# GENERAL NOTES

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST STANDARDS AND SPECIFICATIONS OF HOWARD. COUNTY PLUS

- 2. THE CONTRACTOR SHALL NOTIFY THE BUREAU OF ENGINEERING/CONSTRUCTION INSPECTION DIVISION AT (410) 313-1880 AT LEAST FIVE (5) WORKING DAYS PRIOR TO THE START OF WORK.
- 3. THE CONTRACTOR SHALL NOTIFY MISS UTILITY AT I-800-257-7777 AT LEAST 48-HOURS PRIOR TO ANY EXCAVATION WORK.

LOCATION: SEE VICINITY MAP IN THE TOP RIGHT CORNER OF THIS SHEET

**ELECTION DISTRICT: 5** ZONING: MXD-3 PER ZB-995M (APPROVED ON 02-08-01), UNDERLYING ZONING IS RR-DEO AND PER THE 2/02/04 COMPREHENSIVE ZONING PLAN. AREA OF BUILDABLE LOTS (Nos. 387-405, 409-423, 442-458, 463-474 \$ 478-485) FOR THIS SITE DEVELOPMENT PLAN: 3.73± ACRES.

FOR OTHER SUBMISSIONS RELATED TO THIS SITE, SEE HOWARD COUNTY DEPT. OF PLANNING & ZONING FILE Nos.: 5-01-17, ZB-945M, PB-353, WP-01-III, WP-03-02, P-03-01, F-03-90, P-04-01, P-05-02, F-04-92, F-05-81, F-05-82, F-05-112/113, S-06-16, F-05-134, F-06-43, F-08-177, F-06-161, ZB-1039M, PB-378, F-08-72, F-10-002, F-10-46, SDP-09-063, F-10-061 & F-11-054.

- 5. TRAFFIC CONTROL DEVICES, MARKINGS, AND SIGNAGE SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL
- 6. ALL PLAN DIMENSIONS ARE TO THE FACE OF CURB OR FACE OF BUILDING UNLESS OTHERWISE NOTED. DIMENSIONS ARE MEASURED PERPENDICULAR OR
- 7. EXISTING TOPOGRAPHY AND FEATURES COMPILED FROM F-08-072 AND G.L.W. FIELD SURVEY DONE IN SEPT/2008, MAY/2009 AND SEPT/2009. 8. COORDINATES ARE BASED ON NAD83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATION NUMBERS 4IEA & 46B2. SATISFIED BY TWO EXISTING REGIONAL FACILITIES CONSTRUCTED UNDER F-05-81 AND F-06-161. THE EXISTING FACILITIES ON OPEN SPACE LOT 60 AND OPEN SPACE LOT 215 WILL BE PUBLICLY OWNED AND MAINTAINED. THE RECHARGE REQUIREMENTS FOR THIS DEVELOPMENT WILL BE PROVIDED IN A PRIVATELY OWNED AND
- IO. PUBLIC MATER AND SEMER SHALL BE UTILIZED (AS PROVIDED BY W&S CONTRACT NOS. 24-4430-D, 24-4646-D, 24-4320-D, 24-4685 & 24-4686) AND THE WATER METER VAULTS ARE LOCATED IN THE UTILITY AND PUBLIC ROAD R.O.W. THE EXISTING UTILITIES SHOWN HEREIN WERE DERIVED FROM AVAILABLE PUBLIC RECORDS. THE CONTRACTOR MUST DIG TEST PITS (BY HAND) AT ALL UTILITY

MAINTAINED FACILITY ON OPEN SPACE LOT 214. THE EXISTING RECHARGE FACILITY IS AN INFILTRATION TRENCH WHICH WAS CONSTRUCTED UNDER F-06-161.

- CROSSINGS AND CONNECTION POINTS TO VERIFY EXACT LOCATION, IMMEDIATELY NOTIFY THE ENGINEER OF ANY CONFLICTS. 12. ALL ROADS LABELED AS "PUBLIC" ARE PUBLICLY"MAINTAINED ONCE THEY ARE DEDICATED. ALL ROADS LABELED AS "PRIVATE" ARE PRIVATELY MAINTAINED
- 13. ANY DAMAGE TO THE ADJACENT COUNTY OWNED RIGHT-OF-WAY AND PROPERTY SHALL BE CORRECTED AT THE CONTRACTOR'S EXPENSE.
- 14. THERE ARE NO GRAVE SITES, CEMETERIES, WETLANDS, 100-YR FLOODPLAIN OR STREAM ON THE BUILDABLE LOTS SHOWN ON THIS SITE DEVELOPMENT PLAN.
- ELSEWHERE WITHIN THE MIDTOWN DISTRICT OPEN SPACE THERE ARE WETLANDS, 100-YR FLOODPLAIN AND STREAMS. THIS PROJECT COMPLIES WITH THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE FOR FOREST CONSERVATION BY
- APPROVAL AND IMPLEMENTATION OF F-08-012. ALL FOREST CONSERVATION OBLIGATIONS WERE ADDRESSED UNDER F-08-012. THE HOWARD COUNTY CODE AND THE LANDSCAPE MANUAL) SHALL BE POSTED AS PART OF THE GRADING PERMIT FOR EACH LOT (WHERE APPLICABLE).
- FOR ADDITIONAL INFORMATION ON THE LANDSCAPE SURETY SEE SHEET 9 AND THE GRADING PERMIT CHART ON SHEET DETERMINED THIS PROJECT MET THE CRITERIA OUTLINED IN THE MIDE STORMWATER MANAGEMENT REGULATIONS GUIDANCE FOR IMPLEMENTATION FOR ACCEPTANCE OF THE 2000 DESIGN CRITERIA AND GRANTED A WAIVER. THE PROPOSED DEVELOPMENT SHOWN ON THESE PLANS IS PART OF A PHASED PROJECT AND WHOSE RUNOFF DRAINS TO AN EXISTING FACILITY. THIS PLAN RECEIVED PRELIMINARY APPROVAL (P-10-03) ON SEPTEMBER 22, 2009 AND FINAL APPROVAL (F-10-61) ON APRIL 7, 2009. THIS PLAN IS ALSO SUBJECT TO THE EXPIRATION OF THIS WAIVER UNLESS ALL STORMWATER
- PUBLIC REPUSE PICKUP IS PROVIDED IN THE ALLEY FOR THE TOWNHOUSE LOTS
- BAY WINDOWS, WINDOW WELLS, CHIMNEYS, HEATING OR AIR CONDITIONING UNITS AND EXTERIOR STAIRWAYS IF NOT MORE THAN 16 FEET IN WIDTH MAY PROJECT NO MORE THAN 4 FEET INTO ANY REQUIRED SETBACK AREA IN ACCORDANCE WITH SECTION 128.A.I OF THE ZONING REGULATIONS, EXCEPT FOR THE ITEMS LISTED
- 20. AS A CONSEQUENCE OF THE SKETCH PLAN, S-OI-17 APPROVAL PRIOR TO II-15-OI, THIS PROJECT IS GRANDFATHERED TO THE FOURTH EDITION OF THE SUBDIVISION
- 133.D.2.a OF THE ZONING REGULATIONS AND THE APPROVED MLF DEVELOPMENT CRITERIA. UNLESS OTHERWISE PROHIBITED BY POSTED SIGNAGE OR CURB MARKING, ON-STREET PARALLEL PARKING ALONG THE CURB WITHIN THE PUBLIC RIGHTS-OF-WAY IS ALLOWED FOR VISITOR AND OVERFLOW PARKING. THE ON-STREET PARKING
- 22. NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING AND NEW STRUCTURES SHALL BE PERMITTED WITHIN THE REQUIRED WETLANDS, STREAM(S)
- MINIMUM BUILDING SETBACK RESTRICTIONS FROM PROPERTY LINES AND THE PUBLIC ROAD RIGHTS OF WAY FOR ALL SFD AND SFA RESIDENTIAL LOTS WILL BE PROVIDED IN ACCORDANCE WITH THE COMPREHENSIVE DEVELOPMENT CRITERIA APPROVED FOR THIS PROJECT UNDER 5-01-17, 5-06-16, PB-353, PB 318 AND ZB-995M.
- 24. PHASING FOR THIS PROJECT IS IN ACCORDANCE WITH THE DECISION AND ORDER FOR ZB-995M AND THE DECISION AND ORDER FOR PB CASE NO. 353 (S-01-17) AND PB CASE No. 376 AND S-06-16.
- 25. FIRE LANES ARE PROVIDED IN THE SUBDIVISION TO ALLOW EMERGENCY VEHICLE ACCESS. NFPA-I 18.2.3 AMENDED IN TITLE IT.
- 26. THE 75' CONFLICT TREE EASEMENT SHOWN ON THESE PLANS GRANTS PEPCO THE RIGHT TO ENTER THE EASEMENT FOR THE PURPOSE OF CUTTING DOWN, TRIMMING, REMOVING AND/OR KEEPING CUT ALL TREES WHICH MAY INTERFERE WITH ANY TOWERS, POLES, STRUCTURES, WIRES, CABLES, CONDUITS OR OTHER IMPROVEMENTS WITHIN THE PEPCO RAW, AS PER LIBER 2305 FOLIO 33, LIBER 2133 FOLIO 603 AND LIBER 2352 FOLIO 575.
- 27. (see area below the sheet index for General Note #27)

