

**GENERAL NOTES**

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE HOWARD COUNTY DESIGN MANUAL, VOL. IV "STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION" FOR WORK IN THE COUNTY RIGHT-OF-WAY PLUS MSHA STANDARDS AND SPECIFICATIONS AS APPLICABLE.

2. THE CONTRACTOR SHALL NOTIFY THE DEPARTMENT OF PUBLIC WORKS/BUREAU OF ENGINEERING/CONSTRUCTION INSPECTION DIVISION AT (410) 313-1800 AT LEAST FIVE (5) WORKING DAYS PRIOR TO THE START OF WORK, THE HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS BUREAU OF HIGHWAYS AT (410) 313-2650 AT LEAST FIVE (5) WORKING DAYS BEFORE ANY OPEN CUT OF ANY COUNTY ROAD OR BORING/JACKING OPERATION IN COUNTY ROADS FOR LAYING "TERRACE" SEWER MAINS.

3. THE CONTRACTOR SHALL NOTIFY THE DEPARTMENT OF PUBLIC WORKS/BUREAU OF ENGINEERING/CONSTRUCTION INSPECTION DIVISION AT (410) 313-1800 AT LEAST 48 HOURS PRIOR TO ANY EXCAVATION WORK BEING DONE.

4. TRAFFIC CONTROL DEVICES, MARKINGS AND SIGNS SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) AND THE STATE HIGHWAY ADMINISTRATION (SHA). ALL STREET AND REGULATORY SIGNS SHALL BE IN PLACE PRIOR TO THE PLACEMENT OF ANY ASPHALT.

5. APPROXIMATE LOCATION OF EXISTING UTILITIES ARE PER HOWARD COUNTY RECORDS.

6. PUBLIC SEWER TO THE PROPOSED BUILDING WILL BE PROVIDED IN ACCORDANCE WITH SECTION 16.025 OF THE HOWARD COUNTY CODE. PUBLIC SEWER ALLOCATION WILL BE GRANTED AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT IF CAPACITY IS AVAILABLE AT THAT TIME.

7. THIS SITE IS LOCATED IN THE DORSEY RUN WATERSHED.

8. ALL FILL AREAS SHALL BE COMPACTED TO A MINIMUM OF 95% OF THE MAXIMUM DRY DENSITY AS DETERMINED AND VERIFIED IN ACCORDANCE WITH MSHA T-100-1 STANDARD.

9. CONTRACTOR SHALL MAINTAIN ALL SEDIMENT CONTROL DEVICES WITHIN THE LIMITS OF THE SITE DURING CONSTRUCTION OF THE SITE IMPROVEMENTS. CONTRACTOR SHALL PROVIDE ADDITIONAL EROSION AND SEDIMENTATION CONTROL MEASURES AS MAY BE NECESSARY DURING CONSTRUCTION AND/OR BY GOVERNING AGENCIES.

10. PER FEMA MAP# 2404400029B AND FEMA MAP# 2404400040B DATED DECEMBER 04, 1986, THIS SITE IS NOT LOCATED WITHIN THE 100 YEAR FLOODPLAIN. IN ACCORDANCE WITH CHAPTER 6 OF THE HOWARD COUNTY DESIGN MANUAL, DUE TO THE LACK OF A DITCH ON THE ADJACENT PROPERTY THE 100 YEAR FLOODPLAIN REACHES THIS PROPERTY. THESE LIMITS HAVE BEEN SHOWN. THEREFORE A FLOODPLAIN STUDY FOR THIS PROJECT WAS PREPARED BY christopher consultants, Ltd. IN JULY 2008 AND APPROVED ON 10/14/2008 BY THE HOWARD COUNTY DEVELOPMENT ENGINEER DIVISION.

11. THERE ARE EXISTING WETLANDS ON SITE AS DETERMINED BY christopher consultants, Ltd. IN A REPORT DATED JUNE 25, 2007.

12. THERE ARE STEEP SLOPES, BUT NO HIGHLY ERODIBLE SOILS ON THIS SITE.

13. THERE ARE NO KNOWN CEMETERIES OR BURIAL GROUNDS ON THIS SITE. HOWEVER, UPON DISCOVERY OF ANY EVIDENCE OF BURIAL OR GRAVES, THE DEVELOPER WILL BE SUBJECT TO SECTION 16.105 OF THE HOWARD COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS.

14. THE SUBJECT PROPERTY IS ZONED M-1 PER THE COMPREHENSIVE ZONING PLAN (02/02/2004) AND THE COMPT LITE ZONING REGULATION AMENDMENT EFFECTIVE JULY 28, 2006.

15. THE TOPOGRAPHY AND SITE BOUNDARY WERE PREPARED BY christopher consultants, ON APPROXIMATELY MAY 2007. THE EXISTING TOPOGRAPHY IS BASED ON A FIELD RUN SURVEY WITH TWO FOOT CONTOURS WAS PREPARED BY christopher consultants, Ltd. MAY 2007.

16. THE COORDINATES SHOWN HEREON ARE BASED UPON THE HOWARD COUNTY GEODETIC CONTROL WHICH IS BASED UPON THE MARYLAND STATE PLANE COORDINATE SYSTEM. MONUMENT NUMBERS 421A AND 0080 WERE USED FOR THIS PROJECT (NAD 83/91).

17. ALL EXISTING UNDERGROUND UTILITIES TO BE FIELD VERIFIED. UTILITIES CONTRACTOR SHALL VERIFY THE SIZE AND LOCATIONS OF ALL UNDERGROUND UTILITIES AND TEST PIT ALL UTILITIES, INCLUDING PROPOSED TIE IN LOCATIONS, AT LEAST 5 DAYS PRIOR TO STARTING ANY WORK ON THESE DRAWINGS. DISCREPANCIES SHALL BE REPORTED TO THE ENGINEER IN ADVANCE OF CONSTRUCTION START.

18. WATER IS PRIVATE. PERMITS FOR SUCH INTERIM SYSTEMS BEAR NOTICE REGARDING THE INTERIM NATURE OF THE PERMIT AND STATING THAT CONNECTION TO A FUTURE PUBLIC UTILITY SYSTEM SHALL BE MADE WITHIN ONE YEAR AFTER THE PUBLIC UTILITY SYSTEM BECOMES AVAILABLE. AT THIS TIME, THE WATER WELL NEEDS TO BE PROPERLY ABANDONED (BY A LICENSED WELL DRILLER) AND DOCUMENTATION SUBMITTED TO THE HEALTH DEPARTMENT.

19. SEWER IS PUBLIC. REFER TO CAPITAL PROJECT NO. S-6230, CONTRACT NO. 20-3440 PREPARED BY KCI IN DECEMBER, 2000 FOR MORE INFORMATION.

20. THE CONTRACTOR SHALL INSURE THAT CURRENT AS BUILT RECORDS ARE MAINTAINED DURING CONSTRUCTION. UPON COMPLETION OF CONSTRUCTION, CERTIFIED (I.E. STAMPED) AS-BUILT DRAWINGS SHALL BE SUBMITTED TO THE OWNER.

21. THE SITE IS SUBJECT TO DEVELOPMENT CRITERIA FOR STORMWATER MANAGEMENT. THE DEVELOPMENT INCLUDES WATER QUALITY MANAGEMENT FOR 4.68 AC (BASED ON ZONING) OF IMPERVIOUS AREA, WHICH WILL BE PROVIDED IN A POCKET POND (P-5). RECHARGE WILL BE PROVIDED IN THE FACILITY IN ACCORDANCE WITH THE 2000 MDE DESIGN REQUIREMENTS. CHANNEL PROTECTION WILL BE PROVIDED IN THE POND. PORTIONS OF THE SITE (THE DORSEY RUN) WILL BE TREATED USING NON-ROOF TOP DISCONNECTIONS. THE FACILITY WILL BE PRIVATELY OWNED AND MAINTAINED.

22. THIS PROJECT COMPLIES WITH THE FOREST CONSERVATION REQUIREMENTS OF SECTION 16.120 OF THE HOWARD COUNTY CODE WITH A TOTAL OBLIGATION OF 111 ACRES. THIS REQUIREMENT WILL BE SATISFIED WITH A FEE-IN-LIEU PAYMENT OF \$36,264.00, OR \$0.75/SQ. FT.

23. THE LANDSCAPE PLAN HAS BEEN PREPARED IN ACCORDANCE WITH SECTION 16.124 OF THE HOWARD COUNTY CODE, AND THE LANDSCAPE MANUAL.

24. THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE LANDSCAPE MANUAL WITH 46 SHADE TREES, 43 EVERGREEN TREES, 53 SHRUBS AND 1,102 LINEAR FEET OF LANDSCAPE SURETY IN THE AMOUNT OF \$22,870.00. WITH THE DPW DEVELOPER'S AGREEMENT, LANDSCAPE SURETY IS BASED ON THE NUMBER OF REQUIRED PLANTS AND FENCING PER THE LANDSCAPE MANUAL (46 SHADE TREES x \$300.00 EA., 43 EVG. TREES x \$150.00 EA., 53 SHRUBS x \$30.00 EA AND \$10.00 PER LINEAR FOOT FOR FENCING).

25. ASSOCIATED PLANS LISTED UNDER 8580 MISSION ROAD PROPERTY.

-A DESIGN MANUAL WAIVER TO HQ. CO. DESIGN MANUAL VOLUME III, SECTION 2.9 TO ALLOW A GRAVEL STORAGE YARD IN LIEU OF THE ASPHALT PAVEMENT WAS APPROVED BY DED ON DECEMBER 3, 2007.

-A DESIGN MANUAL WAIVER TO HQ. CO. DESIGN MANUAL VOLUME I, SECTION 5.2.4.1 TO WAIVE THE 25' SETBACK FROM THE TOE OF THE EMBANKMENT TO THE PROPERTY LINE AND SECTION 5.2.7.4 TO WAIVE THE POND DRAIN REQUIREMENT WAS APPROVED BY DED ON OCTOBER 2008.

-WAIVER PETITION WP-08-67 WAS APPROVED BY DLD ON 4-17-08 TO WAIVE SECTION 16.116(c)(1) TO ALLOW GRADING, REMOVAL OF VEGETATIVE COVER AND TREES, PAVING AND NEW STRUCTURES WITHIN 25' OF WETLANDS.

-ADMINISTRATIVE ADJUSTMENT AA-08-001 WAS APPROVED BY THE DEPARTMENT OF PLANNING AND ZONING ON MARCH 19, 2008 TO REDUCE THE 100 FOOT SETBACK FROM A RESIDENTIAL DISTRICT TO 80 FEET FOR OUTDOOR STORAGE, TO REDUCE THE 50 FOOT STRUCTURE AND USE SETBACK FROM 1-75 TO 40 FEET FOR DRIVEWAY AND OUTDOOR STORAGE, TO REDUCE THE 50 FOOT STRUCTURE AND USE SETBACK FROM MISSION ROAD TO 40 FEET FOR AN OUTDOOR STORAGE AREA, AND TO REDUCE THE 30 FOOT PARKING AND FENCE USESETBACK FROM MISSION ROAD TO 24 FEET FOR PARKING SPACES.

26. THE EXISTING DWELLING ON SITE WILL BE DEMOLISHED.

27. UNLESS OTHERWISE NOTED, DIMENSIONS FROM CURB ARE MEASURED AT FACE OF CURB.

28. ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS.

29. CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITIES OR AGENCIES AT LEAST FIVE (5) WORKING DAYS PRIOR TO STARTING ON THESE PLANS.

-MHS UTILITY 1-800-257-7777

-HOWARD COUNTY DPWT, BUREAU OF UTILITIES (410) 313-4900

-BALTIMORE GAS AND ELECTRIC COMPANY CONTRACTOR SERVICES (410)850-4620

-BALTIMORE GAS AND ELECTRIC COMPANY UNDERGROUND DAMAGE CONTROL (410)787-4066

-VERIZON 1-800-446-5266

30. CONTRACTOR SHALL REMOVE TREES, STUMPS AND ROOTS AS NECESSARY TO GRADE THE SITE AND COMPLETE ANY REQUIRED EXCAVATIONS.

31. christopher consultants, Ltd. SHALL NOT BE RESPONSIBLE FOR CONSTRUCTION, MEANS, METHODS, TECHNIQUES, OR PROCEDURES UTILIZED BY THE CONTRACTOR, NOR FOR THE SAFETY OF PUBLIC OR CONTRACTOR'S EMPLOYEES, OR FOR THE FAILURE OF THE CONTRACTOR TO CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS AND STANDARD CONSTRUCTION PRACTICES.

32. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING UTILITIES WHICH ARE TO REMAIN FREE FROM DAMAGE AND MAINTAIN UNINTERRUPTED SERVICE TO ALL USERS. ANY DAMAGE INCURRED DUE TO THE CONTRACTOR'S OR SUBCONTRACTOR'S ACTIONS SHALL BE REPAIRED IMMEDIATELY AT THE CONTRACTOR'S EXPENSE.

33. SCALING OF THESE PLANS IS DISCOURAGED UNLESS DIRECTED BY THE ENGINEER. IN THE EVENT OF A DISCREPANCY BETWEEN THE SCALED AND THE FIGURED DIMENSIONS, THE FIGURED DIMENSIONS SHALL BE HELD.

34. T.B.R. = TO BE REMOVED

35. PROVIDE SIGNAGE ON THE BUILDING AND AT THE STREET IDENTIFYING THE BUILDING ADDRESS; IDENTIFY EACH SEPARATE SUITE BY LETTER.

36. ALL SIGN POSTS USED FOR TRAFFIC CONTROL SIGNS INSTALLED IN THE COUNTY RIGHT SHALL BE MOUNTED ON A 2" GALVANIZED STEEL, PERFORATED, SQUARE TUBE POST (1/4 GAUGE) INSERTED INTO A 2-1/2" GALVANIZED STEEL, PERFORATED, SQUARE TUBE SLEEVE (1/2 GAUGE) 3' LONG. A GALVANIZED STEEL POLE CAP SHALL BE MOUNTED ON TOP OF EACH POST.

37. PER HOWARD COUNTY BUILDING CODE SECTION 904.1.1 ALL BUILDINGS IN EXCESS OF 5,000 SF IN SIZE WILL HAVE A COMPLETE AUTOMATIC FIRE PROTECTION SPRINKLER SYSTEM DESIGNED IN ACCORDANCE WITH NFPA 13.

38. A KNOX BOX FOR FIRE DEPARTMENT ACCESS IS REQUIRED TO BE PLACED ON THE FRONT OF THE BUILDING AND AT EACH GATE. IT SHALL BE PLACED TO THE RIGHT OF THE MAIN ENTRANCE APPROXIMATELY 4'-5" IN HEIGHT AND NO MORE THAN 4' LATHEALLY FROM THE DOOR. THE BOX SHALL BE ELECTRONICALLY SUPERVISED TO NOTIFY THE OWNER THAT IT IS BEING ACCESSED.

39. TREES WITH MATURE HEIGHTS GREATER THAN 25' SHALL NOT BE PLANTED WITHIN 20' OF EITHER SIDE OF THE UTILITY POLE LINES. TREES WITH MATURE HEIGHTS GREATER THAN 40' SHALL NOT BE PLACED WITHIN 45' OF THE UTILITY POLE LINES. TREES PLANTED OR RETAINED TO COMPLY WITH THE FOREST CONSERVATION PLAN OR OTHER PERMITTING REQUIREMENTS SHALL MET THE ABOVE CONDITIONS. USERS SHALL HAVE THE PERPETUAL RIGHT TO TRIM OR REMOVE ANY PROTECTED TREES IF IN THE SOLE OPINION OF DGE, THE TREE OR TREES ARE ENDANGERING THE OVERHEAD ELECTRIC FACILITIES.

40. NO GRADING, REMOVAL OF VEGETATION COVER OR TREES, PAVING AND/OR NEW STRUCTURES SHALL BE PERMITTED WITHIN THE EXISTING WETLANDS AND WETLAND BUFFERS, EXCEPT TO THE LIMITS APPROVED BY MDE UNDER WETLAND PERMIT #200715656 / 07-NT-3407 AND HOWARD COUNTY WAIVER PETITION WP-08-067 APPROVED ON APRIL 17, 2008.

**SITE ANALYSIS DATA CHART**

1. GENERAL SITE DATA
- PRESENT ZONING: M-1
  - SITE AREA: 45.5 ACRES
  - PROPOSED USE OF SITE OR STRUCTURE(S): OFFICE SPACE AND WAREHOUSE.
  - PROPOSED WATER AND SEWER SYSTEMS: PUBLIC SEWER AND PRIVATE WATER.
  - PROPOSED NUMBER OF BUILDINGS: ONE (1)
  - PROPOSED BUILDING TABULATION:
 

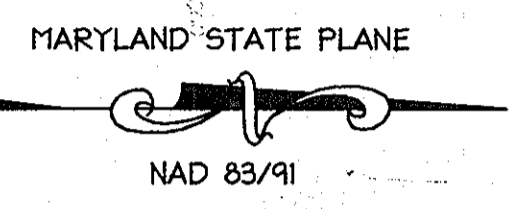
WAREHOUSE: 12,000 SF	OFFICE: 2,000 SF	MEZZANINE: 2,000 SF (USE: OFFICE)	TOTAL: 16,000 SF
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2. AREA TABULATION
- TOTAL PROJECT AREA: 5.5 ACRES
  - AREA OF THIS PLAN SUBMISSION: 5.5 ACRES
  - LIMIT OF DISTURBED AREA: 4.09 ACRES
3. PARKING SPACE DATA
- NUMBER OF PARKING SPACES REQUIRED BY ZONING REGULATIONS AND CRITERIA: 20 SPACES
 

WAREHOUSE 0.5 SP/1000 SF	12,000 SF = 6 SPACES
OFFICE 3.3 SP/1000 SF	2,000 SF = 7 SPACES
MEZZANINE 3.3 SP/1000 SF	2,000 SF = 7 SPACES
20 TOTAL SPACES	
4. TOTAL NUMBER OF PARKING SPACES PROVIDED ON-SITE: 40
5. NUMBER OF HANDICAP PARKING SPACES PROVIDED: 2 SPACES (INCLUDED IN PARKING SPACES PROVIDED)
6. NO CHANGE IN USE(S) OR THE SQUARE FOOT OF USE(S) IS PERMITTED WITHOUT COMPLIANCE WITH THE PARKING REQUIREMENTS OF ZONING SECTION 133 AND APPROVAL BY THE DPZ.
7. TWO LOADING SPACE HAVE BEEN PROVIDED IN ACCORDANCE WITH SECTION 133.F OF THE ZONING REGULATIONS.

NOTE: THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET.

*[Signature]* DATE: 9/29/11

PROJECT NO.: PE-116108



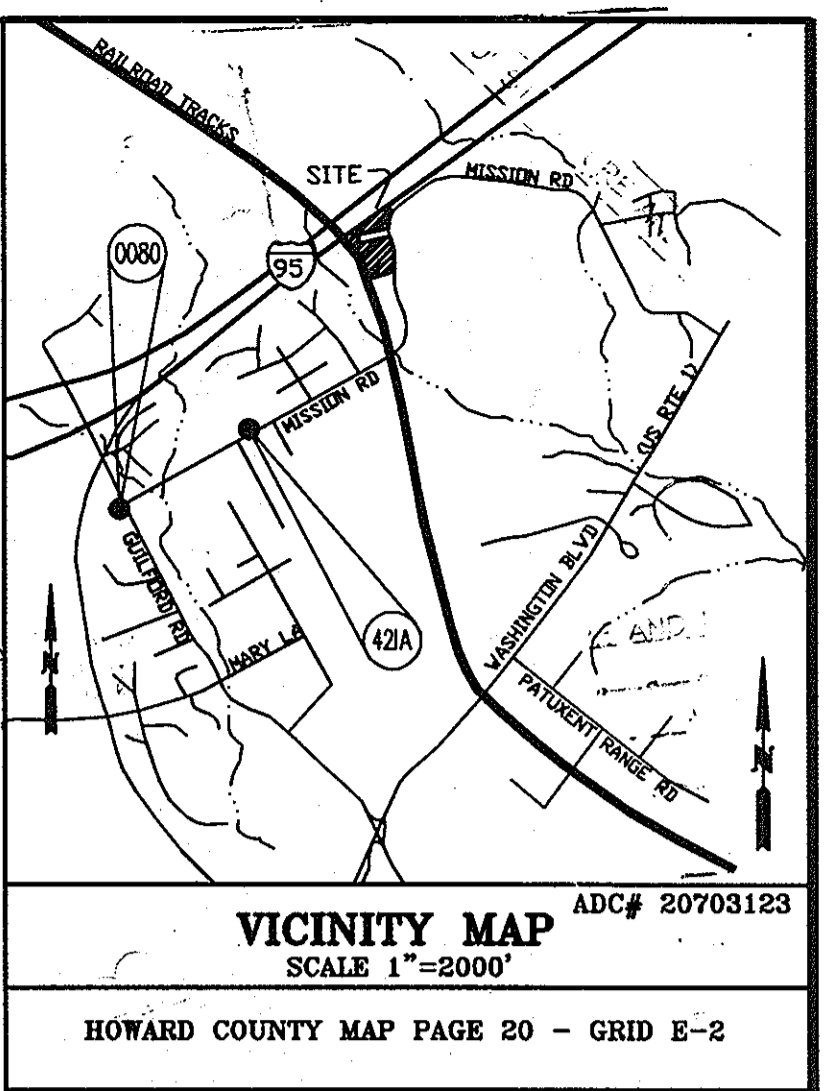
**SITE DEVELOPMENT PLAN**  
**HERCULES FENCE OFFICE AND WAREHOUSE FACILITY**  
 at 8580 MISSION ROAD  
 PARCEL 78  
 6th ELECTION DISTRICT  
 JESSUP, MARYLAND 20794

**BENCHMARK**

HORIZONTAL: MARYLAND NAD83 (ADJ 1991)  
 VERTICAL: NAVD88  
 GEODETIC SURVEY CONTROL: 421A  
 NORTHING: 54330.414  
 EASTING: 136492.66  
 ELEVATION: 312.02

GEODETIC SURVEY CONTROL: 0080  
 NORTHING: 54236.914  
 EASTING: 1363075.97  
 ELEVATION: 292.942

DESCRIPTIONS:  
 STAMPED DISC SET ON 3" DEEP COLUMN OF CONCRETE



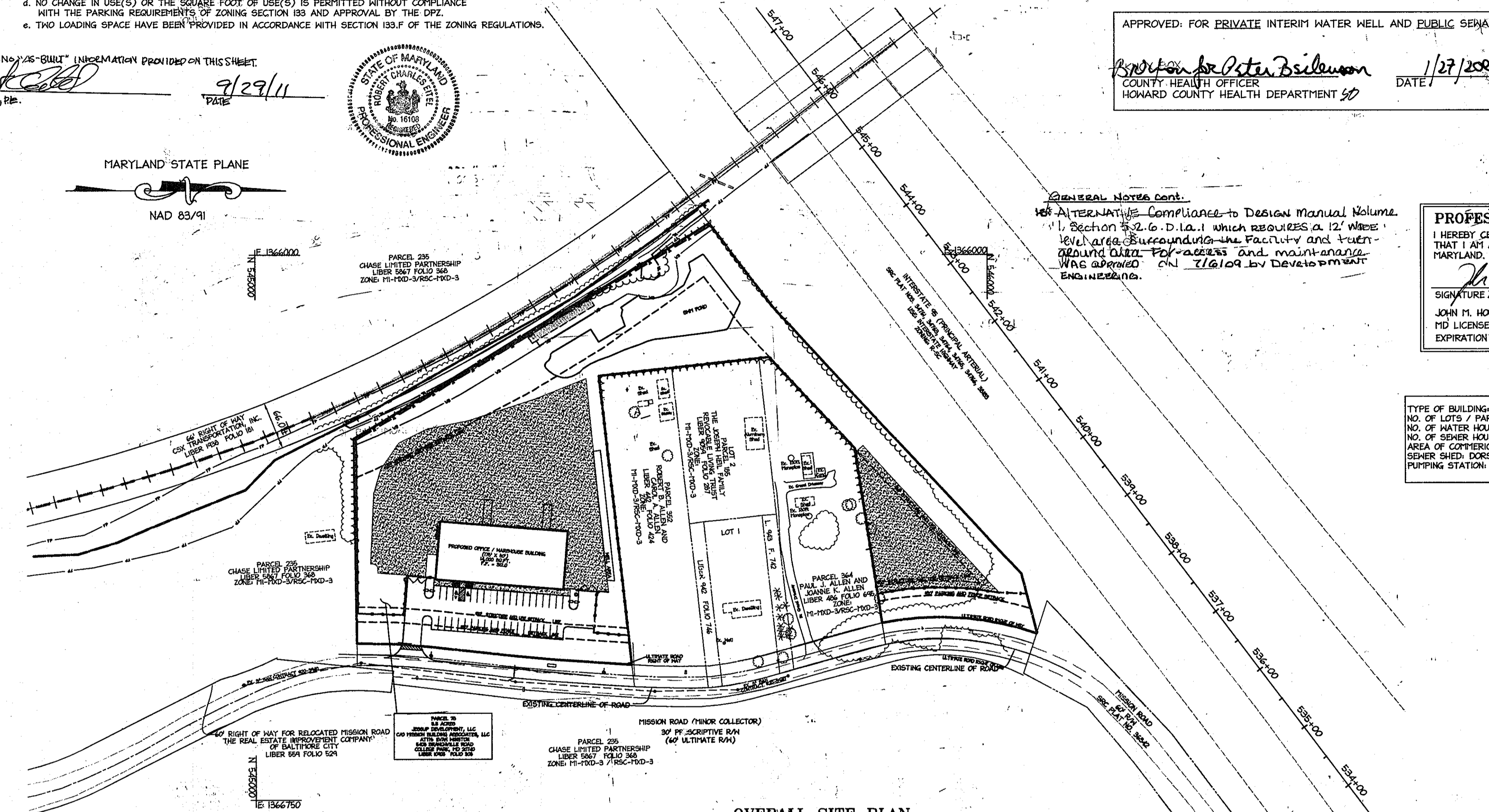
**ADDRESS CHART**

PARCEL NO.	ADDRESS
78	8580 MISSION ROAD

APPROVED: FOR PRIVATE INTERIM WATER WELL AND PUBLIC SEWAGE

*[Signature]* DATE: 11/27/2009

COUNTY HEALTH OFFICER  
 HOWARD COUNTY HEALTH DEPARTMENT



**PROFESSIONAL CERTIFICATION**

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.

*[Signature]* DATE: 12.12.08

SIGNATURE OF ENGINEER  
 JOHN M. HOUSEHOLDER  
 MID LICENSE NUMBER: 29907  
 EXPIRATION DATE: 1-27-2010

TYPE OF BUILDING: WAREHOUSE/OFFICE BUILDING  
 NO. OF LOTS / PARCELS / UNITS: 1/1/1  
 NO. OF WATER HOUSE CONNECTIONS: 0  
 NO. OF SEWER HOUSE CONNECTIONS: 1  
 AREA OF COMMERCIAL LOT / PARCEL: 5.5 ACRES  
 SEWER SHED: DORSEY RUN  
 PUMPING STATION: DORSEY RUN

APPROVED: DEPARTMENT OF PLANNING AND ZONING

*[Signature]* 1/59  
 Chief, Development Engineering Division

*[Signature]* 1/29/09  
 Chief, Division of Land Development

*[Signature]* 1/26/09  
 Director, DPZ

8/1/08 RED LINE REVISION TO GRADING

Date No. Revision Description

**HERCULES FENCE at 8580 MISSION ROAD**

OWNER / DEVELOPER  
 JESSUP DEVELOPMENT, LLC  
 MISSION BUILDING ASSOCIATES LLC  
 CONTACT: EVAN WINSTON  
 5408 BRANCHVILLE ROAD  
 COLLEGE PARK, MARYLAND 20740  
 PHONE: (301) 441-1600  
 FAX: (301) 441-8899

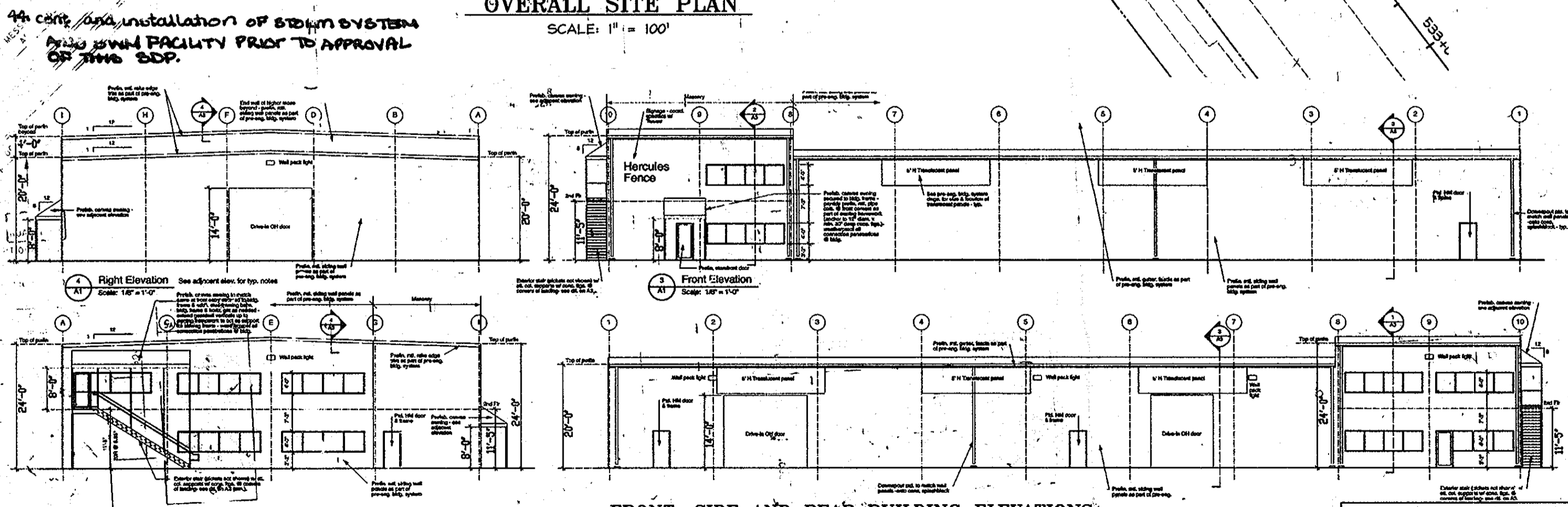
**christopher consultants**  
 engineering - surveying - land planning  
 christopher consultants, Ltd.  
 7172 Rockledge Parkway #100 Suite 100 Columbia, MD 21046-2976  
 (410) 321-8800 - fax: (301) 881-0146 - cell: (410) 822-8802

**PERMIT INFORMATION CHART**

PROJECT NAME 8580 MISSION ROAD	LOT/PARCEL NO. PARCEL 78	CENSUS TRACT 6069.01
DEED REF. L 10905, F 308	GRID NO./ZONE 18 M-1	TAX MAP 42
WATER CODE E06	SEWER CODE 2243	ELECTION DISTRICT 6TH
TITLE: <b>AS-BUILT COVER SHEET</b>		
DESIGN: KWS	SCALE: AS SHOWN	PROJECT: 075501.00
DRAWN: DAM	DATE: OCTOBER 2008	
CHECKED: ENJ	APPROVED: JMH	<b>1 of 16</b>

**SHEET INDEX**

NO.	TITLE
1	COVER SHEET
2	EXISTING CONDITIONS & DEMOLITION PLAN
3	SITE LAYOUT PLAN
4	GRADING & UTILITY
5	SITE NOTES AND DETAILS
6	UTILITY PROFILES AND DETAILS
7	BORING LOCATION AND EROSION & SEDIMENT CONTROL PLAN
8	EROSION & SEDIMENT CONTROL NOTES
9	STORMWATER MANAGEMENT NOTES AND DETAILS
10	SITE AND STORMWATER MANAGEMENT NOTES & DETAILS
11	STORMWATER MANAGEMENT NOTES & BORING LOGS
12	LANDSCAPE PLAN
13	LANDSCAPE DETAILS
14	FOREST CONSERVATION PLAN
15	WELL LOCATION PLAN
16	MAINTENANCE OF TRAFFIC PLAN



**DEVELOPER'S CERTIFICATE**

I HEREBY CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN, AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD COUNTY CONSERVATION DISTRICT.

*[Signature]* DATE: 11/26/08

SIGNATURE OF DEVELOPER  
 EVAN WINSTON  
 PRINT NAME BELOW SIGNATURE

**ENGINEER'S CERTIFICATE**

I CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD COUNTY CONSERVATION DISTRICT.

*[Signature]* DATE: 12.12.08

SIGNATURE OF ENGINEER  
 JOHN HOUSEHOLDER, P.E.  
 PRINT NAME BELOW SIGNATURE



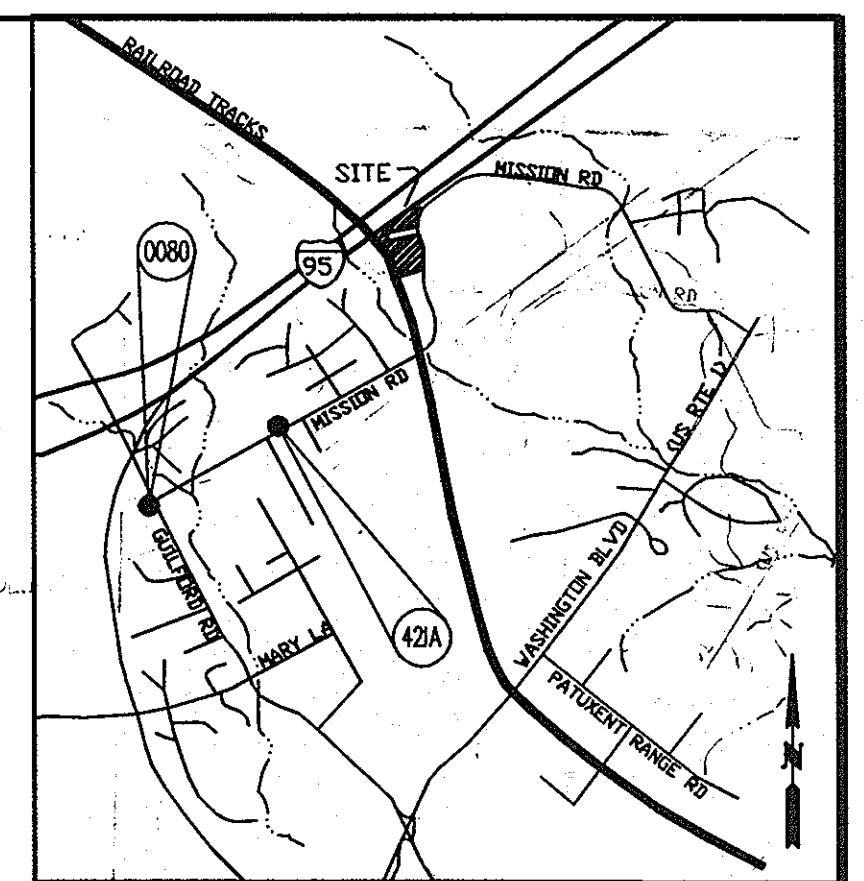
MDC-747(SDP)

PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.

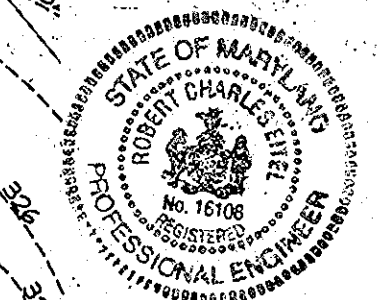
Signature of John M. Householder, dated 12.12.08. License number 29907, expiration date 1-27-2016.

MARYLAND STATE PLANE NAD 83/11



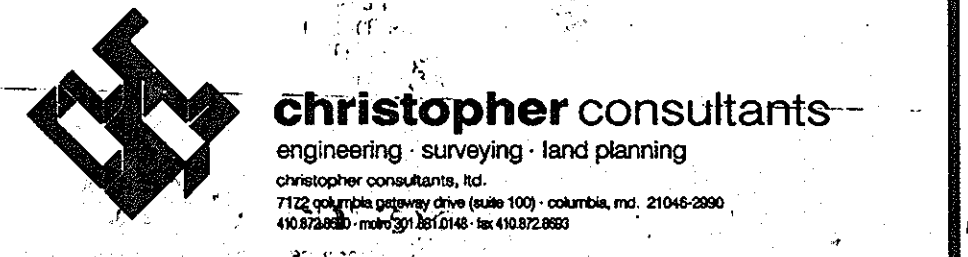
VICINITY MAP SCALE 1"=2000' HOWARD COUNTY MAP PAGE 20 GRID E-2

NOTICE: THESE ARE "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET. Date: 9/29/11

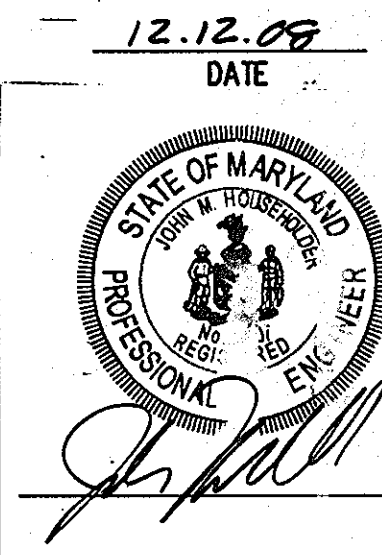


Approval table with signatures and dates for Department of Planning and Zoning, Chief Development Engineering Division, and Director.

HERCULES FENCE AT 8580 MISSION ROAD. OWNER/DEVELOPER: JESSUP DEVELOPMENT, LLC. CONTACT: EVAN WINSTON.



PERMIT INFORMATION CHART showing project name, lot/parcel no., census tract, deed ref., grid no., zone, tax map, election district, water code, and sewer code.



LEGEND table defining symbols for existing contours, storm drains, fences, trees, wetlands, and property lines.

