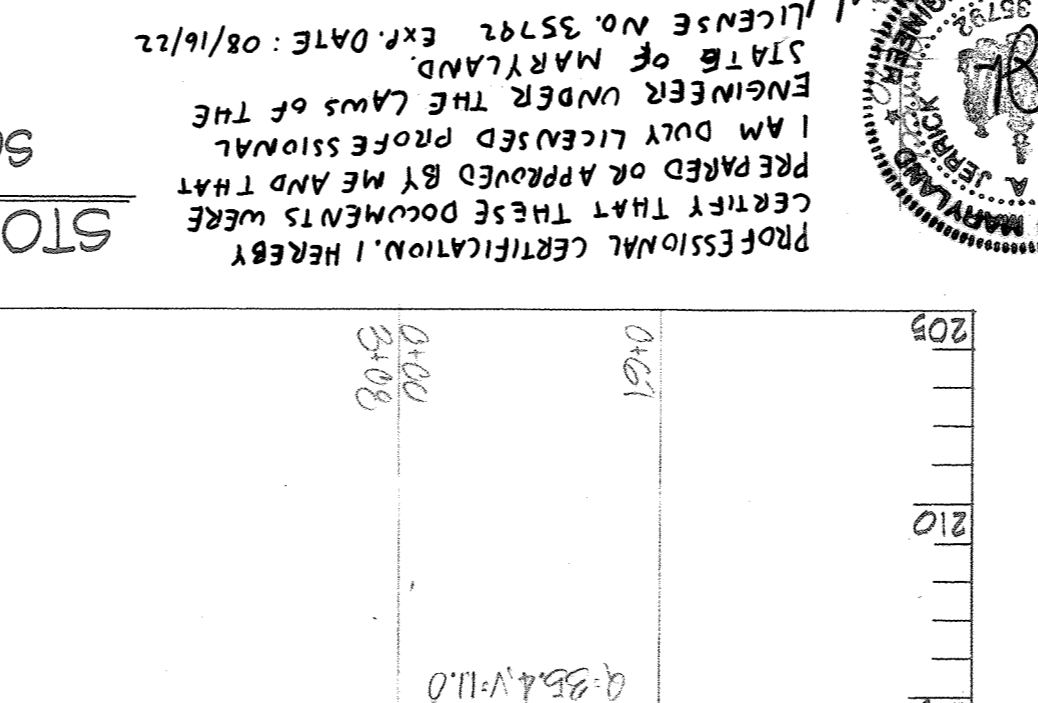
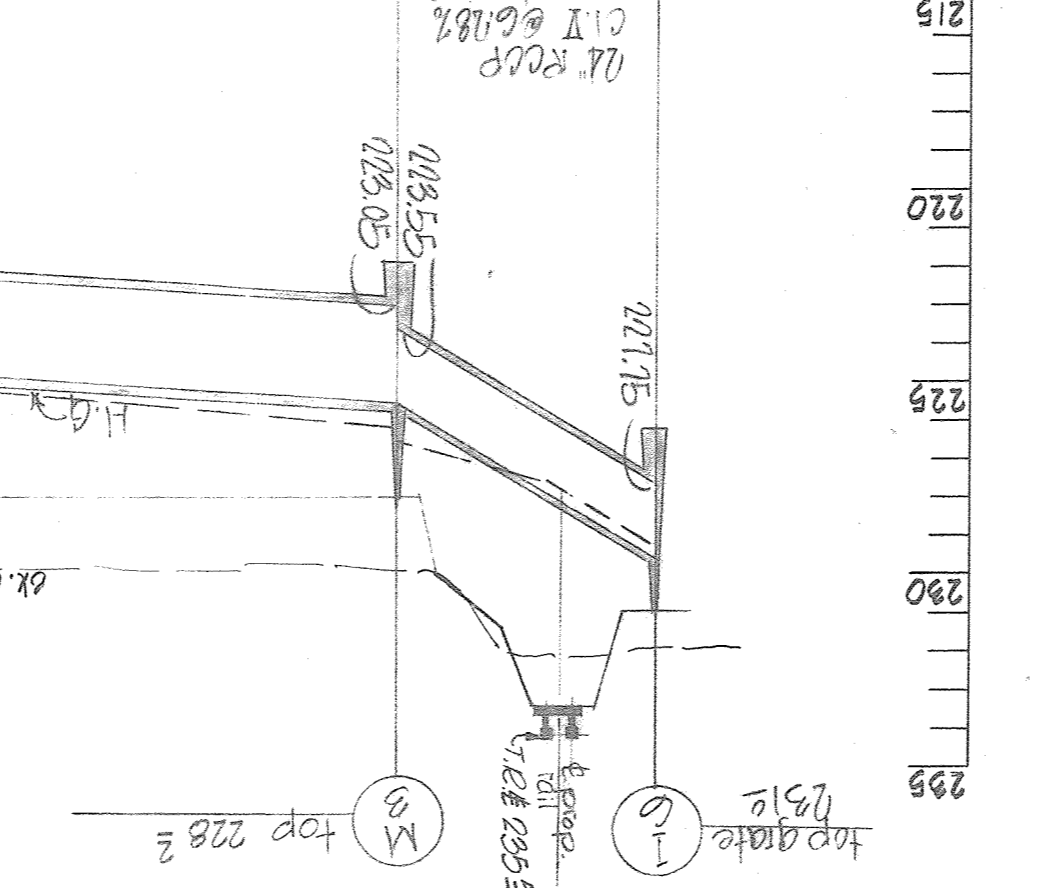
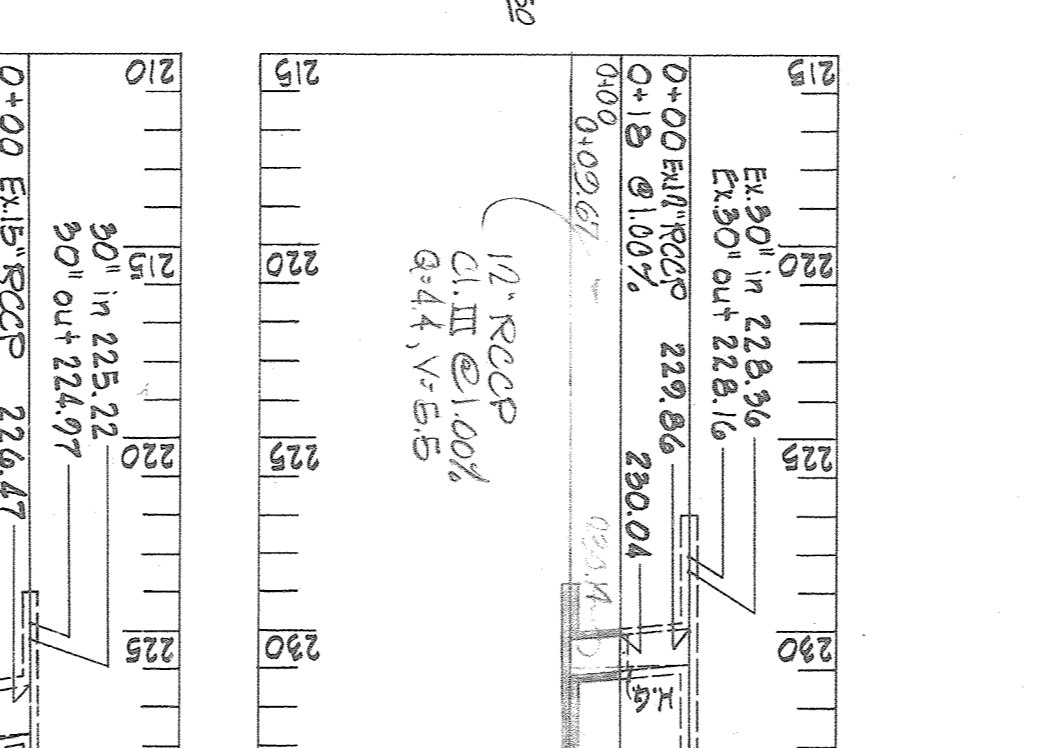
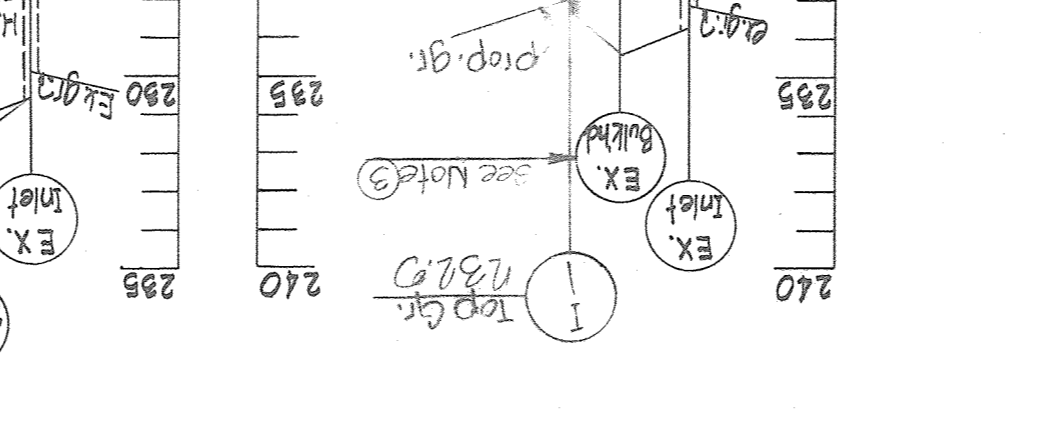
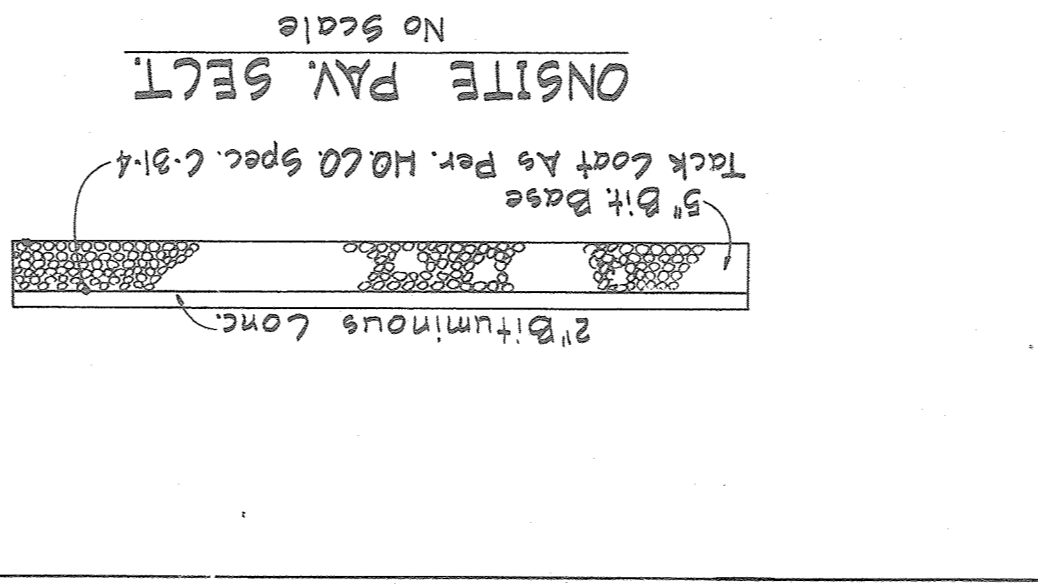
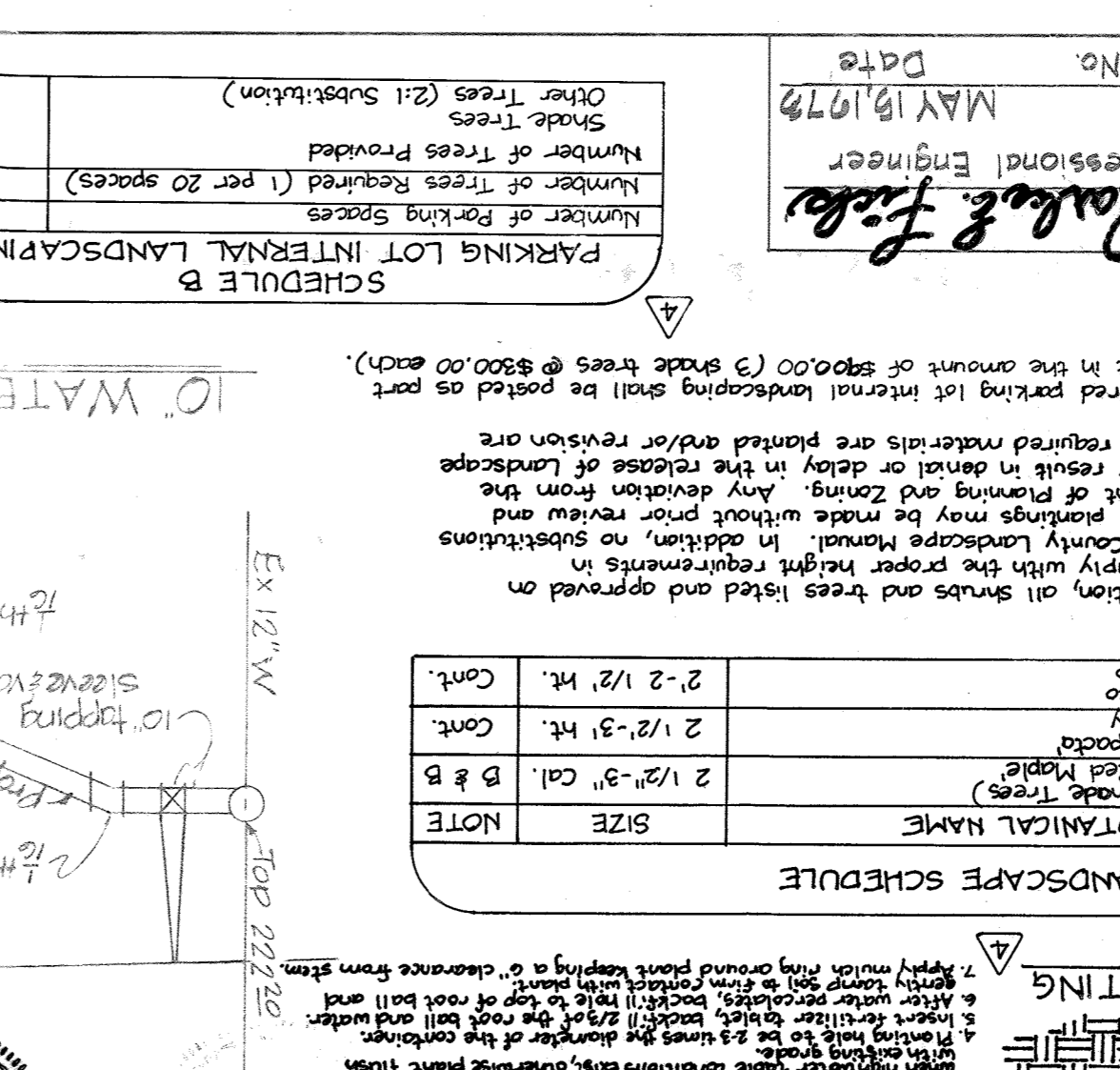
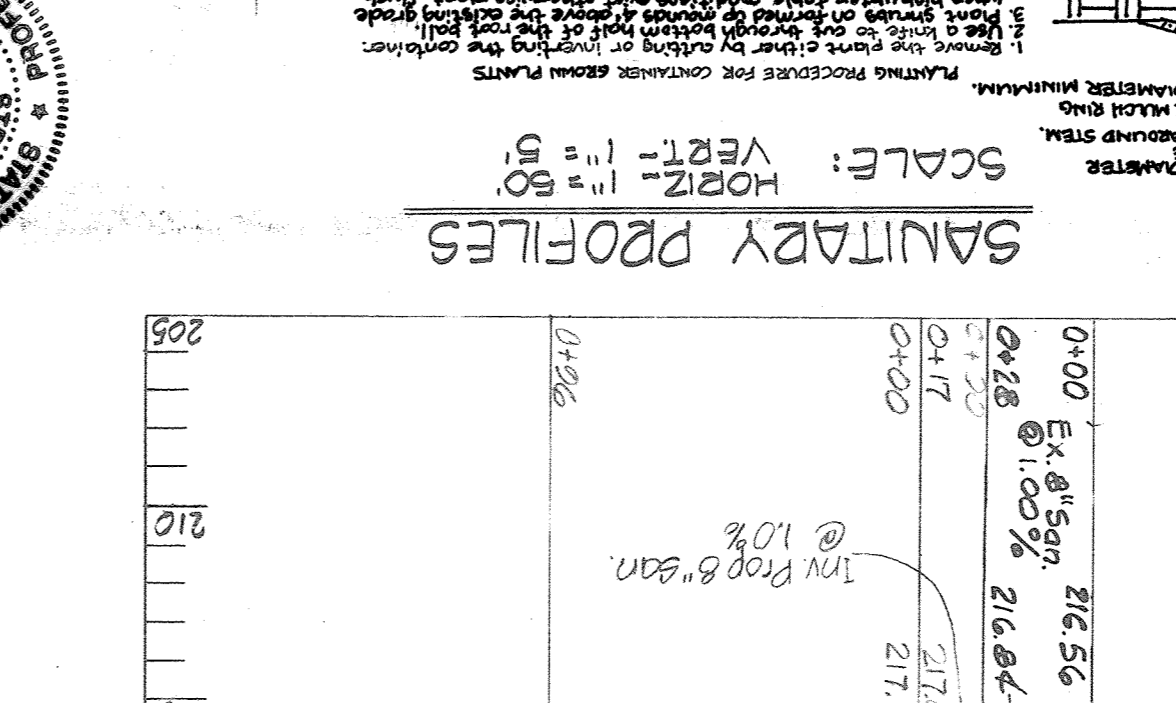
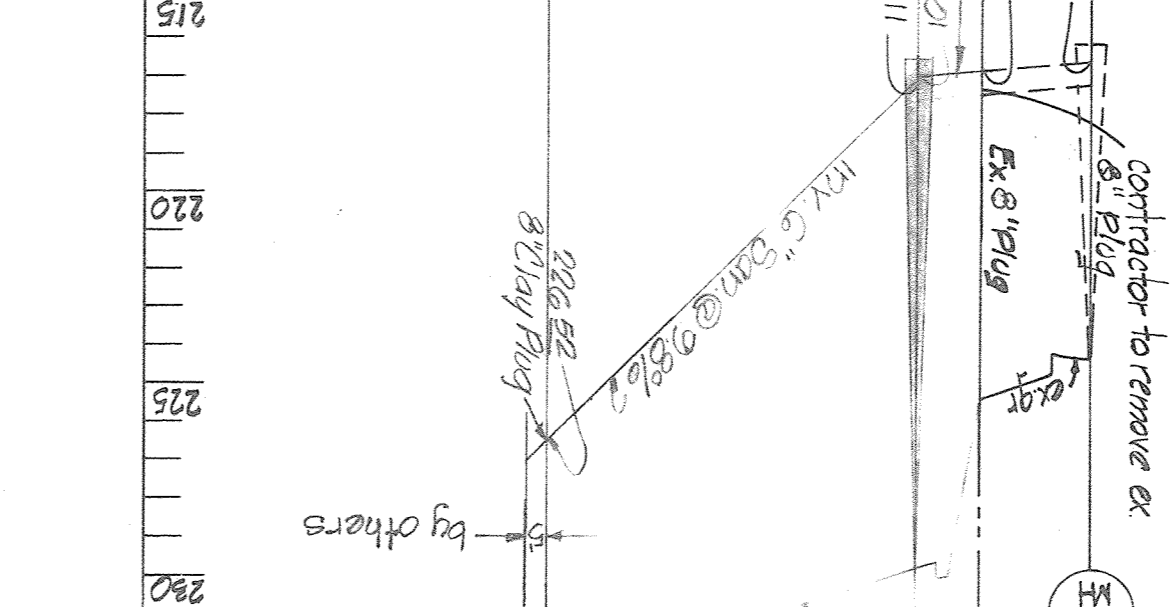
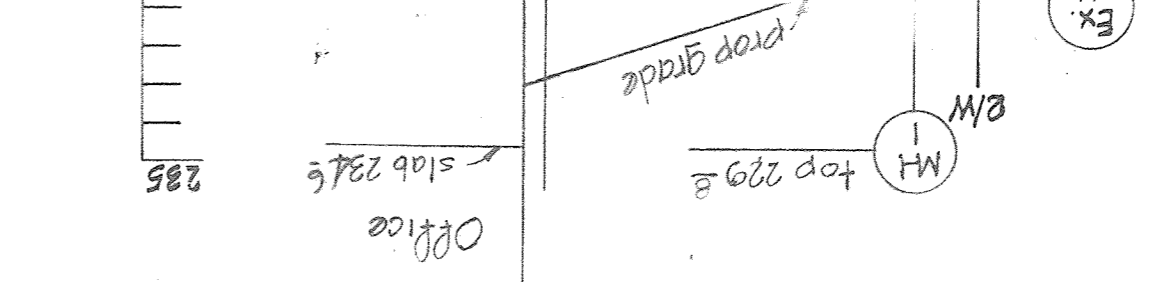
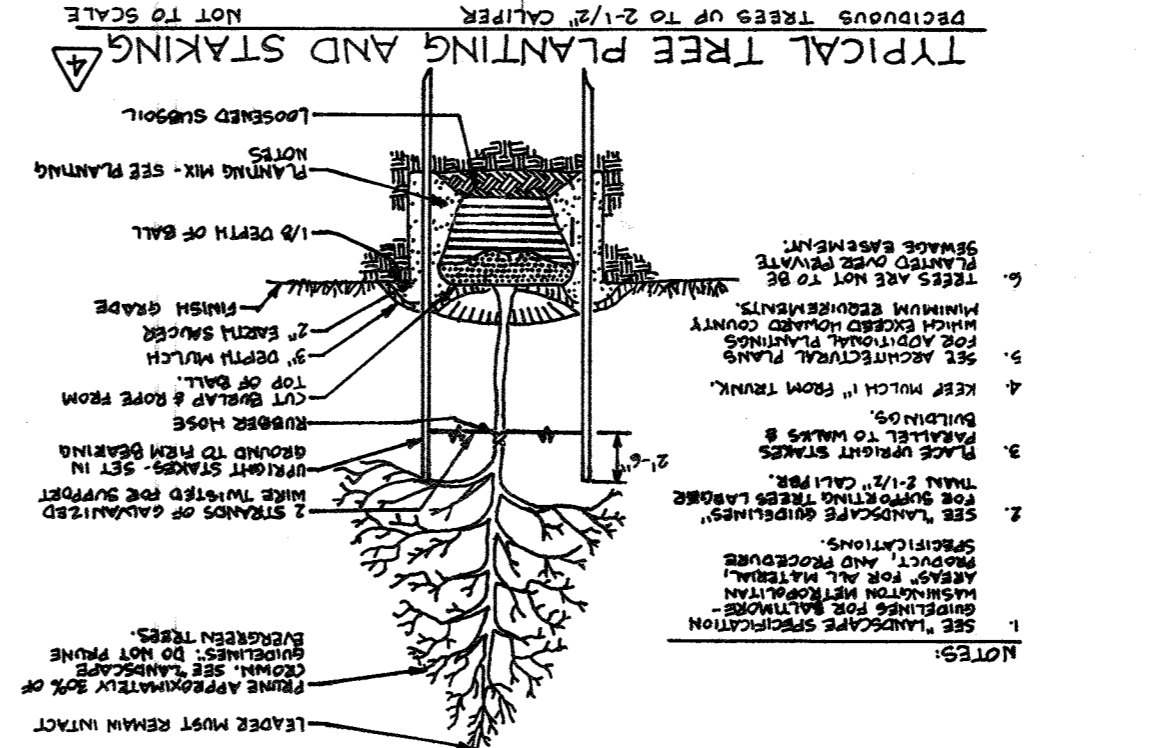
APPROVED: For Public Water and Public Sewerage Systems, Howard Co Health Dept.
 County Health Officer
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 Chief, Div of Land Dev
 APPROVED: For Public Waters, Public Sewerage and Storm Drainage Systems and Roads.
 Howard Co Department of Public Works
 Director
 Chief, Bureau of Highways
 Date: 6-27-78

INLET SCHEDULE

NO.	TYPE	SIZE	INVERT TOP ELEV.	TOP ELEV.
1-1	Stormceptor	48"	232.24	236.90
1-2	Stormceptor	48"	232.24	236.90
1-3	Stormceptor	48"	232.24	236.90
1-4	Stormceptor	48"	232.24	236.90
1-5	Stormceptor	48"	232.24	236.90
1-6	Stormceptor	48"	232.24	236.90
1-7	Stormceptor	48"	232.24	236.90
1-8	Stormceptor	48"	232.24	236.90
1-9	Stormceptor	48"	232.24	236.90

