

GENERAL NOTES

- 1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST STANDARDS AND SPECIFICATIONS OF HOWARD COUNTY PLUS MEHA STANDARDS AND SPECIFICATIONS IF APPLICABLE.

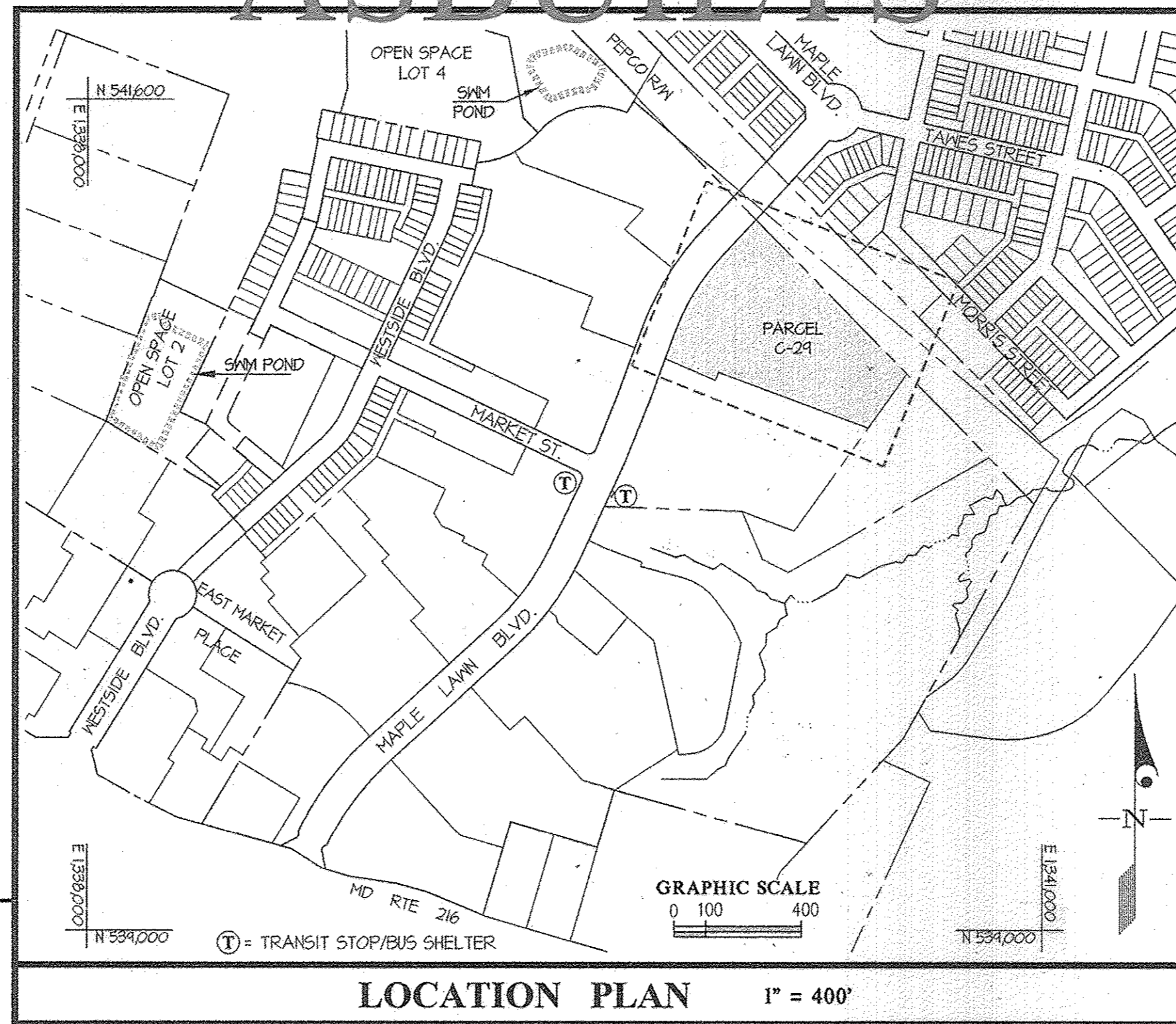
GENERAL NOTES (cont.)

- 24. THE LOWER LEVEL IS TO BE UTILIZED FOR STORAGE AND MECHANICAL EQUIPMENT ONLY. THE LOWER LEVEL DOES NOT COUNT TOWARDS THE F.A.R. OR PARKING REQUIREMENTS.

STREET LIGHT NOTES

- 1. THE DEVELOPER/CONSTRUCTION MANAGER SHALL CONTACT HOWARD COUNTY TRAFFIC (410-315-5752) TO COORDINATE THE INSTALLATION OF STREET LIGHTS AND BOXES/CONDUITS FOR THE EXISTING STREET LIGHTS.

LOCATION PLAN



COMMERCIAL DEVELOPMENT DESIGN CRITERIA PER S-06-16

PARKING SETBACKS: 5' TO PUBLIC RIGHT-OF-WAY OF MAPLE LAWN BOULEVARD (EXCEPT FOR PARALLEL PARKING ADJACENT TO ROADWAY). 10' TO ANY OTHER PROPERTY OR BOUNDARY LINE (EXCEPT FOR PARALLEL PARKING ADJACENT TO ROADWAY, OR WHERE A PARCEL LINE LIES WITHIN A USE-IN-COMMON PARKING AREA SERVING MULTIPLE PARCELS).

COVER SHEET

COVER SHEET information including: GLW GUTSCHICK LITTLE & WEBER, P.A. (Civil Engineers, Land Surveyors, Land Planners, Landscape Architects); Prepared for: ST. JOHN PROPERTIES; Professional Certification: I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME AND THAT I AM A FULLY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.

SITE DEVELOPMENT PLAN MAPLE LAWN FARMS Business District - Area 2 Parcel 'C-29' (OFFICE BUILDING No. 8) ASBUILTS

SITE ANALYSIS DATA

- 1. ZONING: MXD-3. 2. GROSS AREA OF PARCEL C-24 = 249,400 SF = 5.7 AC. 3. LIMIT OF DISTURBED AREA = 5.2 AC. (LIMIT OF PLAN SUBMISSION)

Table with columns: LOWER LEVEL, FIRST FLOOR, SECOND FLOOR, THIRD FLOOR, FOURTH FLOOR. Rows: FLOOR AREA (S.F.), GENERAL OFFICE, GENERAL OFFICE, GENERAL OFFICE, GENERAL OFFICE. Total: 163,060 S.F.

Table with columns: FILE NUMBER, AREA OF RETAIL. Rows: SDP 04-46, SDP 05-08, SDP 05-36, SDP 05-41, SDP 06-61, SDP 06-146, SDP 07-02, SDP 08-056, SDP 08-114, SDP 09-060, SDP 10-002, SDP 10-061, SDP 12-054, THS SDP. TOTAL: 163,060 S.F.

FLOOR AREA RATIO (F.A.R.) TRACKING CHART

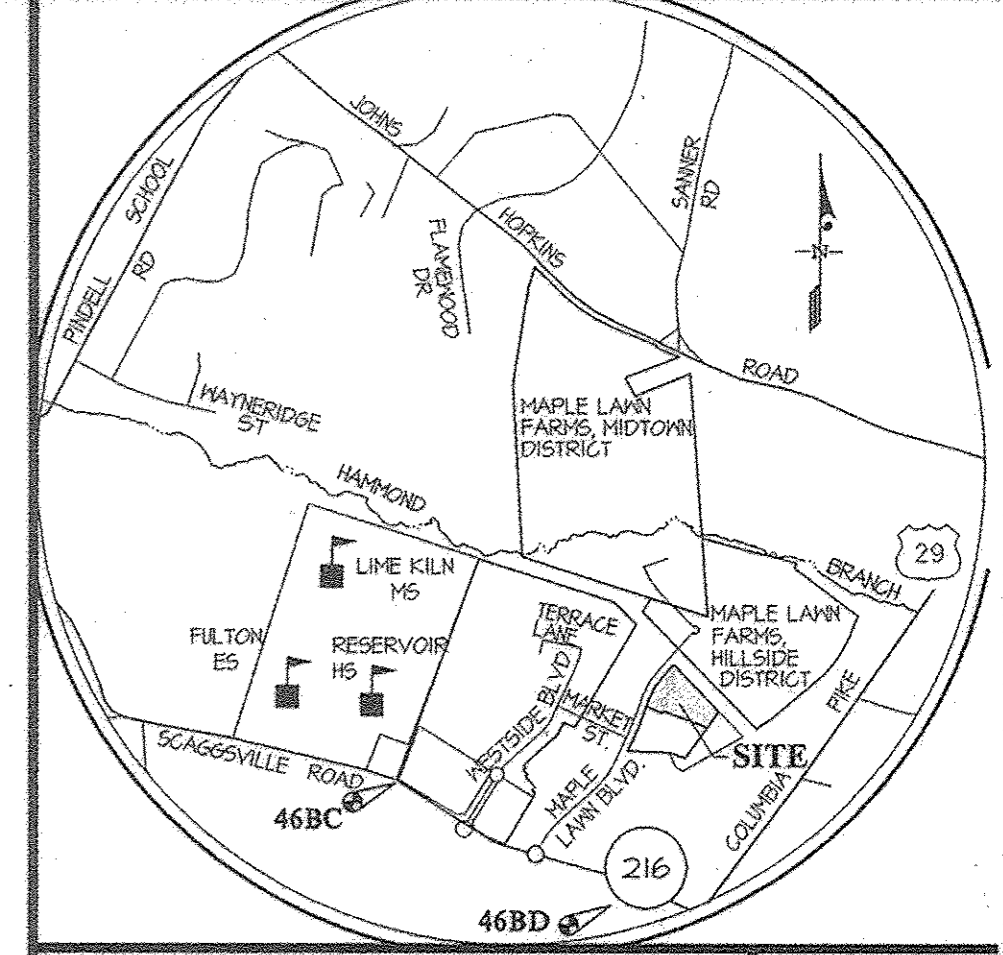
Table with columns: DPZ FILE No., PARCEL AREA, FLOOR AREA, F.A.R. Rows include SDP-04-44 (Office Bldg. 1), SDP-04-46 (Retail Bldg. 1 & Bank), SDP-05-08 (Retail Bldg. 2 & Gas Station), SDP-05-036 (Office Bldg. 2), SDP-05-041 (Office Bldg. 3), SDP-06-061 (Office Bldg. 4), SDP-06-146 (Medical & 3 Office Bldgs), SDP-07-02 (Bank, School, Retail, & Restaurant), SDP-08-056 (Grocery Store - Parcel B-6), SDP-08-058 (Bank, Parcel B-11), SDP-08-114 (Parcels B-7 thru B-10), SDP-09-060 (Parcels B-12 thru B-11), SDP-10-02 (Building 2A, Parcel C-25), SDP-10-061 (Parcels B-18 thru B-21), SDP-12-054 (Building 6, Parcel C-28), SDP-14-001 (Building 8, Parcel C-24) - THIS SDP. SUB-TOTAL, EMPLOYMENT AREA RECORDED AS RUM, TOTAL AREA TO BE RECORDED AS EMPLOYMENT, TOTAL RECORDED EMPLOYMENT REMAINING.

ADDRESS AND PERMIT INFORMATION CHART

ADDRESS AND PERMIT INFORMATION CHART table with columns: BUILDING ADDRESS, SUBDIVISION NAME, PLAT Nos, WATER CODE, SECTION/AREA, TAX MAP BLOCK, SEWER CODE, PARCELS, ELEC. DIST., CENSUS TRACT.

COVER SHEET

COVER SHEET information including: SCALE AS SHOWN, ZONING MXD-3, G. L. W. FILE No. 13012, DATE NOV. 2016, TAX MAP - GRID 46: 3&4, SHEET 1 OF 10, HOWARD COUNTY, MARYLAND.



VICINITY MAP

SCALE: 1" = 2000', BENCHMARKS: 46BC ELEV. = 412.16, 46BD ELEV. = 491.17.

RETAIL AND SERVICE TRACKING CHART

RETAIL AND SERVICE TRACKING CHART table with columns: FILE NUMBER, AREA OF RETAIL. Rows include SDP 04-46, SDP 05-08, SDP 05-36, SDP 05-41, SDP 06-61, SDP 06-146, SDP 07-02, SDP 08-056, SDP 08-114, SDP 09-060, SDP 10-002, SDP 10-061, SDP 12-054, THS SDP. TOTAL: 163,060 S.F.

A TOTAL OF 163,060 S.F. OF RETAIL IS ALLOWED IN ACCORDANCE WITH S-04-17, OR A TOTAL OF 163,060 S.F. OF RETAIL UNDER S-06-16.

FLOOR AREA RATIO (F.A.R.) TRACKING CHART

FLOOR AREA RATIO (F.A.R.) TRACKING CHART table with columns: DPZ FILE No., PARCEL AREA, FLOOR AREA, F.A.R. Rows include SDP-04-44 (Office Bldg. 1), SDP-04-46 (Retail Bldg. 1 & Bank), SDP-05-08 (Retail Bldg. 2 & Gas Station), SDP-05-036 (Office Bldg. 2), SDP-05-041 (Office Bldg. 3), SDP-06-061 (Office Bldg. 4), SDP-06-146 (Medical & 3 Office Bldgs), SDP-07-02 (Bank, School, Retail, & Restaurant), SDP-08-056 (Grocery Store - Parcel B-6), SDP-08-058 (Bank, Parcel B-11), SDP-08-114 (Parcels B-7 thru B-10), SDP-09-060 (Parcels B-12 thru B-11), SDP-10-02 (Building 2A, Parcel C-25), SDP-10-061 (Parcels B-18 thru B-21), SDP-12-054 (Building 6, Parcel C-28), SDP-14-001 (Building 8, Parcel C-24) - THIS SDP. SUB-TOTAL, EMPLOYMENT AREA RECORDED AS RUM, TOTAL AREA TO BE RECORDED AS EMPLOYMENT, TOTAL RECORDED EMPLOYMENT REMAINING.

ADDRESS AND PERMIT INFORMATION CHART

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COVER SHEET

COVER SHEET information including: SCALE AS SHOWN, ZONING MXD-3, G. L. W. FILE No. 13012, DATE NOV. 2016, TAX MAP - GRID 46: 3&4, SHEET 1 OF 10, HOWARD COUNTY, MARYLAND.

SITE DEVELOPMENT LEGEND

- 366 --- EXISTING CONTOUR
- 300 --- PROPOSED CONTOUR
- 63.4L PROPOSED SPOT ELEVATION
- XXXXXX EXISTING SPOT ELEVATION
- MEX MATCH EXISTING
- LIMIT OF DISTURBANCE
- E.O.P. PROPOSED EDGE OF PAVING
- EX M-50 EXISTING STORM DRAIN
- EX ES-2 EXISTING MANHOLE
- EX ES - EXISTING END SECTION
- PROPOSED STORM DRAIN
- M - MANHOLE
- I - INLET
- S - STUB
- EX 8" S EXISTING SANITARY SEWER
- 8" S (PRV) PROPOSED SANITARY SEWER (PRIVATE)
- EX 8" W WATERLINE (PUBLIC)
- W (P) WATERLINE (PRIVATE)
- EXISTING FIRE HYDRANT
- NEW FIRE HYDRANT
- EXISTING CURB & GUTTER
- CONCRETE CURB & GUTTER (DET. 1/5)
- FACE OF CURB
- PT/PC
- BACK OF CURB
- SPILL (REVERSE) 6/6 PORTION
- CONCRETE SIDEWALK PER HO. CO. DET. R-3.05
- EASEMENT AREA (SHADED)
- NUMBER OF PARKING SPACES
- HANDICAPPED PARKING DESIGNATION
- EX LIGHT FIXTURE & POLE
- PROP. LIGHT FIXTURES & POLE
- REFUSE DUMPSTER
- ELECTRICAL TRANSFORMER
- BUILDING INGRESS/EGRESS
- SOIL BORING LOCATION AND NO.
- FCE FOREST CONSERVATION ESMT. (FCE)
- LIMIT OF WETLAND
- WETLAND AREA
- WB WETLAND BUFFER
- SB STREAM BUFFER
- FP FLOODPLAIN BUFFER
- T TRANSFORMER
- SKITCH GEAR
- E TELEPHONE LINE
- G GAS LINE
- TREE PIT

STREET LIGHT NOTES

1. THE DEVELOPER/CONSTRUCTION MANAGER SHALL CONTACT HOWARD COUNTY TRAFFIC (410-313-5152) TO COORDINATE THE INSTALLATION OF STREET LIGHT HAND BOXES/CONDUITS FOR THE EXISTING STREET LIGHTS.
2. A FIELD MEETING WILL BE NEEDED WITH BGE AND HOWARD COUNTY TRAFFIC TO DISCUSS THE HAND BOX INSTALLATION AND THE INSTALLATION OF THE PAVERS/CONCRETE SIDEWALK AROUND THE EXISTING STREET LIGHTS.
3. A BGE "C-ORDER" WILL BE REQUIRED TO BE SIGNED BY THE DEVELOPER, MAKING THE DEVELOPER RESPONSIBLE FOR ANY DAMAGE DONE TO THE EXISTING STREET LIGHTS DURING CONSTRUCTION. CONTACT HOWARD COUNTY TRAFFIC TO ARRANGE.

GRAPHIC SCALE



APPROVED
PLANNING BOARD OF HOWARD COUNTY

DATE Feb. 20, 2014

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Michael A. Layton 2/2/14
Director Date
W. Kelly O'Neil 9-09-14
Chief, Division of Land Development Date
Chad E. Chisholm 9-9-14
Chief, Development Engineering Division Date

NOTE:

HOWARD COUNTY IS NOT RESPONSIBLE FOR THE REPAIR OR REPLACEMENT OF HARDSCAPE OR LANDSCAPE MATERIAL IF THE PUBLIC MAIN NEEDS TO BE MAINTAINED.

GLWGUTSCHICK LITTLE & WEBER, P.A.