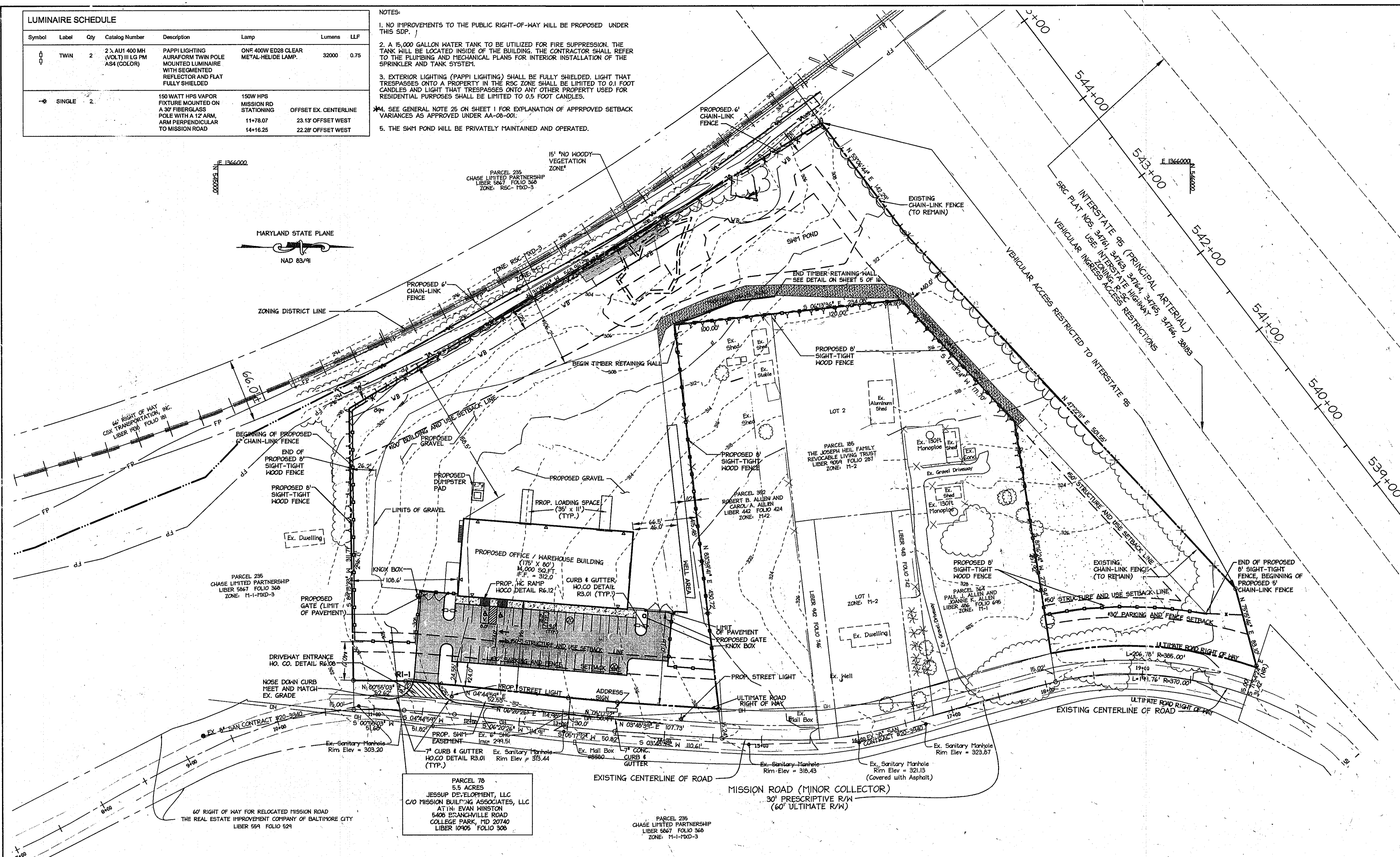
GENERAL NOTES

- 1. THE CONTRACTOR SHALL OBTAIN ALL REQUIRED PERMITS PRIOR TO COMMENCING ANY LAND DISTURBANCE ACTIVITIES.
2. AN ON-SITE PRE CONSTRUCTION MEETING WITH INSPECTOR IS RECOMMENDED AT LEAST 48 HRS PRIOR TO STARTING ANY WORK.
3. THE CONTRACTOR SHALL NOTIFY THE DEPARTMENT OF PUBLIC WORKS/BUREAU OF ENGINEERING/CONSTRUCTION INSPECTION DIVISION AT (410) 313-1880 AT LEAST FIVE (5) WORKING DAYS PRIOR TO THE START OF WORK.
4. THE CONTRACTOR SHALL NOTIFY "MISS UTILITY" AT 1-800-257-7777 AT LEAST 48 HOURS PRIOR TO ANY EXCAVATION WORK BEING DONE.
5. APPROXIMATE LOCATION OF EXISTING UTILITIES ARE PER HOWARD COUNTY RECORDS.
6. CONTRACTOR SHALL MAINTAIN ALL SEDIMENT CONTROL DEVICES WITHIN THE LIMITS OF THE SITE DURING CONSTRUCTION OF THE SITE IMPROVEMENTS.
7. THERE ARE NO KNOWN CEMETERIES OR BURIAL GROUNDS ON THIS SITE.
8. THE TOPOGRAPHY AND SITE BOUNDARY WERE PREPARED BY christopher consultants, inc. ON APPROXIMATELY MAY 2007.
9. THE COORDINATES SHOWN HEREON ARE BASED UPON THE HOWARD COUNTY GEODETIC CONTROL WHICH IS BASED UPON THE MARYLAND STATE PLANE COORDINATE SYSTEM.
10. ALL EXISTING UNDERGROUND UTILITIES TO BE FIELD VERIFIED.
11. THE EXISTING DWELLING ON SITE WILL BE DEMOLISHED.
12. UNLESS OTHERWISE NOTED, DIMENSIONS FROM CURB ARE MEASURED AT FACE OF CURB.
13. ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS.
14. CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITIES OR AGENCIES AT LEAST FIVE (5) WORKING DAYS PRIOR TO STARTING ON THESE PLANS.
15. christopher consultants, inc. SHALL NOT BE RESPONSIBLE FOR CONSTRUCTION, MEANS, METHODS, TECHNIQUES, OR PROCEDURES, UTILIZED BY THE CONTRACTOR.
16. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING UTILITIES WHICH ARE TO REMAIN FREE FROM DAMAGE.
17. SCALING OF THESE PLANS IS DISCOURAGED UNLESS DIRECTED BY THE ENGINEER.
18. T.B.R. = TO BE REMOVED.
19. RELOCATION OF THE BGE POLE IN THE MISSION RD RIGHT-OF-WAY WILL BE DONE BY OTHERS.
20. THE CONTRACTOR SHALL MAINTAIN DOCUMENTATION OF THE PROPER ABANDONMENT/SEALING OF THE EX. WELL.
21. NO GRADING, REMOVAL OF VEGETATION COVER OR TREES, PAVING AND/OR NEW STRUCTURES SHALL BE PERMITTED WITHIN THE EXISTING WETLANDS AND WETLAND BUFFERS EXCEPT TO THE LIMITS APPROVED BY THE UNDER WETLAND PERMIT #20076566 / 07-NP-3477 AND HOWARD COUNTY PAVEMENT/UTILITY #P-04-977 APPROVED ON APRIL 17, 2008.

Symbol	Label	Qty	Catalog Number	Description	Lamp	Lumens	LLF
⊙	TWIN	2	2 X A1H 400 MH (VOLT) III LG PM AS4 (COLOR)	PAPPI LIGHTING AURAFORM TWIN POLE MOUNTED LUMINAIRE WITH SEGMENTED REFLECTOR AND FLAT FULLY SHIELDED	OHF 400W E088 CLEAR METAL-HELIDE LAMP.	32000	0.75
⊙	SINGLE	2	150 WATT HPS VAPOR FIXTURE MOUNTED ON A 30' FIBERGLASS POLE WITH A 12' ARM, ARM PERPENDICULAR TO MISSION ROAD	150W HPS MISSION RD STATIONING OFFSET EX. CENTERLINE 23.13' OFFSET WEST 14+16.25 22.28' OFFSET WEST			

- NOTES:
- NO IMPROVEMENTS TO THE PUBLIC RIGHT-OF-WAY WILL BE PROPOSED UNDER THIS SDP.
  - A 15,000 GALLON WATER TANK TO BE UTILIZED FOR FIRE SUPPRESSION. THE TANK WILL BE LOCATED INSIDE OF THE BUILDING. THE CONTRACTOR SHALL REFER TO THE PLUMBING AND MECHANICAL PLANS FOR INTERIOR INSTALLATION OF THE SPRINKLER AND TANK SYSTEM.
  - EXTERIOR LIGHTING (PAPPI LIGHTING) SHALL BE FULLY SHIELDED. LIGHT THAT TRESPASSES ONTO A PROPERTY IN THE RSC ZONE SHALL BE LIMITED TO 0.1 FOOT CANDLES AND LIGHT THAT TRESPASSES ONTO ANY OTHER PROPERTY USED FOR RESIDENTIAL PURPOSES SHALL BE LIMITED TO 0.5 FOOT CANDLES.
  - SEE GENERAL NOTE 25 ON SHEET 1 FOR EXPLANATION OF APPROVED SETBACK VARIANCES AS APPROVED UNDER AA-06-001.
  - THE SWM POND WILL BE PRIVATELY MAINTAINED AND OPERATED.

LEGEND	
EXISTING CONTOURS	--- 324 ---
EXISTING STORM DRAIN	--- EX. 12" RCP ---
EXISTING SANITARY SEWER	--- EX. 6" SAN ---
EXISTING FENCE	X
PROPERTY LINE	---
EXISTING TREELINE	~~~~~
PROPOSED SETBACK LINES	---
WETLANDS	VL
WETLANDS BUFFER	VB
FLOODPLAIN	FP
PROPOSED TREELINE	~~~~~
PROPOSED CROSS WALK FOR HANDICAP ACCESS	---
PROPOSED SIDEWALK HATCH	---
ZONING DISTRICT DIVISION LINE	---
PROPOSED CHAINLINK FENCE	--- X ---
PROPOSED SIGHT TIGHT FENCE	--- O ---
GRAVEL STORAGE YARD	---
P-3 PAVING SECTION	---
P-4 PAVING SECTION	---
HANDICAP SPACE (VAN ACCESSIBLE) W/ PARKING COUNT	---
PROPOSED STOP SIGN (30'x30")	RI-1
PROPOSED STOP BAR	---
PROPOSED LIGHT	---
PROPOSED STREET LIGHT	---
DIRECTIONAL TRAFFIC FLOW ARROWS	---
FILLET PROFILE NUMBER	---
CURB FILLET IDENTIFIER	---
WETLAND AREA APPROVED TO BE IMPACTED BY MDE PERMIT NO. 200766666 AND MP-08-67	---
DOOR LOCATIONS	---
PROPOSED SWM POND LIMITS	---
PROPOSED SWM EASEMENT	---



APPROVED: DEPARTMENT OF PLANNING AND ZONING  
*Cheri Clavin* 1/5/09  
 Chief, Development Engineering Division Date  
*David Hester* 1/29/09  
 Chief, Division of Land Development Date  
*Thomas F. Suda* 1/29/09  
 Director DEP Date

Date No. Revision Description

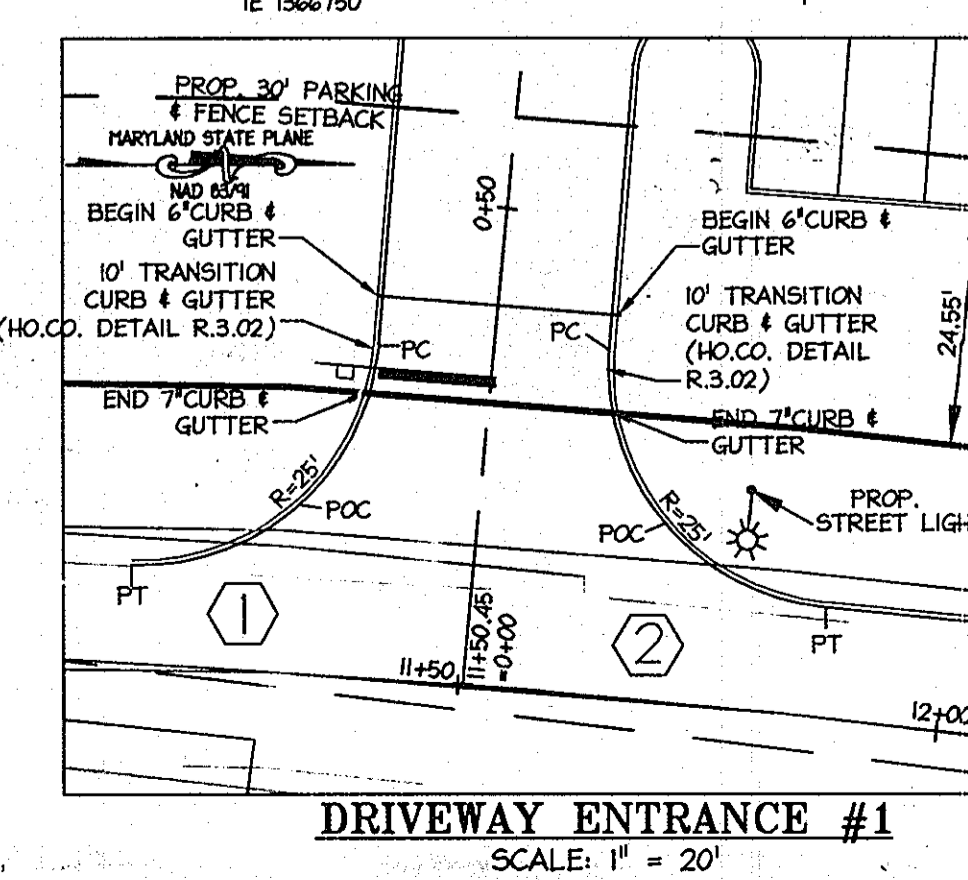
**HERCULES FENCE at 8580 MISSION ROAD**  
 OWNER / DEVELOPER  
 JESSUP DEVELOPMENT, LLC  
 MISSION BUILDING ASSOCIATES LLC  
 CONTACT: EVAN WINSTON  
 5408 BRANCHVILLE ROAD  
 COLLEGE PARK, MARYLAND 20740  
 PHONE: (301) 441-1800  
 FAX: (301) 441-8800

**christopher consultants**  
 engineering - surveying - land planning  
 11712 oakdale gateway drive (suite 103) coltsville, nc 28026  
 800.828.8880 fax: 704.878.8880

PERMIT INFORMATION CHART			
PROJECT NAME	8580 MISSION ROAD	LOT/PARCEL NO.	LOT/PARCEL 78
DEED REF.	L 10905, F. 308	GRID NO.	18
WATER CODE	E06	SEWER CODE	2243
CENSUS TRACT	6068.01	TAX MAP	42
ELECTION DISTRICT	6TH	DATE	12.12.09

TITLE: **SITE LAYOUT PLAN**

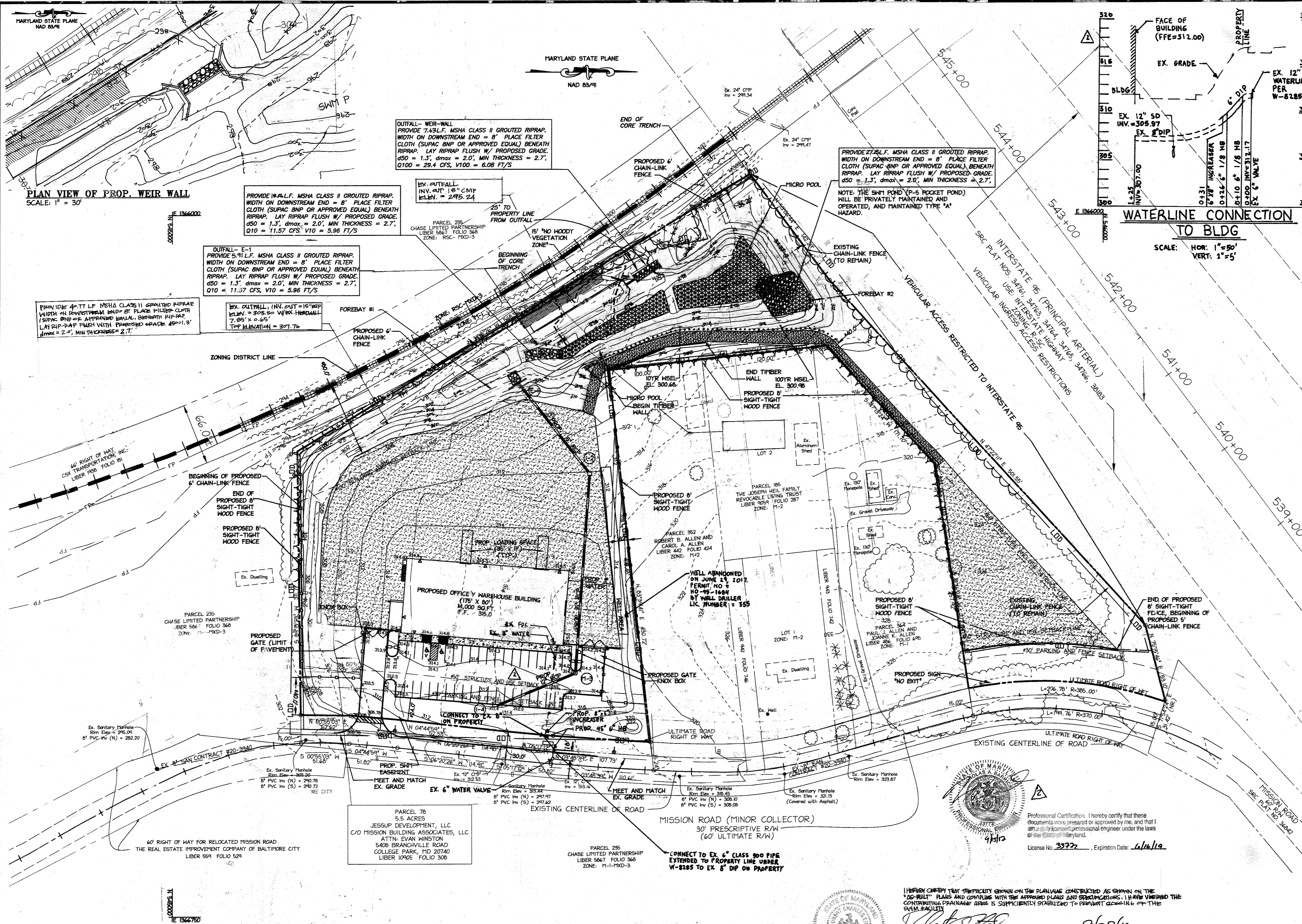
DESIGN: KWS SCALE: 1" = 50'  
 DRAWN: DAM DATE: OCTOBER 2008  
 CHECKED: ENJ APPROVED: JMH



FILLET TABLE						
DRIVEWAY ENTRANCE #	FILLET #	STATIONING	OFFSET EX. CENTERLINE	ELEVATION	NOTES	
1	FILLET #1 RADIUS = 25'	PT	0+09.22	35.38' OFFSET SOUTH	308.02	BEGIN DRIVEWAY ENTRANCE CONSTRUCTION
		POC	0+17.19	18.63' OFFSET SOUTH	308.78	
	FILLET #2 RADIUS = 25'	PT	0+34.50	11.98' OFFSET SOUTH	308.78	MEET AND MATCH EX. GRADE
		POC	0+36.32	12.00' OFFSET NORTH	308.78	
2	FILLET #1 RADIUS = 25'	PT	0+18.88	18.88' OFFSET NORTH	308.44	
		POC	0+11.64	36.90' OFFSET NORTH	308.28	END DRIVEWAY ENTRANCE CONSTRUCTION

**PROFESSIONAL CERTIFICATION**  
 I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.  
*John H. Householder*  
 SIGNATURE OF ENGINEER  
 JOHN H. HOUSEHOLDER  
 MD LICENSE NUMBER: 29907  
 EXPIRATION DATE: 1-27-2010  
 DATE: 12.12.09





- NOTES:**
- FOR PAVEMENT TYPES AND DETAILS SEE SHEET 7.
  - THE USE OF THE WELL IS TEMPORARY UPON THE EXTENSION OF THE WATERLINE IN MISSION ROAD. THE SITE WILL BE CONVERTED TO PUBLIC WATER.
  - A 15,000 GALLON TANK WILL BE CONSTRUCTED / INSTALLED INSIDE THE BUILDING FOR FIRE SUPPRESSION. CONTRACTOR TO COORDINATE WITH MECHANICAL ENGINEER AND/OR OWNER FOR MORE INFORMATION.
  - GRADING, REMOVAL OF VEGETATION COVER OR TREES, PAVING AND/OR NEW STRUCTURES SHALL BE PERMITTED WITHIN THE EXISTING METLANDS AND METLANDS BUFFERS TO THE LIMITS AUTHORIZED UNDER METLANDS PERMIT #200765666-07-NI-3477 AND HOWARD COUNTY WAIVER PETITION HP-08-067.
  - THE LIMIT OF DISTURBANCE SHALL NOT ENCLOSE THE PROPERTY LINE. THE LIMIT OF DISTURBANCE IS SHOWN OUTSIDE OF THE PROPERTY FOR CLARITY PURPOSES ONLY.
  - THE SKM1 POND (P-5 POCKET POND) WILL BE PRIVATELY MAINTAINED AND OPERATED, AND MAINTAINED TYPE "A" HAZARD.
  - THE 15' NON-WOODY ZONE IS FROM CONTOUR 296 TOWARDS THE PROPERTY LINE.

**PROFESSIONAL CERTIFICATION**

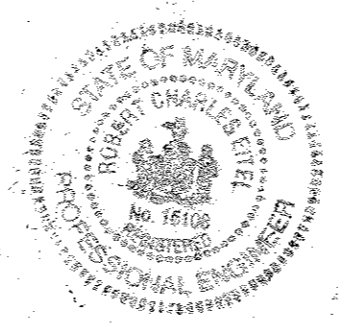
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.

\_\_\_\_\_  
 SIGNATURE OF ENGINEER  
 JOHN M. HOUSEHOLDER  
 MD LICENSE NUMBER: 29907  
 EXPIRATION DATE: 1-27-2010

8/21/09  
 DATE

**FILLET TABLE**

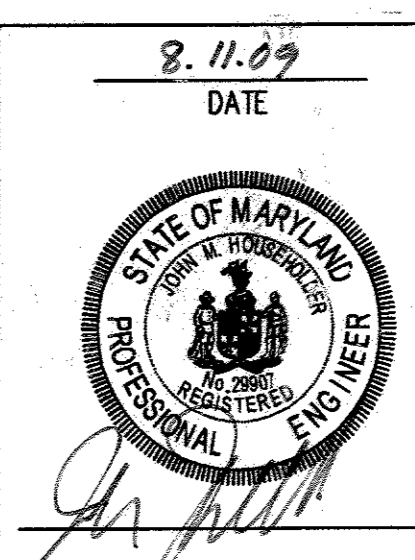
DRIVENWAY ENTRANCE #	FILLET #	STATIONING	OFFSET EX. CENTERLINE	ELEVATION	NOTES	
1	RADIUS = 25'	PT	0+04.22	35.30' OFFSET SOUTH	306.02	BEGIN DRIVENWAY ENTRANCE CONSTRUCTION
		POC	0+17.19	19.63' OFFSET SOUTH	305.78	
		PC	0+34.50	11.90' OFFSET SOUTH	---	MEET AND MATCH EX. GRADE
2	RADIUS = 25'	PC	0+36.32	12.00' OFFSET NORTH	308.78	
		POC	0+18.88	18.88' OFFSET NORTH	308.44	
		PT	0+11.64	36.90' OFFSET NORTH	308.28	END DRIVENWAY ENTRANCE CONSTRUCTION



I HEREBY CERTIFY THAT THE FACILITY SHOWN ON THE PLANS WAS CONSTRUCTED AS SHOWN ON THE "AS-BUILT" PLANS AND COMPLIES WITH THE APPROVED PLANS AND SPECIFICATIONS. I HAVE VERIFIED THE CONTAINING DRAINAGE AREA IS SUFFICIENTLY STABILIZED TO PREVENT ACCUMULATION OF THE SWM FACILITY.

\_\_\_\_\_  
 PROFESSIONAL ENGINEER  
 JOHN M. HOUSEHOLDER  
 MD LICENSE NO. 29907  
 EXPIRATION DATE: 1-27-2010

8/21/09  
 DATE



**APPROVED DEPARTMENT OF PLANNING AND ZONING**

\_\_\_\_\_  
 Chief, Development Engineering Division  
 Date: 8/25/09

\_\_\_\_\_  
 Chief, Division of Land Development  
 Date: 8-26-09

\_\_\_\_\_  
 Director  
 Date: 8/26/09

Date	No.	Revision Description
8/25/09	2	COMPLETED WATERLINE SERVICE INTO BUILDING
8.4.08	1	RED LINE REVISION TO GRADING

**HERCULES FENCE at 8580 MISSION ROAD**

**OWNER / DEVELOPER**  
 JESSUP DEVELOPMENT, LLC  
 MISSION BUILDING ASSOCIATES, LLC  
 CONTACT: EVAN WINSTON  
 5408 BRANCHVILLE ROAD  
 COLLEGE PARK, MARYLAND 20740  
 PHONE: (301) 441-1600  
 FAX: (301) 441-8600



