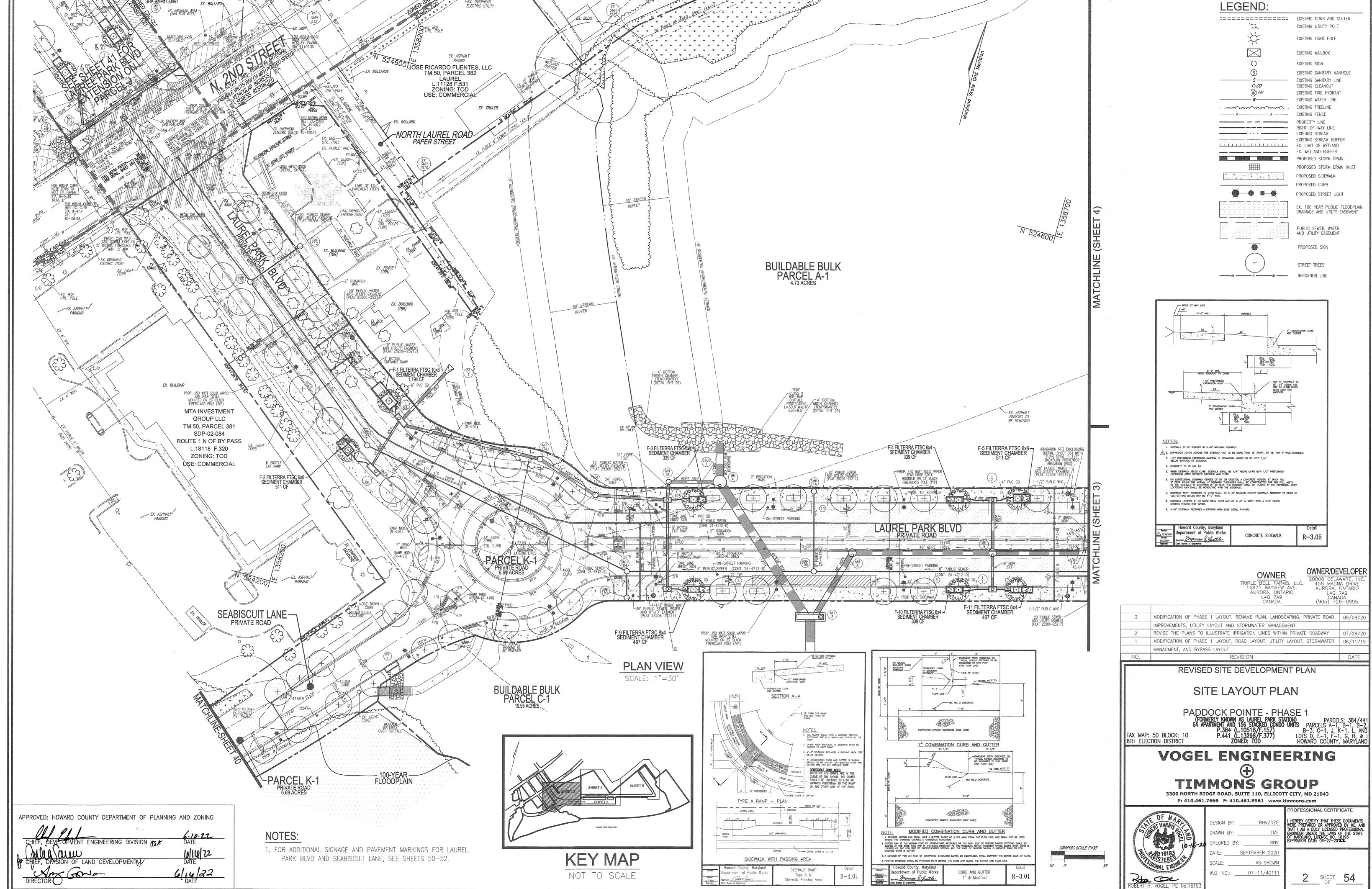
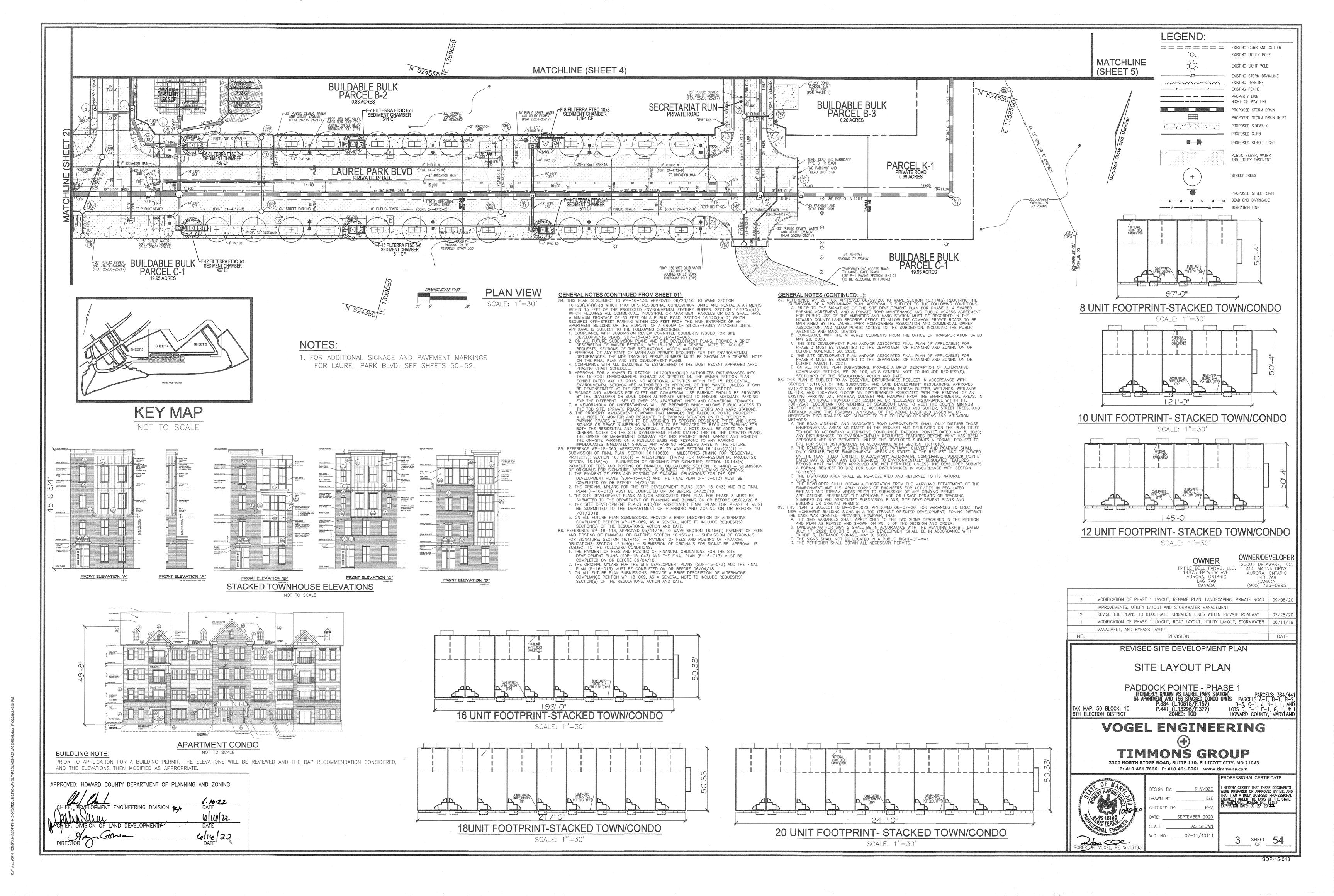
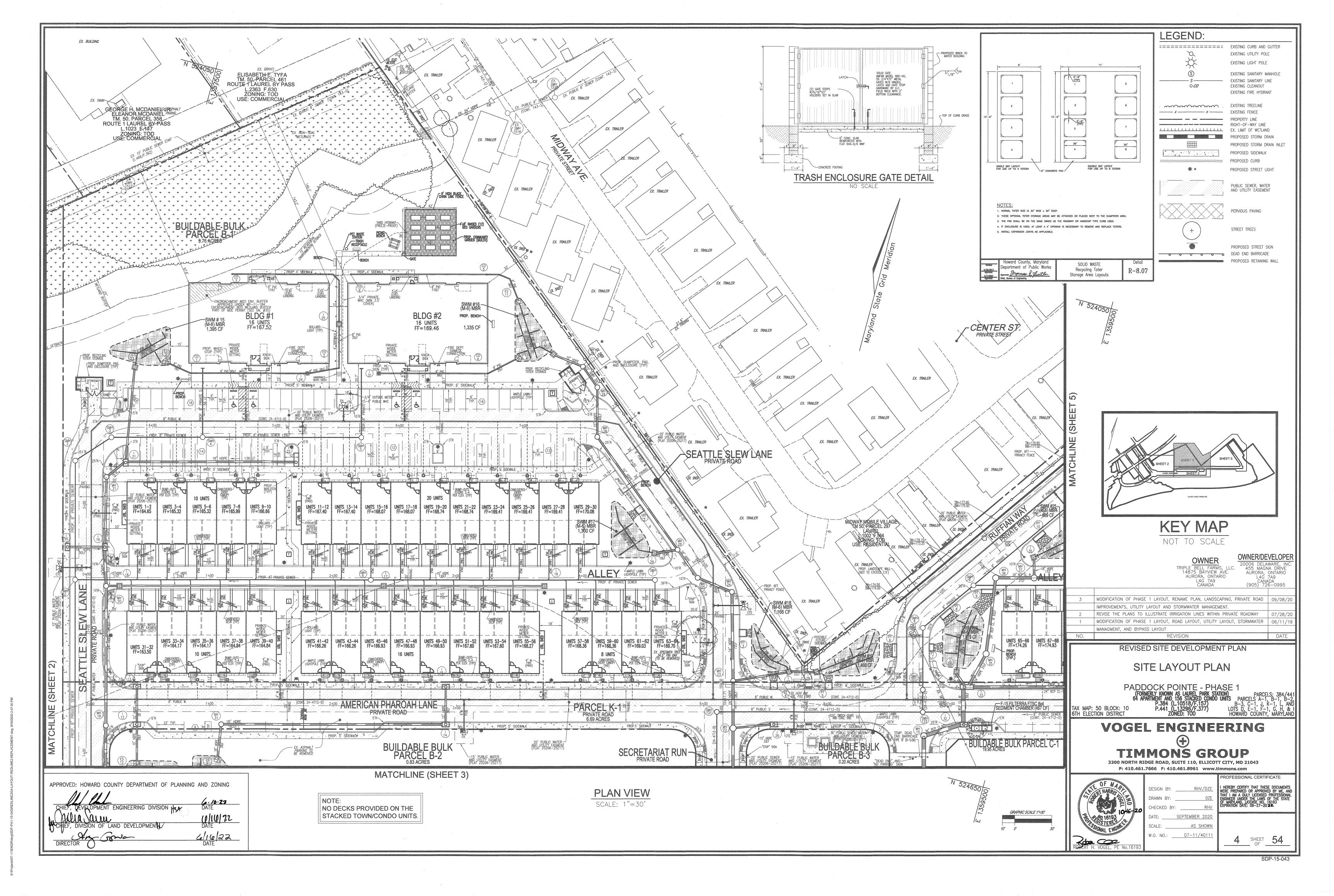