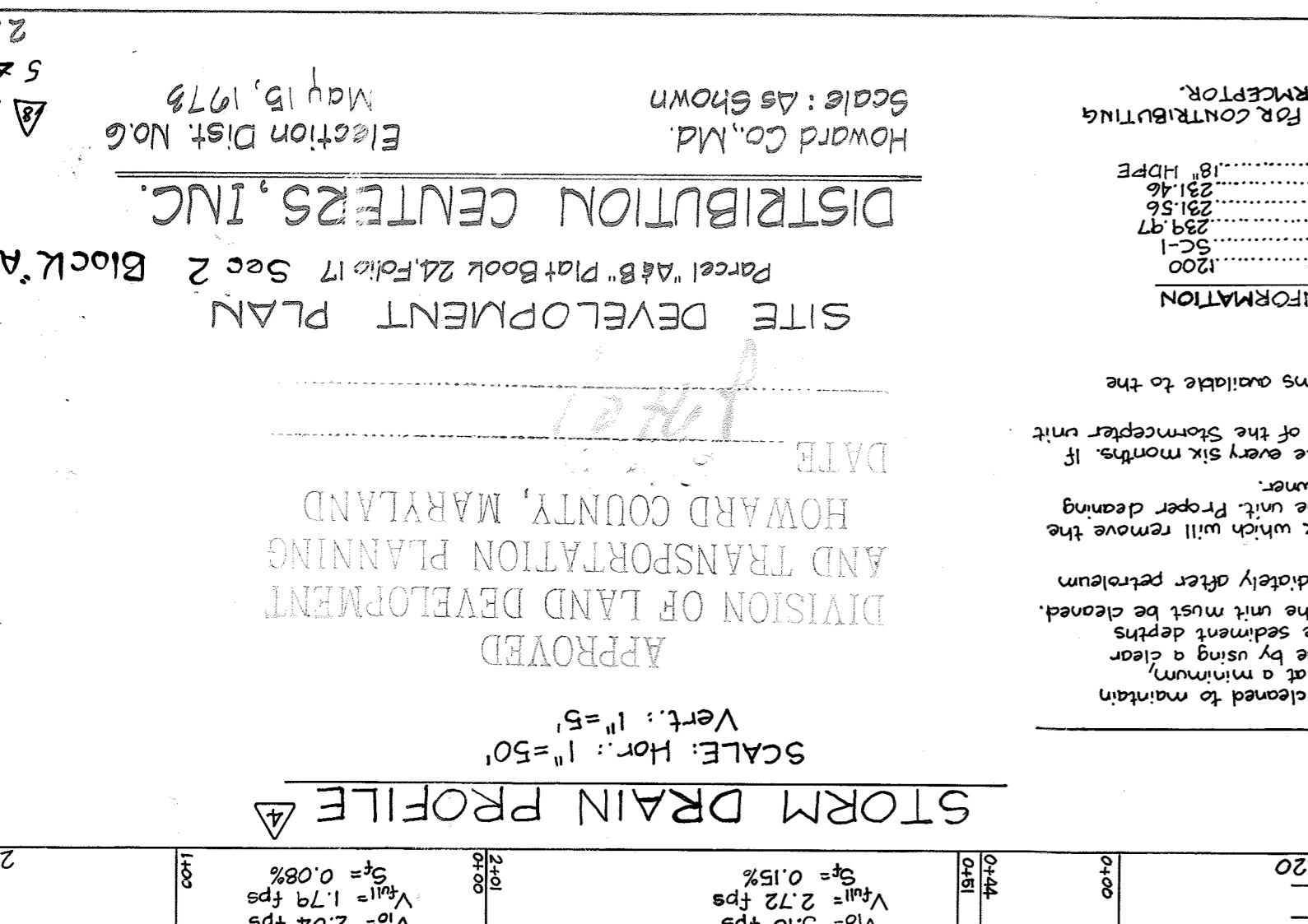
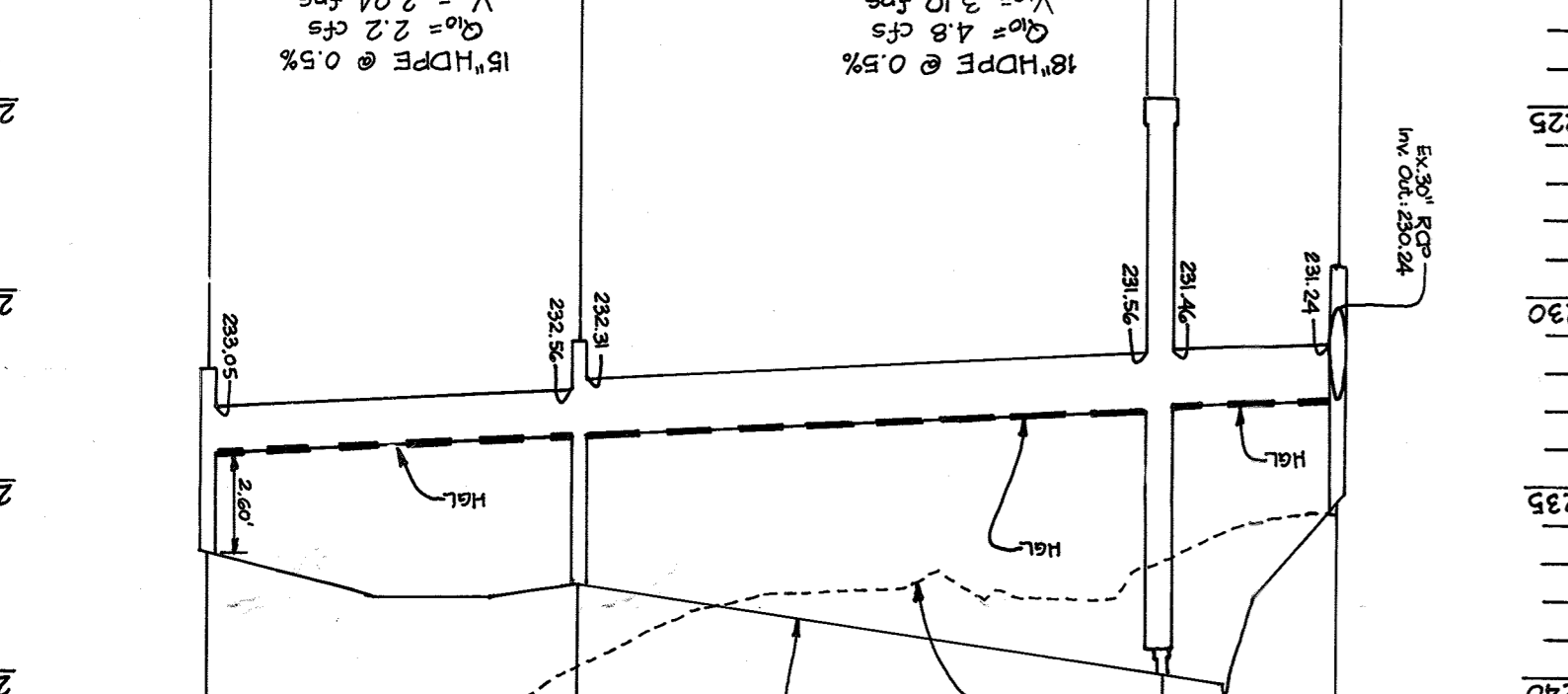
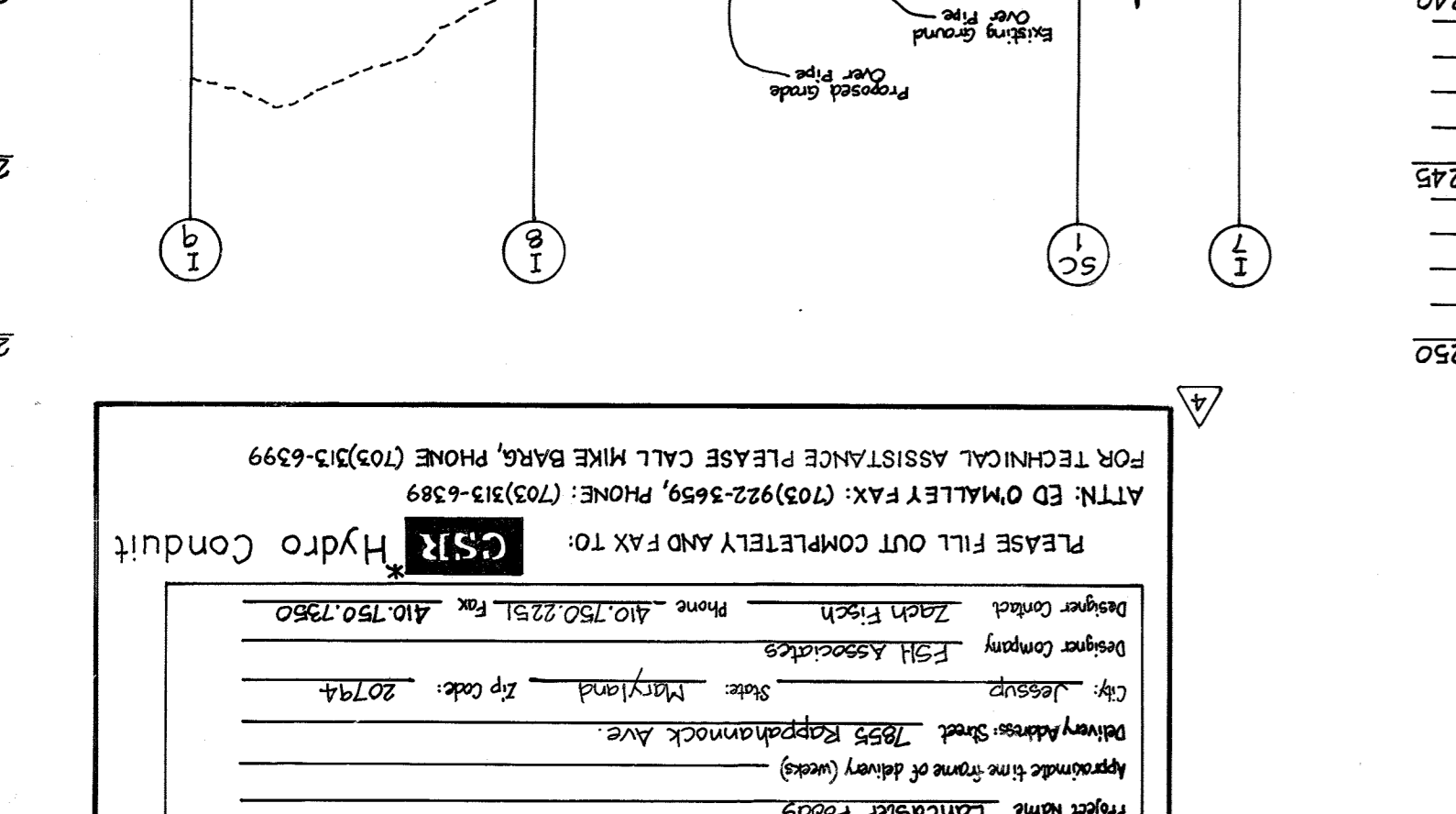
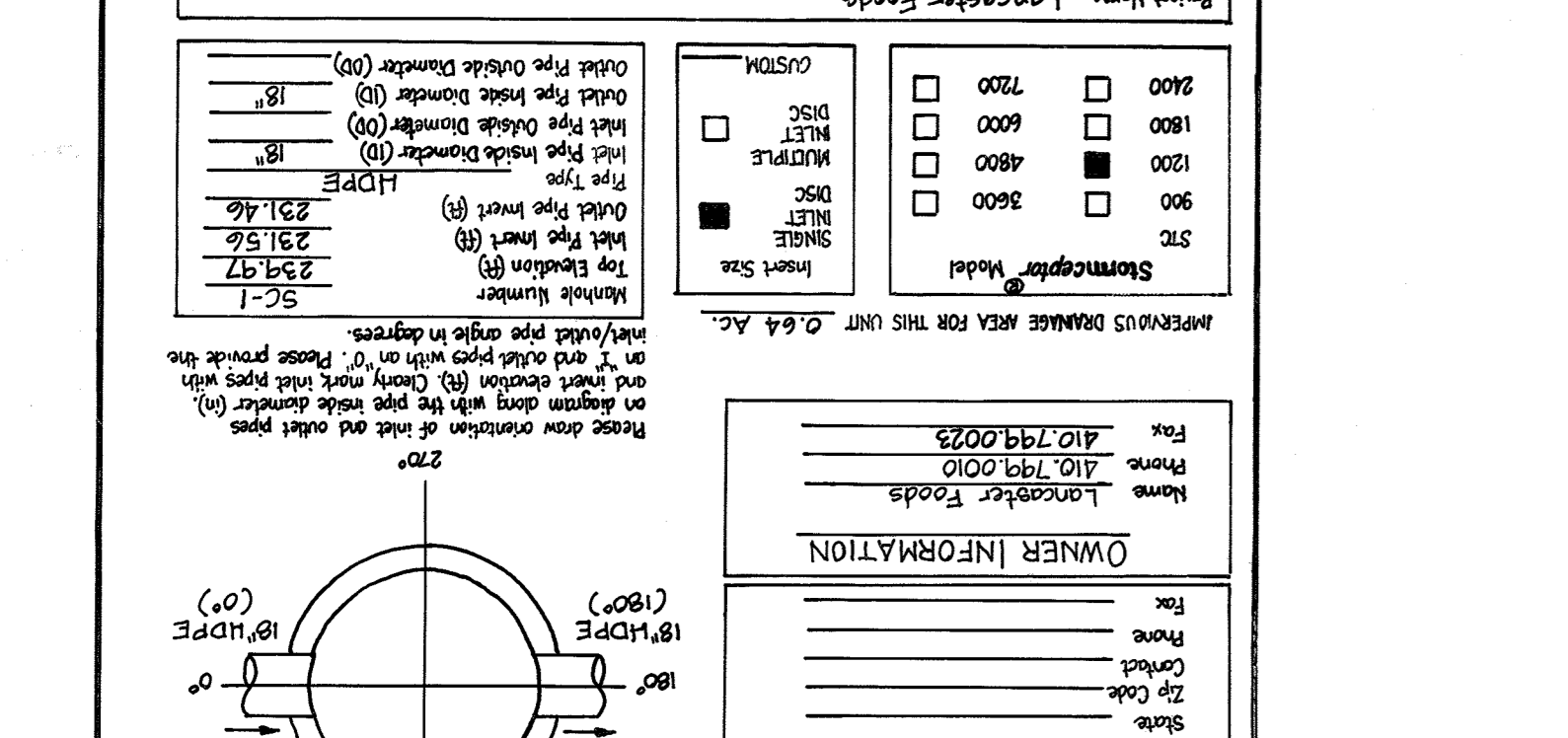
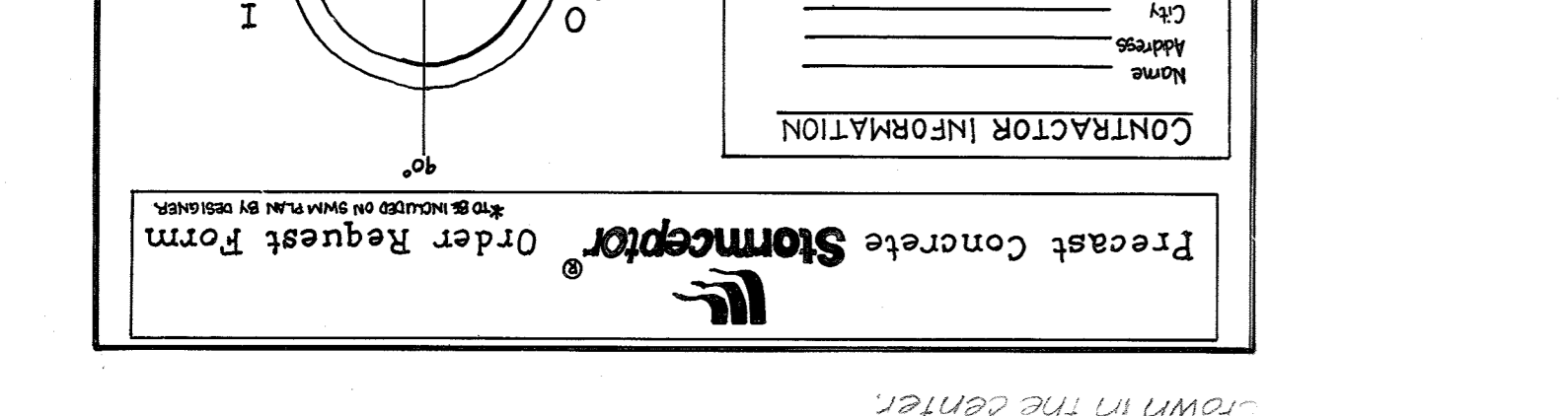
MANHOLE SCHEDULE

NO.	TYPE	SIZE	INVERT TOP ELEV.	TOP ELEV.
SC-1	Stormceptor	48"	232.24	236.90
M-1	Manhole	48"	232.24	236.90
M-2	Manhole	48"	232.24	236.90
M-3	Manhole	48"	232.24	236.90
M-4	Manhole	48"	232.24	236.90
M-5	Manhole	48"	232.24	236.90
M-6	Manhole	48"	232.24	236.90
M-7	Manhole	48"	232.24	236.90
M-8	Manhole	48"	232.24	236.90
M-9	Manhole	48"	232.24	236.90



GENERAL NOTES

- All disturbed areas to be seeded in conjunction with the Howard Soil Conservation District and in accordance with the approved soil erosion & sediment control plan for the subject site.
- All slopes disturbed during utility construction shall be seeded and pegged immediately upon completion of work.
- Contractor to remove existing bulkheads & head walls before being into existing storm drains.
- All E.R. construction to be done in accordance with E.R. standards.
- Subgrade cross-slopes on railroad embankment shall have a 3% slope in the center.



△ CONSTRUCT NEW DOMESTIC WATER SERVICE WORK TO BE PERFORMED UNDER "ADO" PLAN BY OWNER.

UTILITY LEGEND

- CATV BOX
- CATV HANDBOX
- CATV PEDESTAL
- ELECTRIC BOX
- ELECTRIC HANDBOX
- ELECTRIC PEDESTAL
- ELECTRIC MANHOLE
- ELECTRIC SWITCHGEAR
- ELECTRIC TRANSFORMER
- ★ STREET LIGHT
- ★ LANDSCAPE LIGHT
- TRAFFIC CONTROL HANDBOX
- FIBER OPTIC BOX
- FIBER OPTIC HANDBOX
- FIBER OPTIC MANHOLE
- FILL CAP
- FUEL TANK MANHOLE
- GAS MANHOLE
- GAS METER
- GAS VALVE
- MONITORING WELL
- SANITARY CLEANOUT
- SANITARY MANHOLE
- STEAM MANHOLE
- STORM DRAIN CLEANOUT
- STORM DRAIN DOWNSPOUT
- STORM DRAIN MANHOLE
- TELEPHONE BOX
- TELEPHONE HANDBOX
- TELEPHONE MANHOLE
- TELEPHONE PEDESTAL
- CALL BOX
- CARD READER
- UNKNOWN MANHOLE
- UNKNOWN CLEANOUT
- UTILITY POLE
- VENT PIPE
- FIRE HYDRANT
- WATER MANHOLE
- WATER METER
- WATER VALVE
- WATER WELL
- IRRIGATION CONTROL VALVE
- ABANDONED UTILITY
- CORRUGATED METAL PIPE
- END OF ELECTRONIC INFORMATION
- NO ASSOCIATED UTILITY DETECTED
- NOT FIELD LOCATABLE
- CW — CHILLED WATER LINE (QL-B)
- CW — CHILLED WATER LINE (QL-C OR QL-D)
- TV — CABLE TV LINE (QL-B)
- TV — CABLE TV LINE (QL-C OR QL-D)
- E — ELECTRIC LINE (QL-B)
- E — ELECTRIC LINE (QL-C OR QL-D)
- FO — FIBER OPTIC LINE (QL-B)
- FO — FIBER OPTIC LINE (QL-C OR QL-D)
- G — GAS LINE (QL-B)
- G — GAS LINE (QL-C OR QL-D)
- HW — HOT WATER LINE (QL-B)
- HW — HOT WATER LINE (QL-C OR QL-D)
- SS — SANITARY SEWER LINE (QL-B)
- SS — SANITARY SEWER LINE (QL-C OR QL-D)
- SD — STORM DRAIN LINE (QL-B)
- SD — STORM DRAIN LINE (QL-C OR QL-D)
- ST — STEAM LINE (QL-B)
- ST — STEAM LINE (QL-C OR QL-D)
- T — TELECOMMUNICATIONS LINE (QL-B)
- T — TELECOMMUNICATIONS LINE (QL-C OR QL-D)
- UK — UNKNOWN DETECTED UTILITY/CONDUCTOR (QL-B)
- W — WATER LINE (QL-B)
- W — WATER LINE (QL-C OR QL-D)

UTILITY DESIGNATING NOTES

- UTILITY DEPICTIONS CONFORM TO C/1 ASCE STANDARD 38-02.
- UTILITY QUALITY LEVELS DEFINED AS FOLLOWS:
 - QUALITY LEVEL "D" (QL-D) - INFORMATION COMES SOLELY FROM EXISTING UTILITY RECORDS.
 - QUALITY LEVEL "C" (QL-C) - INVOLVES SURVEYING VISIBLE ABOVEGROUND UTILITY FACILITIES, SUCH AS MANHOLES, VALVE BOXES, POSTS, ETC., AND CORRELATING THIS INFORMATION WITH EXISTING UTILITY RECORDS.
 - QUALITY LEVEL "B" (QL-B) - DESIGNATING INVOLVES THE USE OF SURFACE GEOSPATIAL TECHNIQUES TO DETERMINE THE EXISTENCE AND APPROXIMATE HORIZONTAL POSITION OF UNDERGROUND UTILITIES.
 - QUALITY LEVEL "A" (QL-A) - LOCATING INVOLVES THE USE OF NONDESTRUCTIVE DIGGING EQUIPMENT AT CRITICAL POINTS TO DETERMINE THE PRECISE HORIZONTAL AND VERTICAL POSITION OF UNDERGROUND UTILITIES, AS WELL AS THE TYPE, SIZE, CONDITION, MATERIAL, AND OTHER CHARACTERISTICS.
- THE SUBSURFACE UTILITIES DEPICTED HEREON AT QUALITY LEVEL "B" REPRESENT THE REMOTELY SENSORED INDICATION OF THE SUBSURFACE UTILITY. UTILITY PIPE SIZES AND CONFIGURATIONS HAVE BEEN TAKEN FROM RECORD DRAWINGS AND ACCESSIBLE FIELD EVIDENCE. THE ACTUAL LOCATION, SIZE AND EXTENT OF ALL SUBSURFACE UTILITIES MUST BE DETERMINED THROUGH TEST HOLE OR OTHER QUALITY LEVEL "A" INVESTIGATION METHODS.
- AN EFFORT HAS BEEN MADE TO DEPICT UTILITIES AT QL "B". SOME UTILITIES ARE SHOWN AT QL "C" OR QL "D" AS NECESSARY.
- ALL GRAVITY SYSTEMS REPRESENTED AT QUALITY LEVEL "C" (QL-C) UNLESS OTHERWISE INDICATED.
- UTILITY SURFACE FEATURES, E.G. VALVES, MANHOLES AND VAULTS, ARE SHOWN SYMBOLICALLY AND THEIR SIZE AND SHAPE ARE SCHEMATIC AND NOT TO SCALE. EXCEPT AS SPECIFICALLY STATED HEREON, SUBSURFACE CONDITIONS SUCH AS SIZE AND ORIENTATION OF ANY ASSOCIATED STRUCTURE HAVE NOT BEEN DETERMINED. ACTUAL DIMENSIONS AND POSITIONS MUST BE DETERMINED THROUGH ADDITIONAL SUBSURFACE UTILITY INVESTIGATION.
- THE UNDERGROUND UTILITY LOCATIONS SHOWN HEREON REPRESENT A PROFESSIONAL OPINION AND INTERPRETATION BASED ON RECORD INDICATIONS AND FIELD EVIDENCE INCLUDING THE USE OF ELECTRONIC UTILITY DETECTION EQUIPMENT. THE RESULTS OF THIS UTILITY INVESTIGATION MAY BE AFFECTED BY THE AVAILABILITY OF UTILITY RECORD INFORMATION AND A VARIETY OF EXISTING SITE CONDITIONS. SITE CONDITIONS THAT MAY AFFECT THE RELIABILITY OF DETECTED UTILITY LOCATIONS INCLUDE SOIL CONTENT, DEPTH OF UTILITY, DENSITY OF UTILITY CLUSTERS, AND ELECTROMAGNETIC CHARACTERISTICS OF THE TARGET UTILITIES.
- AUTOCAD REFERENCE FILES USED IN THIS DRAWING: "11424000.dwg" & "11424000.dwg" PROVIDED BY GEORGE WILLIAM STEPHENS, JR. AND ASSOCIATES, INC. FOR BASE MAP/PLANIMETRIC FEATURES.

