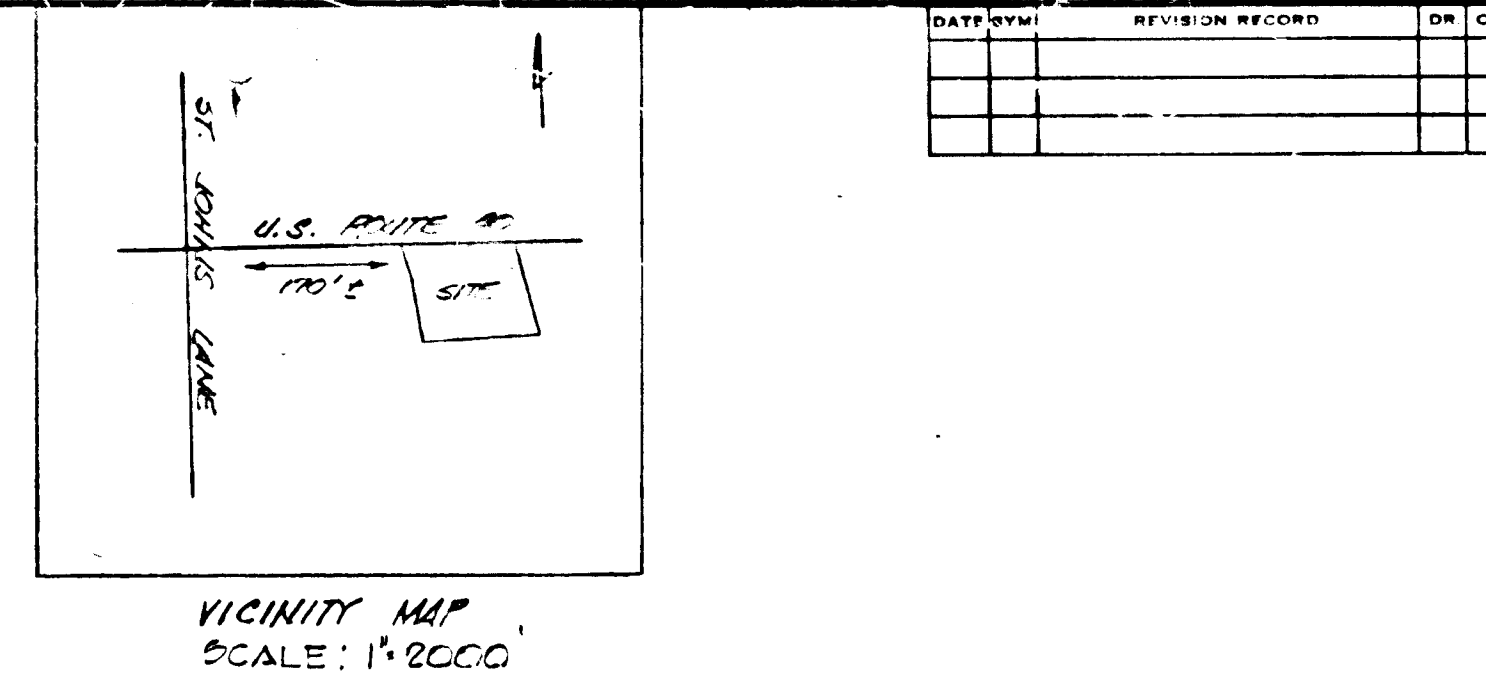


**SEDIMENT CONTROL NOTES:**

- 1) THE H.S.C.D. & BUREAU OF LICENSE, INSPECTION & PERMITS WILL BE GIVEN 24 HRS NOTICE PRIOR TO ANY GRADING.
- 2) ALL SEDIMENT CONTROL STRUCTURES SHOWN ON THIS PLAN, UNLESS OTHERWISE SPECIFIED, WILL BE INSTALLED AND STABILIZED IN ACCORDANCE WITH NOTE #2 PRIOR TO ANY OTHER GRADING OR EARTH DISTURBANCE ON THIS SITE.
- 3) AS SOON AS ROAD GRADING IS COMPLETED AREA TO BE PAVED WILL BE STABILIZED WITH BASE MATERIAL.
- 4) ALL CUT & FILL SLOPES WILL BE A MAX. OF 3:1.
- 5) FOLLOWING THE STABILIZATION OF ALL AREAS UPGRADE THE AREA OF THE SEDIMENT CONTROL MEASURES MAY BE REMOVED & GRADED TO THE FINAL GRADES PLANNED & STABILIZED IMMEDIATELY.
- 6) ELEVATIONS MARKED THUS (X) ARE FINISHED GRADE.
- 7) IN THE EVENT OF EXCESS OF MATERIAL THE WASTE WILL BE STOCKPILED WITH A MAX. 2:1 SLOPE ON AN AREA WHICH HAS BEEN CLEARED ON THE SITE. STOCKPILED MATERIAL WILL BE STABILIZED IN ACCORDANCE WITH NOTE #2.