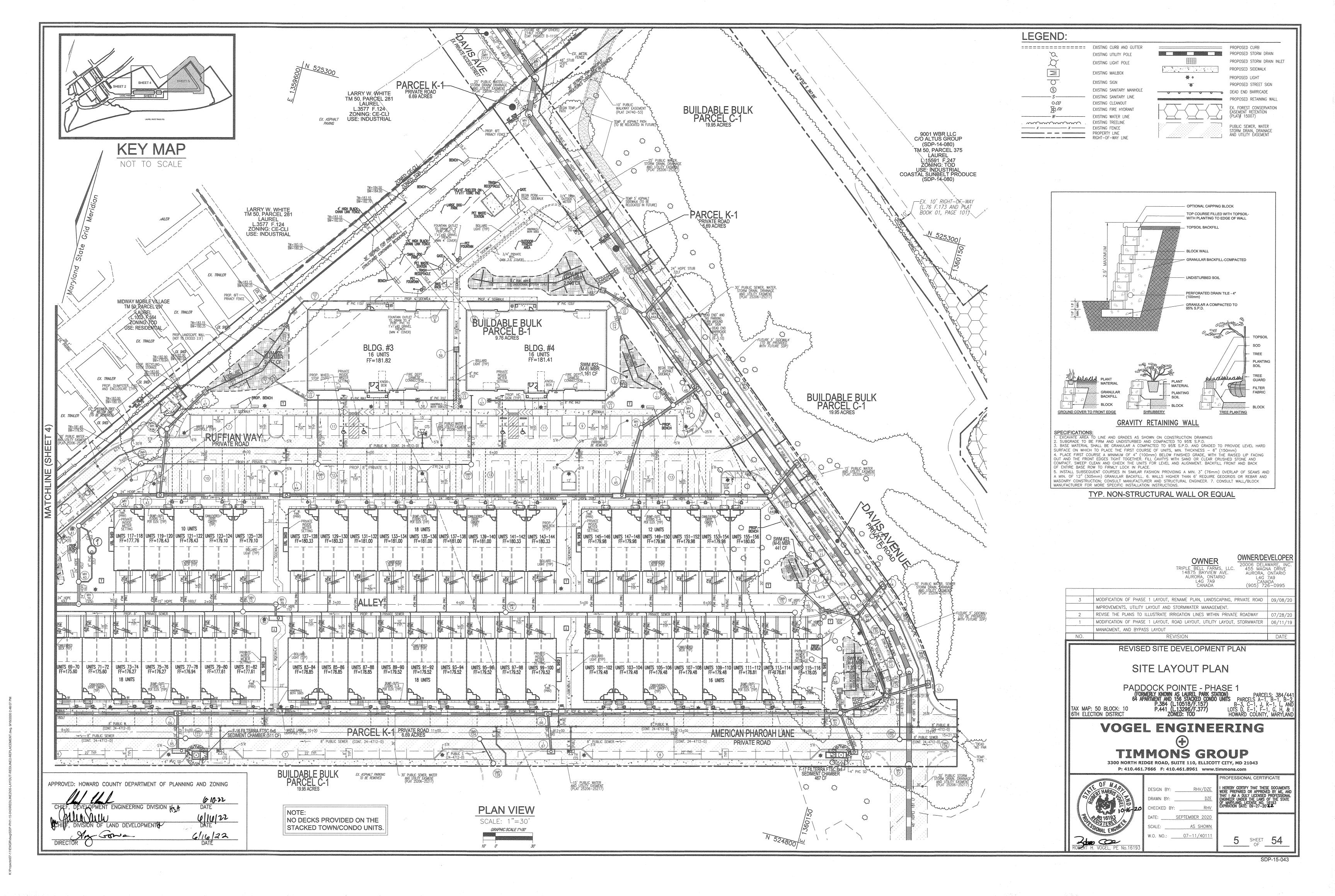
DP-15-043

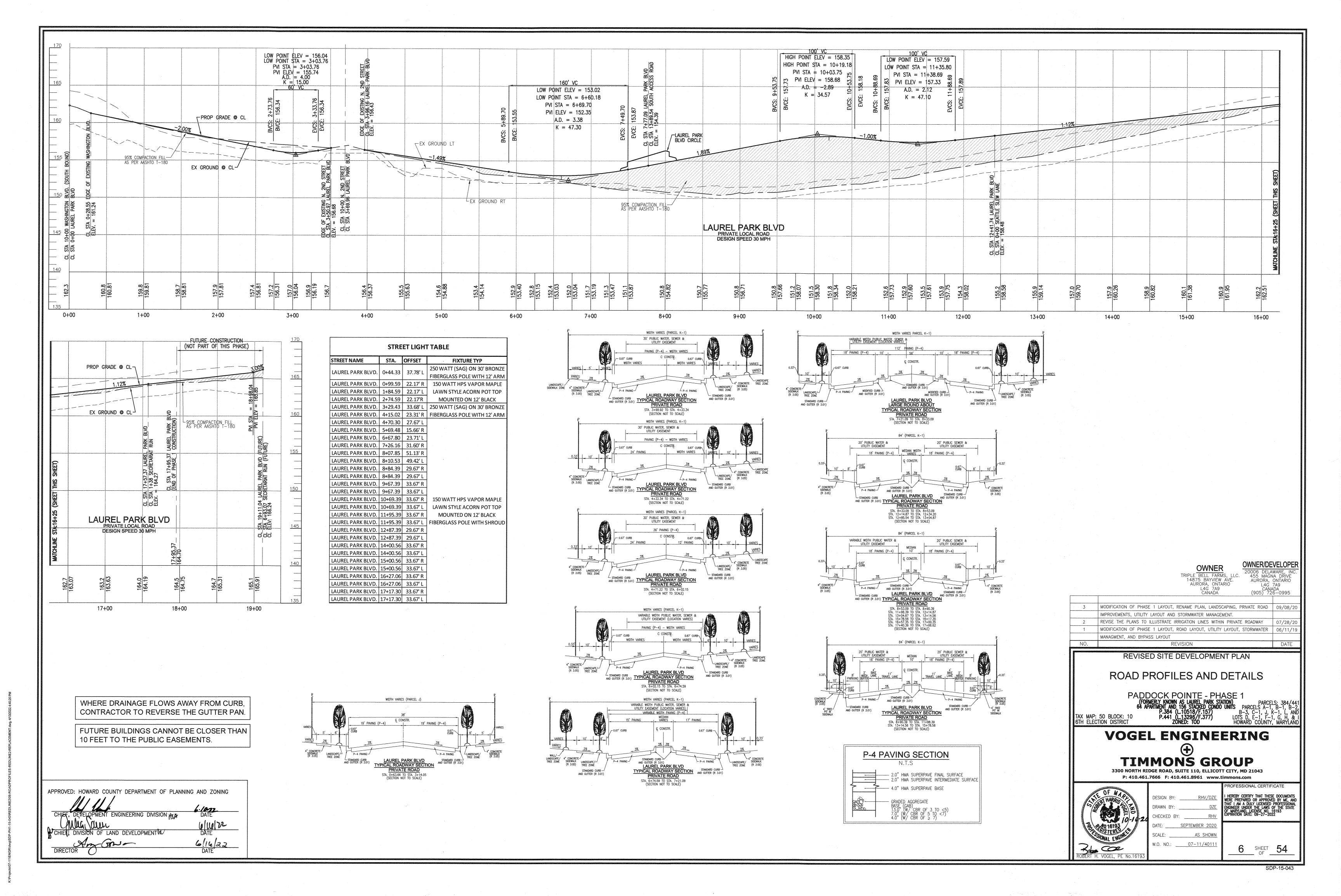


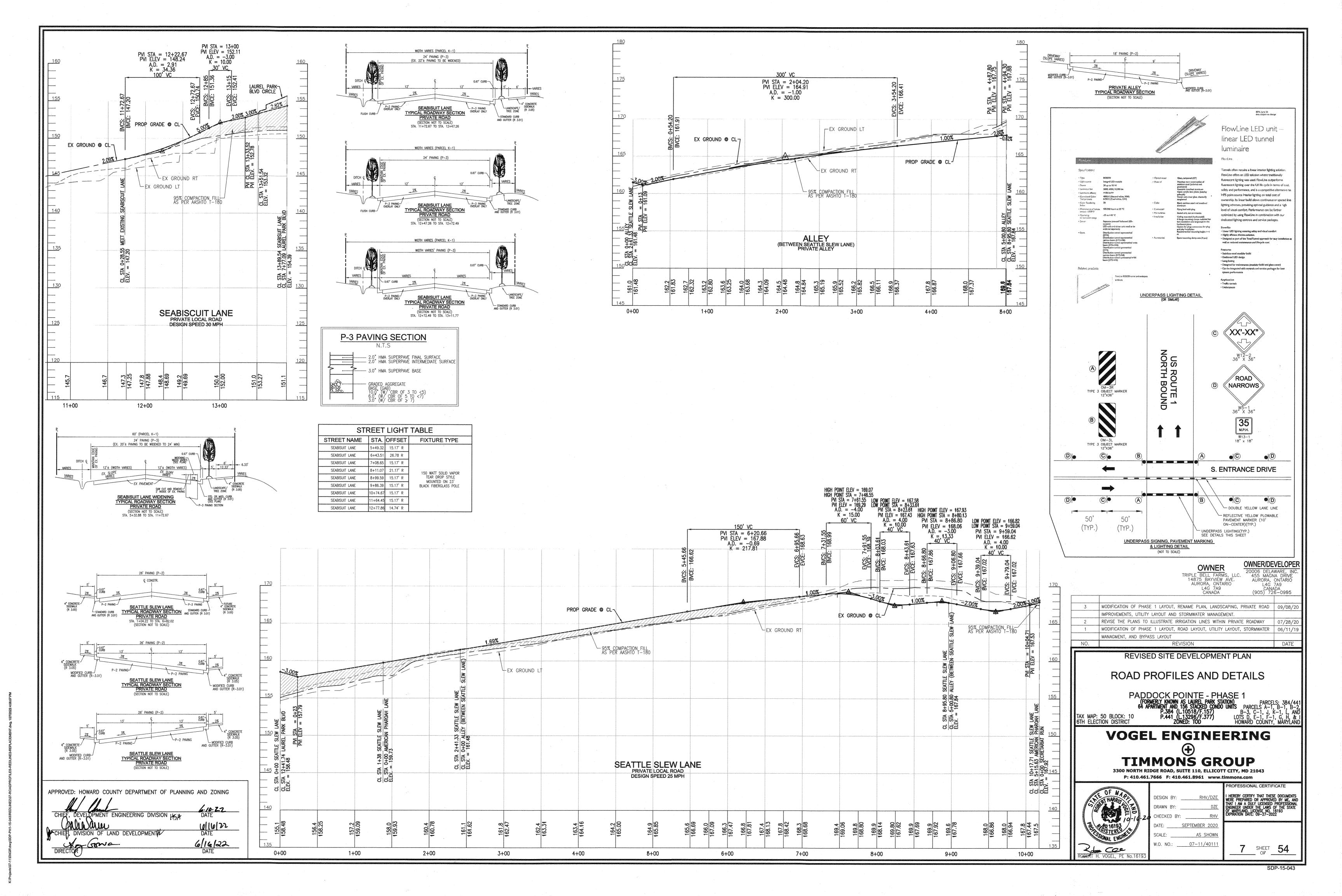
CDD 45 040



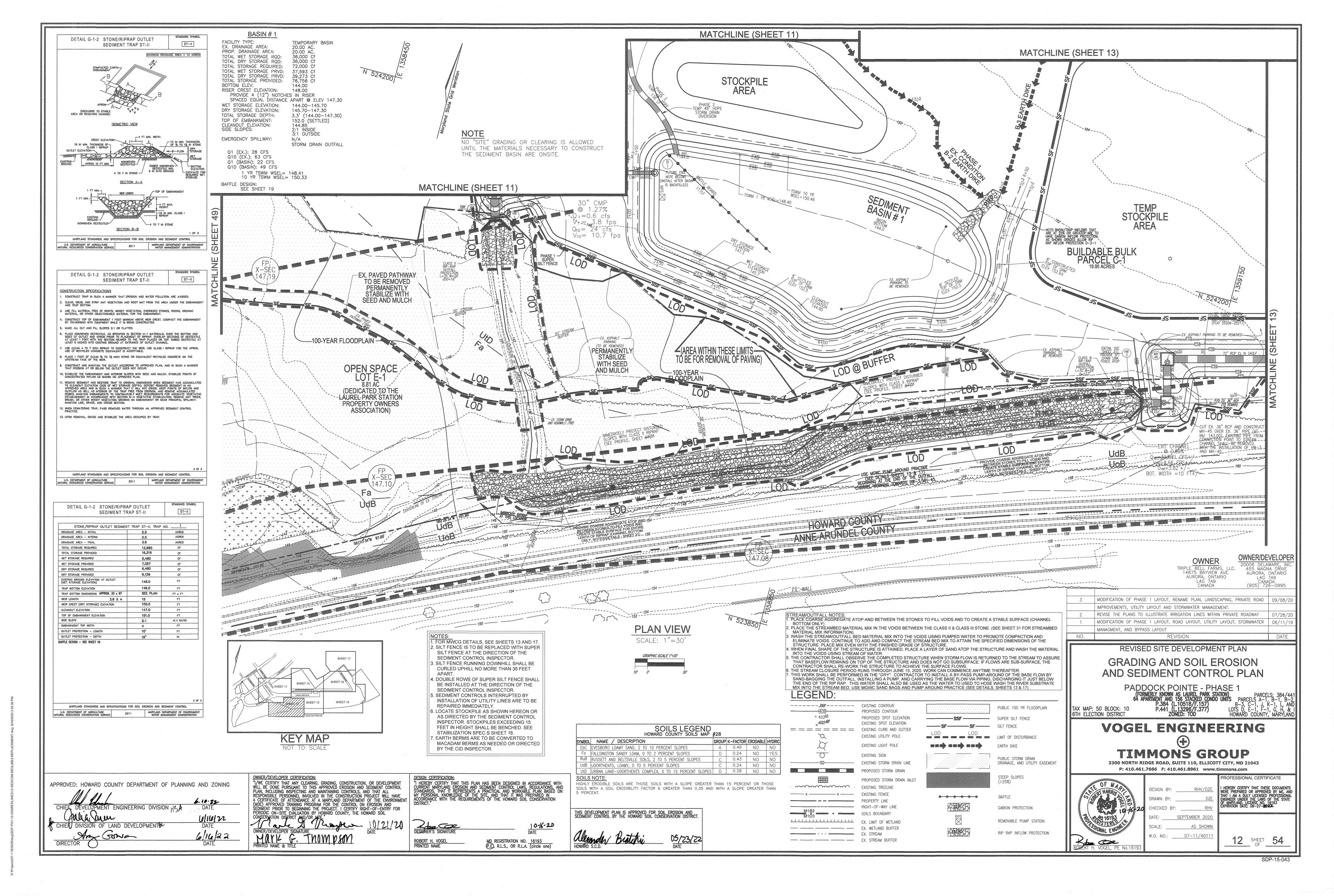


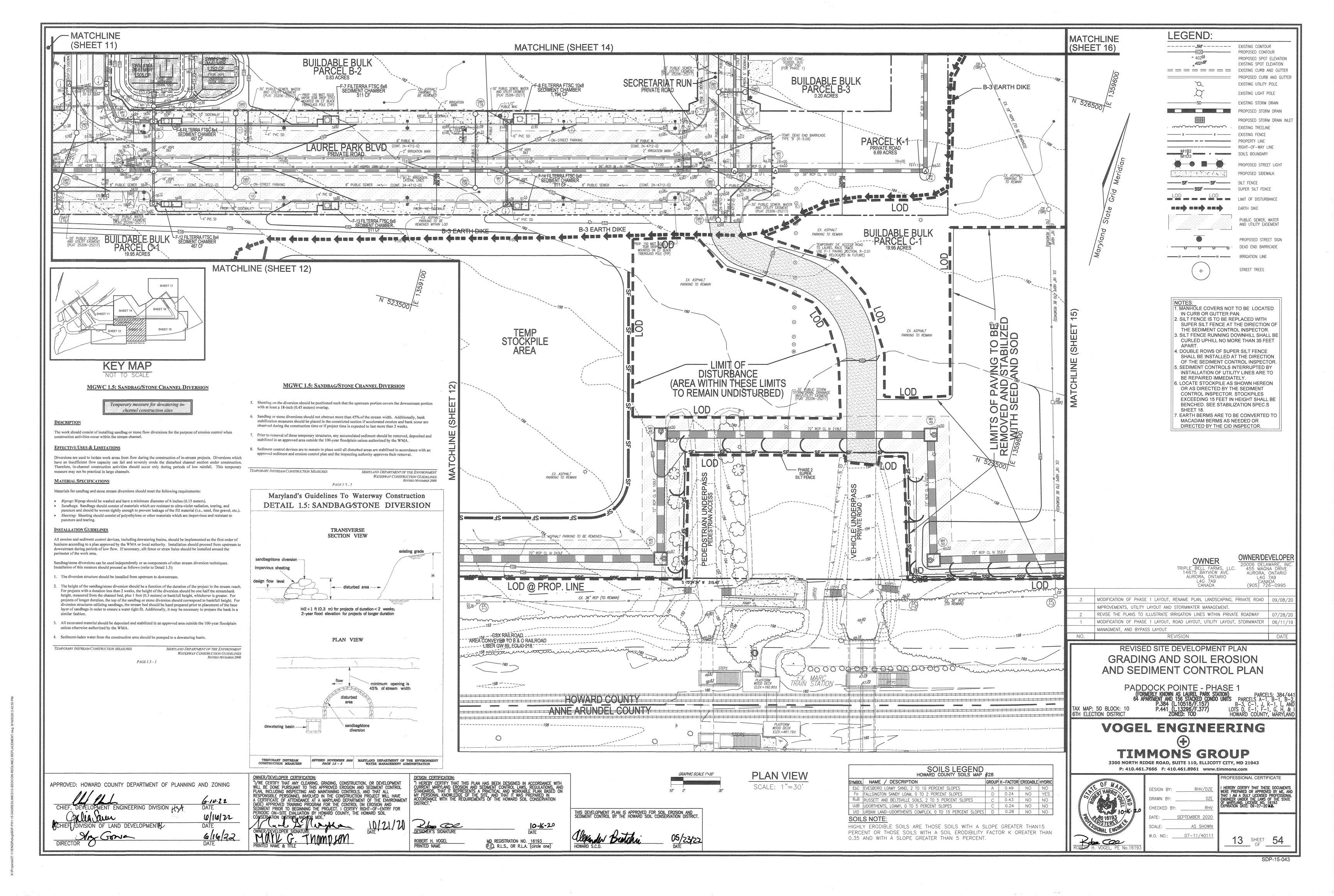


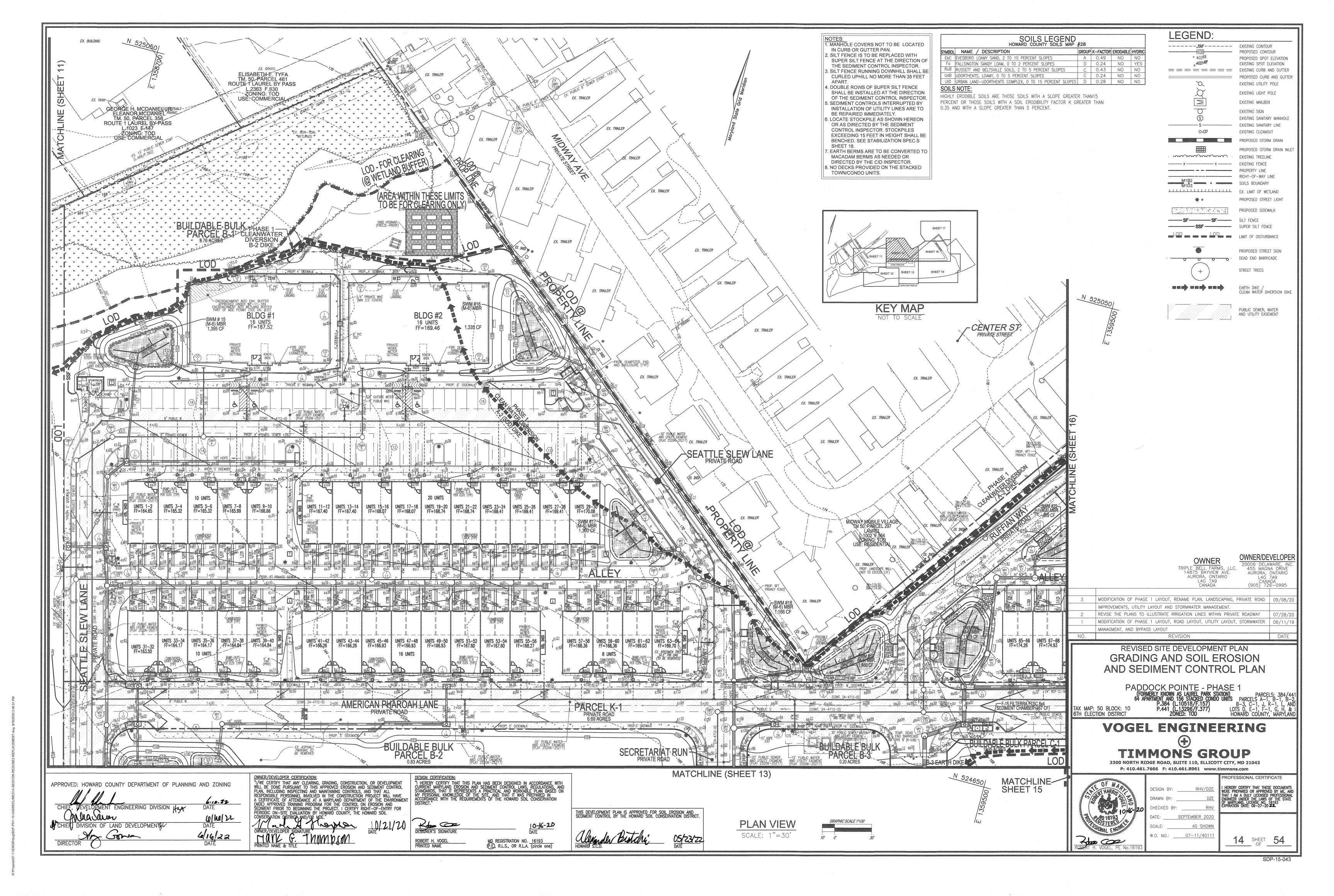


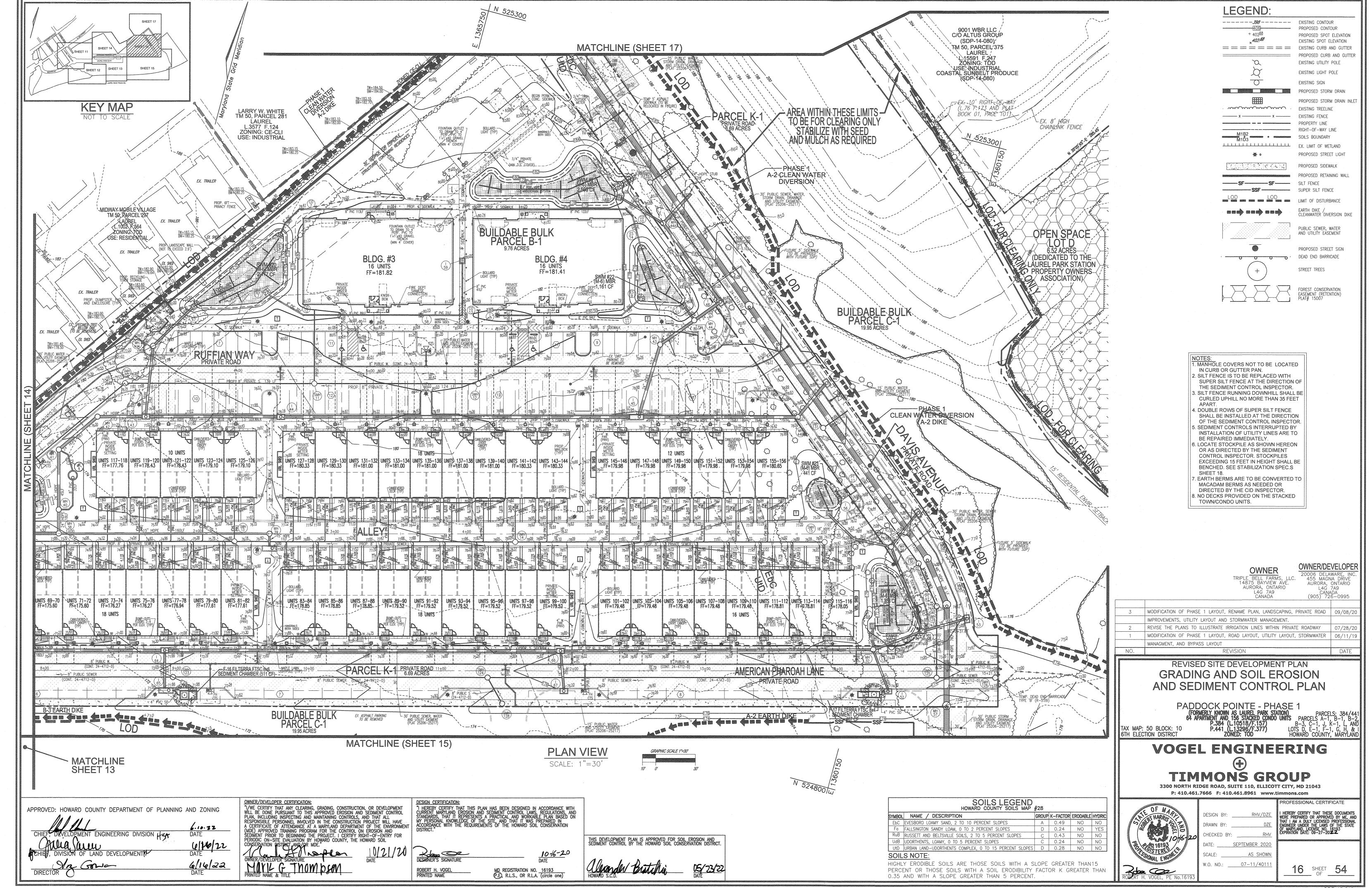


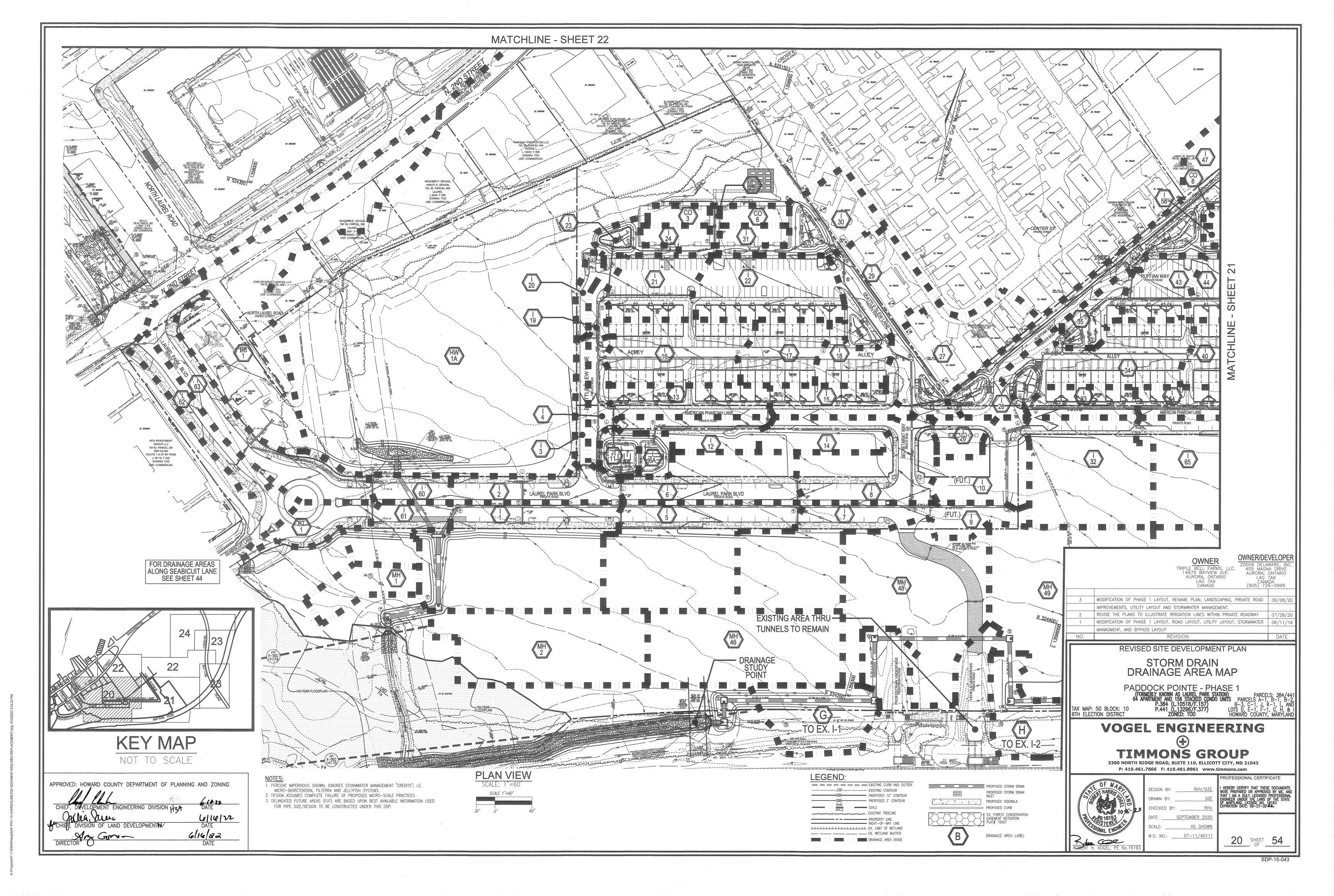


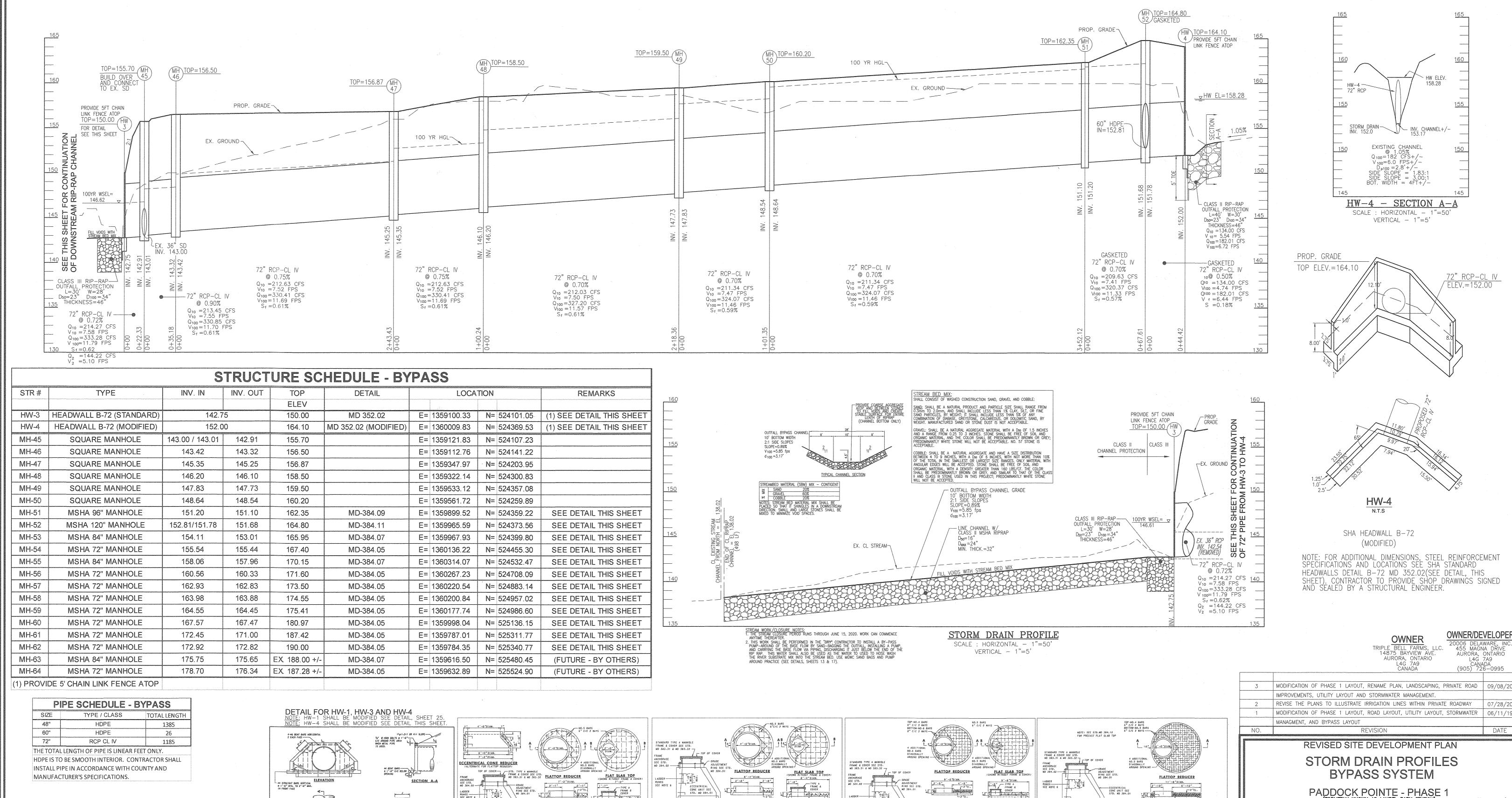








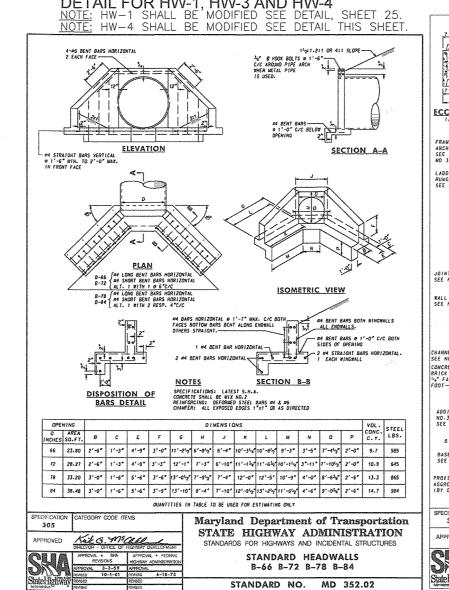




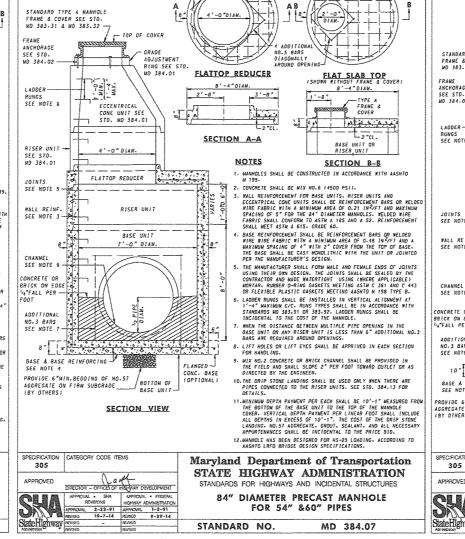
1. FUTURE PIPE CONNECTION TO THIS SITE PLAN (SDP-15-043) STORM DRAIN SYSTEM MAY REQUIRE "DRIP STONE LANDINGS"

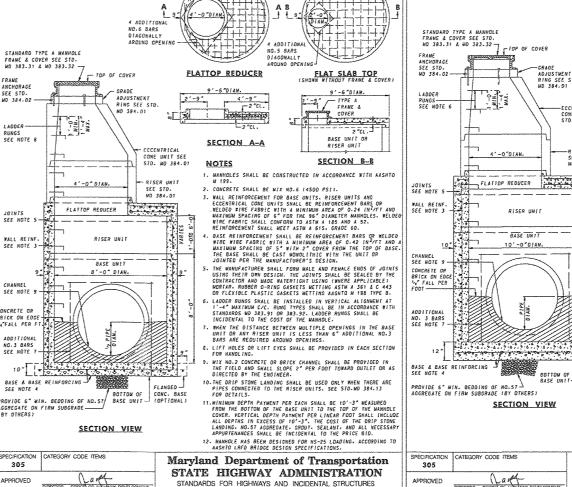
PER MD 384.13.

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING HIEF, DEVELOPMENT ENGINEERING DIVISION HISA 6.10-27 DIVISION OF LAND DEVELOPMENTING



A B COURT REDUCER 100 OF COURT FLATTOP REDUCER 100 OF COURT SEE STO. FLATTOP REDUCER 100 OF C	proprositive propriete proproser productive de productive