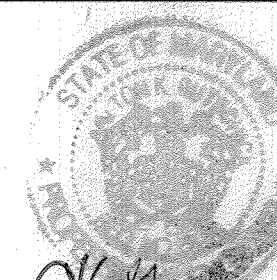
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTNSVILLE OFFICE PARK
BURTNSVILLE, MARYLAND 20866
TEL: 301-421-4024 BAL: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

PREPARED FOR:

OWNER:
MAPLE LAWN FARMS
C.C. STATUTORY TRUST
1829 REISTERSTOWN ROAD
BALTIMORE, MD 21244
PH: 410-788-0100
LICENSE NO. 12075
ATTN: MARK BENNETT

PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 12075
EXPIRATION DATE: MAY 26, 2015



SITE DEVELOPMENT PLAN *NO ASBUILT*

MAPLE LAWN FARMS *INFORMATION 12/01/2016*

Business District - Area 2
Parcel 'C-29' (Office Building No. 8 - A LEED Certified Green Building)
(Proposed Office Space with possible First Floor Retail)
PLAT Nos. 22052 thru 22054

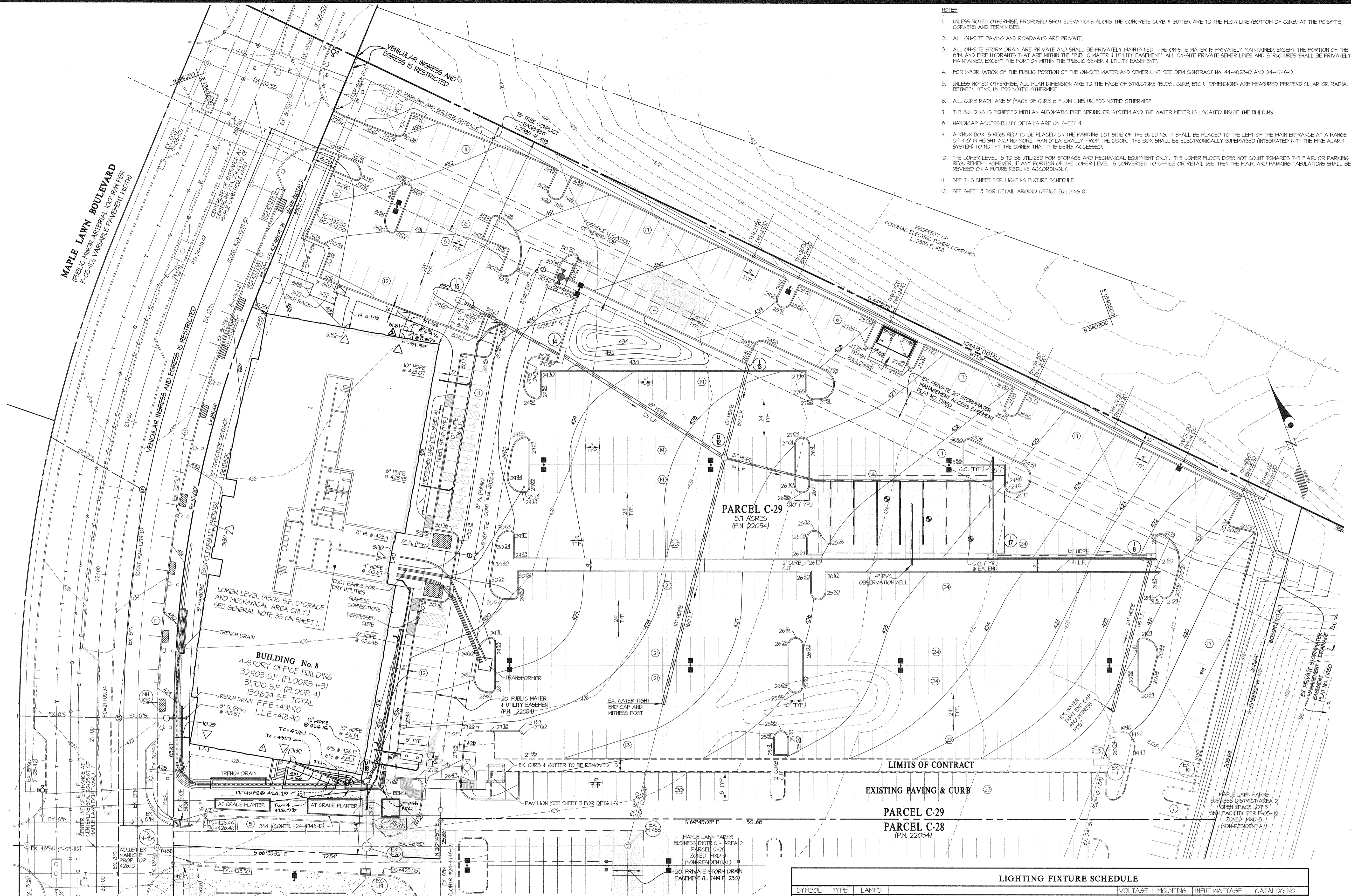
SCALE ZONING G. L. W. FILE NO.

1"=30' MXD-3 13012

DATE TAX MAP - GRID SHEET

AUGUST, 2014 46: 3&4 2 OF 10

HOWARD COUNTY, MARYLAND



- NOTES:**
1. UNLESS NOTED OTHERWISE, PROPOSED SPOT ELEVATIONS ALONG THE CONCRETE CURB & GUTTER ARE TO THE FLOW LINE (BOTTOM OF CURB) AT THE PC/SPT'S, CORNERS AND TERMINUSES.
 2. ALL ON-SITE PAVING AND ROADWAYS ARE PRIVATE.
 3. ALL ON-SITE STORM DRAIN ARE PRIVATE AND SHALL BE PRIVATELY MAINTAINED. THE ON-SITE WATER IS PRIVATELY MAINTAINED, EXCEPT THE PORTION OF THE 6" W. AND FIRE HYDRANTS THAT ARE WITHIN THE PUBLIC WATER & UTILITY EASEMENT. ALL ON-SITE PRIVATE SEWER LINES AND STRUCTURES SHALL BE PRIVATELY MAINTAINED, EXCEPT THE PORTION WITHIN THE PUBLIC SEWER & UTILITY EASEMENT.
 4. FOR INFORMATION OF THE PUBLIC PORTION OF THE ON-SITE WATER AND SEWER LINE, SEE DPM CONTRACT No. 44-4828-D AND 24-4746-D.
 5. UNLESS NOTED OTHERWISE, ALL FLAM DIMENSION ARE TO THE FACE OF STRUCTURE (BLDG., CURB, ETC.). DIMENSIONS ARE MEASURED PERPENDICULAR OR RADIAL, DEPENDING ON THE CASE.
 6. ALL CURB RADI ARE 5' (FACE OF CURB @ FLOW LINE) UNLESS NOTED OTHERWISE.
 7. THE BUILDING IS EQUIPPED WITH AN AUTOMATIC FIRE SPRINKLER SYSTEM AND THE WATER METER IS LOCATED INSIDE THE BUILDING.
 8. HANDICAP ACCESSIBILITY DETAILS ARE ON SHEET 4.
 9. A KNOX BOX IS REQUIRED TO BE PLACED ON THE PARKING LOT SIDE OF THE BUILDING. IT SHALL BE PLACED TO THE LEFT OF THE MAIN ENTRANCE AT A RANGE OF 4'-5' IN HEIGHT AND NO MORE THAN 6' LATERALLY FROM THE DOOR. THE BOX SHALL BE ELECTRONICALLY SUPERVISED (INTEGRATED WITH THE FIRE ALARM SYSTEM) TO NOTIFY THE OWNER THAT IT IS BEING ACCESSSED.
 10. THE LOWER LEVEL IS TO BE UTILIZED FOR STORAGE AND MECHANICAL EQUIPMENT ONLY. THE LOWER FLOOR DOES NOT COUNT TOWARDS THE F.A.R. OR PARKING REQUIREMENT, HOWEVER, IF ANY PORTION OF THE LOWER LEVEL IS CONVERTED TO OFFICE OR RETAIL USE, THEN THE F.A.R. AND PARKING TABULATIONS SHALL BE REVISED ON A FUTURE REVISION ACCORDINGLY.
 11. SEE THIS SHEET FOR LIGHTING FIXTURE SCHEDULE.
 12. SEE SHEET 3 FOR DETAIL AROUND OFFICE BUILDING 8.

LIGHTING FIXTURE SCHEDULE

SYMBOL	TYPE	LAMPS	VOLTAGE	MOUNTING	INPUT WATTAGE	CATALOG NO.	
●	S1	4 BRICK LED	SINGLE 120 LED, TYPE 3 CUTOFF LUMINAIRE, DIE-CAST ALUMINUM CONSTRUCTION (BLACK). PROVIDE MATCHING 5" STRAIGHT SQUARE EXTRUDED ALUMINUM POLE (BLACK).	27V	27'-6" POLE	144	TECHLIGHT # LDCL-4-C-B-T3-A-1-BK
■	S2	4 BRICK LED	THIN LED TYPE 5 CUTOFF LUMINAIRE, DIE-CAST ALUMINUM CONSTRUCTION (BLACK). PROVIDE MATCHING 5" STRAIGHT SQUARE EXTRUDED ALUMINUM POLE (BLACK).	27V	27'-6" POLE	144	TECHLIGHT # LDCL-4-C-B-T3-A-1-BK

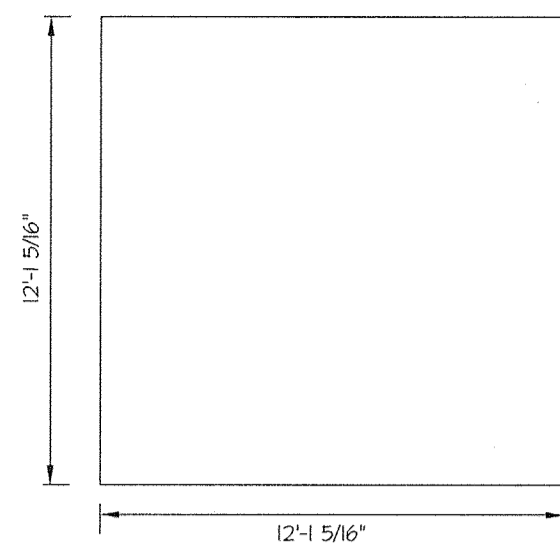
- EXTERIOR LIGHTING NOTES:**
1. ALL POLES SHALL BE SUITABLE FOR EPA OF LUMINAIRES WITH 80 MPH LOAD AND 1.3 GUST FACTOR (GF).
 2. ALL LIGHTING FIXTURES SHALL BE APPROVED BY THE OWNER AND ARCHITECT PRIOR TO ORDERING.
 3. COORDINATE FIXTURE COLOR PRIOR TO ORDERING.

11-12-14 Revised walk
10-9-10 Provide ramp for restaurant tenant

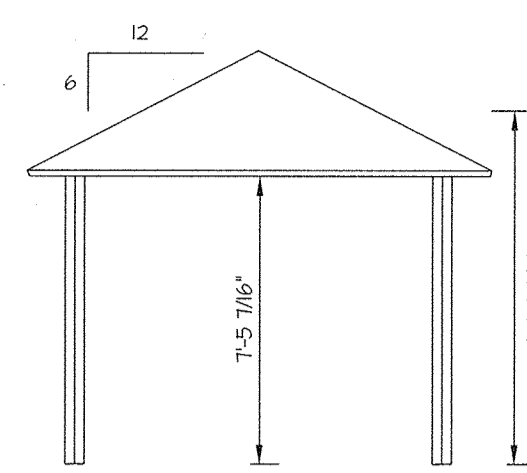
DATE REVISION
11-12-14
10-9-10
BY APPR

DES. DEV DRN. URD CHK. DEV
DATE REVISION

ELECTION DISTRICT No. 5



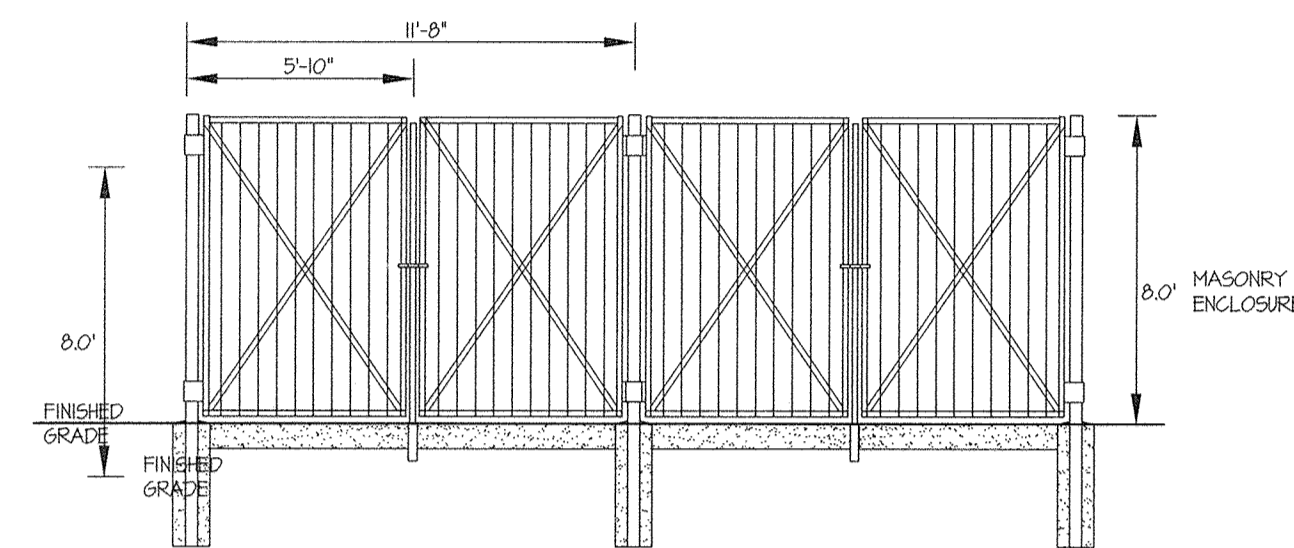
PAVILION - SLAB



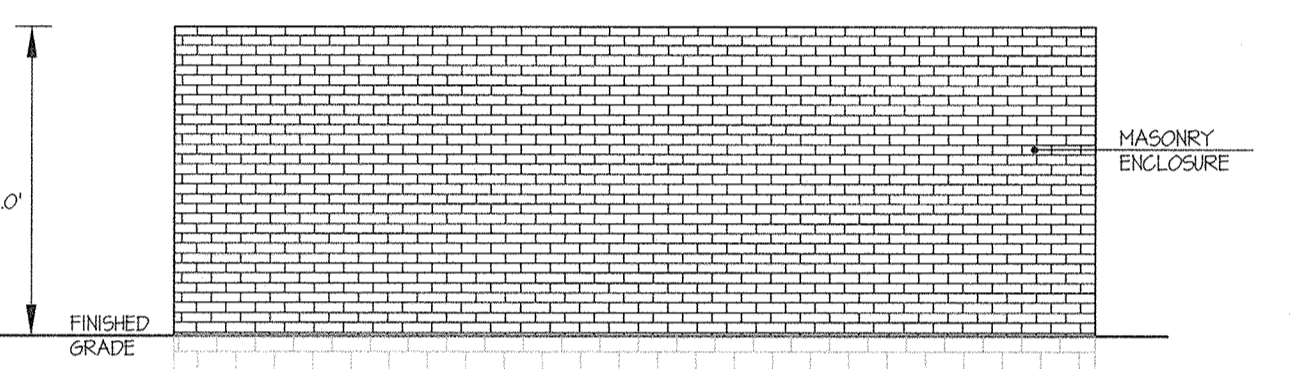
PAVILION - FRONT ELEVATION

PAVILION DETAILS

SCALE: 1" = 5'