- 8) SEDIMENT CONTROL MEASURES WILL NOT BE REMOVED UNTIL APPROVAL IS OBTAINED FROM THE H.S.C.D.
- 9) TEMPORARY STABILIZATION:  
APPLY: 2000 LBS./ACRE OF 40 LBS./1000 # OF PULVERIZED DOLOMITIC LIMESTONE  
500 LBS./AC. OR 11.8 LBS./1000 # OF 5-5-5 FERTILIZER. PLANT TO RYE GRASS @ 40 LBS./ACRE
- 10) PERMANENT STABILIZATION:  
APPLY: 2000 LBS./ACRE OF PULVERIZED DOLOMITIC LIMESTONE  
700 LBS./ACRE OF 0-20-0 SUPER PHOSPHATE  
1000 LBS./ACRE OF 5-10-10 FERTILIZER  
SEED: 55 LBS./ACRE OF KENTUCKY 21 TALL FESCUE  
40 LBS./ACRE OF KENTUCKY BLUE GRASS  
25 LBS./ACRE OF ANNUAL RYE GRASS  
NOTE: SEEDING MAY BE DONE BETWEEN MARCH 1ST - MAY 1ST OR AUG 1ST - OCTOBER 1ST ONLY.  
MULCH: 2 TONS/ACRE OF UNWEATHERED WHEAT STRAW. TIE MULCH DOWN WITH 400-GAL./ACRE OF LIQUID ASPHALT.

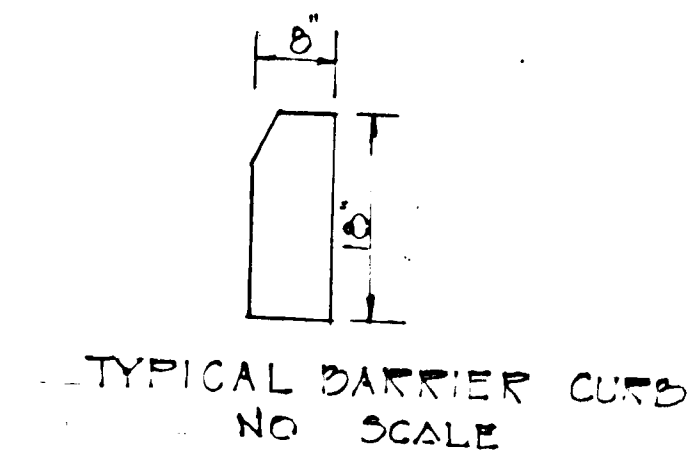
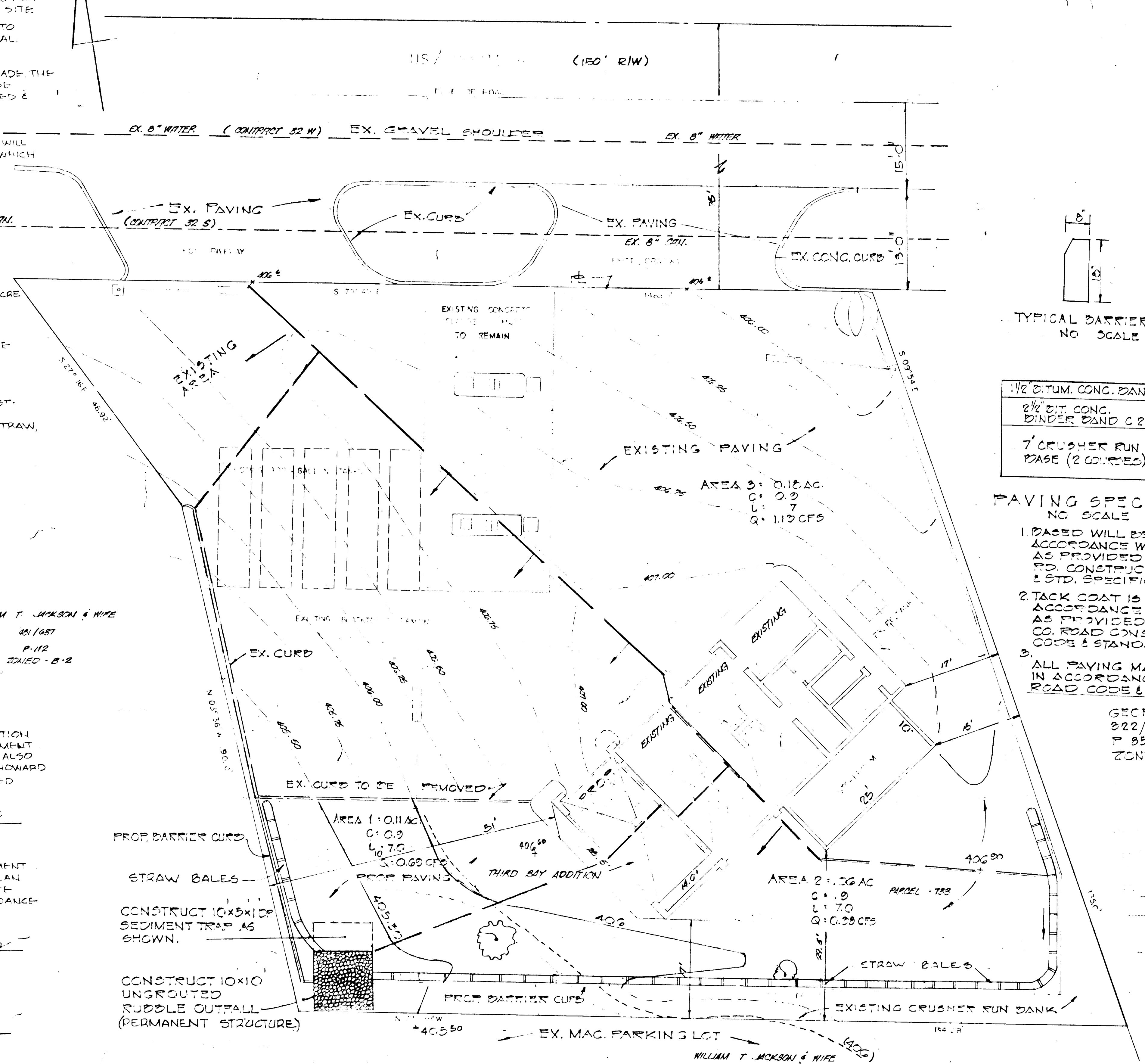


APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS  
 HOWARD COUNTY HEALTH DEPARTMENT  
 J. H. HAZEN, M.D. DATE 3/12/73  
 COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY OFFICE OF PLANNING & ZONING  
 Thomas H. Haring, A. DATE 3-13-73  
 PLANNING DIRECTOR

CHIEF DIVISION OF LAND DEVELOPMENT AND TRANSPORTATION PLANNING

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE AND STORM DRAINAGE SYSTEMS AND ROADS  
 HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
 W. O. Palbert DATE 3-2-73  
 CHIEF, BUREAU OF HIGHWAYS



1/2" BIT. CONG. BAND C3  
 2 1/2" BIT. CONG. BINDER BAND C2  
 7" CRUSHER RUN BASE (2 COURSES)

**PAVING SPEC.**  
 NO SCALE

1. BASED WILL BE PRIMED IN ACCORDANCE WITH C-30-5 AS PROVIDED IN THE HO. CO. RD. CONSTRUCTION CODE & STD. SPECIFICATIONS.
2. TACK COAT IS TO BE IN ACCORDANCE WITH C-51-4 AS PROVIDED IN THE HO. CO. ROAD CONSTRUCTION CODE & STANDARD SPECS.
3. ALL PAVING MATERIAL TO BE IN ACCORDANCE WITH HO. CO. ROAD CODE & SPECIFICATIONS.