SURVEY REFERENCE NOTES

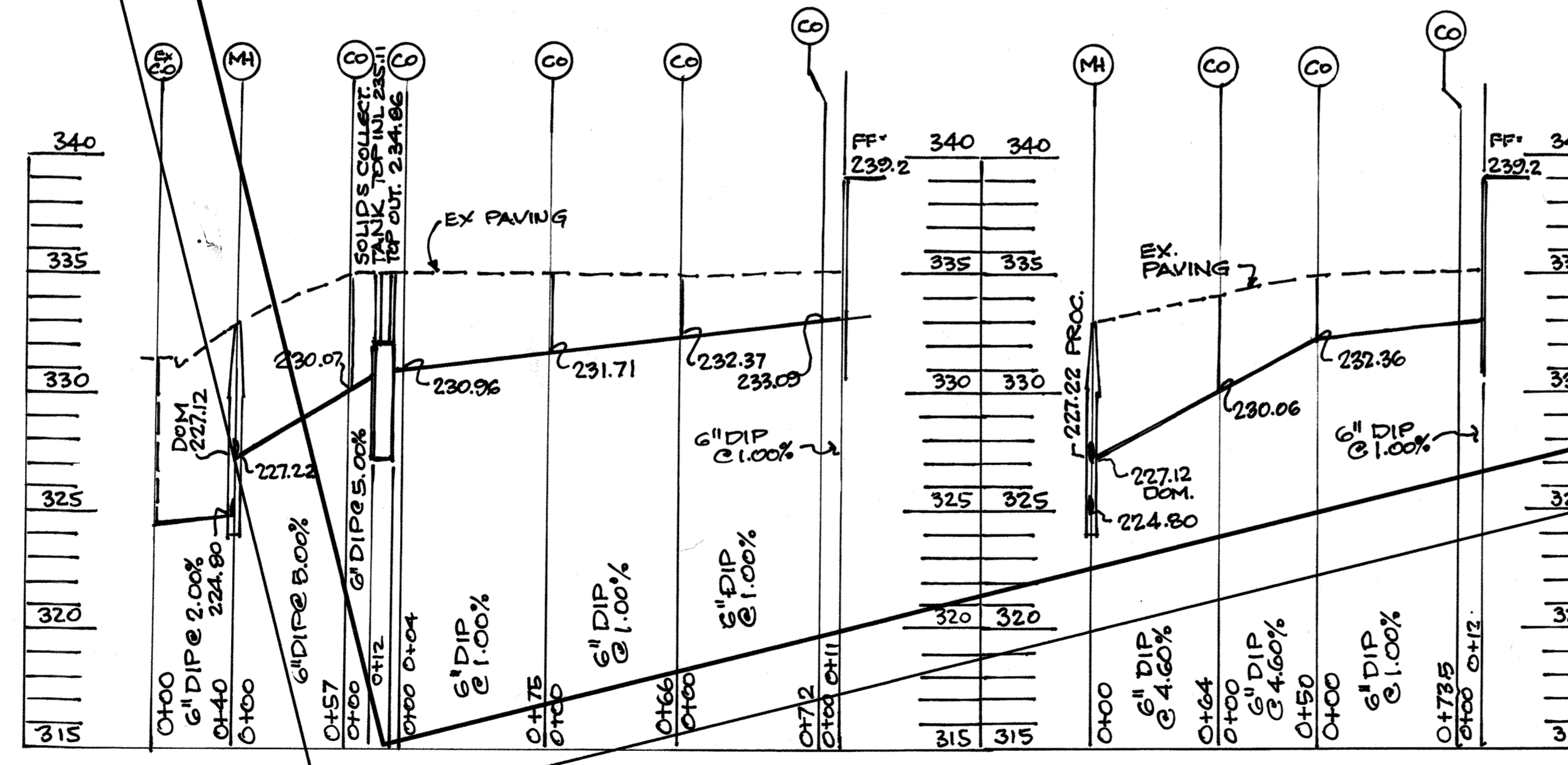
ALL HORIZONTAL SURVEY DATA CONTAINED IN UTILITY MAPPING FILE "11424_SDP73-31_9-20-13_SNA.dwg" ARE REFERENCED TO TRANSVERSE POINTS PROVIDED BY GEORGE WILLIAM STEPHENS, JR. AND ASSOCIATES, INC. INCLUDING:

POINT	NORTHING	EASTING	DESCRIPTION
1	544023.37	1374204.65	FIN & CAP
2	543884.45	1373633.38	FIN & CAP

PROFESSIONAL CERTIFICATION, I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND. LICENSE NO. 35792 EXP. DATE: 08/16/22

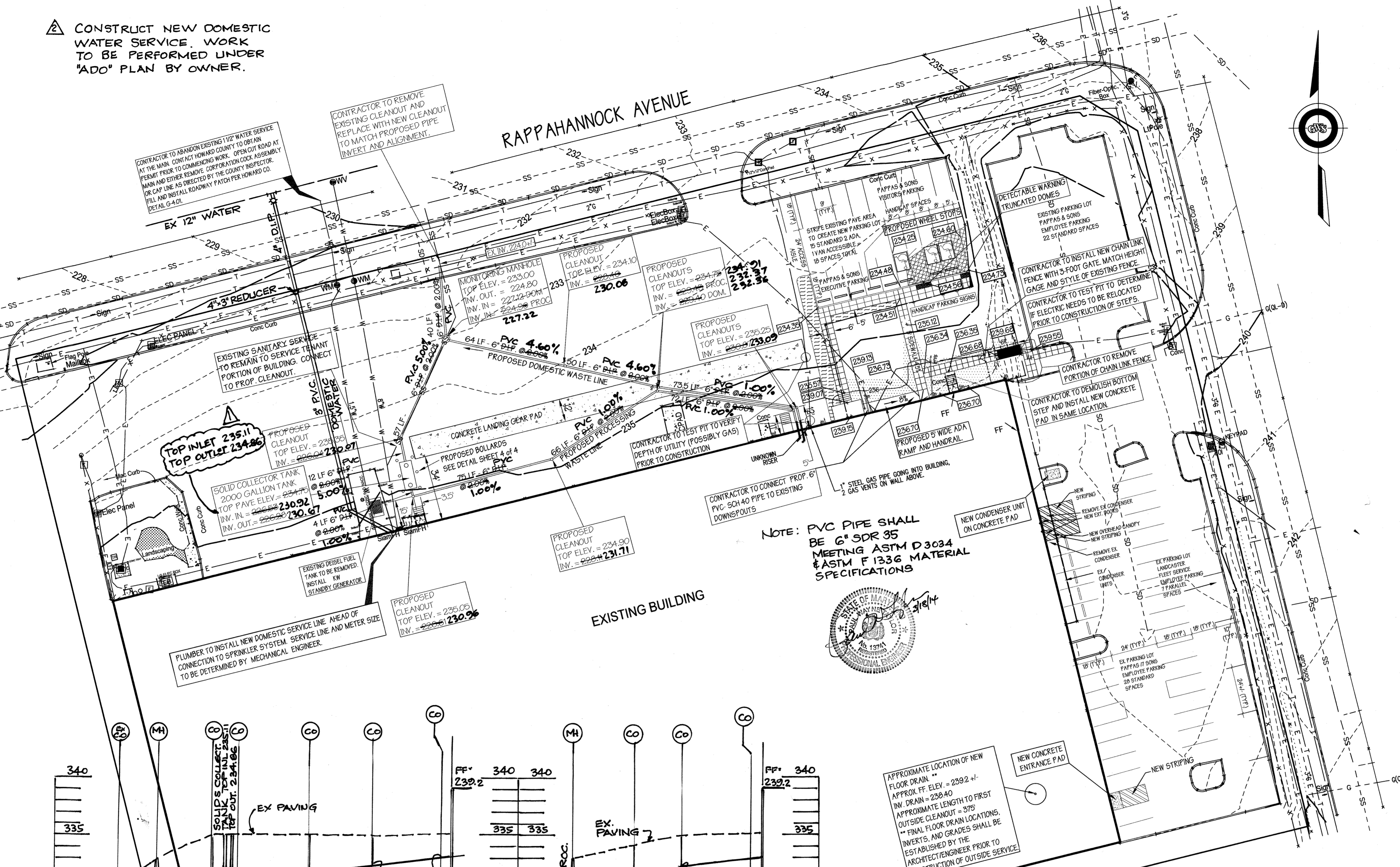


ADDED DETAIL SHEET 5 4/11/22

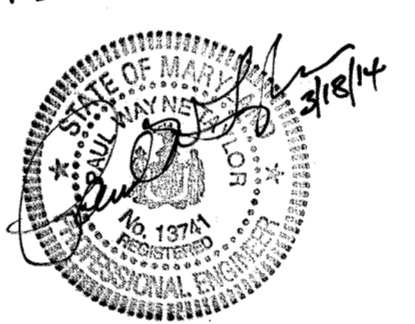


- REMOVE EXISTING PAVEMENT. FILL AND INSTALL 2" TOPSOIL SEED & MULCH
- AREA TO BE FILLED AND INSTALL 2" TOPSOIL SEED & MULCH TO MEET PROPOSED SIDEWALK
- CONTRACTOR TO REPAVE HATCHED AREA TO MEET SPOT ELEVATIONS
- CONTRACTOR TO CUT OUT EXISTING MACADAM AND BASE AND INSTALL NEW CONCRETE LANDING GEAR PAD

- PAVEMENT PATCHING NOTES:
- AT THE OWNER'S REQUEST, THE CONTRACTOR MAY BE ASKED TO PROVIDE ADDITIONAL CUT AND PATCHING OF SELECTED AREAS IN THE PARKING LOT AND LOADING AREA WHERE PAVEMENT IS FALLING. THE CONTRACTOR SHALL BE PAID ON A SQUARE YARD UNIT PRICE BASIS FOR CUTTING EXISTING MATERIAL, REMOVING FROM SITE, AND PATCHING IN ACCORDANCE WITH THE UTILITY TRENCH ROADWAY PATCH DETAIL G-401 AS SHOWN ON SHEET 4 OF 4. OWNER'S REPRESENTATIVE AND CONTRACTOR SHALL MARK, MEASURE AND DETERMINE QUANTITY PRIOR TO THIS WORK BEING PERFORMED.
 - PATCH AND PAVING AS THE RESULT OF INSTALLATION OF THE PROPOSED SEWER LINES SHALL BE CONSIDERED INCIDENTAL TO THE CONSTRUCTION OF THE SEWER AND INCLUDED IN THE PRICE OF THE SEWER LINE CONSTRUCTION.



NOTE: PVC PIPE SHALL BE 6" SDR 35 MEETING ASTM D3034 & ASTM F1336 MATERIAL SPECIFICATIONS



PLAN SCALE 1" = 30'

"PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND. LICENSE # 13741 EXPIRATION DATE 12-08-2015"

REV. SAN. SEWER SERVICE PIPE GRADES 2.24-14 PWT

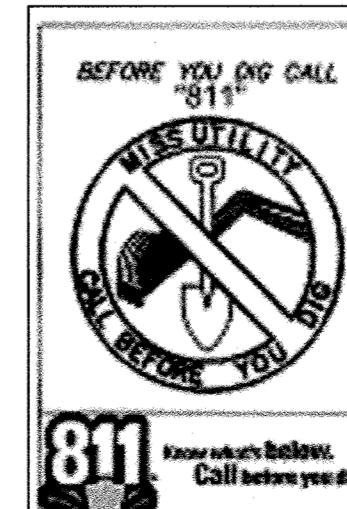
ADD NEW DOMESTIC WATER SERVICE 4-26-14 PWT

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONNING

DIRECTOR: *Mark A. Gaylor* 10/17/13 DATE

CHIEF, DIV. OF LAND DEVELOPMENT: *Mark A. Gaylor* 10/19/13 DATE

CHIEF, DIV. OF ENGINEERING DEVELOPMENT: *Mark A. Gaylor* 10/9/13 DATE



BALODEMAS ARCHITECTS CHARTERED
4301 Connecticut Ave NW
Suite 149
Washington, DC 20008
202-363-4820
Fax 4821

CIVIL ENGINEER:
GWS
George W. Stephens, Jr. & Associates, Inc.
4692 Millennium Drive
Suite 100
Belcamp, Maryland 21017
410-297-2340
Fax 2345

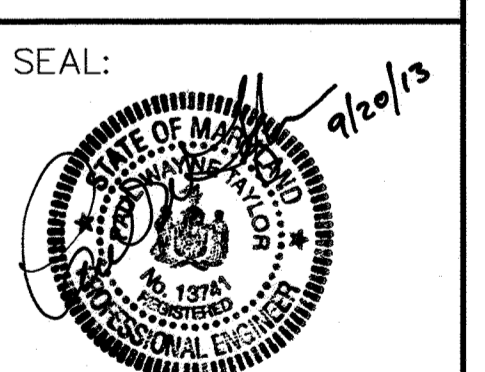
MECH/ELEC ENGINEER:
CS Consulting Engineers, Inc.
CS Consulting Engineers, Inc.
1300 Piccard Drive
Suite 104
Rockville, MD 20850
301-977-7644
Fax 7643

STRUCTURAL ENGINEER:
MCC=1200 ARCHITECTURAL ENGINEERS, PLLC
210 N Lee Street
Suite 210
Alexandria, VA 22314
703-504-4151

OWNER:
PETE PAPPAS & SONS, INC.
1401 Okie St NE
Washington, DC 20002
202-526-2929
www.petepappasinc.com

PROJECT:
RENOVATION
7825A
RAPPAHANNOCK AVE
JESSUP, MD 20794

DRAWING:

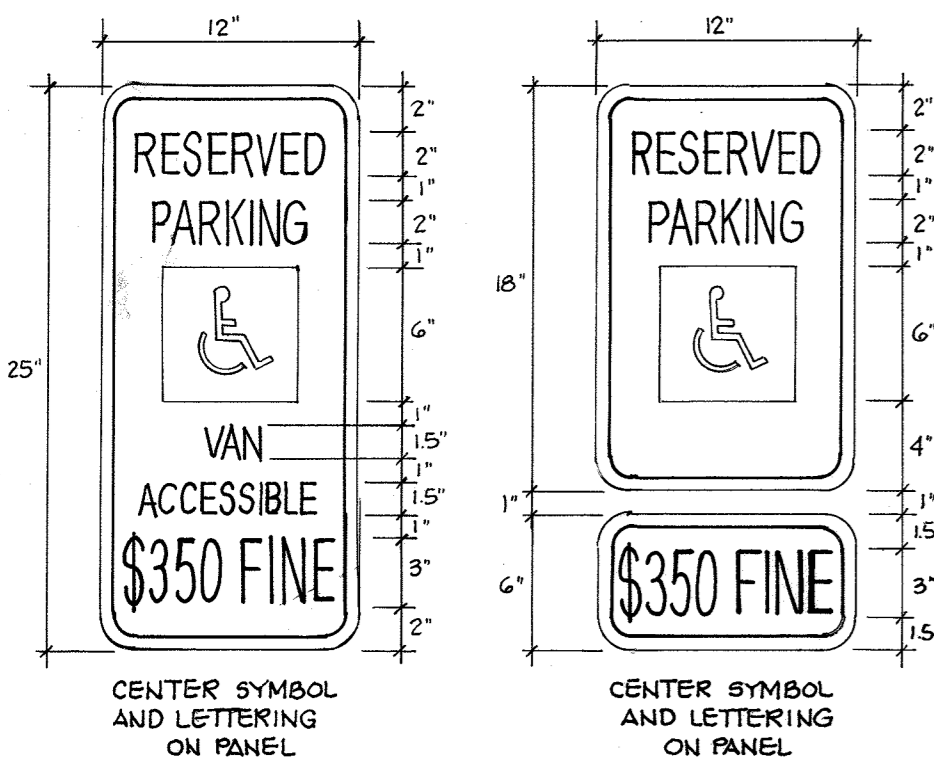


Professional Certification: I certify that these documents were prepared or approved by me, and that I am a duly licensed architect under the laws of the State of Maryland, license number 13741, expiration date 12/08/13.

JULY 31, 2013

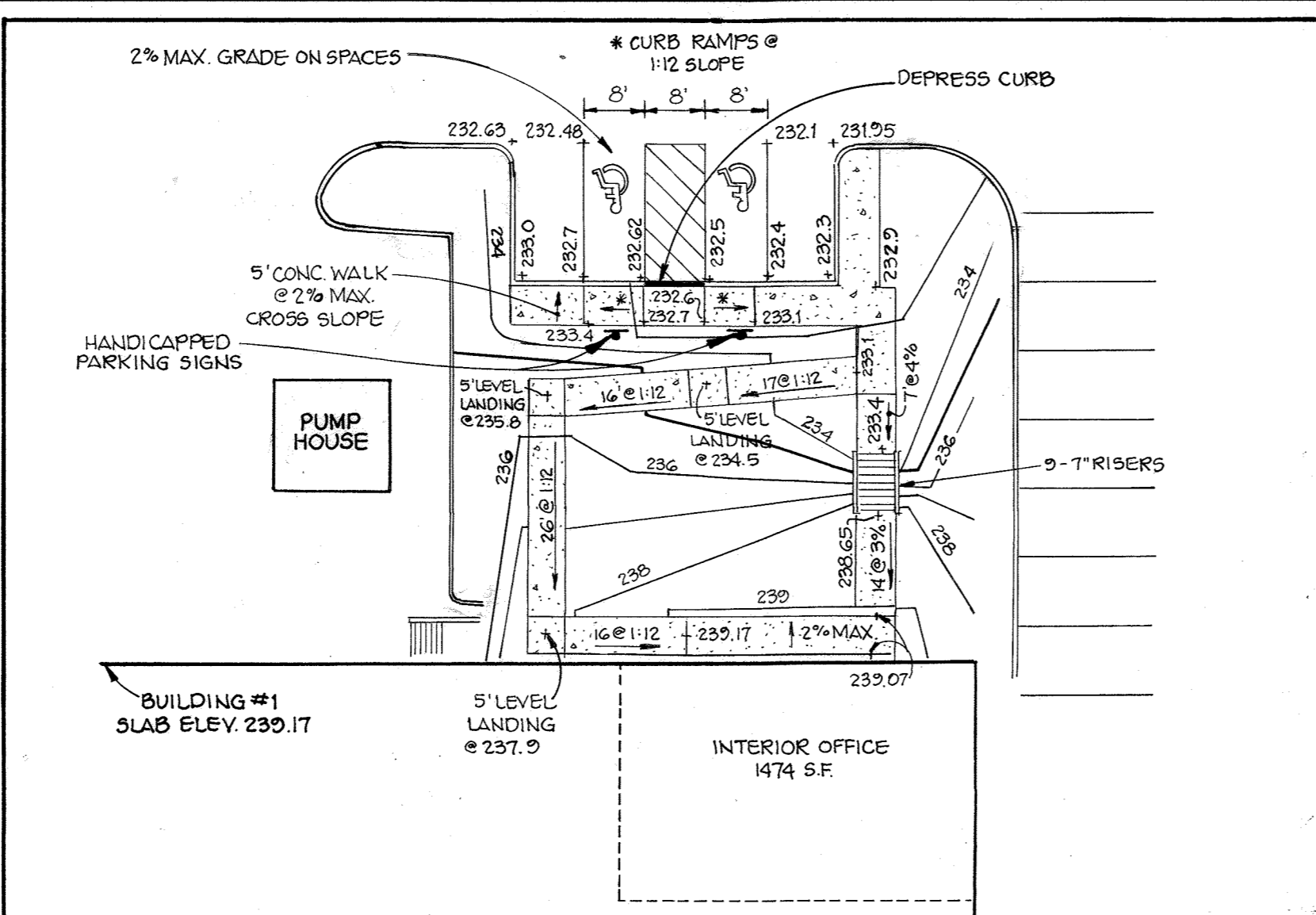
DWG. No.

SDP 73-93 SHEET 3 OF 4

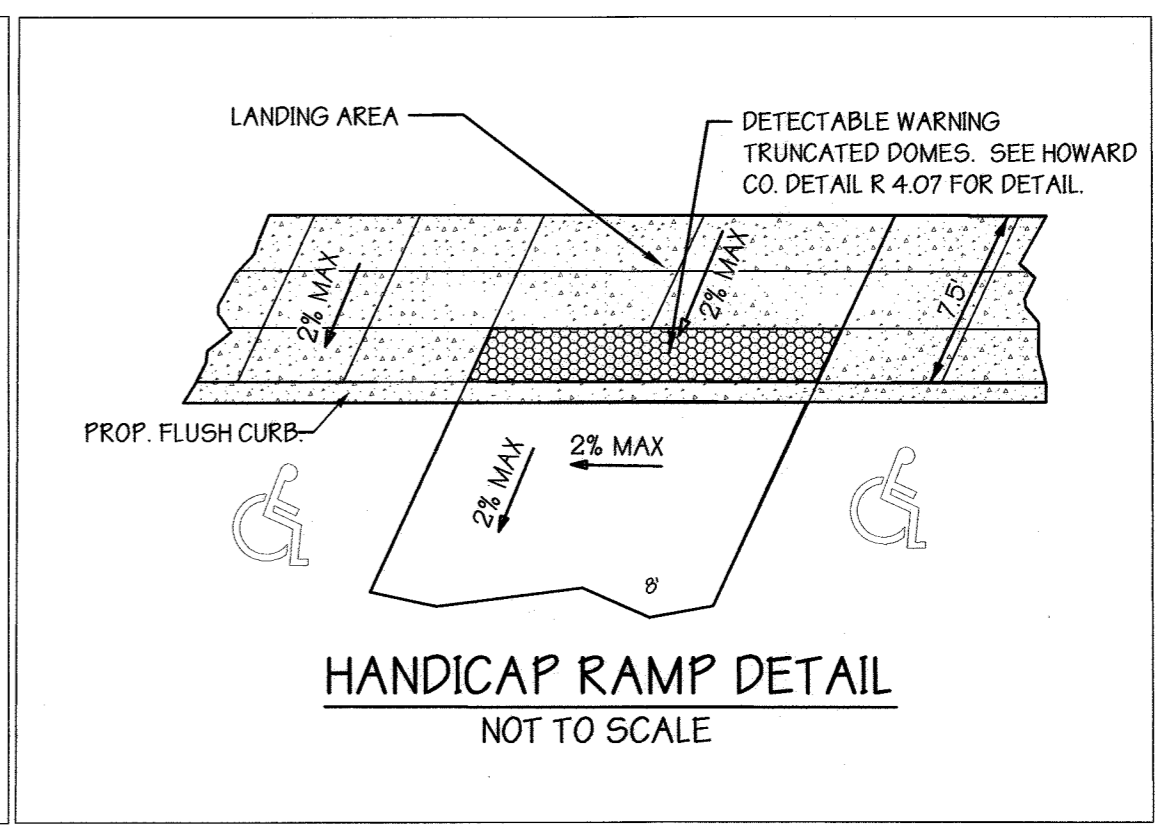
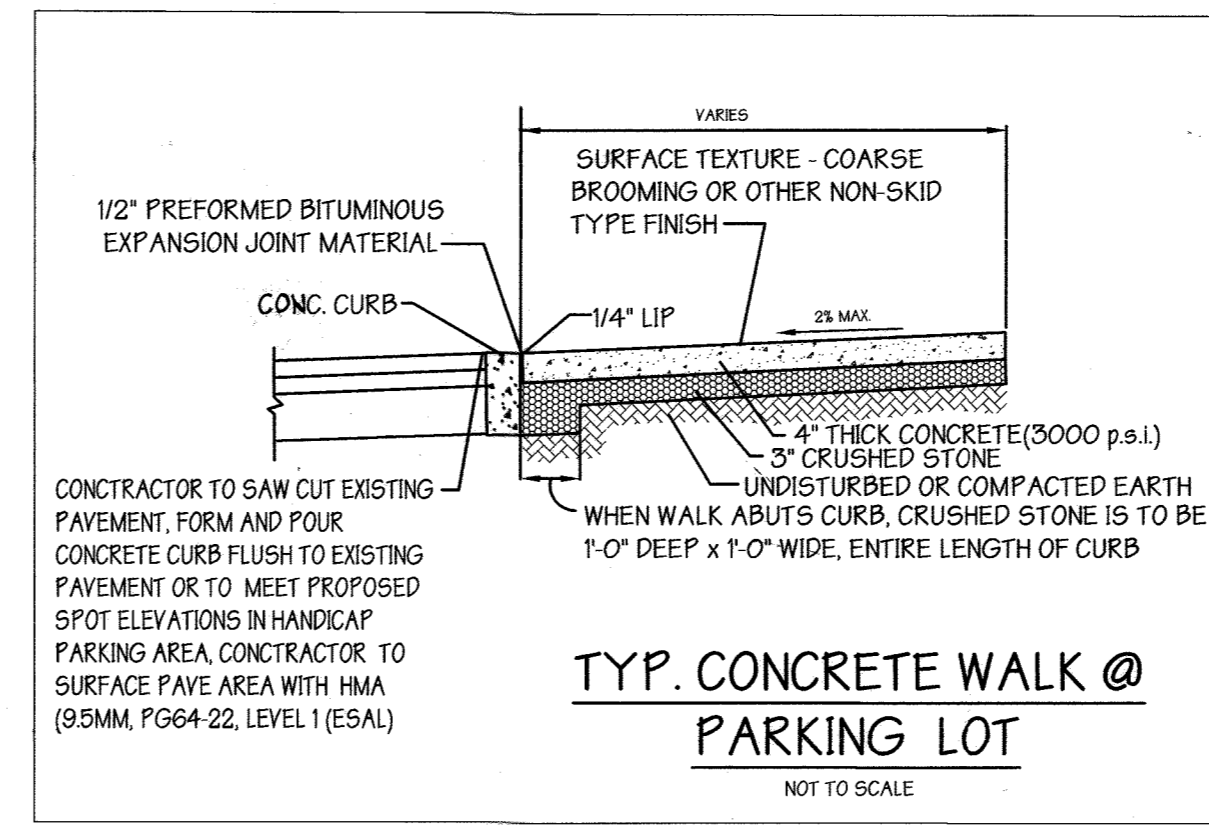


- GENERAL NOTES:**
- SIGNS SHALL MEET DESIGN STANDARDS OF THE FEDERAL HIGHWAY ADMINISTRATION CONFORM TO THE STATE OF MARYLAND STANDARD HIGHWAY SIGN BOOKLET DETAIL R-7-B.
 - ONE SIGN IS REQUIRED PER SPACE PLACED AS SHOWN ON SITE PLAN.
 - SPACES INDICATED ON SITE PLAN AS "VAN ACCESSIBLE" SHALL BE SIGNED ACCORDINGLY.
 - SIGNS SHALL BE RIGIDLY MOUNTED WITH HOT DIPPED GALVANIZED COUNTY APPROVED PERFORATED CHANNEL POSTS W/ THE TOP OF THE SIGN 9" ABOVE FINISHED GRADE OR AS INDICATED ON SITE DRAWINGS.
 - SIGN SHALL BE ATTACHED TO FLANGED SIDE OF POST. POST SHALL EXTEND INTO GROUND 2'-6" MIN.
 - COLORS, LEGEND AND BORDER
 - GREEN
 SYMBOL - WHITE ON BLUE
 BACKGROUND - WHITE