FRAME MO 383.31 & MO 383.32 FLATTOP REDUCER (SNOWN VITROUT FRAME & COVER) Y'-2" DIAM Y'-2" LADDER RUMCS SEE NOTE 6 SEE NO	Angelei de estado estad
AND JAM. RISER UNIT SEE STO. NO JAM. RISER UNIT SEE NOTE S FLATTOP REDUCER RISER UNIT RISE	
APPROVED APPROVED APPROVED ORECIGN - OFFICIAL OF HIGHWAY DESIGNATION STATE HIGHWAY ADMINISTRATION STANDARDS FOR HIGHWAYS AND INCIDENTAL STRUCTURES	S
APPROUL - SPA	0000
STANDARD NO. MD 384.05	Oli A

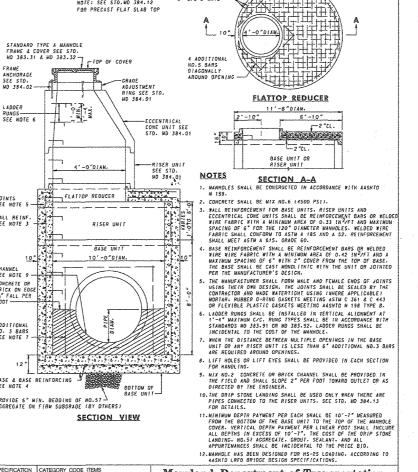




96" DIAMETER PRECAST MANHOLE

FOR 72" PIPES

MD 384.09



Maryland Department of Transportation STATE HIGHWAY ADMINISTRATION STANDARDS FOR HIGHWAYS AND INCIDENTAL STRUCTURES 120" DIAMETER PRECAST MANHOLE

TAX MAP: 50 BLOCK: 10 6TH ELECTION DISTRICT

FOR 78" TO 84" PIPES

TO HE TO HE TO THE TO T P 10 16193 25 TERES W.O. NO.: 07-11/40111 OBERD H. VOGEL, PE No.16

TIMMONS GROUP 3300 NORTH RIDGE ROAD, SUITE 110, ELLICOTT CITY, MD 21043 P: 410.461.7666 F: 410.461.8961 www.timmons.com ROFESSIONAL CERTIFICATE I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 16193 EXPIRATION DATE: 09-27-20. DESIGN BY: ____ CHECKED BY: DATE: SEPTEMBER 2020 SCALE:

(FORMERLY KNOWN AS LAUREL PARK STATION)

PARCELS: 384/44

64 APARTMENT AND 156 STACKED CONDO UNITS

P.384 (L.10518/F.157)

B-3, C-1, J, K-1, L, ANI

P.441 (L.13296/F.377)

LOTS D, E-1, F-1, G, H, &

VOGEL ENGINEERING

31 SHEET 54

ELEV.=152.00

OWNER/DEVELOPE

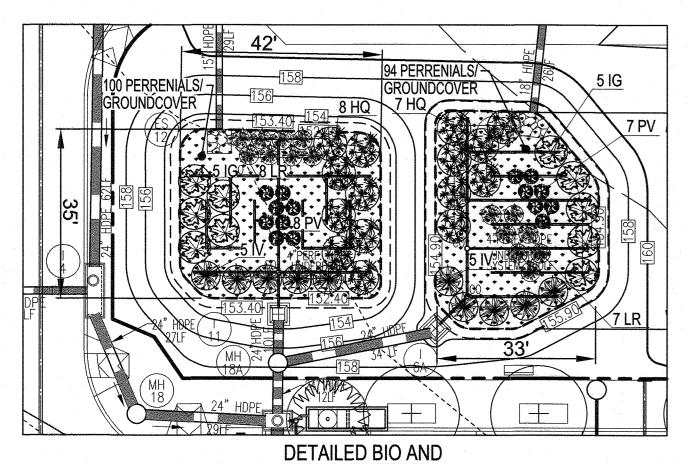
455 MAGNA DRIN

DELAWARI

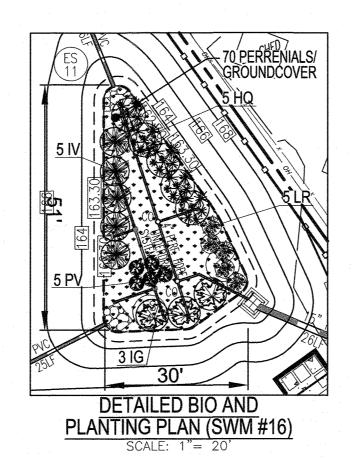
AURORA, ONTARIO

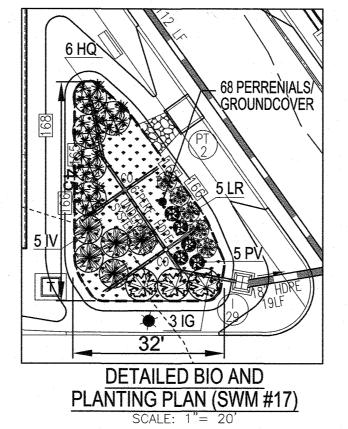
L4G 7A9 CANADA (905) 726-0995

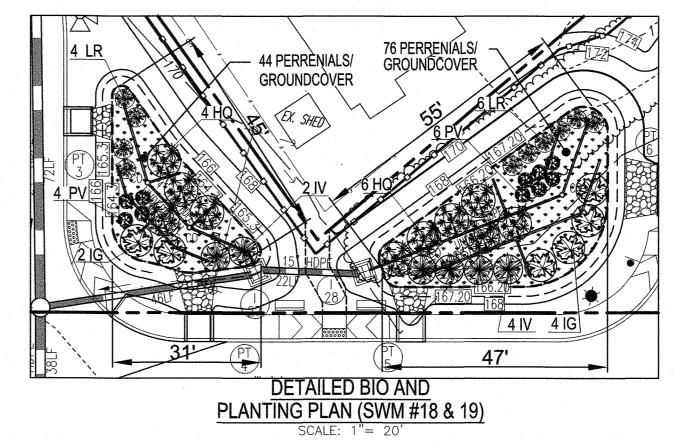
HOWARD COUNTY, MARYLAND

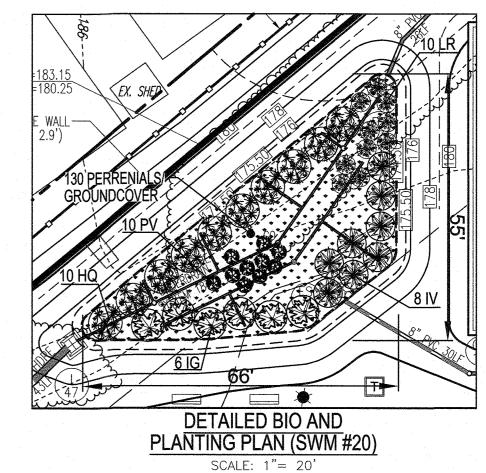


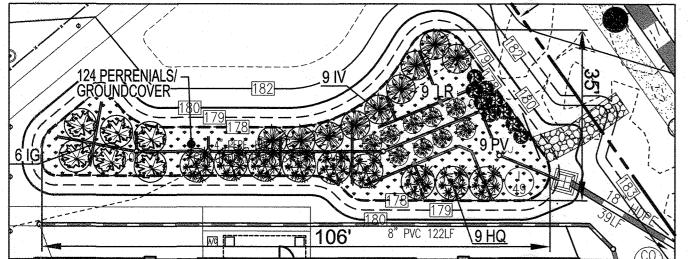
72 PERRENIALS/ GROUNDCOVER DETAILED BIO AND PLANTING PLAN (SWM #15) SCALE: 1"= 20'







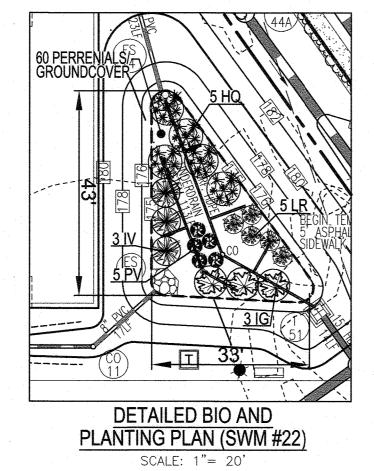


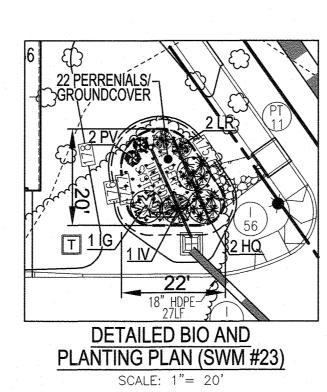


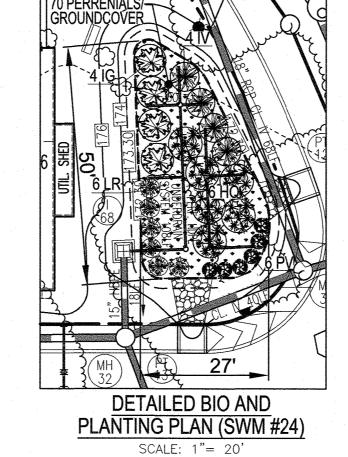
PLANTING PLAN (SWM #14A, 14B)

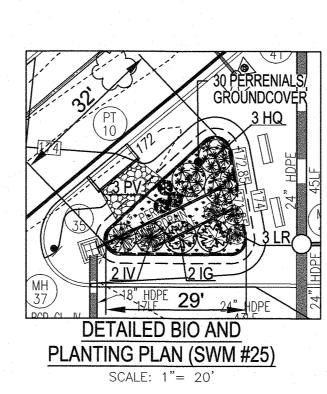
SCALE: 1"= 20'