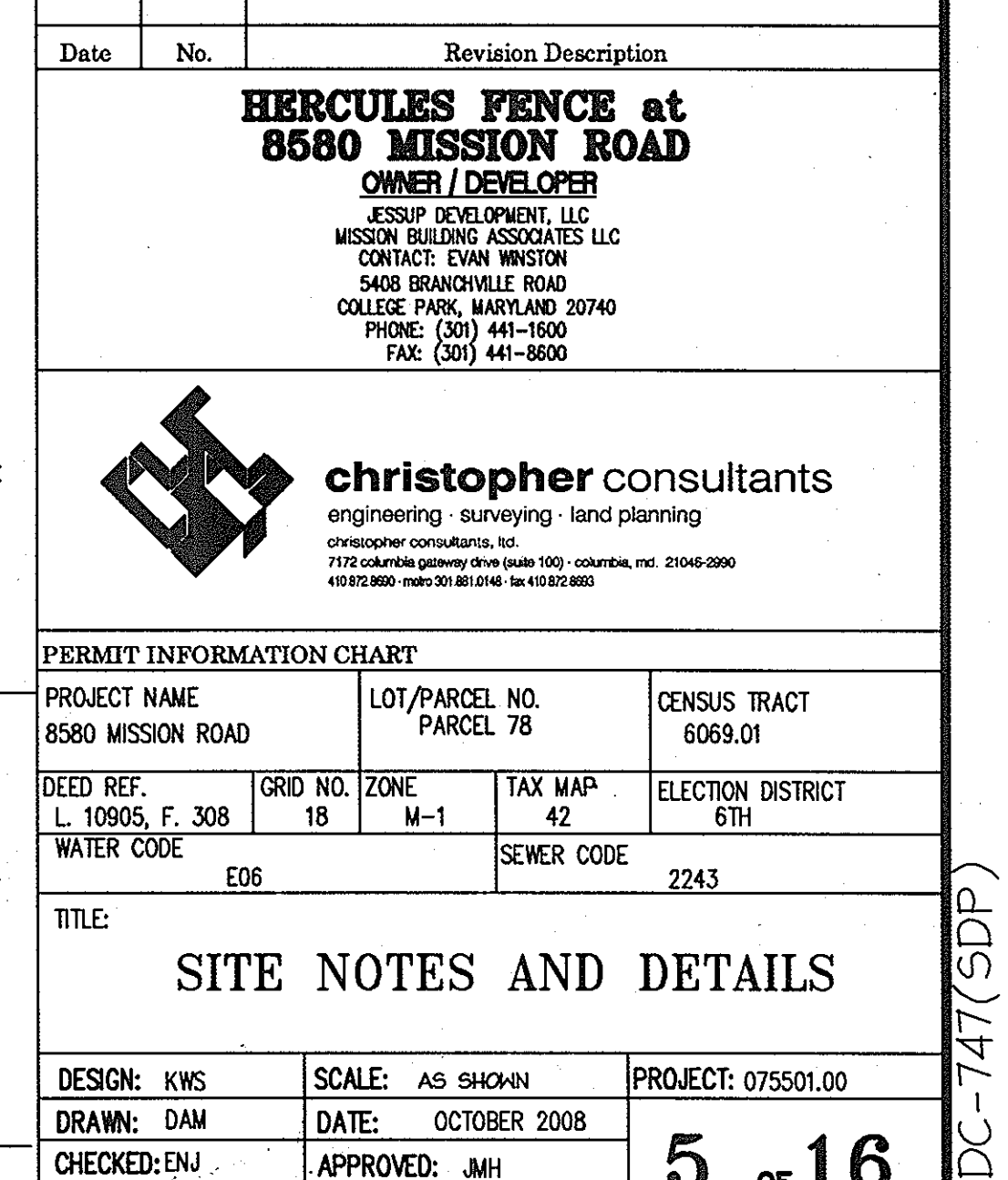
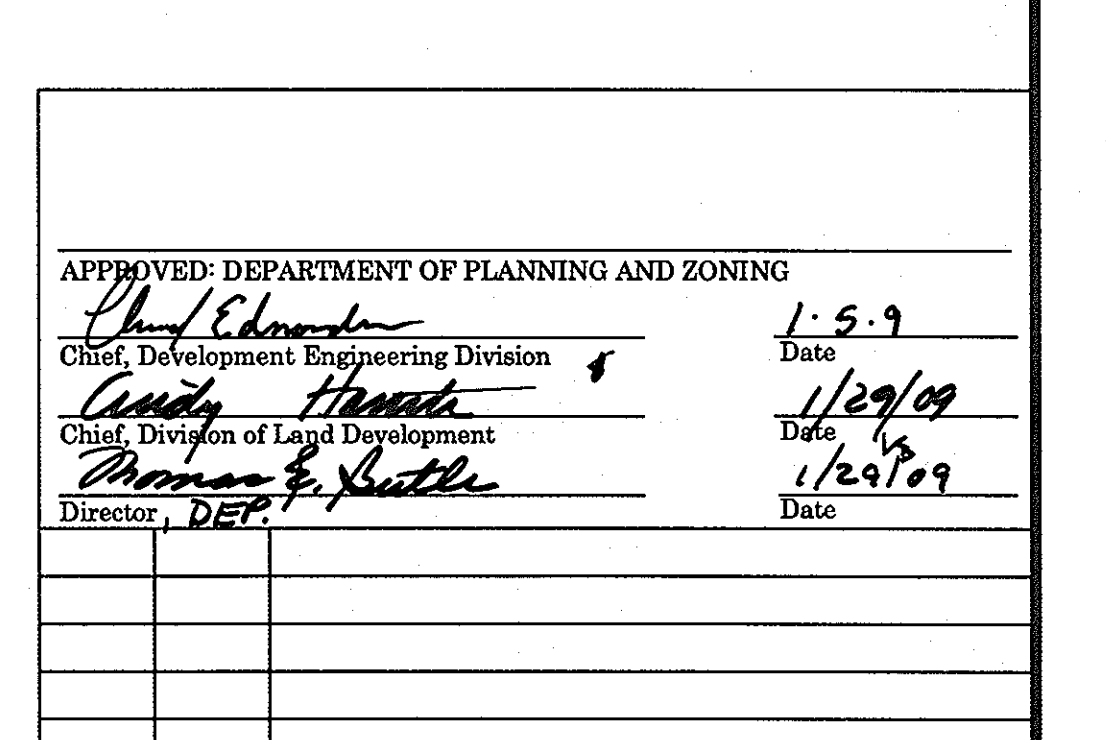
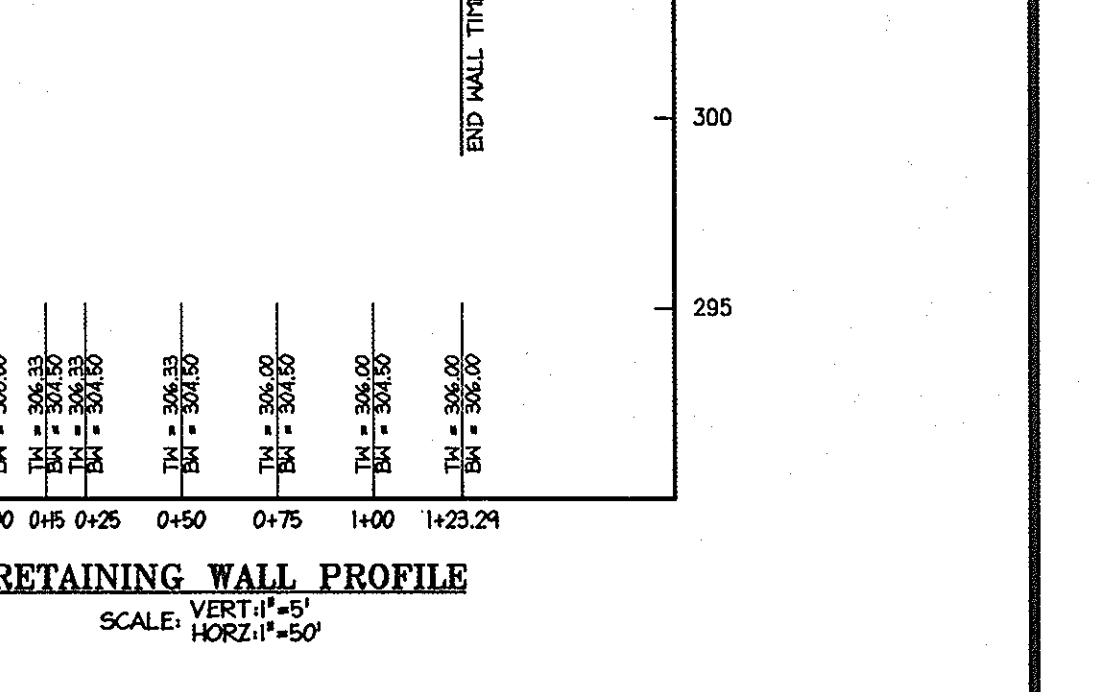
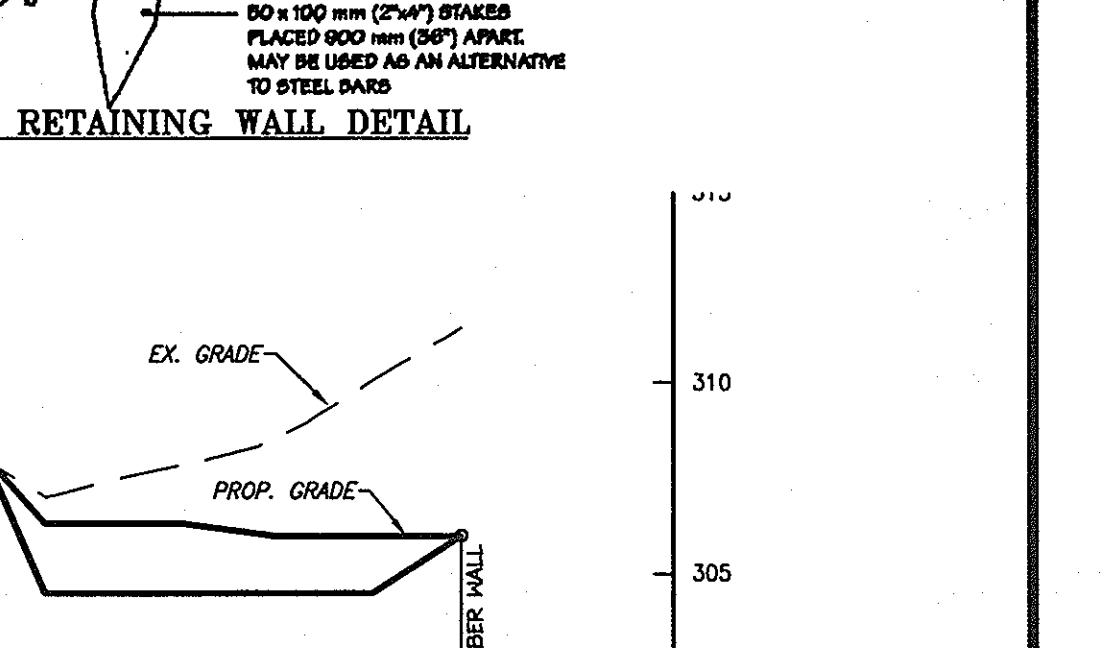
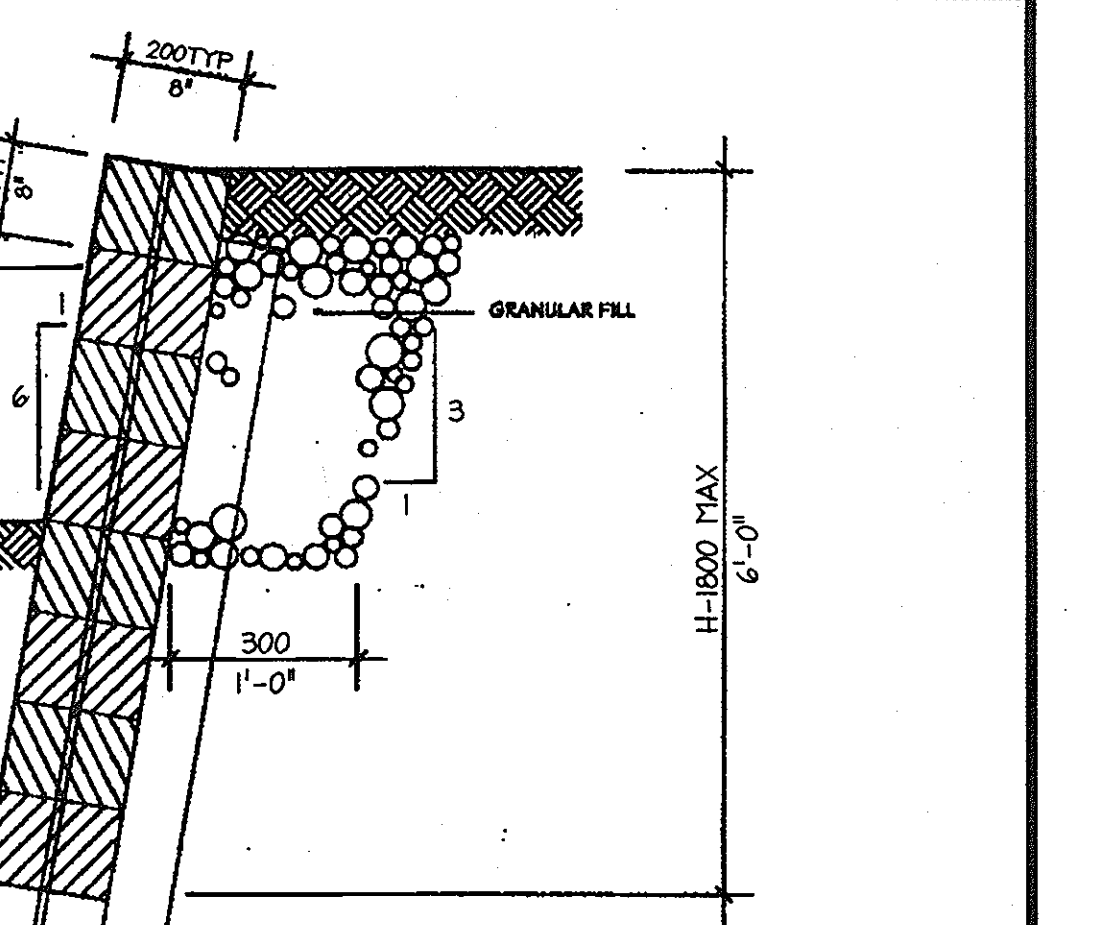
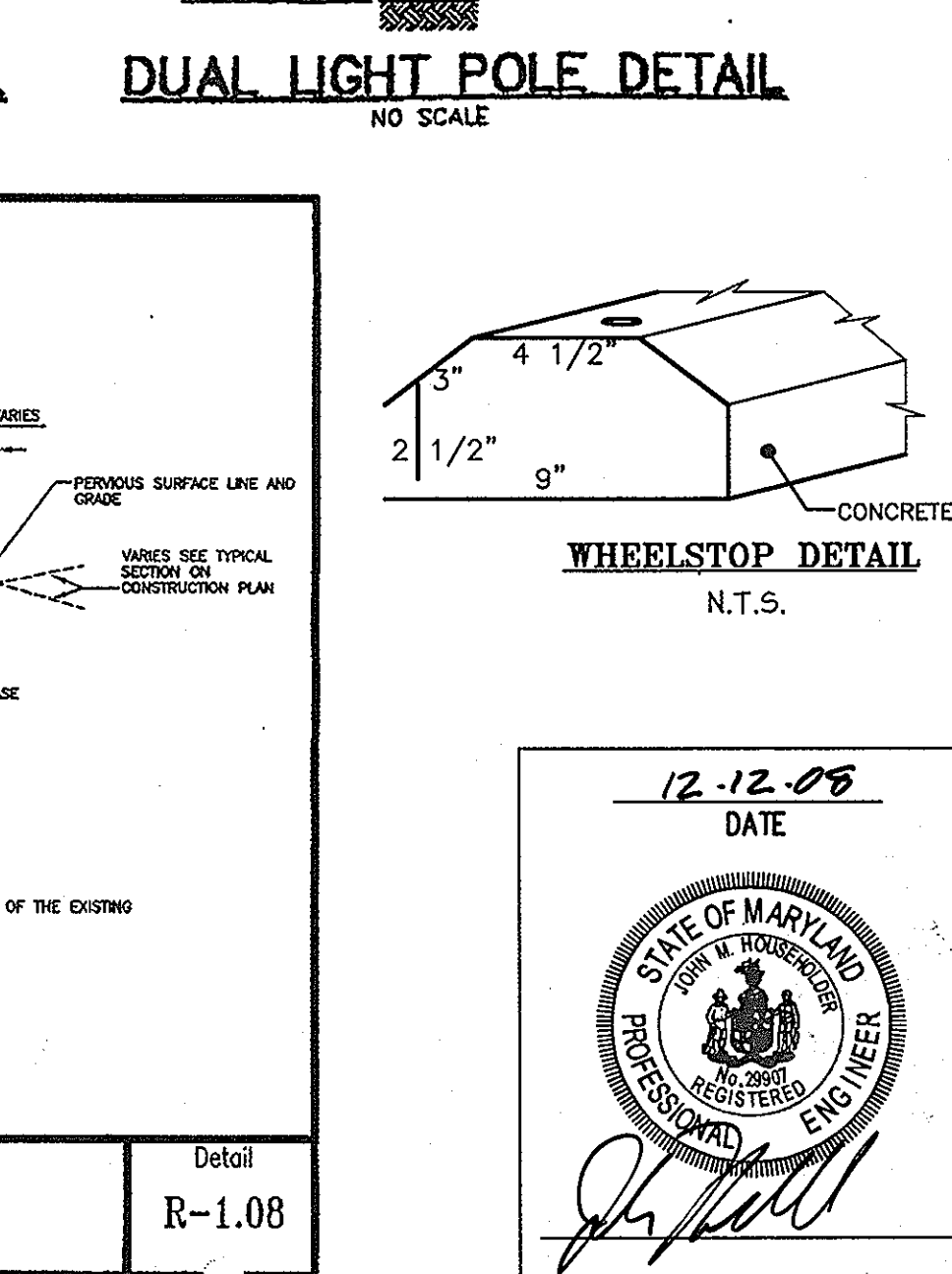
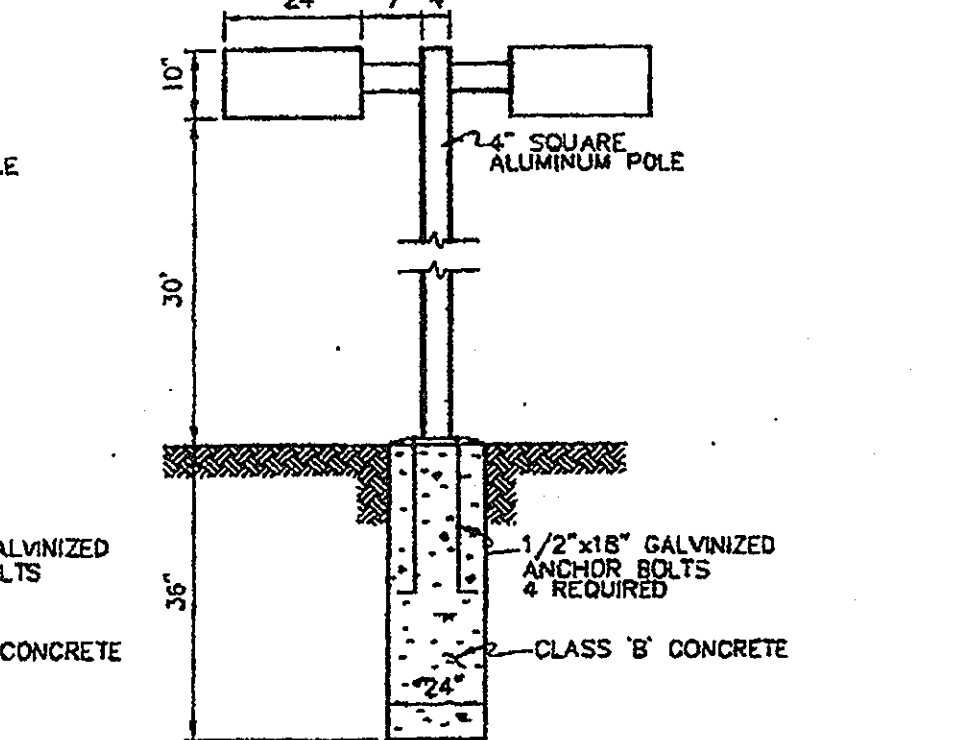
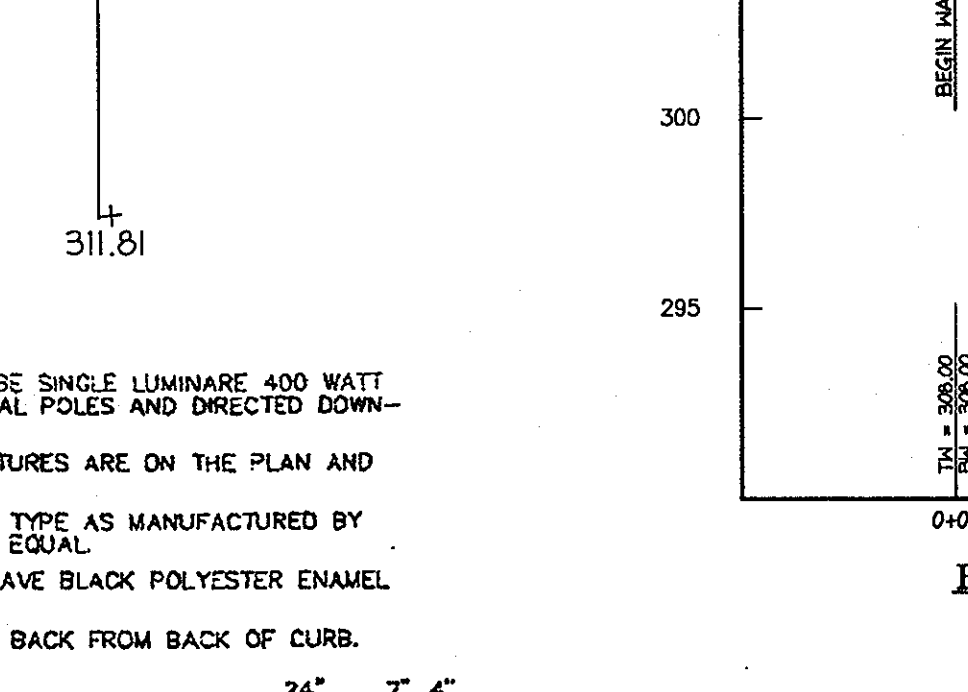
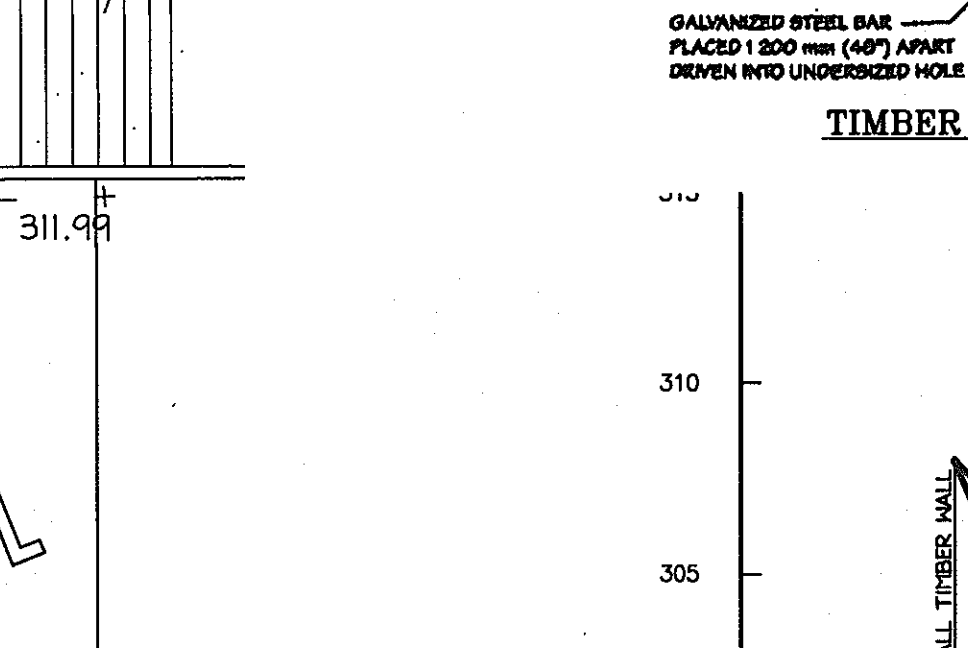
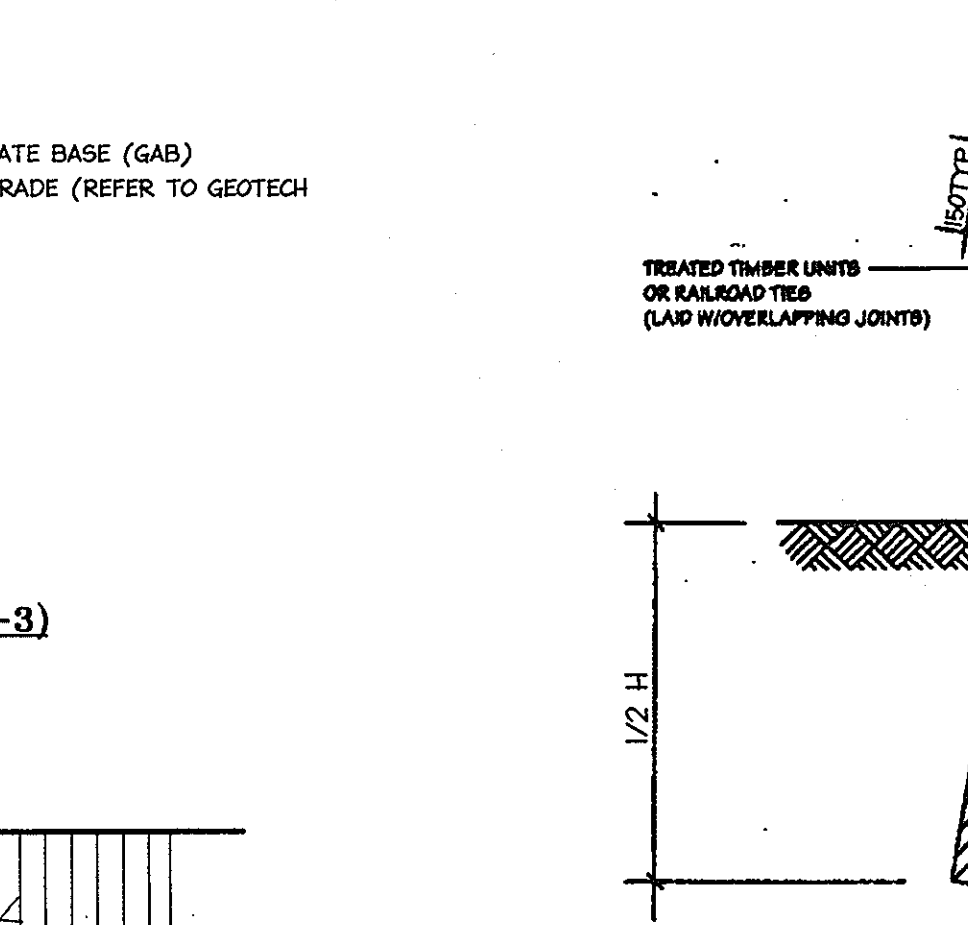
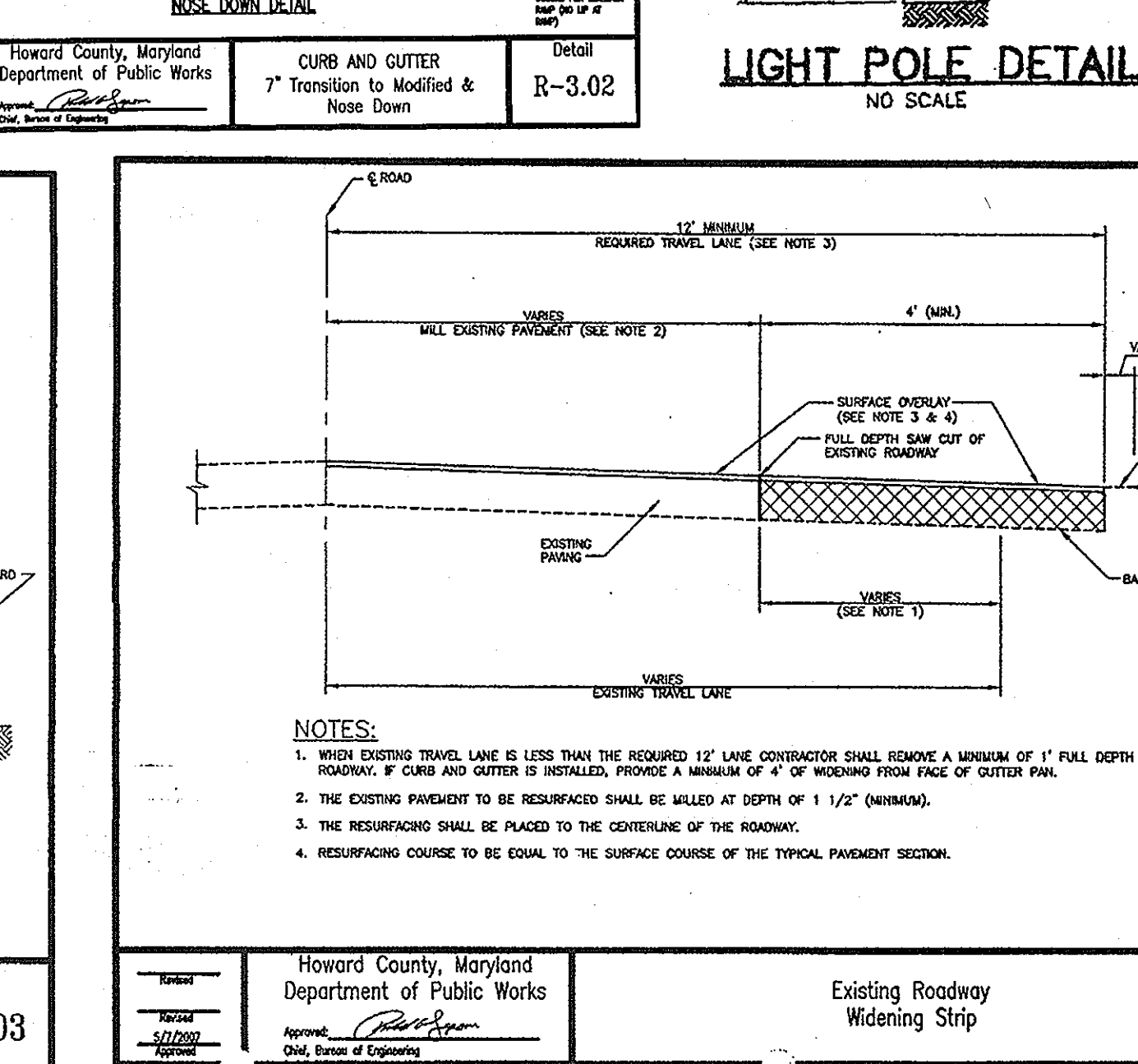
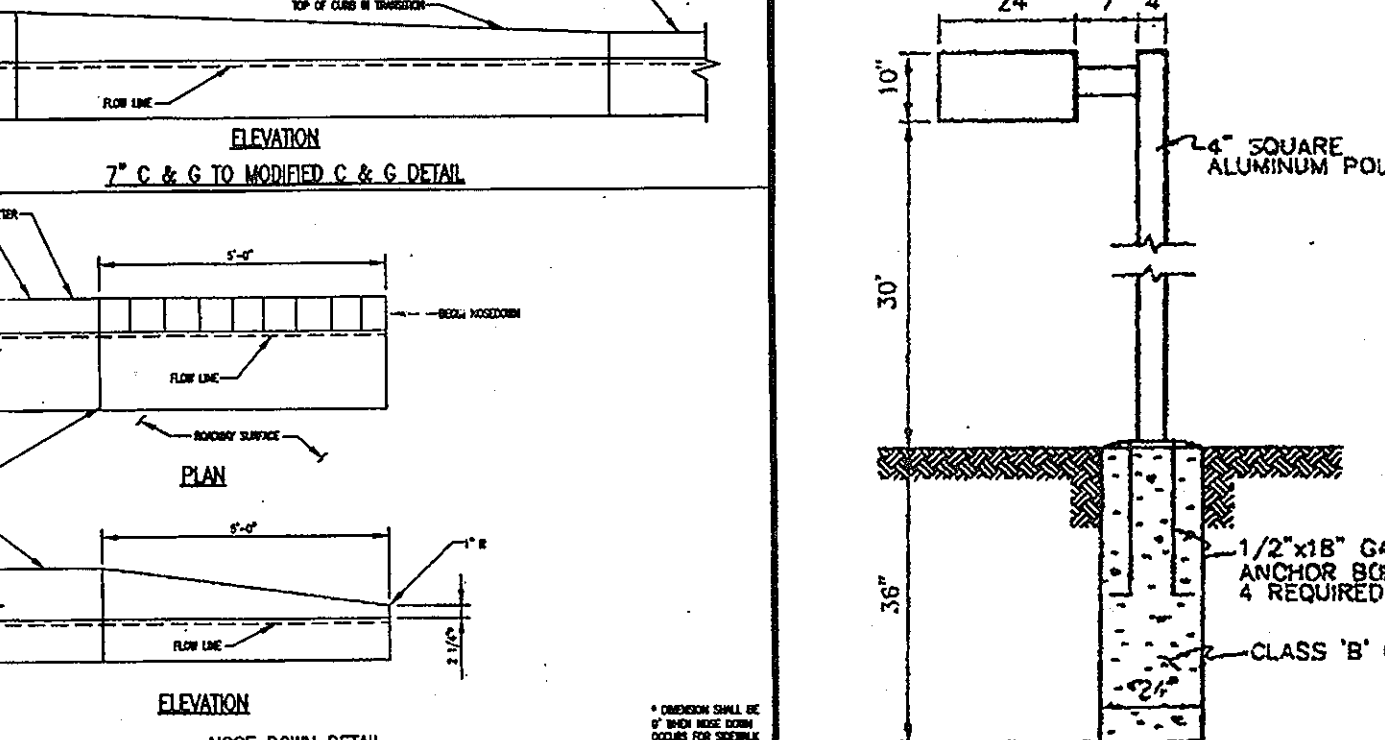
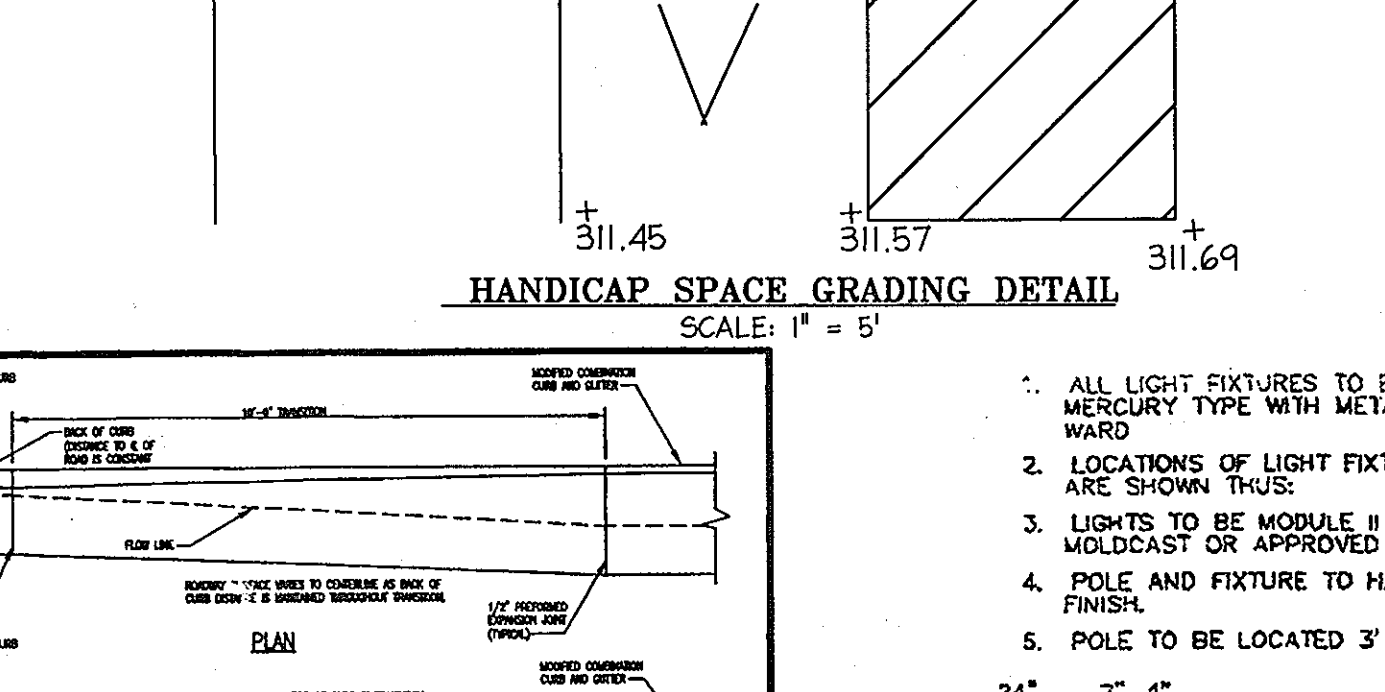
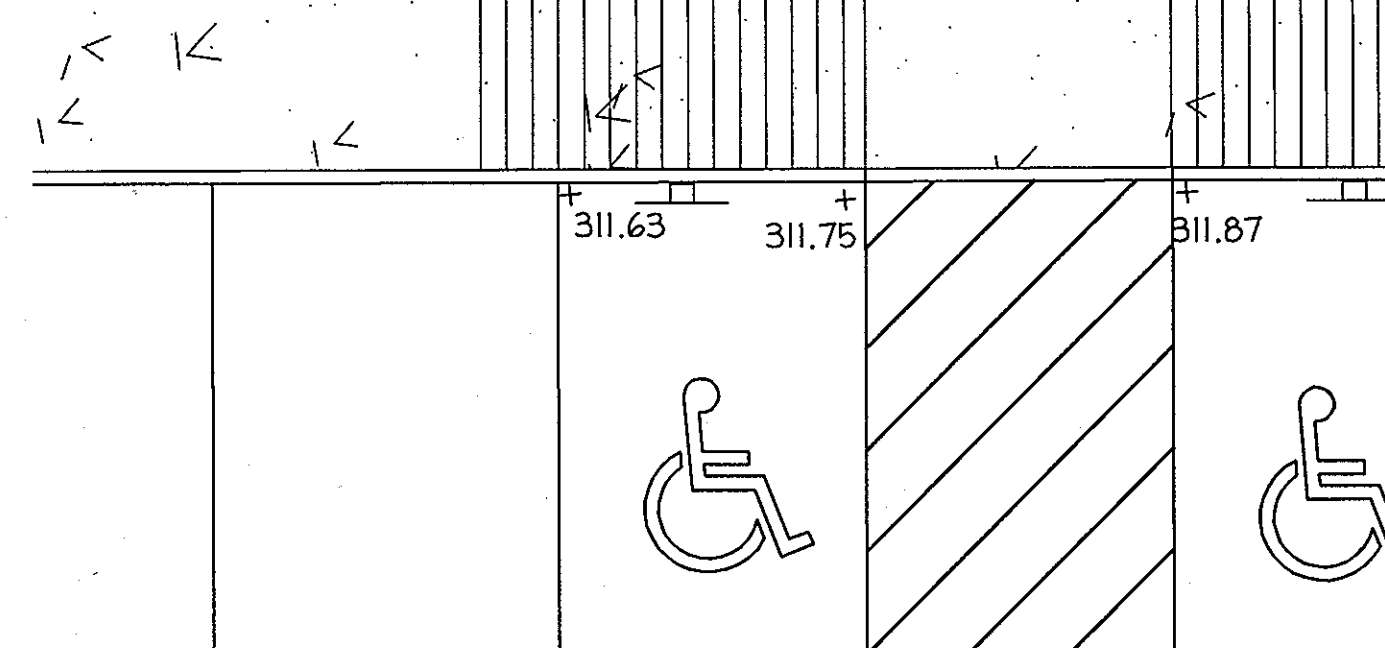
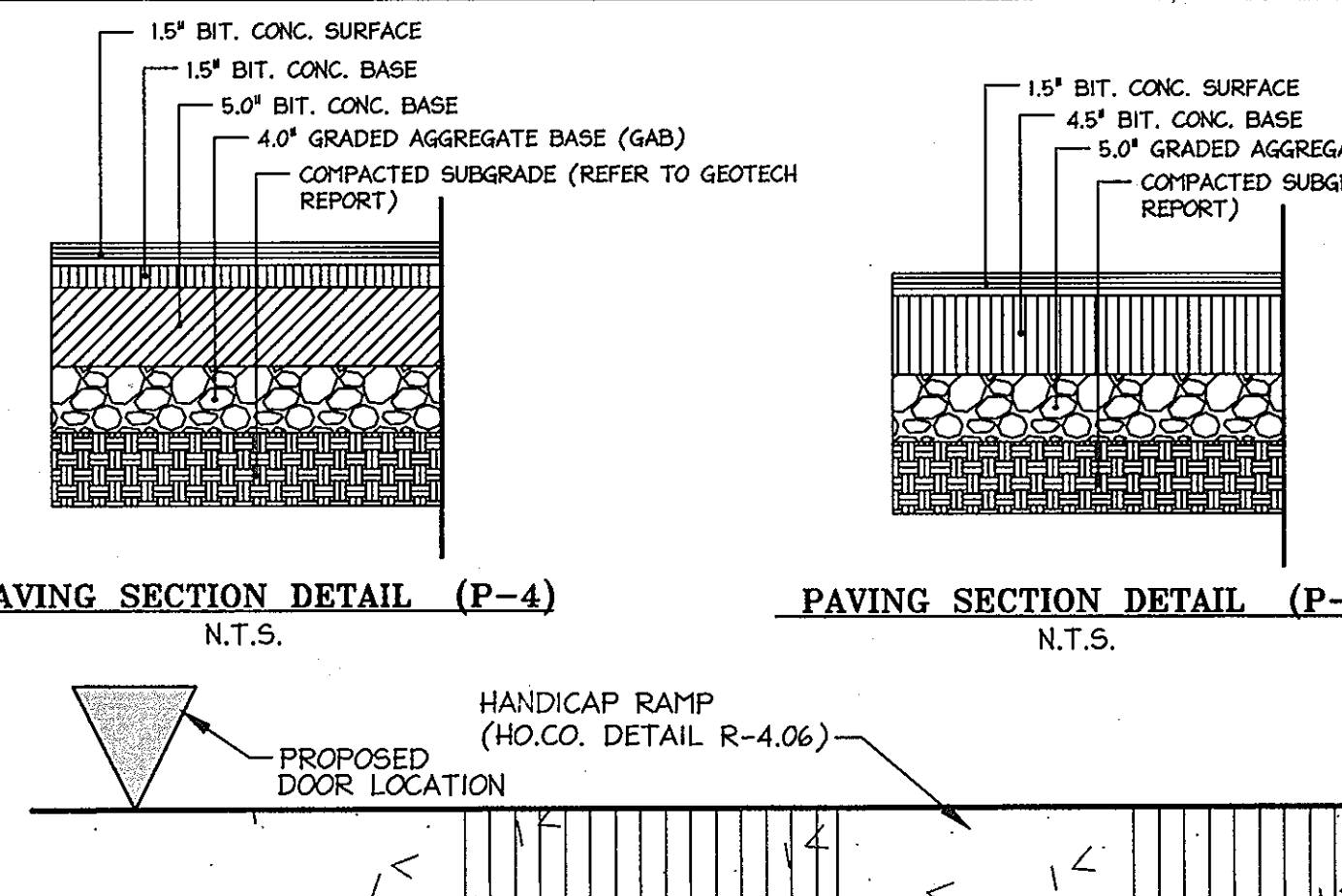
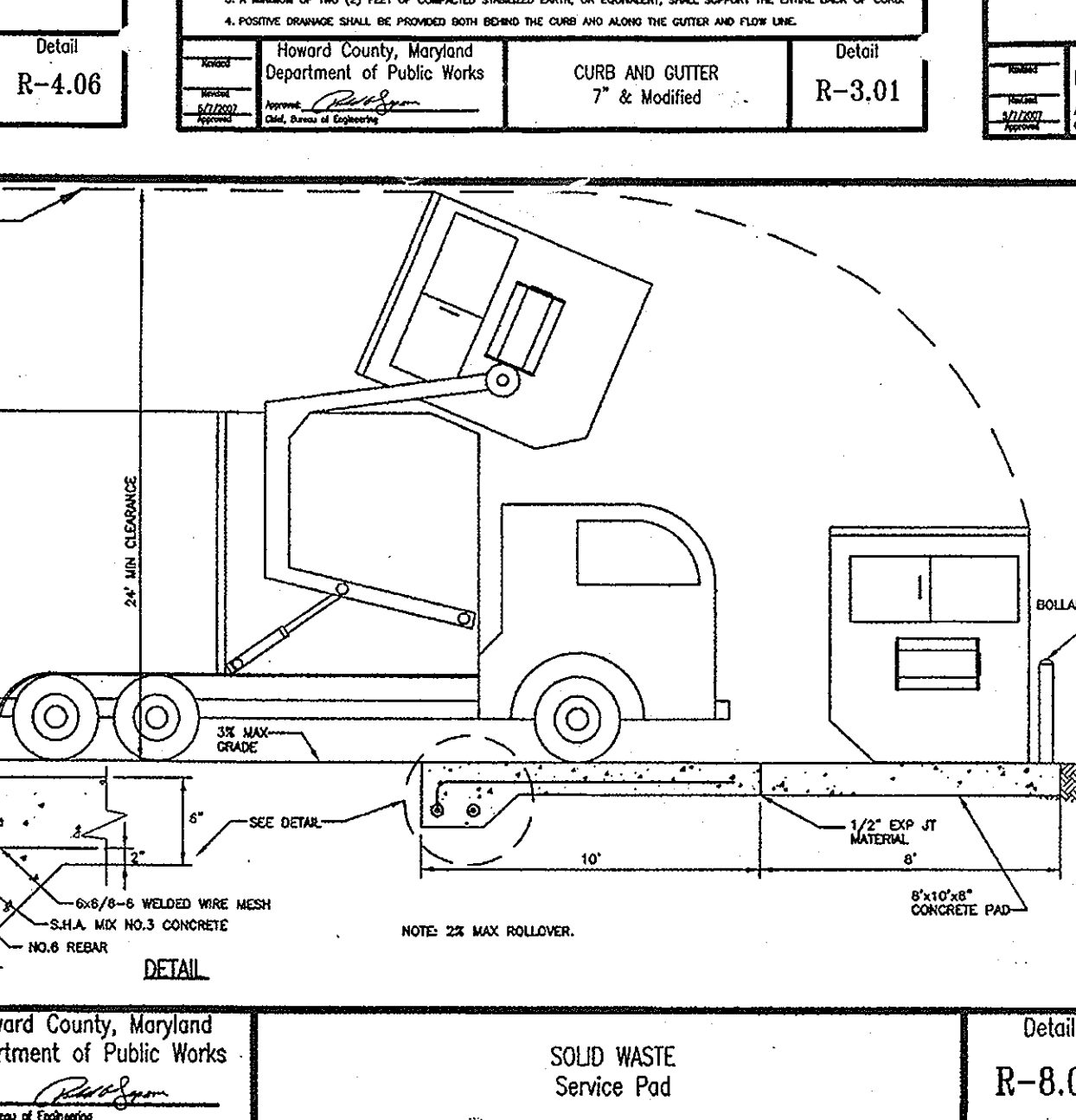
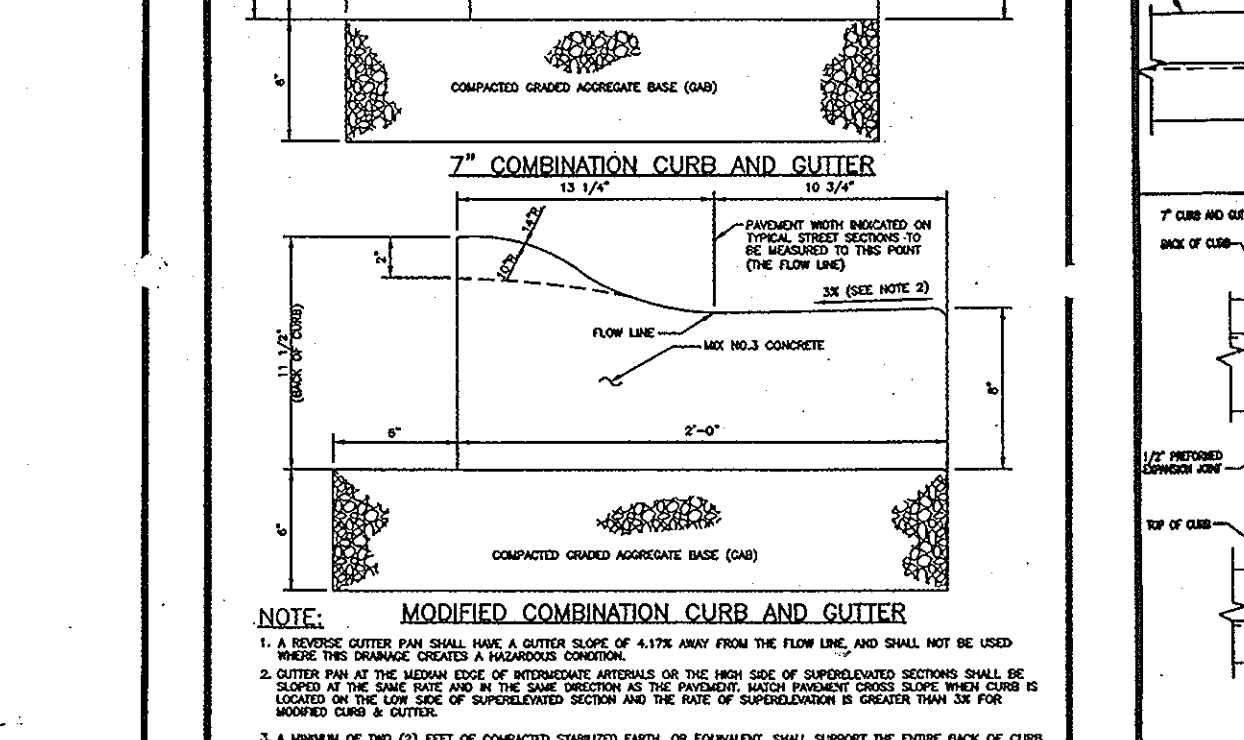
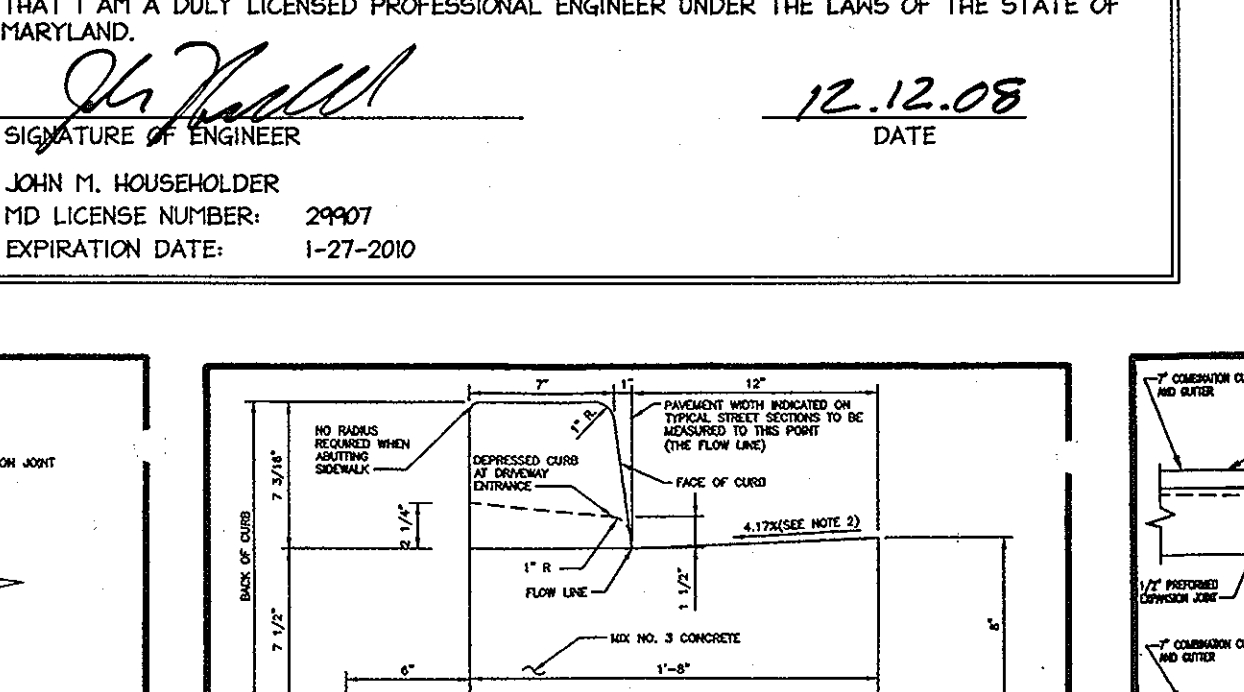
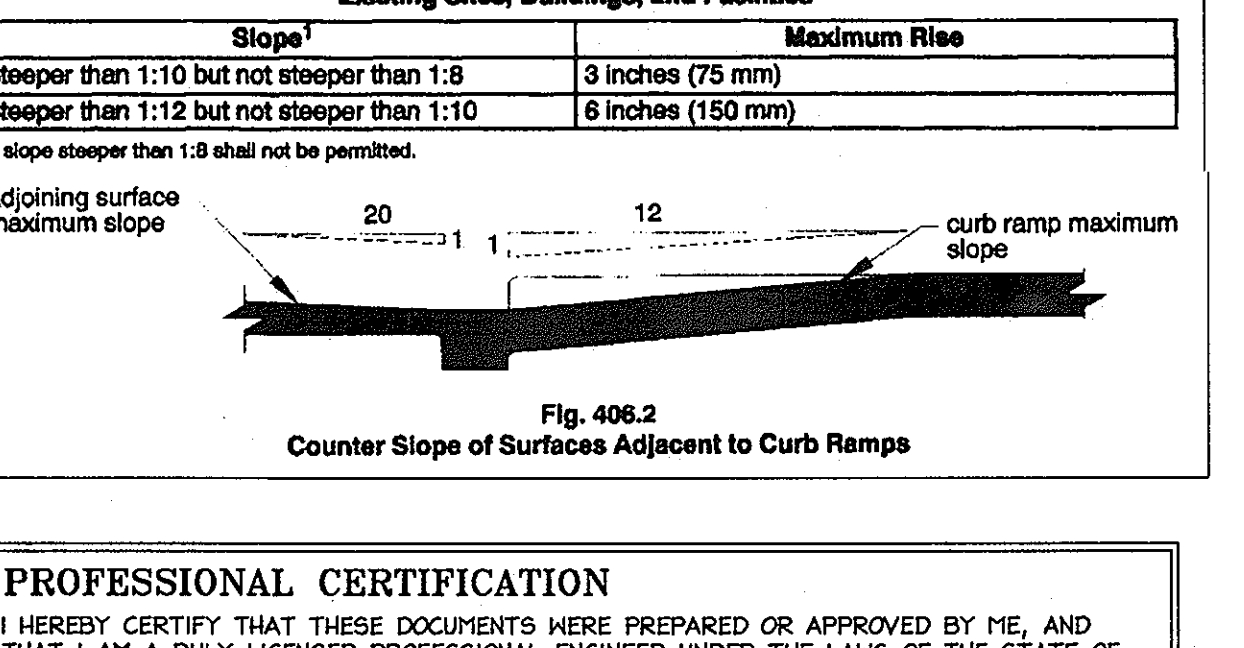
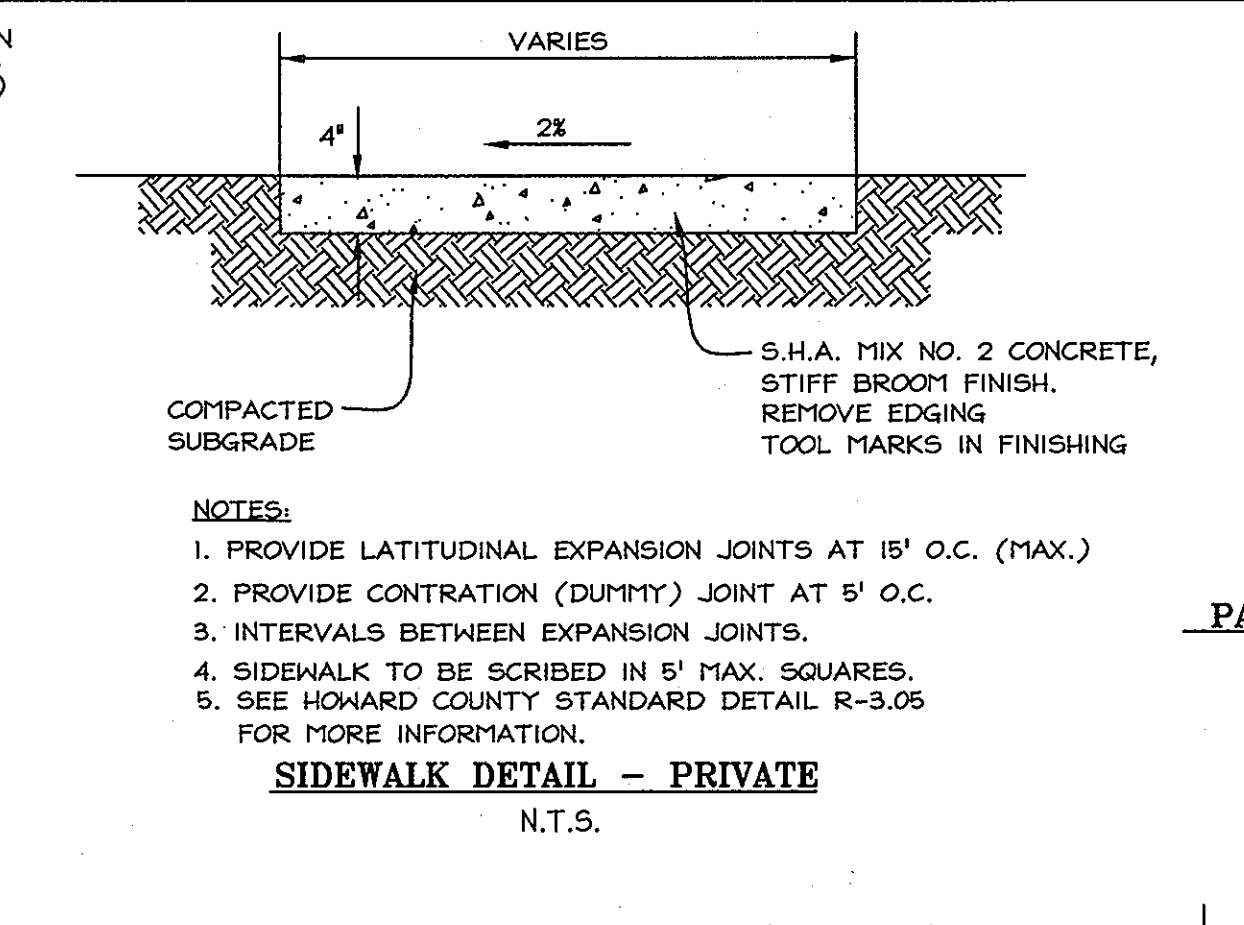
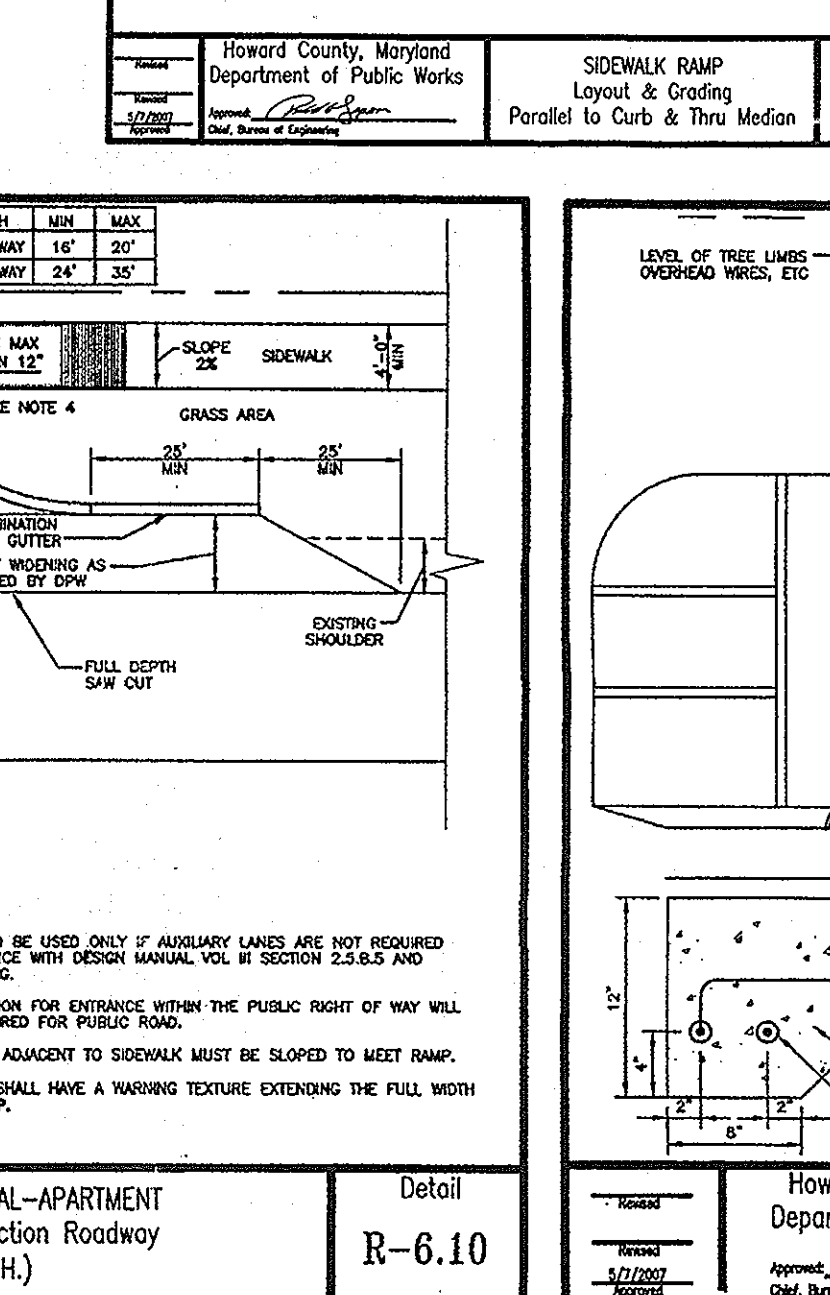
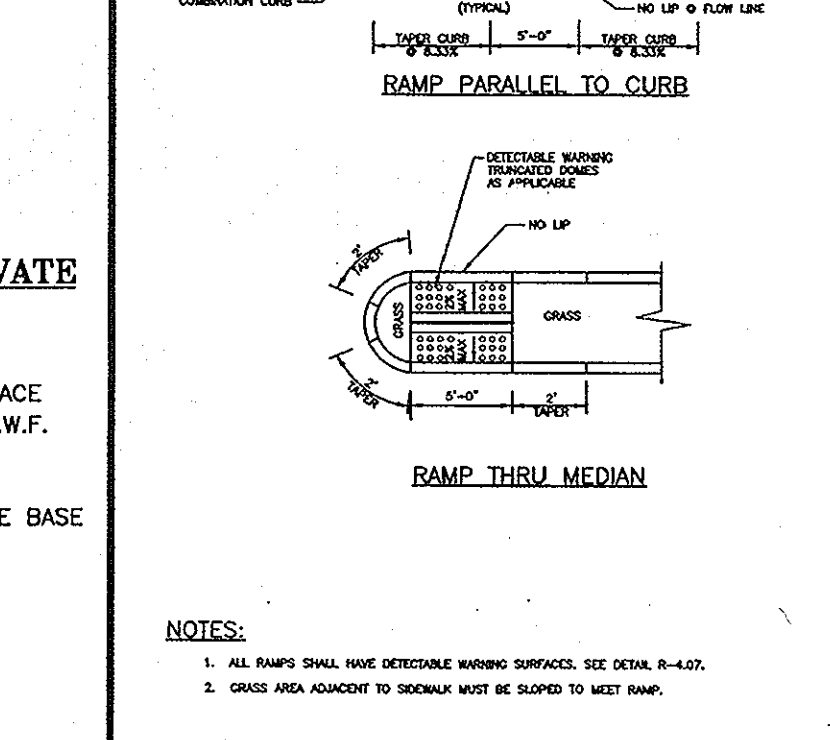
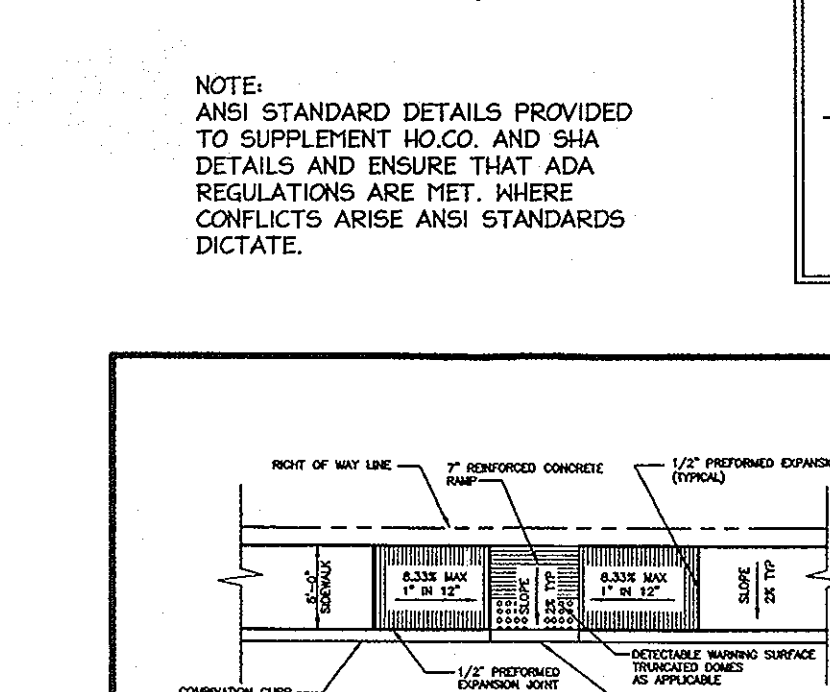
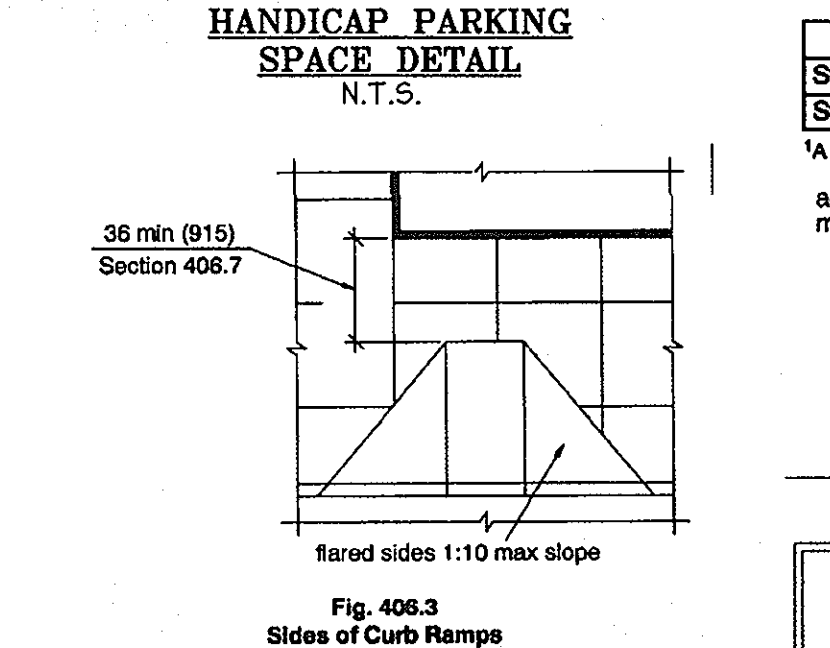
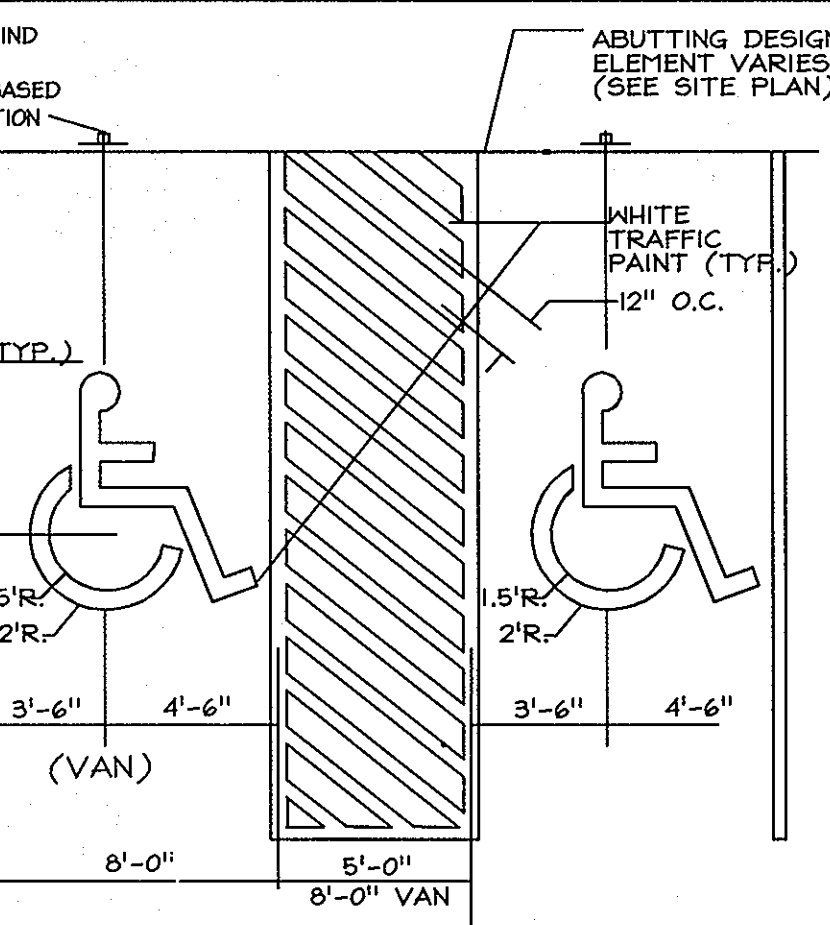
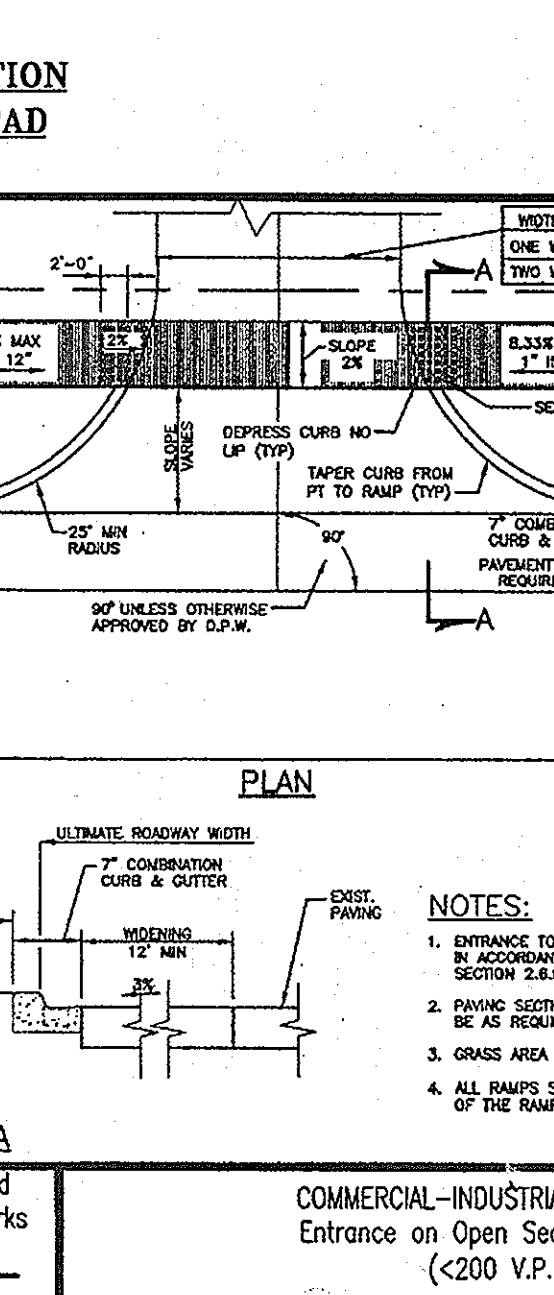
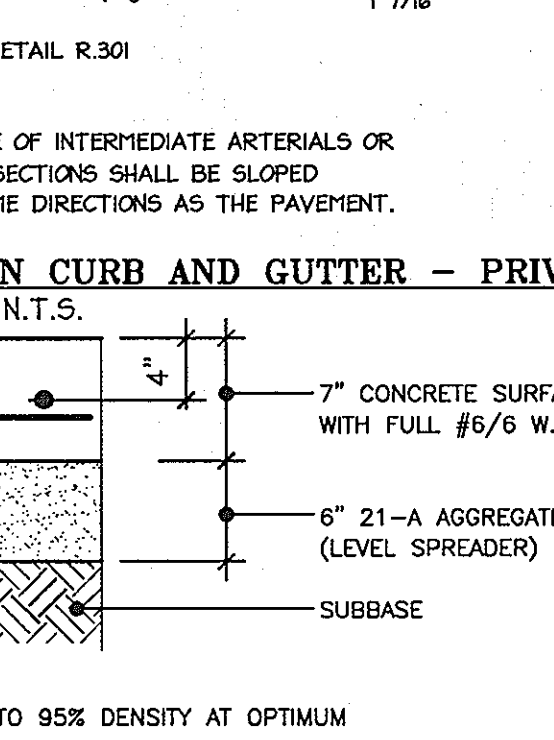
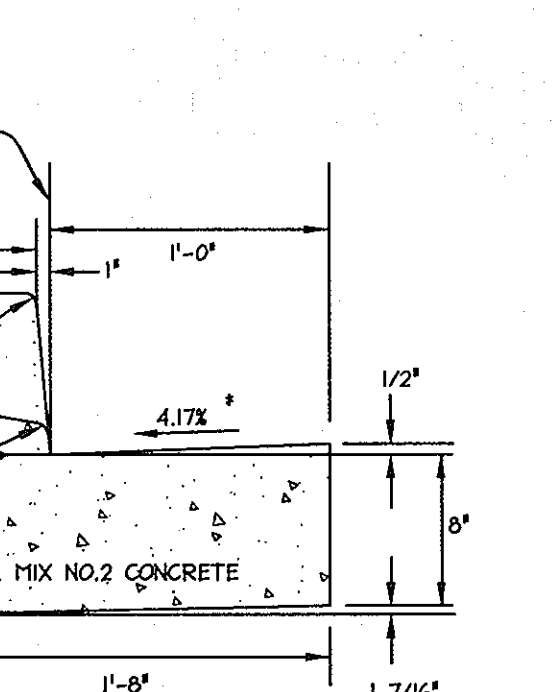
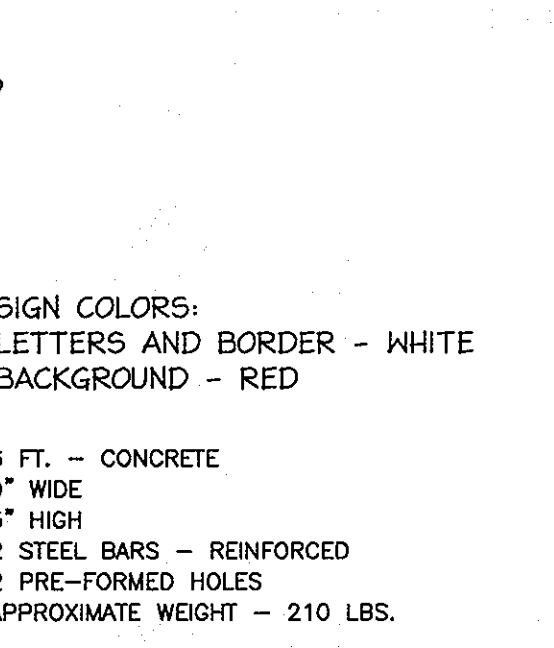
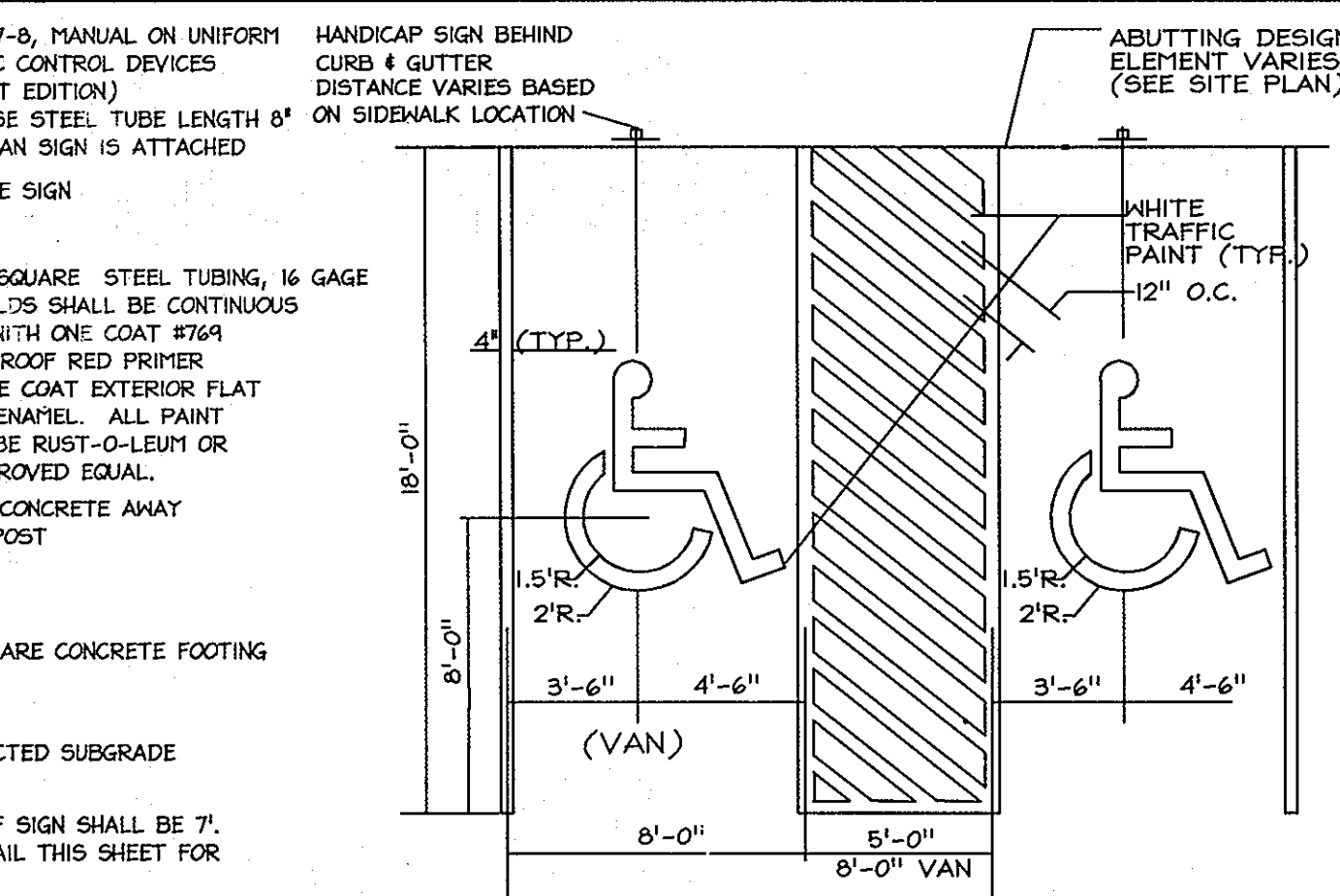
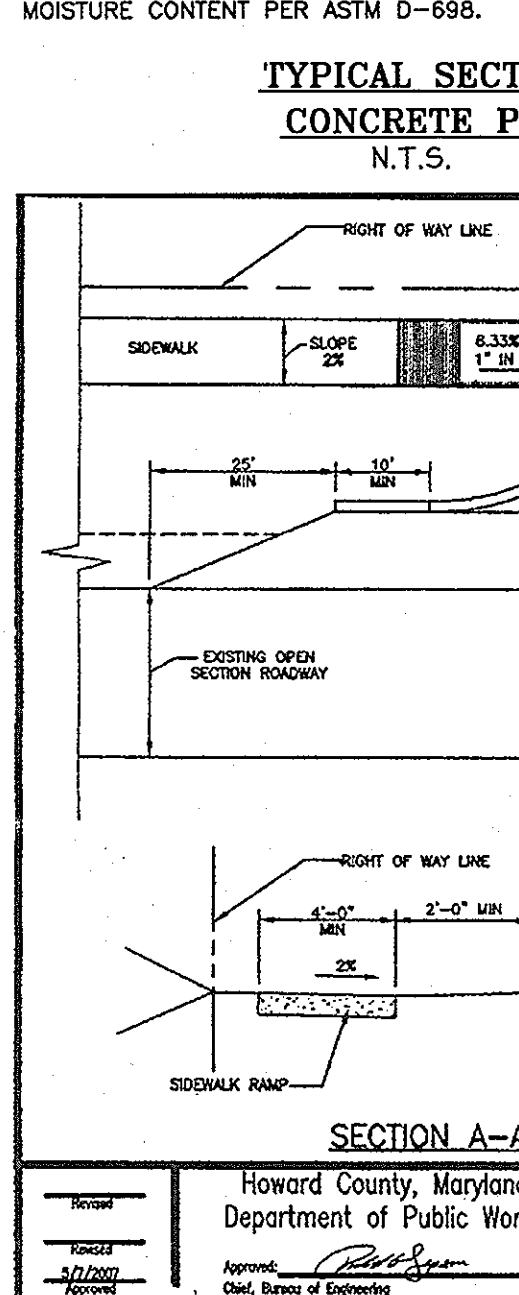
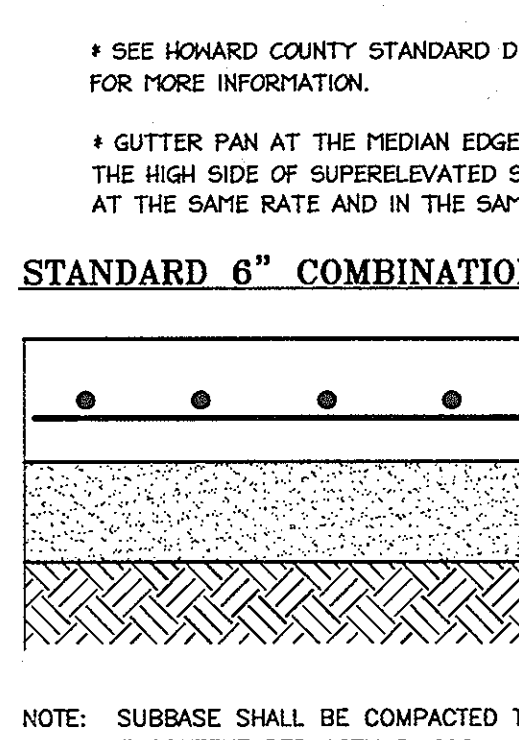
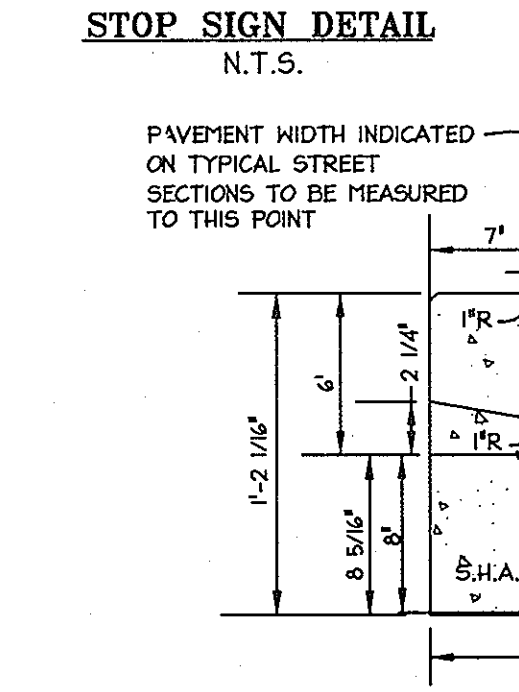
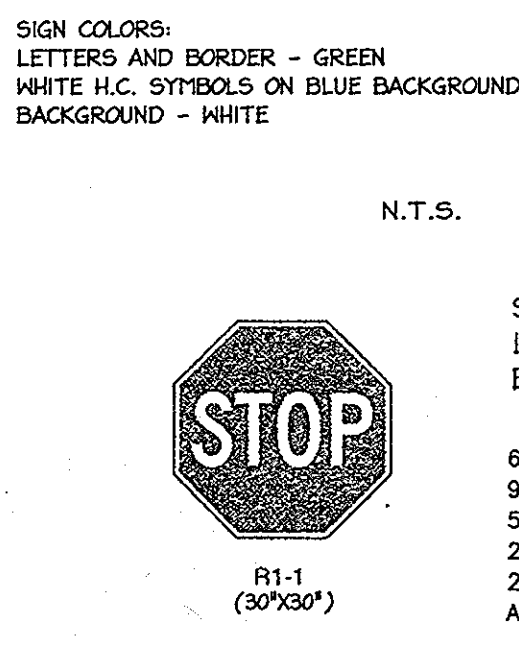
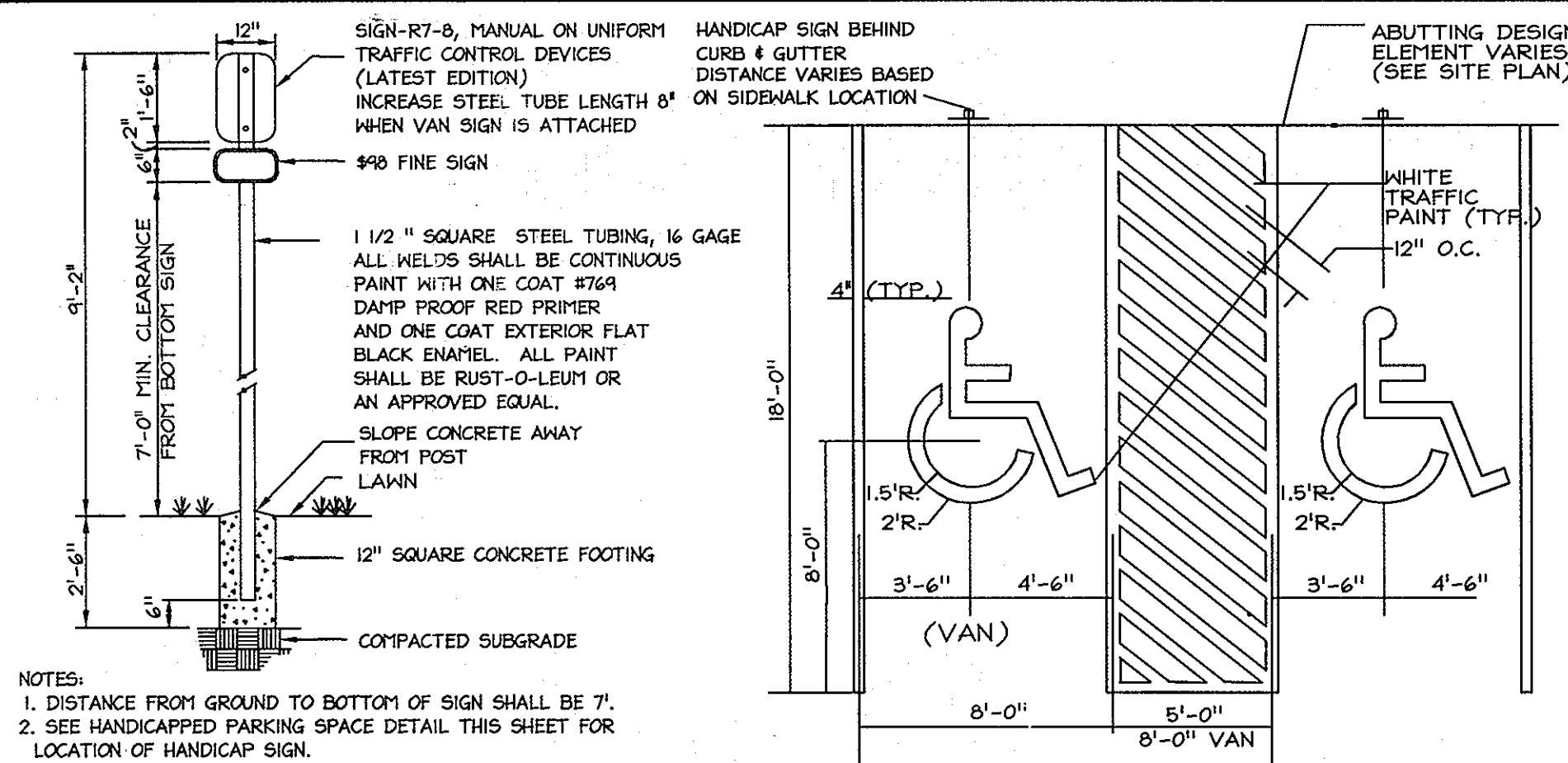
**PERMIT INFORMATION CHART**