SEE POST DETAIL THIS SHEET
ACCESSIBLE PARKING SIGN DETAIL

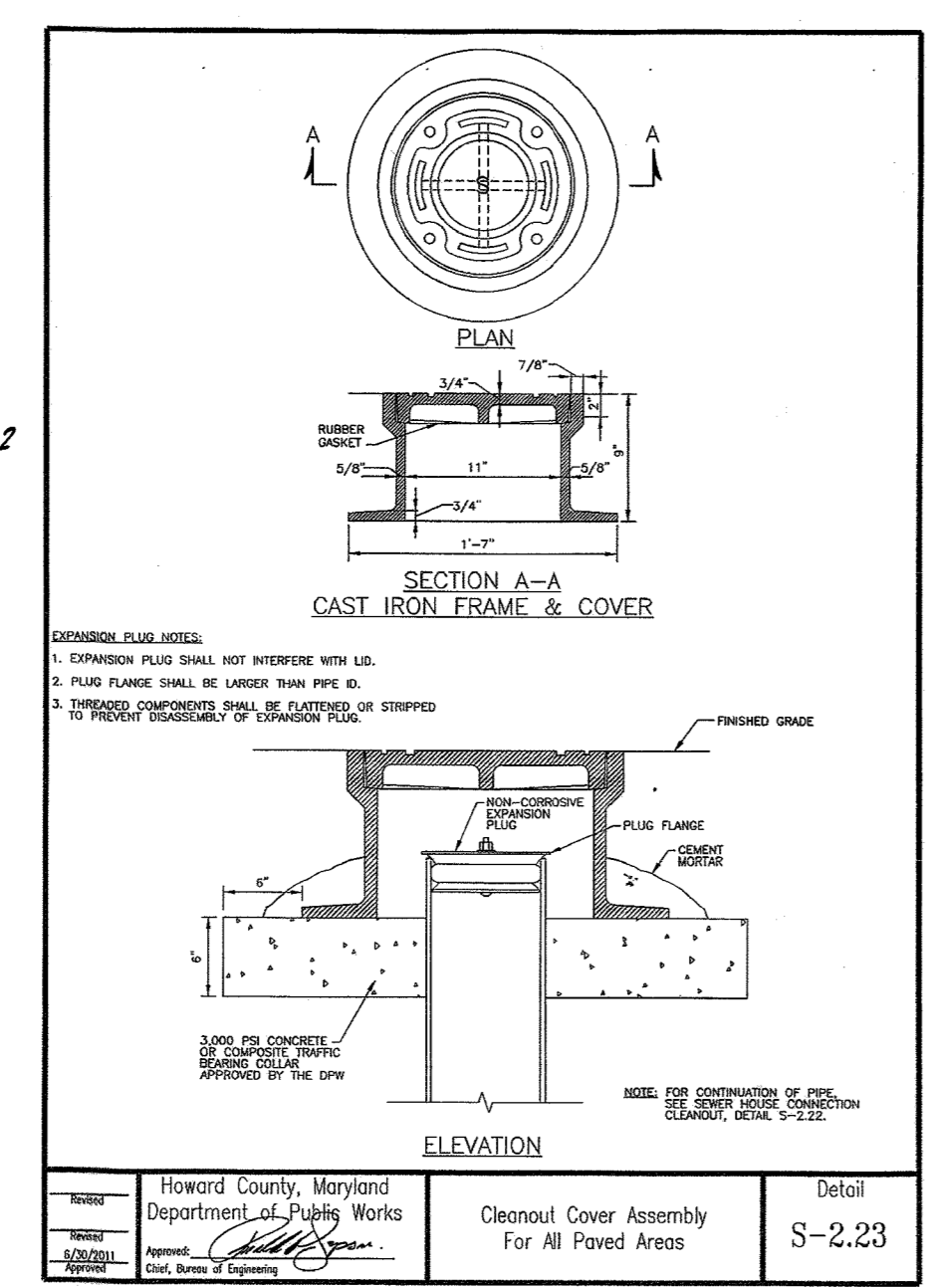
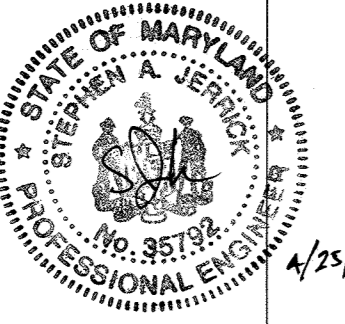


PARKING SPACES & HANDICAP RAMP DETAIL - SEE SHEET 1
 SCALE: 1" = 20'

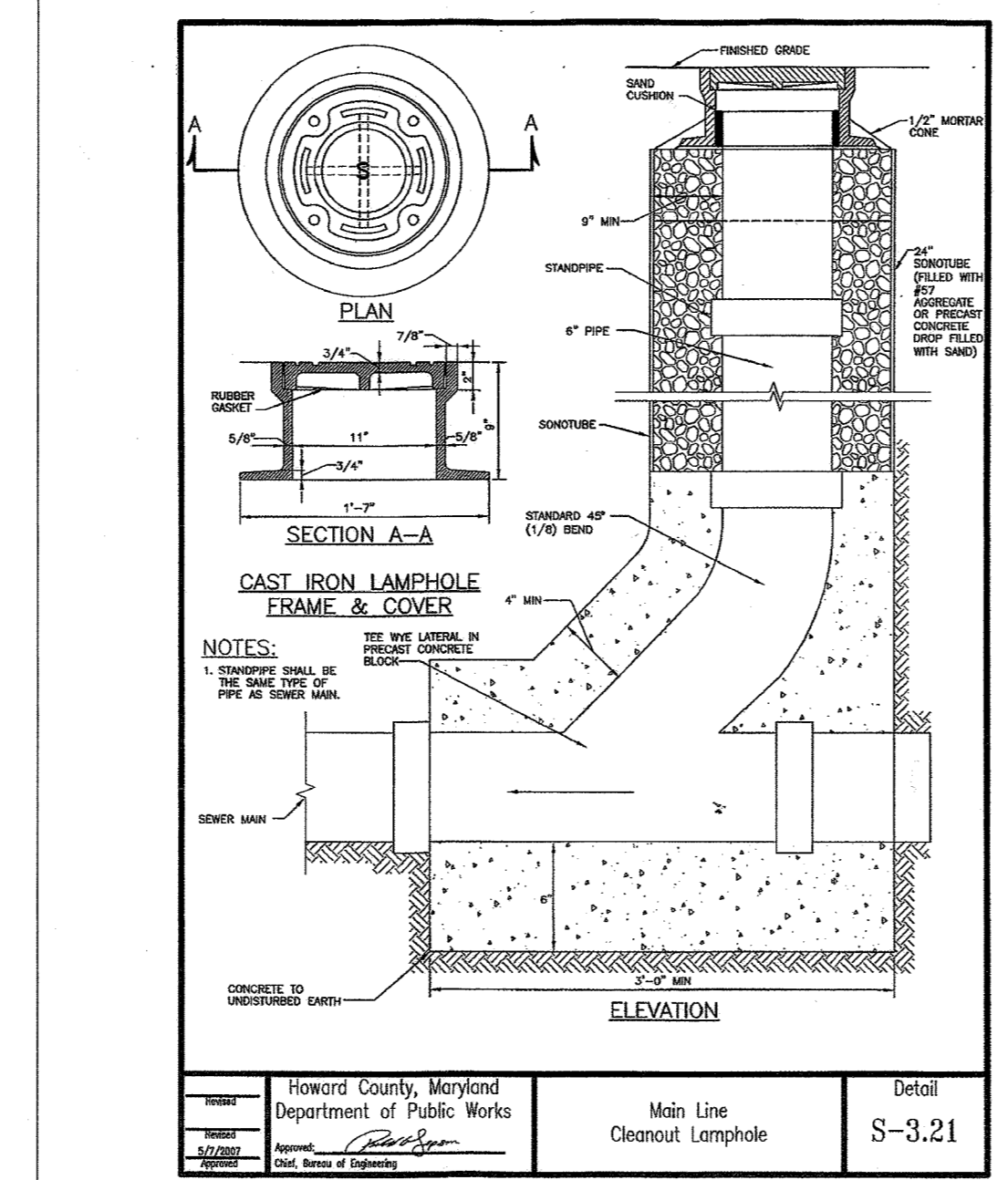


ADDED DETAIL SHEET 5 4/11/22

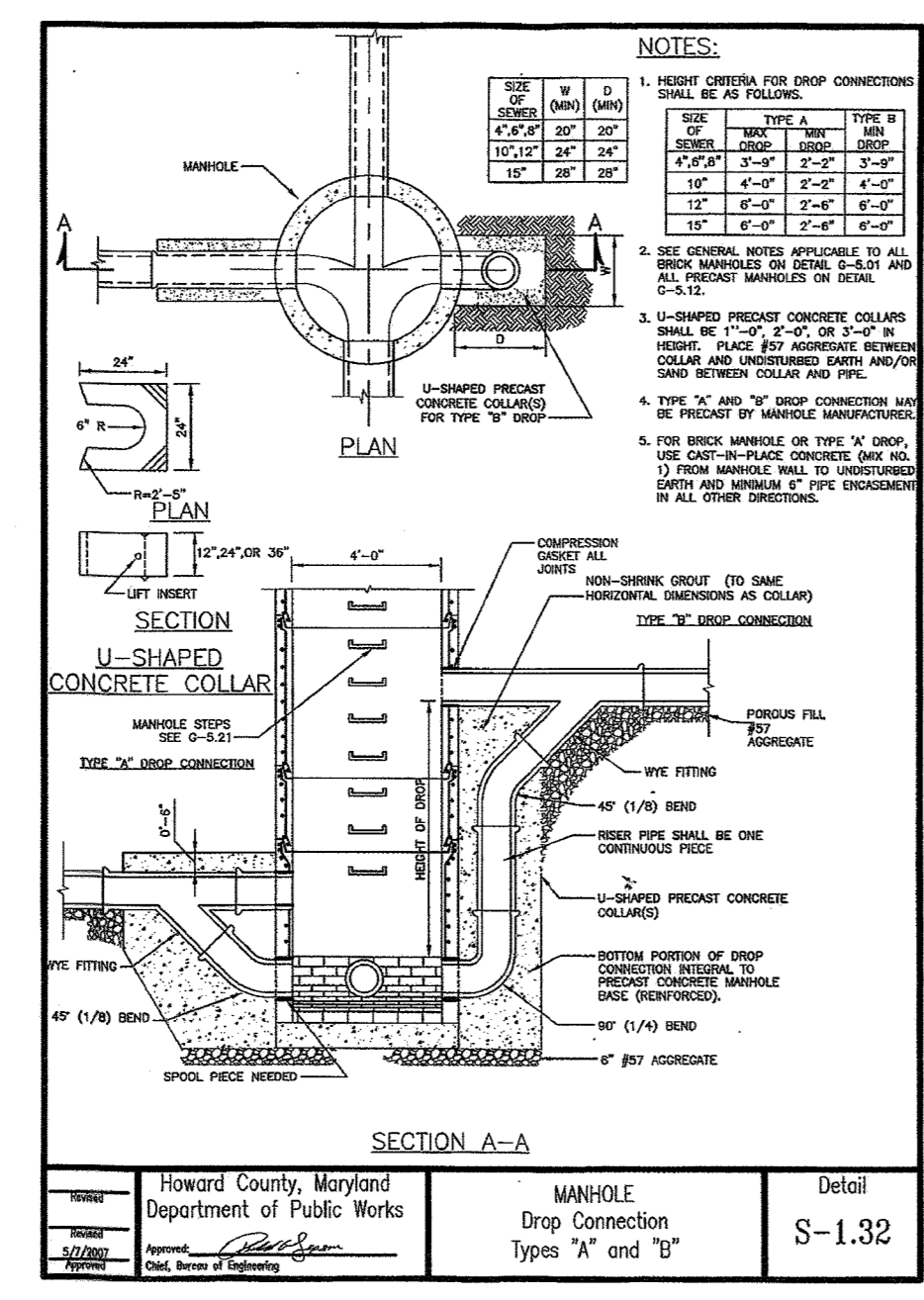
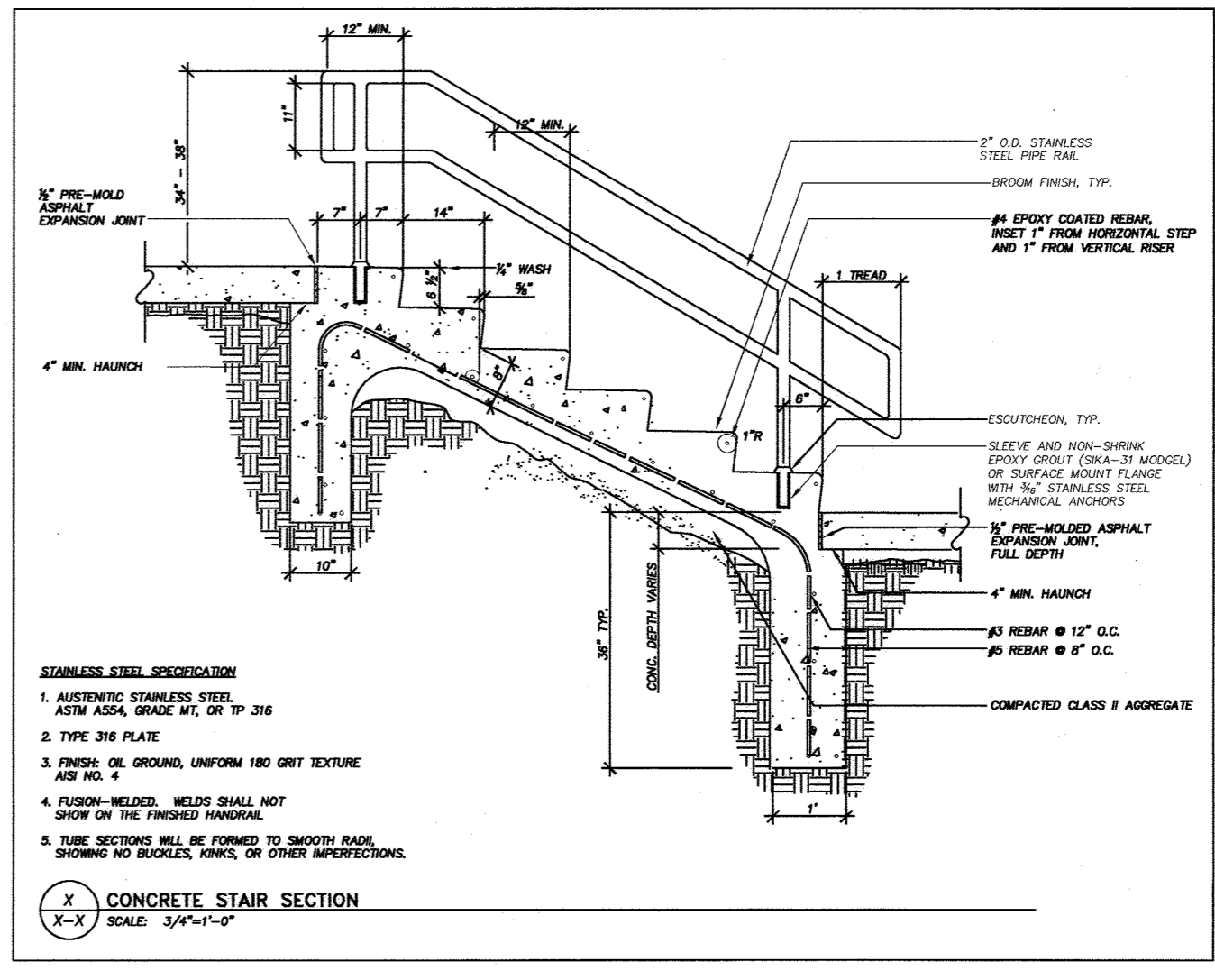
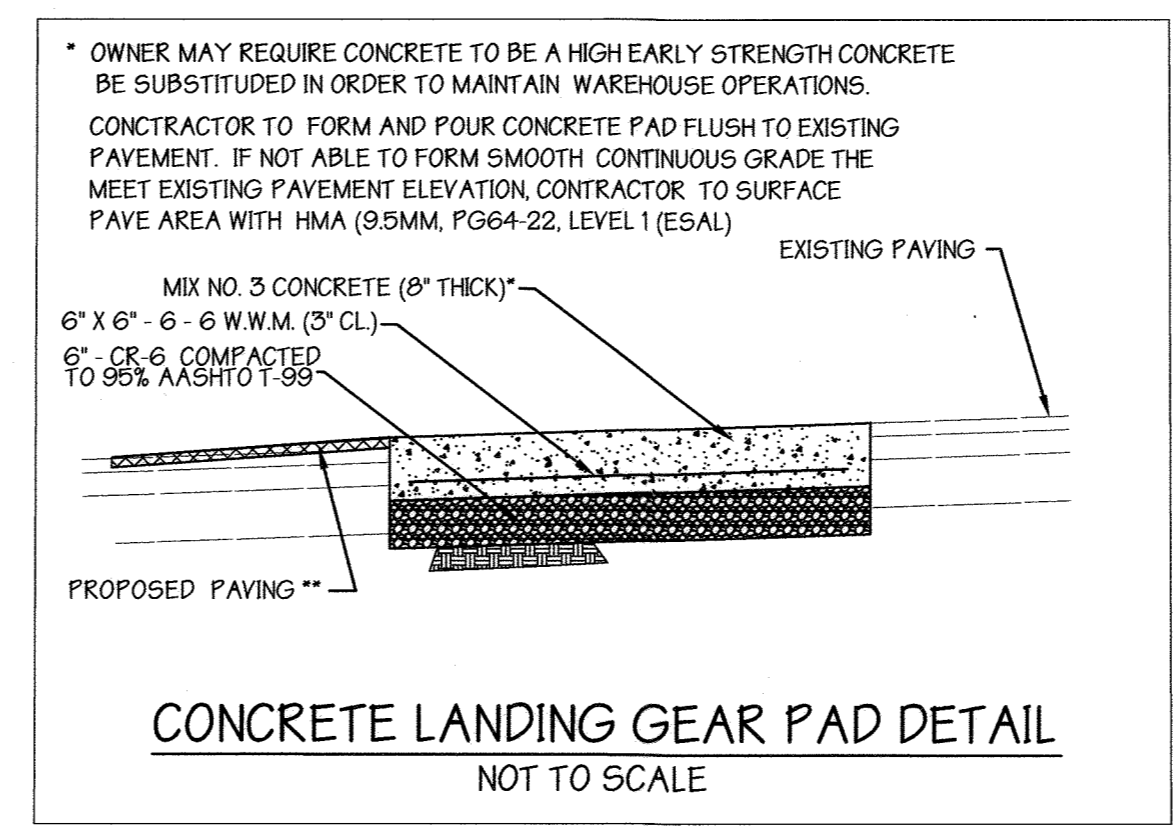
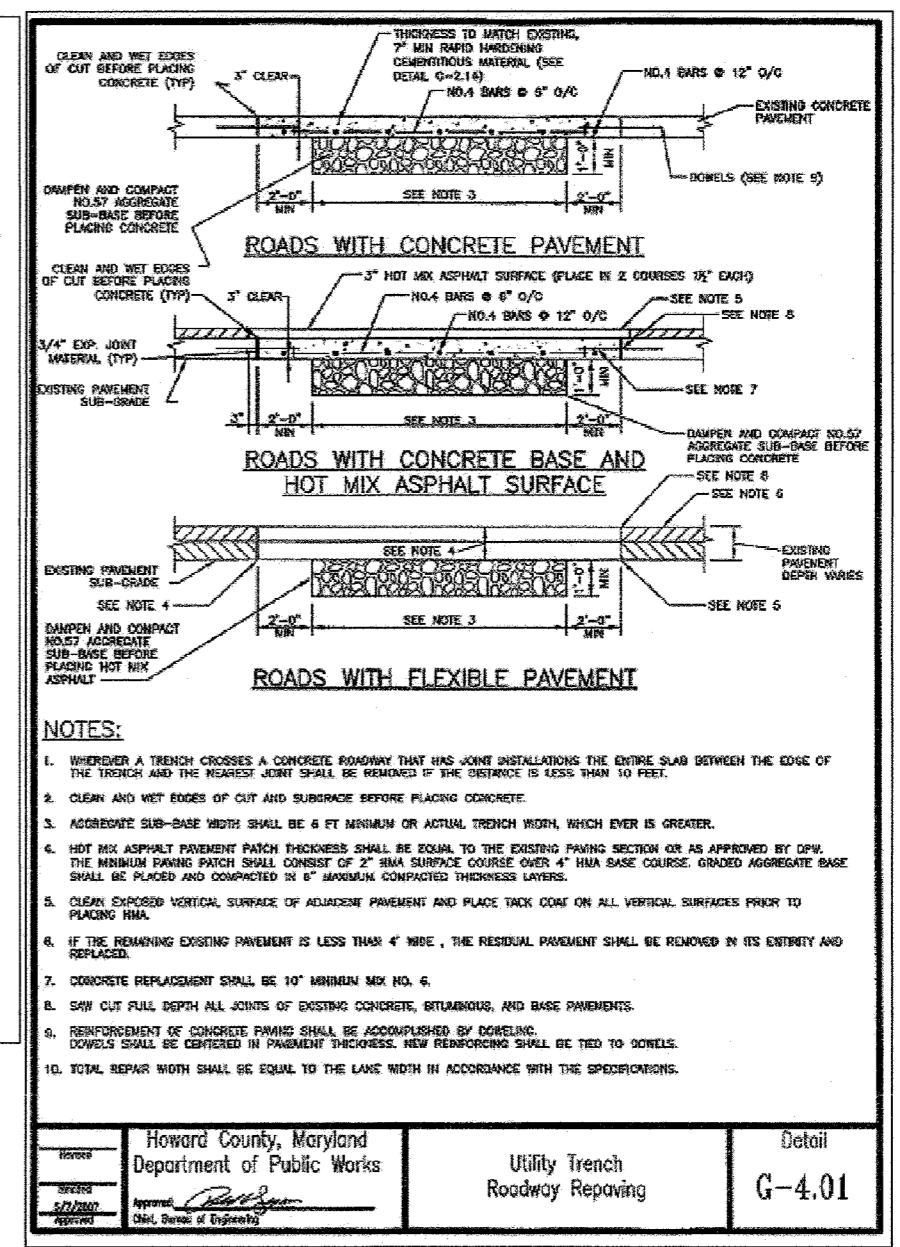
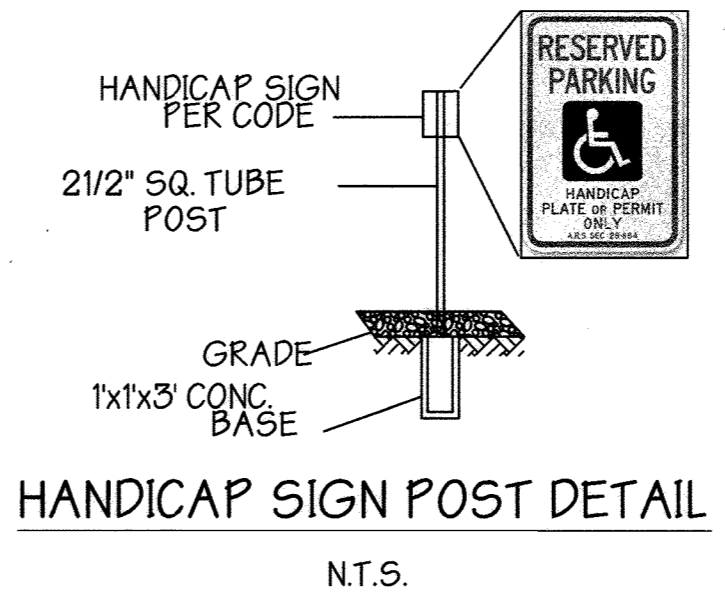
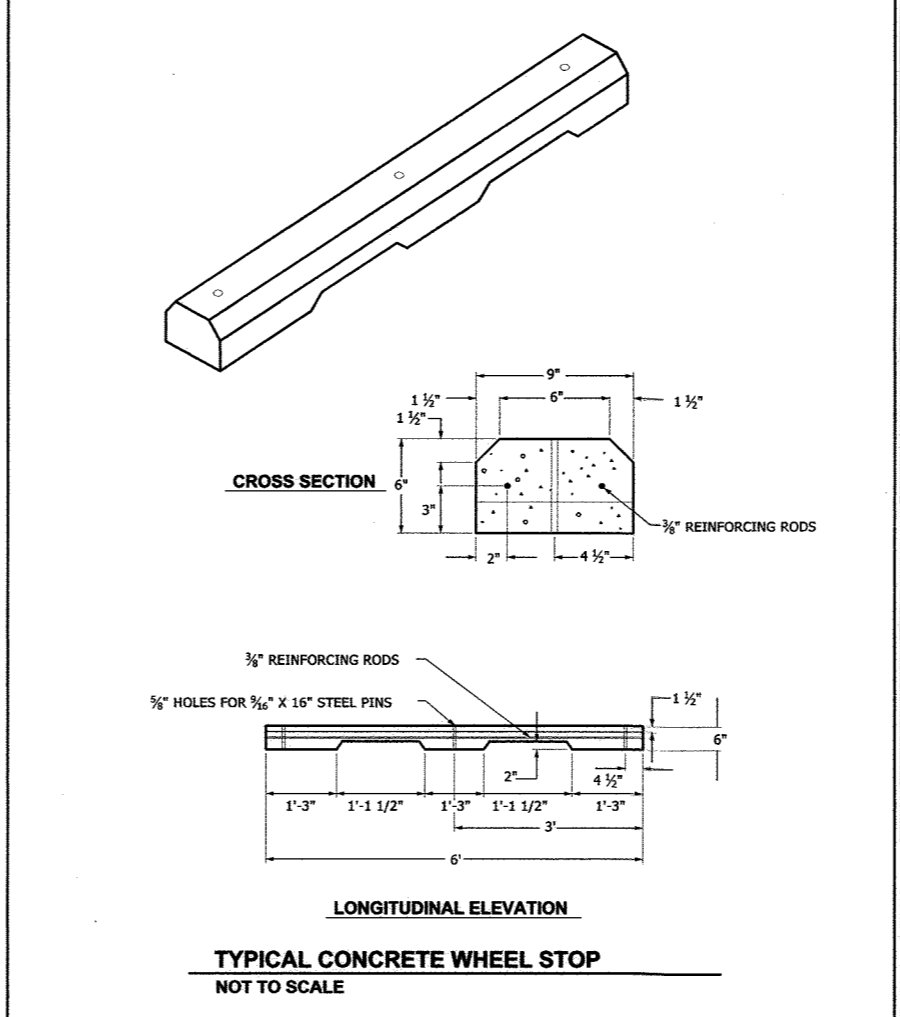
PROFESSIONAL CERTIFICATION, I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND. EXP. DATE: 08/16/22
 LICENSE NO. 35792