#### LOT DEVELOPMENT DATA I. GENERAL SITE ANALYSIS DATA

- PRESENT ZONING: MXD-3 PER ZB-995M and ZB-1039M 3. PROPOSED USE OF SITE: 71 SFA RESIDENTIAL DWELLINGS
- . PUBLIC WATER & SENER TO BE UTILIZED (CONTR. NO≤, 24-4328-D, 24-4430-D, 24-4646-D, 24-4685-D & 24-4686-D)
- D. PARKING REQUIRED: 142 SPACES (at 2 spaces/unit per Sec. 133.D.2.a.) + 21 SPACES (at 0.3 space/unit for overflow per Design Manual = 163 SPACES TOTAL
  PARKING PROVIDED: 142 GARAGE SPACES (ALL LOTS HAVE A 2-CAR GARAGE) + 60 TANDEM DRIVEWAY SPACES (2 PER LOT W INTEGRAL GARAGES) = 210 SPACES TOTAL + ON-STREET PARKING (SEE NOTE 21 ABOVE REGARDING PARKING).
- E. RECREATION OPEN SPACE FOR THIS SDP IS ADDRESSED UNDER F-06-161 (SEE OVERALL OPEN SPACE PROVISION CHART ON THIS SHEET).
- A. AREA OF BUILDABLE LOTS FOR THIS SUBMISSION: 3.73± AC.
- B. AREA OF THIS PLAN SUBMISSION: 4.52± ACRES (L.O.D.)

| 387-405, 409-423, 442-458, TOWNHOUSE 463-474 & 478-485 NA NA 50' (MEAN HT.)  TRUCTURE SETBACKS PER F-10-061 AND PLAT 21409-21414 |            |
|--|------------|
|  |            |
| LOT TYPE FRONT SETBACK SIDE SETBACK MINIMUM REAR SETBACKS  |            |
| OWNHOUSE O NONE 20' TO PRINCIPAL STRUCTURE. 3' FOR REAR (DETACH/ATTACH) GARAGE OR TO ACCESSORY S                                 | STRUCTURES |

- DPEN DECKS MUST BE A MINIMUM OF IO' FROM REAR PROPERTY LINE, AND ARE SUBJECT TO SIDE YARD SETBACKS.
- C. FACING ACCESSORY STRUCTURES AND DETACHED GARAGES (ACROSS AN ALLEY/LANE R.O.M.) SHALL BE 30' APART.
- D. EXCEPTIONS TO SETBACK REQUIREMENTS. SECTION 126.A.I APPLIES, EXCEPT FOR THE FOLLOWING
- PORCHES MAY ENCROACH INTO THE FRONT YARD TO WITHIN 2' FROM THE PROPERTY LINE OR RIGHT-OF-WAY FOR TOWNHOUSES, COTTAGES AND MANORS, PORCHES MAY ENCROACH INTO THE SIDE YARD OF CORNER LOTS TO WITHIN 2' FROM RIGHT-OF-WAY FOR COTTAGES AND MANORS, WHERE A SIDE YARD ABUTS AN OPEN SPACE OR PASSAGE, PORCHES MAY ENCROACH TO WITHIN I' FROM SIDE PROPERTY LINE FOR COTTAGES AND MANORS.
- STOOPS AND STEPS MAY ENCROACH INTO THE FRONT AND SIDE YARDS TO WITHIN I' FROM THE FRONT PROPERTY LINE.
- GARDEN WALLS, FENCES, PIERS, GATES AND SIMILAR ORNAMENTS MAY BE BUILT IN THE FRONT AND SIDE YARDS NOT CLOSER THAN I' FROM THE FRONT PROPERTY LINE; NOT GREATER THAN 48" IN HEIGHT ALONG THE FRONT PROPERTY LINE AND NOT GREATER THAN 72" ALONG THE SIDE AND REAR PROPERTY LINES. AN ARCHWAY OR PIERS DEFINING A LEAD WALK MAY BE UP TO 9".
- MASONRY VENEERS MAY ENCROACH A MAXIMUM OF SIX INCHES INTO ANY REQUIRED SETBACK. HABITABLE SPACE AND/OR OPEN/ENCLOSED DECKS MAY BE BUILT OVER ATTACHED GARAGES. IN THOSE CASES, THE GARAGE SETBACKS SHALL GOVERN. WHERE THE REAR LOT LINE IS CONTIGUOUS TO GREEN OPEN SPACE, THE REAR PRINCIPAL STRUCTURE SETBACK MAY BE REDUCED TO 10' AND THE REAR SETBACK FOR

| PLANNING | APPROVED BOARD OF HOWARD COUNTY |  |
|----------|---------------------------------|--|
| Date:    | JANUARY 20, 2011                |  |
|          | <u> </u>                        |  |

9/43/11 Command Duck awellsseedo

GLWGUTSCHICK LITTLE &WEBER, P.A.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS

3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK

BURTONSVILLE, MARYLAND 20866

TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

PROFESSIONAL CERTIFICATION HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 12975. EXPIRATION DATE: MAY 26, 2012

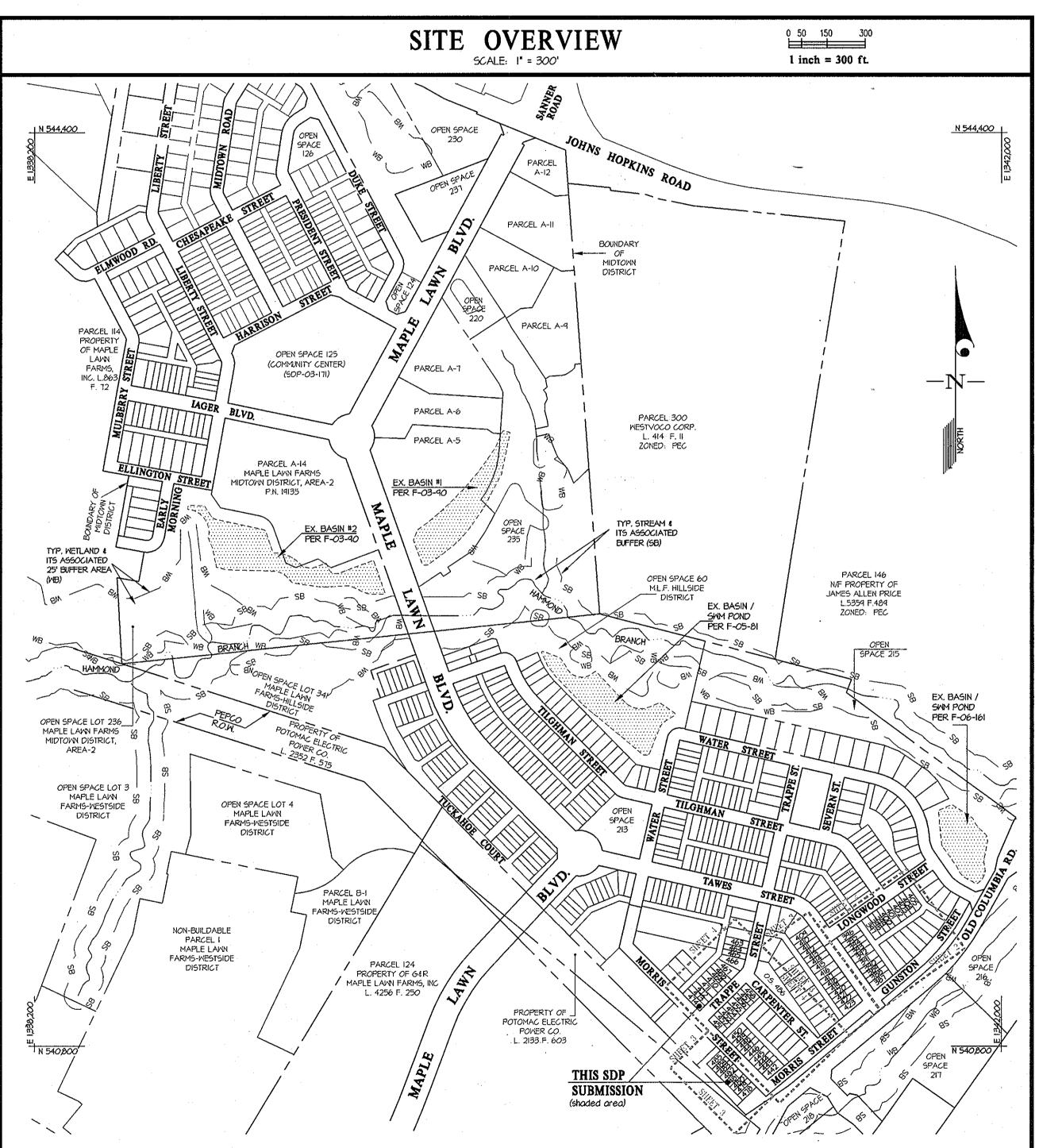
6/11/2011 REVIAE ADDREGA CHARTON



REVISION

# MAPLE LAWN FARMS SITE DEVELOPMENT PLAN

HILLSIDE DISTRICT - AREA 5 LOTS 387-405, 409-423, 442-458,463-474 and 478-485 FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND



PREPARED FOR:

BUILDER (CONTRACT PURCHASER):

6085 MARSHALEE DRIVE

ELKRIDGE, MD 21075

PH: (410) 379-5956

ATTN.: TIM NAUGHTON

ELECTION DISTRICT No. 5

PROPERTY OWNER (SELLER):

1829 REISTERTOWN ROAD, SUITE 300

G & R MAPLE LAWN, INC.