PROJECT NAME 8580 MISSION ROAD	LOT/PARCEL NO. PARCEL 78	CENSUS TRACT 6068.01
DEED REF. L 10905, F. 308	GRID NO. ZONE 18 M-1	TAX MAP 42
WATER CODE E06	SEWER CODE 2243	ELECTION DISTRICT 6TH

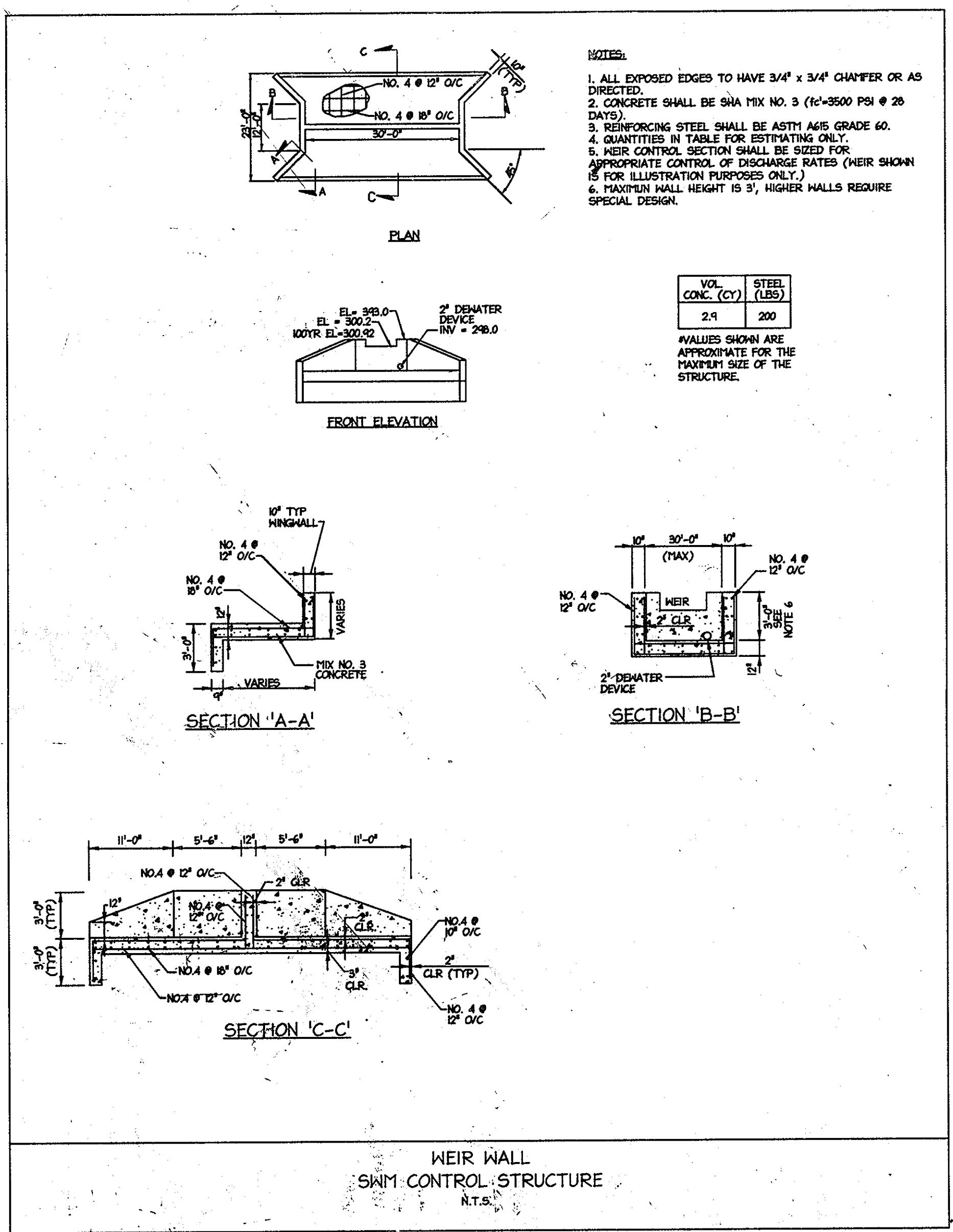
TITLE: **REVISED AS-BUILT GRADING & UTILITY PLAN**