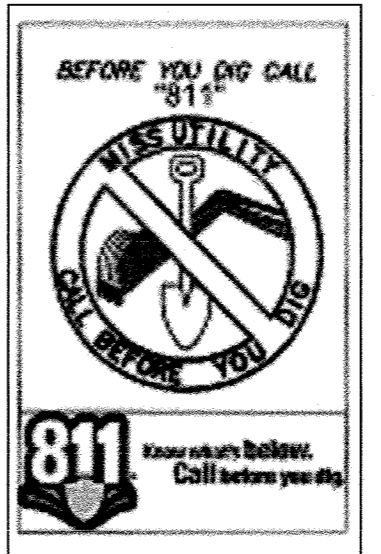
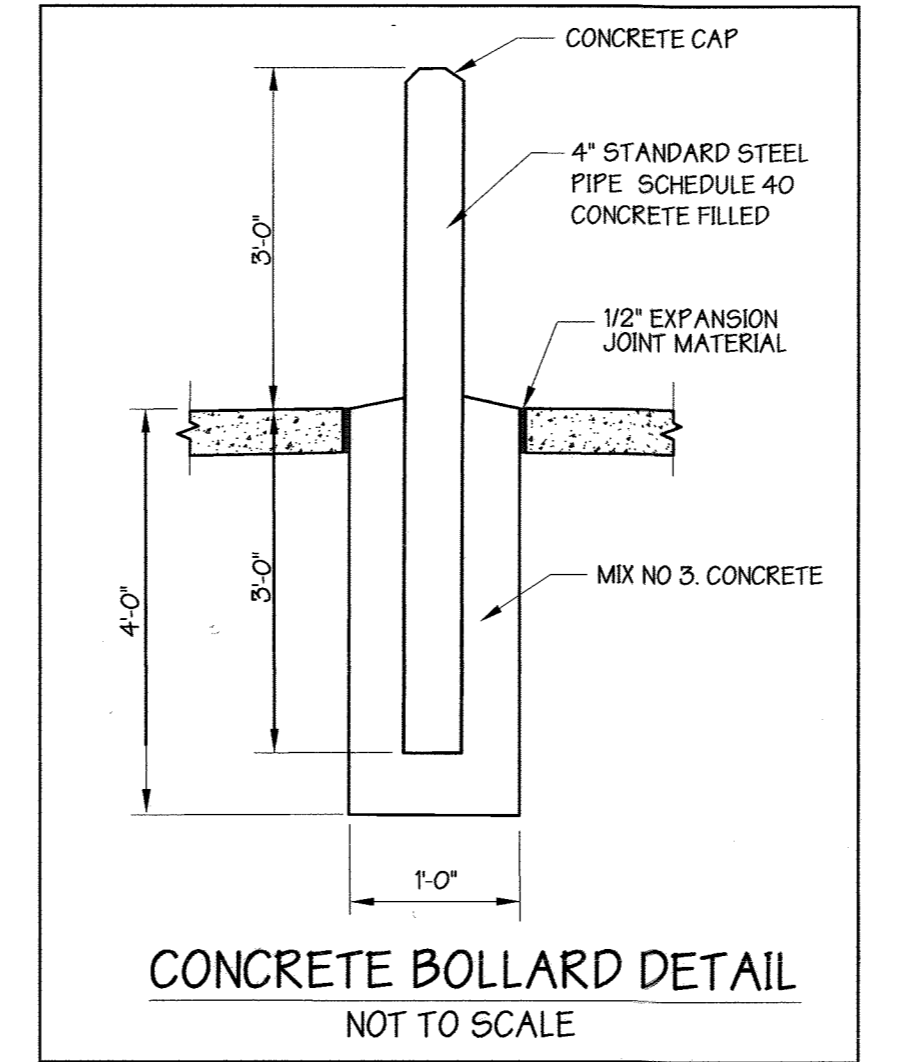
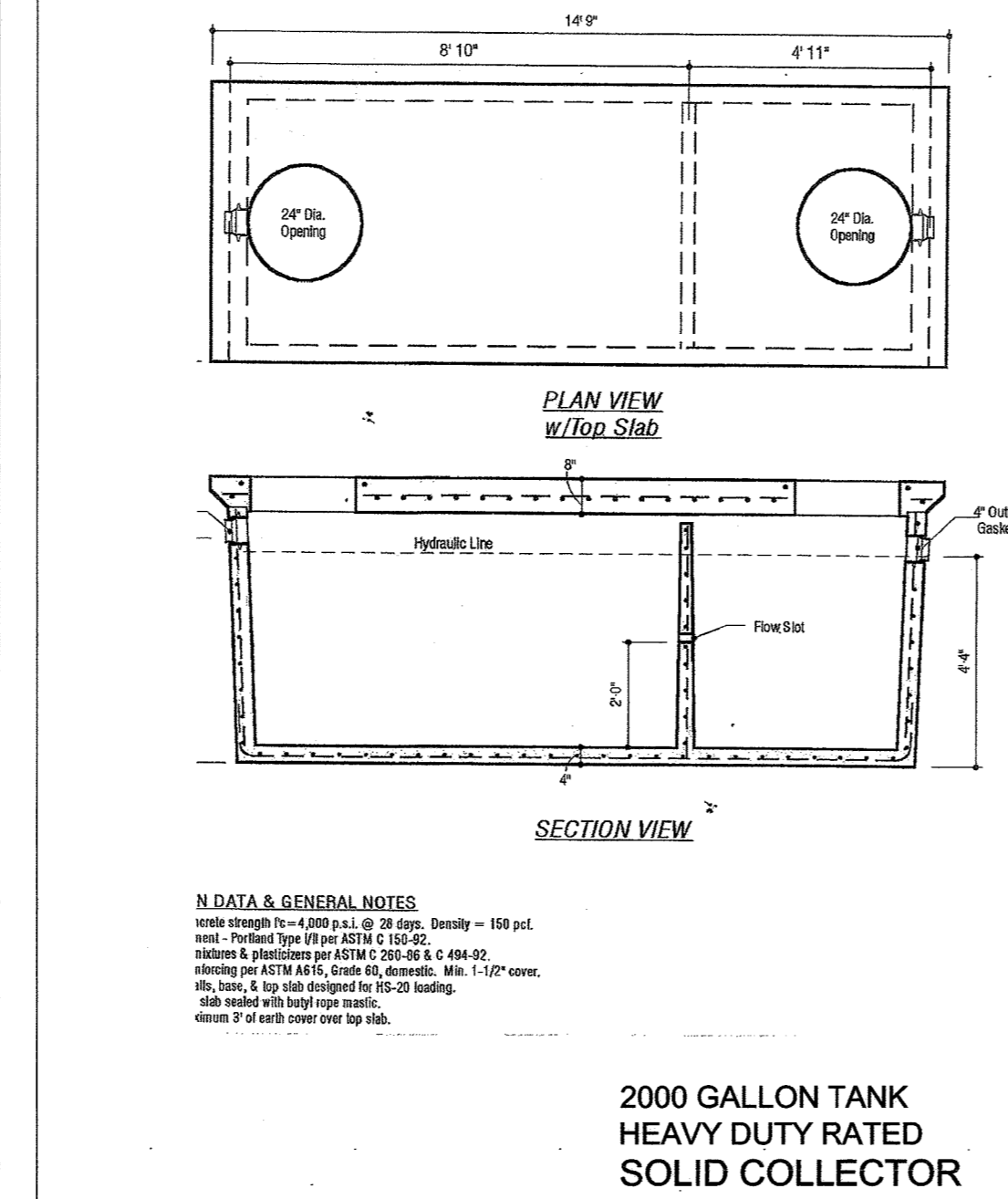
Project	Howard County, Maryland Department of Public Works	Detail	S-2.23
Location	Cleanout Cover Assembly For All Paved Areas		



Project	Howard County, Maryland Department of Public Works	Detail	S-2.21
Location	Main Line Cleanout Lamp Pole		



Project	Howard County, Maryland Department of Public Works	Detail	S-1.32
Location	Manhole Drop Connection Types "A" and "B"		



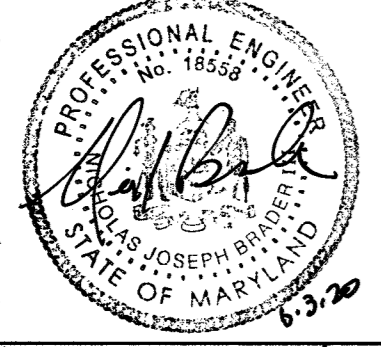
APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

Frank A. Layton 1/17/22
 DIRECTOR DATE

Victor Sander 10/10/23
 CHIEF, DIV. OF LAND DEVELOPMENT DATE

William J. Pappas 10/9/23
 CHIEF, DIV. OF ENGINEERING DEVELOPMENT DATE

REMOVE OFFICE APPENDAGE BUILDING #1, ADD SIDEWALK, RAMP, STEPS AND HANDICAP PARKING SPACES. 5/4/20 AND CORRECT PARKING COUNT



BALODEMAS ARCHITECTS CHARTERED
 4301 Connecticut Ave NW
 Suite 149
 Washington, DC 20008
 202-363-4820
 Fax 4821

CIVIL ENGINEER:

 George W. Stephens, Jr. & Associates, Inc.
 4692 Millennium Drive
 Suite 100
 Belcamp, Maryland 21017
 410-297-2340
 Fax 2345

MECH/ELEC ENGINEER:

 CS Consulting Engineers, Inc.
 1300 Piccard Drive
 Suite 104
 Rockville, MD 20850
 301-977-7644
 Fax 7643

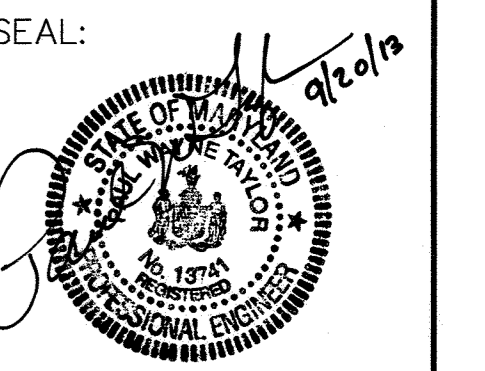
STRUCTURAL ENGINEER:

 ARCHITECTURAL ENGINEERS, PLLC
 210 N Lee Street
 Suite 210
 Alexandria, VA 22314
 703-504-4151

OWNER:
PETE PAPPAS & SONS, INC.
 1401 Okie St NE
 Washington, DC 20002
 202-526-2929
 www.petepappasinc.com

PROJECT:
RENOVATION
 7825A RAPPAHANNOCK AVE
 JESSUP, MD 20794

DRAWING:

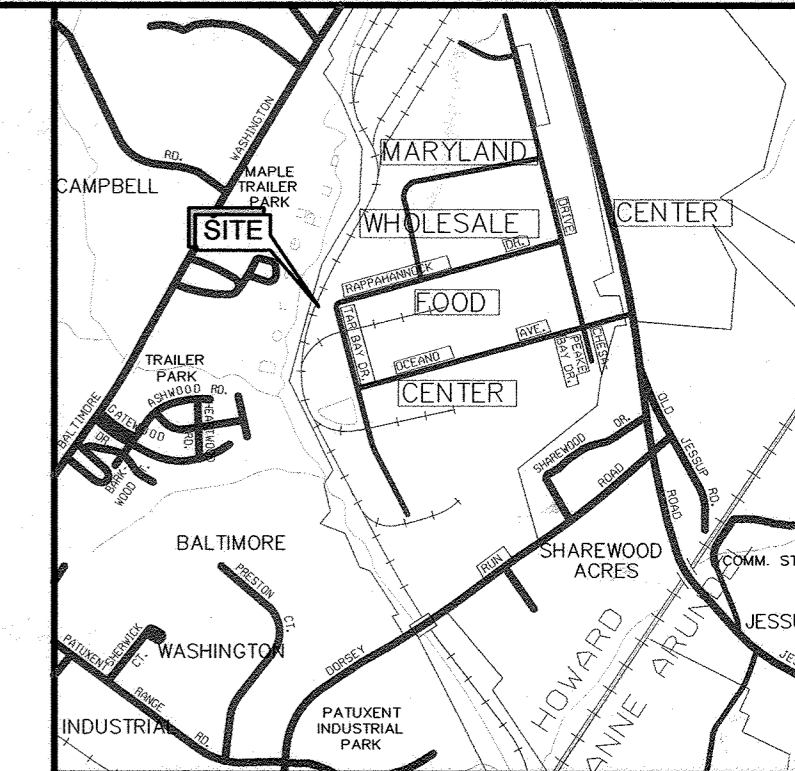


Professional Certification: I certify that these documents were prepared or approved by me, and that I am a duly licensed architect under the laws of the State of Maryland, license number 13741, expiration date 12/08/13.

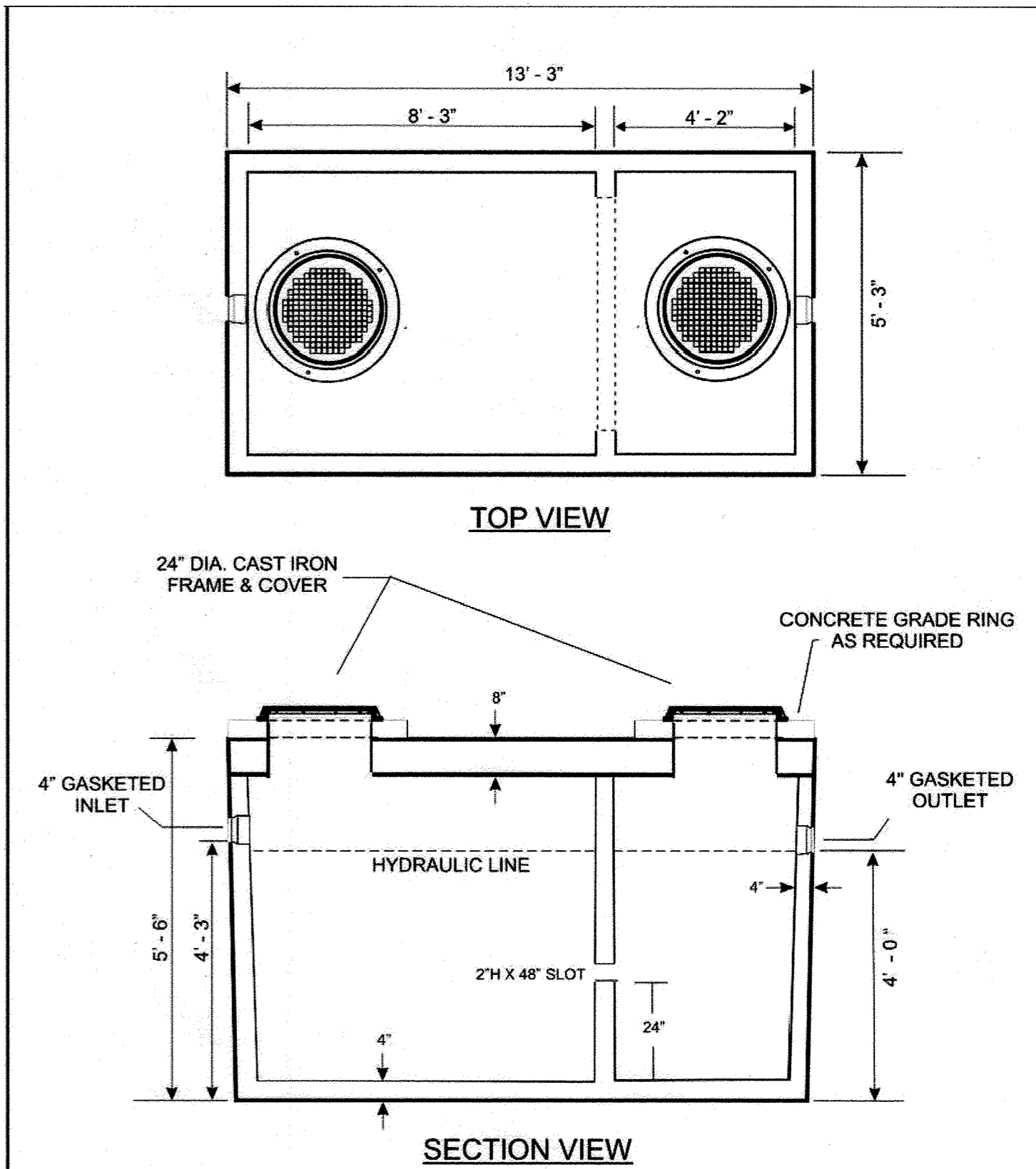
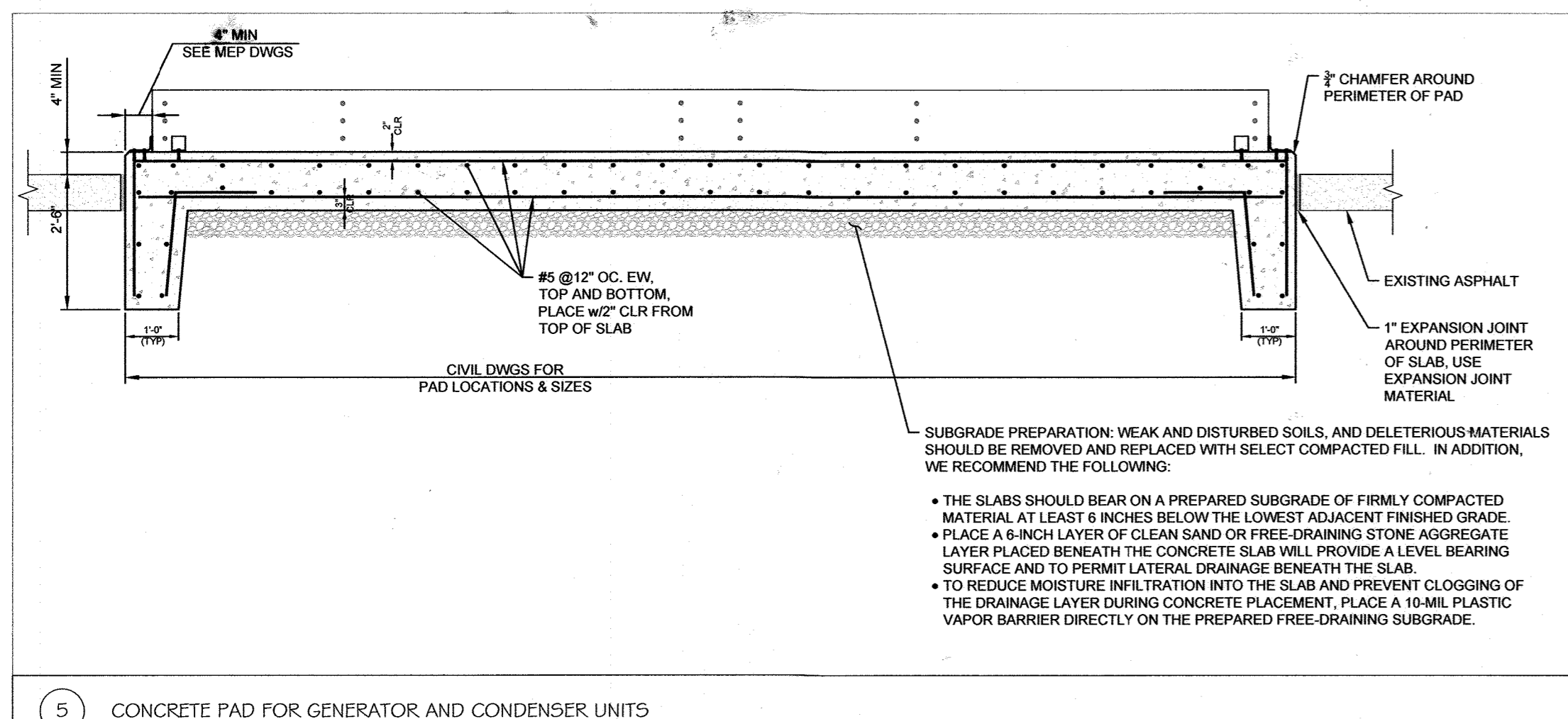
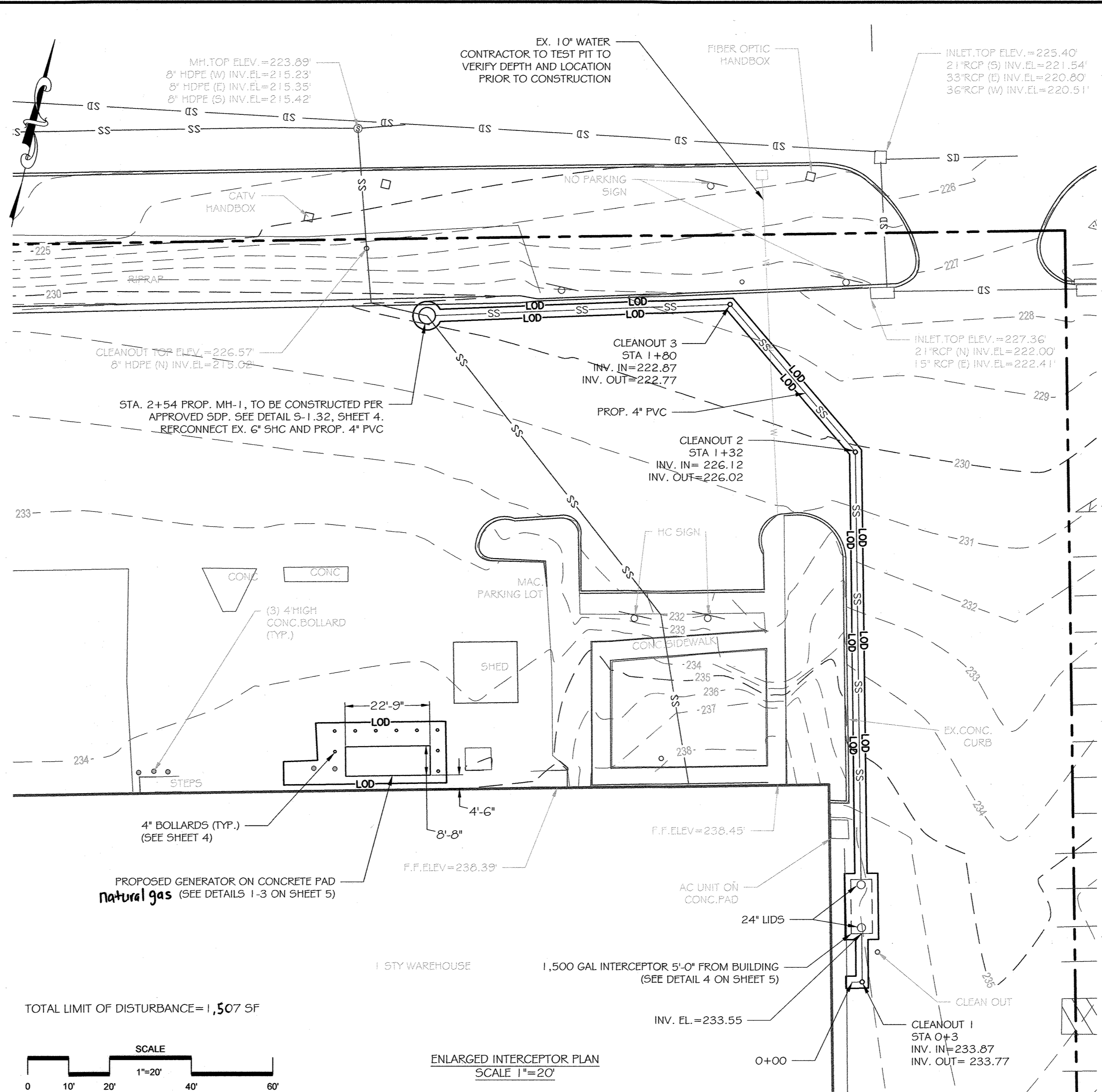
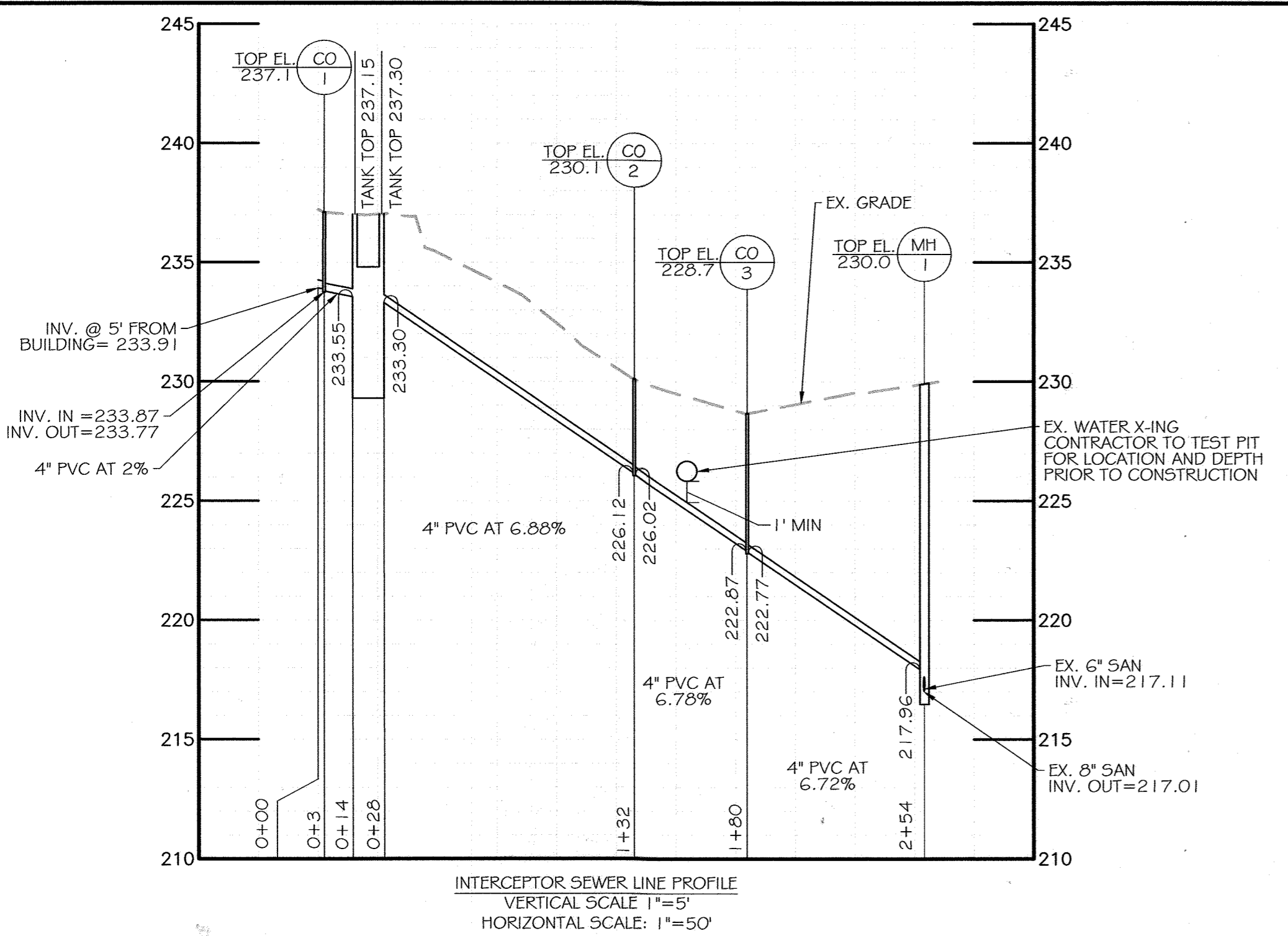
JULY 31, 2013

DWG. No.