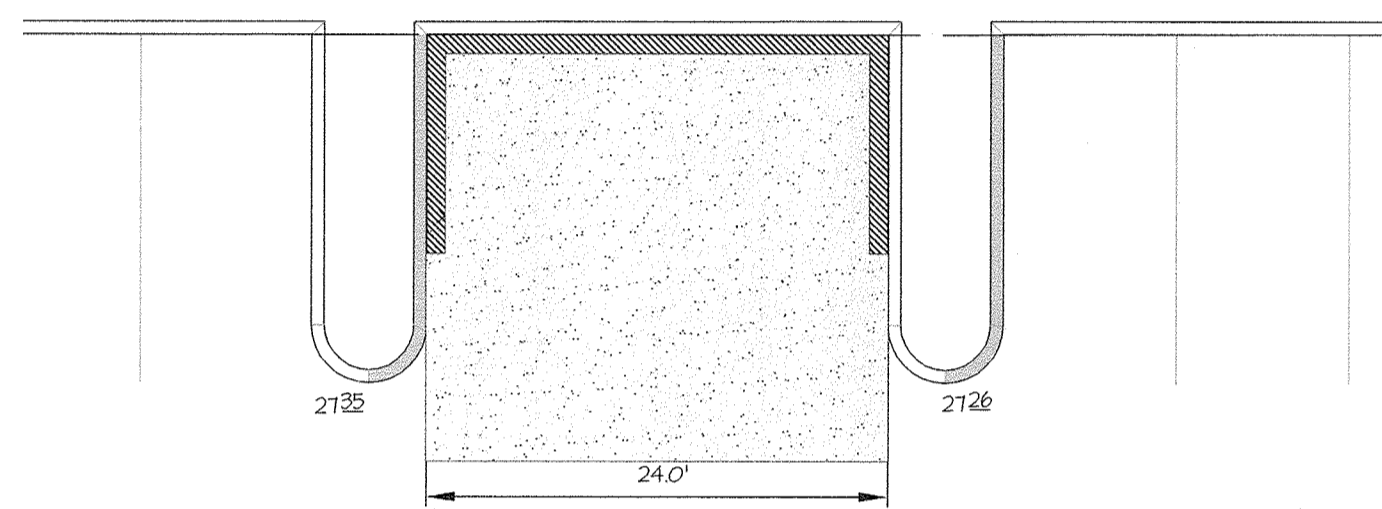
GATE DETAIL



REAR ELEVATION

GATE DETAIL and REAR ELEVATION FOR TRASH ENCLOSURES

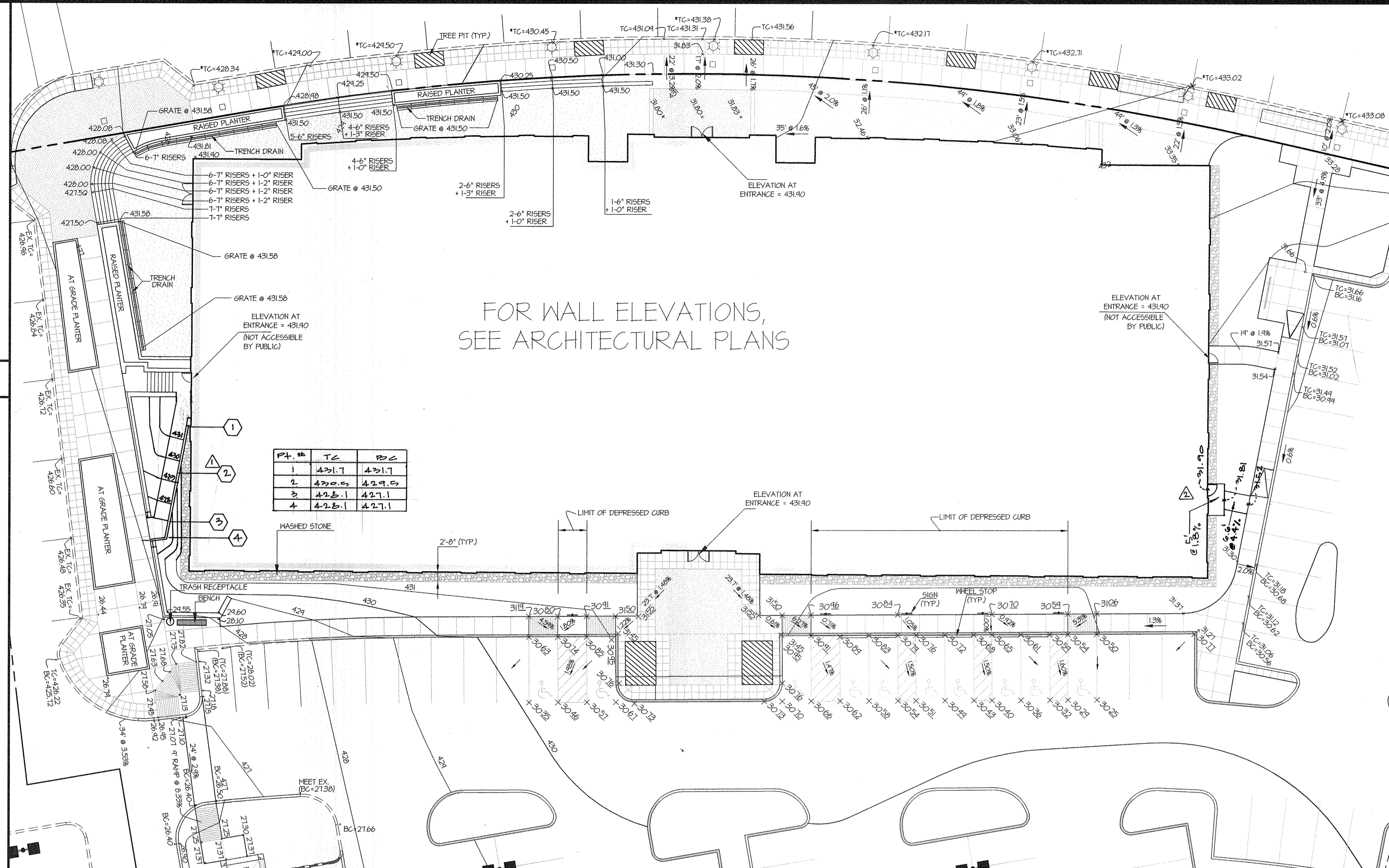
NO SCALE



PARCEL C-29

TRASH ENCLOSURE DETAILS

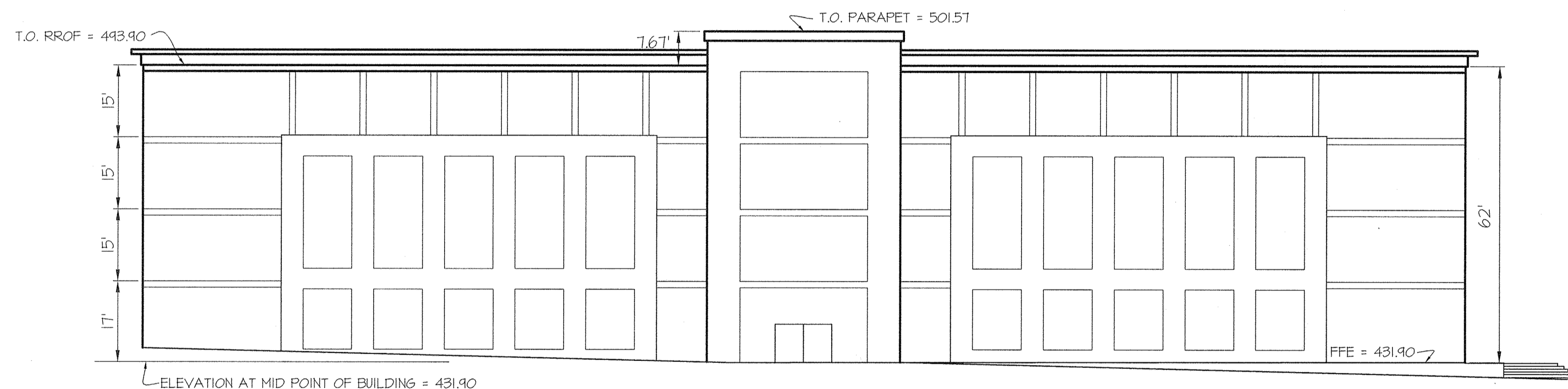
SCALE: 1" = 10'



FOR WALL ELEVATIONS, SEE ARCHITECTURAL PLANS

HANDICAP ACCESSIBILITY DETAILS for BUILDING No. 8

SCALE: 1" = 20'

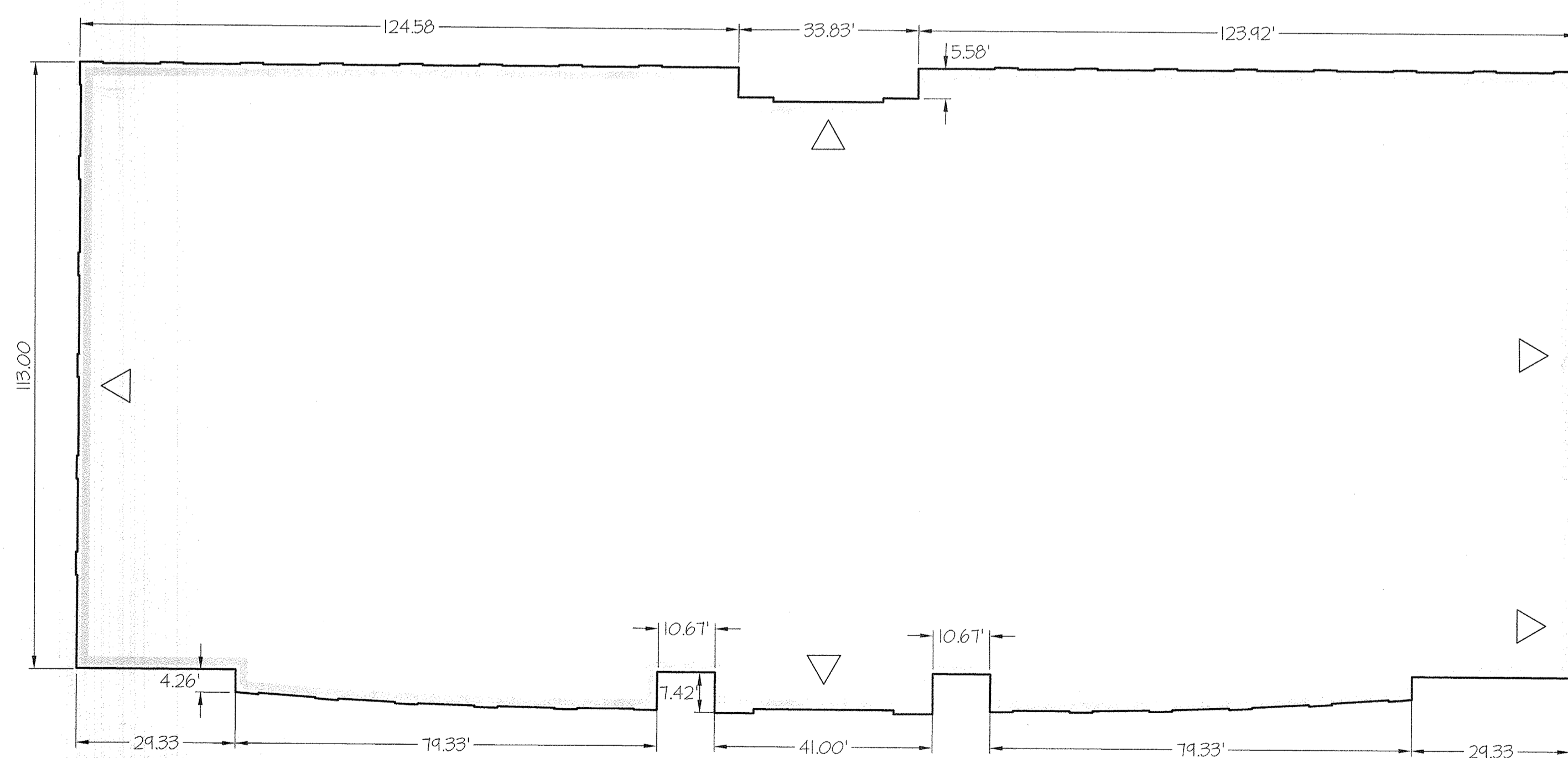


BUILDING No. 8 (PARCEL C-29)
BUILDING (WEST) ELEVATION

SCALE: 1" = 20'

GRAPHIC SCALE
1 inch = 20 ft.

GRAPHIC SCALE
1 inch = 10 ft.



BUILDING No. 8 (PARCEL C-29)
BUILDING FOOTPRINT

SCALE: 1" = 20'

APPROVED
PLANNING BOARD OF HOWARD COUNTY

DATE Feb. 20, 2014

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Director Mark N. Lygell 2/9/14
 Chief, Division of Land Development Ketshelwood 9-29-14
 Chief, Development Engineering Division Chad Elmer 9-9-14

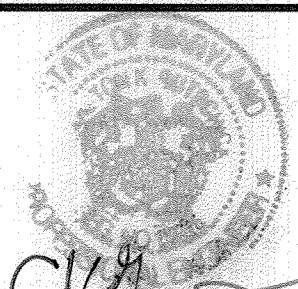
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 BURTONSVILLE, MARYLAND 20866
 TEL: 301-421-4024 BAL: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

PREPARED FOR:

OWNER: MAPLE LAWN
 C/O STATUTORY TRUST
 1829 REGISTERSTOWN ROAD
 SUITE 300
 BALTIMORE, MD 21208
 PH: 410-484-8400
 ATTN: MARK BENNETT

PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 12975
 EXPIRATION DATE: MAY 26, 2014



HANDICAP ACCESSIBILITY and SITE DETAILS *No ASBUILT*

MAPLE LAWN FARMS INFORMATION 12/01/2016
 Business District - Area 2
 Parcel 'C-29' (Office Building No. 8 - A LEED Certified Green Building)
 (Proposed Office Space with possible First Floor Retail)
 PLAT Nos. 22052 thru 22054