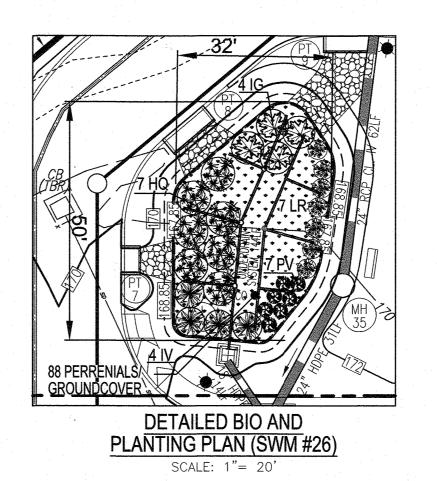
DETAILED BIO AND PLANTING PLAN (SWM #21) SCALE: 1"= 20'







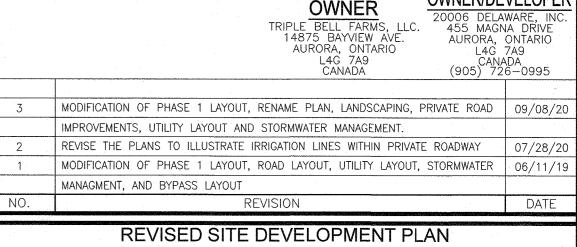




MICRO-E	BIORETEN	TION PLAN	NTING REQUI	REMENTS	PLANTINGS PROVIDED P					1	PERRENIALS/GROUP COVER PROVIDED			•		
MBR#	LF AREA REQUIRED (0.0229) STEMS PROVIDED		IG	IV	HQ	LR	PV	ВА	AG	тота						
14A	144	1429	33	34	5	5	8	8	8	50	50	100				
14B	138	1344	31	31	.5	5	7	7	7	47	47	94				
15	129	1046	24	26	4	4	6	6	6	36	36	72				
16	135	1000	23	21	. 3	3	5	5	5	35	35	70				
17	129	975	23	23	3	5	5	5	- 5	34	34	68				
18	113	654	15	16	2	2	4	4	4	22	22	44				
19	138	1095	26	26	4	4	6	6	6	38	38	76				
20	194	1858	43	44	6	8	10	10	10	65	65	130				
21	252	1779	41	42	6	9	9	9	9	62	62	124				
22	130	871	20	21	3	3	5	5	5	30	30	60				
23	67	331	8	8	1	- 1	2	2	. 2	11	11	22				
24	131	1009	24	26	4	4	6	6	6	35	35	70				
25	87	442	11	13	2	2	3	3	3	15	15	30				
26	136	1259	29	29	4	4	7	7	7	44	44	88				
TOTALS:	1923	15092	351	360	52	59	83	83	83	524	524	1048				
			BE PLANTED STEMS PER P						·			The process of the control of the co				
CRE (0.02	CRE (0.0229 STEMS PER SQUARE FOOT).					<u> </u>				· ·	-	-				

LEGEND	QTY	BOTANICAL NAME/COMMON NAME	SIZE	REMARKS
	530	BAPTISIA AUSTRALIS FALSE INDIGO	4" POT	12"-15" O.C. FOR SIDES AND BOTTOM OF MBR, MIX ALL VARIETIES IN A NATURALIZED RANDOM
	530	ACORUS GRAMINEUS 'OGON' GOLDEN VARIEGATED SWEET FLAG	1 QT.	PATTERN THROUGHOUT, PLANT IN GROUPS OF NO LESS THAN 9 PLANT PER CLUMP

LEGEND/KEY	QTY	BOTANICAL NAME/COMMON NAME	SIZE	REMARKS
₩ IG	52	ILEX GLABRA 'SHAMROCK' INKBERRY HOLLEY	1 GALLON	18" O.C.
IV	59	ITEA VIRGINICA 'HENRY'S GARNETT' VIRGINIA SWEETSPIRE	1 GALLON	18" O.C.
HQ	83	HYDRANGEA QUERCIFOLIA OAKLEAF HYDRANGEA	1 GALLON	30" O.C.
LR	83	LEUCOTHEO RACEMOSA FETTERBUSH	1 GAL.	30" O.C.
PV	83	PANICUM VIRGATUM SWITCHGRASS	1 GAL.	36" O.C.



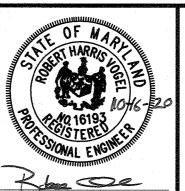
REVISED SITE DEVELOPMENT PLAN
STORMWATER MANAGEMENT MICRO-BIORETENSION PLANTINGS

TAX MAP: 50 BLOCK: 10 6TH ELECTION DISTRICT

VOGEL ENGINEERING

TIMMONS GROUP 3300 NORTH RIDGE ROAD, SUITE 110, ELLICOTT CITY, MD 21043

P: 410.461.7666 F: 410.461.8961 www.timmons.com

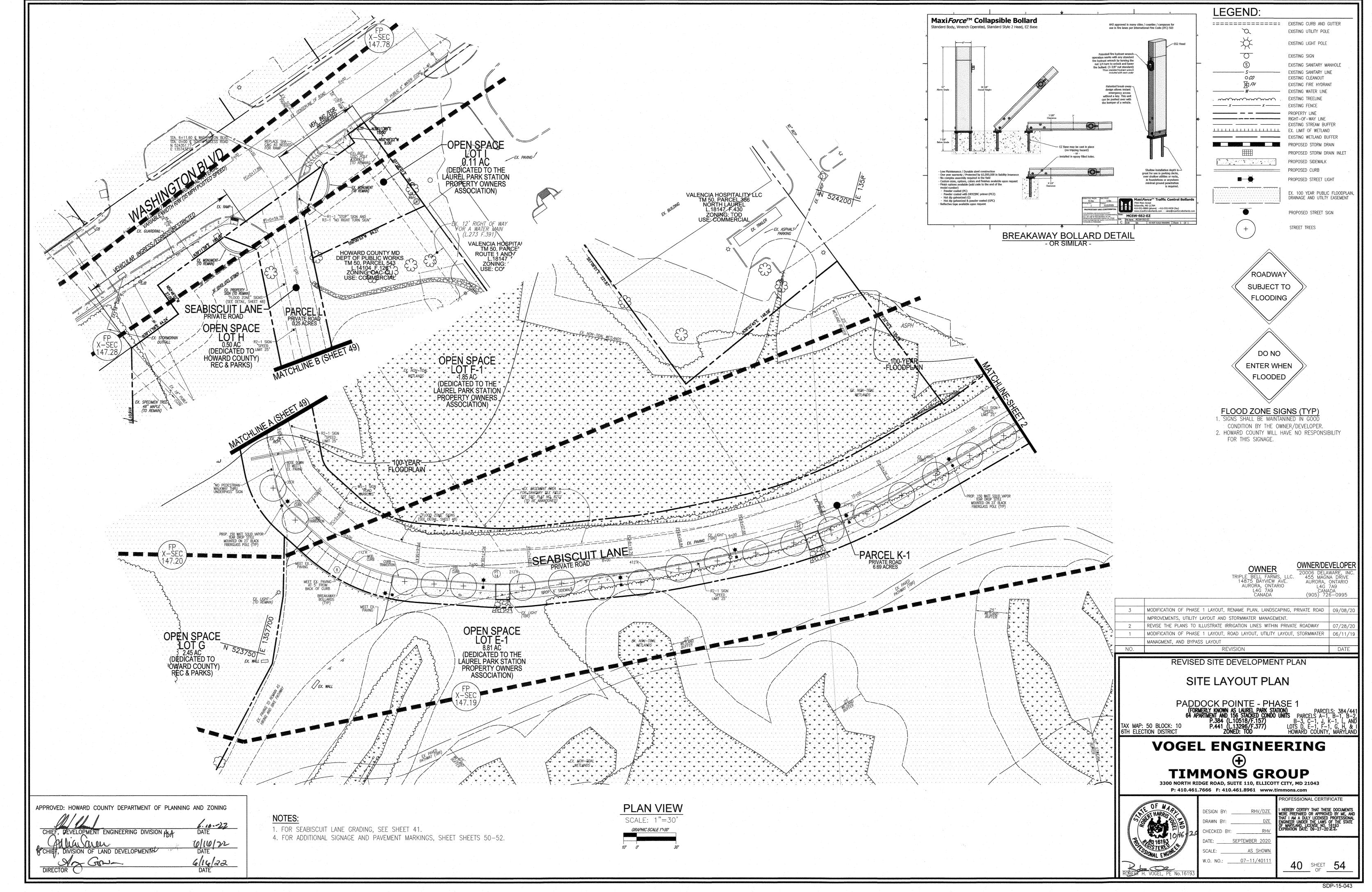


	₿'
DESIGN BY: RHV/DZE	- N
DRAWN BY: DZE	
CHECKED BY: RHV	<u>/</u> E
DATE: SEPTEMBER 2020	<u>)</u>
SCALE: AS SHOWN	1
W.O. NO.: <u>07-11/4011</u>	1

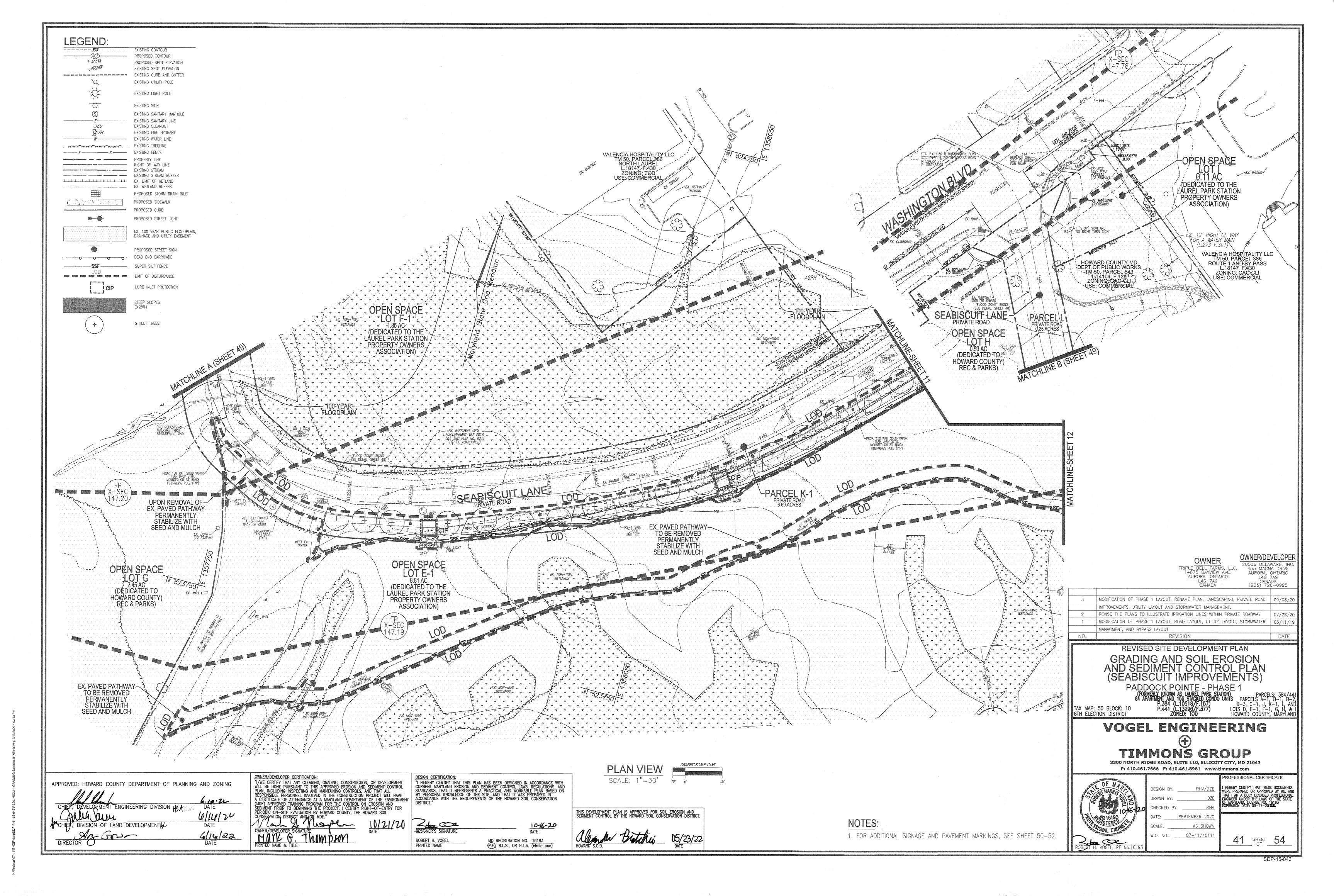
APPROVED: HOWARD	COUNTY	DEPART	MENT OF	PLANNING	AND ZONING	}
01111	, ,					
1 Land					6.10.22	
CHIEF, DEVELOPM	ENT ENGI	NEERING	DIVISION	HA	DATE	