BALTIMORE, MD 21208

ATTN.: MARK BENNETT

PH: 410-484-8400

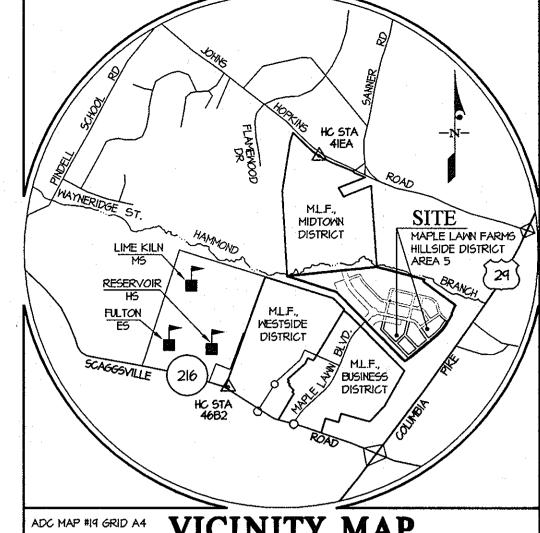
# **HOWARD COUNTY CONTROL**

ELV.=407.053

NAD83 HORIZONTAL DATA & NYD88 YERTICAL DATA

4IEA N 544,825.809 E 1,339,217.444

46B2 N 539,987,7277 E 1,337,218.484 ELV.=474.671



| OVERA  | LL OPEN SP               | ACE PROV                       | ISION FOR                                    | MAPLE L                                | AWN FARMS                                 |  |
|--|--------------------------|--------------------------------|--|--|---|--|
| PHASE NUMBER (AND NAME)                                      | APPROVED<br>DPZ FILE No. | PHASE AREA<br>GROSS<br>ACREAGE | REQUIRED OPEN<br>SPACE (35% OF<br>GROSS AC.) | OPEN SPACE<br>PROVIDED IN<br>AC. (%) * | REQUIRED ACTIVE<br>OPEN SPACE IN<br>AC.** | ACTIVE RECREATION<br>O.S. PROVIDED IN<br>AC. (%) *** |
| I (BUSINESS DISTRICT, AREA-I)                                | F-03-01                  | 51.48                          | 18.19  | 21.15 (40.7)                           | 1.82                                      |  |
| 2 (MIDTOWN DISTRICT, AREA-I)                                 | F-03-90                  | 37.43                          | 13.10  | 15.75 (42.1)                           | 1.31                                      | 7.52 (47.7)①   |
| 3 (MIDTOWN DISTRICT, AREA-2)                                 | F-04-42                  | 58 <i>80</i>                   | 20.58  | 22.85 (38.4)                           | 2.06                                      |  |
| 4a (HILLSIDE DISTRICT, AREA-I)                               | F-05-81                  | 15.47                          | <b>5.4</b> 1 .                               | 6.70 (43.3)                            | 0.54                                      | 0.29 (4.3) ②   |
| 46 (MIDTOWN DISTRICT, AREA-3)                                | F-05-134                 | 3.12                           | 1.09   | 1.23 (39.4)                            | 0.00                                      |  |
| 4c (BUSINESS DISTRICT, AREA-2/<br>HILLSIDE DISTRICT, AREA-2) | F-05-112/113             | 3.00                           | 1.05   | 0.00                                   | 0.10                                      |  |
| 5a (HILLSIDE DISTRICT, AREA-I)                               | F-06-43                  | 0.00                           | 0.00   | 0.00                                   | 0.00                                      | ***************************************              |
| 56 (HILLSIDE DISTRICT, AREA-3)                               | F-06-161                 | 33.26                          | 11.64  | 18.50 (55.4)                           | 1.16                                      | 1.61 (8.7)   |
| 6a (HILLSIDE DISTRICT, AREA-4)                               | F-08-072                 | 15 <i>.0</i> 5                 | 5.27   | 5.50 (36.5)                            | 0.53                                      |  |
| N/A  | F-07-183                 | 3.05                           | 1,07   | 0.00                                   | 0.01                                      |  |
| 6b (WESTSIDE DISTRICT)                                       | F-08-54/F-08-55          | 90.60                          | וד.ו5  | 26.65 (29.4)                           | 3.17                                      | 4.76 (17.9) ③  |
| 7 (HILLSIDE DISTRICT, AREA-5)                                | F-10-61                  | 16.60                          | 5.81   | 0.94                                   | .581                                      |  |
| TOTAL  |                          | 328 <i>.</i> 36                | 114.92                                       | 119.27 (36.3)                          | II.28                                     | 14.18 (12.0)   |

- \* THE PERCENTAGE OF OPEN SPACE PROVIDED IS BASED ON THE GROSS SITE ACREAGE. \*\* 10% OF THE OPEN SPACE REQUIRED MUST BE AVAILABLE FOR ACTIVE RECREATION.
- \*\*\* THE PERCENTAGE OF ACTIVE RECREATION O.S. PROVIDED IS BASED ON THE O.S. PROVIDED (CUMULATIVE TOTAL ACREAGE).
- 1) 7.52 AC. = COMMUNITY CENTER (O.S. 125 5.01 AC.), O.S. 126 (O.55 AC.) AND O.S. 230 (1.96 AC.) (2) 0.29 AC. = PATHWAYS
- (3) 4.76 AC. = 05 LOT 4 (4.76 AC.)

OPEN SPACE LOTS 126 AND 230 ARE CONSIDERED RECREATIONAL SINCE RESIDENTS WILL BE ABLE TO GATHER AND CHILDREN WILL BE ABLE TO PLAY IN THESE AREAS.

| LOT GROUPS | DISTURBED AREA | LANDSCAPE SURETY AMOUNT | LANDSCAPE INSPECTION FEES PAID | WITHIN I YEAR OF SIGNATURE   |
|------------|----------------|-------------------------|--------------------------------|--|
| 387-396    | O.TI± AC       | \$ 2,880.00             | \$ 100.00                      | APPROVAL OF THIS SOP BY THE  |
| 397-405    | 0.57± AC       | \$ 1,860.00             | \$ 100.00                      | DIRECTOR OF DPZ, THE BUILDER SHALL APPLY TO THE DEPARTMENT           |
| 409-423    | 0.99± AC       | \$ 3,330.00             | \$ 100.00                      | OF INSPECTIONS, LICENSES AND   |
| 442-450    | 0.56± AC       | \$ 2,250.00             | \$ 100.00                      | PERMITS FOR BUILDING PERMITS TO<br>INITIATE THE CONSTRUCTION ON THIS |
| 451-458    | 0.45± AC       | \$ 2,460.00             | \$ 100.00                      | SDP. THE BUILDER SHALL APPLY   |
| 463-474    | 0.82± AC       | \$ 3,210.00             | \$ 100.00                      | FOR BUILDING PERMITS FOR ALL CONSTRUCTION AUTHORIZED ON THIS         |
| 478-485    | 0.42± AC       | \$ 1,620.00             | \$ 100.00                      | SOP WITHIN 2 YEARS OF ITS<br>APPROVAL                                |
| TOTAL      | 4.52± AC       | \$ 17610.00             | \$ 700.00                      | AFFROYAL.  |

# SHEET INDEX

- SITE DEVELOPMENT PLAN, SITE DETAILS SITE DEVELOPMENT PLAN, SITE DETAILS
- SITE DEVELOPMENT PLAN
- SEDIMENT CONTROL PLAN
- SEDIMENT CONTROL NOTES & DETAILS LANDSCAPE PLAN, NOTES & DETAILS
- LANDSCAPE PLAN, NOTES & DETAILS LANDSCAPE PLAN, NOTES & DETAILS

<u>GENERAL NOTE #27.</u> WP-06-92 - WAIVER REQUEST FROM SECTION 16.132(a)(2)(ii) - WHICH REQUIRES CONSTRUCTION . OF ROAD IMPROVEMENTS FOR THE ENTIRE LENGTH AND THE FULL DESIGNATED PAVEMENT OF OLD COLUMBIA ROAD WHERE A DEVELOPER OWNS LAND ON BOTH SIDES OF A LOCAL OR MINOR COLLECTOR ROAD FOR A MAJOR BUBDIVISION, FROM SECTION 16.134(a)(1) - WHICH REQUIRES THE CONSTRUCTION OF SIDEWALKS ALONG THE PROJECT FRONTAGE ON AN EXISTING PUBLIC ROAD, OLD COLUMBIA ROAD IN A MAJOR SUBDIVISION, AND FROM SECTION 16.136 \$ 16.124(e) - WHICH REQUIRES THE INSTALLATION OF STREET TREES IN ACCORDANCE WITH THE LANDSCAPE MANUAL ALONG BOTH SIDES OF AN EXISTING PUBLIC ROAD. OLD COLUMBIA ROAD WHERE ROAD IMPROVEMENTS ARE REQUIRED, WAS APPROVED ON APRIL 19, 2006. SUBJECT TO THE FOLLOWING CONDITIONS:

- A. COMPLIANCE WITH THE SRC AGENCIES COMMENTS FOR FINAL PLAN, F-06-161.
- B. THE PROPOSED ROAD IMPROVEMENTS (RESURFACING AND RE-STRIPING) AND STREET TREES ON THE WEST SIDE OF OLD COLUMBIA ROAD SHALL BE PROVIDED AS SHOWN ON F-06-161.