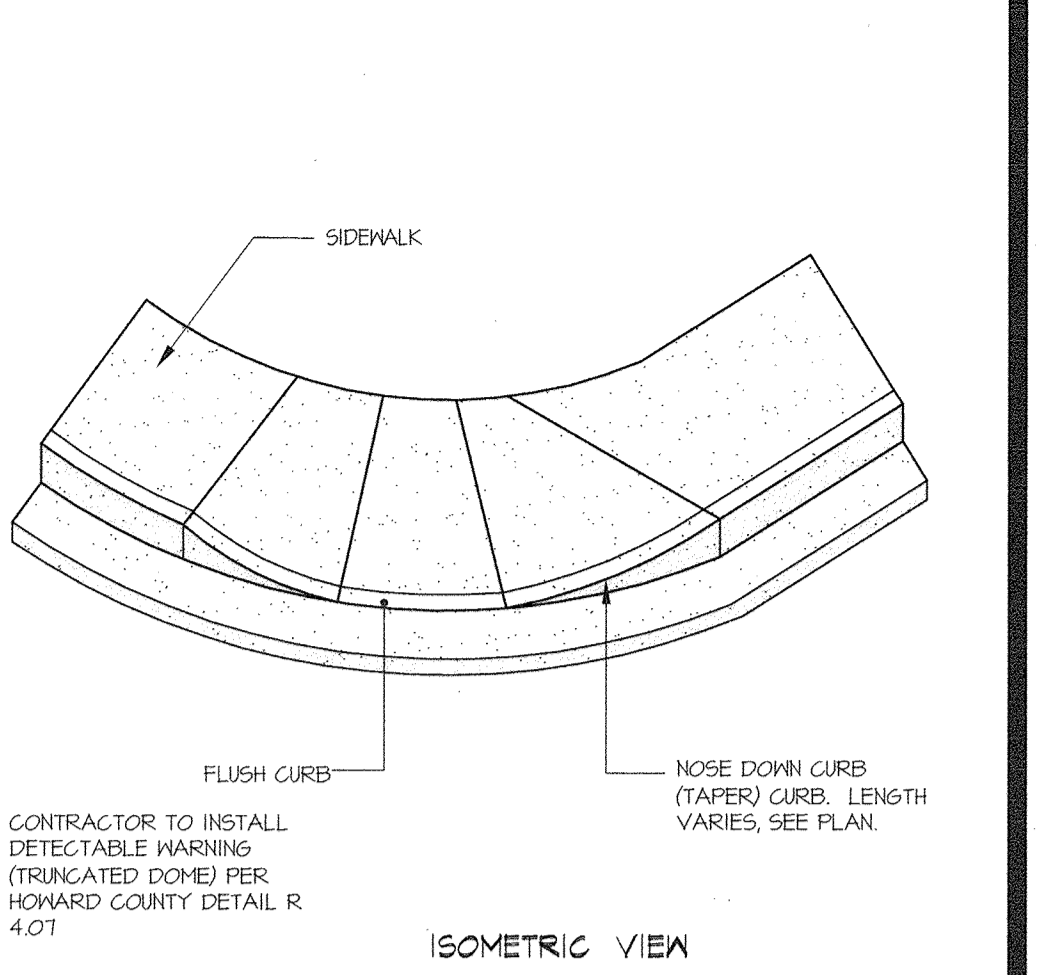
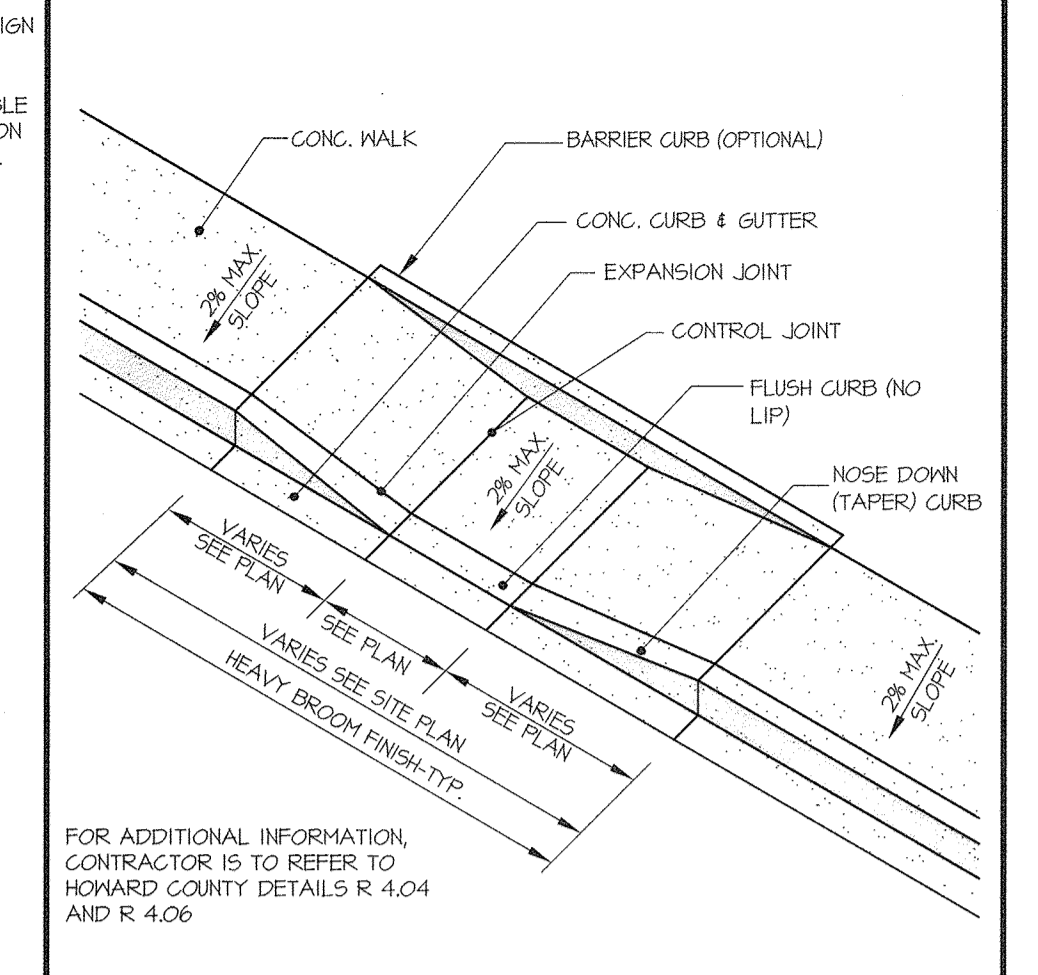
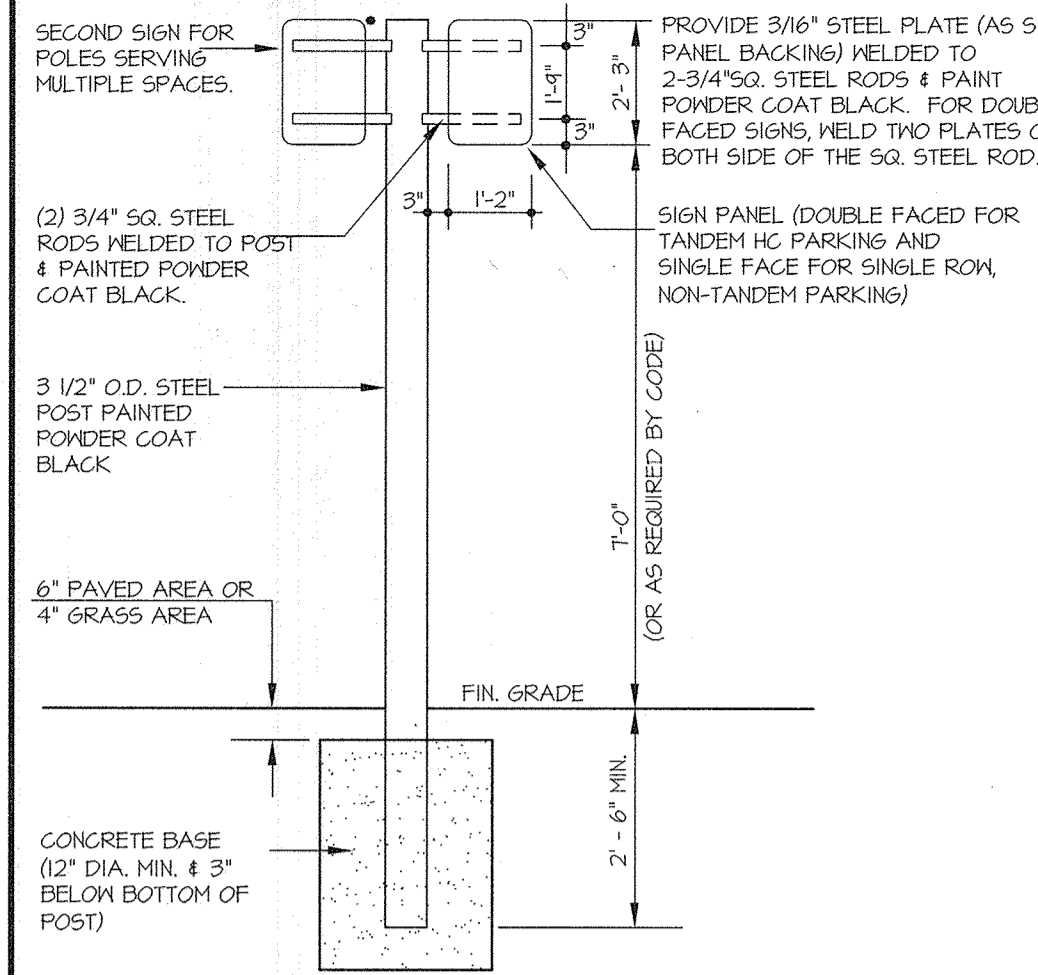
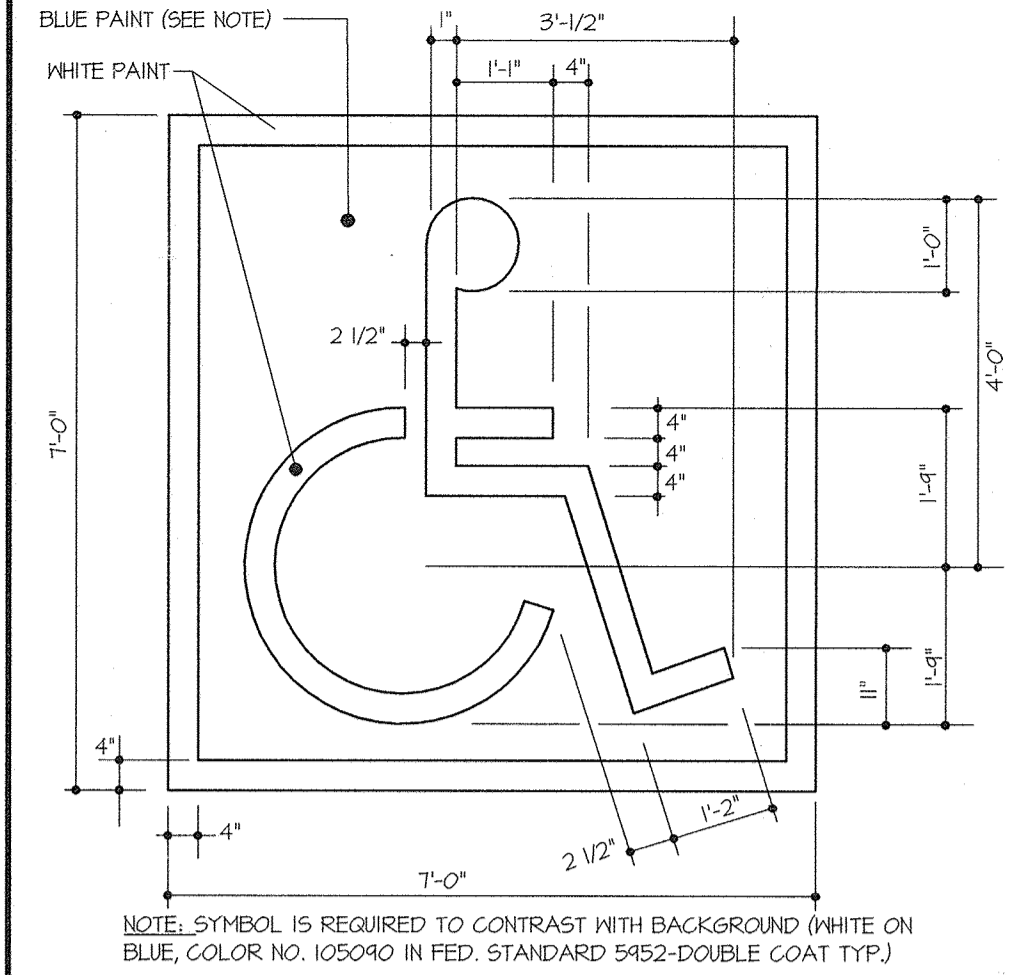
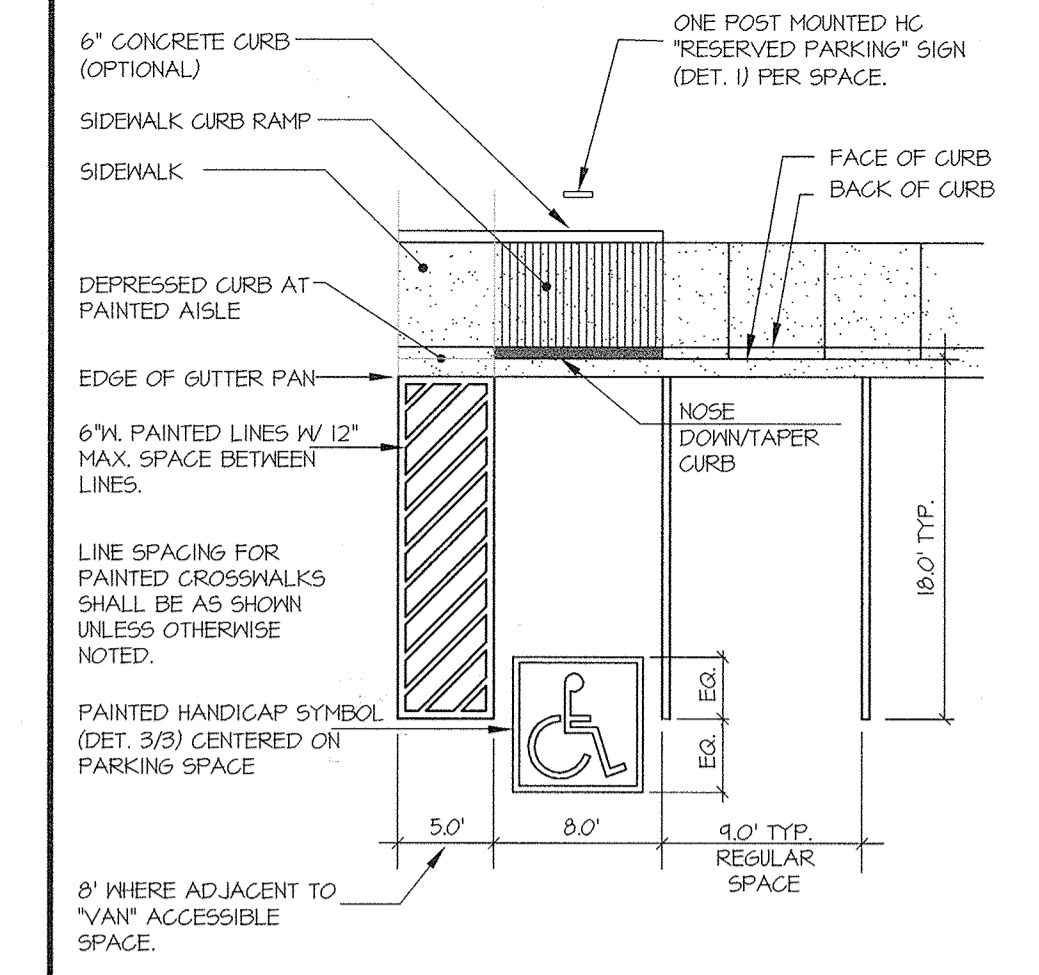
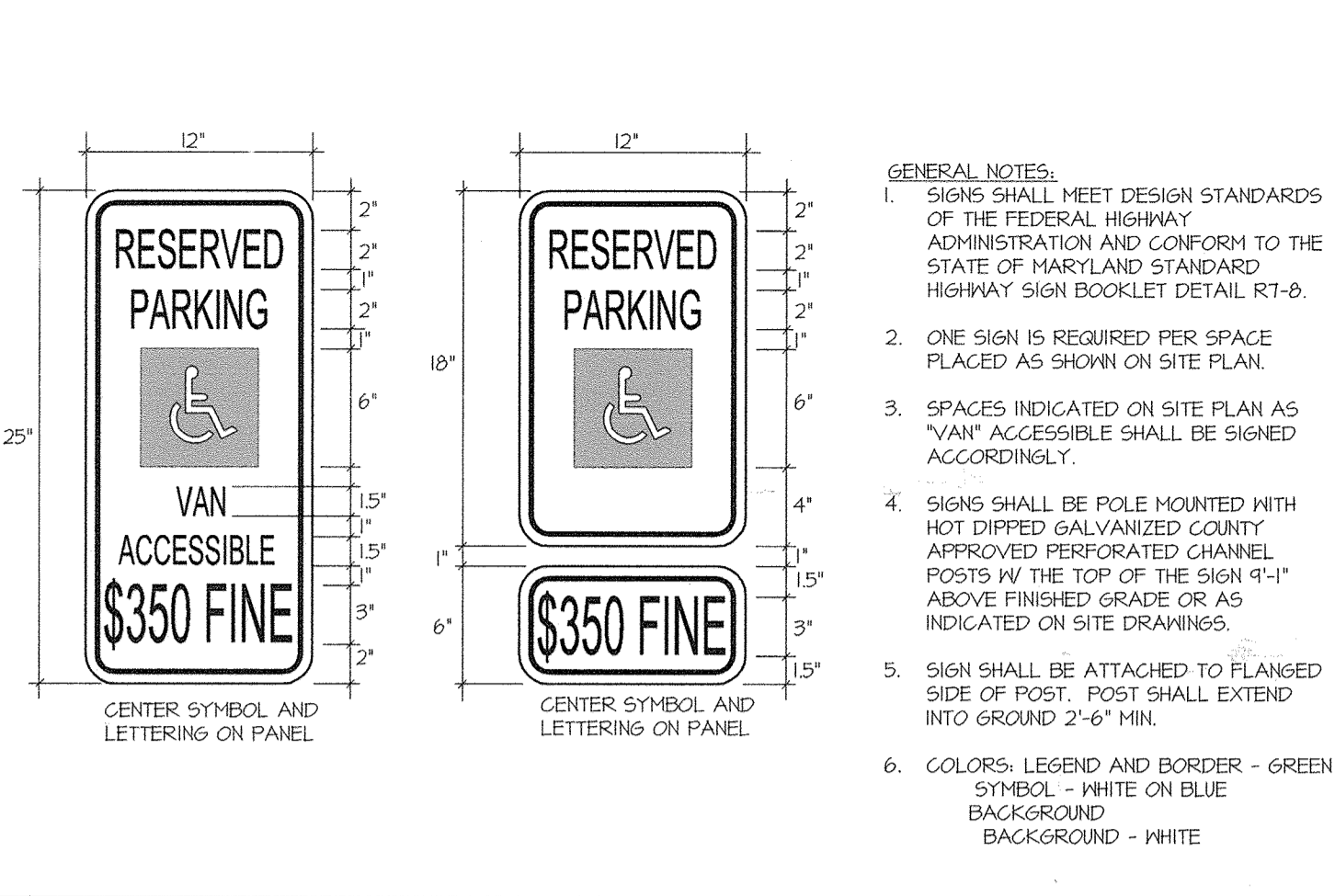
SCALE 1"=20' ZONING MXD-3 G. L. W. FILE No. 13012

DATE TAX MAP - GRID SHEET

AUGUST, 2014 46: 3&4 3 OF 10

ELECTION DISTRICT No. 5

HOWARD COUNTY, MARYLAND



1 HANDICAP PARKING SIGNS DETAIL NO SCALE

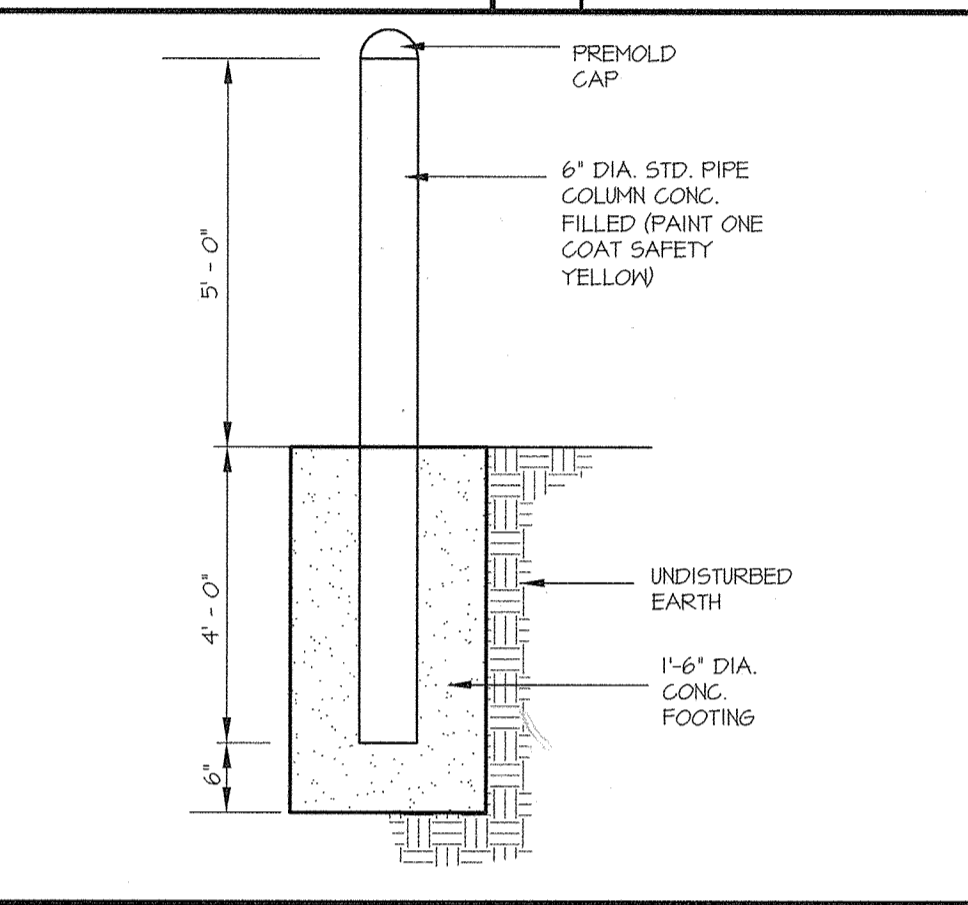
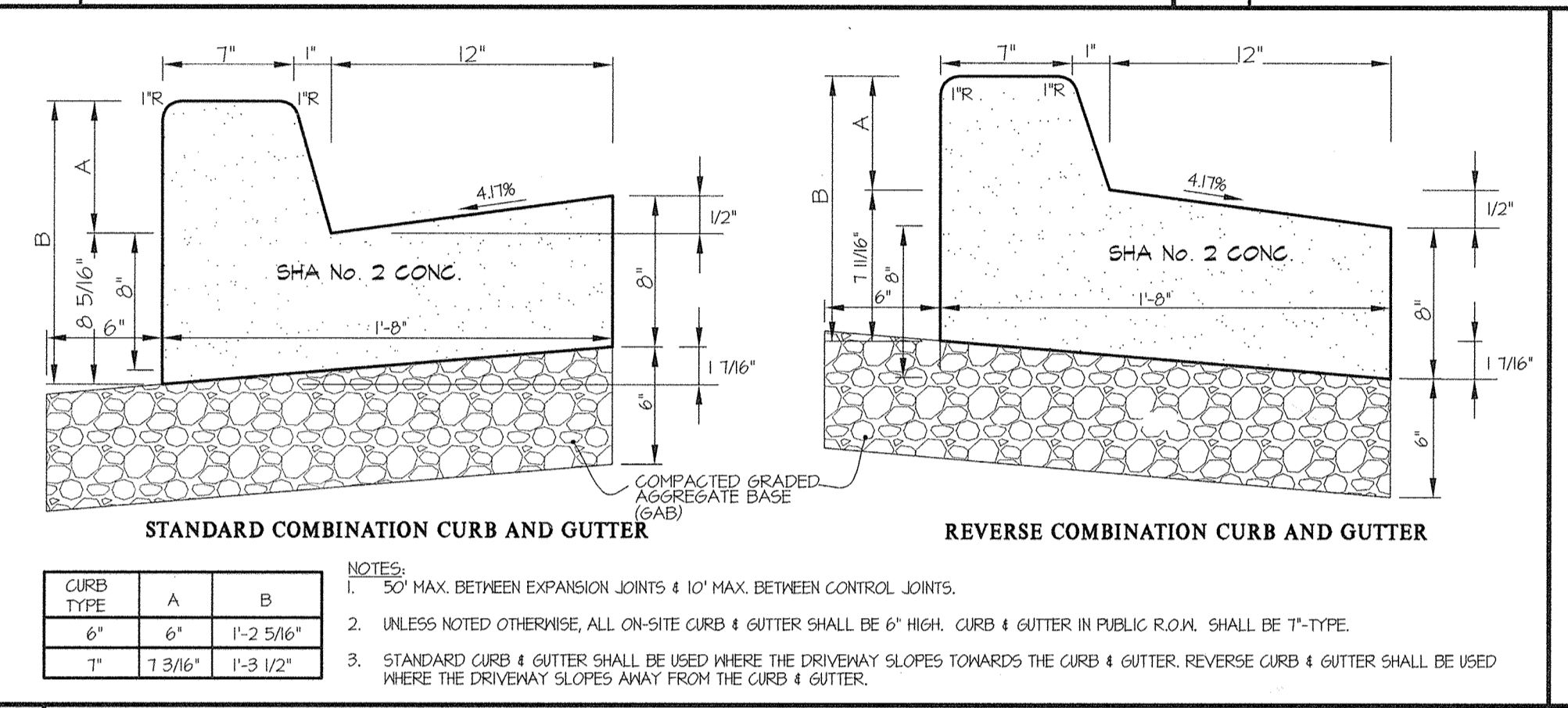
2 PARKING SPACE LAYOUT NO SCALE