DESIGN: KWS SCALE: 1" = 50' PROJECT: 075501.00  
 DRAWN: DAM DATE: AUGUST 2009  
 CHECKED: ENJ APPROVED: JMH

4 of 16

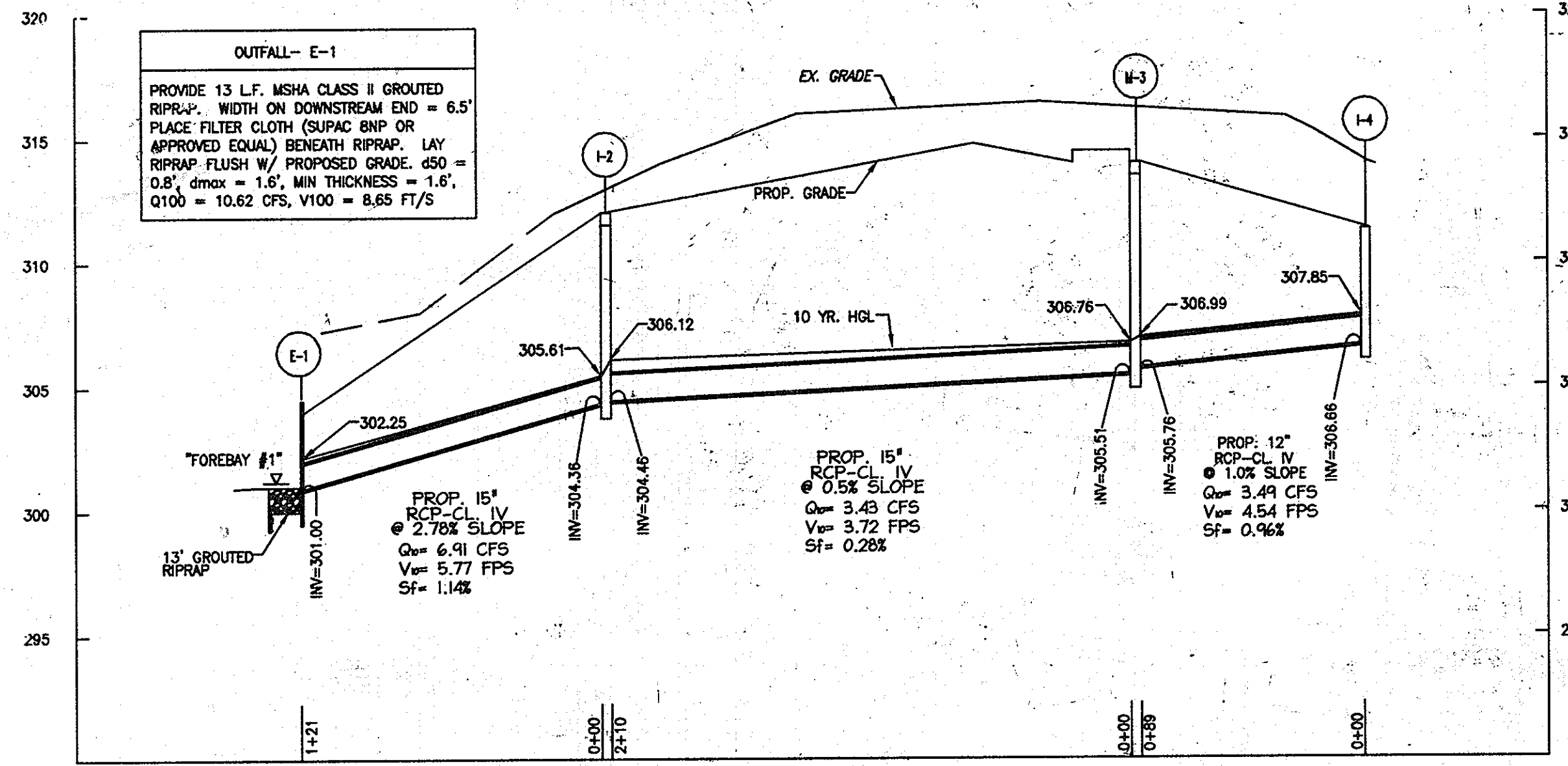


- SEWER GENERAL NOTES**
- APPROXIMATE LOCATION OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICES AND MAINTAIN UNINTERRUPTED SUPPLY. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTOR'S EXPENSE.
  - TOPOGRAPHIC FIELD SURVEYS WERE PERFORMED DURING MAY, 2007 BY CHRISTOPHER CONSULTANTS.
  - ALL HORIZONTAL CONTROLS ARE BASED ON MARYLAND STATE COORDINATES, NAD 83/91
  - ALL VERTICAL CONTROLS ARE BASED ON NAVD 88.
  - ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS, UNLESS OTHERWISE NOTED ON THE PLANS.
  - CLEAR ALL UTILITIES BY A MINIMUM OF 12" CLEAR ALL POLES BY 5'-0" MINIMUM OR TUNNEL AS REQUIRED. THE OWNER HAS CONTACTED THE UTILITY COMPANIES AND HAS MADE ARRANGEMENTS FOR BRACING OF POLES AS SHOWN ON THE DRAWINGS. IN THE EVENT THE CONTRACTOR'S WORK REQUIRES THE BRACING OF ADDITIONAL POLES, ANY COST INCURRED BY THE OWNER FOR BRACING OF ADDITIONAL POLES OR DAMAGES SHALL BE DEDUCTED FROM MONEY OWED THE CONTRACTOR. THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANIES TO SCHEDULE THE BRACING OF THE POLES.
  - FOR DETAILS NOT SHOWN ON THE DRAWINGS, AND FOR MATERIALS AND CONSTRUCTION METHODS USE HOWARD COUNTY DESIGN MANUAL, VOLUME IV, STANDARD SPECIFICATIONS AND DETAIL FOR CONSTRUCTION (LATEST EDITION). THE CONTRACTOR SHALL HAVE A COPY OF VOLUME IV ON THE JOB.
  - WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES, THEY ARE NOTED BY THE SYMBOL AT THE LOCATION OF THE TEST PIT. A NOTE OR NOTES CONTAINING THE RESULTS OF THE TEST PIT OR PITS IS INCLUDED ON THE DRAWINGS. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST PITS HAVE NOT BEEN DUG SHALL BE LOCATED BY THE CONTRACTOR TWO WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS AT HIS OWN EXPENSE.
  - THE CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES OR AGENCIES AT LEAST FIVE (5) WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS:
    - STATE HIGHWAY ADMINISTRATION 410-531-5533
    - BGE CONTRACTOR SERVICES 410-850-4620
    - BGE UNDERGROUND DAMAGE CONTROL 410-291-4627
    - MES UTILITY 1-800-757-7777
    - COLONIAL PIPELINE CO. 410-549-4120
    - HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS 410-313-4900
    - BUREAU OF UTILITIES 1-800-446-5266
    - BELL ATLANTIC 1-800-446-5266
  - TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO THE MAXIMUM EXTENT. TREES AND SHRUBS LOCATED WITHIN THE CONSTRUCTION STRIP ARE NOT TO BE REMOVED OR DAMAGED BY THE CONTRACTOR.
  - THE CONTRACTOR SHALL REMOVE TREES, STUMPS AND ROOTS ALONG LINE OF EXCAVATION. PAYMENT FOR SUCH REMOVAL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR CONSTRUCTION OF THE MAIN.
  - THE CONTRACTOR SHALL NOTIFY THE BUREAU OF HIGHWAYS, HOWARD COUNTY, AT (410) 313-4900 AT LEAST FIVE (5) WORKING DAYS BEFORE ANY OPEN CUT OF ANY COUNTY ROAD OR BORING/JACKING OPERATION IN ANY COUNTY ROADS FOR LAYING WATER/SEWER MAINS OR HOUSE CONNECTIONS. THE APPROVAL OF THESE DRAWINGS WILL CONSTITUTE COMPLIANCE WITH DPW REQUIREMENTS PER SECTION 18.114 (c) OF THE HOWARD COUNTY CODE.



VOL. CONC. (CY)	STEEL (LBS)
2.9	200

VALUES SHOWN ARE APPROXIMATE FOR THE MAXIMUM SIZE OF THE STRUCTURE.



PROPOSED STORMDRAIN PROFILE I-4 TO E-1

SCALE: 1:5 V  
1:50 H

STRUCTURE SCHEDULE

NO.	TYPE	WIDTH DIAM.	(R/P) INV. ELEV.	AS-BUILT INV. ELEV.	ELEV. TOP	STANDARD DETAIL
E-1	TYPE 'C' ENDWALL	15"	301.00		304.00	SD-5.21
I-2	YARD INLET	4'- FT	304.36		312.00	SD-4.14
M-3	STD. PRECAST MANHOLE	4'- FT	305.51		314.20	G-5.12
I-4	A-5	2'-6"	306.66		311.40	SD-4.02
I-4	WEIR WALL		298.00		301.00	REFER TO DETAIL ON THIS SHEET

NOTE: THERE IS NO "AS-BUILT" INFORMATION PROVIDED ON THIS SHEET  
 Robert C. Hill, P.E.  
 DATE: 8/29/11



PIPE SCHEDULE

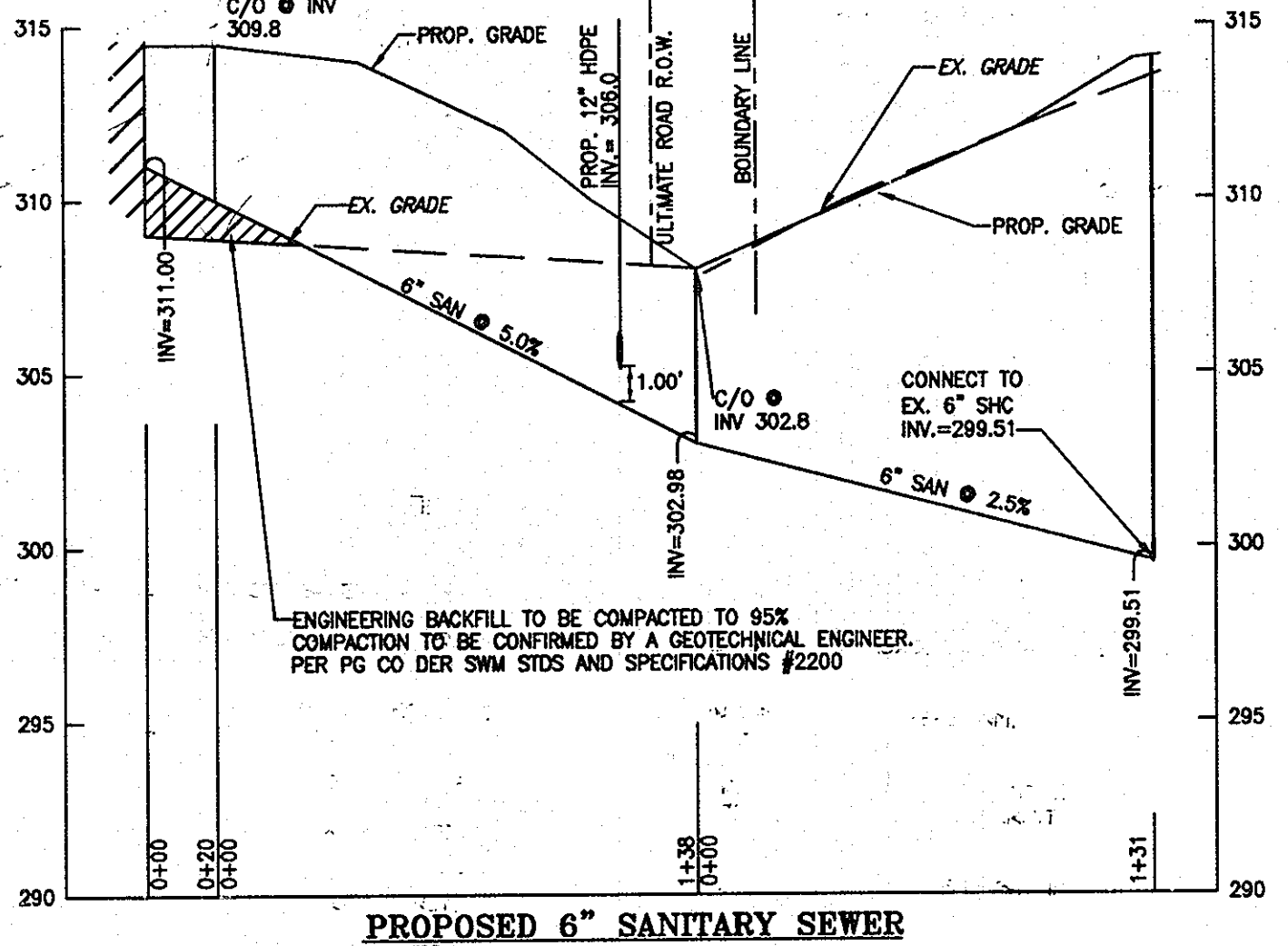
FROM	TO	PIPE SIZE	LENGTH
I-4	M-3	12" RCP CL-IV	89'
M-3	I-2	15" RCP CL-IV	210'
I-2	E-1	15" RCP CL-IV	121'

STORM DRAIN SUMMARY TABLE

SIZE	TYPE	LENGTH
12"	R.C.P. CL-IV	89'
15"	R.C.P. CL-IV	331'
TOTAL		420'

SEWER SUMMARY TABLE

ITEM	QUANTITIES ESTIMATED	AS-BUILT ITEMS	AS-BUILT QUANTITIES
6" SAN PVC PIPE	289 LF		



PROPOSED 6" SANITARY SEWER

SCALE: 1:5 V  
1:50 H

**PROFESSIONAL CERTIFICATION**  
 I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.  
 Signature of Engineer: [Signature]  
 Date: 8.11.09

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
 Chief, Development Engineering Division: [Signature] Date: 8/25/09  
 Chief, Division of Land Development: [Signature] Date: 8-26-09  
 Director, DEP: [Signature] Date: 8/26/09

8.4.09 1 RED LINE REVISION TO GRADING  
 Revision Description: [Blank]

**HERCULES FENCE at 8580 MISSION ROAD**  
 OWNER / DEVELOPER  
 JESSUP DEVELOPMENT, LLC  
 MISSION BUILDING ASSOCIATES, LLC  
 CONTACT: EVAN WINSTON  
 5408 BRANCHVILLE ROAD  
 COLLEGE PARK, MARYLAND 20740  
 PHONE: (301) 441-1600  
 FAX: (301) 441-8600

**christopher consultants**  
 engineering · surveying · land planning  
 7172 oldfield green drive suite 103, coltsville, md 21046-0000  
 410.872.8800 · mch301@chriscon.com · 410.872.8800

PERMIT INFORMATION CHART  
 PROJECT NAME: 8580 MISSION ROAD LOT/PARCEL NO.: PARCEL 7B CENSUS TRACT: 6069.01  
 DEED REF.: L 10905, F. 308 GRID NO.: 18 ZONE: M=1 TAX MAP: 42 ELECTION DISTRICT: 6TH  
 WATER CODE: E06 SEWER-CODE: 2243

8.11.09  
 DATE  
 STATE OF MARYLAND  
 PROFESSIONAL ENGINEER  
 [Signature]

TITLE: REVISED AS-BUILT UTILITY PROFILES AND DETAILS  
 DESIGN: KWS SCALE: AS SHOWN PROJECT: 075501.00  
 DRAWN: DAM DATE: AUGUST 2009  
 CHECKED: ENJ APPROVED: SMH 16 SEP 16

MDC-747 (SDP)

- NOTES:**
1. SUPER SILT FENCE AND LIMIT OF DISTURBANCE ARE SHOWN OUTSIDE THE PROPERTY LINE FOR DISPLAY PURPOSE ONLY. ALL WORK WITH THE EXCEPTION OF RIGHT-OF-WAY IMPROVEMENTS IS TO BE DONE ON SITE.
  2. SILT FENCE IS TO BE INSTALLED ALONG THE SOUTHWESTERN L.O.D. AT THE DISCRETION OF THE SEDIMENT CONTROL INSPECTOR.
  3. ALL FENCING SHALL BE INSTALLED WITH A "J" HOOK CONFIGURATION AT APPROXIMATELY 35-FOOT INTERVALS.
  4. LIMIT OF DISTURBANCE SHALL INCLUDE ALL RIGHT OF WAY IMPROVEMENTS ON MISSION ROAD. LIMIT OF DISTURBANCE SHALL BE MAINTAINED ON THE LIMITS ON THE PROPERTY AND SHALL NOT EXCEED PROPERTY LIMITS.
  5. STOCKPILING IS NOT PERMITTED ON THIS SITE.
  6. GRADING, REMOVAL OF VEGETATION COVER OR TREES, PAVING AND/OR NEW STRUCTURES SHALL BE PERMITTED WITHIN THE EXISTING WETLANDS AND WETLANDS BUFFERS TO THE LIMITS AUTHORIZED UNDER WETLANDS PERMIT 200765656/07-NI-3407 AND HOWARD SOIL CONSERVATION DISTRICT PERMIT WP-08-067.

REVIEWED FOR HOWARD SCD AND MEETS TECHNICAL REQUIREMENTS.

This development plan is approved for soil erosion and sediment control by the HOWARD SOIL CONSERVATION DISTRICT.

*John P. Winston*  
Howard SCD  
Date: 8/21/09

**DEVELOPER'S CERTIFICATE**

I/We certify that all development and construction will be done according to this plan, and that any responsible personnel involved in the construction project will have a Certificate of Attendance at a Department of the Environment approved Training Program for the Control of Sediment and Erosion before beginning this project. I also authorize periodic on-site inspection by the Howard Soil Conservation District.

Signature of Developer: *John M. Householder* Date: 8/11/09  
Evan Winston, Manager  
Print name below signature

**ENGINEER'S CERTIFICATE**

I certify that this plan for erosion and sediment control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the Howard Soil Conservation District.

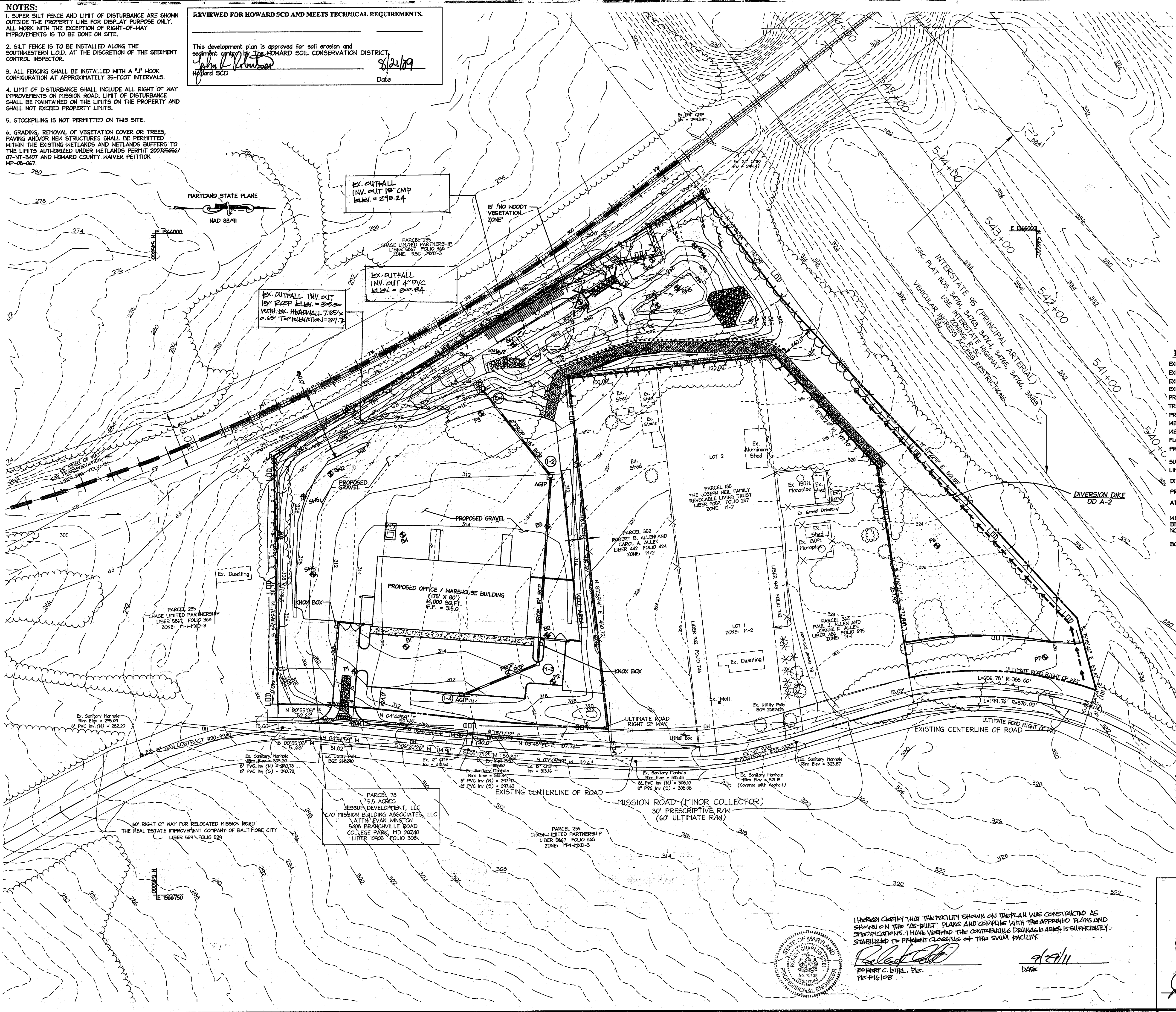
Signature of Engineer: *John M. Householder* Date: 8-11-09  
JOHN HOUSEHOLDER, P.E.  
Print name below signature

**PROFESSIONAL CERTIFICATION**

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.

Signature of Engineer: *John M. Householder* Date: 8-11-09  
JOHN M. HOUSEHOLDER  
MD LICENSE NUMBER: 29907  
EXPIRATION DATE: 1-27-2010

- LEGEND**
- EXISTING CONTOURS: --- 324 ---
  - EXISTING STORMDRAIN: --- EX. 12" RCP ---
  - EXISTING SANITARY SEWER: --- EX. 8" SAN ---
  - EXISTING FENCE: --- X ---
  - PROPERTY LINE: --- ---
  - TREELINE: --- ---
  - PROPOSED SETBACK LINES: --- ---
  - WETLANDS: --- WL ---
  - WETLANDS BUFFER: --- WB ---
  - FLOODPLAIN: --- FP ---
  - PROPOSED SIDEWALK HATCH: --- ---
  - SUPER SILT FENCE: --- SSF ---
  - LIMIT OF DISTURBANCE: --- LOD ---
  - DIVERSION DIKE: --- DD A-2 ---
  - PROPOSED CONTOUR: --- ---
  - AT GRADE INLET PROTECTION: --- AGIP ---
  - WETLAND AREA APPROVED TO BE IMPACTED BY MDE PERMIT NO. 200765656 AND WP-08-67: --- ---
  - BORING LOCATION: --- S46 ---



APPROVED DEPARTMENT OF PLANNING AND ZONING

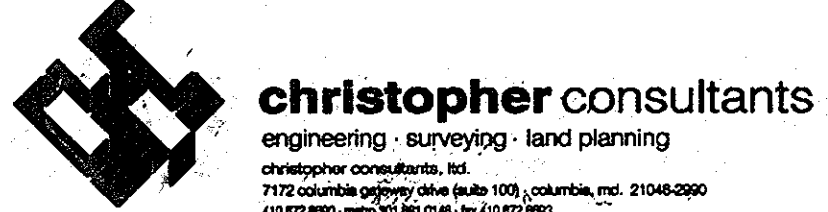
*John M. Householder*  
Chief, Development Engineering Division 4  
Date: 8/25/09

*John M. Householder*  
Chief, Division of Land Development  
Date: 8/26/09

8.4.09 1 RED LINE REVISION TO GRADING

Date No. Revision Description

**HERCULES FENCE at 8580 MISSION ROAD**  
OWNER/DEVELOPER:  
JESSUP DEVELOPMENT, LLC  
MISSION BUILDING ASSOCIATES, LLC  
CONTACT: EVAN WINSTON  
5400 BRANVILLE ROAD  
COLLEGE PARK, MARYLAND 20740  
PHONE: (301) 441-1600  
FAX: (301) 441-8500

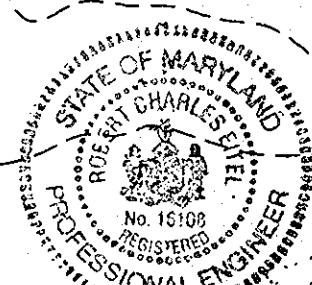


**PERMITS INFORMATION CHART**

PROJECT NAME 8580 MISSION ROAD	LOT/PARCEL NO. PARCEL 78	CENSUS TRACT 6068.01
DEED REF. L 10905, F. 308	GRID NO. ZONE 18 M-1	TAX MAP 42
WATER CODE E06	SEWER CODE 2243	ELECTION DISTRICT 6TH
TITLE: <b>REVISION AS-BUILT BORING LOCATION AND EROSION AND SEDIMENT CONTROL PLAN</b>		
DESIGN: KWS	SCALE: 1" = 50'	PROJECT: 075501.00
DRAWN: DAM	DATE: AUGUST 2009	
CHECKED: ENJ	APPROVED: JMH	<b>7 of 16</b>

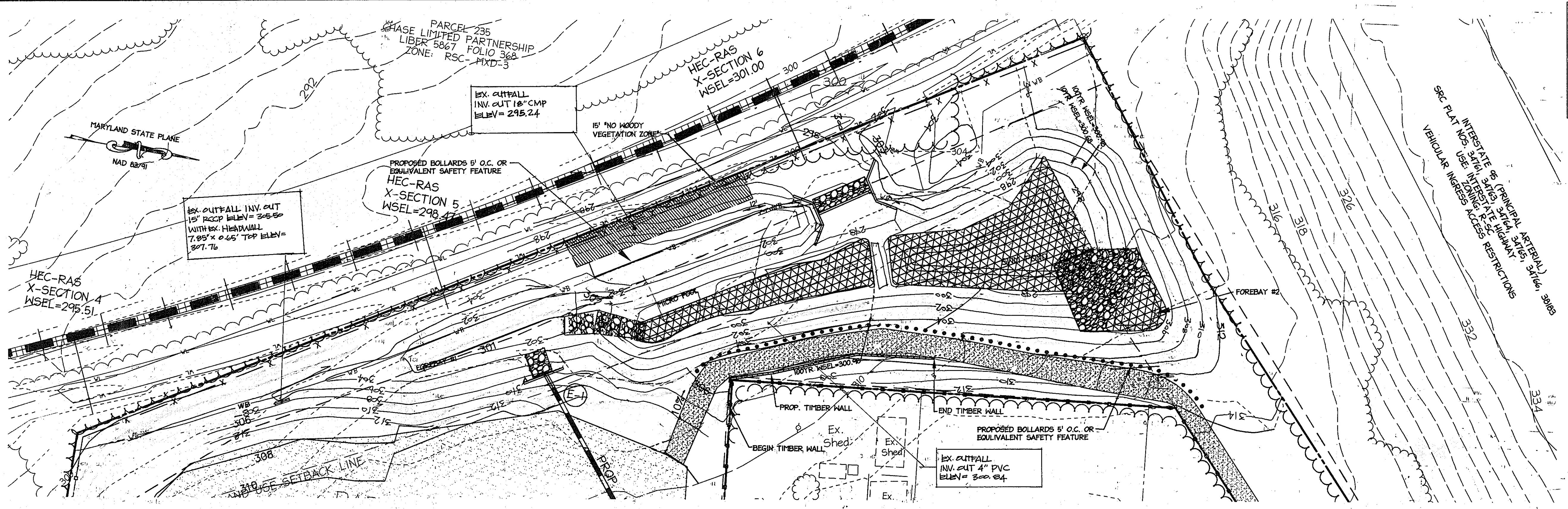
I HEREBY CERTIFY THAT THE FACILITY SHOWN ON THE PLAN WAS CONSTRUCTED AS SHOWN ON THE "AS-BUILT" PLANS AND COMPLIES WITH THE APPROVED PLANS AND SPECIFICATIONS. I HAVE VERIFIED THE CONTRIBUTING DRAINAGE AREA IS SUFFICIENTLY STABILIZED TO PREVENT COLLAPSE OF THE SWIM FACILITY.

*Robert C. Little*  
ROBERT C. LITTLE, P.E.  
PE# 416108









**PROFESSIONAL CERTIFICATION**  
 I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.  
 SIGNATURE OF ENGINEER: *[Signature]* DATE: 8.11.09  
 JOHN M. HOUSEHOLDER MD LICENSE NUMBER: 29907 EXPIRATION DATE: 1-27-2010

**NOTE:**  
 1. THE SWM POND (P-5 POCKET POND) WILL BE PRIVATELY MAINTAINED AND OPERATED, AND MAINTAINED TYPE "A" HAZARD.

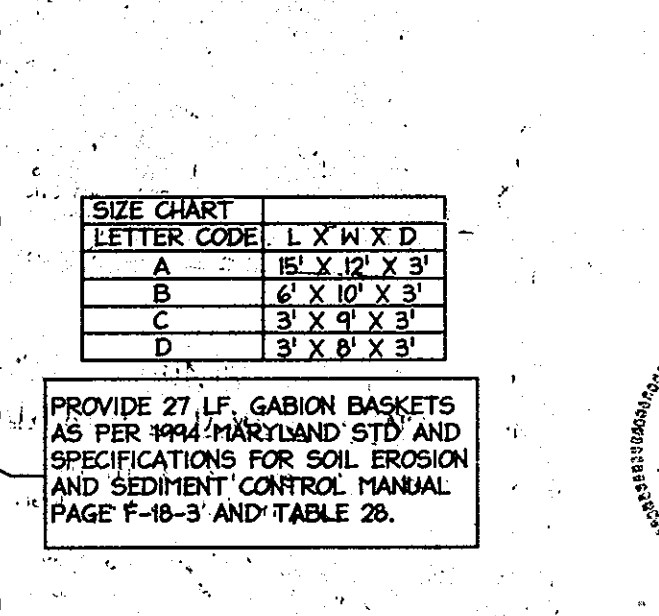
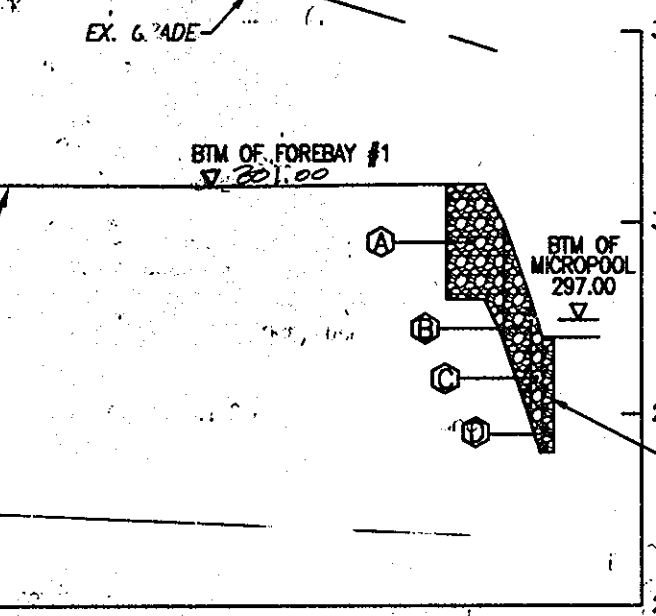
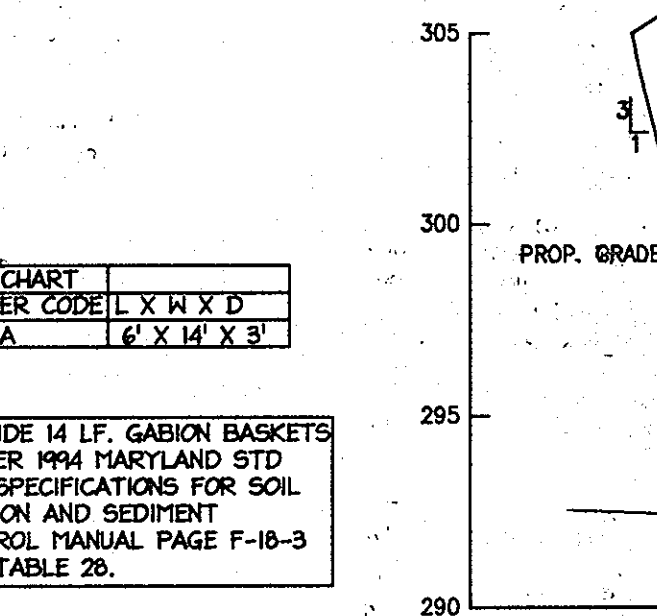
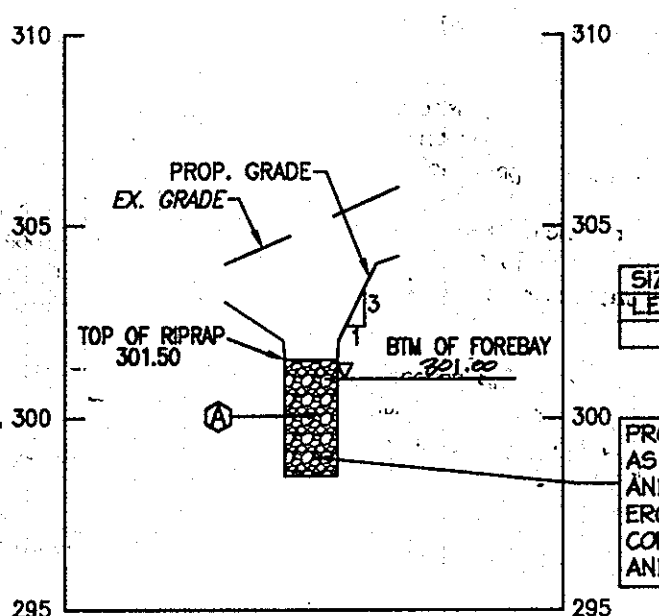
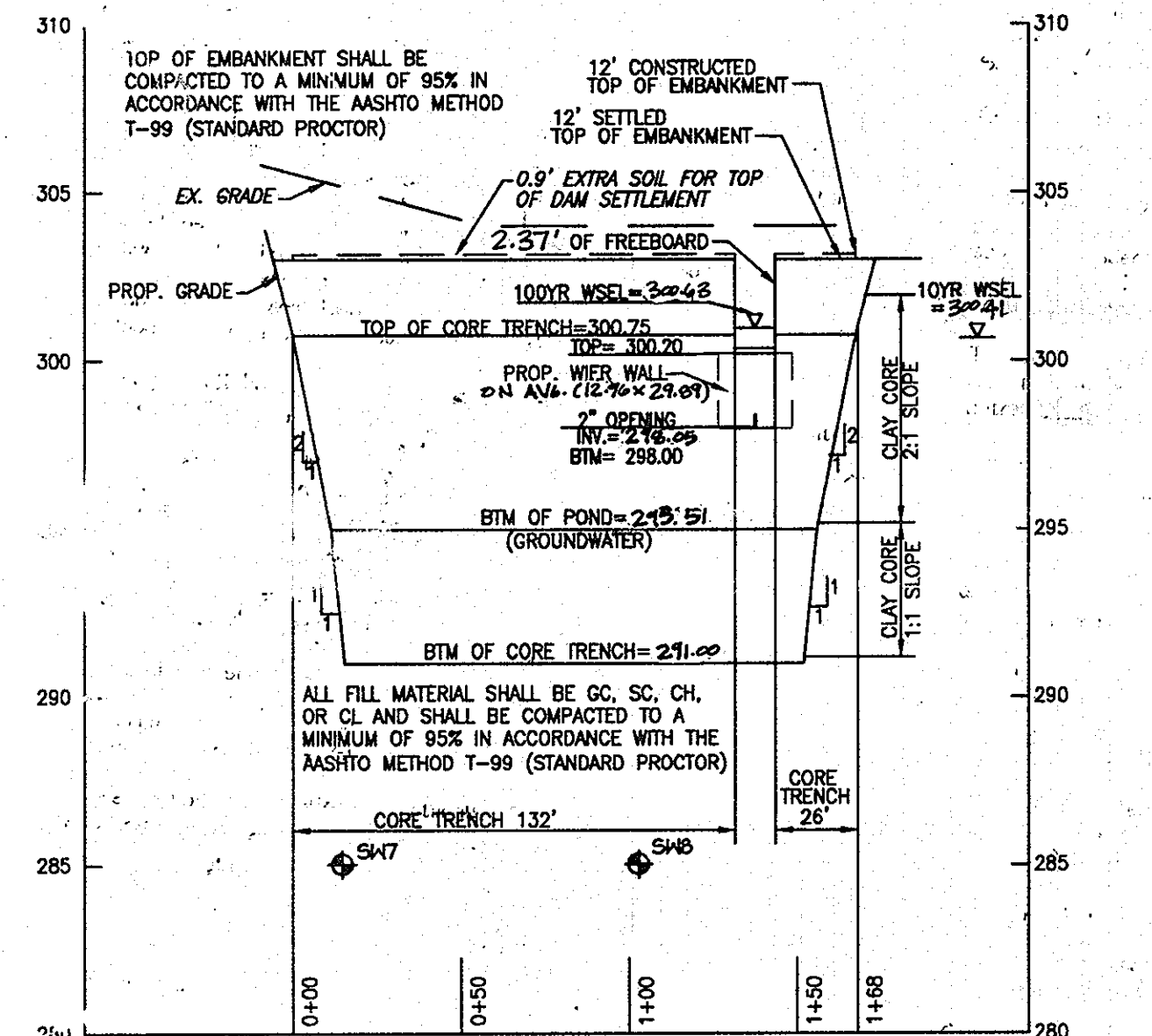
**PROPOSED STORMWATER MANAGEMENT POND**  
 SCALE: 1" = 30'