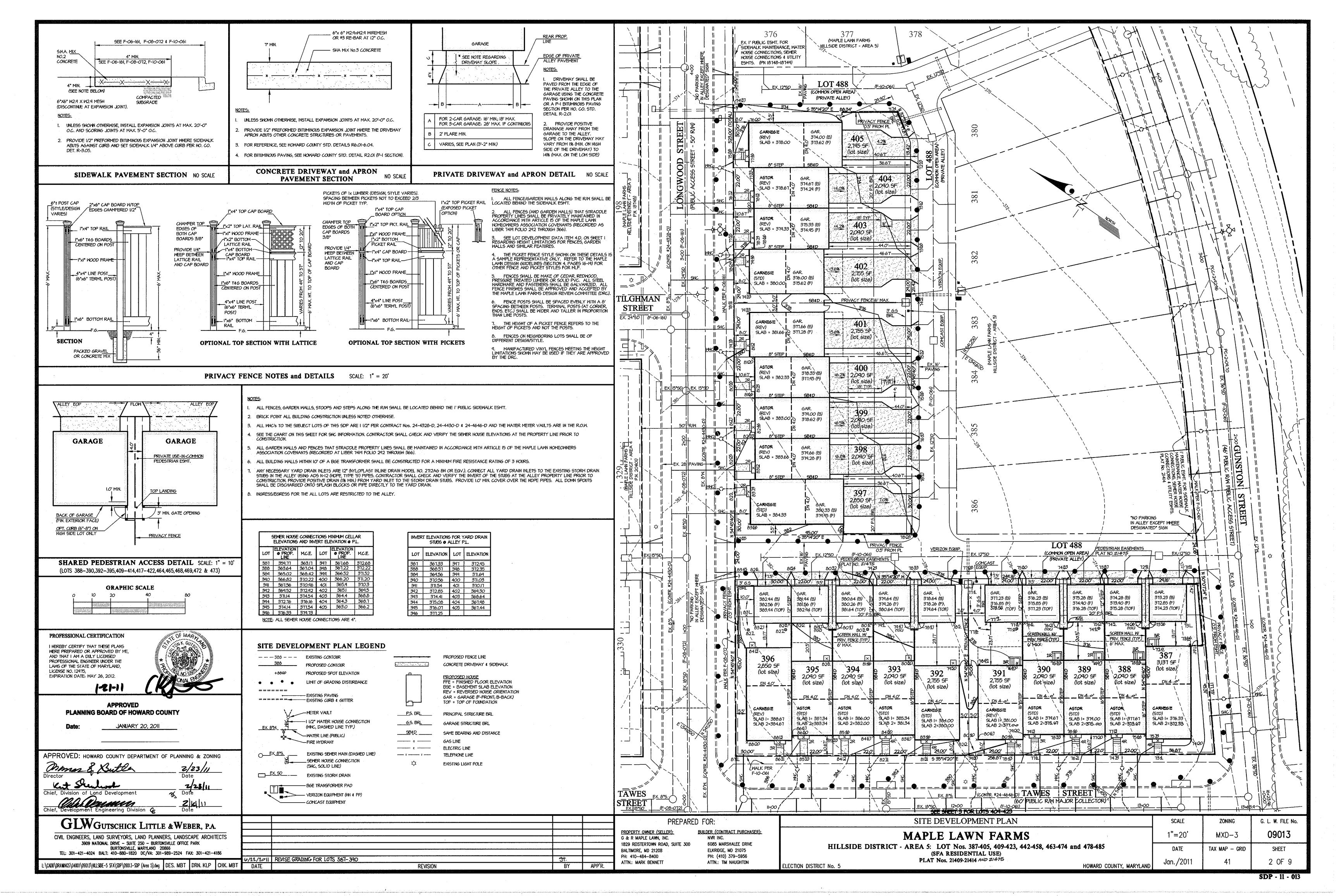
| LOT No.      | STREET ADD   | RESS       | LOT No. | STREET ADD                | ET ADDRESS          |             | STREET ADD | RESS       |
|--------------|--------------|------------|---------|---------------------------|---------------------|-------------|------------|------------|
| 387          | 8999 TAMES   | STREET     | 409     | 8968 TAMES                | STREET              | 451         | 7302 TRAPP | E STREET   |
| 388          | 8997         |            | 410     | 8970                      |                     | 452         | 7304       |            |
| 389          | 8445         |            | 411     | 8472                      |                     | 453         | 7306       |            |
| 340          | 8443         |            | 412     | 8974                      |                     | 454         | 7308       |            |
| 341          | 8991         |            | 413     | 8476                      |                     | 455         | 7312       |            |
| 342          | 8487         |            | 414     | 8978                      |                     | 456         | 7314       |            |
| 343          | 8485         |            | 415     | 8480                      |                     | 457         | 7316       |            |
| 344          | 8483         |            | 416     | 8984                      |                     | 458         | 7318       | •          |
| <i>3</i> 45  | 8981         |            | 417     | 8986                      |                     |             |            |            |
| 346          | 8979         | ·          | 418     | 8988                      |                     | 463         | 7327 TRAPP | E STREET   |
|              |              |            | 419     | 8990                      |                     | 464         | 7325       |            |
| 347          | 8829 LONGW   | OOD STREET | 420     | 8992                      |                     | 465         | 7323       |            |
| 348          | 8827         |            | 421     | 8994                      |                     | 466         | 7321       |            |
| 344          | <i>882</i> 5 |            | 422     | 8996                      |                     | 467         | 7317       |            |
| 400          | 8823         |            | 423     | 8998                      |                     | 468         | 7315       |            |
| 401          | 8821         |            |         |                           |                     | 469         | 7313       |            |
| 402          | 8817         |            |         |                           |                     | 470         | 7311       |            |
| 403          | <i>88</i> 15 |            | 442     | 1583 MORRIS               | STREET              | 471         | 7307       |            |
| 404          | 8813         |            | 443     | 7581                      | •                   | 472         | 1305       |            |
| 405          | 8811         | •          | 444     | 7579                      |                     | 473         | 7303       |            |
|              |              |            | 445     | 7517                      |                     | 474         | 7301       | †          |
|              |              |            | 446     | 7575                      |                     |             |            |            |
|              |              |            | 447     | 7573                      |                     | 478         | 7582 MORRI | S STREET   |
|              |              |            | 448     | 7571                      |                     | 479         | 7580       |            |
|              |              | -          | 449     | 7569                      |                     | 480         | 7578       |            |
|              | <b>b</b>     |            | 450     | 7567                      |                     | 481         | 7516       | ,          |
|              |              |            |         |                           |                     | 482         | 7574       |            |
|              |              |            |         |                           |                     | 483         | 7572       |            |
|              |              |            |         |                           |                     | 484         | 7570       |            |
|              |              |            |         |                           |                     | 485         | 75685      |            |
| WATER<br>E2I | CODE:        |            |         | <b>SEMER C</b><br>1695000 | 9                   |             |            |            |
| DEVELO       | PMENT NAN    | Æ:         |         | DISTRICT                  |                     | LOTS        | E          | LEC. DIST. |
| MAPLE L      | AWN FARMS    | ٠.         |         | HILLSIDE/AF               | 387·<br>387-5   383 | 405, 409-42 |            | 5          |