3 HANDICAP SPACE STENCIL LAYOUT NO SCALE

4 POST & SIGN DETAIL FOR PARKING RESTRICTION SIGN NO SCALE

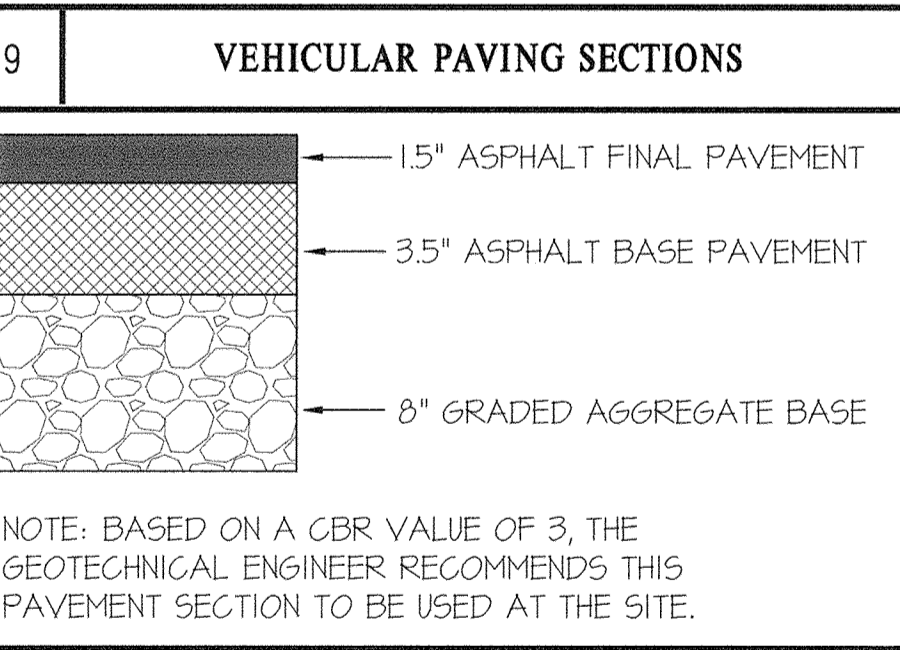
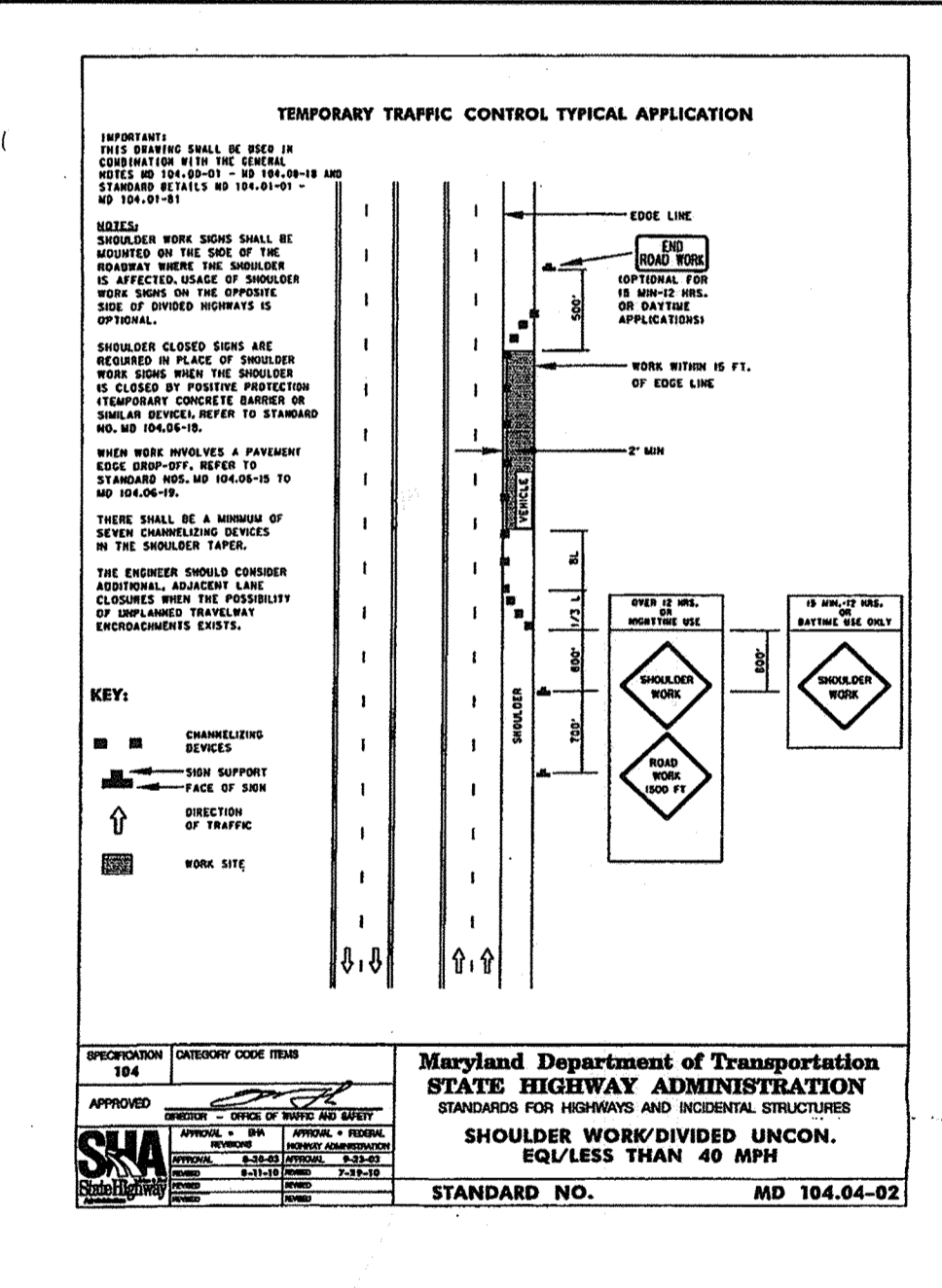
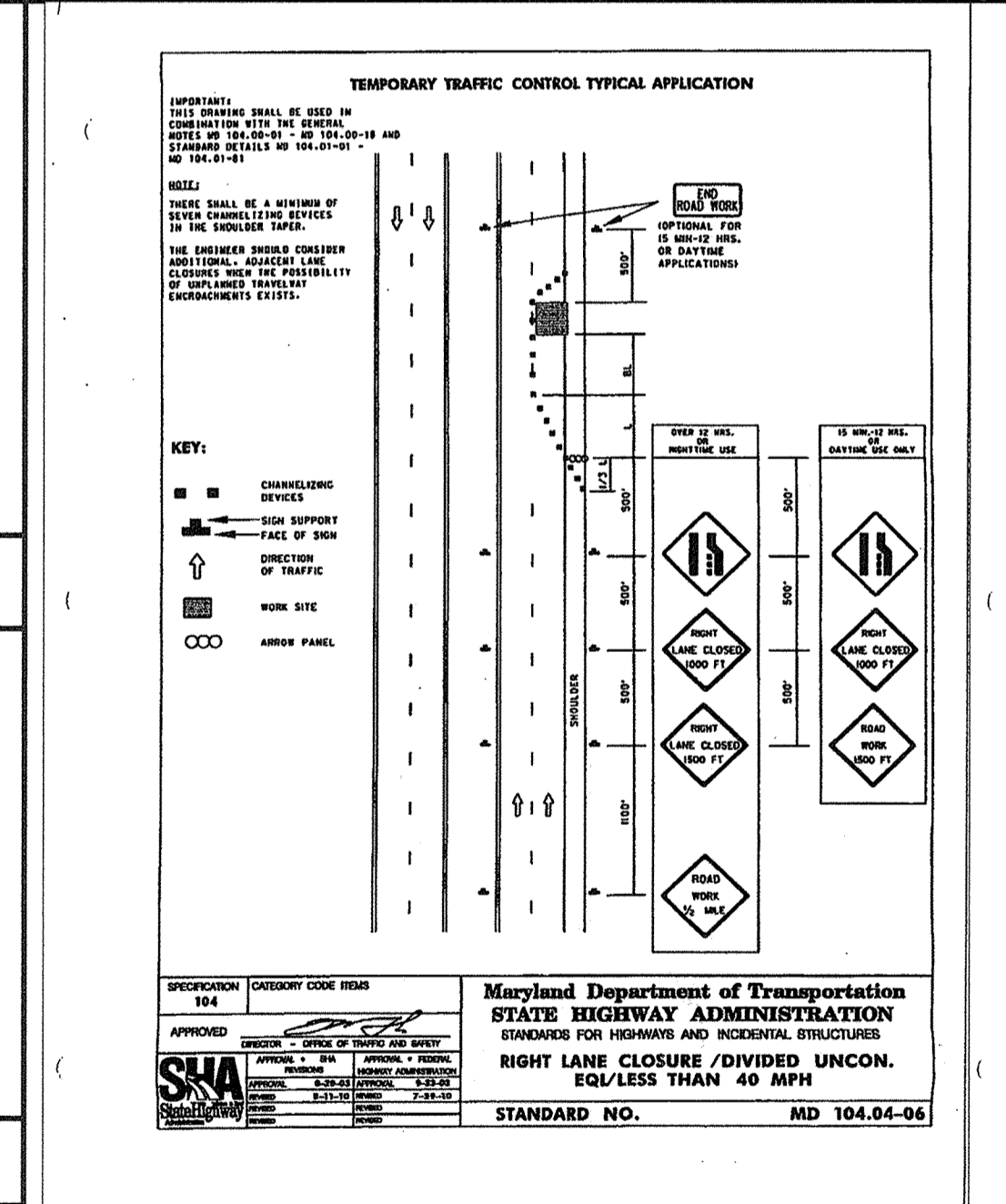
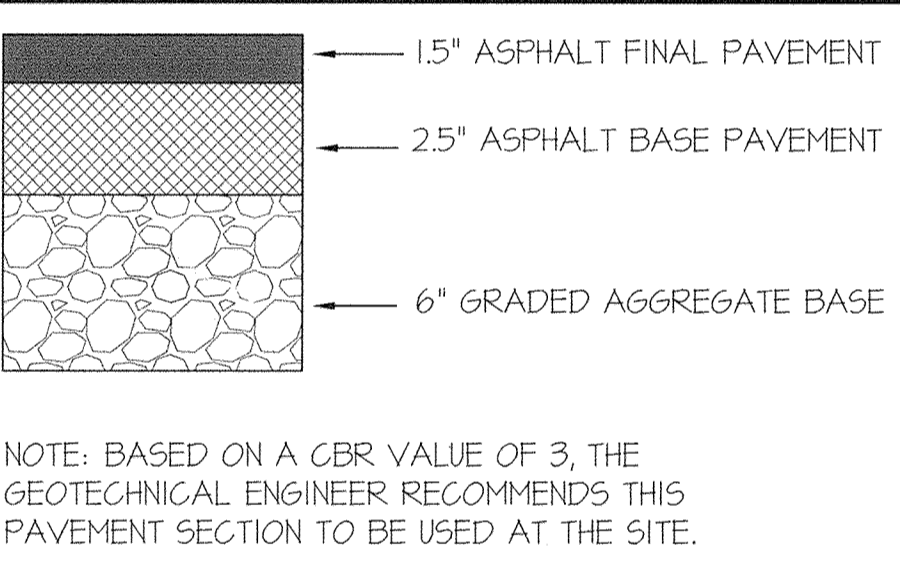
5 TYPE-C HANDICAP RAMP DETAIL NO SCALE

6 TYPICAL CURB/NOSE DOWN TAPER AT INTERSECTION NO SCALE



7 TYPE-A CONCRETE CURB AND GUTTER (STANDARD AND REVERSE) NO SCALE

8 BOLLARD DETAIL NO SCALE

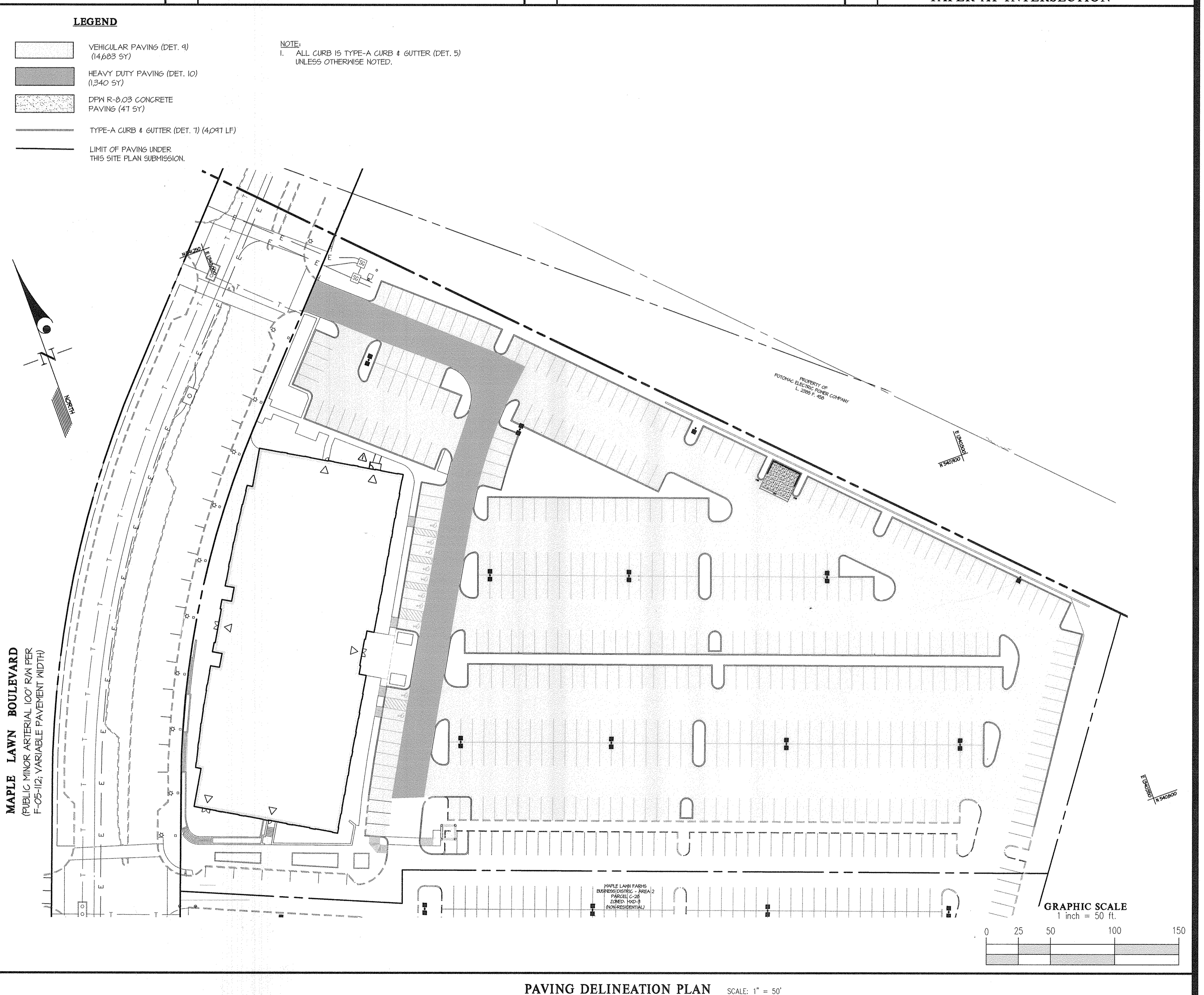


9 HEAVY DUTY PAVING SECTION NO SCALE

NOTE TO CONTRACTOR:
IF AT ANY TIME DURING THE CONSTRUCTION OF THE IMPROVEMENTS SHOWN ON THESE PLANS REQUIRES THE CLOSURE OF ANY TRAVEL LANES, THE CONTRACTOR MUST CONTACT PARRIS ZIRKENBACH AT HOWARD COUNTY TRAFFIC (410-313-5752) TO ARRANGE FOR AN ON-SITE MEETING PRIOR TO THE COMMENCEMENT OF WORK TO DETERMINE THE TRAFFIC CONTROL DEVICES NECESSARY FOR THE TYPE OF CONSTRUCTION AND LENGTH OF TIME NEEDED TO DO THE CONSTRUCTION. THE DETAILS SHOWN ON THIS PLAN WILL BE IMPLEMENTED, TAKING FIELD CONDITIONS INTO ACCOUNT.

APPROVED PLANNING BOARD OF HOWARD COUNTY
DATE Feb. 20, 2014

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
Director Mark A. Vogel 3/3/14
Chief, Division of Land Development Kestelubrad 4-09-14
Chief, Development Engineering Division Chad Chish 4-9-14



GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20866
TEL: 301-421-4024 BAL: 410-880-1820 DC/VA: 301-889-2524 FAX: 301-421-4188

DATE	REVISION	BY	APP'R.
4-10-14	Revised walk	3+	DEV.

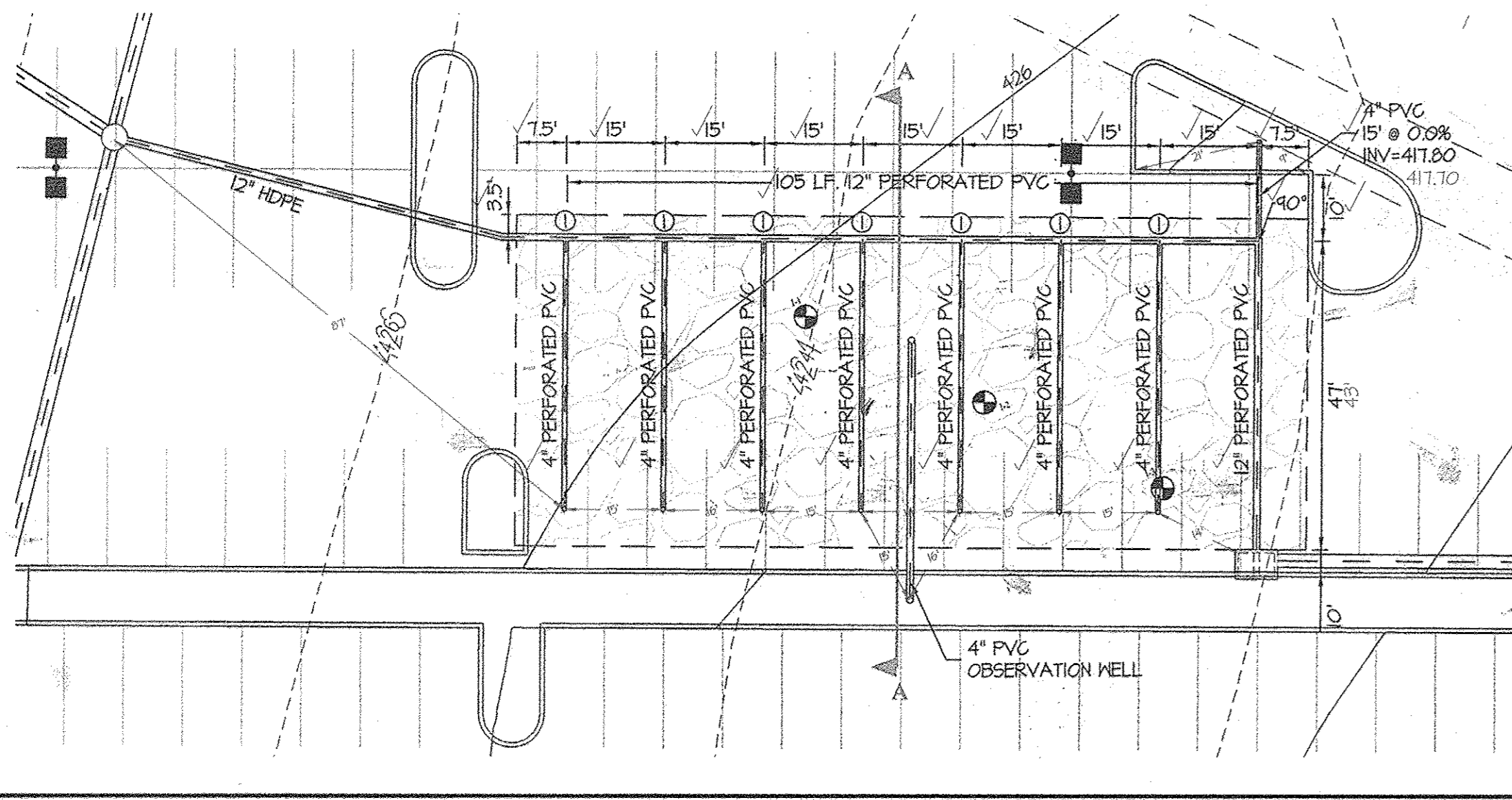
PREPARED FOR:
OWNER: MAPLE LAWN C.C. STATUTORY TRUST
1828 REISTERSTOWN ROAD
SUITE 300
BALTIMORE, MD 21208
PH: 410-484-8400
ATTN: MARK BENNETT

PROFESSIONAL CERTIFICATION
I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 122975
EXPIRATION DATE: MAY 26, 2017
8/25/14