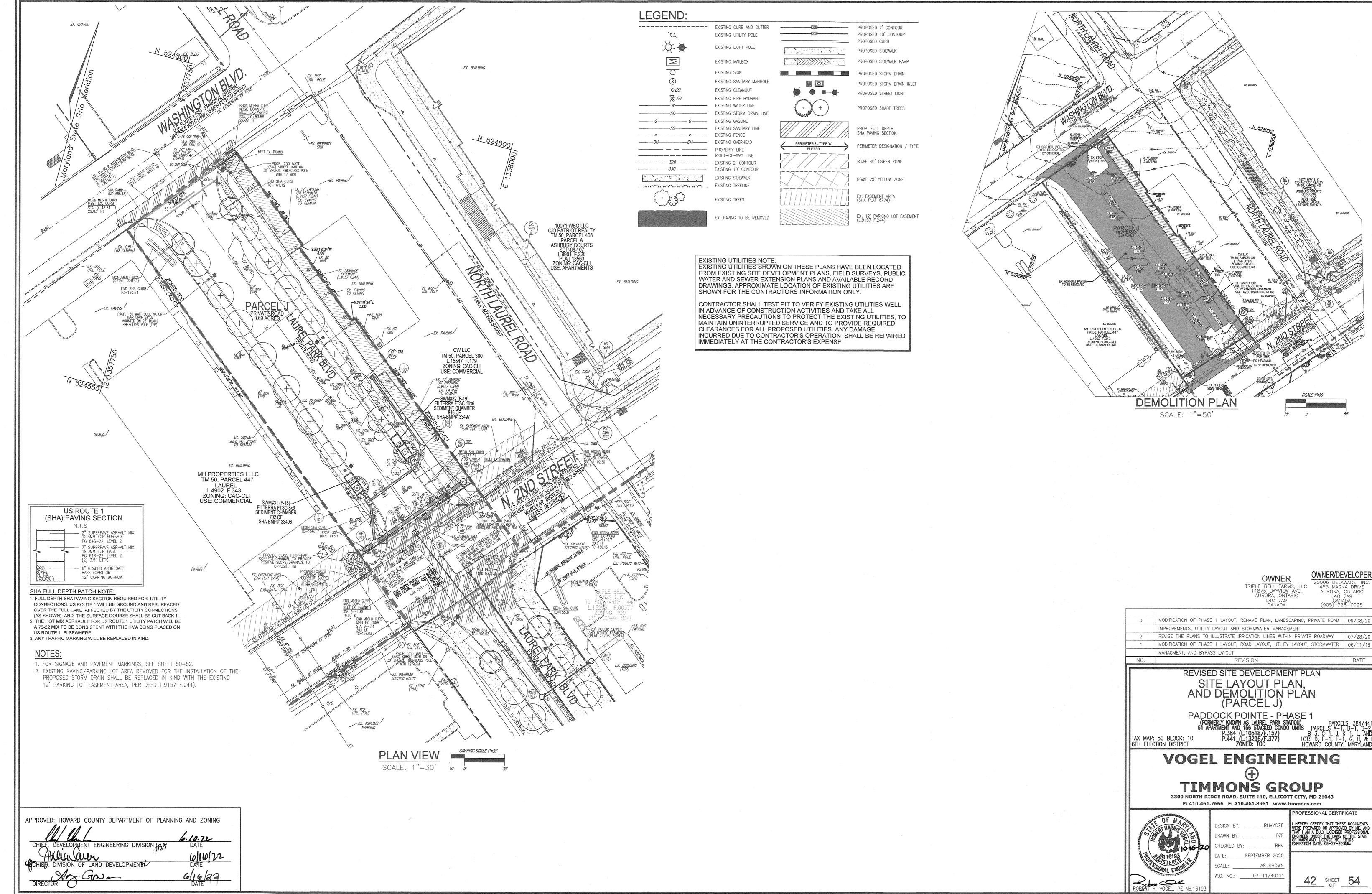
DEVELOPER'S/BUILDER'S CERTIFICATE

I/WE CERTIFY THAT THE LANDSCAPING SHOWN ON THIS PLAN WILL BE DONE ACCORDING TO THE PLAN, SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE HOWARD COUNTY LANDSCAPE MANUAL. I/WE FURTHER CERTIFY THAT UPON COMPLETION, A CERTIFICATION OF LANDSCAPE INSTALLATION, ACCOMPANIED BY AN EXECUTED ONE (1) YEAR GUARANTEE OF PLANT MATERIALS, WILL BE SUBMITTED TO THE DEPARTMENT OF PLANNING AND ZONING.

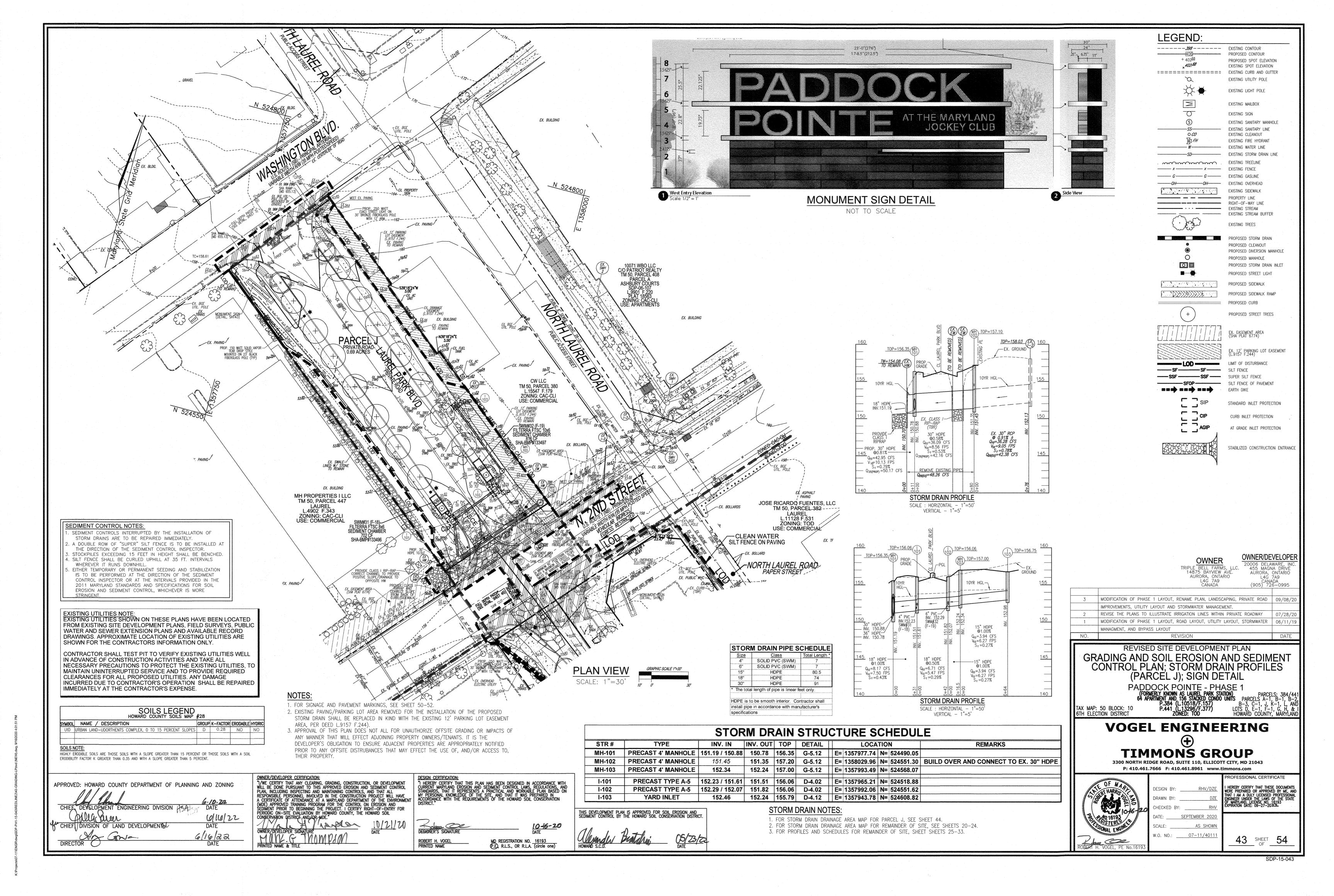


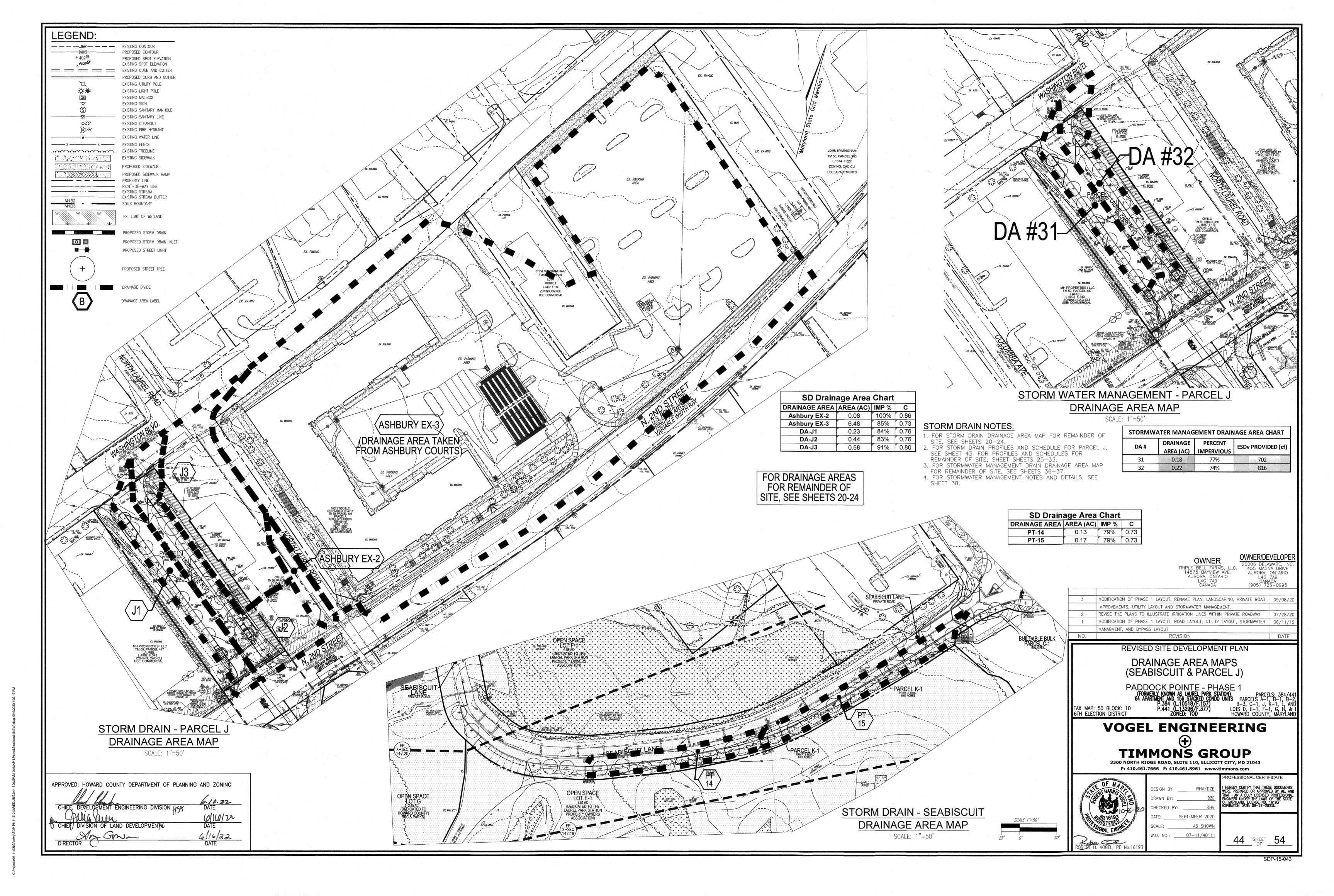
K:Projects/07-11/ENGR\dwg\SDP-PH1-15-043\REDLINE2\40-LAY(