**REQUIREMENT SUMMARY TABLE**

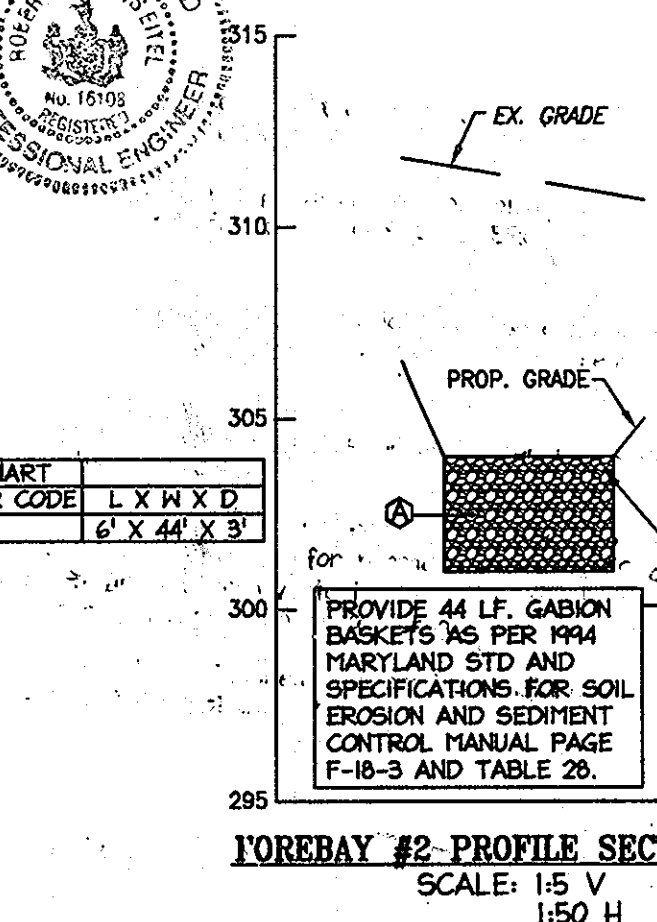
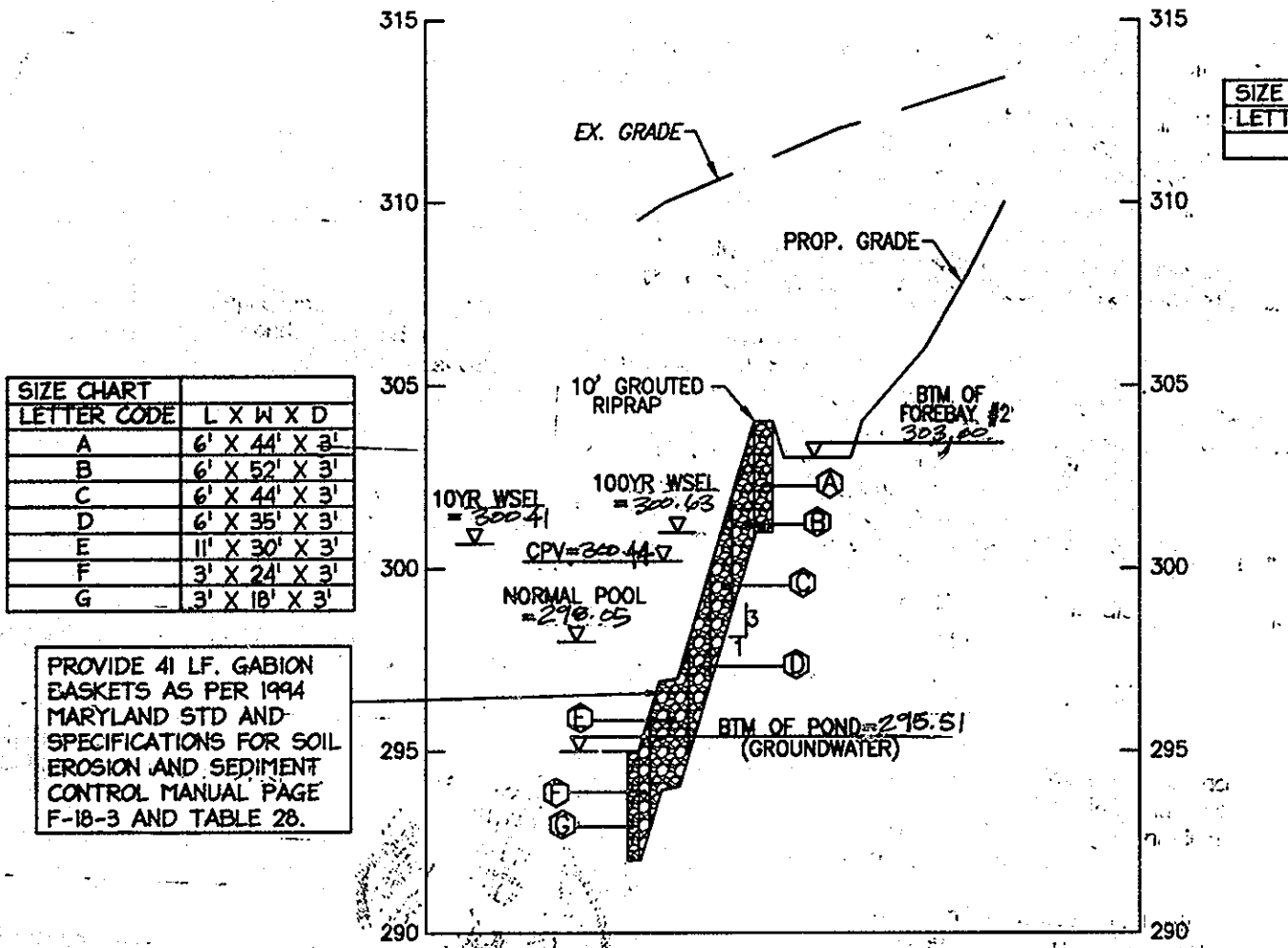
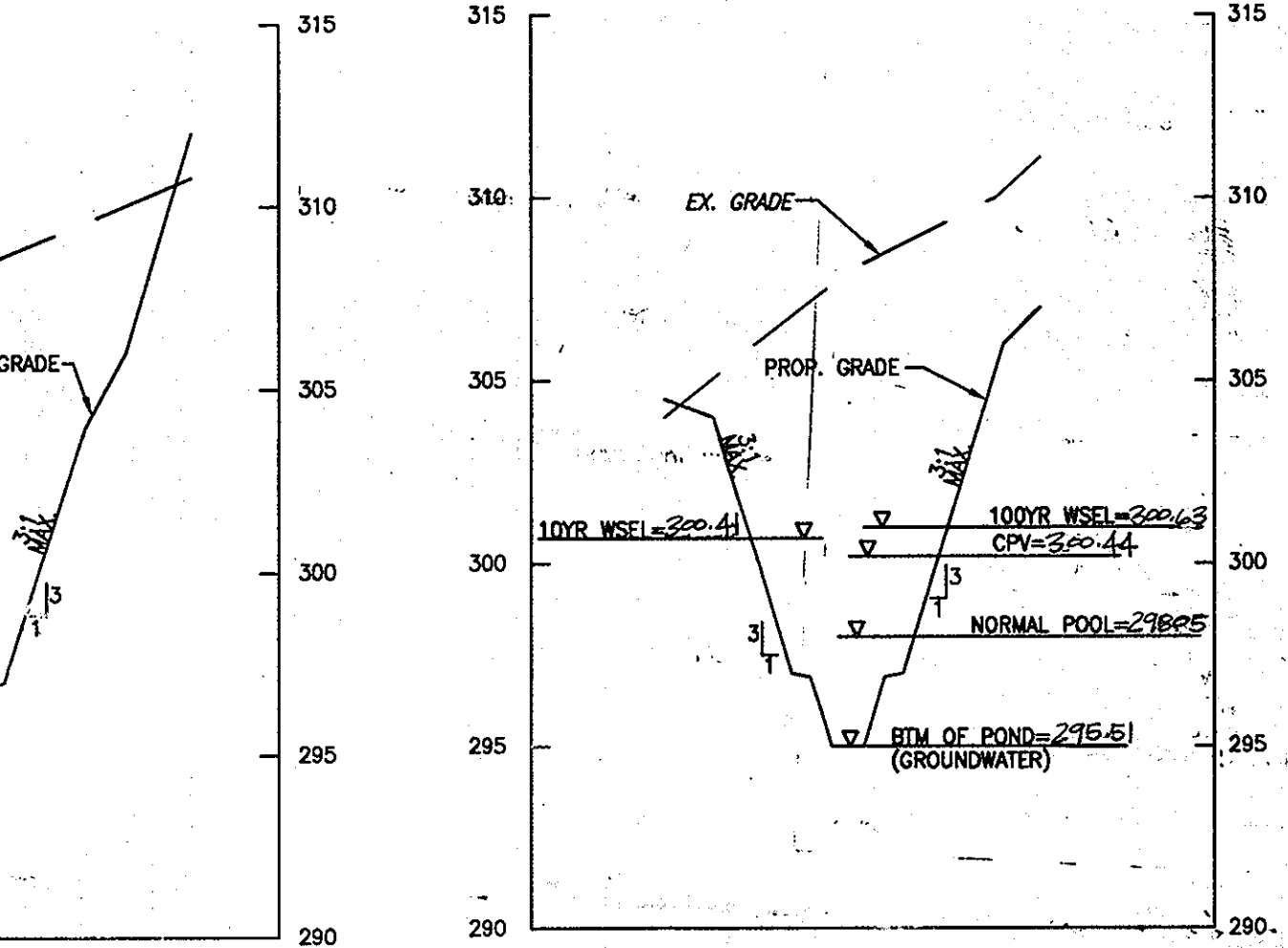
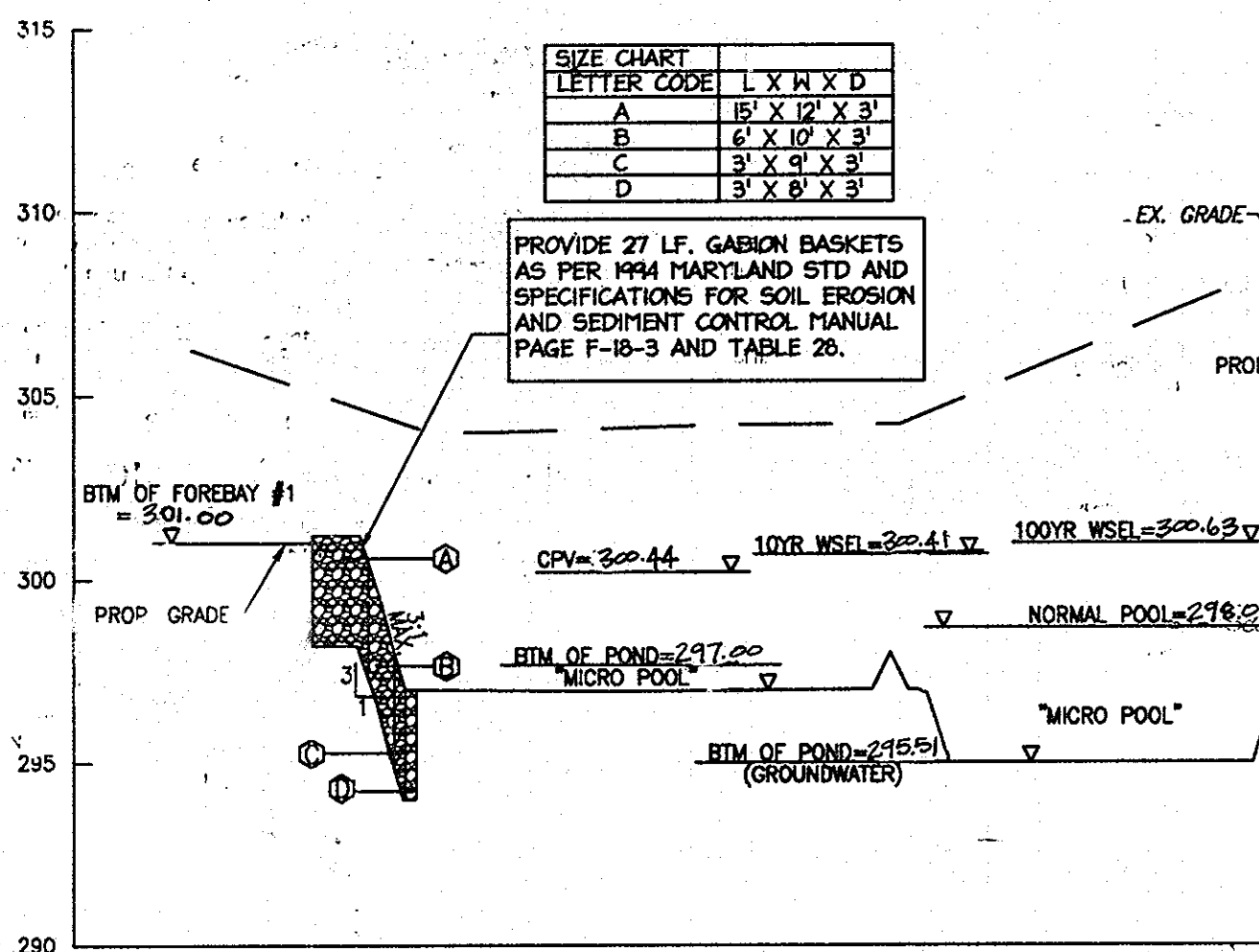
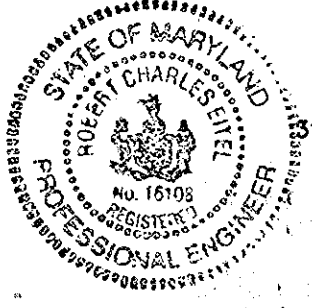
Requirement	Amount Required	Amount provided	Location /Notes
<b>Water Quality</b>			
SP 1	0.35 ac-ft (95%)	0.418 ac-ft	SWM Pond
SP3	0.019 ac-ft (5%)	0.019 ac-ft	Non roof top disconnection credit
SP4	0	0	None provided 100% pervious. This area will never be developed due to setback and environmental constraints.
<b>Total</b>	<b>0.37 ac-ft</b>	<b>0.437 ac-ft</b>	
<b>Channel Protection</b>			
SP 1, 4	0.53'	0.592 ac-ft	SWM pond
SP3	N/A	0	less than 2 cfs leaving from this point
<b>Total</b>	<b>0.53 ac-ft</b>	<b>0.592 ac-ft</b>	

Study Point	Area (acres)	RCN	TC (hr)	1 Yr cfs	10Yr cfs	100 Yr cfs	Notes
Existing Conditions							
Sp#1	2.05	66	0.17	70.66	4.64	8.88	Sheet flow to Parcel 235
Sp#2	6.56	66	0.18	2.04	14.58	27.91	Area to Ditch along CSX tracks
<b>Total leaving the site</b>				<b>2.71</b>	<b>19.22</b>	<b>36.77</b>	<b>Total leaving the site</b>
Proposed Conditions							
Sp#1 - Total	7.98	63	0.1	13.25	37.82	62.91	Will be conveyed to the SWM Pond via Storm drain
<b>Total to Pond (inflow)</b>				<b>13.25</b>	<b>37.82</b>	<b>62.91</b>	provides Wqv and Cpv for Sp1
WSEL				300.18	300.88	300.92	
<b>Total to Pond (outflow)</b>				<b>0.05</b>	<b>34.61</b>	<b>58.47</b>	provides Wqv and Cpv for Sp1
WSEL				<b>279.72</b>	<b>282.41</b>	<b>282.68</b>	
SP#3	0.26	93	0.1	0.7	1.68	2.32	non roof top disconnection credit
SP#4	0.44	82	0.1	1.27	2.72	3.94	No WQv provided 0% impervious
<b>Total</b>				<b>1.38</b>	<b>36.42</b>	<b>62.11</b>	Area to Ditch along CSX tracks (SP's 1 and 4)
<b>Total leaving from the site</b>				<b>2.82</b>	<b>37.86</b>	<b>65.25</b>	<b>Total leaving from the site</b>

Note: In the proposed conditions the RCN for onsite was based on 85% impervious coverage. For offsite areas assumed 28% based on zoning.



I HEREBY CERTIFY THAT THE FACILITY SHOWN ON THE PLAN WAS CONSTRUCTED AS SHOWN ON THE "AS-BUILT" PLANS AND COMPLIES WITH THE APPROVED PLANS AND SPECIFICATIONS. I HAVE VERIFIED THE CONTRIBUTING DRAINAGE AREA IS SUFFICIENTLY STABILIZED TO PREVENT CLOSING OF THE SWM FACILITY.  
*[Signature]* 8/27/09  
 PROJECT C. HILL, P.E. PE #16108



APPROVED: DEPARTMENT OF PLANNING AND ZONING

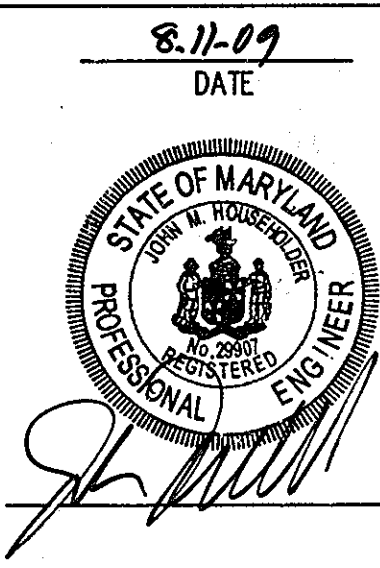
Chief, Development Engineering Division	<i>[Signature]</i>	Date: 8/26/09
Chief, Division of Land Development	<i>[Signature]</i>	Date: 8/26/09
Director, DEP	<i>[Signature]</i>	Date: 8/26/09

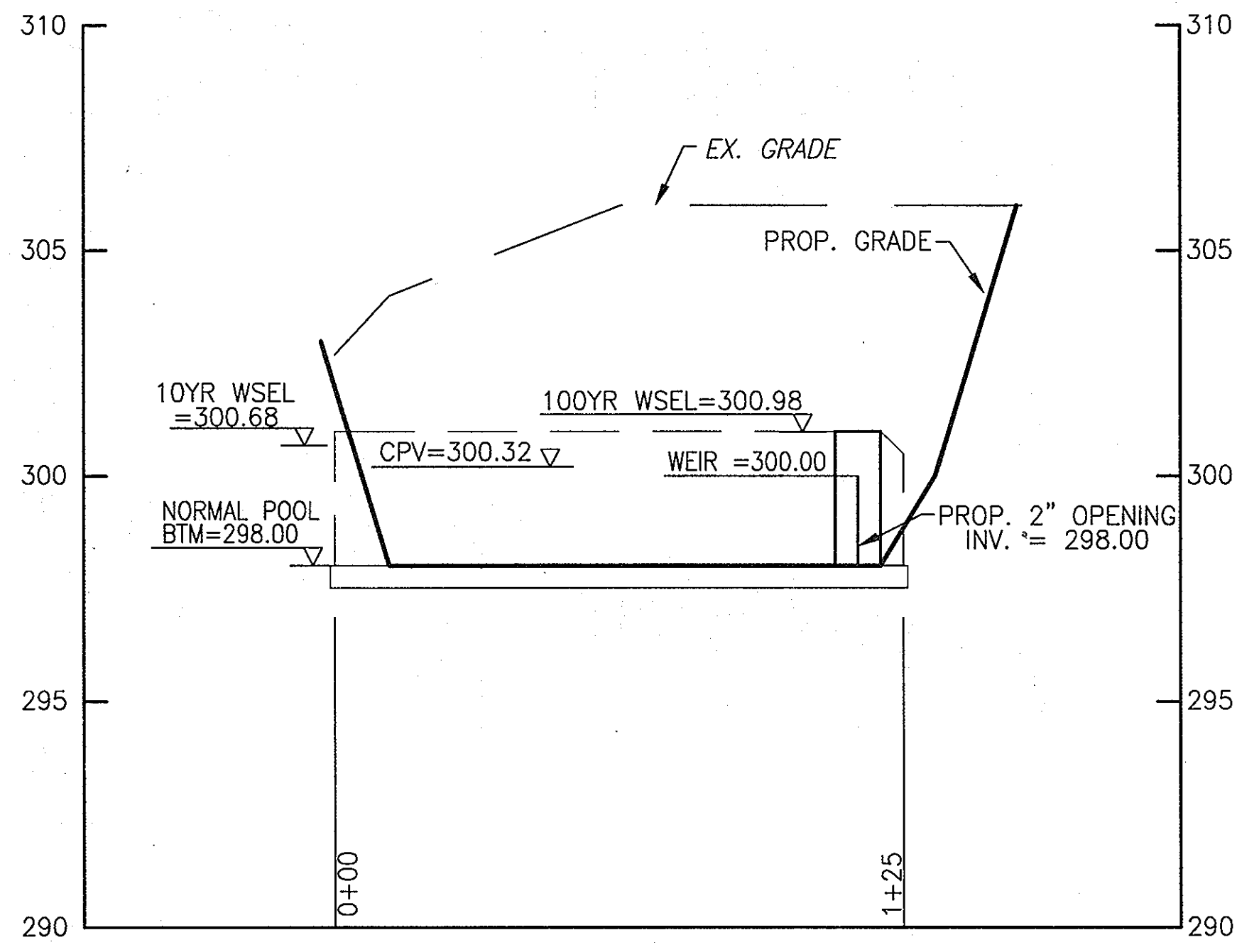
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 OWNER / DEVELOPER:  
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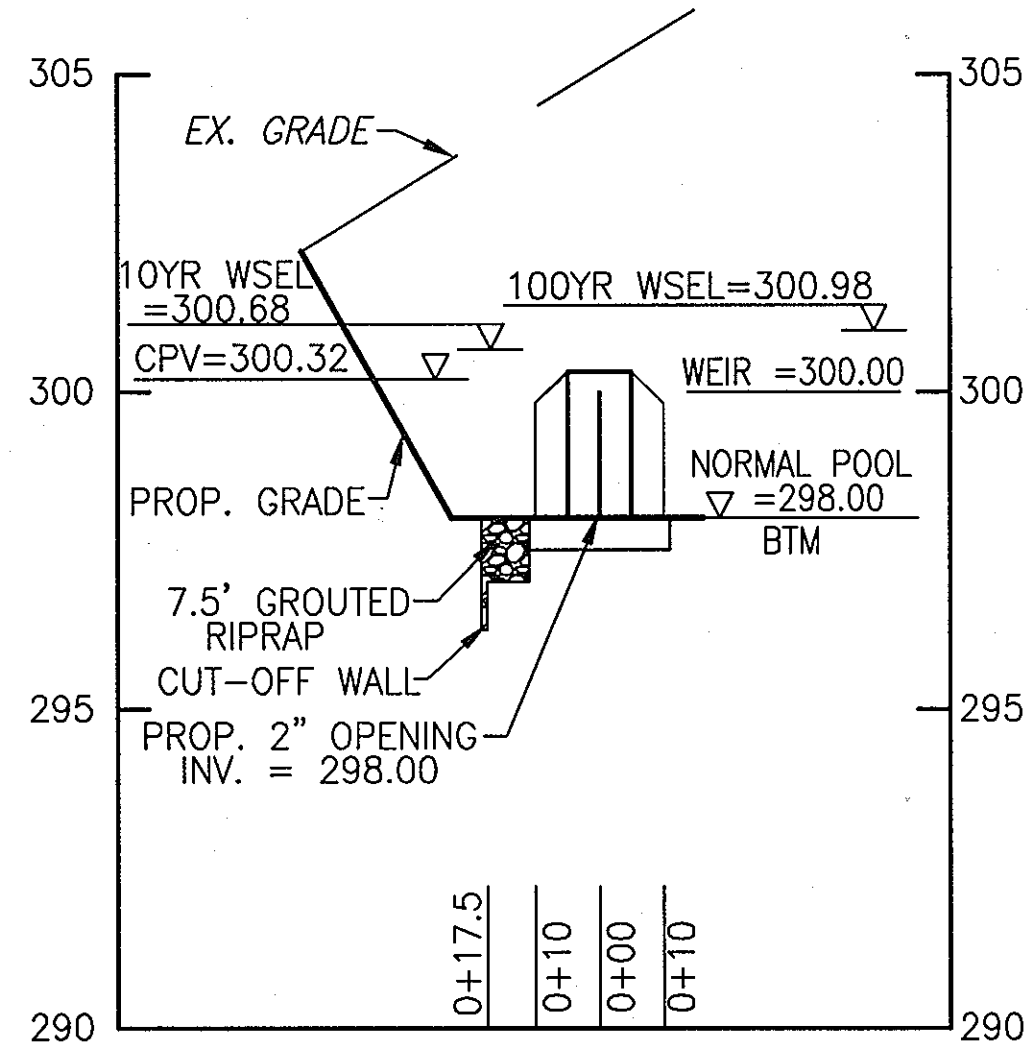
**PERMIT INFORMATION CHART**

PROJECT NAME	8580 MISSION ROAD	LOT/PARCEL NO.	PARCEL 7B	CENSUS TRACT	6069.01
DEED REF.	L 10905, F. 308	GRID NO.	18	TAX MAP	42
WATER CODE	E06	SEWER CODE	2243	ELECTION DISTRICT	6TH
TITLE:	REVISOR AS-BUILTS STORMWATER MANAGEMENT NOTES AND PROFILES				
DESIGN:	KWS	SCALE:	AS SHOWN	PROJECT:	075501.00
DRAWN:	DAM	DATE:	AUGUST 2009		
CHECKED:	ENJ	APPROVED:	JMH		



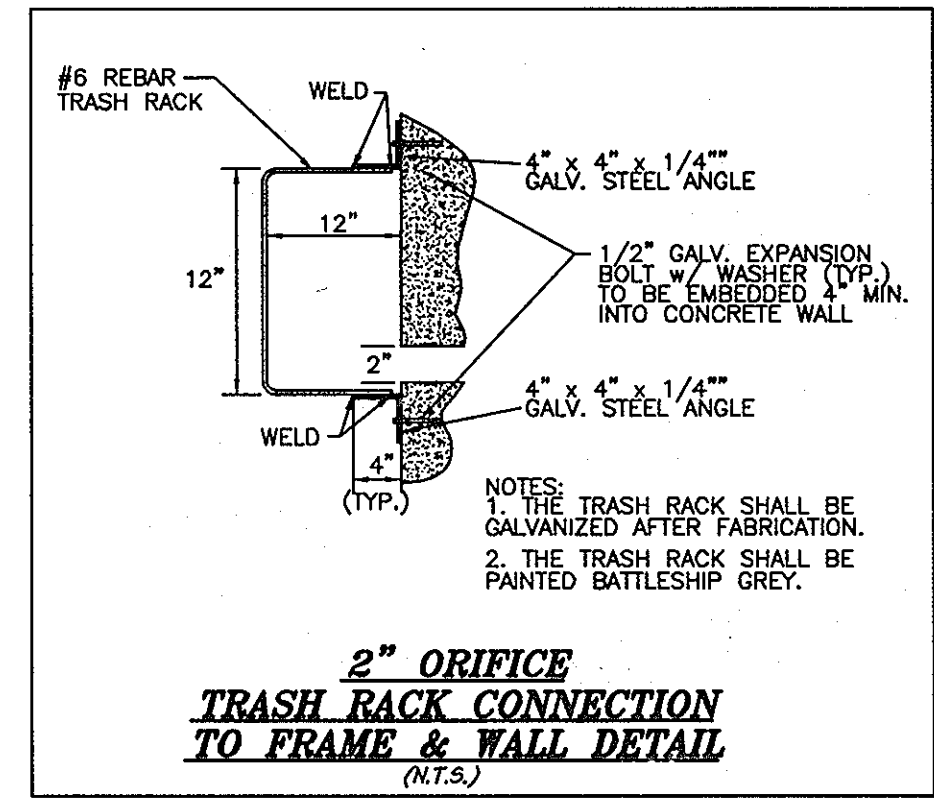


**WEIR WALL PROFILE**  
SCALE: 1:3 V  
1:30 H



**WEIR WALL PROFILE E-E**  
SCALE: 1:3 V  
1:30 H

**WEIR WALL**  
PROVIDE 7.5 L.F. MSHA CLASS II GROUDED RIPRAP. WIDTH ON DOWNSTREAM END = 8' PLACE FILTER CLOTH (SUPAC 8NP OR APPROVED EQUAL) BENEATH RIPRAP. LAY RIPRAP FLUSH W/ PROPOSED GRADE USE 3' TO ENDWALL AT END. d50 = 1.3', dmax = 2.0', MIN THICKNESS = 2.7', Q100 = 13.0 CFS, V100 = 9.9 FT/S



APPROVED: DEPARTMENT OF PLANNING AND ZONING  
*Chief, Development Engineering Division* 1-5-09  
 Date  
*Chief, Division of Land Development* 1/29/09  
 Date  
*Director, DEP* 1/29/09  
 Date

Date No. Revision Description  
**HERCULES FENCE at 8580 MISSION ROAD**  
**OWNER / DEVELOPER**  
 JESSUP DEVELOPMENT, LLC  
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 7172 columbian gateway drive suite 100 | columbia, md 21046-2990  
 410.322.6600 · www.301.881.0141 · fax 410.322.6601

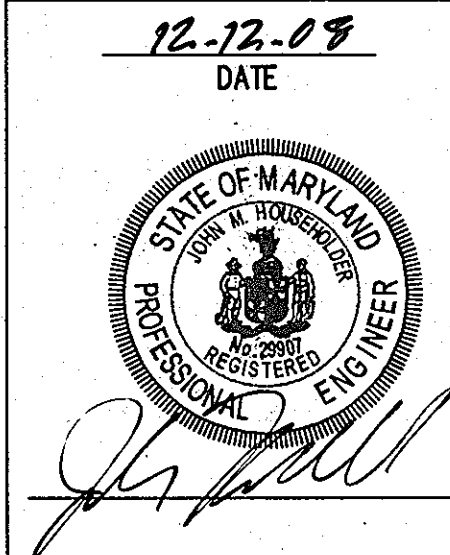
PERMIT INFORMATION CHART

PROJECT NAME 8580 MISSION ROAD	LOT/PARCEL NO. PARCEL 7B	CENSUS TRACT 6069.01
DEED REF. L-10905, F. 308	GRID NO. 18	ZONE M-1
TAX MAP 42	ELECTION DISTRICT 6TH	
WATER CODE E06	SEWER CODE 2243	

TITLE:  
**STORMWATER MANAGEMENT NOTES**

DESIGN: KWS	SCALE: 1" = 60'	PROJECT: 075501.00
DRAWN: DAM	DATE: OCTOBER 2008	
CHECKED: ENJ	APPROVED: JMH	<b>10 of 16</b>

**PROFESSIONAL CERTIFICATION**  
 I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.  
*John M. Householder*  
 SIGNATURE OF ENGINEER  
 JOHN M. HOUSEHOLDER  
 MID LICENSE NUMBER: 29907  
 EXPIRATION DATE: 1-27-2010  
 DATE



MDC-747(SDP)

**CONSTRUCTION SPECIFICATIONS**

THESE SPECIFICATIONS ARE APPROPRIATE TO ALL PORTIONS WITHIN THE SCOPE OF THE STANDARDS FOR PRACTICE MD-376. ALL REFERENCE TO ASTM AND AASHTO SPECIFICATIONS APPLY TO THE MOST RECENT VERSION.

**SITE PREPARATION**  
AREAS DESIGNATED TO BORROW AREAS, EMBANKMENT, STRUCTURAL WORKS SHALL BE CAREFULLY GRADED AND STRIPPED TO TOP. ALL TREE VEGETATION, ROOTS AND OTHER OBJECTIONABLE MATERIALS SHALL BE REMOVED. CHANNEL BANKS AND SHARP BREAKS SHALL BE SLOPED TO NO STEEPER THAN 1:1. ALL TREES SHALL BE CLEARED AND GRUBBED WITHIN 15 FEET OF THE TOE OF THE EMBANKMENT.  
AREAS TO BE COVERED BY THE RESERVOIR WILL BE CLEARED FOR ALL TREES, BRUSH, ROCKS, FENCES, RUBBERBUSH AND OTHER OBJECTIONABLE MATERIALS. OTHERWISE DESIGNATED ON THE PLANS, TREES, BRUSH AND STUMPS SHALL BE CUT APPROXIMATELY LEVEL WITH GROUND SURFACE. FOR DRY STOPWATER MANAGEMENT POND, A FINISH OF A 25-FOOT RADIUS AROUND THE INLET STRUCTURE SHALL BE CLEARED.

ALL CLEARED AND GRUBBED MATERIALS SHALL BE DISPOSED OF OUTSIDE AND BELOW THE LIMITS OF THE DAM AND RESERVOIR AS DIRECTED BY THE OWNER OR HIS REPRESENTATIVE. WHEN SPECIFIED, A SUFFICIENT QUANTITY OF TOPSOIL WILL BE STOCKPILED IN A SUITABLE LOCATION FOR THE USE OF THE EMBANKMENT AND OTHER DESIGNATED AREAS.

**EARTH FILL**  
THE FILL MATERIAL SHALL BE TAKEN FROM APPROVED DESIGNATED BORROW AREAS. IT SHALL BE FREE OF ROOTS, STUMPS, MOOD, RUBBERBUSH, STONES GREATER THAN 6", FROZEN OR OTHER OBJECTIONABLE MATERIALS. FILL MATERIALS FOR THE CENTER OF THE EMBANKMENT, AND CUT OFF TRENCH SHALL CONFORM TO UNIFIED SOIL CLASSIFICATION GC, CG, CA, OR CL AND MUST HAVE AT LEAST 3% PASSING THE #200 SIEVE. CONSIDERATION MAY BE GIVEN TO THE USE OF OTHER MATERIALS IN THE EMBANKMENT IF DESIGNATED BY A GEOTECHNICAL ENGINEER. SPECIAL DESIGNS MUST HAVE CONSTRUCTION SUPERVISED BY A GEOTECHNICAL ENGINEER.

**EMBANKMENT CORE** - THE CORE SHALL BE PARALLEL TO THE CENTERLINE OF THE EMBANKMENT AS SHOWN ON THE PLANS. THE TOP WIDTH OF THE CORE SHALL BE A MINIMUM OF FOUR FEET. THE HEIGHT SHALL EXTEND UP TO AT LEAST 10-YEAR WATER ELEVATION OR AS SHOWN ON THE PLANS. THE SIDE SLOPES SHALL BE 1 TO 1 OR FLATTER. THE CORE SHALL BE CONTACTED WITH CONSTRUCTION EQUIPMENT, ROLLERS, OR HAND TENDERS TO ASSURE MAXIMUM DENSITY AND MINIMUM PERMEABILITY. IN ADDITION, THE CORE SHALL BE PLACED CONCURRENTLY WITH THE OUTER SHELL OF THE EMBANKMENT.

MATERIALS USED IN THE OUTER SHELL OF THE EMBANKMENT MUST HAVE THE CAPABILITY TO SUPPORT VEGETATION OF THE QUALITY REQUIRED TO PREVENT EROSION OF THE EMBANKMENT.

**PLACEMENT** - AREAS ON WHICH FILL IS TO BE PLACED SHALL BE SCARIFIED PRIOR TO PLACEMENT OF FILL. FILL MATERIALS SHALL BE PLACED IN MAXIMUM 6-INCH THICK LAYERS (OR COMPACTION) LAYERS WHICH ARE TO BE CONTINUOUS OVER THE ENTIRE LENGTH OF THE FILL. THE MOST PERMISSIBLE BORROW MATERIAL SHALL BE PLACED IN THE DOWNSTREAM PORTIONS OF THE EMBANKMENT. THE PRINCIPAL SPILLWAY MUST BE INSTALLED CONCURRENTLY WITH FILL PLACEMENT AND NOT EXCAVATED INTO THE EMBANKMENT.

**COMPACTATION** - THE MOVEMENT OF THE HAULING AND SPREADING EQUIPMENT OVER THE FILL SHALL BE CONTROLLED SO THAT THE ENTIRE SURFACE OF EACH LIFT SHALL BE TRAVELLED BY NOT LESS THAN ONE THIRD TRACK OF HEAVY EQUIPMENT OR COMPACTOR SHALL BE ACHIEVED BY A MINIMUM OF FOUR COMPLETE PASSES OF A SHEEPFOOT, RUBBER Tired OR VIBRATORY ROLLER. FILL MATERIAL SHALL BE CONTAINED SUFFICIENT MOISTURE SUCH THAT THE REQUIRED DEGREE OF CONTACT WILL BE OBTAINED WITH THE EQUIPMENT USED. THE FILL MATERIAL SHALL CONTAIN SUFFICIENT MOISTURE SO THAT IF "ORDED INTO A BALL IT WILL NOT CRUMBLE, YET NOT SO WET THAT WATER CAN BE SQUEEZED FROM THE BALL. THE FILL MATERIAL SHALL BE MOISTENED BY THE REVENING AGENCY THE MINIMUM REQUIRED DENSITY SHALL NOT BE LESS THAN 95% OF MAXIMUM DRY DENSITY WITH A MOISTURE CONTENT WITHIN +/- 2% OF THE OPTIMUM. EACH LAYER OF FILL SHALL BE COMPACTED AS NECESSARY TO OBTAIN THAT DENSITY AND IS TO BE CERTIFIED BY THE ENGINEER AT THE TIME OF CONSTRUCTION. ALLOWANCE IS TO BE DETERMINED BY AASHTO METHOD T-99 (STANDARD PROCTOR).

**CUT-OFF TRENCH** - THE CUT-OFF TRENCH SHALL BE EXCAVATED INTO IMPERVIOUS MATERIAL ALONG OR PARALLEL TO THE CENTERLINE OF THE EMBANKMENT AS SHOWN ON THE PLANS. THE BOTTOM WIDTH OF THE TRENCH SHALL BE GOVERNED BY THE EQUIPMENT USED FOR EXCAVATION WITH A MINIMUM WIDTH BEING FOUR FEET. THE DEPTH SHALL BE AT LEAST FOUR FEET BELOW EXISTING GRADE OR AS SHOWN ON THE PLANS. THE SIDE SLOPES OF THE TRENCH SHALL BE 1 TO 1 OR FLATTER. THE BACKFILL SHALL BE COMPACTED WITH CONSTRUCTION EQUIPMENT, ROLLERS OR HAND TENDERS TO ASSURE MAXIMUM DENSITY AND MINIMUM PERMEABILITY.

**STRUCTURE BACKFILL**  
BACKFILL ADJACENT TO PIPES OR STRUCTURES SHALL BE OF THE TYPE AND QUALITY CONFORMING TO THAT SPECIFIED FOR THE ADDING FILL MATERIAL. THE FILL SHALL BE PLACED IN HORIZONTAL LAYERS NOT TO EXCEED FOUR INCHES IN THICKNESS AND COMPACTED BY HAND TENDERS OR OTHER MANUALLY DIRECTED COMPACTORS. THE MATERIAL NEARBY THE STRUCTURE SHALL BE WATER TIGHT AND ADJACENT TO THE PIPE. AT NO TIME DURING THE BACKFILLING OPERATION SHALL DRIVEN EQUIPMENT BE ALLOWED TO OPERATE CLOSER THAN FOUR FEET, MEASURED HORIZONTALLY, TO ANY PART OF A STRUCTURE. UNDER NO CIRCUMSTANCES SHALL EQUIPMENT BE DRIVEN OVER AND PART OF A CONCRETE STRUCTURE OR PIPE, UNLESS THERE IS A COMPACTED FILL OF 24" OR GREATER OVER THE STRUCTURE PIPE.