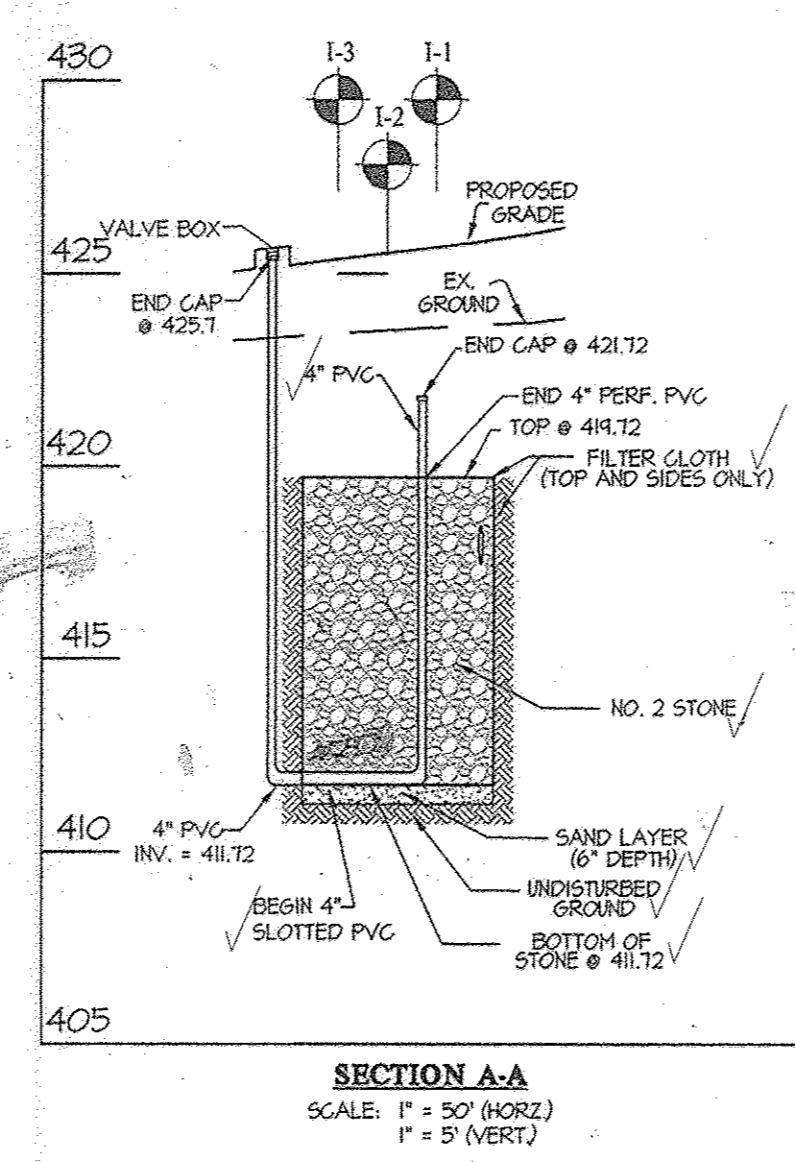
PAVING DELINEATION PLAN and SITE DETAILS No ASBUILT
MAPLE LAWN FARMS INFORMATION 12/01/2016
Business District - Area 2
Parcel 'C-29' (Office Building No. 8 - A LEED Certified Green Building)
(Proposed Office Space with possible First Floor Retail)
PLAT Nos. 22052 thru 22054

SCALE	ZONING	G. L. W. FILE NO.
AS SHOWN	MXD-3	13012
DATE	TAX MAP - GRID	SHEET
AUGUST, 2014	46: 3&4	4 OF 10

HOWARD COUNTY, MARYLAND
ELECTION DISTRICT No. 5



RECHARGE FACILITY DETAIL 1" = 20'



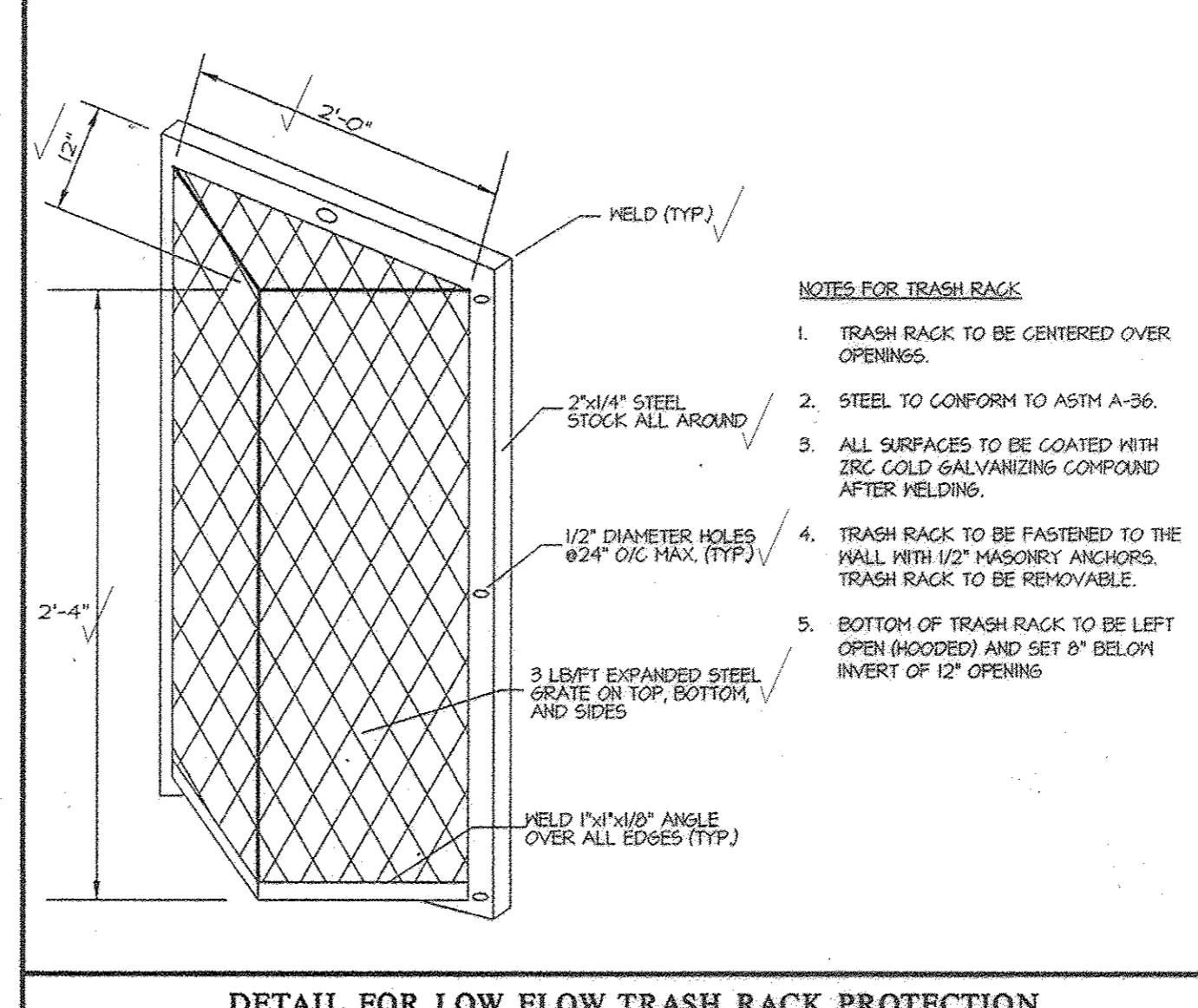
SECTION A-A SCALE: 1" = 50' (HORIZ) 1" = 5' (VERT)

S.D. PIPE SUMMARY TABLE PRIVATELY OWNED AND MAINTAINED

SIZE (INCHES)	TYPE	QUANTITY (L.F.)	REMARKS
4	SLOTTED PVC	314	SCHEDULE 40
4	PVC	31	SCHEDULE 40
12	SLOTTED PVC	152	SCHEDULE 40

PARTS LIST

	TYPE	QUANTITY	ADS PART #
①	12" x 4" TEE	7	1201 AG



DETAIL FOR LOW FLOW TRASH RACK PROTECTION (FOR USE WITHIN STRUCTURES I-17 AND MH 12) NTS

OPERATION AND MAINTENANCE SCHEDULE FOR PRIVATELY OWNED AND MAINTAINED STORMWATER INFILTRATION TRENCHES

- THE MONITORING WELLS AND STRUCTURES SHALL BE INSPECTED ON A QUARTERLY BASIS AND AFTER EVERY LARGE STORM EVENT.
- WATER LEVELS AND SEDIMENT BUILD UP IN THE MONITORING WELLS SHALL BE RECORDED OVER A PERIOD OF SEVERAL DAYS TO INSURE TRENCH DRAINAGE.
- A LOG BOOK SHALL BE MAINTAINED TO DETERMINE THE RATE AT WHICH THE FACILITY DRAINS.
- WHEN THE FACILITY BECOMES CLOGGED SO THAT IT DOES NOT DRAIN DOWN WITHIN THE 12 HOUR TIME PERIOD, CORRECTIVE ACTION SHALL BE TAKEN.
- THE MAINTENANCE LOG BOOK SHALL BE AVAILABLE TO HOWARD COUNTY FOR INSPECTION TO INSURE COMPLIANCE WITH OPERATION AND MAINTENANCE CRITERIA.
- ONCE THE PERFORMANCE CHARACTERISTICS OF THE INFILTRATION FACILITY HAVE BEEN VERIFIED, THE MONITORING SCHEDULE CAN BE REDUCED TO AN ANNUAL BASIS UNLESS THE PERFORMANCE DATA INDICATES THAT A MORE FREQUENT SCHEDULE IS REQUIRED.

NOTES FOR TRASH RACK

- TRASH RACK TO BE CENTERED OVER OPENINGS.
- STEEL TO CONFORM TO ASTM A-36.
- ALL SURFACES TO BE COATED WITH ZINC COLD GALVANIZING COMPOUND AFTER WELDING.
- TRASH RACK TO BE FASTENED TO THE WALL WITH 1/2" MASONRY ANCHORS. TRASH RACK TO BE REMOVABLE.
- BOTTOM OF TRASH RACK TO BE LEFT OPEN (HOOD) AND SET 8" BELOW INVERT OF 12" OPENING.

RECORD OF SOIL EXPLORATION

Project Name: Maple Lawn Farms - Office Building #8
Location: Howard County, Maryland

Depth	Description	Soil and Sample No.	Pen. (ft.)	SPT Blows	Notes
0-1'	Topsoil	11	2.0	5	
1-2'	Light gray silty clay with silty clay shale (CL-ML)	12	3.4	11	
2-3'	Light gray silty clay with silty clay shale (CL-ML)	13	3.4	10	
3-4'	Light gray silty clay with silty clay shale (CL-ML)	14	4.4	10	
4-5'	Light gray silty clay with silty clay shale (CL-ML)	15	4.7	10	
5-6'	Light gray silty clay with silty clay shale (CL-ML)	16	5.4	11	
6-7'	Light gray silty clay with silty clay shale (CL-ML)	17	3.4	7	

RECORD OF SOIL EXPLORATION

Project Name: Maple Lawn Farms - Office Building #8
Location: Howard County, Maryland

Depth	Description	Soil and Sample No.	Pen. (ft.)	SPT Blows	Notes
0-1'	Topsoil	11	2.6	13	
1-2'	Light gray silty clay with silty clay shale (CL-ML)	12	4.5	10	
2-3'	Light gray silty clay with silty clay shale (CL-ML)	13	18-18	31	
3-4'	Light gray silty clay with silty clay shale (CL-ML)	14	7.4	12	
4-5'	Light gray silty clay with silty clay shale (CL-ML)	15	7.6	13	
5-6'	Light gray silty clay with silty clay shale (CL-ML)	16	6.7	14	
6-7'	Light gray silty clay with silty clay shale (CL-ML)	17	13-14	42	

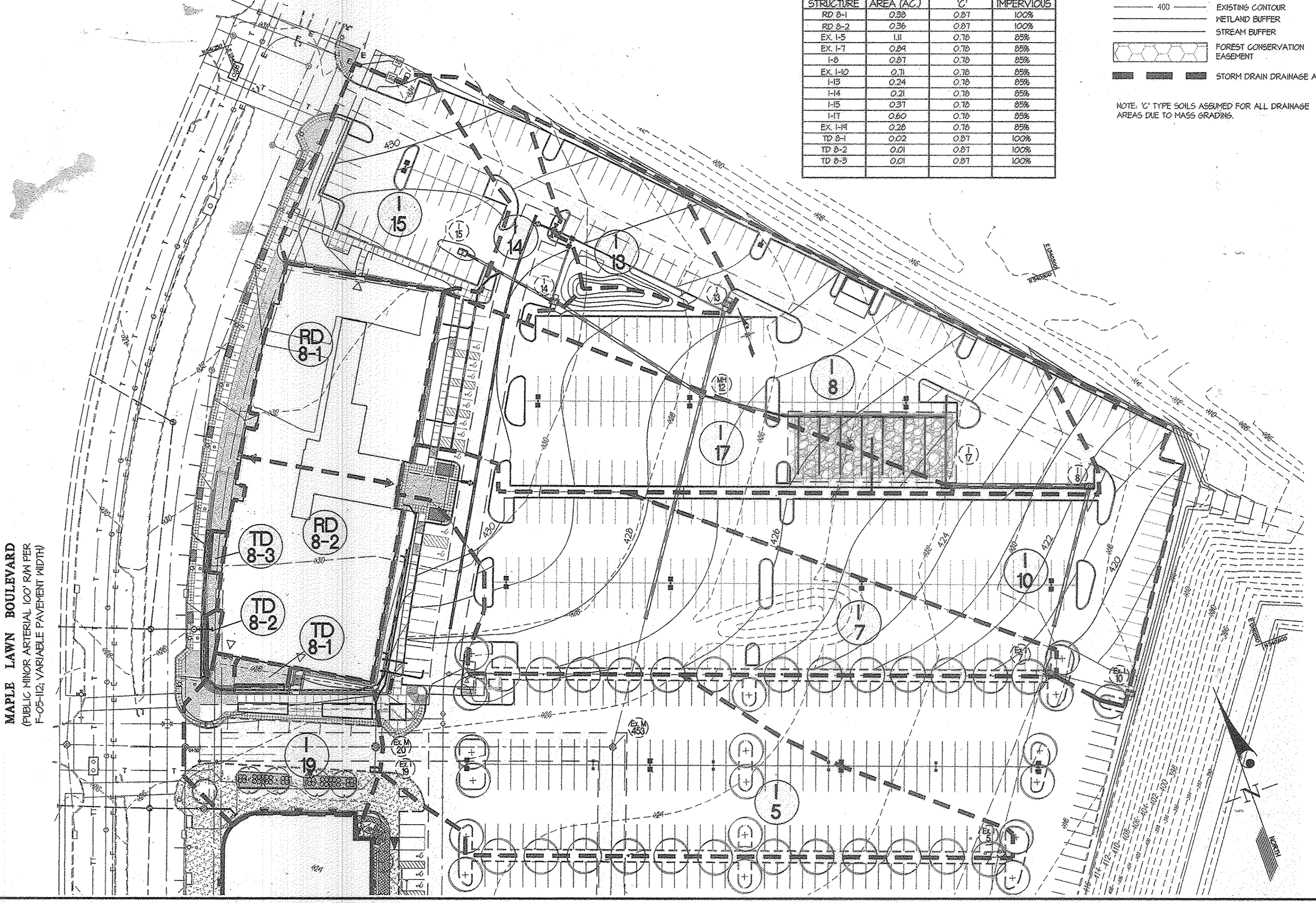
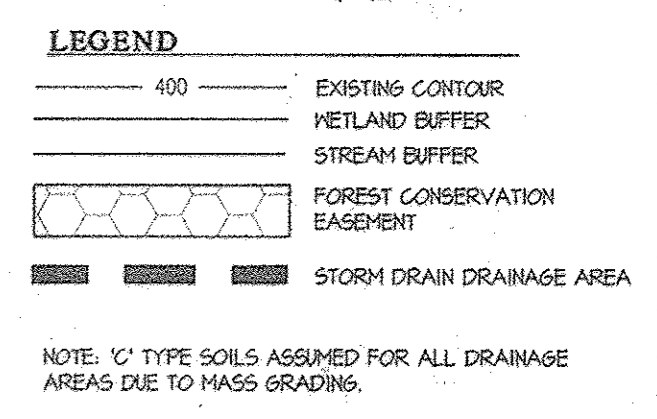
RECORD OF SOIL EXPLORATION

Project Name: Maple Lawn Farms - Office Building #8
Location: Howard County, Maryland

Depth	Description	Soil and Sample No.	Pen. (ft.)	SPT Blows	Notes
0-1'	Topsoil	11	2.0	5	
1-2'	Light gray silty clay with silty clay shale (CL-ML)	12	3.4	9	
2-3'	Light gray silty clay with silty clay shale (CL-ML)	13	6.7	10	
3-4'	Light gray silty clay with silty clay shale (CL-ML)	14	6.1	14	
4-5'	Light gray silty clay with silty clay shale (CL-ML)	15	4.6	10	
5-6'	Light gray silty clay with silty clay shale (CL-ML)	16	6.1	12	
6-7'	Light gray silty clay with silty clay shale (CL-ML)	17	14-14	37	

C FACTOR COMPUTATIONS

STRUCTURE	AREA (AC)	C	IMPERVIOUS
RD 8-1	0.28	0.87	100%
RD 8-2	0.26	0.87	100%
EX I-5	1.11	0.70	85%
EX I-7	0.84	0.70	85%
I-8	0.87	0.70	85%
EX I-10	0.11	0.70	85%
I-13	0.24	0.70	85%
I-14	0.21	0.70	85%
I-15	0.37	0.70	85%
I-17	0.60	0.70	85%
EX I-18	0.28	0.70	85%
TD 8-1	0.02	0.87	100%
TD 8-2	0.01	0.87	100%
TD 8-3	0.01	0.87	100%