SDP 73-93 SHEET 4 OF 5



VICINITY MAP
SCALE: 1" = 200'
ADC MAP E12



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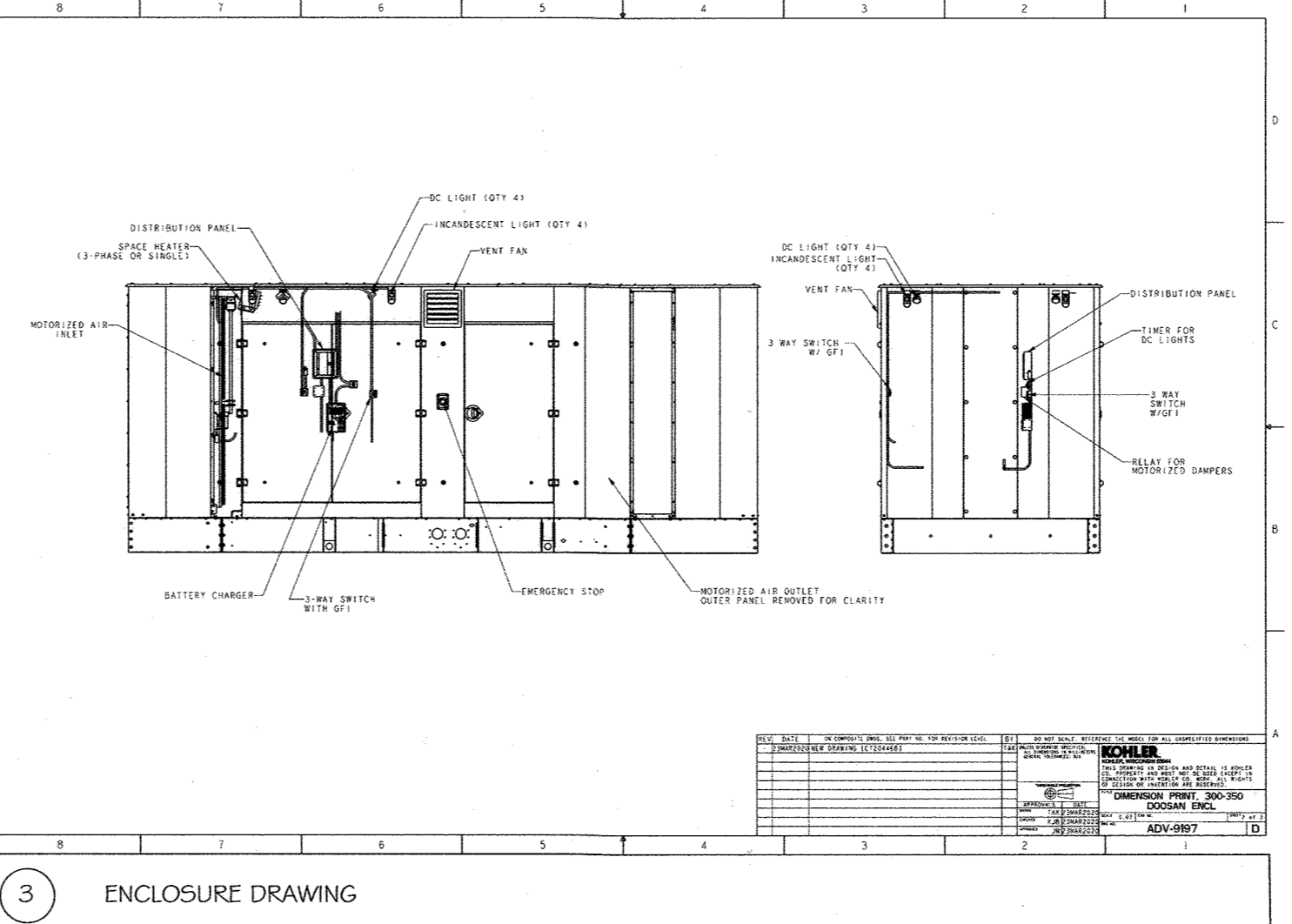
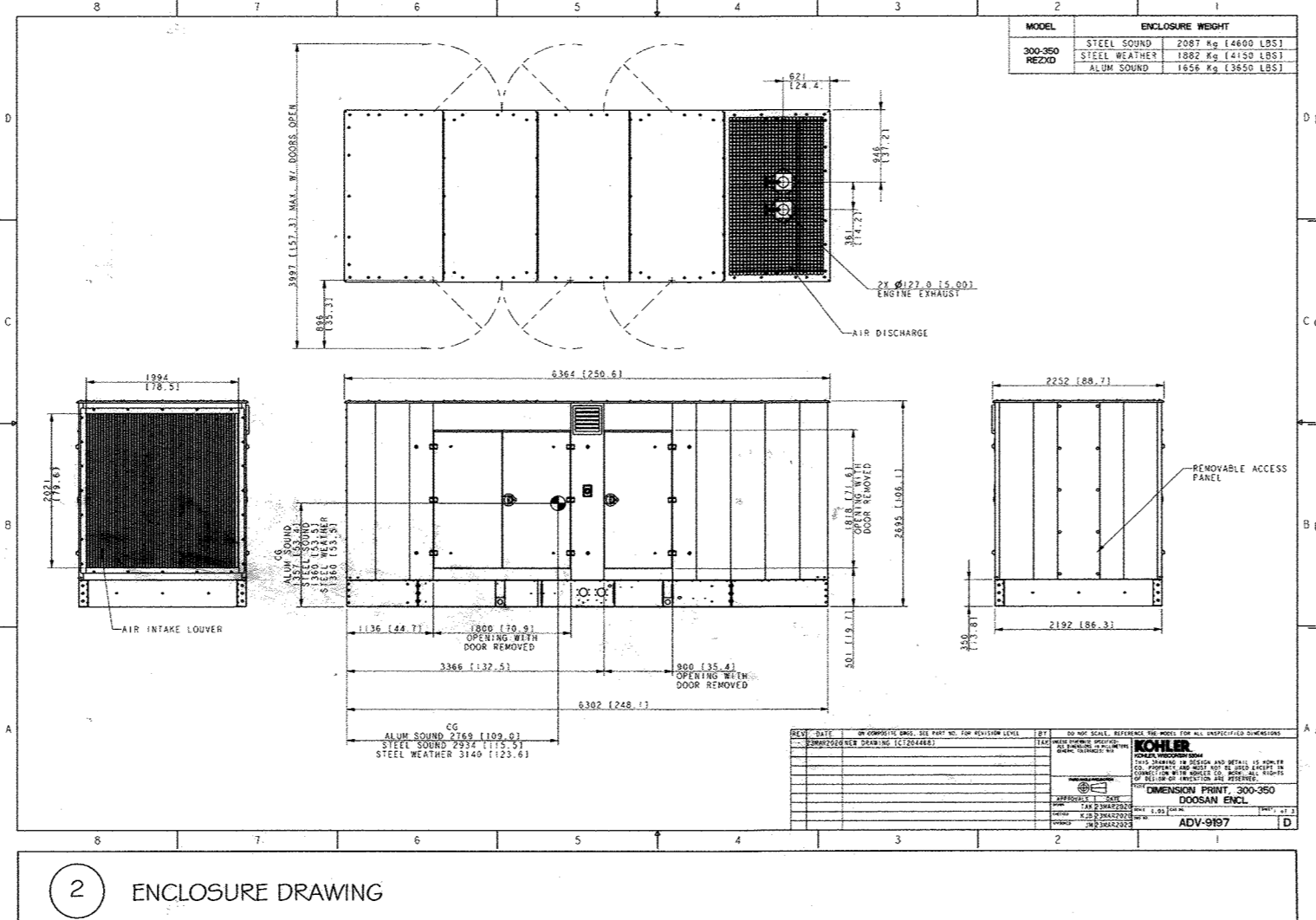
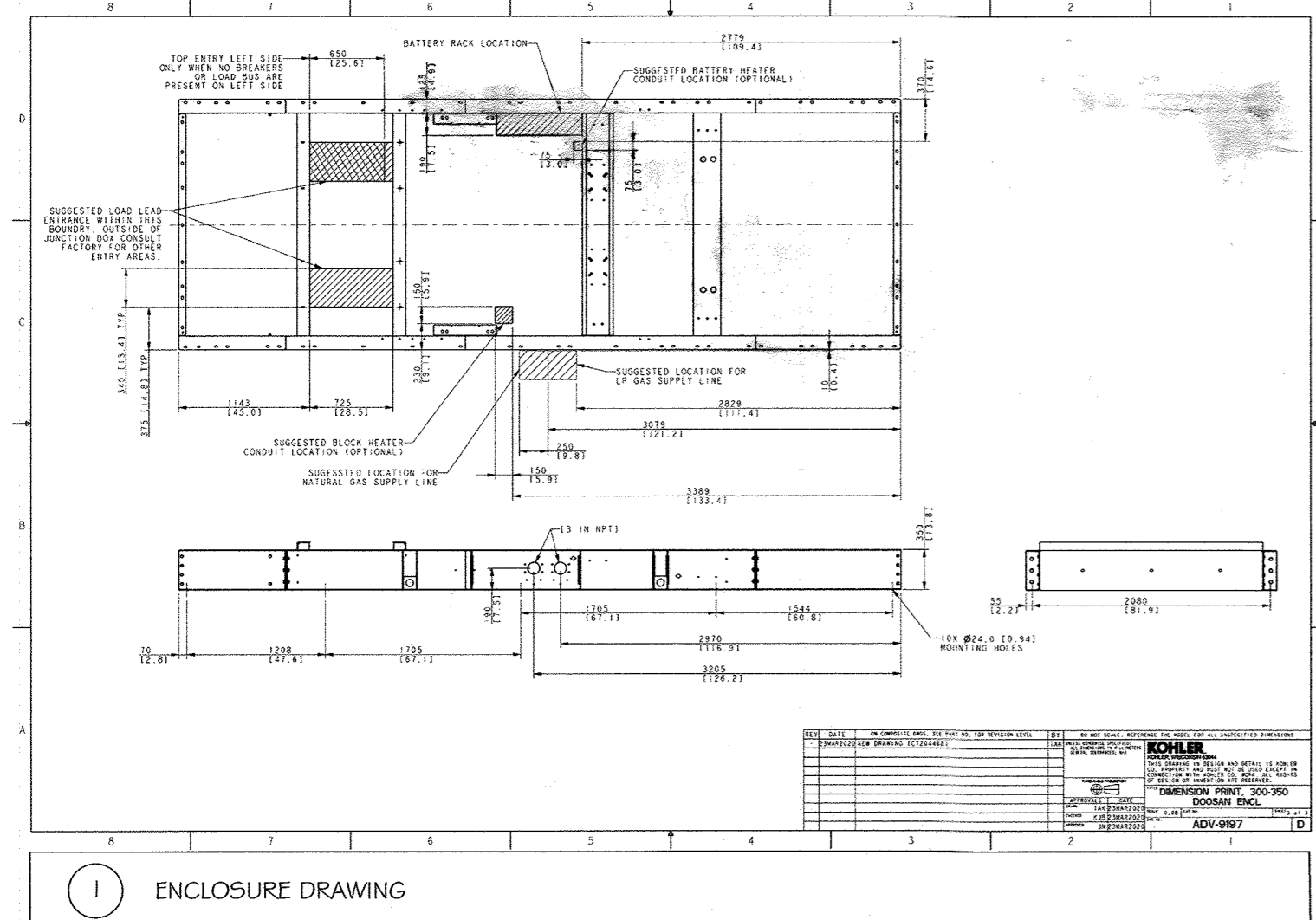
BAYSTAR
PRECAST CORPORATION

925 Shivers Turn Road
Coxing, Maryland 20726-0999
410.257.6777 FAX: 410.257.0191
e-mail: baystarprecast@gmail.com

REV081815 1500 2C-GI-AA-TR NO SCALE

GENERAL NOTES: CONCRETE STRENGTH 4000 PSI AT 28 DAYS
REINFORCING DETAIL: 6X6 #10 GAUGE WIRE MESH;
TOP HAS A DOUBLE MAT OF #3 BARS 6" O.C. BOTTOM HAS #3 BARS 12" O.C.
SHOWN WITH OPTIONAL CAST IRON FRAME & COVERS

4 INTERCEPTOR DETAIL



REVISIONS		
NO.	DATE	BY
8	04/11/22	KCI

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWAGE SYSTEMS

COUNTY HEALTH OFFICER
HOWARD COUNTY HEALTH DEPARTMENT H.O. *[Signature]* DATE *6/2/22*

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

CHIEF, DIVISION OF LAND DEVELOPMENT DATE *5/20/22*

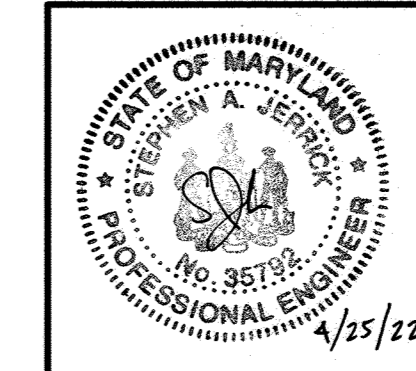
CHIEF, DEVELOPMENT ENGINEERING DIVISION *[Signature]* For: *GF* DATE *6/2/22*

DIRECTOR *[Signature]* DATE

ENGINEERS
PLANNERS
SCIENTISTS
CONSTRUCTION MANAGERS

KCI
TECHNOLOGIES

11850 WEST MARKET PLACE
SUITE A
FLEXTON, MD 20739
TELEPHONE: (410) 792-8086
FAX: (410) 792-7419



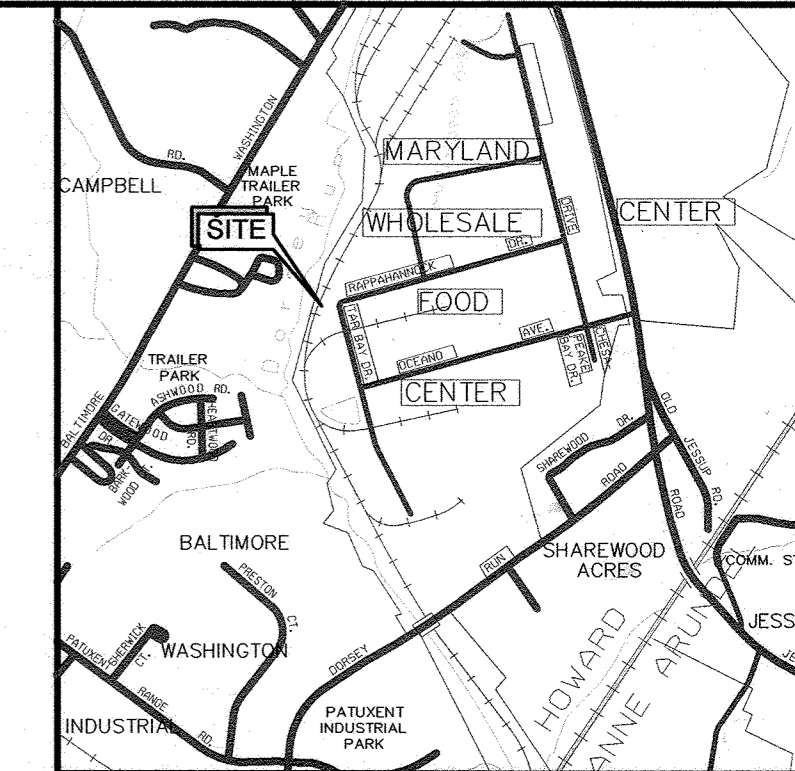
PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.
LICENSE NO. 35792 EXP. DATE: 08/16/22

KOMOLO WAREHOUSE
DETAILS SHEET

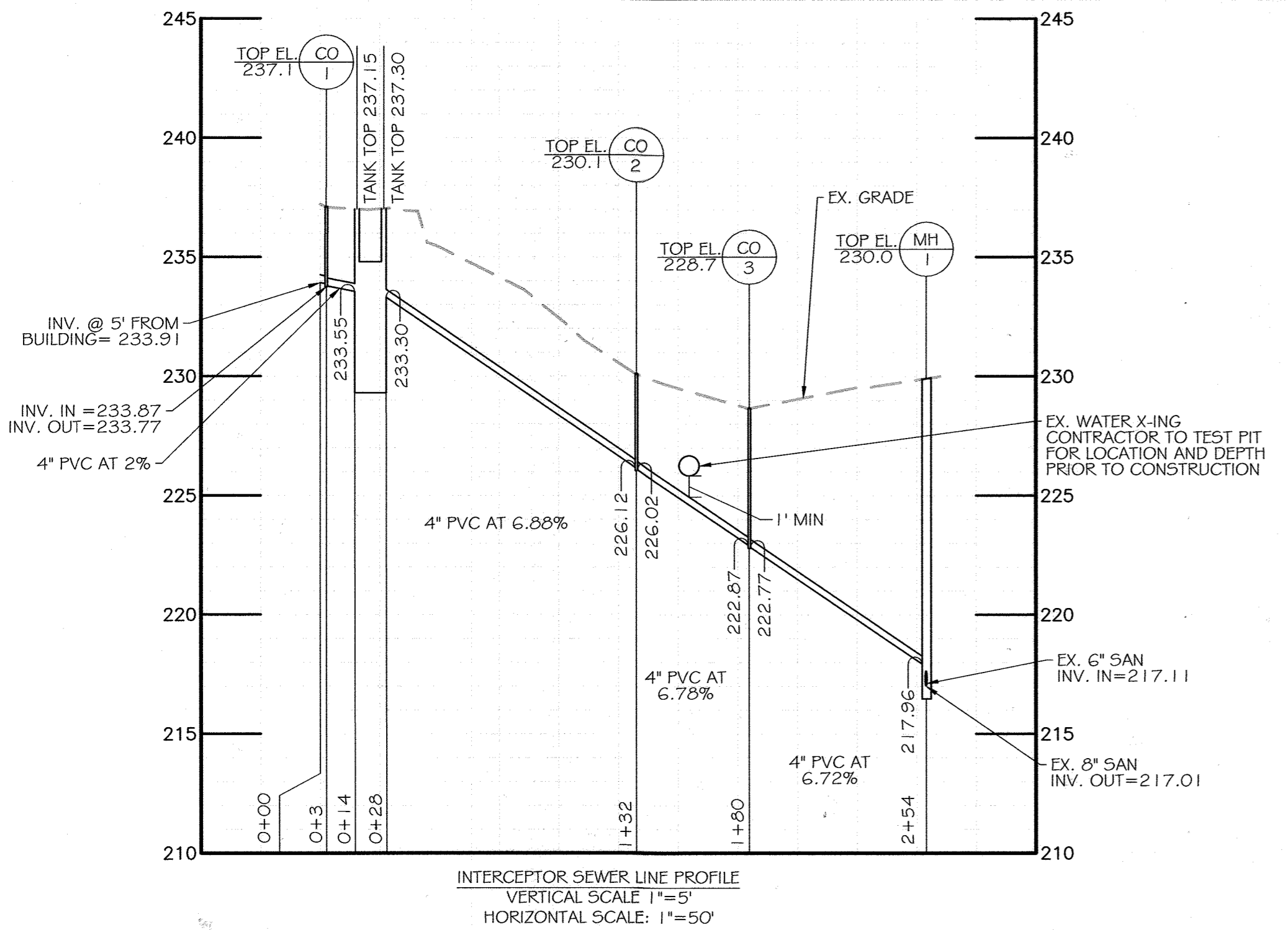
OWNER/DEVELOPER:
KOMOLO INC.
6630 AMBERTON DRIVE
ELKRIDGE, MD 21075

TAX MAP: 43 B.W.I.P. BLOCK N/A PARCEL: B
ZONED: CE-CL1
ELECTION DISTRICT NO. 3 - HOWARD COUNTY MARYLAND

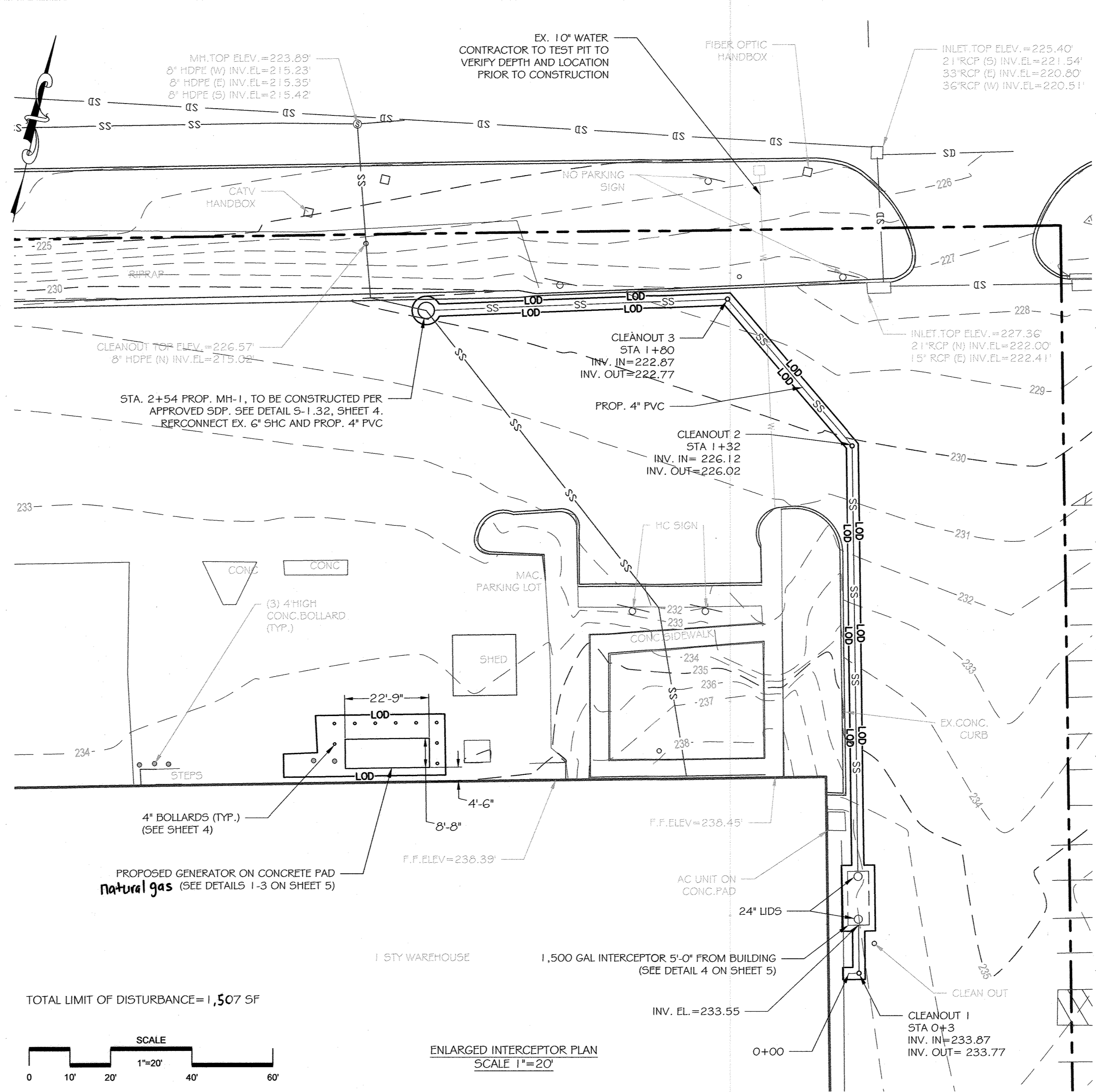
DESIGN AI	DATE 04/11/22	KCI PROJECT NO. 272106500	SHEET NO. 5
DRAWN AS	SCALE AS SHOWN	SHEET NO. 5 OF 5	



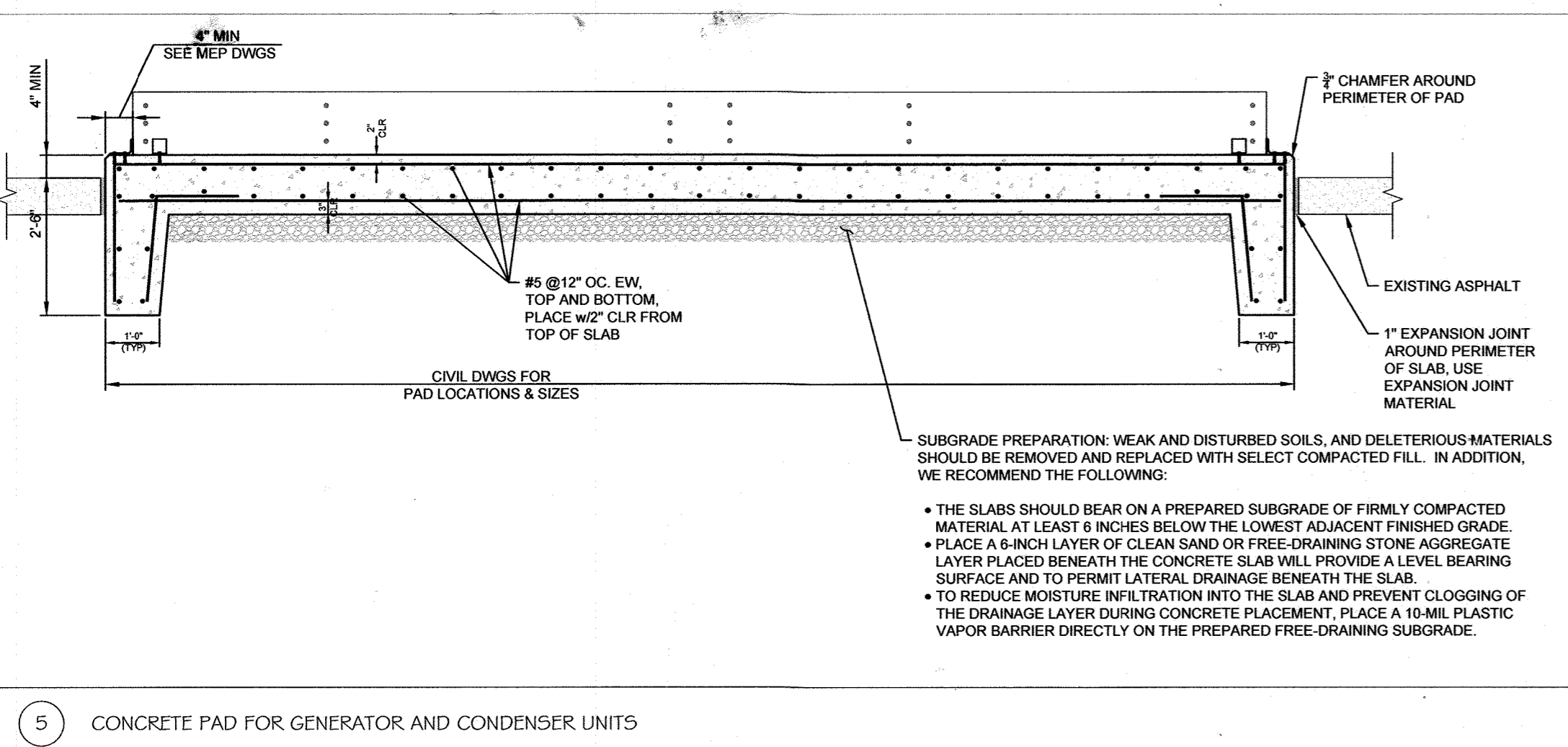
VICINITY MAP
SCALE: 1" = 200'
ADC MAP E12