STRUCTURE BACKFILL MAY BE FLOWABLE FILL MEETING THE REQUIREMENTS OF MARYLAND DEPARTMENT OF TRANSPORTATION, STATE HIGHWAY ADMINISTRATION STANDARD SPECIFICATIONS FOR CONSTRUCTION MATERIALS, SECTION 914, CLASS C AS MODIFIED. THE MIXTURE SHALL HAVE A 100-200 PSI, 28-DAY UNCONFINED COMPRESSIVE STRENGTH. THE FLOWABLE FILL SHALL HAVE A MINIMUM FLOW OF 4.0 AND A MINIMUM RESISTIVITY OF 2,000 OHM-CM. MATERIALS SHALL BE PLACED SUCH THAT A MINIMUM OF 4" (MEASURED PERPENDICULAR TO THE OUTSIDE OF THE PIPE) OF FLOWABLE FILL SHALL BE UNDER (BEDDING), OVER AND, ON THE SIDES OF THE PIPE. IT ONLY NEEDS TO EXTEND UP TO THE SPRING LINE FOR RIGID CONDUITS. AVERAGE SLUMP OF THE FILL SHALL BE 7" TO ASSURE FLOWABILITY. THE MATERIAL ADEQUATELY MEASURED SHALL BE TAKEN (SAND BAGS, ETC.) TO PREVENT FLOATING OF PIPE. WHEN USING FLOWABLE FILL, ALL METAL PIPE SHALL BE BITUMINOUS COATED. ANY ADJOINING SOIL FILL SHALL BE PLACED IN HORIZONTAL LAYERS NOT TO EXCEED FOUR INCHES IN THICKNESS AND COMPACTED BY HAND TENDERS OR OTHER MANUALLY DIRECTED COMPACTORS. THE MATERIAL NEARBY THE STRUCTURE SHALL BE WATER TIGHT AND ADJACENT TO THE PIPE. AT NO TIME DURING THE BACKFILLING OPERATION SHALL DRIVEN EQUIPMENT BE ALLOWED TO OPERATE CLOSER THAN FOUR FEET, MEASURED HORIZONTALLY, TO ANY PART OF A STRUCTURE. UNDER NO CIRCUMSTANCES SHALL EQUIPMENT BE DRIVEN OVER ANY PART OF A STRUCTURE OR PIPE UNLESS THERE IS A COMPACTED FILL OF 24" OR GREATER OVER THE STRUCTURE PIPE. BACKFILL MATERIAL, OUTSIDE THE STRUCTURE BACKFILL FLOWABLE FILL, SHALL BE OF THE TYPE AND QUALITY CONFORMING TO THAT SPECIFIED OF THE CORE OF THE EMBANKMENT OR OTHER EMBANKMENT MATERIALS.

**PIPE CONDUITS**  
ALL PIPES SHALL BE CIRCULAR IN CROSS SECTION.  
CORRUGATED METAL PIPE - ALL OF THE FOLLOWING CRITERIA SHALL APPLY FOR CORRUGATED METAL PIPE.

1. MATERIALS - (POLYMER COATED STEEL PIPE) - STEEL PIPE WITH POLYETHYLENE COATING SHALL HAVE A FINISH COATING THICKNESS OF 0.01 INCH (10 MIL) ON BOTH SIDES OF THE PIPE AND IT APPURTENANCES SHALL CONFORM TO THE REQUIREMENTS OF AASHTO SPECIFICATION M-196 OR M-211 WITH WATER TIGHT COUPLING BANDS OR FLANGES. ALUMINUM PIPE WHEN USED WITH FLOWABLE FILL OR WHEN SOIL AND/OR WATER CONDITIONS WARRANT INCREASED DURABILITY, SHALL BE FULLY BITUMINOUS COATED PER REQUIREMENTS OF AASHTO SPECIFICATIONS M-190 TYPE A. ALUMINUM SURFACES THAT ARE TO BE IN CONTACT WITH CONCRETE SHALL BE PAINTED WITH ONE COAT OF ZINC CHROMATE PRIMER OR TWO COATS OF ALPHALON. HOT DIP GALVANIZED BOLTS MAY BE USED FOR CONNECTIONS. THE PH OF THE SURROUNDING SOILS SHALL BE BETWEEN 4 AND 9.
2. COUPLING BANDS, ANTI-STEEL COLLARS, ENDS, ETC., MUST BE COMPOSED OF THE SAME MATERIAL AND COATING AS THE METALS THEY ARE INSULATED FROM. SMALLER SIZE PIPES SHALL BE CONNECTED BY A 24 INCH LONG ANNUAL CORRUGATED BAND USING A MINIMUM OF FOUR (FOUR) CDS AND LUGS, 2 ON EACH CONNECTING PIPE END. A 24-INCH WIDE BY 3/8-INCH THICK CDS AND LUGS SHALL BE INSTALLED WITHIN 12 INCHES ON THE END OF EACH PIPE. FLANGED JOINTS WITH 3/8 INCH CLOSED CELL GASKETS THE FULL WIDTH OF THE FLANGE IS ALSO ACCEPTABLE.
3. HELICALLY CORRUGATED PIPE SHALL HAVE EITHER CONTINUOUSLY WELDED SEAMS OR HAVE LOCK SEAMS WITH INTERNAL CAULKING OR A NEOPRENE BEAD.

4. BEDDING - THE PIPE SHALL BE FIRMLY AND UNIFORMLY BEDDED THROUGHOUT ITS ENTIRE LENGTH. WHERE ROCK OR SOFT, SPONGY OR OTHER UNSUITABLE SOIL IS ENCOUNTERED, ALL SUCH MATERIAL SHALL BE REMOVED AND REPLACED WITH SUITABLE EARTH COMPACTED TO PROVIDE ADEQUATE SUPPORT.
5. BACKFILLING SHALL CONFORM TO "STRUCTURE BACKFILL"
6. OTHER DETAILS (ANTI-STEEL COLLARS, VALVES, ETC.) SHALL BE AS SHOWN ON THE DRAWINGS.

**REINFORCED CONCRETE PIPE** - ALL OF THE FOLLOWING CRITERIA SHALL APPLY FOR REINFORCED CONCRETE PIPE.

1. MATERIALS - REINFORCED CONCRETE PIPE SHALL HAVE BELL AND SPIGOT JOINTS WITH RUBBER GASKETS AND SHALL EQUAL OR EXCEED ASTM C-361.
2. BEDDING - REINFORCED CONCRETE PIPE CONDUITS SHALL BE LAID IN A CONCRETE BEDDING OR GRAVEL FOR THEIR ENTIRE LENGTH. THIS BEDDING / GRAVEL SHALL CONSIST OF HELL SLUMP CONCRETE PLACED UNDER THE PIPE AT LEAST 50% OF ITS OUT-SIDE DIAMETER WITH A MINIMUM THICKNESS OF 6 INCHES. WHERE A CONCRETE GRAVEL IS NOT NEEDED FOR STRUCTURAL REASONS, FLOWABLE FILL MAY BE USED AS DESCRIBED IN THE "STRUCTURE BACKFILL" SECTION OF THIS STANDARD. GRAVEL BEDDING IS NOT PERMITTED.
3. LAYING PIPE - BELL AND SPIGOT PIPE SHALL BE PLACED WITH THE BELL END UPSTREAM. JOINTS SHALL BE MADE IN ACCORDANCE WITH RECOMMENDATIONS OF THE MANUFACTURER OF THE MATERIAL. AFTER THE JOINTS ARE SEALED FOR THE ENTIRE LINE, THE BEDDING SHALL BE PLACED SO THAT ALL SPACES UNDER THE PIPE ARE FILLED. CARE SHALL BE EXERCISED TO PREVENT ANY DEVIATION FROM THE ORIGINAL LINE AND GRADE OF THE PIPE. THE FIRST JOINT MUST BE LOCATED WITHIN 4 FEET FROM THE RISER.
4. BACKFILLING SHALL CONFORM TO "STRUCTURE BACKFILL"
5. OTHER DETAILS (ANTI-STEEL COLLARS, VALVES ETC.) SHALL BE AS SHOWN ON THE DRAWINGS.

**ELASTIC PIPE** - THE FOLLOWING CRITERIA SHALL APPLY FOR PLASTIC PIPE.

1. MATERIALS - PVC PIPE SHALL BE PVC-120 OR PVC-1220 CONFORMING TO ASTM D-1785 OR ASTM D-2242. CORRUGATED HIGH DENSITY POLYETHYLENE (HDPE) PIPE, COUPLINGS AND FITTINGS SHALL CONFORM TO THE FOLLOWING: 4" - 10" INCH PIPE SHALL MEET THE REQUIREMENTS OF AASHTO M22 TYPE S, AND 12" - 24" INCH PIPE SHALL MEET THE REQUIREMENTS OF AASHTO M24.
2. JOINTS AND CONNECTIONS TO ANTI-STEEL COLLARS SHALL BE COMPLETELY WATER TIGHT.
3. BEDDING - THE PIPE SHALL BE FIRMLY AND UNIFORMLY BEDDED THROUGHOUT ITS ENTIRE LENGTH. WHERE ROCK OR SOFT, SPONGY OR OTHER UNSUITABLE SOIL IS ENCOUNTERED, ALL SUCH MATERIAL SHALL BE REMOVED AND REPLACED WITH SUITABLE EARTH COMPACTED TO PROVIDE ADEQUATE SUPPORT.
4. BACKFILLING SHALL CONFORM TO "STRUCTURE BACKFILL"
5. OTHER DETAILS (ANTI-STEEL COLLARS, VALVES, ETC.) SHALL BE AS SHOWN ON THE DRAWINGS.

**POLYVINYL CHLORIDE (PVC) PIPE** - ALL OF THE FOLLOWING CRITERIA SHALL APPLY FOR POLYVINYL CHLORIDE (PVC) PIPE.

1. MATERIALS - PVC PIPE SHALL BE PVC-120 OR PVC-1220 CONFORMING TO ASTM D-1785 OR ASTM D-2242.
2. JOINTS AND CONNECTIONS TO ANTI-STEEL COLLARS SHALL BE COMPLETELY WATER TIGHT.
3. BEDDING - THE PIPE SHALL BE FIRMLY AND UNIFORMLY BEDDED THROUGHOUT ITS ENTIRE LENGTH. WHERE ROCK OR SOFT, SPONGY OR OTHER UNSUITABLE SOIL IS ENCOUNTERED, ALL SUCH MATERIAL SHALL BE REMOVED AND REPLACED WITH SUITABLE EARTH COMPACTED TO PROVIDE ADEQUATE SUPPORT.
4. BACKFILLING SHALL CONFORM TO "STRUCTURE BACKFILL"
5. OTHER DETAILS (ANTI-STEEL COLLARS, VALVES, ETC.) SHALL BE AS SHOWN ON THE DRAWINGS.

**ROCK RIPRAP**

ROCK RIPRAP SHALL BE PLACED TO THE REQUIRED THICKNESS IN ONE OPERATION. THE ROCK SHALL BE DELIVERED AND PLACED IN A MANNER THAT WILL INSURE THAT RIPRAP IS PLACED IN A REASONABLY HOMOGENEOUS MANNER WITH THE LARGER ROCKS UNIFORMLY DISTRIBUTED AND FIRMLY IN CONTACT WITH THE SMALL ROCKS FILLING THE VOIDS BETWEEN THE LARGER ROCKS. FILTER CLOTH SHALL BE PLACED UNDER RIPRAP AND SHALL MEET THE REQUIREMENTS OF FEDERAL DEPARTMENT OF TRANSPORTATION, STATE HIGHWAY ADMINISTRATION STANDARD SPECIFICATIONS FOR CONSTRUCTION MATERIALS, SECTION 912.

**DRAINAGE DIAPHRAGMS** - WHEN A DRAINAGE DIAPHRAGM IS USED, A REGISTERED PROFESSIONAL ENGINEER WILL SUPERVISE THE CONSTRUCTION AND INSPECTION.

**CONCRETE**

CONCRETE SHALL MEET THE REQUIREMENTS OF MARYLAND DEPARTMENT OF TRANSPORTATION, STATE HIGHWAY ADMINISTRATION STANDARD SPECIFICATIONS FOR CONSTRUCTION MATERIALS, SECTION 914, MIX 12.

**NOTES:**

1. ANTI-STEEL COLLARS SHALL BE PLACED A MINIMUM OF 2.0 FT. FROM PIPE JOINTS.
2. THE FIRST JOINT WHILE LAYING MUST BE LOCATED WITH 4.0 FT. FROM THE RISER.
3. ALL ANTI-STEEL COLLARS AND PIPE CONNECTION WITH RISER STRUCTURE SHALL BE WATER TIGHT.
4. FILL MATERIAL FOR THE CENTER OF THE EMBANKMENT AND CUT OFF TRENCH SHALL CONFORM TO UNIFORM SOIL CLASSIFICATION GC, CG, OR CL.
5. OFF-SITE BORROW OR SPOIL AREAS MUST HAVE AN APPROVED AND ACTIVE SEDIMENT CONTROL PLAN.

**STABILIZATION**

ALL BORROW AREAS SHALL BE GRADED TO PROVIDE PROPER DRAINAGE AND LEFT IN A SIGHTLY CONDITION. ALL EXPOSED SURFACES OF THE EMBANKMENT, SPILLWAY, SPOIL AND BORROW AREAS, AND BERMS SHALL BE STABILIZED BY SEEDING, LIMING, FERTILIZING AND MULCHING IN ACCORDANCE WITH THE NATURAL RESOURCE CONSERVATION SERVICE STANDARDS AND SPECIFICATIONS FOR CRITICAL AREA PLANTING (TID-342) OR AS SHOWN ON THE ACCOMPANYING DRAWINGS.

**EROSION AND SEDIMENT CONTROL**

CONSTRUCTION OPERATIONS WILL BE CARRIED OUT IN SUCH A MANNER THAT EROSION WILL BE CONTROLLED AND WATER-AND AIR POLLUTION MINIMIZED. STATE AND LOCAL LAWS GOVERNING POLLUTION ABATEMENT WILL BE FOLLOWED. CONSTRUCTION PLANS SHALL DETAIL EROSION AND SEDIMENT CONTROL MEASURES.

ROCK RIPRAP SHALL MEET THE REQUIREMENT OF MARYLAND DEPARTMENT OF TRANSPORTATION, STATE HIGHWAY ADMINISTRATION STANDARD SPECIFICATIONS FOR CONSTRUCTION MATERIALS, SECTION 311.

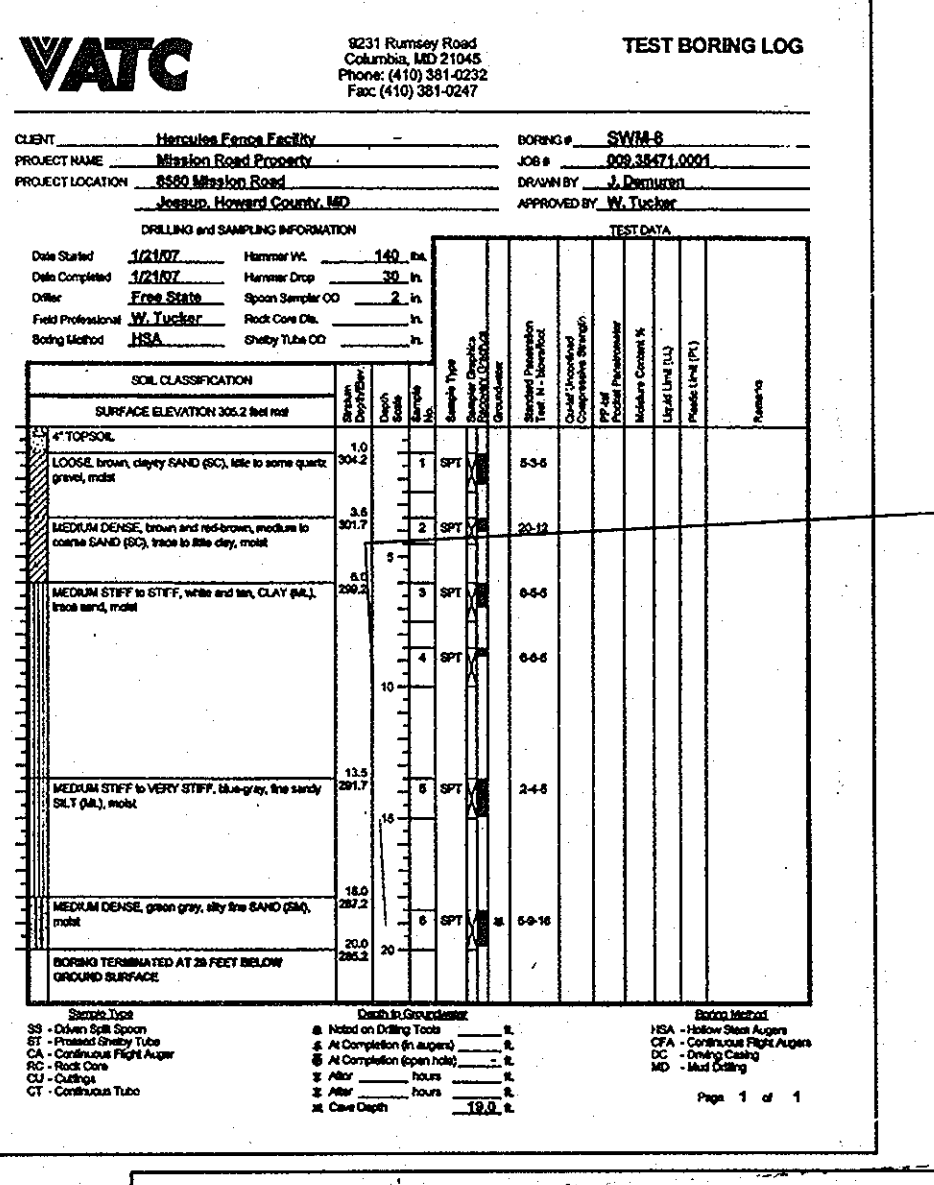
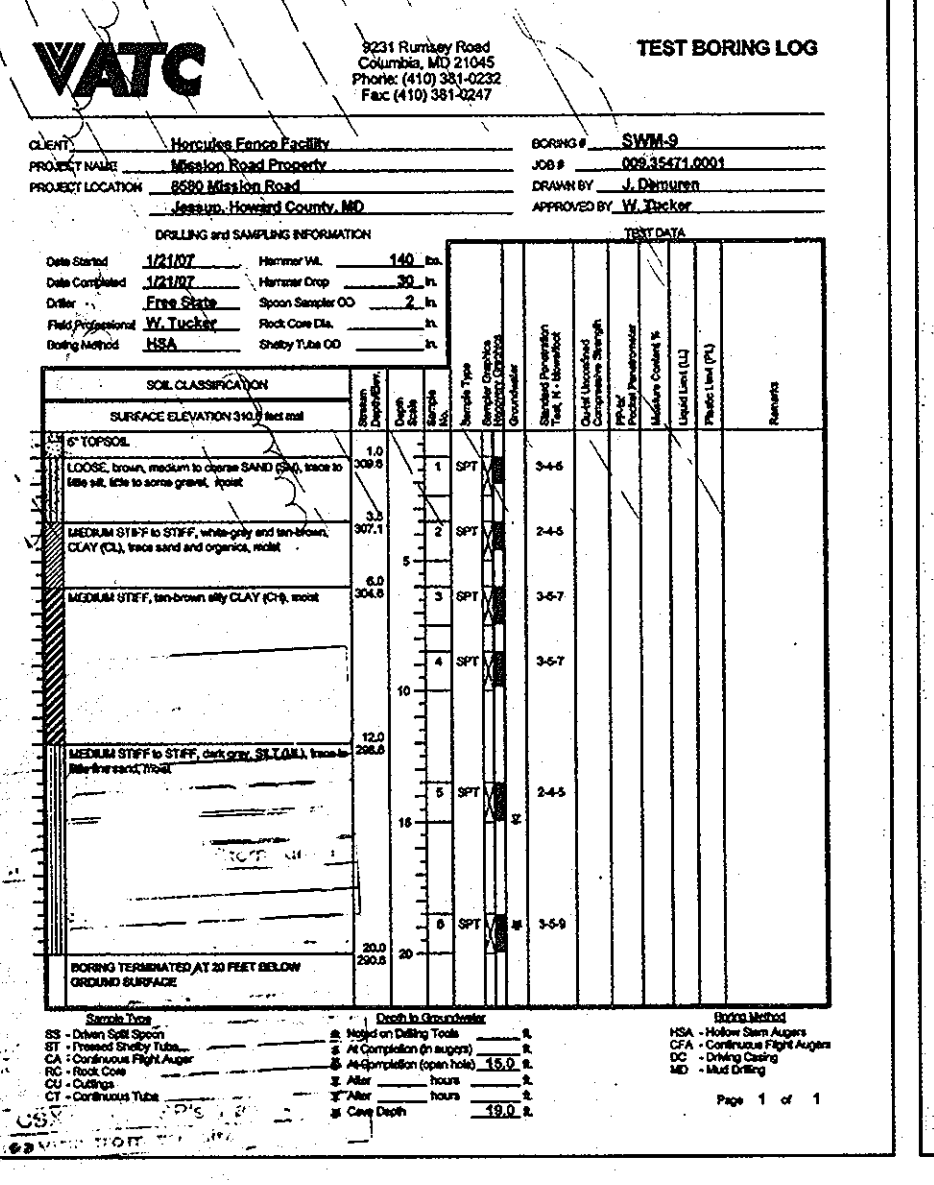
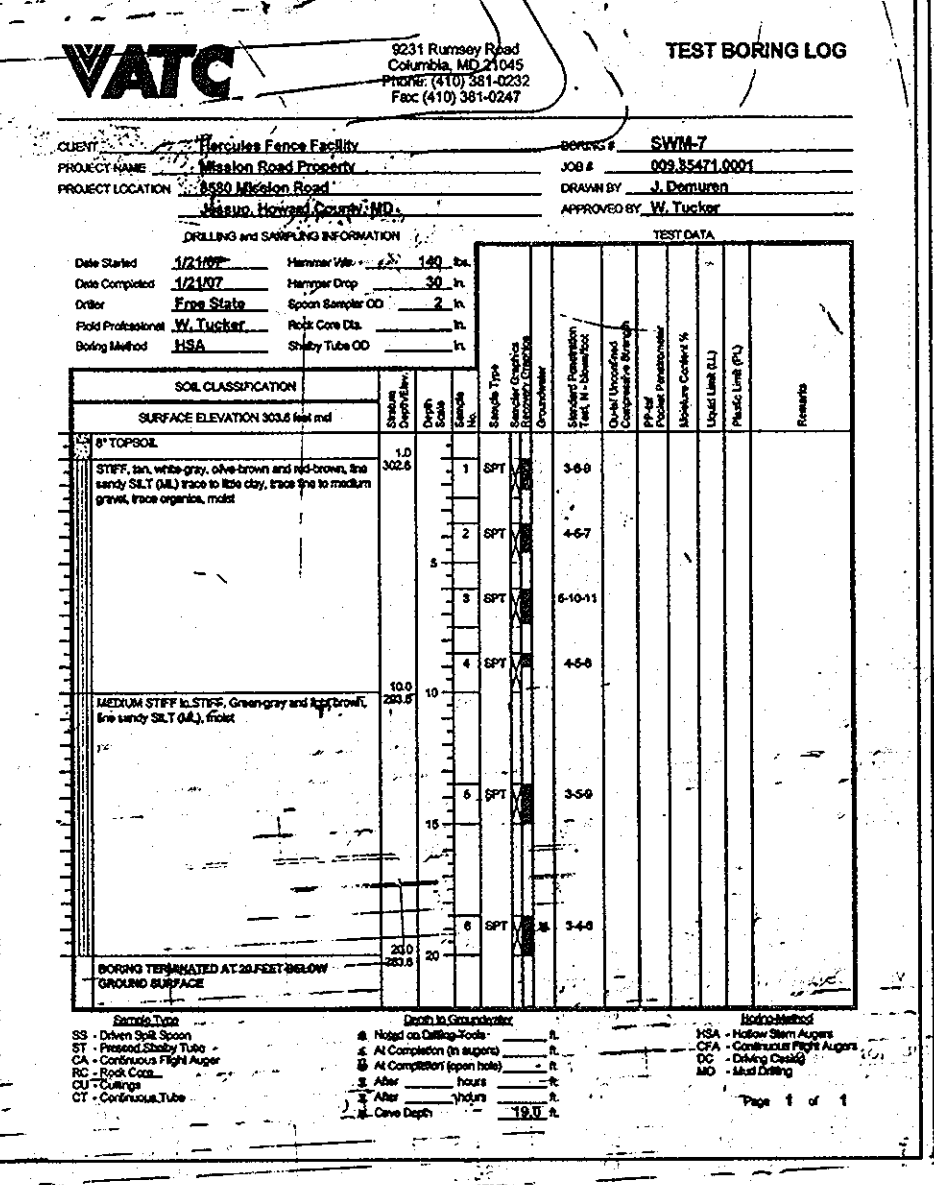
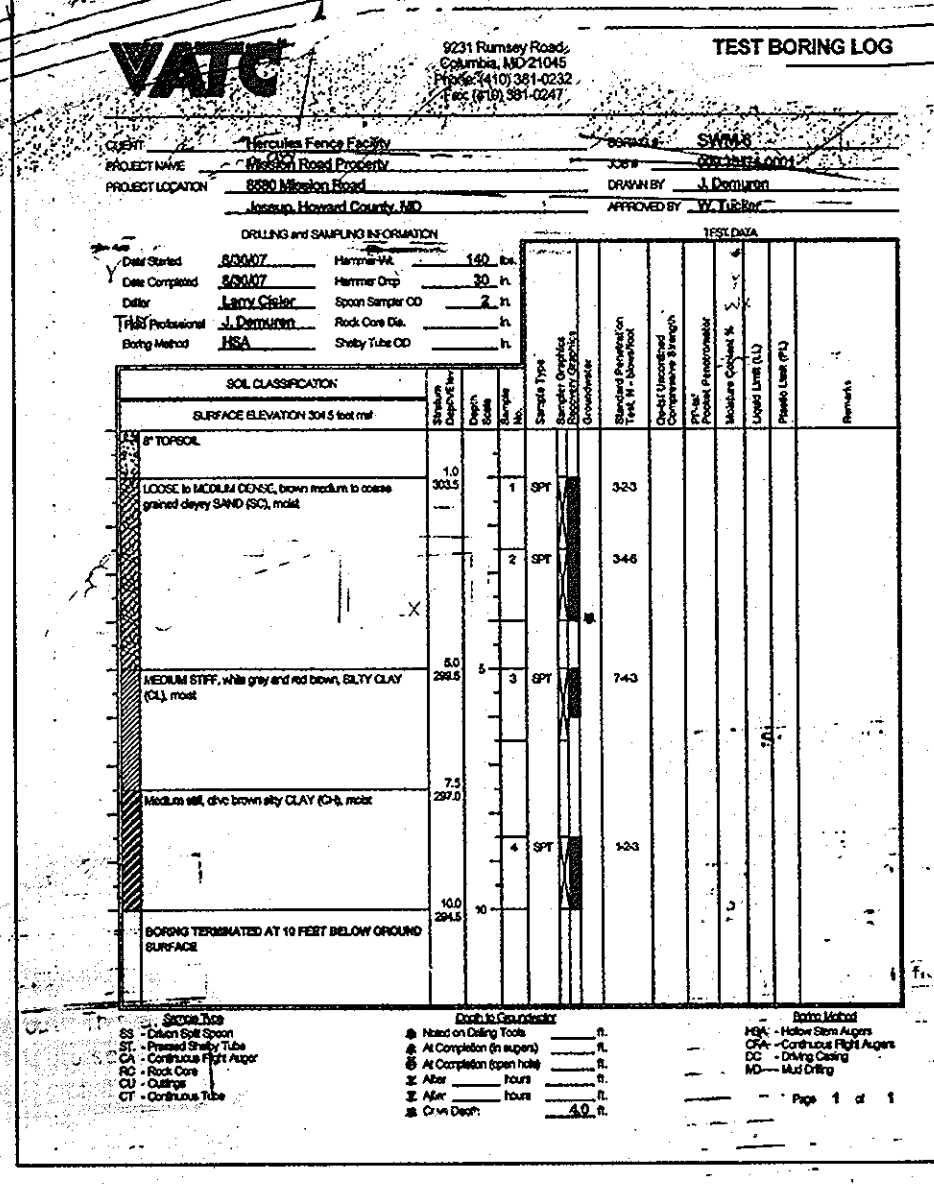
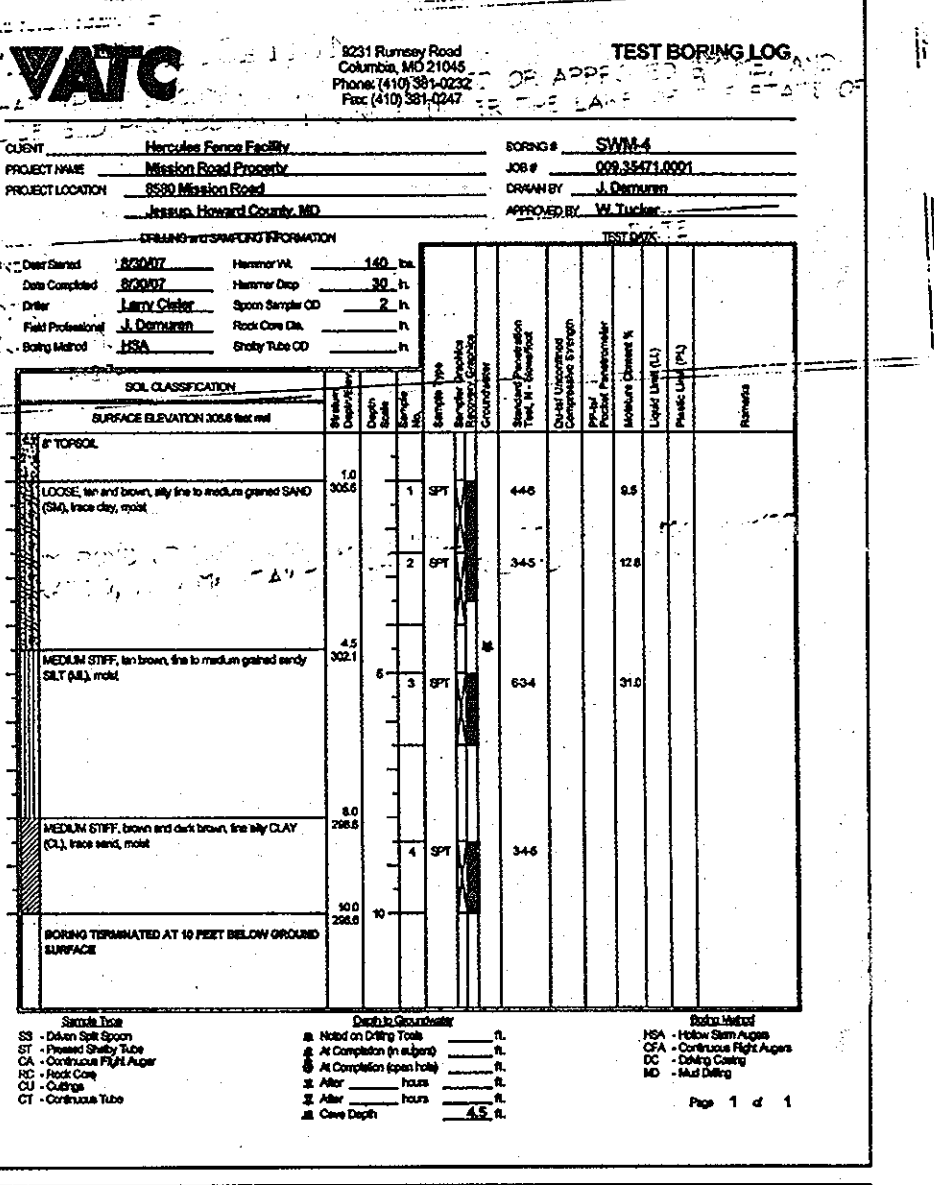
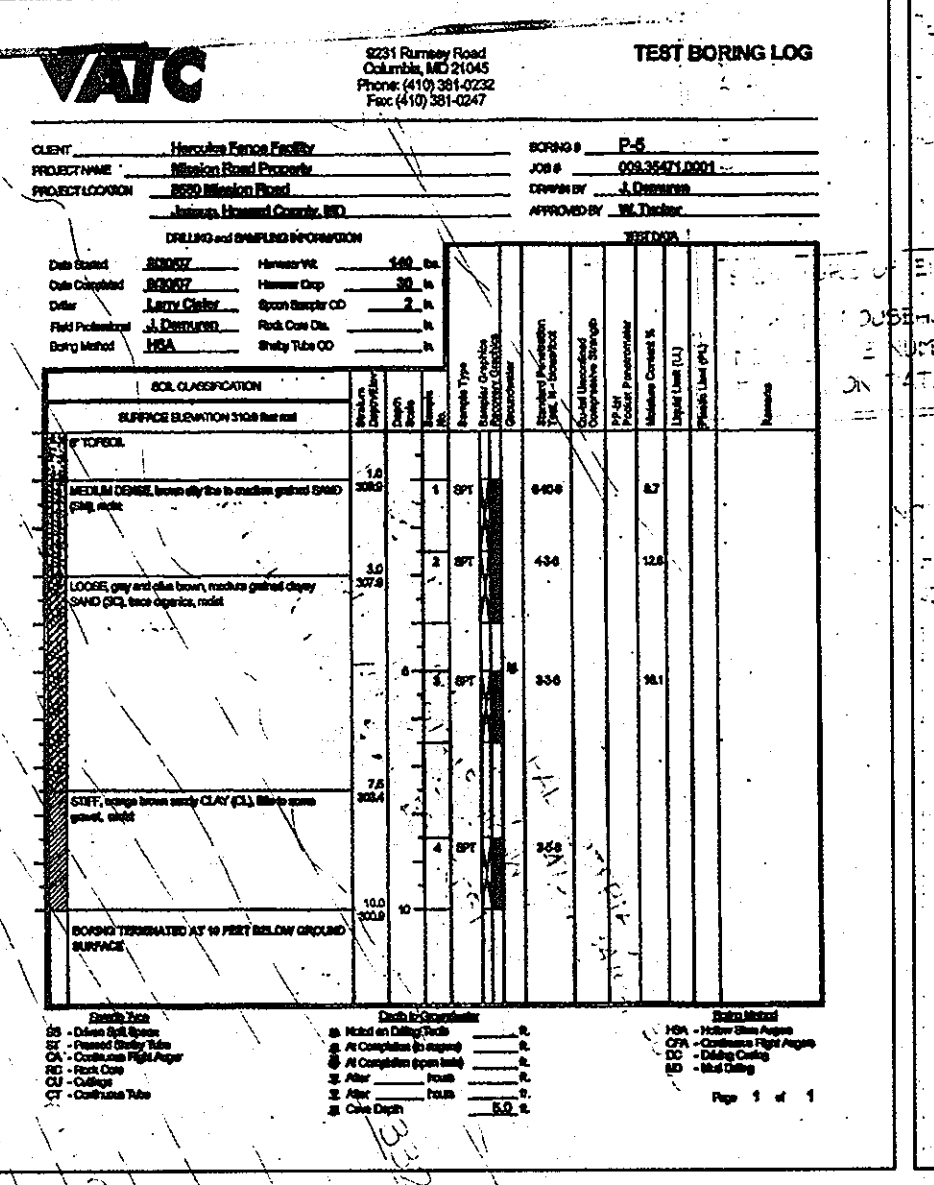
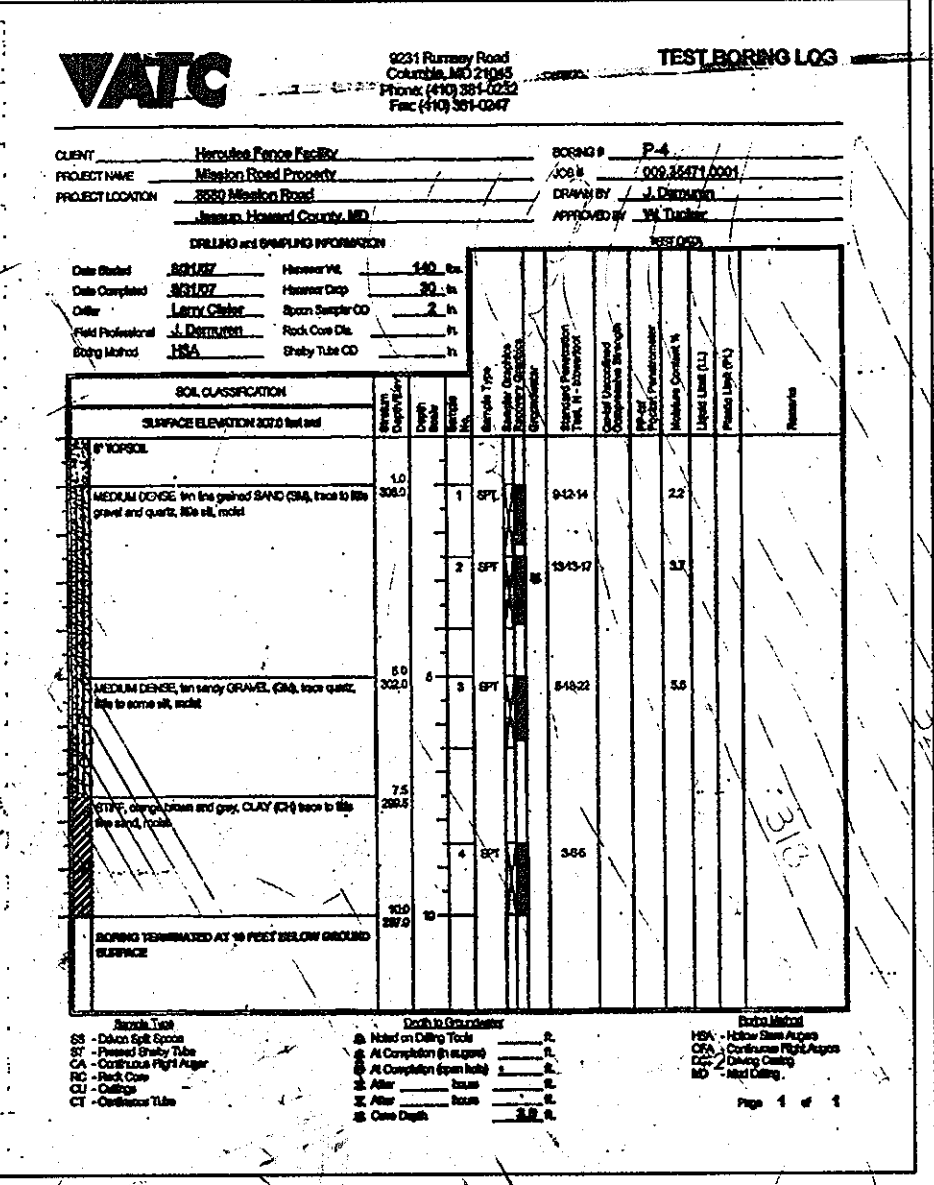
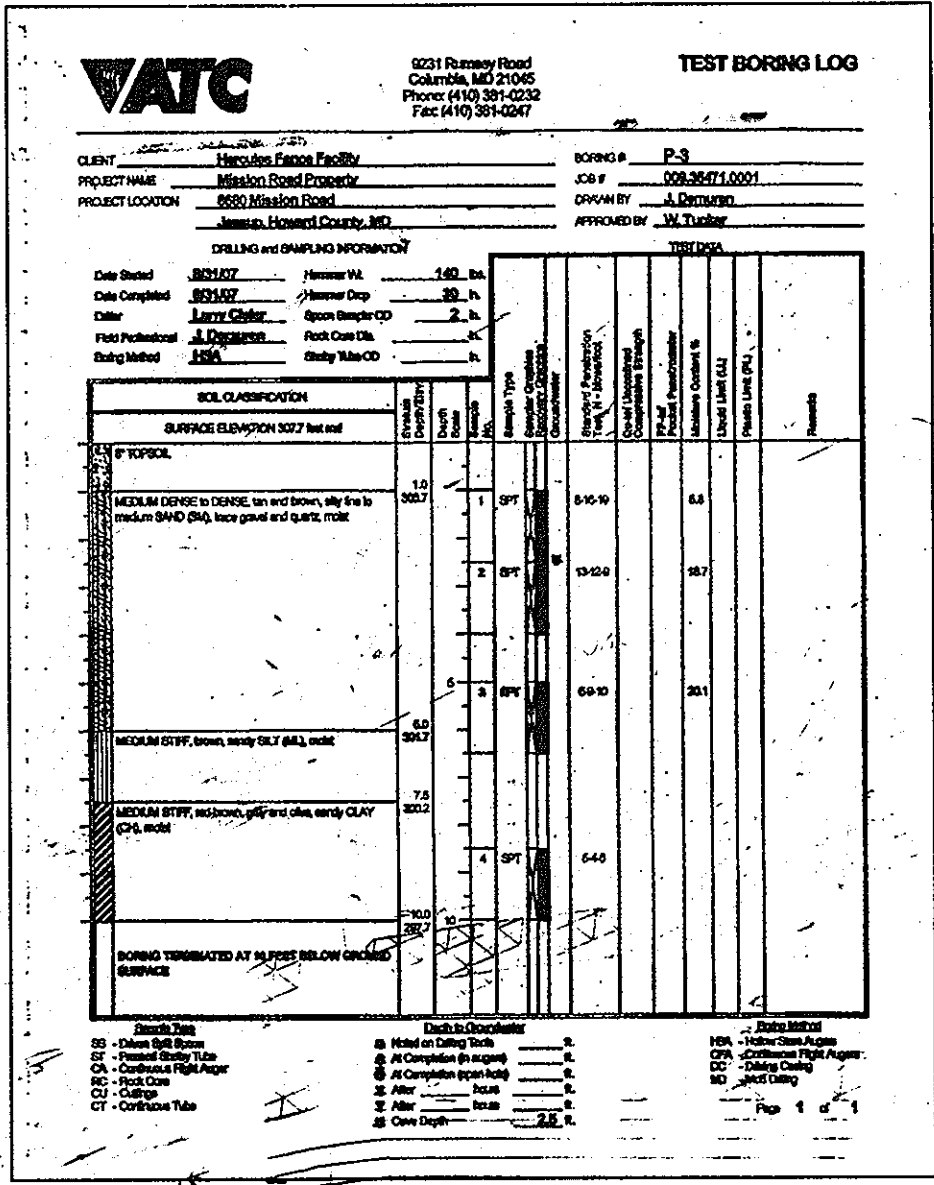
GEOTEXTILE SHALL BE PLACED UNDER ALL RIPRAP AND SHALL MEET THE REQUIREMENTS OF MARYLAND DEPARTMENT OF TRANSPORTATION, STATE HIGHWAY ADMINISTRATION STANDARD SPECIFICATIONS FOR CONSTRUCTION MATERIALS, SECTION 921.04, CLASS C