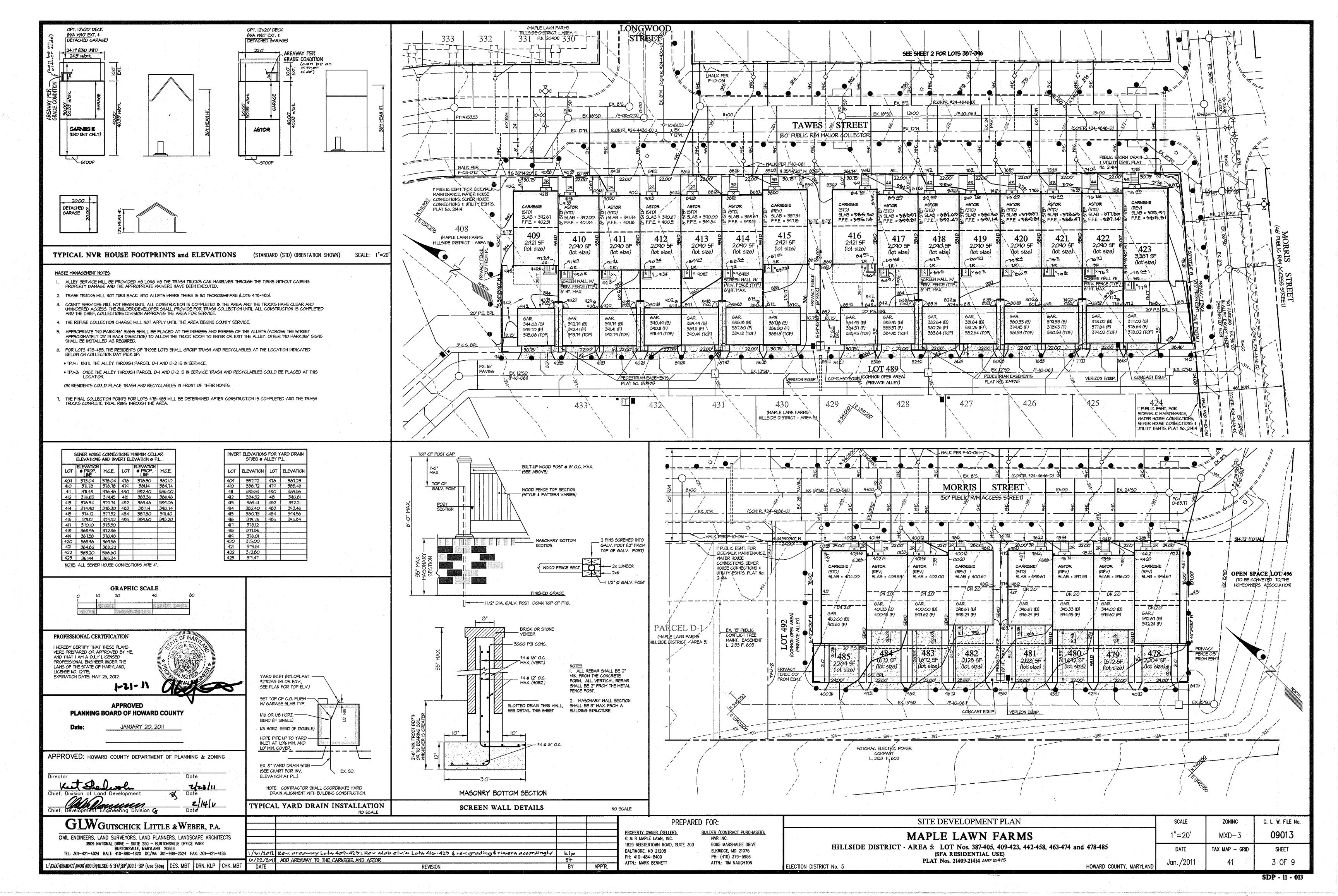
ADDRESS CHART

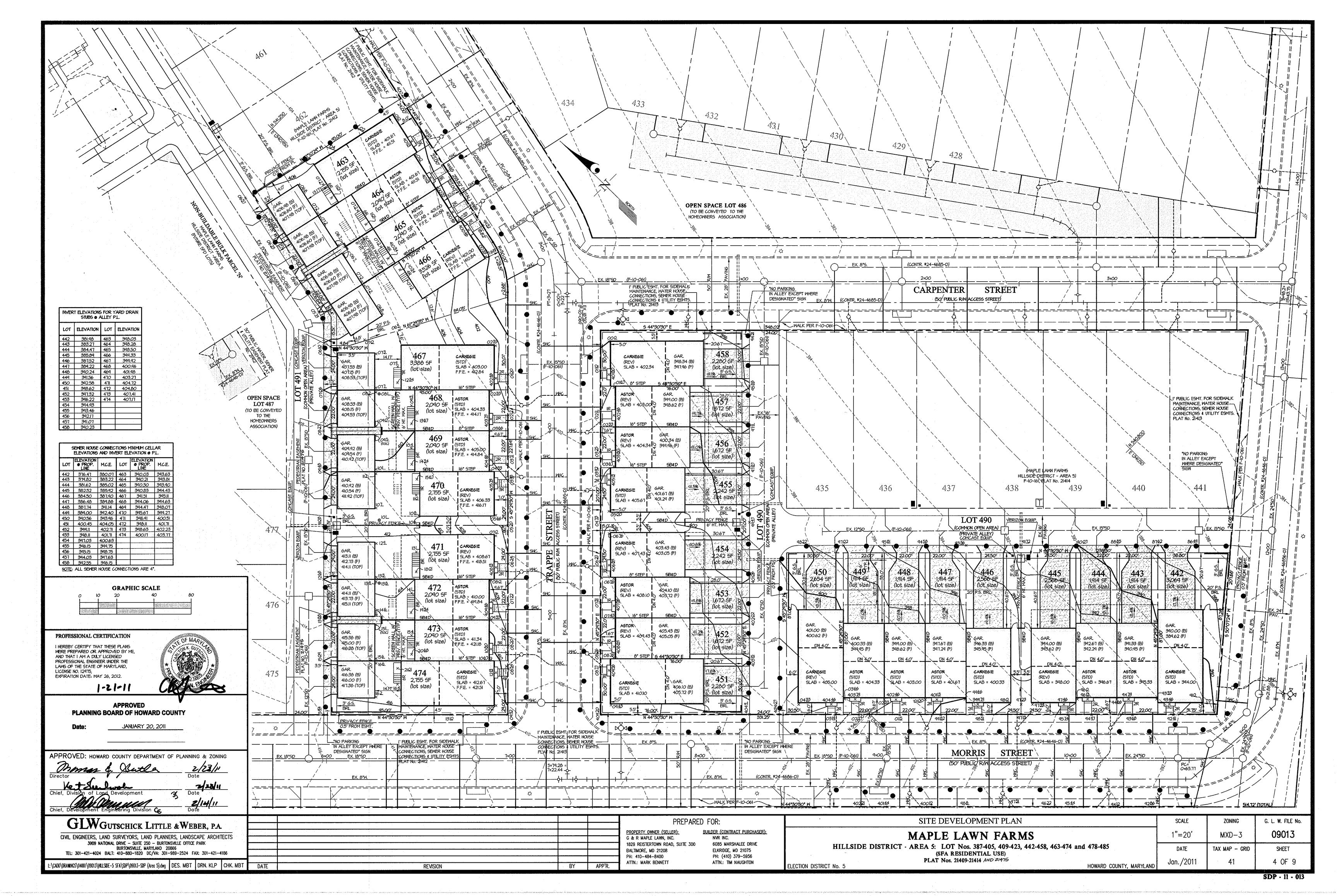
|                        |       | <u>i</u>        | 91 CO+                                     | 90      |       |
|------------------------|-------|-----------------|--|---------|-------|
| WATER CODE:            |       | SEMER CODE:     |  |         |       |
| E2I                    |       | 7645000         |  |         |       |
| DEVELOPMENT NAME:      |       | DISTRICT/AREA   | LOTS                                       |         | ELS   |
| MAPLE LAWN FARMS       |       | HILLSIDE/AREA-5 | 387-405, 409-423, 4<br>  463-474 & 478-485 | 42-458, |       |
| PLATs:                 | ZONE  | TAX MAP         | GRID                                       | CE      | NSUS  |
| 21409 THRU 21414 21475 | MXD-3 | 41              | 22   |         | 6051. |

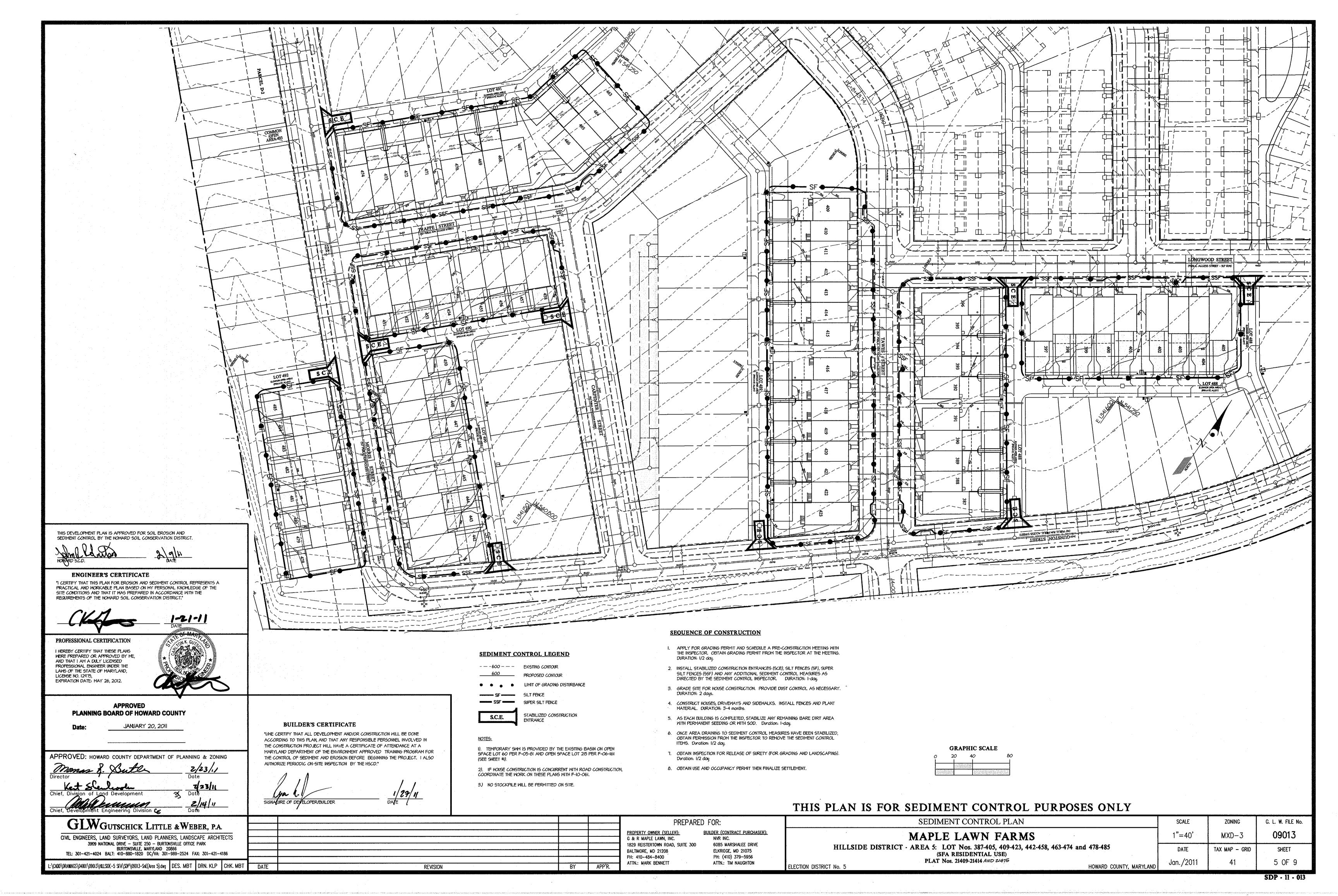
|   | 21409 THRU 21414 21476 |           | 1 22           | 6051.02           |
|---|------------------------|-----------|----------------|-------------------|
| COVER SHEET   |                        | SCALE     | ZONING         | G. L. W. FILE No. |
| MAPLE LAWN FARMS  |                        | AS SHOWN  | MXD-3          | 09013             |
| HILLSIDE DISTRICT - AREA 5: LOT Nos. 387-405, 409-423, 442-458, 463 (SFA RESIDENTIAL USE) | 3-474 and 478-485      | DAȚE      | TAX MAP — GRID | SHEET             |
| PLAT Nos. 21409-21414 AND 21475   | HOWARD COUNTY MARYLAN  | Jan./2011 | 41             | 1 OF 9            |