DRAINAGE AREA MAP 1" = 50' ASBUILTS

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

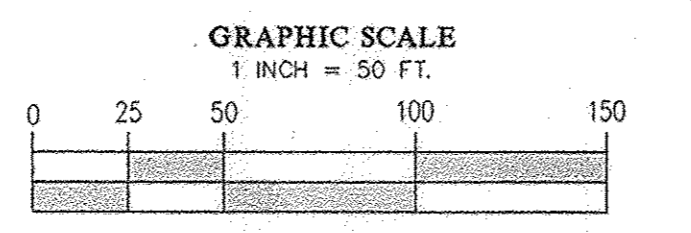
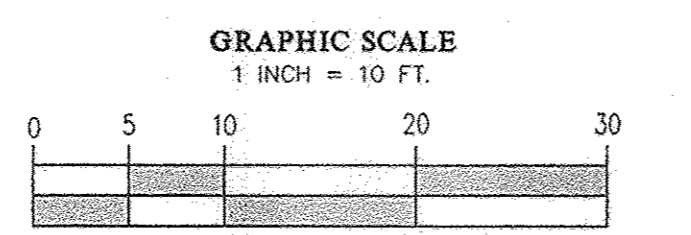
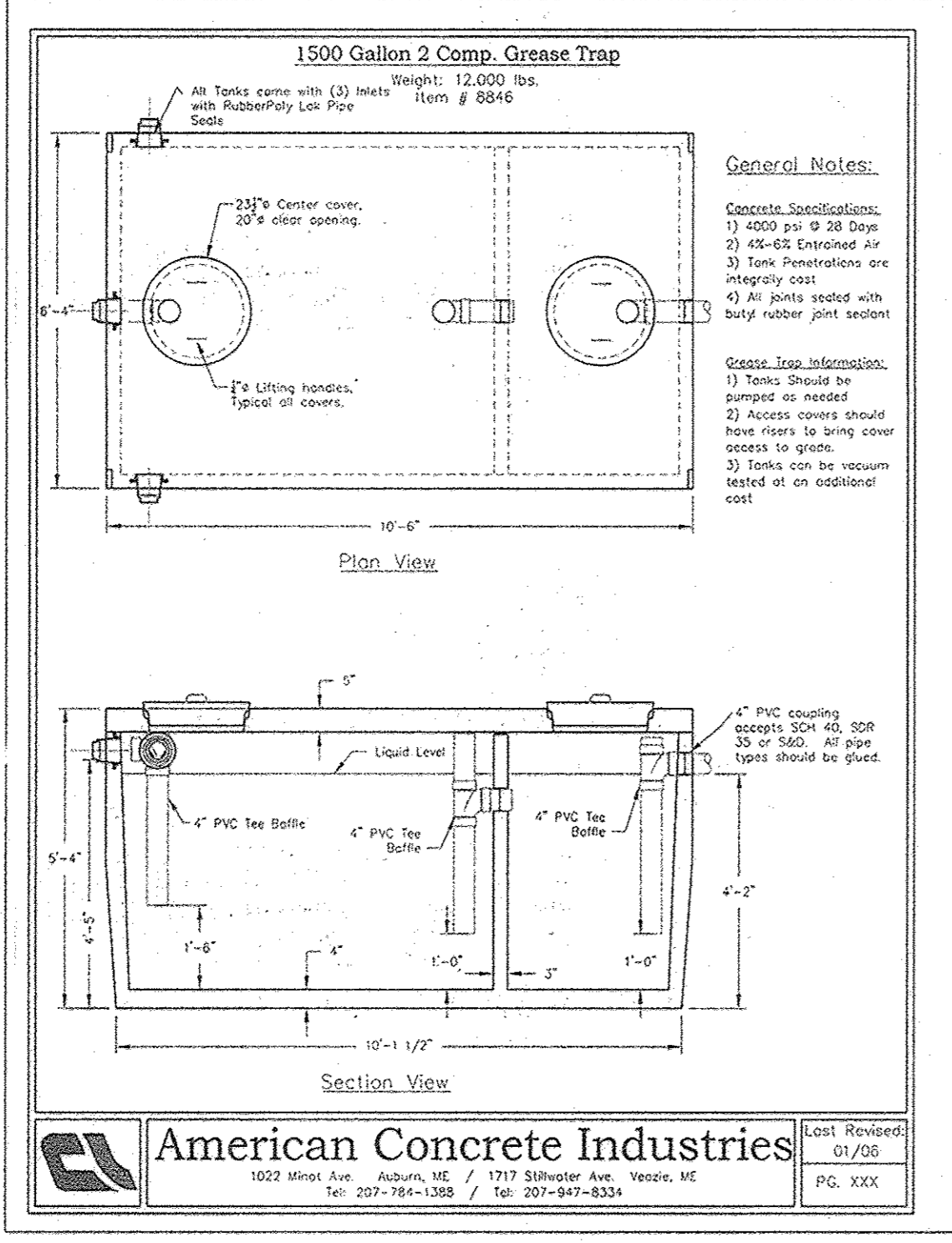
John R. Blanton 9/2/14
HOWARD S.C.D.

APPROVED: FOR WATER AND SEWERAGE SYSTEMS,
HOWARD COUNTY HEALTH DEPARTMENT

Paula M. Resman 7/4/2014
County Health Officer

APPROVED
PLANNING BOARD OF HOWARD COUNTY
DATE: FEB. 20, 2014

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
Heather M. Cagle 9/9/14
Director
W. J. Schaefer 9-09-14
Chief, Division of Land Development
Paul Blanton 9-9-14
Chief, Development Engineering Division



PROFESSIONAL CERTIFICATION
I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. 12475, Expiration Date: May 26, 2018.

11/30/14
Paul R. Blanton
Professional Engineer
Howard Reg. No. 12475

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3809 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20866
TEL: 301-421-4024 BAL: 410-880-1820 DC/VA: 301-288-2524 FAX: 301-421-4186

DES. DEV	DRN. JRD	CHK. DEV	DATE	REVISION	BY	APPR.

PREPARED FOR:
OWNER: MAPLE LAWN C.G. STANTON TRUST
1829 REISTERSTOWN ROAD
SUITE 300
BALTIMORE, MD 21208
PH: 410-684-8400
ATTN: MARK BERNETT

DEVELOPER: ST. JOHN PROPERTIES
2560 LOND BALTIMORE DR.
BALTIMORE, MD 21244
PH: 410-788-0100
BALTIMORE, MD 21208
PH: 410-684-8400
ATTN: KAREN WATSON

PROFESSIONAL CERTIFICATION
I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 12475, EXPIRATION DATE: MAY 26, 2018.

8/25/14
Paul R. Blanton
Professional Engineer
Howard Reg. No. 12475

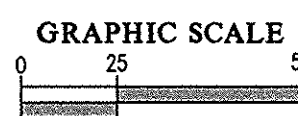
DRAINAGE AREA MAP, RECHARGE FACILITY NOTES and DETAILS
MAPLE LAWN FARMS
Business District - Area 2
Parcel 'C-29' (Office Building No. 8 - A LEED Certified Green Building)
(Proposed Office Space with possible First Floor Retail)
PLAT Nos. 22052 thru 22054
ELECTION DISTRICT No. 5
HOWARD COUNTY, MARYLAND

SCALE	ZONING	G. L. W. FILE NO.
AS SHOWN	MXD-3	13012
DATE	TAX MAP - GRID	SHEET
NOV. 2016 AUGUST, 2014	46: 3&4	5 OF 10

LEGEND

- 600 — EXISTING CONTOUR
- 600 — PROPOSED CONTOUR
- SSF — PROPOSED SUPER SILT FENCE
- LOD • LIMIT OF DISTURBANCE
- ☐ CIP CURB INLET PROTECTION
- ☐ AGIP AT GRADE INLET PROTECTION
- ☐ SCE STABILIZED CONSTRUCTION ENTRANCE

NOTE: WHERE THE LIMIT OF DISTURBANCE (LOD) IS NOT SHOWN, THE LIMIT OF WORK TO BE PERFORMED UNDER THIS SITE DEVELOPMENT PLAN IS DEFINED BY THE PERIMETER SEDIMENT CONTROL DEVICES SHOWN ON THIS PLAN.



BUILDER'S CERTIFICATE

"I/WE CERTIFY THAT ALL DEVELOPMENT AND/OR CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN, AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A MARYLAND DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HSCD."

[Signature] 8/25/14
SIGNATURE OF DEVELOPER/BUILDER DATE

ENGINEER'S CERTIFICATE

"I CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT."

[Signature] 8/25/14
SIGNATURE OF ENGINEER DATE

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

[Signature] 9/2/14
HOWARD S.C.D. DATE

APPROVED PLANNING BOARD OF HOWARD COUNTY

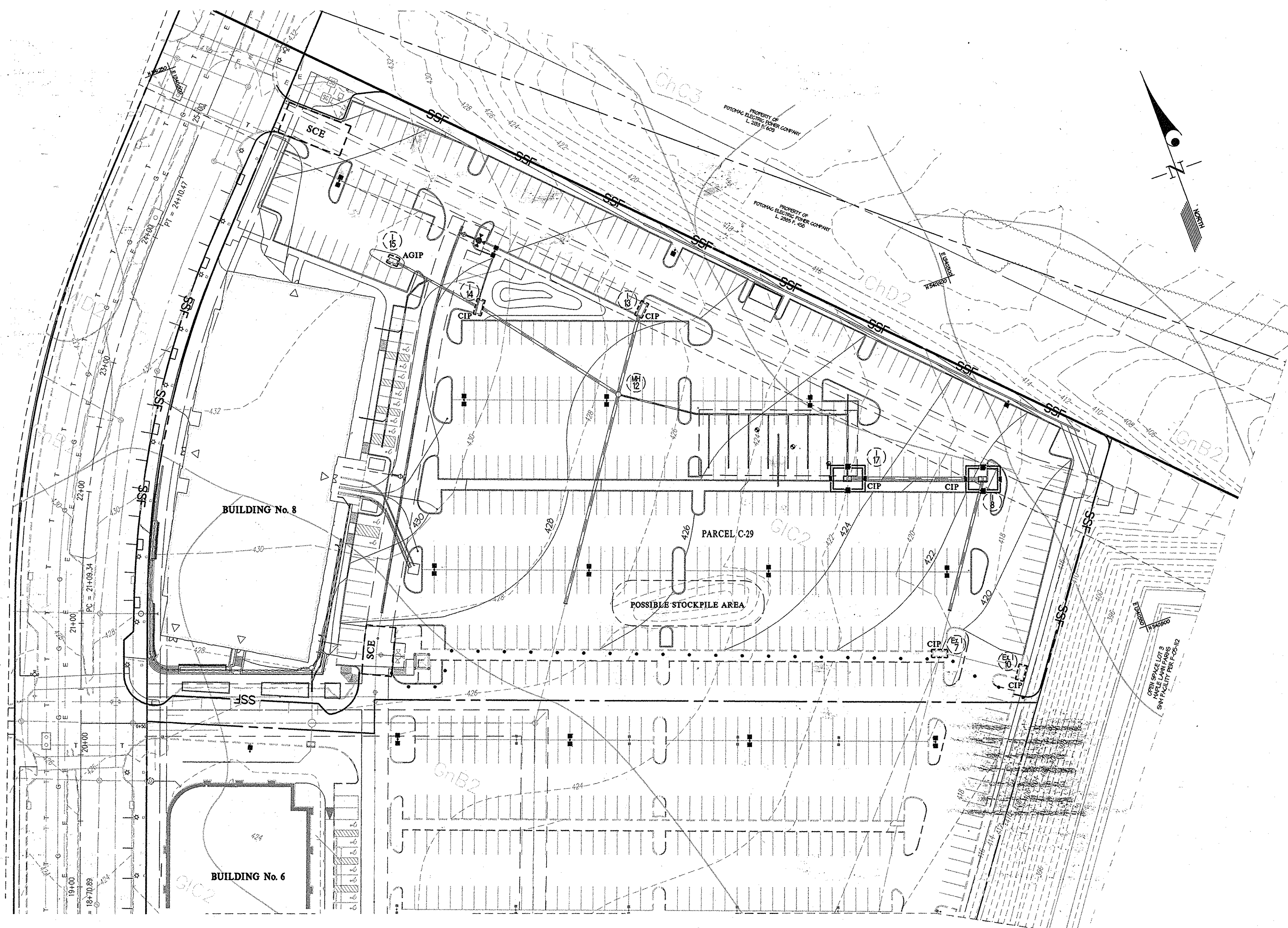
DATE Feb. 20, 2014

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

[Signature] 9/9/14
Director DATE
[Signature] 9-09-14
Chief, Division of Land Development DATE
[Signature] 9-9-14
Chief, Development Engineering Division DATE

GLWGUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20886
TEL: 301-421-4024 BALT. 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

DES. DEV. DRN. JRD. CHK. DEV. DATE REVISION BY APPR.



SOIL TYPES

Symbol	Description	Soil Type
ChD2	Chester Silt Loam, 15 to 25 percent slopes, moderately eroded	B
GnC2	Glennelg Loam, 8 to 15 percent slopes, moderately eroded	B
GnB2	Glennville Silt Loam, 3 to 8 percent slopes, moderately eroded	C

NOTE: 'C' TYPE SOILS ASSUMED FOR ALL DRAINAGE AREAS DUE TO MASS GRADING.

SEQUENCE OF CONSTRUCTION

1. APPLY FOR GRADING PERMIT AND SCHEDULE A PRE-CONSTRUCTION MEETING WITH THE INSPECTOR. OBTAIN GRADING PERMIT FROM THE INSPECTOR AT THE MEETING. DURATION: 1/2 day.
2. INSTALL STABILIZED CONSTRUCTION ENTRANCES (SCE) AND SUPER SILT FENCES (SSF). DURATION: 1-day.
3. CONTRACTOR IS TO INSPECT THE FILTER FABRIC PLACED OVER THE GABION WALL IN THE STORMWATER MANAGEMENT POND UNDER F 05-112 AND MAKE ANY NECESSARY REPAIRS. DURATION: 1 day.
4. INSTALL STORM DRAINS AND OTHER SITE UTILITIES. INSTALL INLET PROTECTION AS SOON AS STORM DRAIN INLETS ARE INSTALLED. INLET PROTECTION FOR INLETS I-8 AND I-17 WILL CONSIST OF A DOUBLE ROW OF SUPER SILT FENCE AROUND THE STRUCTURE. DURATION: 1 month.
5. CONTRACTOR IS TO TEMPORARILY BRICK SHUT THE 12" HDPE AT MH 12 AND I-17 THAT DRAINS TO THE RECHARGE FACILITY. EVERY PRECAUTION MUST BE TAKEN TO PREVENT SEDIMENT LADEN RUNOFF FROM GETTING INTO THE FACILITY.
6. FINE GRADE SITE AND BEGIN BUILDING CONSTRUCTION. PROVIDE DUST CONTROL AS NECESSARY. DURATION: 9 months.
7. INSTALL CURB AND GUTTER, SIDEWALKS AND BASE PAVING. STABILIZE ALL OTHER DISTURBED AREAS WITH PERMANENT SEEDING, MULCH AND LANDSCAPING. DURATION: 1 month.
8. FLUSH AND CLEAN STORM DRAIN SYSTEM. Duration: 1-day.
9. WHEN PERMISSION HAS BEEN GRANTED BY THE SEDIMENT CONTROL INSPECTOR, AND ALL AREAS DRAINING TO THE SEDIMENT CONTROL DEVICES HAVE BEEN STABILIZED, REMOVE THE SEDIMENT CONTROLS. Duration: 1 week.
10. INSTALL SURFACE COURSE PAVING AND PARKING LOT STRIPING. Duration: 2 weeks.
11. WITH THE PERMISSION OF THE SEDIMENT CONTROL INSPECTOR, THE CONTRACTOR CAN REMOVE THE TEMPORARY BLOCKING AT MH 12 AND I-17 AND INSTALL THE TRASH RACKS.
12. COMPLETE BUILDING INTERIOR WORK AND OBTAIN USE AND OCCUPANCY PERMIT.

THIS PLAN IS FOR SEDIMENT CONTROL PURPOSES ONLY

SEDIMENT CONTROL PLAN

MAPLE LAWN FARMS

Business District - Area 2
Parcel 'C-29' (Office Building No. 8 - A LEED Certified Green Building)
(Proposed Office Space with possible First Floor Retail)
PLAT Nos. 22052 thru 22054

SCALE 1"=50'	ZONING MXD-3	G. L. W. FILE No. 13012
DATE AUGUST, 2014	TAX MAP - GRD 46: 3&4	SHEET 6 OF 10

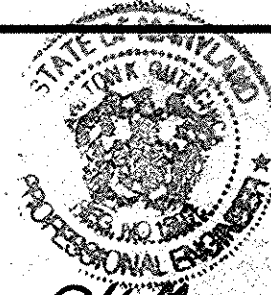
PREPARED FOR:

OWNER:
MAPLE LAWN
C.C. STATUTORY TRUST
1829 ROSTERTOWN ROAD
SUITE 300
BALTIMORE, MD 21208
PH: 410-424-9403
ATTN: MARK BENNETT

DEVELOPER:
ST. JOHN PROPERTIES
2560 LORD BALTIMORE DR.
BALTIMORE, MD 21244
PH: 410-788-0100
ATTN: KAREN WATSON

PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 12975
EXPIRATION DATE: MAY 28, 2012

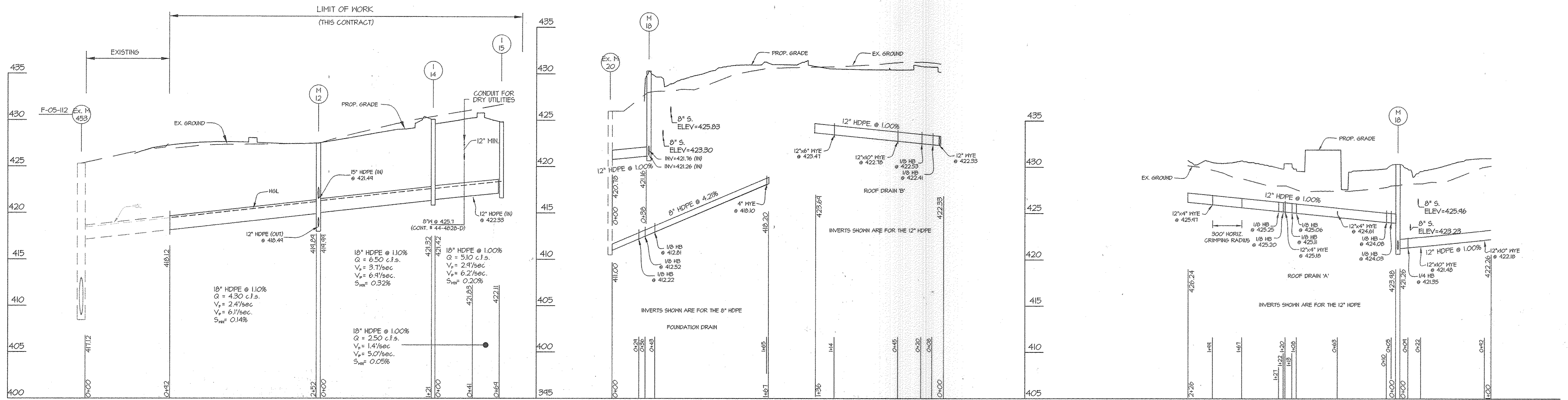


8/25/14 *[Signature]*

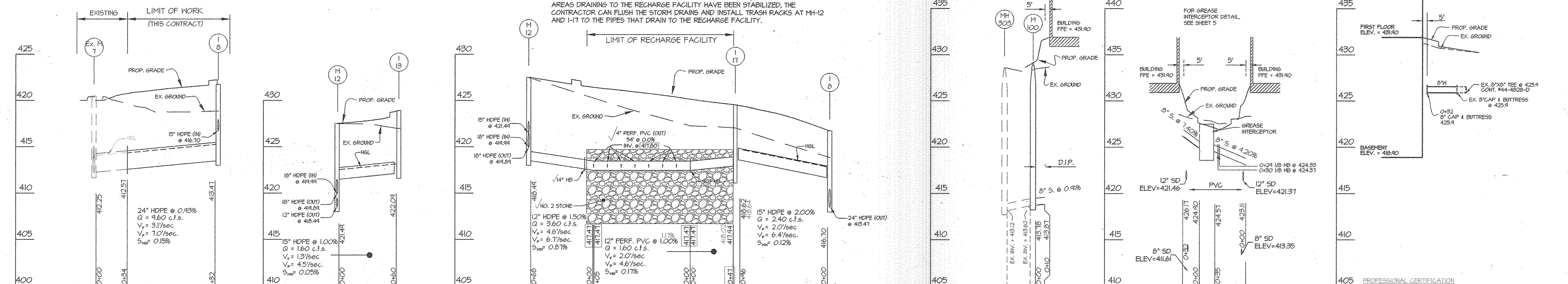
ELECTION DISTRICT No. 5

HOWARD COUNTY, MARYLAND

C:\GARDEN\DRAWINGS\66010\13012\PLANS BY QLV\SDP\13012 SHEET 6.Scdwg DES. DEV. DRN. JRD. CHK. DEV. DATE REVISION BY APPR.