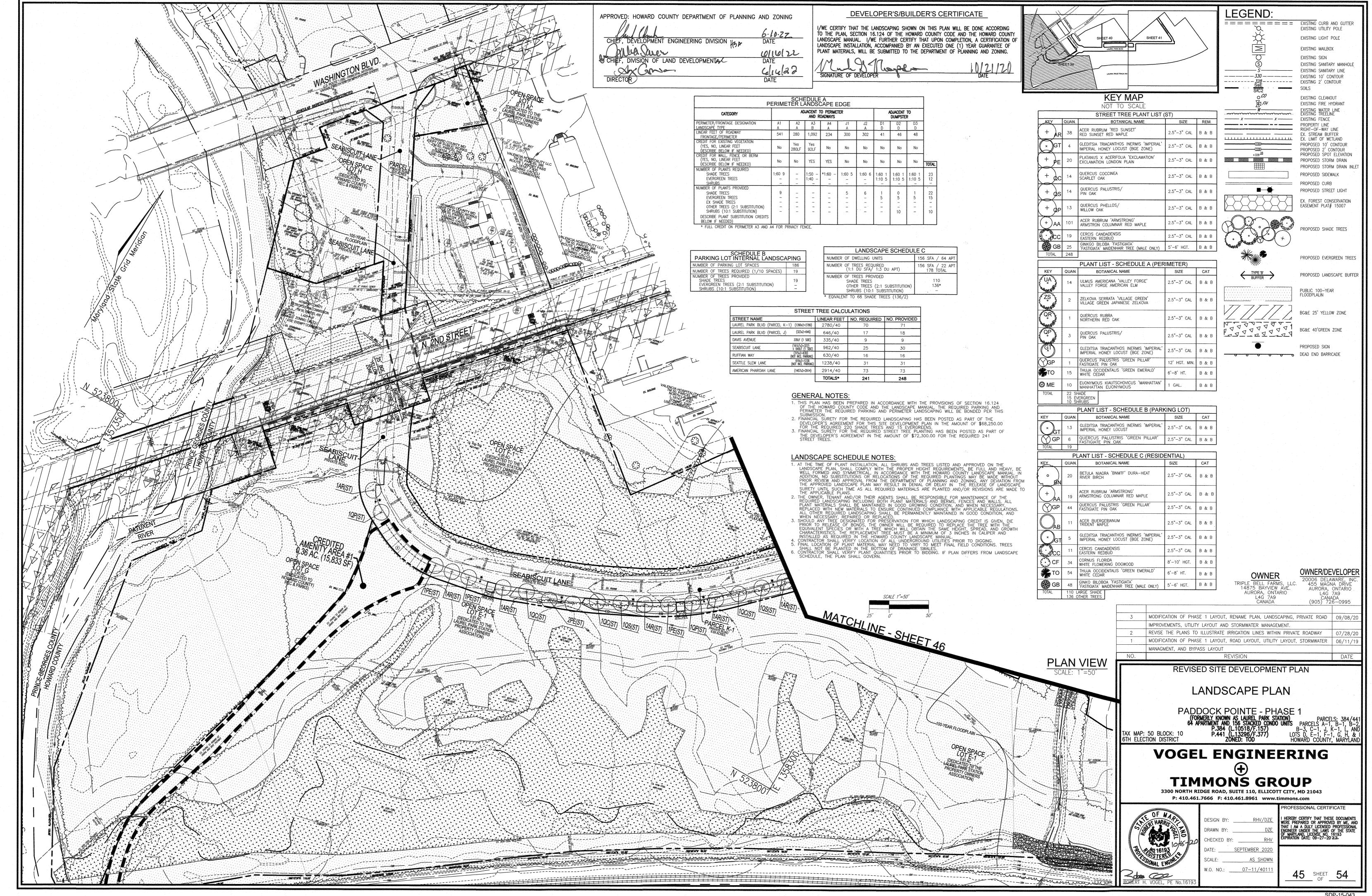


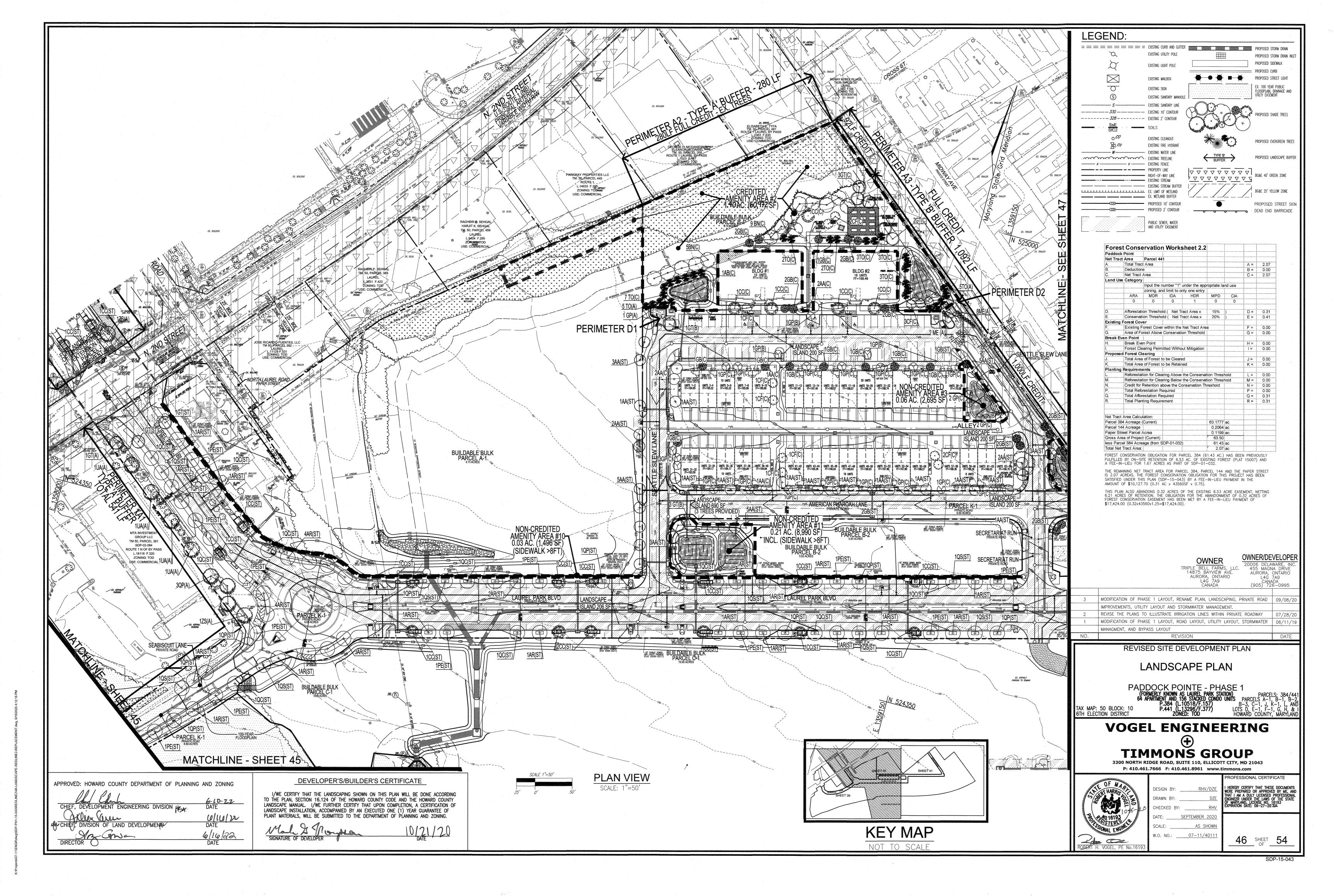


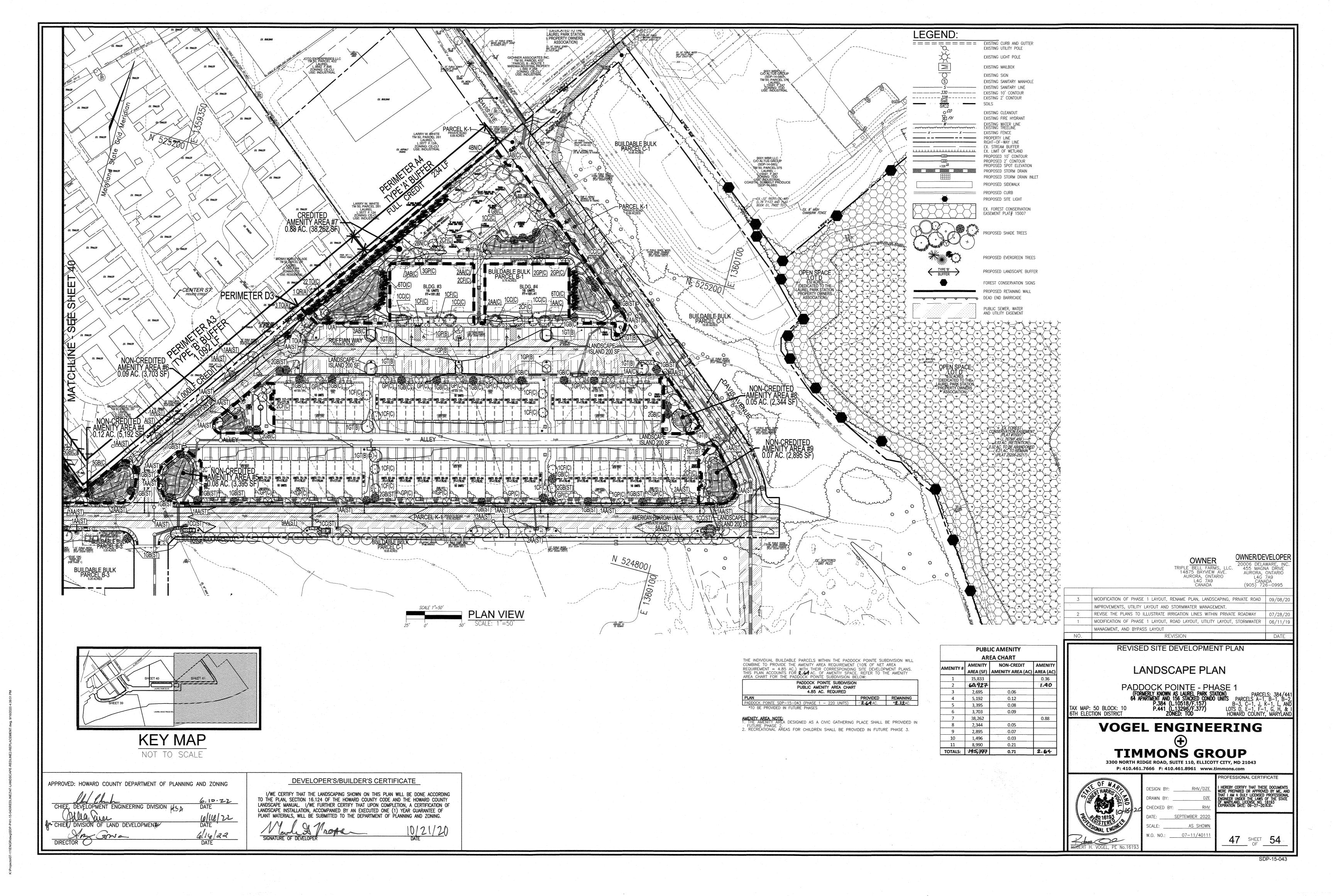
15-043

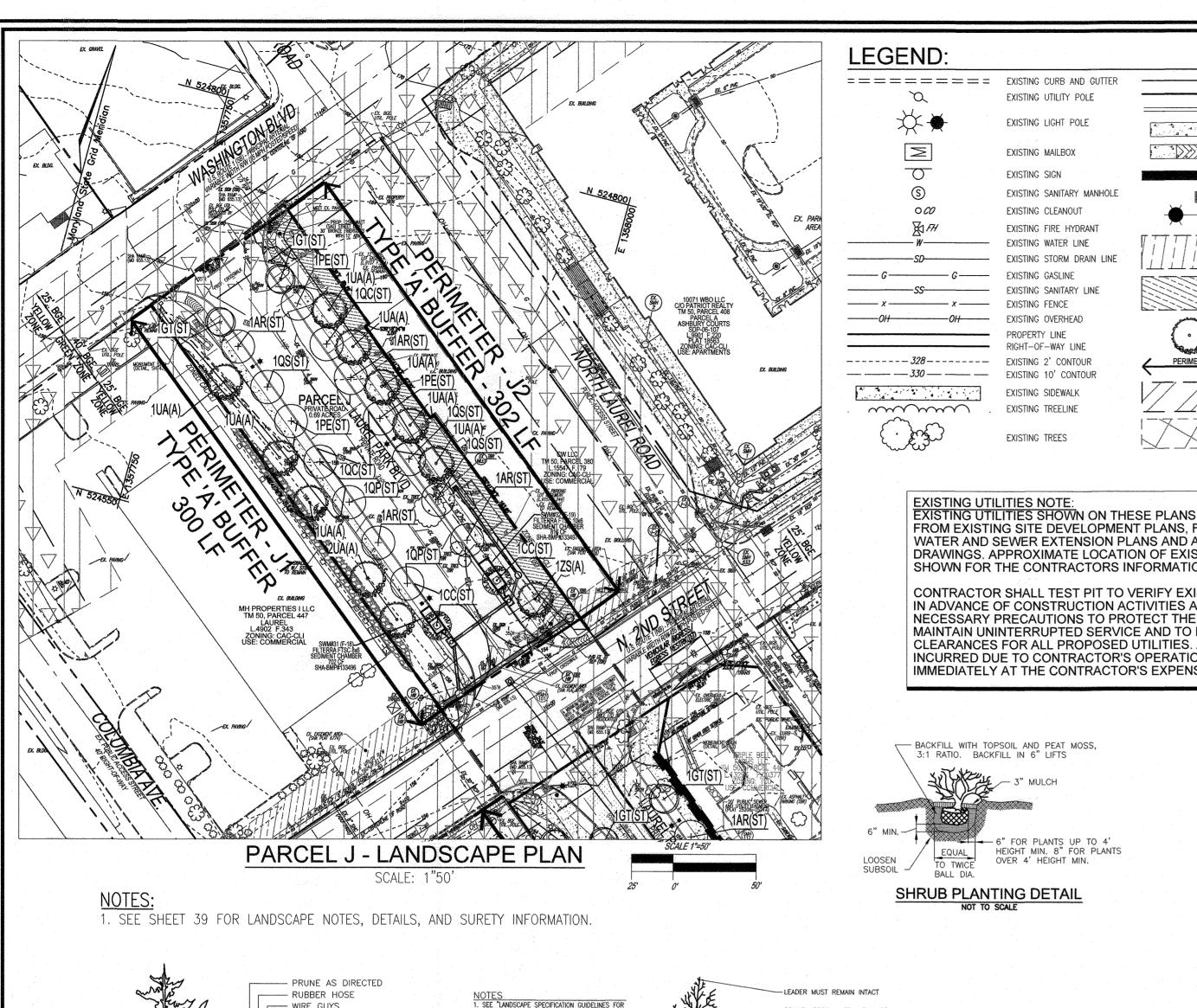






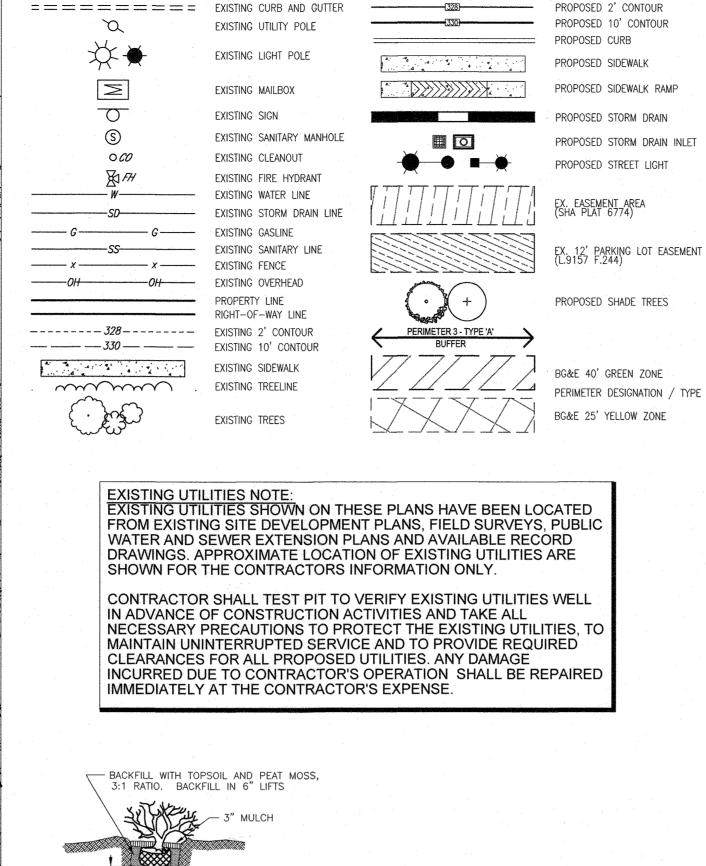


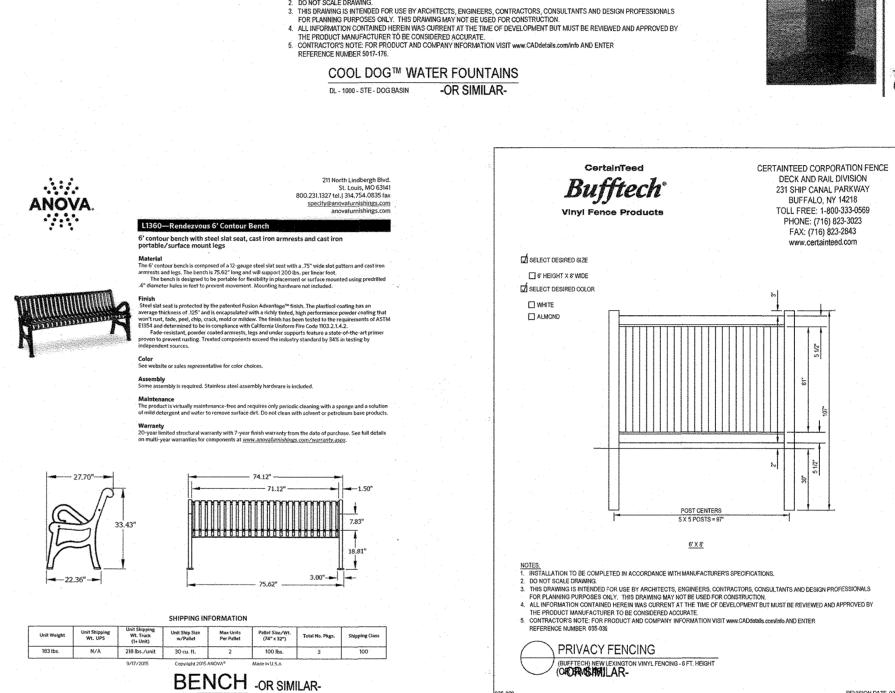




TREE PLANTING AND STAKING

DECIDUOUS TREES UP TO 2-1/2" CALIPER





GYMS FOR DOGSNatural Dog Park Products

Ø 12" (305 MM) ---

---- Ø 26" (660 MM) ----

TOP VIEW

FRONT ELEVATION

NOTES:

1. INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.

SIDE ELEVATION

SELECT DESIRED FINISH:

BLACK

□ BLUE

YELLOW

☐ HOSE BIB

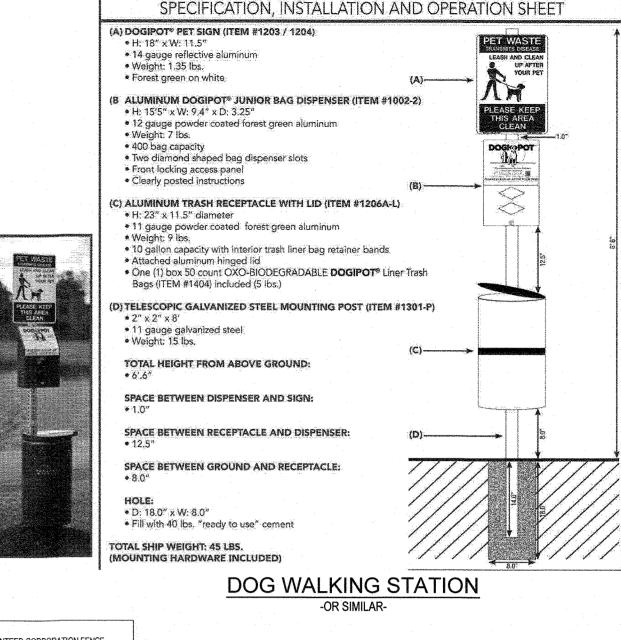
SELECT DESIRED OPTION

STANDARD FEATURES: MATERIALS: HEAVY-DUTY

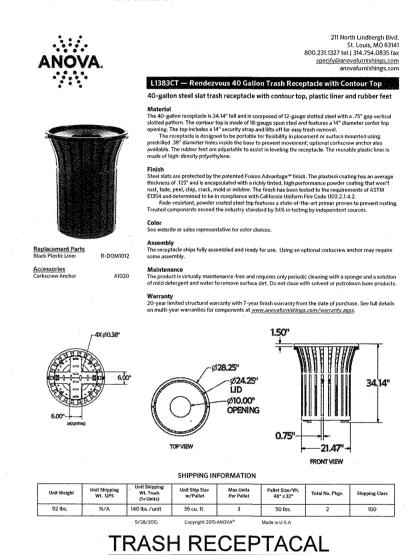
MATERIALS: HEAVY-DUT
304 STAINLESS STEEL.
MOUNT TYPE: SURFACE
MOUNT, PLUMBING
REQUIRED.
WARRANTY: 5 YEAR
WARRANTY: 5 YEAR
WARRANTY:
ANTI-ROTATING
STAINLESS STEEL
BUBBLER.
HIGH POLISHED
STAINLESS STEEL BASIN
BOWL.

EASY ACCESS SERVICE PANEL.

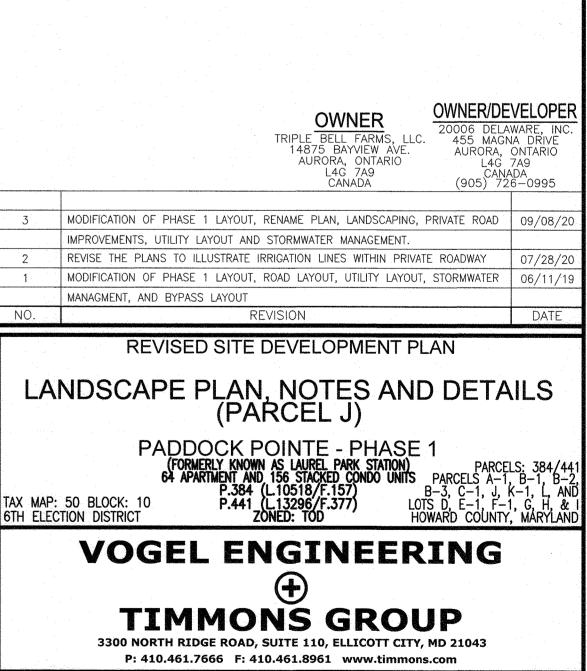
EVERGREEN

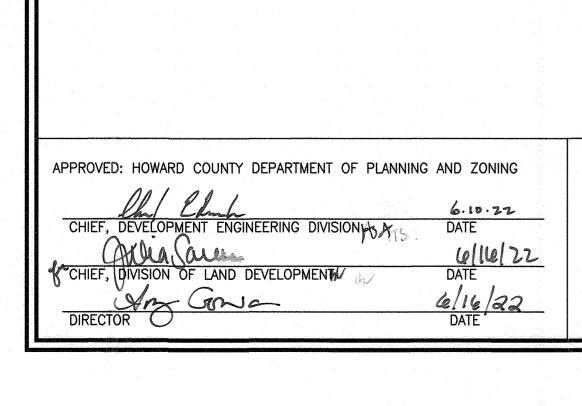


ALL ALUMINUM DOGIPOT® PET STATION (ITEM #1003A-L)



-OR SIMILAR-





TYPICAL EVERGREEN TREE

PLANTING DETAIL

NOT TO SCALE

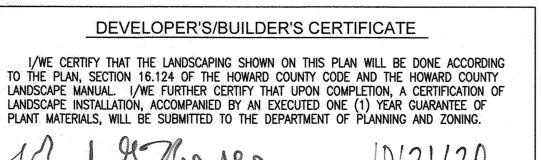
- TURNBUCKLES

NOTE : ALL MATERIALS AS SPECIFIED

- REMOVE BURLAP FROM TOP 1/3 OF BALL 2"X4"X3" WOOD STAKES

- PLANT SAUCER

BACKFILL MATERIAL COMPACTED BACKFILL MATERIAL 6" MIN.



-RUBBER HOSE

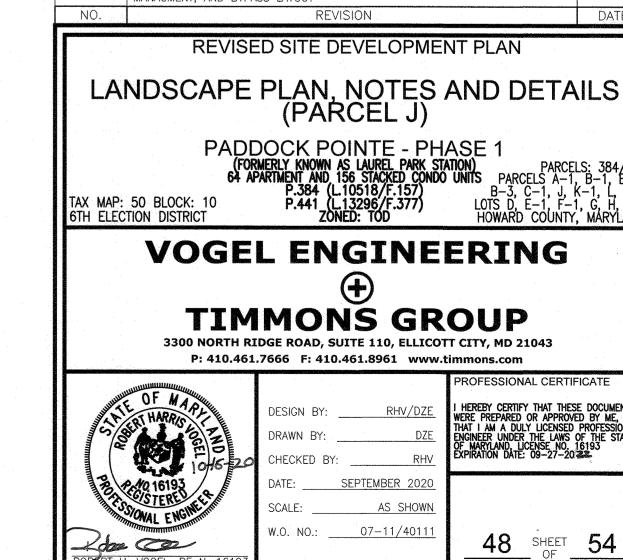
___3" DEPTH MULCH -2" EARTH SAUCER

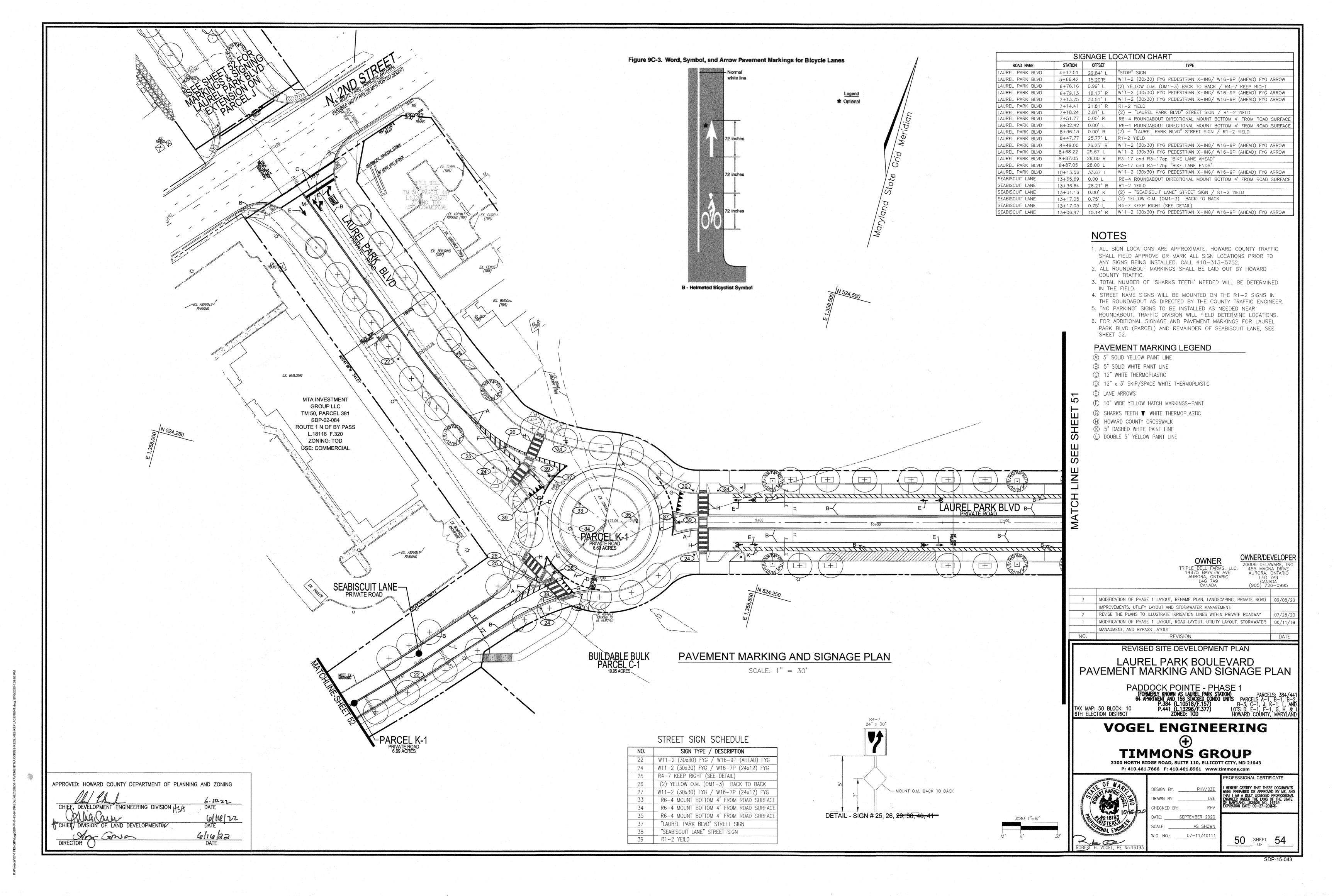
CUT BURLAP & ROPE FROM TOP OF BALL

FINISH GRADE

-PLANTING MIX- SEE PLANTING

NOT TO SCALE





X I I I I K PAVEMENT MARKING AND SIGNAGE PLAN SCALE: 1" = 30'

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

NOTE

 ALL SIGN LOCATIONS ARE APPROXIMATE. HOWARD COUNTY TRAFFIC SHALL FIELD APPROVE OR MARK ALL SIGN LOCATIONS PRIOR TO ANY SIGNS BEING INSTALLED. CALL 410-313-5752.

PAVEMENT MARKING LEGEND

B 5" SOLID WHITE PAINT LINE

E) LANE ARROWS

(K) 5" DASHED WHITE PAINT LINE

H HOWARD COUNTY CROSSWALK

OWNER
TRIPLE BELL FARMS, LLC.
14875 BAYVIEW AVE.
AURORA, ONTARIO
L4G 7A9
CANADA

OWNER/DEVELOPER
20006 DELAWARE, INC.
455 MAGNA DRIVE
AURORA, ONTARIO
L4G 7A9
CANADA
(905) 726-0995

3 MODIFICATION OF PHASE 1 LAYOUT, RENAME PLAN, LANDSCAPING, PRIVATE ROAD 09/08/20
IMPROVEMENTS, UTILITY LAYOUT AND STORMWATER MANAGEMENT.

2 REVISE THE PLANS TO ILLUSTRATE IRRIGATION LINES WITHIN PRIVATE ROADWAY 07/28/20
1 MODIFICATION OF PHASE 1 LAYOUT, ROAD LAYOUT, UTILITY LAYOUT, STORMWATER 06/11/19
MANAGMENT, AND BYPASS LAYOUT

REVISED SITE DEVELOPMENT PLAN

PAVEMENT MARKING AND SIGNAGE PLAN

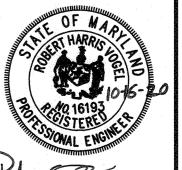
PADDOCK POINTE - PHASE 1
(FORMERLY KNOWN AS LAUREL PARK STATION)
64 APARTMENT AND 156 STACKED CONDO UNITS
P 384 (1 10518/F 157)

TAX MAP: 50 BLOCK: 10 P.441
6TH ELECTION DISTRICT

VOGEL ENGINEERING

TIMMONS GROUP

3300 NORTH RIDGE ROAD, SUITE 110, ELLICOTT CITY, MD 21043
P: 410.461.7666 F: 410.461.8961 www.timmons.com



DESIGN BY:	RHV/DZE
DRAWN BY:	DZE
CHECKED BY	: RHV
DATE:	SEPTEMBER 2020
SCALE:	AS SHOWN
W.O. NO.: _	07-11/40111

PROFESSIONAL CERTIFICATE

I HEREBY CERTIFY THAT THESE DOCUMENTS
WERE PREPARED OR APPROVED BY ME, AND
THAT I AM A DULY LICENSED PROFESSIONAL
ENGINEER UNDER THE LAWS OF THE STATE
OF MARYLAND, LICENSE NO. 16193
EXPIRATION DATE: 09-27-2022

SCALE 1"=30'