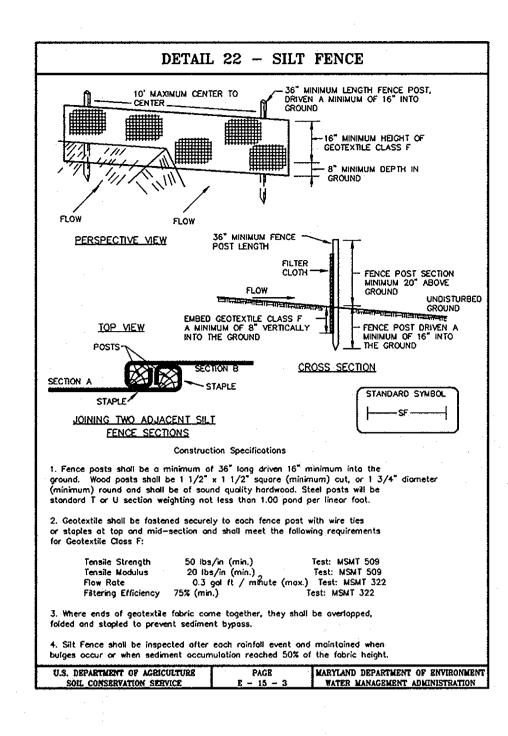
HOWARD COUNTY, MARYLAND

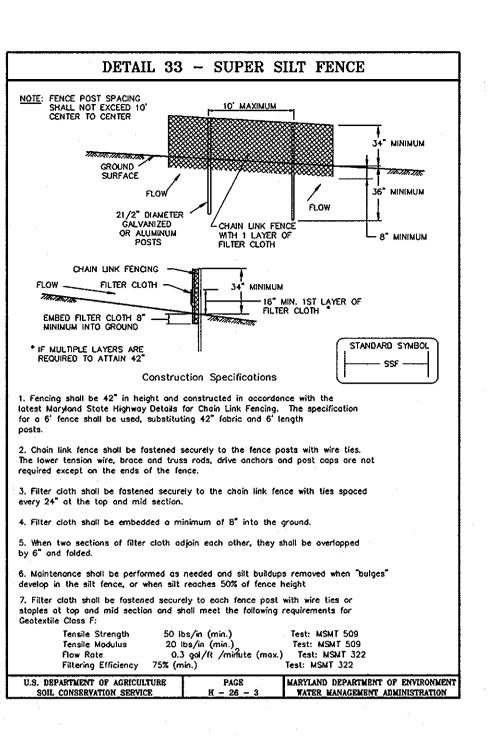


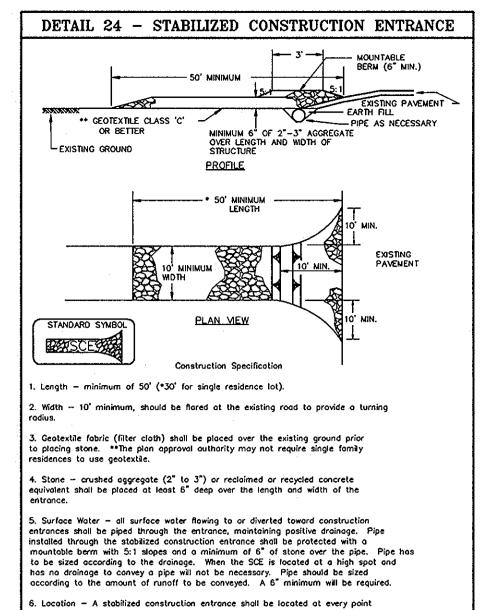












where construction traffic enters or leaves a construction site. Vehicles leaving the site must travel over the entire length of the stabilized construction entrance.

U.S. DEPARTMENT OF AGRICULTURE PAGE MARYLAND DEPARTMENT OF ENVIRONMENT SOIL CONSERVATION SERVICE F - 17 - 3 WATER MANAGEMENT ADMINISTRATION

**DUST CONTROL** 

DEFINITION CONTROLLING DUST BLOWING AND MOVEMENT ON CONSTRUCTION SITES AND ROADS.

TO PREVENT BLOWING AND MOVEMENT OF DUST FROM EXPOSED SOIL SURFACES, REDUCE ON AND OFF-SITE DAMAGE, HEALTH HAZARDS, AND IMPROVE TRAFFIC

CONDITIONS WHERE PRACTICE APPLIES THIS PRACTICE IS APPLICABLE TO AREAS SUBJECT TO DUST BLOWING AND MOVEMENT WHERE ON AND OFF-SITE DAMAGE IS LIKELY WITHOUT TREATMENT.

<u>SPECIFICATIONS</u>

1. MULCHES - SEE STANDARDS FOR VEGETATIVE STABILIZATION WITH MULCHES ONLY. MULCH SHOULD BE CRIMPED OR TACKED TO PREVENT BLOWNG.

VEGETATIVE COVER - SEE STANDARDS FOR TEMPORARY VEGETATIVE COVER. TILLAGE - TO ROUGHEN SURFACE AND BRING CLODS TO THE SURFACE. THIS IS AN EMERGENCY

MEASURE WHICH SHOULD BE USED BEFORE SOIL BLOWING STARTS. BEGIN PLOWING ON WINDWARD SIDE OF SITE. CHISEL-TYPE PLOWS SPACED ABOUT 12" APART, SPRING-TOOTHED HARROWS, AND SIMILAR PLOWS ARE EXAMPLES OF EQUIPMENT WHICH MAY PRODUCE THE DESIRED EFFECT. 4. IRRIGATION — THIS IS GENERALLY DONE AS AN EMERGENCY TREATMENT. SITE IS SPRINKLED WITH WATER UNTIL THE SURFACE IS MOIST. REPEAT AS NEEDED AT NO TIME SHOULD THE SITE BE IRRIGATED TO THE POINT THAT RUNOFF BEGINS TO FLOW.

5. BARRIERS - SOUD BOARD FENCES, SILT FENCES, SNOW FENCES, STRAW BALES, AND SIMILAR MATERIAL CAN BE USED TO CONTROL AIR CURRENTS AND SOIL BLOWNG. BARRIERS PLACED AT RIGHT ANGLE TO PREVAILING CURRENTS AT INTERVALS AT ABOUT TEN TIMES THEIR HEIGHT ARE EFFECTIVE IN CONTROLLING SOIL BLOWING. CALCIUM CHLORIDE - APPLY AT RATES THAT WILL KEEP SURFACE MOIST. MAY NEED TREATMENT.

1. PERMANENT VEGETATION — SEE STANDARDS FOR PERMANENT VEGETATIVE COVER, AND PERMANENT STABILIZATION WITH SOD. EXISTING TREES OR LARGE SHRUBS MAY AFFORD VALUABLE PROTECTION IF LEFT IN PLACE.

2. TOPSOILING - COVERING WITH LESS EROSIVE SOIL MATERIAL. SEE STANDARDS FOR TOP SOIL. STONE - COVER SURFACE WITH CRUSHED STONE OR GRAVEL.

AGRICULTURE HANDBOOK 346. WIND EROSION FORCES IN THE UNITED STATES AND THEIR USE

REFERENCES

2. AGRICULTURE INFORMATION BULLETIN 354. HOW TO CONTROL WIND EROSION, USDA\_ARS.

STANDARD AND SPECIFICATIONS FOR TOPSOIL

PLACEMENT OF TOPSOIL OVER A PREPARED SUBSOIL PRIOR TO ESTABLISHMENT OF PERMANENT VEGETATION.

TO PROVIDE A SUITABLE SOIL MEDIUM FOR VEGETATIVE GROWTH. SOILS OF CONCERN HAVE LOW MOISTURE CONTENT, LOW NUTRIENT LEVELS, LOW PH, MATERIALS TOXIC TO PLANTS, AND/OR UNACCEPTABLE SOIL GRADATION.

CONDITIONS WHERE PRACTICE

I. THIS PRACTICE IS LIMITED TO AREAS HAVING 2:1 OR FLATTER SLOPE WHERE:

A. THE TEXTURE OF THE EXPOSED SUBSOIL/PARENT MATERIAL IS NOT ADEQUATE TO PRODUCE VEGETATIVE GROWTH.

B. THE SOIL MATERIAL IS SO SHALLOW THAT THE ROOTING ZONE IS NOT DEEP ENOUGH TO SUPPORT PLANTS OR FURNISH CONTINUING SUPPLIED OF MOISTURE AND PLANT NUTRIENTS.

C. THE ORIGINAL SOIL TO BE VEGETATED CONTAINS MATERIAL TOXIC TO PLANT

D. THE SOIL IS SO ACIDIC THAT TREATMENT WITH LIMESTONE IS NOT FEASIBLE. II. FOR THE PURPOSE OF THESE STANDARDS AND SPECIFICATIONS, AREAS HAVING SLOPES STEEPER THAN 2:I REQUIRE SPECIAL CONSIDERATION AND DESIGN FOR ADEQUATE STABILIZATION. AREAS HAVING SLOPES STEEPER THAN 2:1 SHALL HAVE THE APPROPRIATE STABILIZATION SHOWN ON THE PLANS.

CONSTRUCTION AND MATERIAL SPECIFICATIONS

I. TOPSOIL SALVAGED FROM THE EXISTING SITE MAY BE USED PROVIDED THAT IT MEETS THE STANDARDS AS SET FORTH IN THESE SPECIFICATIONS. TYPICALLY, THE DEPTH OF TOPSOIL TO BE SALVAGED FOR A GIVEN SOIL TYPE CAN BE FOUND IN THE RESPECTIVE SOIL PROFILE SECTION IN THE SOIL SURVEY PUBLISHED BY USDA-SCS IN COOPERATION WITH MARYLAND AGRICULTURAL EXPERIMENTAL STATION.

II. TOPSOIL SPECIFICATIONS - SOIL TO BE USED AS TOPSOIL MUST MEET THE FOLLOWING:

A. TOPSOIL SHALL BE A LOAM, SANDY LOAM, CLAY LOAM, SILT LOAM, SANDY CLAY LOAM, LOAMY SAND. OTHER SOILS MAY BE USED IF RECOMMENDED BY A AGRONOMIST OR SOIL SCIENTIST AND APPROVED BY THE APPROPRIATE APPROVAL AUTHORITY. REGARDLESS, TOPSOIL SHALL NOT BE A MIXTURE OF CONTRASTING TEXTURED SUBSOILS AND SHALL CONTAIN LESS THAN 5% BY VOLUME OF CINDERS, STONES, SLAG, COARSE FRAGMENTS, GRAVEL, STICKS, ROOTS, TRASH, OR OTHER MATERIALS LARGER THAN I 1/2" IN DIAMETER.