REVIEWED FOR: H. W. H. H. S.C.D.  
 AND MEETS TECHNICAL REQUIREMENTS  
 George S. Awalt & Co. DATE 4/73  
 U.S. SOIL CONSERVATION SERVICE

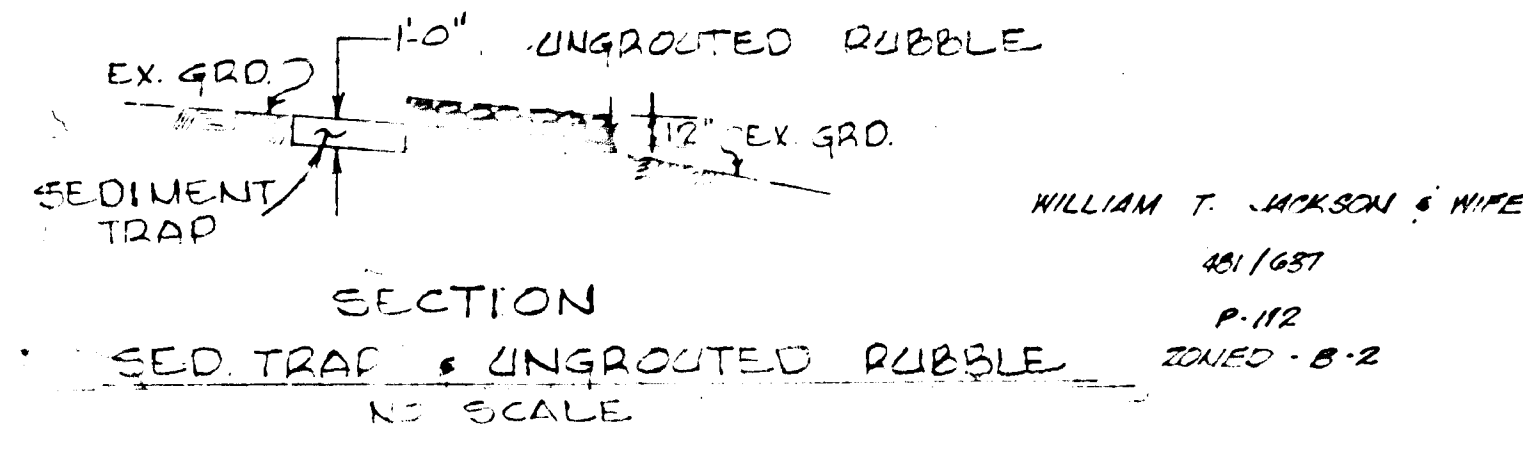
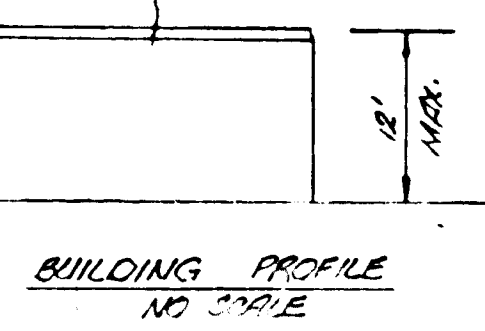
THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT

APPROVED: HOWARD S.C.D. DATE: \_\_\_\_\_

**GENERAL NOTES:**

1. TOTAL AREA OF SITE: .024 AC.
2. PRESENT ZONING: D-2
3. PROP. BUILDING: BAY ADDITION
4. PROP. USE: AUTOMOBILE MAINTENANCE
5. RECORDING REF.
6. AREA OF PROP. BLDG.: 300 SQ. FT.
7. AREA OF STORAGE ROOM: 250 SQ. FT.
8. TAX MAP: 2A
9. TOTAL NO. OF EMPLOYEES: 3