INTERCEPTOR SEWER LINE PROFILE
VERTICAL SCALE: 1"=5'
HORIZONTAL SCALE: 1"=50'

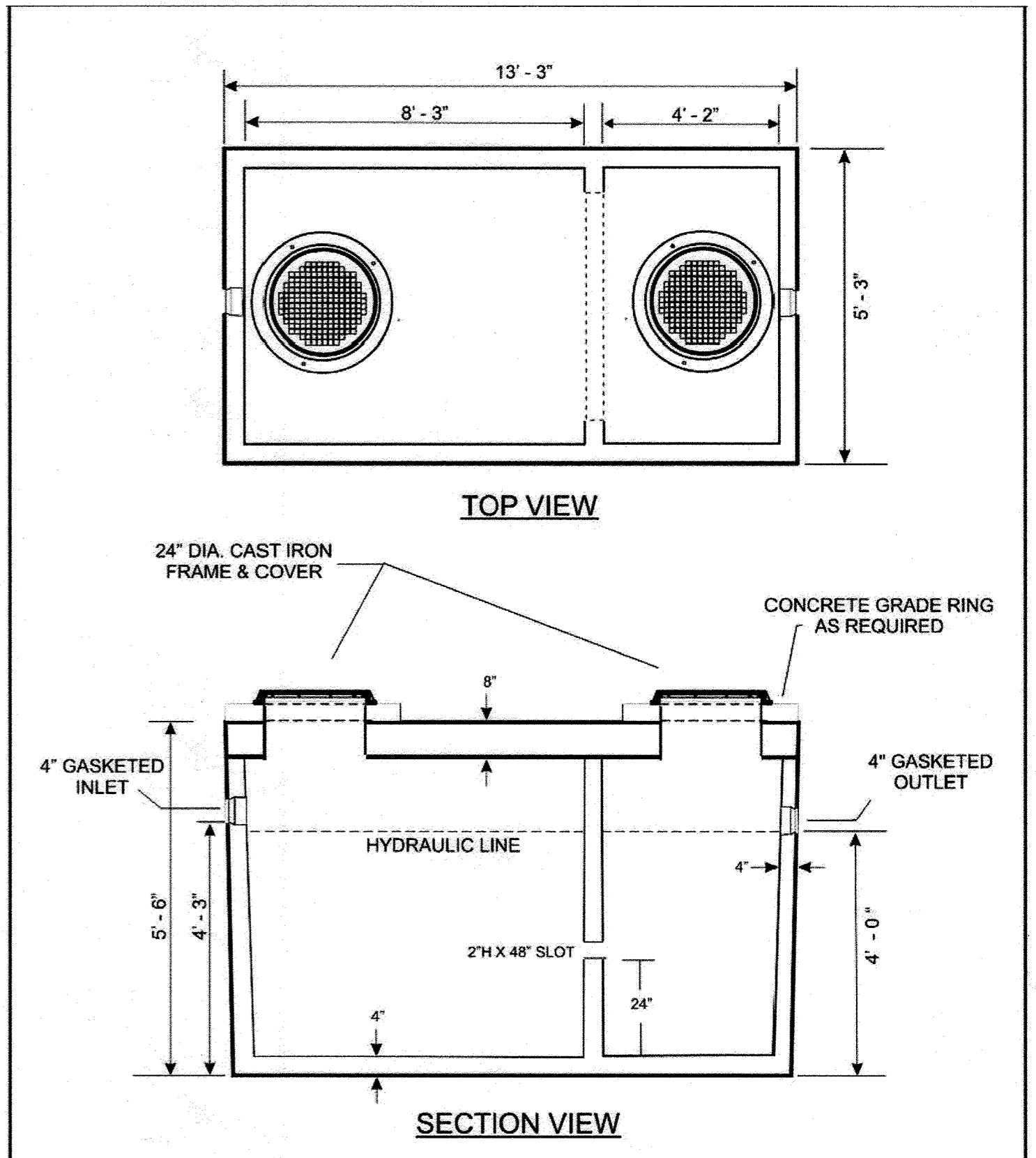


ENLARGED INTERCEPTOR PLAN
SCALE 1"=20'



5 CONCRETE PAD FOR GENERATOR AND CONDENSER UNITS

- SUBGRADE PREPARATION: WEAK AND DISTURBED SOILS, AND DELETERIOUS MATERIALS SHOULD BE REMOVED AND REPLACED WITH SELECT COMPACTED FILL. IN ADDITION, WE RECOMMEND THE FOLLOWING:
- THE SLABS SHOULD BEAR ON A PREPARED SUBGRADE OF FIRMLY COMPACTED MATERIAL AT LEAST 8 INCHES BELOW THE LOWEST ADJACENT FINISHED GRADE.
 - PLACE A 6-INCH LAYER OF CLEAN SAND OR FREE-DRAINING STONE AGGREGATE LAYER PLACED BENEATH THE CONCRETE SLAB WILL PROVIDE A LEVEL BEARING SURFACE AND TO PERMIT LATERAL DRAINAGE BENEATH THE SLAB.
 - TO REDUCE MOISTURE INFILTRATION INTO THE SLAB AND PREVENT CLOGGING OF THE DRAINAGE LAYER DURING CONCRETE PLACEMENT, PLACE A 10-MIL PLASTIC VAPOR BARRIER DIRECTLY ON THE PREPARED FREE-DRAINING SUBGRADE.



TOP VIEW

SECTION VIEW

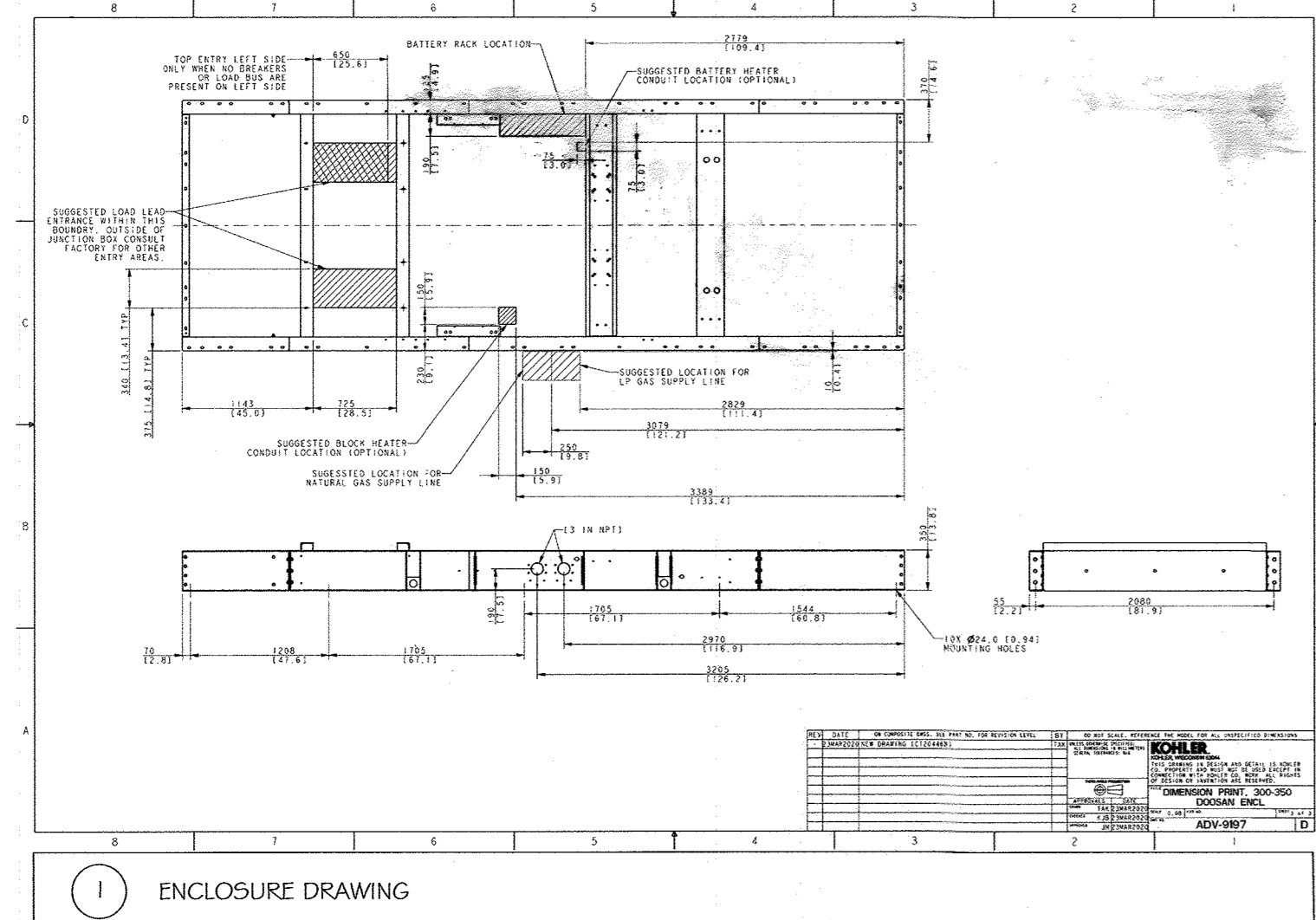
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BAYSTAR
 PRECAST CORPORATION
 Since 1989
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 410.237.8777 FAX: 410.237.1911
 e-mail: baystarprecast@netnet.com

1500 GALLON 2 COMP GREASE INTERCEPTOR TRAFFIC RATED - AA

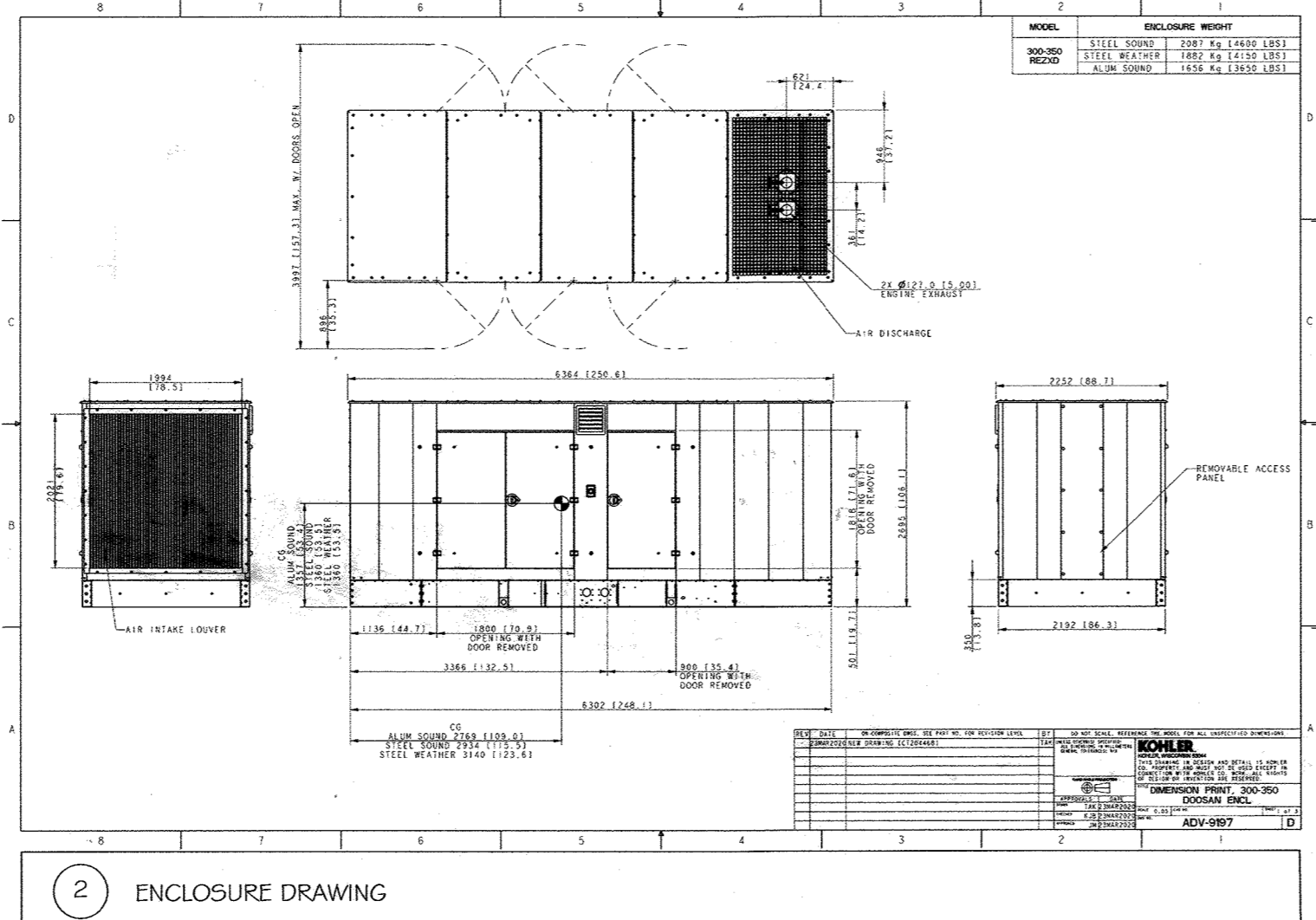
GENERAL NOTES: CONCRETE STRENGTH 4000 PSI AT 28 DAYS
 REINFORCING DETAIL: 6X6 #10 GAUGE WIRE MESH;
 TOP HAS A DOUBLE MAT OF #3 BARS 6" O.C.; BOTTOM HAS #3 BARS 12" O.C.
 SHOWN WITH OPTIONAL CAST IRON FRAME & COVERS

REV081815 1500 2C GI AA TR NO SCALE

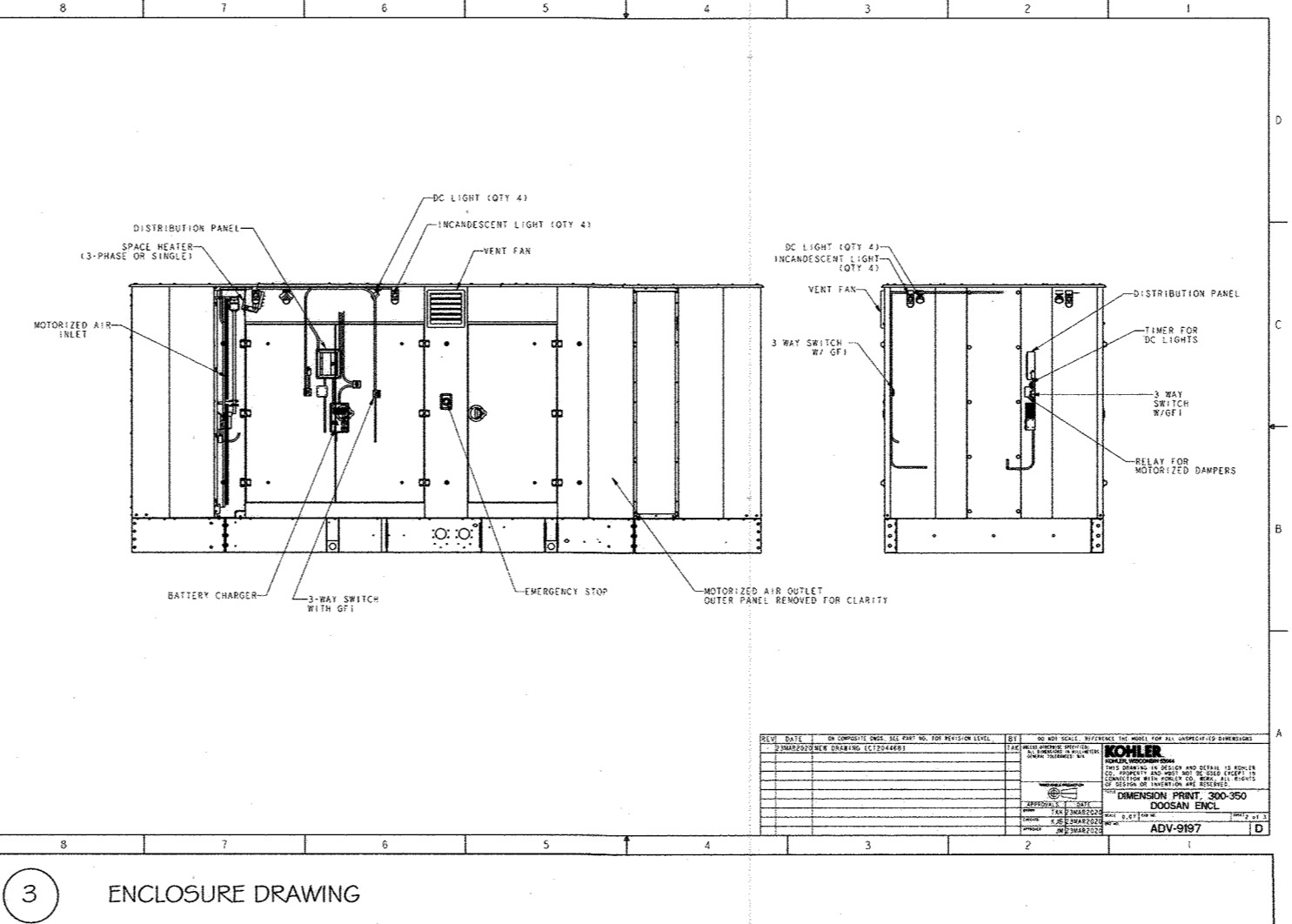
4 INTERCEPTOR DETAIL



1 ENCLOSURE DRAWING



2 ENCLOSURE DRAWING



3 ENCLOSURE DRAWING

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWAGE SYSTEMS

COUNTY HEALTH OFFICER
 HOWARD COUNTY HEALTH DEPARTMENT H.O. [Signature] DATE 6/1/22

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

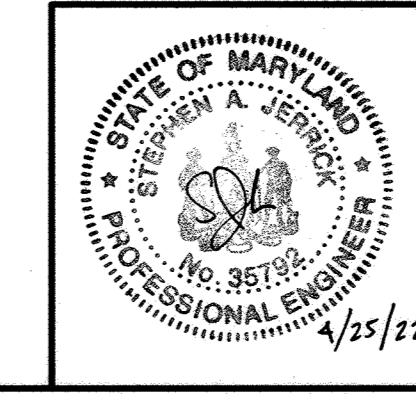
CHIEF, DIVISION OF LAND DEVELOPMENT [Signature] DATE 5/20/22
 CHIEF, DEVELOPMENT ENGINEERING DIVISION [Signature] For: FE DATE 6/2/22
 DIRECTOR [Signature] DATE 6/2/22