B. TOPSOIL MUST BE FREE OF PLANT PARTS SUCH AS BERMUDA GRASS, QUACKGRASS, JOHNSONGRASS, NUTSEDGE, POISON IVY, THISTLE, OR OTHERS AS

C. WHERE THE SUBSOIL IS EITHER HIGHLY ACIDIC OR COMPOSED OF HEAVY CLAYS, GROUND LIMESTONE SHALL BE SPREAD AT THE RATE IF 4-8 TONS/ACRE (200-400 POUNDS PER LOOD SQUARE FEET) PRIOR TO THE PLACEMENT OF TOPSOIL. LIME SHALL BE DISTRIBUTED UNIFORMLY OVER DESIGNATED AREAS AND WORKED INTO THE SOIL IN CONJUNCTION WITH TILLAGE OPERATIONS AS DESCRIBED IN THE FOLLOWING PROCEDURES.

III. FOR SITES HAVING DISTURBED AREAS UNDER 5 ACRES:

A. PLACE TOPSOIL (IF REQUIRED) AND APPLY SOIL AMENDMENTS AS SPECIFIED IN 20.0 VEGETATIVE STABILIZATION - SECTION I - VEGETATIVE STABILIZATION METHODS AND MATERIALS (OR SEE SEEDING NOTES).

IV. FOR SITES HAVING DISTURBED AREAS OVER 5 ACRES:

A. ON SOIL MEETING TOPSOIL SPECIFICATIONS, OBTAIN TEST RESULTS DICTATING FERTILIZER & LIME AMENDMENTS REQUIRED TO BRING THE SOIL INTO COMPLIANCE WITH THE FOLLOWING:

I. PH FOR TOPSOIL SHALL BE BETWEEN 6.0 AND 7.5. IF THE TESTED SOIL DEMONSTRATES A PH OF LESS THAN 6.0, SUFFICIENT LIME SHALL BE PRESCRIBED TO RAISE THE PH TO 6.5 OR HIGHER.

2. ORGANIC CONTENT OF TOPSOIL SHALL BE NOT LESS THAN 1.5 PERCENT BY WEIGHT. 3. TOPSOIL HAVING SOLUBLE SALT GREATER THAN 500 PARTS PER MILL

SHALL NOT BE USED. 4. NO SOD OR SEED SHALL BE PLACED ON SOIL WHICH HAS BEEN WITH SOIL STERILANTS OR CHEMICALS USED FOR WEED CONTROL UNTIL SUFFICIENT TIME HAS ELAPSED (14 DAYS MIN.) TO PERMIT DISSIPATION OF PHOTO-TOXIC MATERIALS.

NOTE: TOPSOIL SUBSTITUTES OR AMENDMENTS, AS RECOMMENDED BY A APPROVAL AUTHORITY, MAY BE USED IN LIEU OF NATURAL TOPSOIL.

B. PLACE TOPSOIL (IF REQUIRED) AND APPLY SOIL AMENDMENTS AS SPECIFIED IN 2.0 VEGETATIVE STABILIZATION - SECTION I - VEGETATIVE STABILIZATION METHODS AND MATERIALS (OR SEE SEEDING NOTES).

V. TOPSOIL APPLICATION

A. WHEN TOPSOILLING, MAINTAIN NEEDED EROSION AND SEDIMENT CONTROL PRACTICES SUCH AS DIVERSION, GRADE STABILIZATION STRUCTURES, EARTH DIKES, SLOPE SILT FENCE AND SEDIMENT TRAPS AND BASINS. B. GRADES ON THE AREAS TO BE TOPSOILED, WHICH HAVE BEEN PREVIOUSLY ESTABLISHED, SHALL BE MAINTAINED, ALBEIT 4"-8" HIGHER IN ELEVATION.

C. TOPSOIL SHALL BE UNIFORMLY DISTRIBUTED IN A 4'-8' LAYER AND LIGHTLY COMPACTED TO A MINIMUM THICKNESS OF 4". SPREADING SHALL BE PERFORMED IN SUCH A MANNER THAT SODDING OR SEEDING CAN PROCEED WITH A MINIMUM OF ADDITIONAL SOIL PREPARATION AND TILLAGE. ANY IRREGULARITIES IN THE SURFACE RESULTING FROM TOPSOILLING OR OTHER OPERATIONS SHALL BE CORRECTED IN ORDER TO PREVENT THE FORMATION OF

DEPRESSIONS OR WATER D. TOPSOIL SHALL NOT BE PLACED WHILE THE TOPSOIL OR SUBSOIL IS FROZEN OR MUDDY CONDITION, WHEN THE SUBSOIL IS EXCESSIVELY WET OR IN A CONDITION THAT MAY OTHERWISE BE DETRIMENTAL TO PROPER GRADING AND SEEDBED PREPARATION.

VI. ALTERNATIVE FOR PERMANENT SEEDING - INSTEAD OF APPLYING THE FULL AMOUNTS OF LIME AND COMMERCIAL FERTILIZER, COMPOSTED SLUDGE AND AMENDMENTS MAY BE APPLIED AS SPECIFIED BELOW:

A. COMPOSTED SLUDGE MATERIAL FOR USE AS A SOIL CONDITIONER FOR SITES HAVING DISTURBED AREAS OVER 5 ACRES SHALL BE TESTED TO PRESCRIBE AMENDMENTS AND FOR SITES HAVING DISTURBED AREAS UNDER 5 ACRES SHALL CONFORM TO THE FOLLOWING REQUIREMENTS

I. COMPOSTED SLUDGE SHALL BE SUPPLIED BY, OR ORIGINATE FROM, A PERSON OR PERSONS THAT ARE PERMITTED (AT THE TIME OF ACQUISITION OF THE COMPOST) BY THE MARYLAND DEPARTMENT OF THE ENVIRONMENT UNDER

2. COMPOSTED SLUDGE SHALL CONTAIN AT LEAST I PERCENT NITROGEN, 1.5 PERCENT PHOSPHORUS, AND 0.2 PERCENT POTASSIUM AND HAVE A PH OF 7.0 TO 8.0. IF COMPOST DOES NOT MEET THESE REQUIREMENTS, THE APPROPRIATE CONSTITUENTS MUST BE ADDED TO MEET THE REQUIREMENTS PRIOR TO USE.

3. COMPOSTED SLUDGE SHALL BE APPLIED AT A RATE OF I TON/1,000

B. COMPOSTED SLUDGE SHALL BE AMENDED WITH A POTASSIUM FERTILIZER APPLIED AT A RATE OF 4LB/1,000 SQUARE FEET, AND 1/3 THE NORMAL LIME APPLICATION RATE

REFERENCES: GUIDELINE SPECIFICATIONS, SOIL PREPARATION AND SODDING. MD-VA PUB. #I, COOPERATIVE EXTENSION SERVICE, UNIVERSITY OF MARYLAND AND VIRGINIA POLYTECHNIC INSTITUTES. REVISED 1973.

**BUILDER'S CERTIFICATE** 

"I/ME CERTIFY THAT ALL DEVELOPMENT AND/OR CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN, AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A MARYLAND DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON SITE INSPECTION BY THE HSCD."

## SEDIMENT CONTROL NOTES

1. A MINIMUM OF 24 HOURS NOTICE MUST BE GIVEN TO THE HOWARD COUNTY OFFICE OF INSPECTION AND PERMITS PRIOR TO THE START OF ANY

CONSTRUCTION. (410) 313-1855 2. ALL VEGETATIVE AND STRUCTURAL PRACTICES ARE TO BE INSTALLED ACCORDING TO THE PROVISIONS OF THIS PLAN AND ARE TO BE IN CONFORMANCE WITH THE 1994 MARYLAND STANDARDS AND SPECIFICATIONS

FOR SOIL EROSION AND SEDIMENT CONTROL AND REVISIONS THERETO. 3. FOLLOWING INITIAL SOIL DISTURBANCE OR REDISTURBANCE, PERMANENT OR TEMPORARY STABILIZATION SHALL BE COMPLETED WITHIN: A) 7 CALENDAR DAYS FOR ALL PERIMETER SEDIMENT CONTROL STRUCTURES. DIKES AND PERIMETER SLOPES AND ALL SLOPES GREATER THAN 3:1, B) 14 DAYS AS TO ALL OTHER DISTURBED OR GRADED AREAS ON THE PROJECT

4. ALL SEDIMENT TRAPS/BASINS SHOWN MUST BE FENCED AND WARNING SIGNS POSTED AROUND THEIR PERIMETER IN ACCORDANCE WITH VOL. I. CHAPTER 12, OF THE HOWARD COUNTY DESIGN MANUAL, STORM DRAINAGE

5. ALL DISTURBED AREAS MUST BE STABILIZED WITHIN THE TIME PERIOD SPECIFIED ABOVE IN ACCORDANCE WITH THE 1994 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL FOR PERMANENT SEEDINGS SOD TEMPORARY SEEDINGS AND MILCHING (SEC. G.) TEMPORARY STABILIZATION, WITH MULCH ALONE, CAN ONLY BE DONE WHEN RECOMMENDED SEEDING DATES DO NOT ALLOW FOR PROPER GERMINATION AND ESTABLISHMENT OF GRASSES.