NOTE TO CONTRACTOR:
 WITH THE PERMISSION OF THE SEDIMENT CONTROL INSPECTOR, AND ALL OF THE AREAS DRAINING TO THE RECHARGE FACILITY HAVE BEEN STABILIZED, THE CONTRACTOR CAN FLUSH THE STORM DRAINS AND INSTALL TRASH RACKS AT MH-12 AND I-17 TO THE PIPES THAT DRAIN TO THE RECHARGE FACILITY.



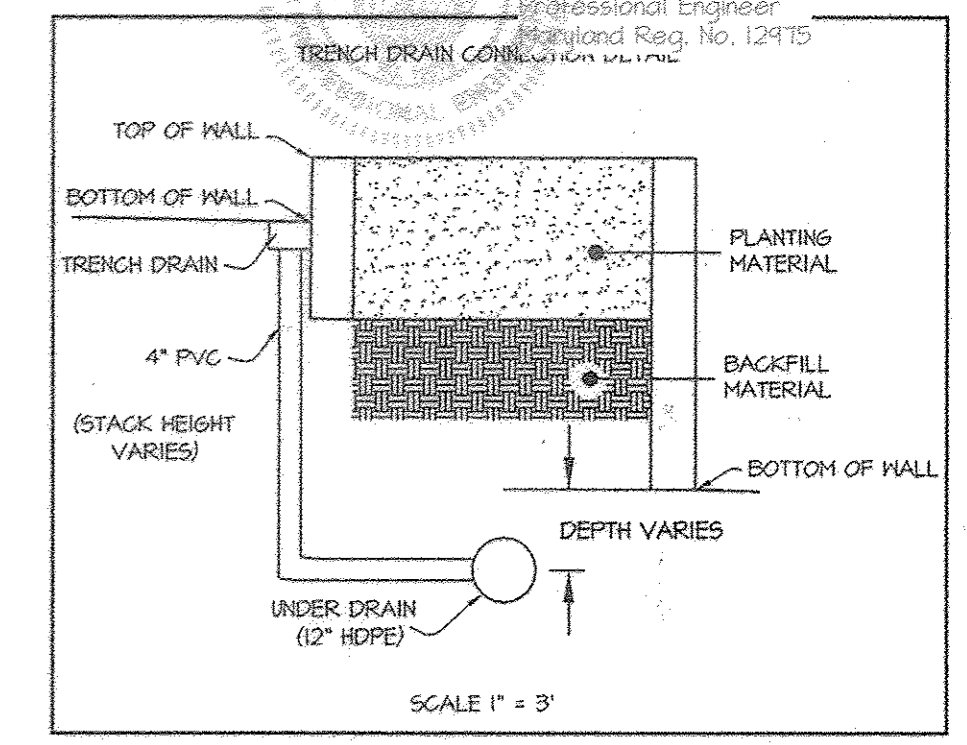
PROFESSIONAL CERTIFICATION
 I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. 12915, Expiration Date: May 26, 2018.

PIPE SCHEDULE (STORM DRAIN)			
SIZE	TYPE	QUANTITY (L.F.)	REMARKS
6"	HDPE	172	
8"	HDPE	167	
12"	HDPE	576	
15"	HDPE	156	
18"	HDPE	350	
24"	HDPE	98	

STRUCTURE SCHEDULE (STORM DRAIN)									
NO.	TYPE	WIDTH (INSIDE)	TOP ELEVATION		INVERT		STD. DETAIL	LOCATIONS	REMARKS
			UPPER	LOWER	UPPER	LOWER			
I-8	DOUBLE 'S' COMBO INLET	3'-5"	421.84	421.66	416.70	413.41	MD-379.04	N 540,747 E 1340,472	
I-13	A-10 INLET	3'-0"	424.01	428.01	---	422.09	HO. CO. D-4.03	N 540,956 E 1340,274	
I-14	A-10 INLET	3'-0"	430.14	430.03	421.42	421.32	HO. CO. D-4.03	N 541,000 E 1340,158	
I-15	DOUBLE 'S' COMBO INLET	3'-5"	---	424.91	---	422.11	MD-379.04	N 541,055 E 1340,104	
I-17	DOUBLE 'S' COMBO INLET	3'-5"	424.62	424.51	418.64 418.62	416.02 417.94	MD-379.04	N 540,782 E 1340,376	
TD 8-1	TRENCH DRAIN	6"	431.58	---	425.85	---	DURA SLOPE BY NDS OR APPROVED EQUAL	N 540,816 E 1339,864	
TD 8-2	TRENCH DRAIN	6"	431.58	---	426.79	---	DURA SLOPE BY NDS OR APPROVED EQUAL	N 540,854 E 1339,844	
TD 8-3	TRENCH DRAIN	6"	431.58	---	428.04	---	DURA SLOPE BY NDS OR APPROVED EQUAL	N 540,917 E 1339,864	
MH-12	STD. 4' MANHOLE	4'-0"	---	421.52	421.44	418.44	HO. CO. 6-512	N 540,902 E 1340,235	
MH-18	STD. 4' MANHOLE	4'-0"	---	424.65	421.76	421.16	HO. CO. 6-512	N 540,786 E 1339,946	

PROFILE SCALES:
 HORIZONTAL: 1"=50'
 VERTICAL: 1"=5'

QUANTITIES (WATER & SEWER)		
ITEM	QUANTITY	TYPE
8" WATER MAIN	32 L.F.	D.I.P. (GL 54)
8" CAP & BUTTRESS	1	
8" SEWER MAIN	51	PVC
8" SEWER MAIN	10	D.I.P.
4' MANHOLE	1	



HDPE indicates High Density Polyethylene pipe, such as N-12 by ADS, or HI-Q by Hancor or an approved equal.
 Trench bedding to be provided per Howard County Detail 6 2.01, "Trench for P.V.C. pipe and H.D.P.E."
 NOTES:
 1. ALL WATER AND SEWER CROSSINGS SHOWN ARE PER CONTRACT, 44-4828-D
 2. SEE SHEET 5 FOR THE RECHARGE FACILITY PIPE SCHEDULE AND DETAILS.
 3. COORDINATE POINT GIVEN IS TO THE CENTERLINE OF THE STRUCTURE AT THE FACE OF CURB FOR INLETS AND TO THE CENTER OF STRUCTURE FOR MANHOLES AND END SECTIONS.

APPROVED
 PLANNING BOARD OF HOWARD COUNTY
 DATE: Feb. 20, 2014

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
 Director: David A. Long Date: 2/11/14
 Chief, Division of Land Development: Wesley C. ... Date: 9-09-14
 Chief, Development Engineering Division: Chad ... Date: 9-9-14

GLW GUTSCHICK LITTLE & WEBER, P.A.
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
 3509 NATIONAL DRIVE - SUITE 200 - BURTONSVILLE OFFICE PARK
 BURTONSVILLE, MARYLAND 20866
 TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4188

DATE	REVISION	BY	APPR.

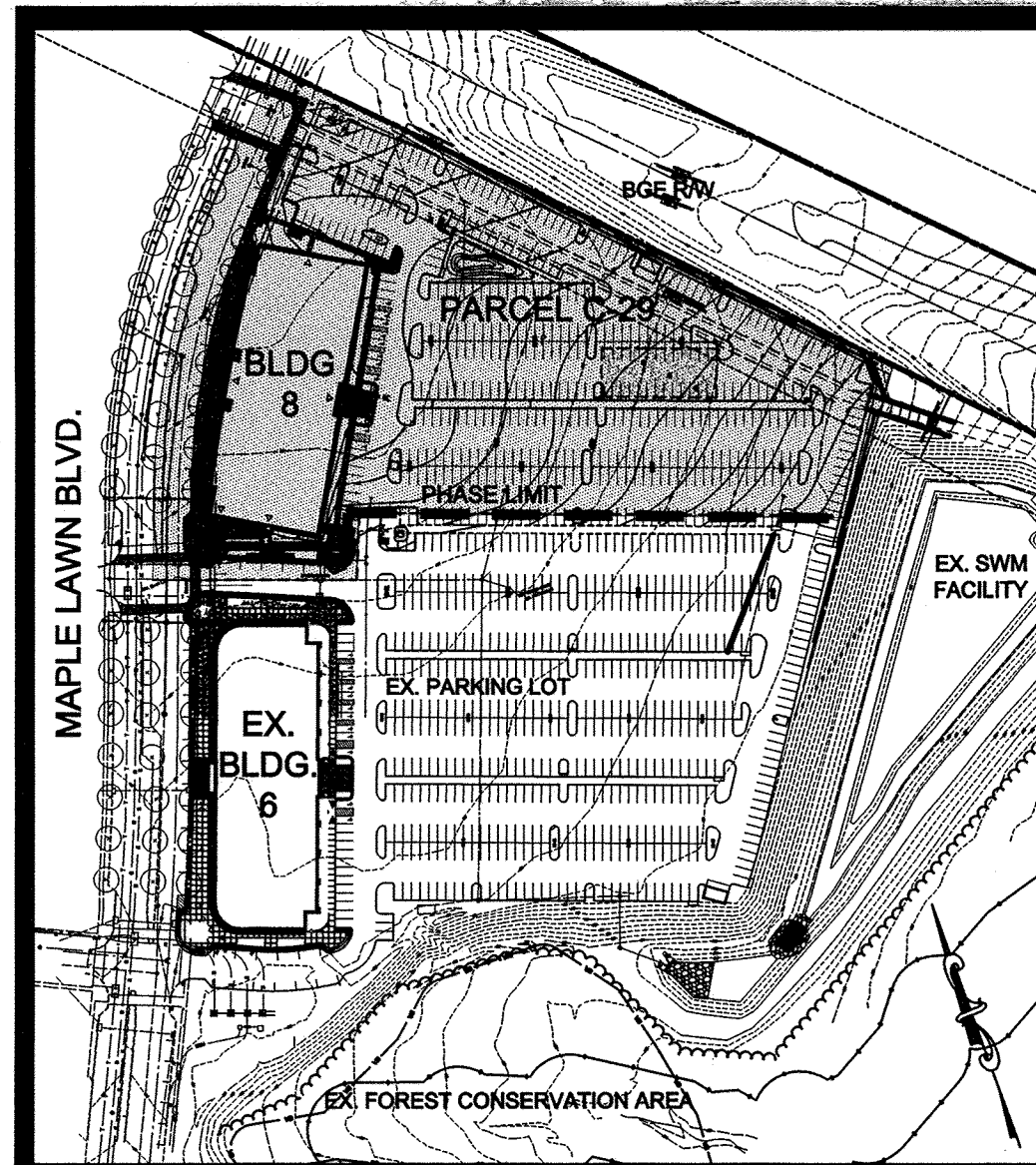
PREPARED FOR:
 MAPLE LAWN
 C.C. STAFFORDY TRUST
 1828 REGISTER TOWN ROAD
 SUITE 300
 BALTIMORE, MD 21208
 PH: 410-454-8400
 ATTN: MARK BENNETT

PROFESSIONAL CERTIFICATION
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8/25/14

ELECTION DISTRICT No. 5

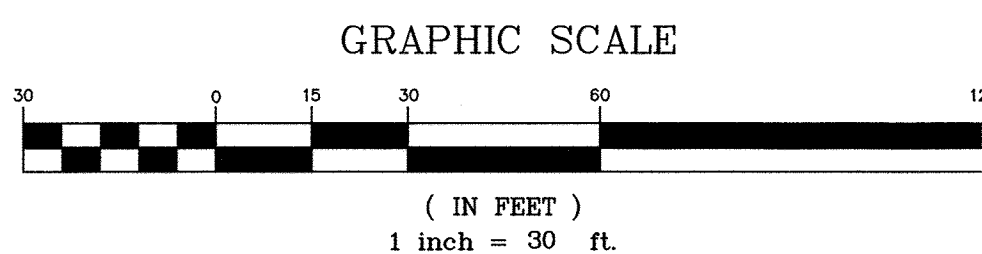
MAPLE LAWN FARMS
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 Parcel 'C-29' (Office Building No. 8 - A LEED Certified Green Building)
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SCALE	ZONING	G. L. W. FILE No.
AS SHOWN	MXD-3	13012
DATE	TAX MAP - GRID	SHEET
NOV 2016 AUGUST, 2014	46: 3&4	8 OF 10



VICINITY MAP

SCALE: 1" = 200'



REFER TO SHEET 10 FOR LANDSCAPE CALCULATIONS, PLANT LIST, DETAILS, NOTES, AND ENLARGED PERIMETER BUILDING PLANTING PLAN.

DEVELOPER'S/OWNER'S CERTIFICATE

"I/we certify that the landscaping shown on this plan will be done according to the plan, Section 16.124 of the Howard County Code and the Landscape Manual. I/we further certify that upon completion a Letter of Landscape Installation, accompanied by an executed one year guarantee of plant materials, will be submitted to the Department of Planning and Zoning.

W. Wake OWNER/ARCHT
Developer/Owner's Signature

8/26/14
Date

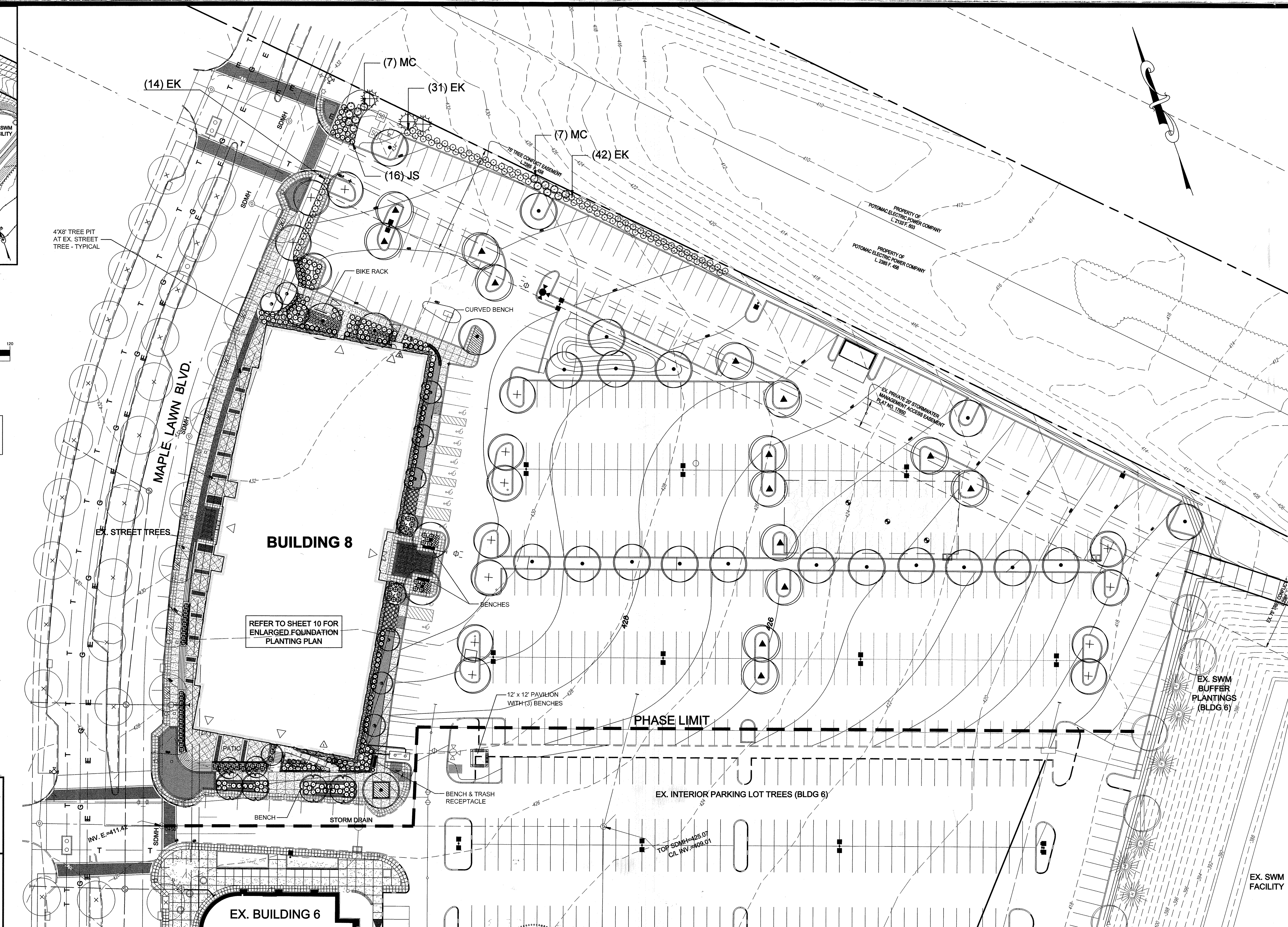
APPROVED
PLANNING BOARD OF HOWARD COUNTY

DATE Feb. 20, 2014

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

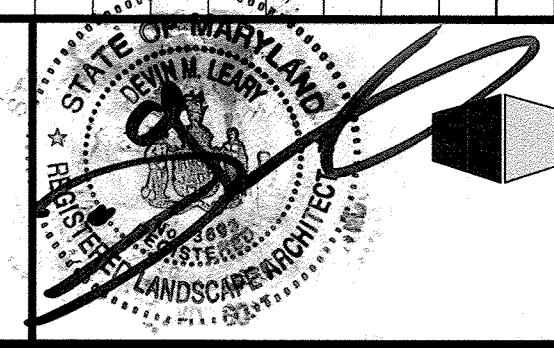
David A. Grogan 7/9/14
Director Date
Kate Shalender 9-09-14
Chief, Division of Land Development Date
Chad E. Esh 9-9-14
Chief, Development Engineering Division Date

HUMAN & ROHDE, INC.
Landscape Architects
512 Virginia Ave. Towson, Maryland 21286
(410) 825-3885 Phone (410) 825-3887 Fax



DATE	REVISION	BY	APP'R
4-10-19	Revised walk - removed planting	3+	Dev.
10-2-16	Rev. landscaping due to ramp for restaurant tenant		

PREPARED FOR:
OWNED:
MAPLE LAWN
C.C. STATUTORY TRUST
1829 REISTERSTOWN ROAD
SUITE 300
BALTIMORE, MD 21208
PH. 410-484-8400
ATTN: MARK BENNETT



DEVELOPER:
ST. JOHN PROPERTIES
2560 LORD BALTIMORE DR.
BALTIMORE, MD 21244
PH. 410-788-0100
ATTN: ANDREW RYD

ST. JOHN PROPERTIES
2560 Lord Baltimore Dr
Baltimore, MD 21244

LANDSCAPE PLAN
MAPLE LAWN FARMS
Business District - Area 2
Parcel "C-29" (Office Building No. 8)
PLAT Nos. 22052-22054

NO ASBUILT
INFORMATION
12/01/2016

SCALE
1" = 30'

ZONING
MXD-3

DATE
March 2014

TAX MAP - GRID
46: 3&4

G.L.W. FILE No.
SHEET
9 OF 10

HOWARD COUNTY, MARYLAND