ENGINEERS
 PLANNERS
 SCIENTISTS
 CONSTRUCTION MANAGERS

KCI
 TECHNOLOGIES

11850 WEST MARKET PLACE
 SUITE A
 FULTON, MD 20759
 TELEPHONE: (410) 792-8086
 FAX: (410) 792-7419

PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 35792 EXP. DATE: 08/16/22



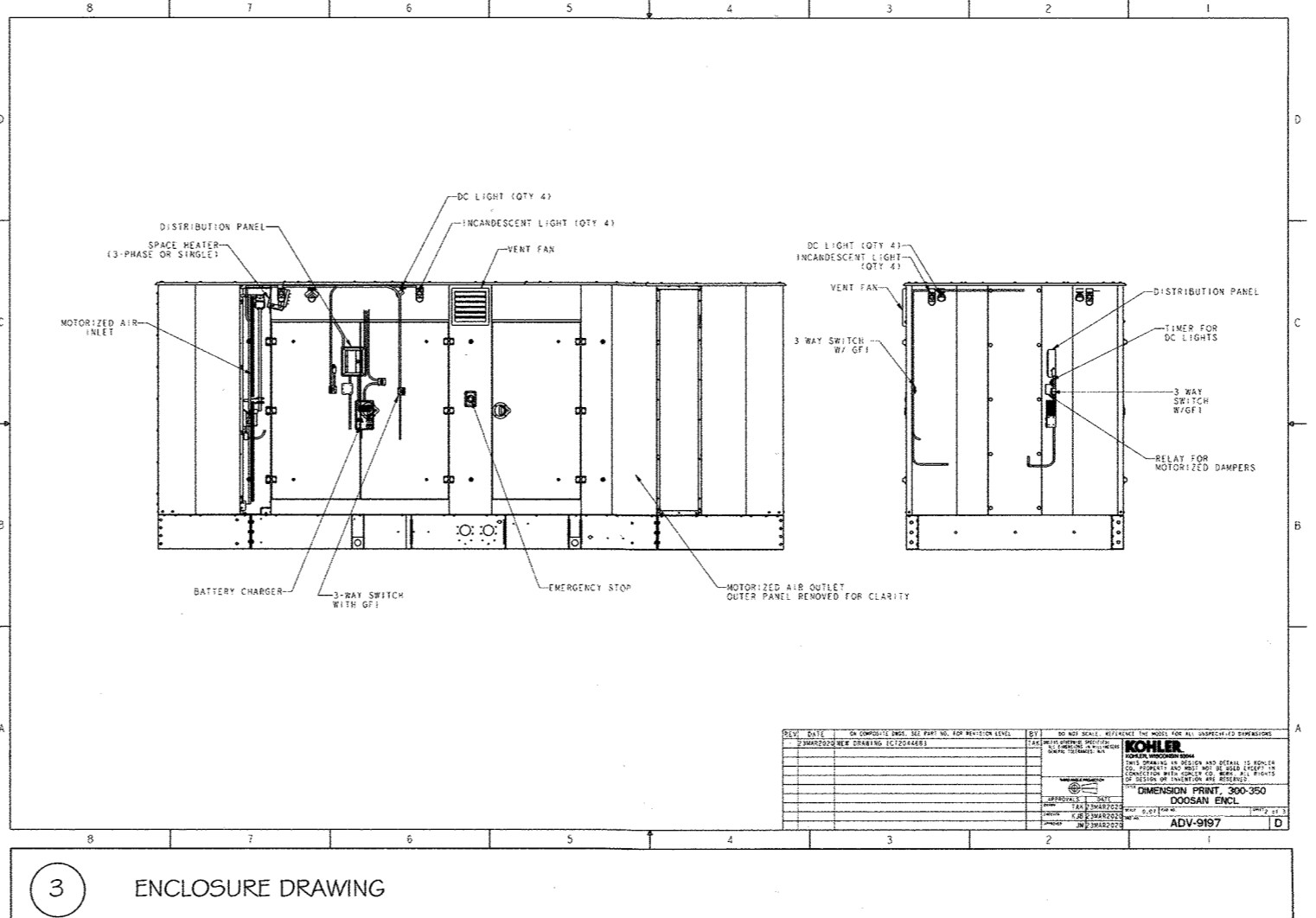
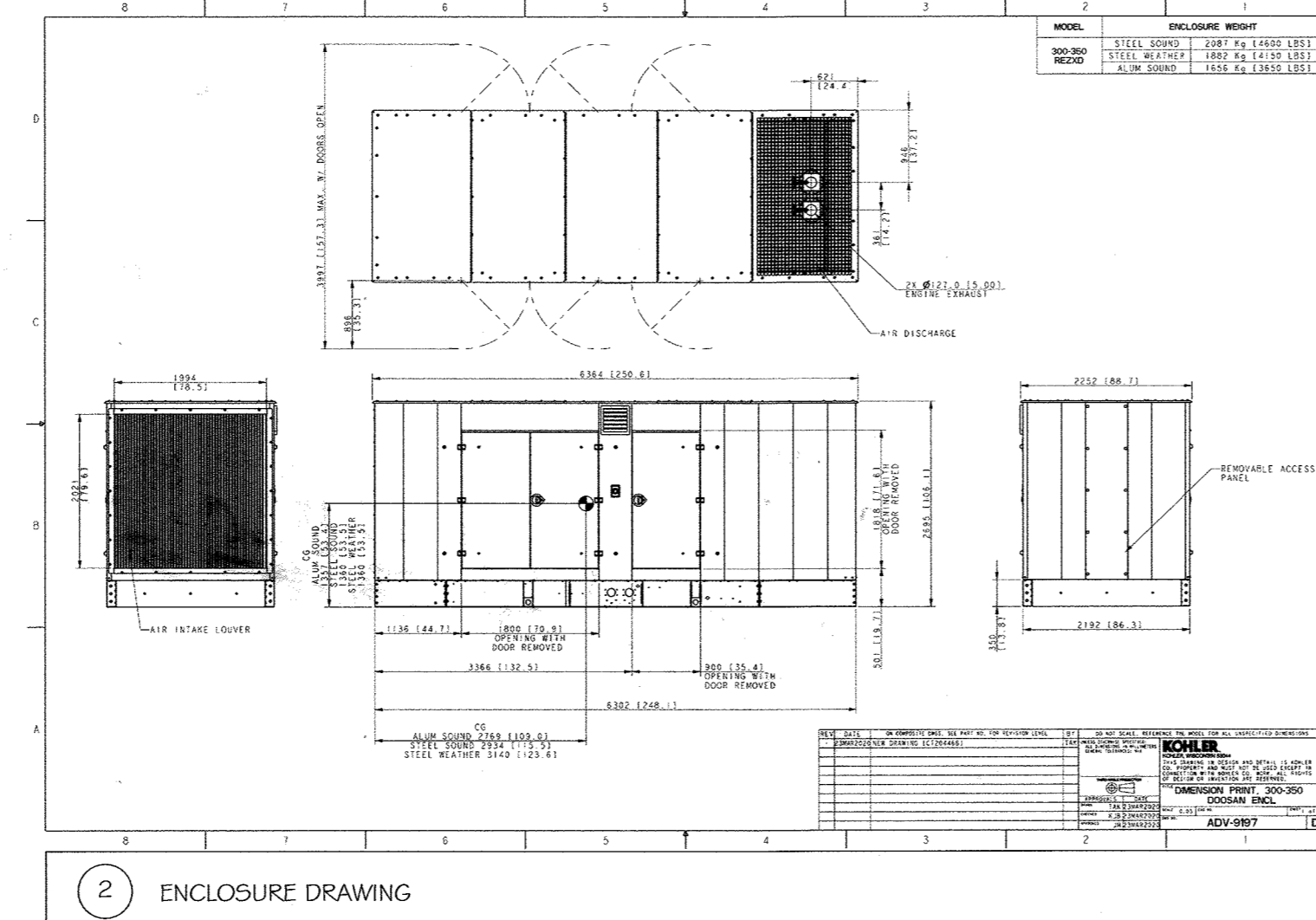
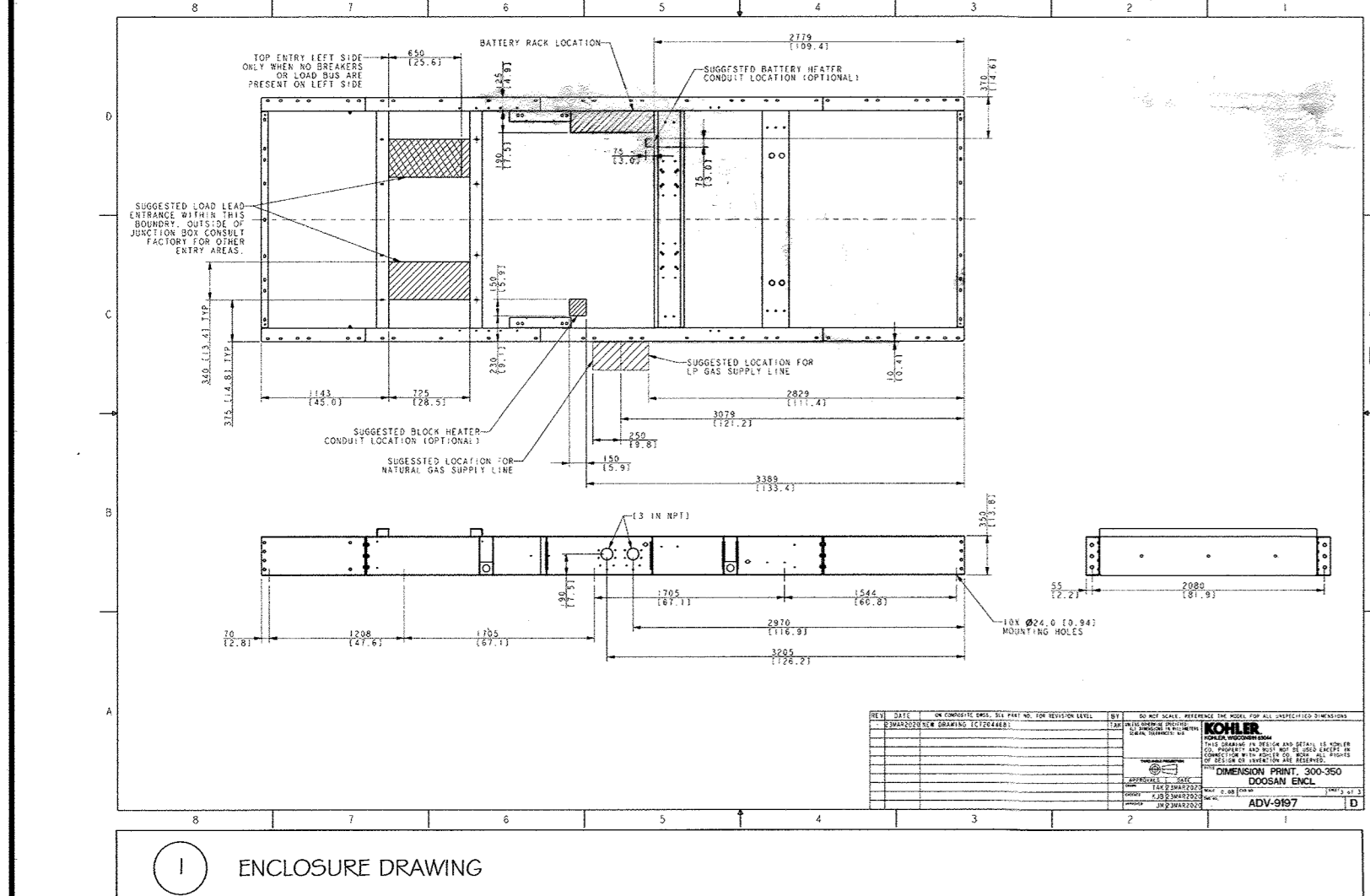
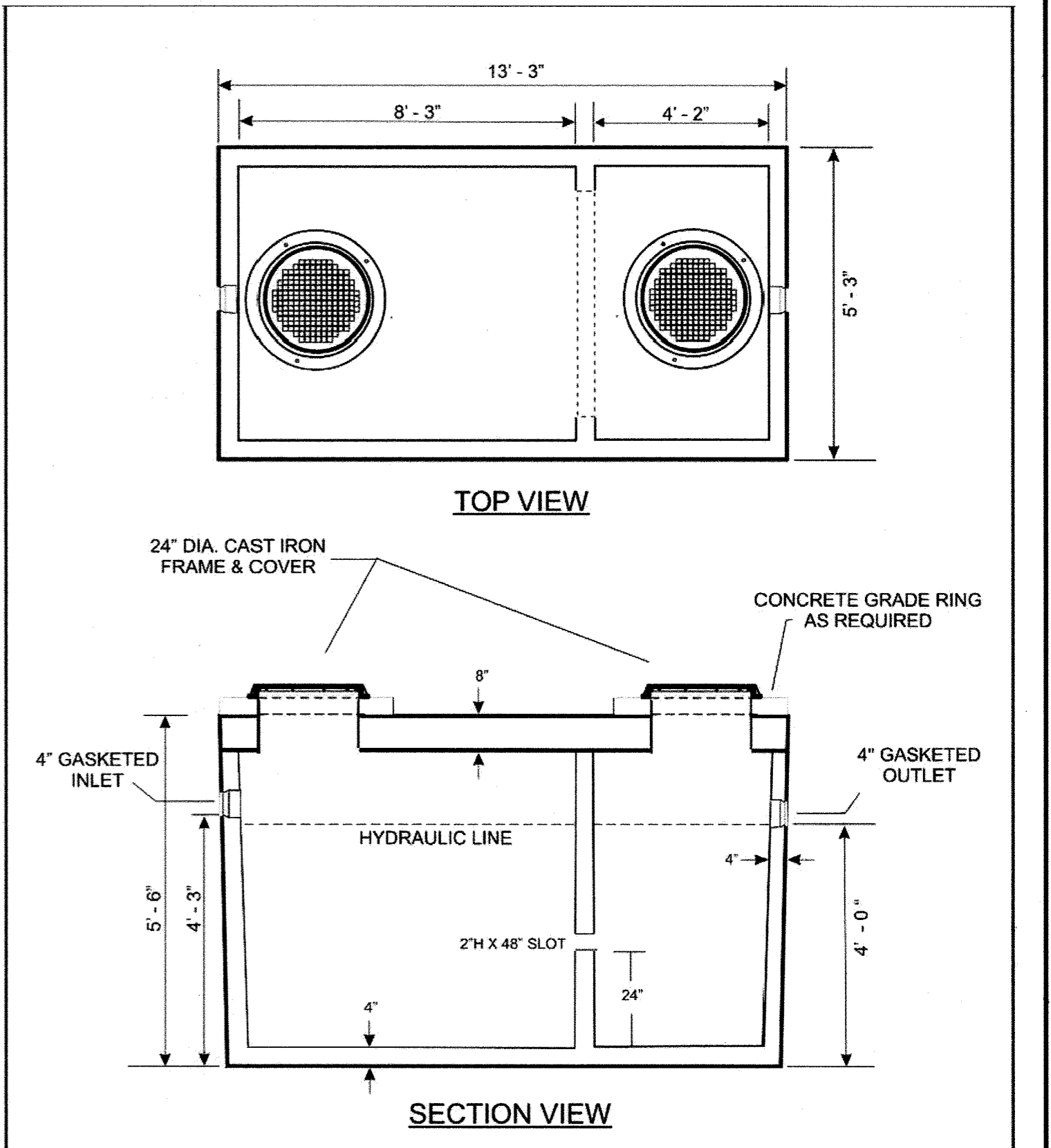
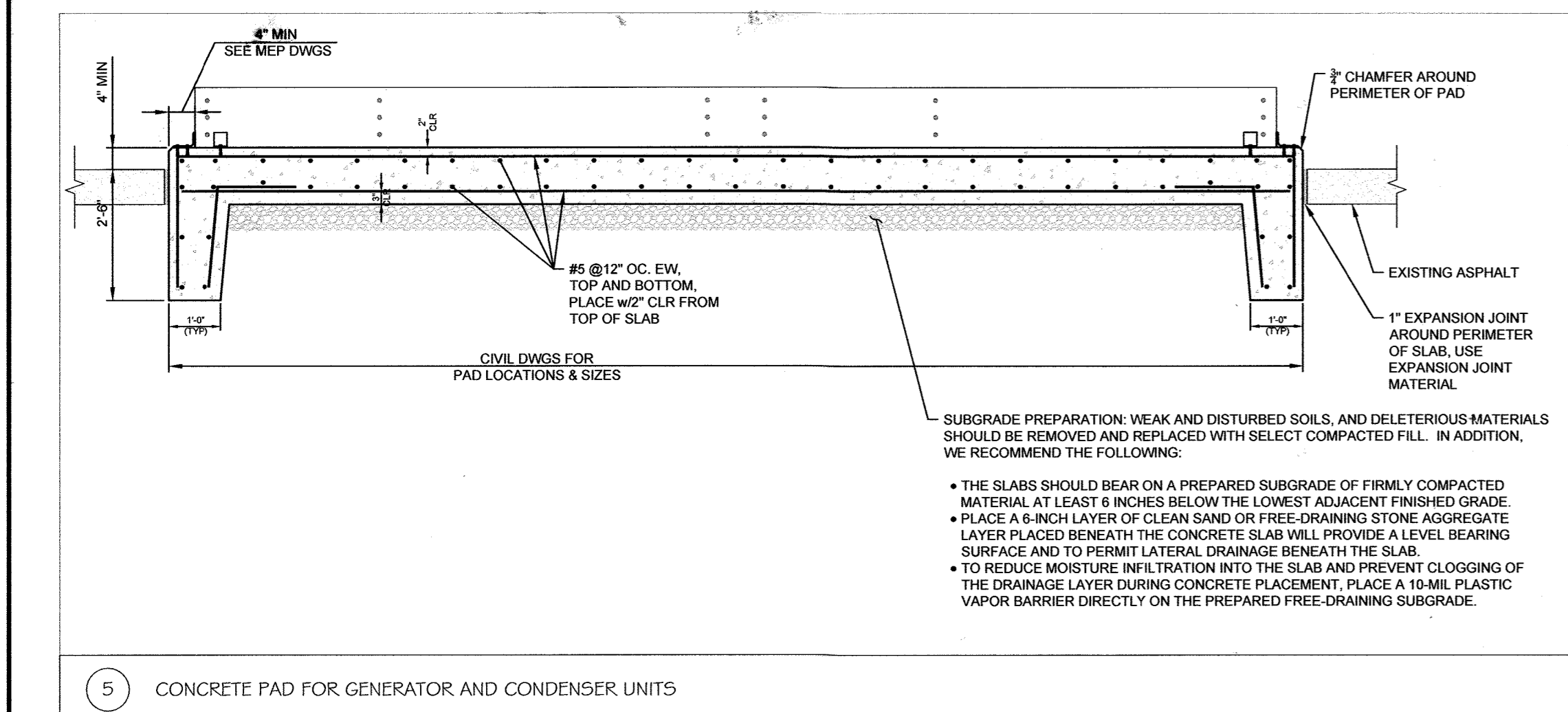
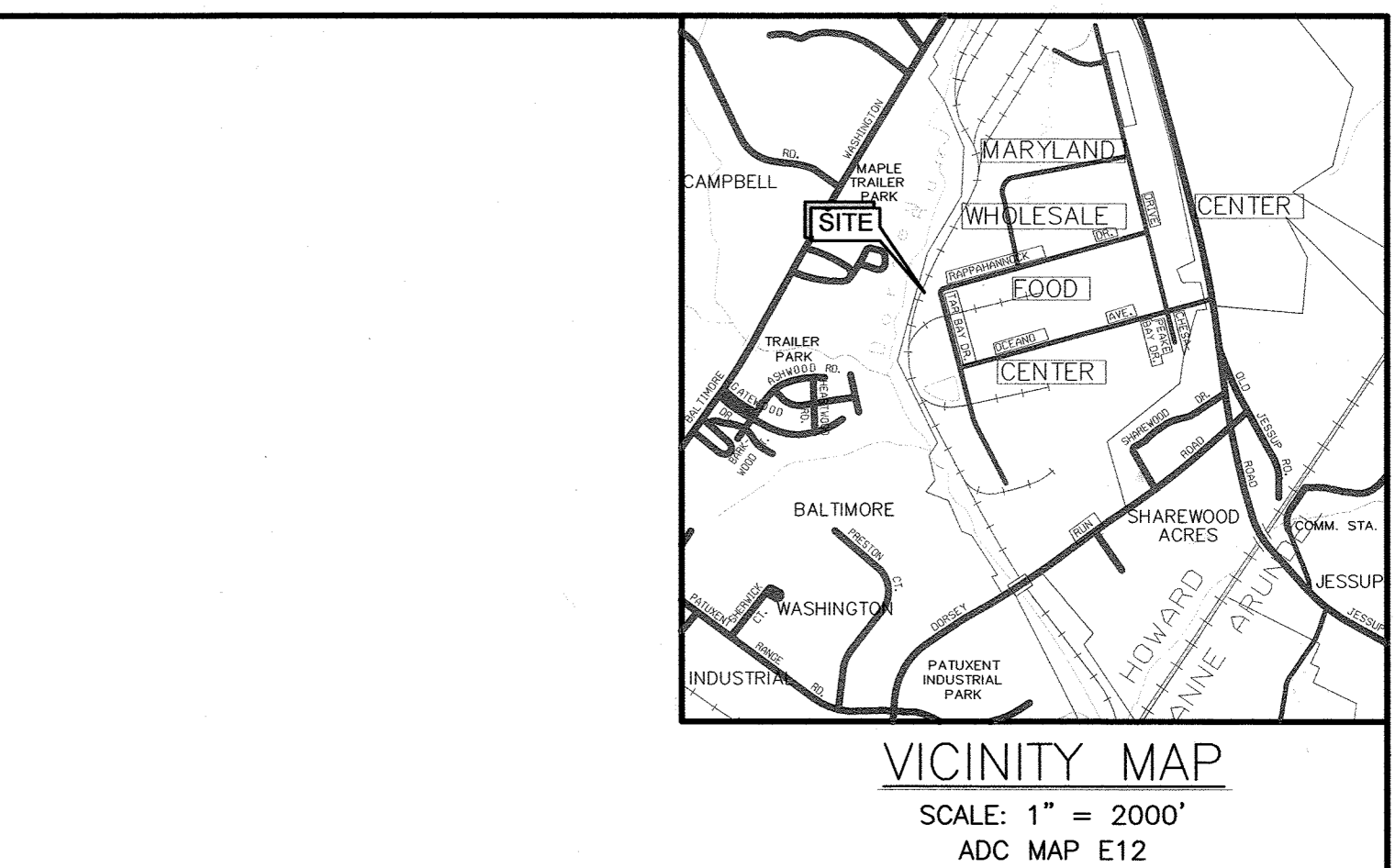
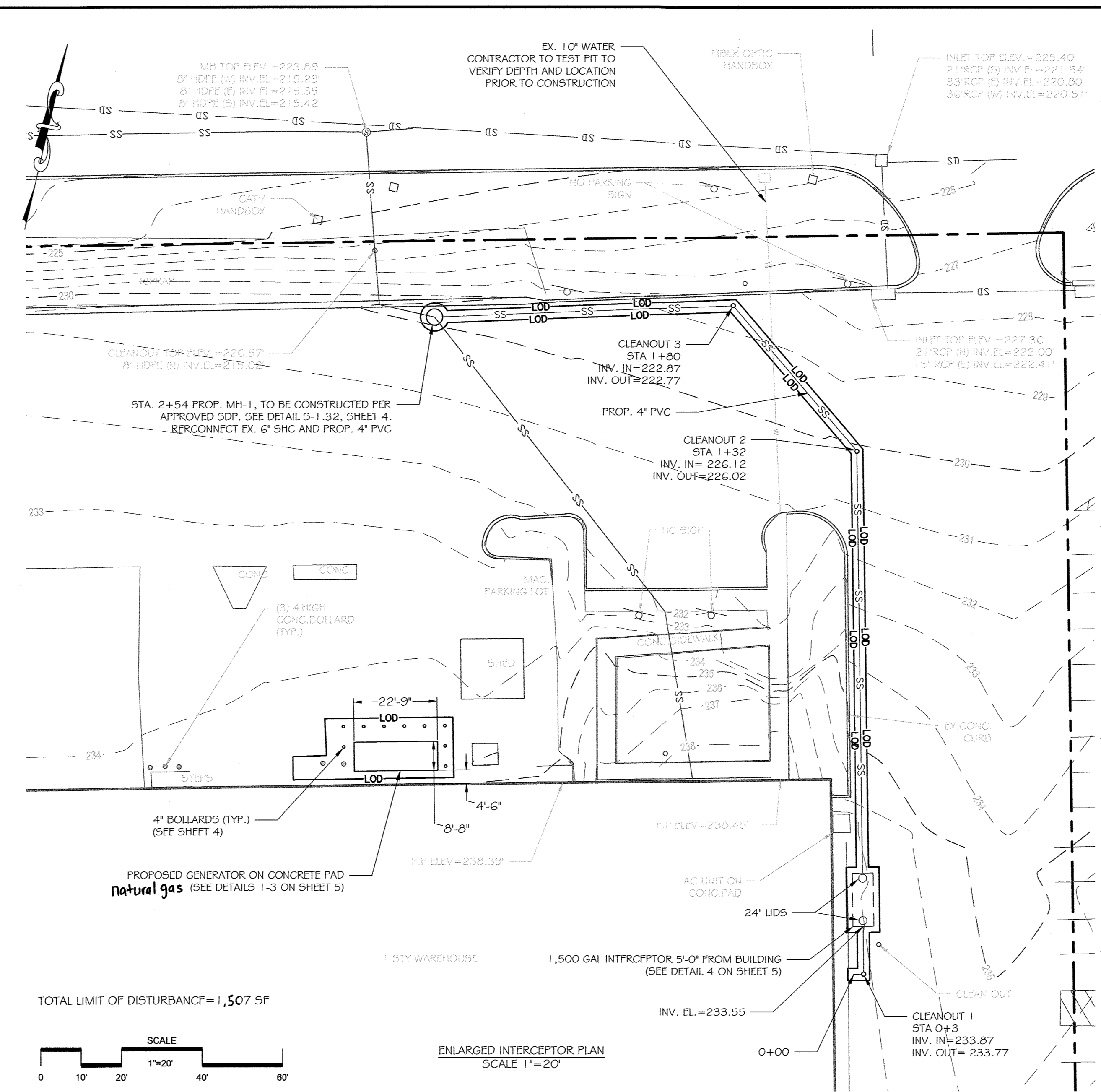
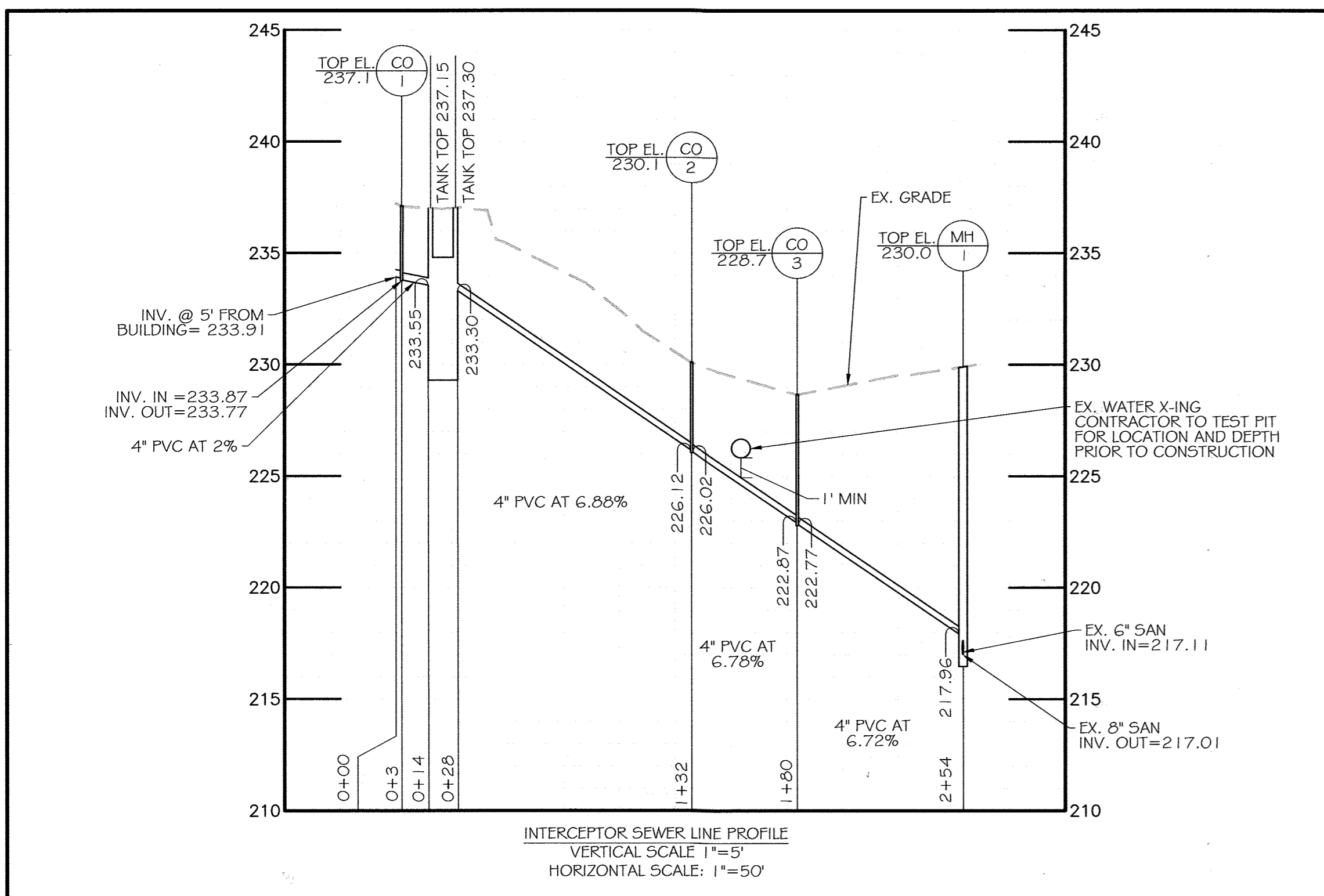
REVISIONS		
NO.	DATE	BY
6	04/11/22	KCI

OWNER/DEVELOPER:
 KOMOLO INC.
 6630 AMBERTON DRIVE
 ELK RIDGE, MD 21075

KOMOLO WAREHOUSE
 DETAILS SHEET

TAX MAP: 43 B.W.I.P BLOCK N/A PARCEL: B
 ZONED: CE-CL1
 ELECTION DISTRICT NO. 3 - HOWARD COUNTY MARYLAND

DESIGN AI	DATE 04/11/22	KCI PROJECT NO. 272106500	SHEET NO. 5
DRAWN AS	SCALE AS SHOWN	SHEET NO. 5 OF 5	



BAYSTAR PRECAST CORPORATION
 1500 2C GI AA TR NO SCALE
 GENERAL NOTES: CONCRETE STRENGTH 4000 PSI AT 28 DAYS
 REINFORCING DETAIL: 6X6 #10 GAUGE WIRE MESH;
 TOP HAS A DOUBLE MAT OF #3 BARS 6" O/C BOTTOM HAS #3 BARS 6" O/C; BOTTOM HAS #3 BAR 12" O/C
 SHOWN WITH OPTIONAL CAST IRON FRAME & COVERS

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWAGE SYSTEMS
 COUNTY HEALTH OFFICER
 HOWARD COUNTY HEALTH DEPARTMENT H.O.
 APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING
 CHIEF, DIVISION OF LAND DEVELOPMENT
 CHIEF, DEVELOPMENT ENGINEERING DIVISION
 DIRECTOR

ENCLOSURE DRAWING 2
 ENCLOSURE DRAWING 3

ENCLOSURE DRAWING 3
 ENCLOSURE DRAWING 4

REVISIONS		
NO.	DATE	BY
8	04/11/22	KCI

KOMOLO WAREHOUSE
 DETAILS SHEET
 OWNER/DEVELOPER: KOMOLO INC.
 6630 AMBERTON DRIVE
 ELK RIDGE, MD 21075
 TAX MAP: 43 B.W.I.P. BLOCK N/A PARCEL: B
 ZONED: CE-CL1
 ELECTION DISTRICT NO. 3 - HOWARD COUNTY MARYLAND
 DESIGN: AI DATE: 04/11/22
 DRAWN: AS SCALE: AS SHOWN
 KCI PROJECT NO. 272106500 SHEET NO. 5 OF 5

KCI TECHNOLOGIES
 ENGINEERS PLANNERS SCIENTISTS CONSTRUCTION MANAGERS
 11850 WEST MARKET PLACE
 SUITE A
 FULTON, MD 20759
 TELEPHONE: (410) 792-8086
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PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 35792 EXP. DATE: 08/16/22