**OWNER:**  
 SHELL OIL COMPANY  
 6201 GREENBELT ROAD  
 COLLEGE PARK, MARYLAND  
 20740  
 PHONE: 825-5000

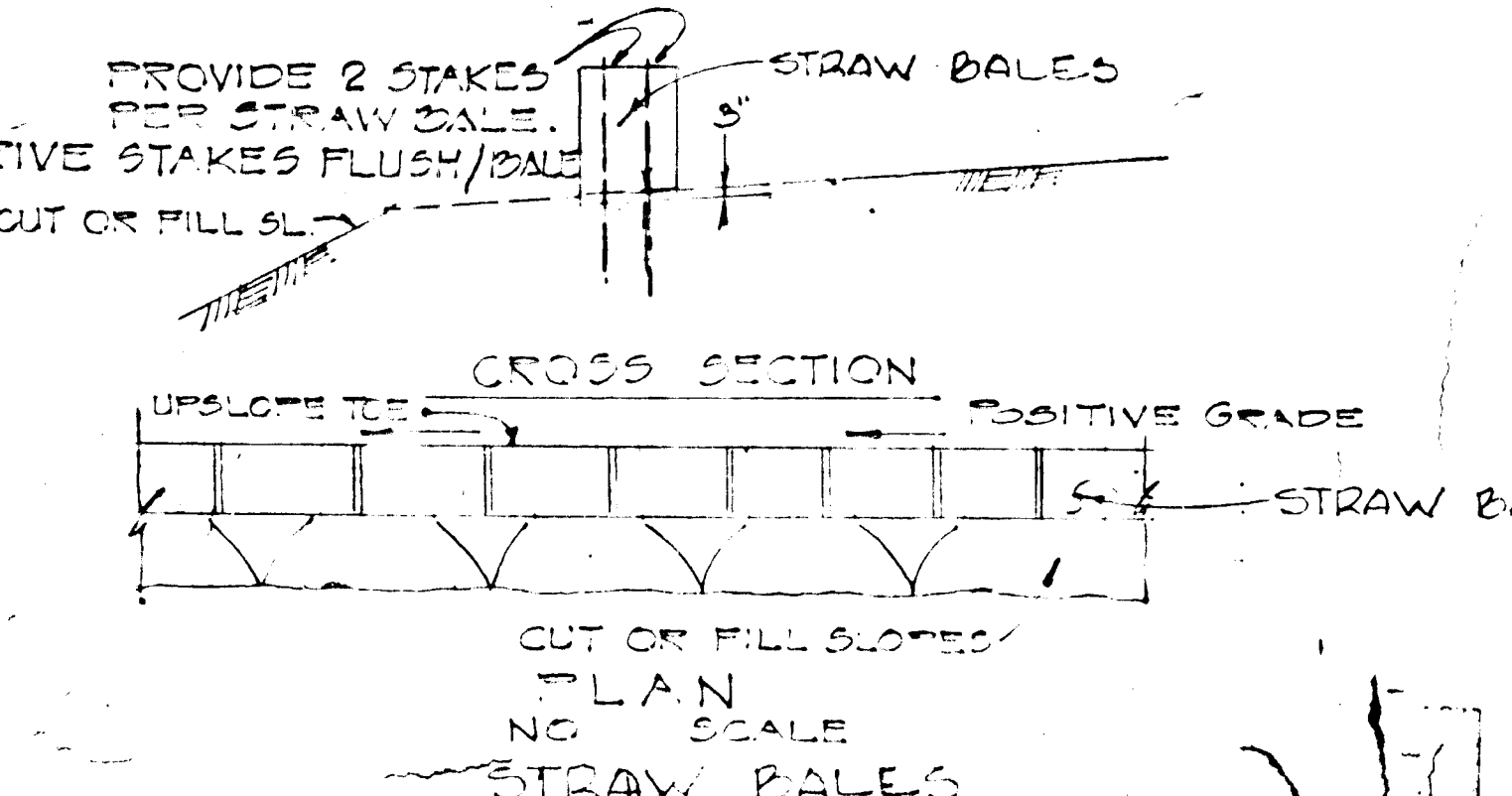


**DEVELOPER'S STATEMENT:**  
 I CERTIFY THAT ALL DEVELOPMENT AND/OR CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT AND PLAN FOR EROSION & SEDIMENT CONTROL, AND I ALSO AUTHORIZE PERIODIC ON SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT OR OTHER AUTHORIZED AGENTS, AS ARE DEEMED NECESSARY.

W. T. Jackson & Wife 4/1/73  
 P-112  
 ZONED B-2

**ENGINEER'S STATEMENT:**  
 I CERTIFY THAT THIS PLAN FOR EROSION & SEDIMENT CONTROL REPRESENTS A PRACTICAL & WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THIS SITE CONDITIONS & THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF H.S.C.D.

Thomas H. Haring 4/1/73  
 P-112



NOTE: THIS SITE PLAN IS FOR A THIRD BAY AND A STORAGE ROOM ADDITION TO AN EXISTING GASOLINE SERVICE STATION.

**PLAN**  
 SCALE: 1"=10'

ENGINEERING PLANNING SURVEYING BY  
**BOENDER ASSOCIATES**  
 ELLICOTT CITY, MD.  
 301-465-7777

**"SITE DEVELOPMENT PLAN"**  
 218 E. BENT COUNTRY ROAD  
 HOWARD COUNTY, MD.  
 SCALE: 1/4"=10'  
 DRAWN BY: D.C.D.  
 APPROVED BY:  
 SHELL OIL COMPANY ADDITION  
 1175 RIVINGTON AVENUE  
 COLLEGE PARK, MD.  
 DATE: 3/15/73  
 DRAWING NUMBER: JG 7-73