6. ALL SEDIMENT CONTROL STRUCTURES ARE TO REMAIN IN PLACE AND ARE TO BE MAINTAINED IN OPERATIVE CONDITION UNTIL PERMISSION FOR THEIR REMOVAL HAS BEEN OBTAINED FROM THE HOWARD COUNTY SEDIMENT CONTROL INSPECTOR.

|  | <u>LOTS</u><br>387-346 | <u>LOTS</u><br><u>397-405</u> | <u>LOTS</u><br>409-423 | <u>LOTS</u><br>442-450 | L <u>OTS</u><br>451-458 | <u>LOTS</u><br>463-474 | <u>LOTS</u><br>478-485 |
|--|------------------------|-------------------------------|------------------------|------------------------|-------------------------|------------------------|------------------------|
| TOTAL AREA OF SITE                     | : 0.55± AC.            | 0.50± AC.                     | 0.80± AC.              | 0.47± AC.              | 0.36± AC.               | 0.70± AC.              | 0.35± AC.              |
| AREA DISTURBED                         | : 0.71± AC.            | 0.57± AC.                     | 0.99± AC.              | 0.56± AC.              | 0.45± AC.               | 0.82± AC.              | 0.42± AC.              |
| AREA TO BE ROOFED OR PAVED             | :0.36± AC.             | 0.22± AC.                     | 0.46± AC.              | 0.21± AC.              | 0.17± AC.               | 0.38± AC.              | 0.14± AC.              |
| AREA TO BE VEGETATIVELY STABILIZE      | 0: <i>0.3</i> 5± AC.   | 0.35± AC.                     | 0.53± AC.              | 0.35± AC.              | 0.28± AC.               | 0.44± AC.              | 0.28± AC.              |
| TOTAL CUT                              | : 914± CY              | 416 ± CY                      | 786± CY                | 468± CY                | 303t CY                 | 124± CY                | 352± CY                |
| TOTAL FILL                             | : 914± CY              | 416. ± CY                     | 786± CY                | 468± CY                | 303± CY                 | 124± CY                | 352± CY                |
| OFF-SITE WASTE/BORROW<br>AREA LOCATION | : NONE                 | NONE                          | NONE                   | NONE                   | NONE                    | NONE                   | NONE                   |

8. ANY SEDIMENT CONTROL PRACTICE WHICH IS DISTURBED BY GRADING ACTIVITY FOR PLACEMENT OF UTILITIES MUST BE REPAIRED ON THE SAME DAY OF DISTURBANCE.

4. ADDITIONAL SEDIMENT CONTROL MUST BE PROVIDED, IF DEEMED NECESSARY BY THE HOWARD COUNTY DPW SEDIMENT CONTROL INSPECTOR.

IO. ON ALL SITES WITH DISTURBED AREAS IN EXCESS OF 2 ACRES, APPROVAL OF THE INSPECTION AGENCY SHALL BE REQUESTED UPON COMPLETION OF INSTALLATION OF PERIMETER EROSION AND SEDIMENT CONTROLS, BUT BEFORE PROCEEDING WITH ANY OTHER EARTH DISTURBANCE OR GRADING. OTHER BUILDING OR GRADING INSPECTION APPROVALS MAY NOT BE AUTHORIZED UNTIL THIS INITIAL APPROVAL BY THE INSPECTION AGENCY IS MADE.

II. TRENCHES FOR THE CONSTRUCTION OF UTILITIES IS LIMITED TO 3 PIPE LENGTHS OR THAT WHICH SHALL BE BACKFILLED AND STABILIZED WITHIN I WORKING DAY, WHICHEVER IS SHORTER.

### PERMANENT SEEDING NOTES

APPLY TO GRADED OR CLEARED AREA NOT SUBJECT TO IMMEDIATE FURTHER DISTURBANCE WHERE A PERMANENT LONG-LIVED VEGETATIVE COVER IS NEEDED. SEEDBED PREPARATION: LOOSEN UPPER THREE INCHES OF SOIL BY RAKING, DISCING OR OTHER ACCEPTABLE MEANS BEFORE SEEDING (INLESS PREVIOUSLY LOOSENED)

SOIL AMENDMENTS: IN LIEU OF SOIL TEST RECOMMENDATIONS, USE ONE OF THE FOLLOWING SCHEDULES

I) PREFERRED - APPLY 2 TONS PER ACRE DOLOMITIC LIMESTONE (42 LBS/1000 SQUARE FEET) AND 600 LBS PER ACRE 10-10-10 FERTILIZER (14 LBS/1000 SQ FT) BEFORE SEEDING. HARROW OR DISC INTO UPPER THREE INCHES OF SOIL. AT TIME OF SEEDING, APPLY 400 LBS PER ACRE 30-0-0 UREA-FORM FERTILIZER (4 LBS/1000 SQ FT).

2) ACCEPTABLE - APPLY 2 TONS PER ACRE DOLOMITIC LIMESTONE (92 LBS/1000 SQ FT) AND 1000 LBS PER ACRE OF 10-10-10 FERTILIZER (23 LBS/1000 SQ FT) BEFORE SEEDING. HARROW OR DISC INTO UPPER THREE INCHES OF SOIL.

SEEDING: FOR THE PERIODS MARCH! THRU APRIL 30, AND AUGUST I THRU OCTOBER IS, SEED WITH 60 LBS PER ACRE (1.4 LBS/1000 SQ FT) OF KENTUCKY 31 TALL FESCUE. FOR THE PERIOD MAY I THRU JULY 31, SEED WITH 60 LBS KENTUCKY 31 TALL FESCUE PER ACRE AND 2 LBS PER ACRE (.05 LBS/1000 SQ FT) OF WEEPING LOVEGRASS. DURING THE PERIOD OF OCTOBER 16 THRU FEBRUARY 26, PROTECT SITE BY: OPTION (1) 2 TONS PER ACRE OF WELL ANCHORED STRAW MULCH AND SEED AS SOON AS POSSIBLE IN THE SPRING. OPTION (2) USE SOD. OPTION (3) SEED WITH 60 LBS/ACRE KENTUCKY 31 TALL FESCUE AND MULCH WITH 2 TONS/ACRE WELL ANCHORED STRAW.

MULCHING: APPLY I-1/2 TO 2 TONS PER ACRE (70 TO 40 LBS/1000 SQ FT) OF UNROTTED SMALL GRAIN STRAW IMMEDIATELY AFTER SEEDING. ANCHOR MULCH IMMEDIATELY AFTER APPLICATION USING MULCH ANCHORING TOOL OR 218 GALLONS PER ACRE (5 GAL/1000 SQ FT) OF EMULSIFIED ASPHALT ON FLAT AREAS. ON SLOPES & FEET OR HIGHER, USE 348 GALLONS PER ACRE (8 GAL/1000 SQ FT) FOR ANCHORING.

MAINTENANCE: INSPECT ALL SEEDED AREAS AND MAKE NEEDED REPAIRS, REPLACEMENTS AND RESEEDINGS.

# **TEMPORARY SEEDING NOTES**

APPLY TO GRADED OR CLEARED AREAS LIKELY TO BE REDISTURBED WHERE A SHORT-TERM VEGETATIVE COVER IS NEEDED.

SEEDBED PREPARATION: LOOSEN UPPER THREE INCHES OF SOIL BY RAKING, DISCING OR OTHER ACCEPTABLE MEANS BEFORE SEEDING (UNLESS PREVIOUSLY LOOSENED).

SOIL AMENDMENTS: APPLY 600 LBS PER ACRE 10-10-10 FERTILIZER (14 LBS/1000 SQ FT).

SEEDING: FOR PERIODS MARCH I THRU APRIL 30 AND FROM AUGUST 15 THRU OCTOBER 15, SEED WITH 2-1/2 BUSHEL PER ACRE OF ANNUAL RYE (3.2 LBS/IOOO SQ.FT.). FOR THE PERIOD MAY I THRU AUGUST 14. SEED WITH 3 LBS PER ACRE OF WEEPING LOVEGRASS (.07 LBS/1000 SQ FT). FOR THE PERIOD NOVEMBER 16 THRU FEBRUARY 28, PROTECT SITE BY APPLYING 2 TONS PER ACRE OF WELL ANCHORED STRAW MULCH AND SEED AS SOON AS POSSIBLE IN THE SPRING, OR USE SOD.

MULCHING: APPLY I-1/2 TO 2 TONS PER ACRE (70 TO 90 LBS/1000 SQ FT) OF UNROTTED, WEED-FREE, SMALL GRAIN STRAW IMMEDIATELY AFTER SEEDING. ANCHOR MULCH IMMEDIATELY AFTER APPLICATION USING MULCH ANCHORING TOOL OR 218 GAL PER ACRE (5 GAL/1000 SQ FT) OF EMULSIFIED ASPHALT ON FLAT AREAS. ON SLOPES, & FT OR HIGHER, USE 348 GAL PER ACRE (8 GAL/1000 SQ FT) FOR ANCHORING.

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

G. L. W. FILE No. AS SHOWN MXD-3TAX MAP - GRID Jan./2011 6 OF 9

# THIS PLAN IS FOR SEDIMENT CONTROL PURPOSES ONLY

Engineering Division 🕼 GLWGUTSCHICK LITTLE &WEBER, P.A. CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK BURTONSVILLE, MARYLAND 20866 TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

ENGINEER'S CERTIFICATE

PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE PLANS

AND THAT I AM A DULY LICENSED

PROFESSIONAL ENGINEER UNDER THE

LAWS OF THE STATE OF MARYLAND,

EXPIRATION DATE: MAY 26, 2012.

LICENSE NO. 12975,

WERE PREPARED OR APPROVED BY ME,

"I CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A

PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE

REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT."

APPROVED

**PLANNING BOARD OF HOWARD COUNTY** 

Uhllenennen

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

...04001\09013\HILLSIDE-4 SFA\SDP\09013-SDP-DET.dwg | DES. MBT | DRN. KLP | CHK. MBT | DATE APP'R.

PREPARED FOR: BUILDER (CONTRACT PURCHASER): <u>PROPERTY OWNER (SELLER):</u> G & R MAPLE LAWN, INC. NVR INC. 6085 MARSHALEE DRIVE 1829 REISTERTOWN ROAD, SUITE 300 ELKRIDGE, MD 21075 BALTIMORE, MD 21208 PH: (410) 379-5956 PH: 410-484-8400 ATTN.: MARK BENNETT ATTN.: TIM NAUGHTON

MAPLE LAWN FARMS HILLSIDE DISTRICT - AREA 5: LOT Nos. 387-405, 409-423, 442-458, 463-474 and 478-485 (SFA RESIDENTIAL USE) PLAT Nos. 21409-21414-AND 21475 LECTION DISTRICT No. 5 HOWARD COUNTY, MARYLAND

SEDIMENT CONTROL NOTES and DETAILS

SDP - 11 - 013