**CARE OF WATER DURING CONSTRUCTION**

ALL WORK ON PERMANENT STRUCTURES SHALL BE CARRIED OUT IN AREAS FREE FROM WATER. THE CONTRACTOR SHALL CONSTRUCT AND MAINTAIN ALL TEMPORARY DIKES, LEVEES, COFFERDAMS, DRAINAGE CHANNELS AND STREAMS DIVERSIONS NECESSARY TO PROTECT THE AREA TO BE OCCUPIED BY THE PERMANENT WORK. THE CONTRACTOR SHALL MAINTAIN FURNISH, INSTALL, OPERATE AND MAINTAIN ALL NECESSARY FURNISH AND OTHER PARTS OF THE WORK FREE FROM WATER AND FOR MAINTAINING THE EXCAVATIONS, FOUNDATION, AND OTHER PARTS OF THE WORK FREE FROM WATER AS REQUIRED OR DIRECTED BY THE ENGINEER FOR CONSTRUCTING EACH PART OF THE WORK. AFTER HAVING SERVED THEIR PURPOSE, ALL TEMPORARY PROTECTIVE WORKS SHALL BE REMOVED OR LEVELED AND GRADED TO THE EXTENT REQUIRED TO PREVENT OBSTRUCTION IN ANY DEGREE WHATSOEVER OF THE FLOW OF WATER TO THE SPILLWAY OR OUTLET WORKS AND SO AS NOT TO INTERFERE IN ANY WAY WITH THE OPERATION OR MAINTENANCE OF THE STRUCTURE. STREAM DIVERSIONS SHALL BE MAINTAINED UNTIL FULL FLOW CAN BE PASSED THROUGH THE PERMANENT WORKS. THE REMOVAL OF WATER FROM THE REQUIRED EXCAVATION AND THE FOUNDATION SHALL BE ACCOMPLISHED IN A MANNER AND TO THE EXTENT THAT WILL MAINTAIN STABILITY OF THE EXCAVATED SLOPES AND BOTTOM REQUIRED EXCAVATIONS AND WILL ALLOW SATISFACTORY PERFORMANCE OF ALL CONSTRUCTED OPERATIONS. DURING THE PLACING AND COMPACTING OF MATERIAL IN REQUIRED EXCAVATIONS BENEATHED SHALL BE MAINTAINED AT THE BOTTOM OF THE EXCAVATION AT SUCH LOCATIONS WHICH MAY REQUIRE DRAINING THE WATER SUPPLIES FROM WHICH THE WATER SHALL BE PUMPED.

**INSPECTION SCHEDULE AND NOTES**

1. REFER TO THE HOWARD COUNTY DESIGN MANUAL I, SECTION 5.4.2, FOR ALL INSPECTION GUIDELINES.
2. THE DEVELOPER SHALL NOTIFY THE COUNTY AT LEAST 48 HOURS BEFORE COMMENCING ANY WORK IN CONJUNCTION WITH THE STOPWATER MANAGEMENT PLAN AND UPON COMPLETION OF THE FACILITIES.
3. INSPECTORS SHALL BE CONDUCTED BY THE DEPARTMENT OF PUBLIC WORKS OR ITS AUTHORIZED REPRESENTATIVE. WRITTEN REPORTS SHALL BE MADE OF THE PERIODIC INSPECTIONS NECESSARY DURING CONSTRUCTION OF STOPWATER MANAGEMENT SYSTEMS TO ENSURE COMPLIANCE.
4. A MINIMUM REGULAR INSPECTIONS SHALL BE MADE AND DOCUMENTED AT THE FOLLOWING STAGES OF CONSTRUCTION:
  - A. UPON COMPLETION OF EXCAVATION TO SUB-FOUNDATION AND WHEN REQUIRED, INSTALLATION OF STRUCTURAL SUPPORTS OR REINFORCEMENT FOR STRUCTURES, INCLUDING BUT NOT LIMITED TO CORE TRENCHES FOR STRUCTURAL EMBANKMENTS, INLET AND OUTLET STRUCTURES, ANTI-STEEL COLLARS OR FILTER DIAPHRAGMS, WATER TIGHT CONNECTORS ON PIPES AND TRENCHES FOR ENCLOSED STORM DRAIN FACILITIES;
  - B. DURING PLACEMENT OF STRUCTURAL FILL, CONCRETE AND INSTALLATION OF PIPING AND CATCH BASINS;
  - C. DURING BACKFILL OF FOUNDATION AND TRENCHES;
  - D. DURING EMBANKMENT CONSTRUCTION;
  - E. UPON REMOVAL OF ANY TEMPORARY SEDIMENT CONTROL FEATURES OR DEVICES;
  - F. UPON COMPLETION OF FINAL GRADING AND ESTABLISHMENT OF PERMANENT STABILIZATION



**OPERATION ON MAINTENANCE SCHEDULE**

IN GENERAL, OPERATION TIMES ARE REQUIRED FOR THE FOLLOWING MAJOR AREAS: SUPPORT DATA, INSPECTIONS, AND EMERGENCY PROCEDURES. THE MAINTENANCE ITEMS REQUIRED COVER THE FOLLOWING MAJOR AREAS: EMBANKMENT, RESERVOIR, SPILLWAY AND OUTLET WORKS.

1. OPERATIONS
  - A. SUPPORT DATA
    - i. RECORD INFORMATION - THE OWNER SHOULD MAINTAIN A COMPLETE UP-TO-DATE AS-BUILT PLAN AND DESIGN SPECIFICATIONS FOR THE DAM. ALSO A COPY OF THE COMPLETED SMALL POND SUMMARY SHEET (TID-14) SHOULD BE AVAILABLE TO PROTECT FROM EROSION BY THE SAME METHOD.
    - ii. BACKLOG KEEPING - WRITTEN RECORDS OF MAINTENANCE AND OBSERVATIONS SHALL BE KEPT. PHOTOGRAPHS ARE VALUABLE FOR RECORDING OBSERVATIONS AND CHANGES.
  - B. INSPECTIONS
    - i. INSPECTION GUIDELINES - OWNERS ARE TO MAKE A VISUAL INSPECTION AT LEAST TWICE A YEAR, ONE IN THE SUMMER AFTER MONING, AND ONCE IN THE WINTER WHEN THE VEGETATIVE COVER IS DORMANT. INSPECTIONS ARE TO BE MADE AFTER EXTREME RAINFALL EVENTS. OWNERS ARE ENCOURAGED TO HAVE AN INSPECTION BY A REGISTERED PROFESSIONAL ENGINEER AT LEAST ONCE EVERY 5 YEARS.
    - ii. DAM INSPECTION CHECKLIST - SHALL BE INCLUDED AS PART OF THE OPERATION AND MAINTENANCE PLAN AND COMPLETED AT LEAST ANNUALLY. SEE APPENDIX A OF SCS MD STANDARDS AND SPECIFICATIONS POND (CODE 376) FOR THE CHECK LIST.
  - C. EMERGENCY PROCEDURES
    - i. SURVEILLANCE - INSPECT DAILY OR MORE OFTEN UNDER ADVERSE CONDITIONS OF HEAVY OR EXTENDED RAINFALL. FLASH FLOOD WARNINGS OR SNOW MELT. INSPECT FOR OVERTOPPING FAILURES, PIPING OR SEEPAGE FAILURES, AND STRUCTURAL FAILURES. IF ANY OF THE FOLLOWING CONDITIONS ARE NOTED, EMERGENCY PROCEDURES ARE WARRANTED: MUDDY WATER IS FLOWING FROM THE DOWNSTREAM SLOPE OR TOE CRACKS OR DEPRESSIONS ARE FORMING ON THE EMBANKMENT OR FLOOD FLOW OVER THE TOP OF THE EMBANKMENT IS IMMINENT.
    - ii. MITIGATION - PROVIDE FOR LOWERING THE RESERVOIR OR SAND BAGGING BEFORE TOPPING. ACTION TO BE TAKEN FOR PIPING INCLUDES LOWERING THE POOL AND ATTEMPTING TO PLUG THE UPSTREAM END WITH SUITABLE MATERIAL. NOTIFICATION - THE PERMITTING CONSULTANT, PROFESSIONAL ENGINEER, DESIGN AND OPERATION TO DETERMINE THE EXTENT OF DAMAGES AND NECESSARY REPAIRS. BEFORE CONTACT POLICE AGENCIES SOIL CONSERVATION DISTRICT OR MARYLAND DAM SAFETY DIVISION FOR APPROVAL. IN THE CASE OF ANTICIPATED DAM FAILURE, THE LOCAL FIRE AND RESCUE OR POLICE DEPARTMENT SHOULD BE NOTIFIED REGARDING THE POTENTIAL EMERGENCY. THE ULTIMATE RESPONSIBILITY FOR IMPLEMENTATION OF A WARNING PLAN THAT INCLUDES THE DANGER REACHES WITH THE DAM OWNER.
  - D. EMBANKMENT
    - i. VEGETATION - PROPER VEGETATION IS REQUIRED ON EARTH DAMS. THE PROPER SELECTION OF GRASSES, SEEDING RATES, PLANTING DATES AND VEGETATION MAINTENANCE IS AVAILABLE IN MD SCS STANDARDS AND SPECIFICATIONS FOR CRITICAL AREA PLANTING (TID-342) OR THE TID STANDARDS AND SPECIFICATIONS FOR SEDIMENT AND EROSION CONTROL.
    - ii. TREES AND BRUSH - TREES AND BRUSH WILL NOT BE ALLOWED ON THE EMBANKMENT. TREES THAT HAVE BEEN ALLOWED TO GROW ON THE DAM SHALL BE REMOVED. STUMPS LESS THAN 8 INCHES IN DIAMETER CAN BE LEFT IN PLACE IF TREATED WITH A BILVICIDE. FOR TREES GREATER THAN 8 INCHES IN DIAMETER, ALL WOODY MATERIAL SHOULD BE REMOVED TO ABOUT 30 INCHES BELOW THE GROUND SURFACE.
    - iii. TREES AND BRUSH REMOVAL - TENDING IS NECESSARY TO CONTROL THE ESTABLISHMENT AT WOODY GROWTH AND TO MAINTAIN THE VEGETATIVE COVER. THE EMBANKMENT, A 25 FOOT WIDE BUFFER STRIP ADJACENT TO THE TOE, UPSTREAM AND DOWNSTREAM OF THE EMBANKMENT, AND THE AREA WITHIN 50 FEET OF THE CONTROL STRUCTURES NEEDS TO BE MOVED. MOVED SHALL BE DONE AT LEAST ONCE PER YEAR (MID TO LATE SUMMER) BUT MAY BE DONE MORE OFTEN AS DESIRED.
  - E. EROSION AND SLOPE PROTECTION - THE RATE OF EROSION IS DIRECTLY RELATED TO THE LACK OF VEGETATION. PROMPT REPAIR OF ERODED AREAS ARE REQUIRED. VEGETATION SHOULD BE INSPECTED IN THE EARLY SPRING AND LATE SUMMER AND ANY BARE OR ERODED AREAS REPAIRED AND RESEEDED. PROBLEM EROSION AREAS OF PEDESTRIAN TRAFFIC OR ANTHROP CONTACTS SHOULD BE CONTROLLED WITH FILTER CLOTH AND ROCK RIP RAP. THE UPSTREAM FACE OF A DAM CAN BE PROTECTED FROM HAVE EROSION BY THE SAME METHOD.
  - F. SEEPAGE - MUST BE CONTROLLED IN QUANTITY AND VELOCITY TO MINIMIZE DAMAGE TO THE DAM. REGULAR MONITORING TO DETECT WET AREAS, "SPRING FLOW," "PIPING" AND "BOILS" IN THE DOWNSTREAM EMBANKMENT SHOULD BE DONE. EXCESSIVE SEEPAGE PRESSURE CAN THREATEN THE DOWNSTREAM SLOPE STABILITY. SEEPAGE FLOW WHICH IS MUDDIED BY SOIL IS EVIDENCE OF "PIPING" AND "BOILS". WHEN THIS OCCURS, COMPLETE FAILURE MAY HAPPEN WITHIN HOURS AND PROFESSIONAL ADVICE SHOULD BE OBTAINED IMMEDIATELY. TYPICAL NETWORKS SHOULD BE USED TO CONTROL THE QUANTITY OF SEEPAGE. THE INSTALLATION OF AN UPSTREAM BLANKET OR THE INSTALLATION OF DRAINAGE TRENCHES OR DRAINS. ALL OF THESE DESIGNS MUST BE APPROVED BY PGSD BEFORE INSTALLATIONS.
  - G. STABILITY - LARGE CRACKS, SLIDES, SLOUGHING AND EXCESSIVE SETTLEMENT ARE SIGNS OF EMBANKMENT DISTRESS AND INDICATE THAT REMEDIAL WORK IS REQUIRED. SOON AFTER TO RESTORE AN EMBANKMENT MUST BE PROPERTY "KEYED" INTO THE BASE MATERIAL. REPAIR OF THESE CONDITIONS ARE NOT CONSIDERED ROUTINE MAINTENANCE AND MUST BE APPROVED BY PGSD.
  - H. RODENT CONTROL - RODENTS SUCH AS BEAVER, GRONKING AND MUSKRAT BURROWS SERVE AS PATHWAYS FOR SEEPAGE. BEAVERS MAY PLUG THE SPILL WAY AND RAISE THE POOL LEVEL. RODENT REMOVAL AND ELIMINATION OF BURROWS IS REQUIRED WHERE ENCOUNTERED.
  - I. GUEST OF DAM - SHOULD BE GRADED TO DIRECT ALL SURFACE DRAINAGE INTO IMPOUNDMENT. WHERE ACCESS ROADS CROSS THE DAM ANY RUTS THAT DEVELOP SHOULD BE REPAIRED AS SOON AS POSSIBLE.

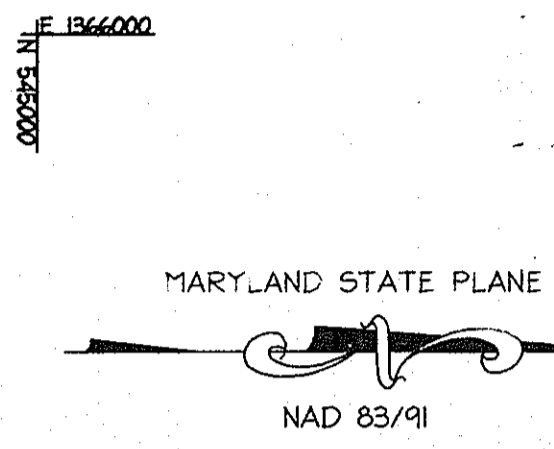
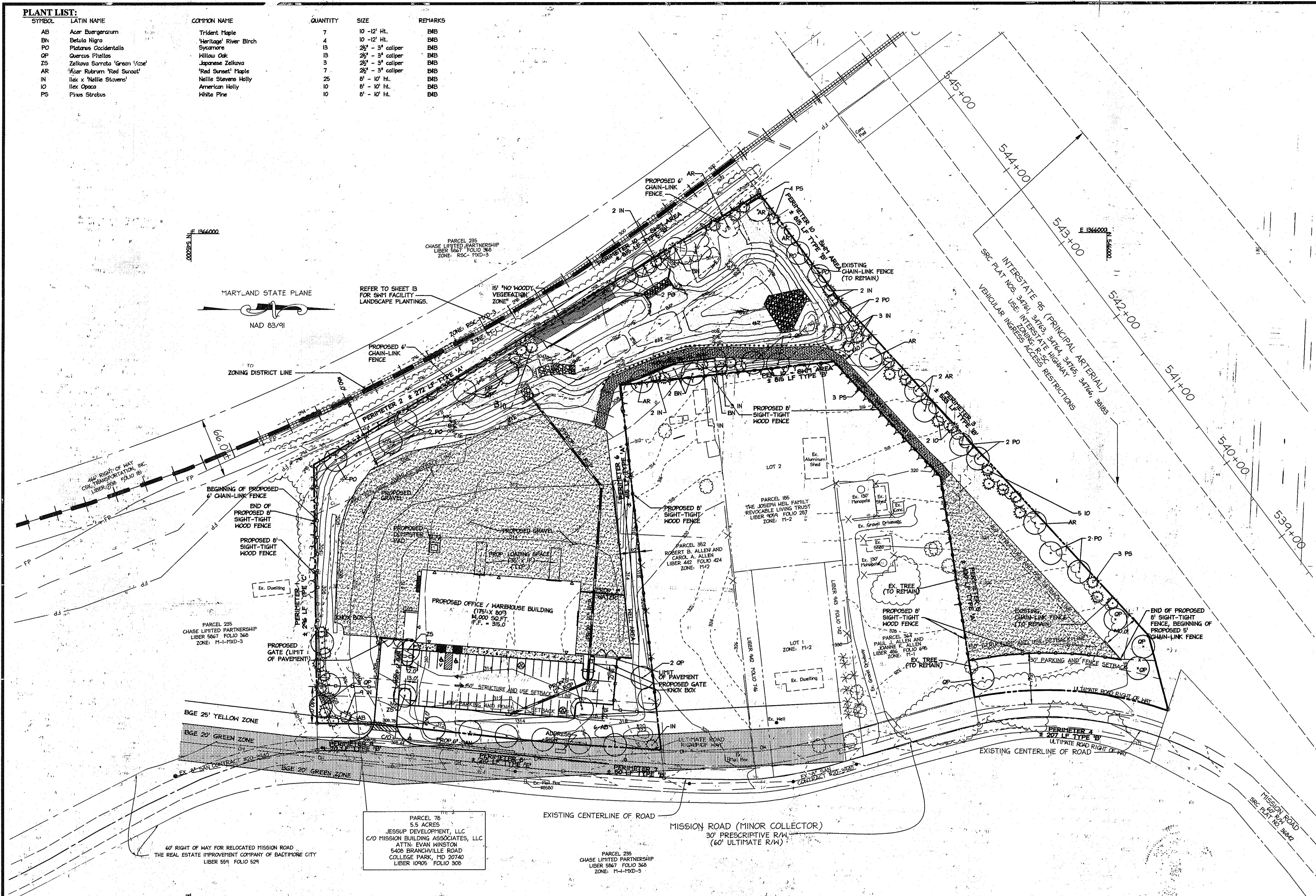
2. SPILLWAY AND OUTLET WORKS
  - A. CONDUITS - CONDUITS SHOULD BE INSPECTED THOROUGHLY ONCE A YEAR, INSPECT FOR IMPROPER ALIGNMENT (SAGGING), ELONGATION AND DISPLACEMENT AT JOINTS, CRACKS, LEAKS, SURFACE HEAR, LOSS OF PROTECTIVE COATINGS, CORROSION AND BLOCKAGE.
  - B. TRASH RACKS - THE TRASH RACK UNIT SHOULD BE CHECKED PERIODICALLY AND REMOVAL OF FLOTTING DEBRIS SHOULD BE CHECKED PERIODICALLY AND REMOVAL OF FLOTTING DEBRIS IS REQUIRED.
  - C. CONCRETE - SURFACES SHOULD BE INSPECTED FOR CRACKING, SPALLING, DISPLACEMENT OR MOVEMENT, AND DETEIORATION BY WEATHERING, CHEMICAL REACTIONS OR LEACHING. EXTENSIVE CRACKING, SLAB OR WALL MOVEMENT, LARGE AREAS OF CORRODED REINFORCING STEEL AND SEVERE UNDERMINING REQUIRE PROFESSIONAL ADVICE AND PGSD APPROVAL BEFORE REPAIRS CAN BE MADE. MINOR REPAIRS OF PATCHING, GROUTING, AND COATINGS CAN BE PERFORMED DURING ROUTINE MAINTENANCE.
  - D. VEGETATED EARTH SPILLWAYS - AN EMERGENCY SPILLWAY IS DESIGNED TO PASS A FREQUENT LARGE FLOOD AROUND THE DAM TO PREVENT OVER TOPPING. THE VEGETATIVE COVER SHOULD BE MAINTAINED THE SAME AS THE EMBANKMENT

SYMBOL	LATIN NAME	COMMON NAME	QUANTITY	SIZE	REMARKS
AB	Acer Burserianum	Trident Maple	7	10'-12' Ht.	B&B
BN	Betula Nigra	'Heritage' River Birch	4	10'-12' Ht.	B&B
PO	Platanus Occidentalis	Sycamore	13	2 1/2" - 3" caliper	B&B
QP	Quercus Phellos	Willow Oak	13	2 1/2" - 3" caliper	B&B
ZS	Zelkova Serrata 'Green Vase'	Japanese Zelkova	3	2 1/2" - 3" caliper	B&B
AR	Acer Rubrum 'Red Sunset'	'Red Sunset' Maple	7	2 1/2" - 3" caliper	B&B
IN	Ilex x 'Nellie Stevens'	Nellie Stevens Holly	25	8" - 10" Ht.	B&B
IO	Ilex Opaca	American Holly	10	8" - 10" Ht.	B&B
PS	Pinus Strobus	White Pine	10	8" - 10" Ht.	B&B

**LEGEND**

- PROPOSED SHADE TREE
- PROPOSED EVERGREEN TREE
- PROPOSED ORNAMENTAL TREE
- PROPOSED SHRUB

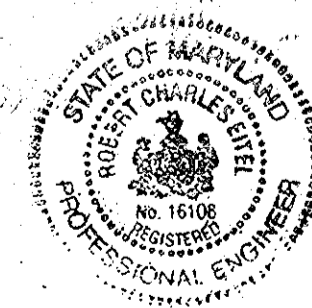
\*SEE GENERAL NOTE 25 ON PAGE 1 FOR EXPLANATION OF APPROVED SETBACK VARIANCE AA-08-01



REFER TO SHEET 13 FOR SWM FACILITY LANDSCAPE PLANTINGS.

PARCEL 76  
5.5 ACRES  
JESSUP DEVELOPMENT, LLC  
C/O MISSION BUILDING ASSOCIATES, LLC  
ATTN: EVAN WINSTON  
5408 BRANCHVILLE ROAD  
COLLEGE PARK, MD 20740  
LIBER 10905 FOLIO 309

PARCEL 235  
CHASE LIMITED PARTNERSHIP  
LIBER 5567 FOLIO 343  
ZONE: M-4-PXD-3



I HEREBY CERTIFY THAT THE FACILITY SHOWN ON THE PLAN WAS CONSTRUCTED AS SHOWN ON THE "AS-BUILT" PLANS AND COMPLIES WITH THE APPROVED PLANS AND SPECIFICATIONS. I HAVE VERIFIED THE CONTRIBUTING DRAINAGE AREA IS SUFFICIENTLY STABILIZED TO PREVENT CLOSING OF THE SWM FACILITY.

*Robert C. Little*  
ROBERT C. LITTLE, PE  
PE #16108  
DATE: 8/29/11

APPROVED: DEPARTMENT OF PLANNING AND ZONING	
<i>Michael J. ...</i> Chief, Development Engineering Division	Date: 8/25/09
<i>...</i> Chief, Division of Land Development	Date: 8-28-09
<i>...</i> Director, DEP	Date: 8/26/09

8.4.09	1	RED LINE REVISION TO GRADING
Date	No.	Revision Description
<p><b>HERCULES FENCE at 8580 MISSION ROAD</b> OWNER/DEVELOPER JESSUP DEVELOPMENT, LLC MISSION BUILDING ASSOCIATES, LLC CONTACT: EVAN WINSTON 5408 BRANCHVILLE ROAD COLLEGE PARK, MARYLAND 20740 PHONE: (301) 441-1800 FAX: (301) 441-8500</p>		



PERMIT INFORMATION CHART				
PROJECT NAME	LOT/PARCEL NO.	CENSUS TRACT		
8580 MISSION ROAD	PARCEL 76	6069.01'		
DEED REF.	GRID NO.	ZONE	TAX MAP	ELECTION DISTRICT
L 10905, F. 308	18	M-1	42	6TH
WATER CODE	SEWER CODE			
E08	2243			
TITLE: <b>REVISED AS-BUILT LANDSCAPE PLAN</b>				
DESIGN: CRH	SCALE: 1" = 50'	PROJECT: 075501.00		
DRAWN: CRH	DATE: AUGUST 2009			
CHECKED: LNG	APPROVED: JMH	<b>12 of 16</b>		

IDC-747(SDP)

**SCHEDULE A  
PERIMETER LANDSCAPE EDGE**

CATEGORY	ADJ. TO PERIMETER PROP.				ADJACENT TO ROADWAYS				TOTAL	
	P1	P2	P5	P6	P3	P4	P7	P8		P9
LANDSCAPE TYPE 'A' L.F. OF PER.		272 LF.	430 LF.	416 LF.						
LANDSCAPE TYPE 'B' L.F. OF PER.					533 LF.	207 LF.	150 LF.		70 LF.	
LANDSCAPE TYPE 'C' L.F. OF PER.	2%									
LANDSCAPE TYPE 'E' L.F. OF PER.									210 LF.	
CREDIT FOR EX. VEG. BELOW IF NEEDED	N/A	N/A	YES, 1 EXISTING EVER-GREEN	N/A	N/A	N/A	N/A	N/A	N/A	
CREDIT FOR WALL, FENCE, OR BERTM (YES, NO, LINEAR FEET) (DESCRIBE BELOW IF NEEDED)	YES 165 LF	N/A	YES 374 LF	YES 354 LF	N/A	YES 207 LF	N/A	N/A	N/A	1103 LF
EIGHT-FOOT DECORATIVE BOARD ON BOARD FENCE										
NO. OF PLANTS REQ.										
SHADE TREES	3	5	1	1	11	0	1	5	1	28
EVG. TREES	7	0	0	0	13	0	0	0	2	23
SHRUBS	0	0	0	0	0	0	0	53	0	53
NO. OF PLANTS PROV.										
SHADE TREES	3	5	1	1	11	0	1	5	1	28
EVG. TREES	7	0	0	0	13	0	0	0	2	23
OTHER TREES	0	0	0	0	0	0	0	0	0	0
SHRUBS	0	0	0	0	0	0	0	54	0	54

**GENERAL PLANTING NOTES**

- ALL PLANT MATERIAL TO MEET A.A.S. STANDARDS.
- LANDSCAPING CONTRACTOR TO FOLLOW LANDSCAPE SPECIFICATION GUIDELINES FOR BALTIMORE WASHINGTON METRO AREA APPROVED BY LCAM/A.
- NO SUBSTITUTIONS TO BE MADE WITHOUT CONSENT OF LANDSCAPE ARCHITECT OR OWNER.
- IN THE EVENT OF VARIATION BETWEEN QUANTITIES SHOWN ON THE PLAN LIST AND THE PLANS, THE PLANS SHALL CONTROL. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL PLANT QUANTITIES PRIOR TO THE COMMENCEMENT OF WORK. SOIL QUANTITY TAKE-OFFS ARE THE RESPONSIBILITY OF THE CONTRACTOR. ALL DISCREPANCIES SHALL BE REPORTED TO THE LANDSCAPE ARCHITECT FOR CLARIFICATION PRIOR TO BIDDING. THE CONTRACTOR SHALL FURNISH PLANT MATERIAL IN SIZES AS SPECIFIED IN THE PLANT LIST.
- ALL BEDS TO BE TOPPED WITH THREE INCHES OF HARDWOOD MULCH.
- LANDSCAPE CONTRACTOR TO VERIFY LOCATION OF UTILITIES WITH OWNERS BEFORE PLANTING.
- LANDSCAPE ARCHITECT/OWNER SHALL SELECT, VERIFY AND/OR APPROVE ALL PLANT MATERIAL. AT OWNER'S DISCRETION, SPECIMEN AND OTHER PLANT MATERIAL WILL BE SELECTED.
- LANDSCAPE CONTRACTOR SHALL COORDINATE PLANT BED FILLING OPERATIONS AND PLANT MATERIAL INSTALLATION WITH GENERAL CONTRACTOR AND UTILITIES CONTRACTOR. AT THE TIME OF FINAL INSPECTION WITH ACCEPTANCE, ALL ELECTRIC, WATER, DRAINAGE, AND FOUNTAIN UTILITIES AS WELL AS ALL PLANT MATERIALS, SHALL REMAIN UNDAMAGED. LIKEWISE, LANDSCAPE CONTRACTOR AND UTILITIES CONTRACTOR SHALL COORDINATE EFFORTS TO ENSURE THAT SURFACE UTILITIES ARE AT THE PROPER ELEVATION RELATIVE TO FINAL GRADES.
- CONTRACTOR SHALL NOTIFY MISS UTILITY 72 HOURS PRIOR TO CONSTRUCTION.
- THE OWNER, TENANT, AND/OR THEIR AGENTS SHALL BE RESPONSIBLE FOR MAINTENANCE OF THE REQUIRED LANDSCAPING, INCLUDING BOTH PLANT MATERIALS AND BERMS, FENCES AND WALLS. ALL PLANT MATERIALS SHALL BE MAINTAINED IN GOOD GROWING CONDITION, AND WHEN NECESSARY, REPLACED WITH NEW MATERIALS TO ENSURE CONTINUED COMPLIANCE WITH APPLICABLE REGULATIONS. ALL OTHER REQUIRED LANDSCAPING SHALL BE PERMANENTLY MAINTAINED IN GOOD CONDITION, AND WHEN NECESSARY, REPAIRED OR REPLACED.
- TOPSOIL MIX
  - PLANTING MIX SHALL BE PREPARED AT APPROVED ON-SITE STAGING AREA USING APPROVED ON-SITE EXISTING SOIL. MIX MINIMUM QUANTITIES OF 20 CUBIC YARDS OR SUFFICIENT MIX FOR ENTIRE JOB IF LESS THAN 20 CUBIC YARDS IS REQUIRED.
  - THOROUGHLY MIXED IN THE FOLLOWING PROPORTIONS FOR TREE AND SHRUB PLANTING MIX:
    - 5 CY EXISTING SOIL
    - 2 CY SHARP SAND
    - 3 CY WOOD RESIDUALS
    - 4.5 LBS TREBLE SUPERPHOSPHATE
    - 5 LBS DOLMONTITE LIMESTONE (ELIMINATE FOR ACID LOVING PLANTS)
  - FOR BED PLANTING, SHRUBS AND GROUND COVER SPACES 24 INCHES OR CLOSER, INCORPORATE THE FOLLOWING INGREDIENTS PER 20 SF AND INCORPORATE INTO TOP 8 INCHES OF EXISTING SOILS BY ROTOTILLING OR SIMILAR METHOD OF INCORPORATION.
    - 2 CY SHARP SAND
    - 3 CY ORGANIC MATERIAL
    - 4.5 LBS TREBLE SUPERPHOSPHATE
    - 5 LBS DOLMONTITE LIMESTONE (ELIMINATE FOR ACID LOVING PLANTS)
- THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE LANDSCAPE MANUAL WITH 46 SHADE TREES, 43 EVERGREEN TREES, 53 SHRUBS AND 1,103 LINEAR FEET OF SOLID FENCE PROVIDED WITH LANDSCAPE SURETY IN THE AMOUNT OF \$32,870.00 WITH THE DPM DEVELOPER'S AGREEMENT. LANDSCAPE SURETY IS BASED ON THE NUMBER OF REQUIRED PLANTS AND FENCING PER THE LANDSCAPE MANUAL (46 SHADE TREES x \$300.00 EA., 43 EVG. TREES x \$150.00 EA., 53 SHRUBS x \$30.00 EA AND \$10.00 PER LINEAR FOOT FOR FENCING).
- AT THE TIME OF PLANT INSTALLATION, ALL SHRUBS AND TREES LISTED AND APPROVED ON THE LANDSCAPE PLAN, SHALL COMPLY WITH THE PROPER HEIGHT REQUIREMENT IN ACCORDANCE WITH THE HOWARD COUNTY LANDSCAPE MANUAL. IN ADDITION, NO SUBSTITUTIONS OR RELOCATIONS OF THE REQUIRED PLANTINGS MAY BE MADE WITHOUT PRIOR REVIEW AND APPROVAL FROM THE DEPARTMENT OF PLANNING AND ZONING. ANY DEVIATION FROM THE APPROVED LANDSCAPE PLAN MAY RESULT IN DENIAL OR DELAY IN THE RELEASE OF LANDSCAPE SURETY UNTIL SUCH TIME AS ALL REQUIRED MATERIALS ARE PLANTED AND/OR REVISIONS ARE MADE TO THE APPLICABLE PLANS.

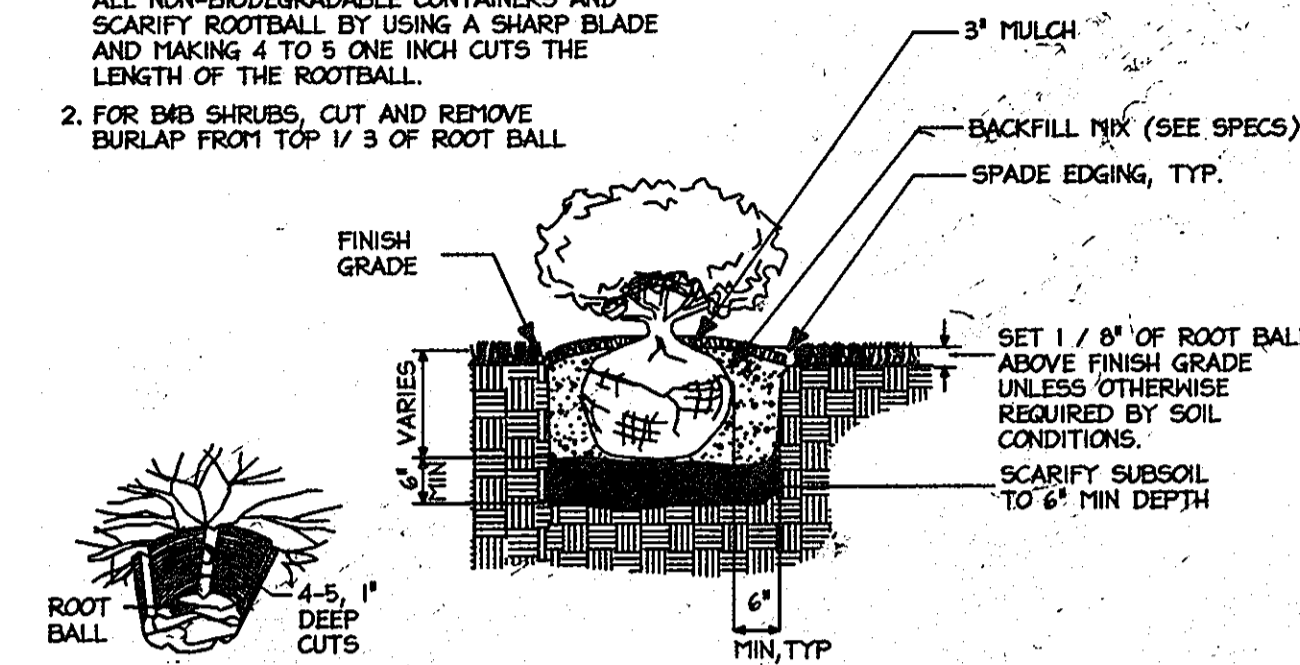
**DEVELOPER'S/BUILDER'S CERTIFICATE**

I/WE CERTIFY THAT THE LANDSCAPING SHOWN ON THIS PLAN WILL BE DONE ACCORDING TO THE PLAN, SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE HOWARD COUNTY LANDSCAPING MANUAL. I/WE FURTHER CERTIFY THAT UPON TREES COMPLETION, A LETTER OF LANDSCAPE INSTALLATION, ACCOMPANIED BY AN EXECUTED ONE-YEAR GUARANTEE OF PLANT MATERIALS, WILL BE SUBMITTED TO THE DEPARTMENT OF PLANNING AND ZONING.

NAME: *[Signature]* DATE: 8/10/09

**NOTES:**

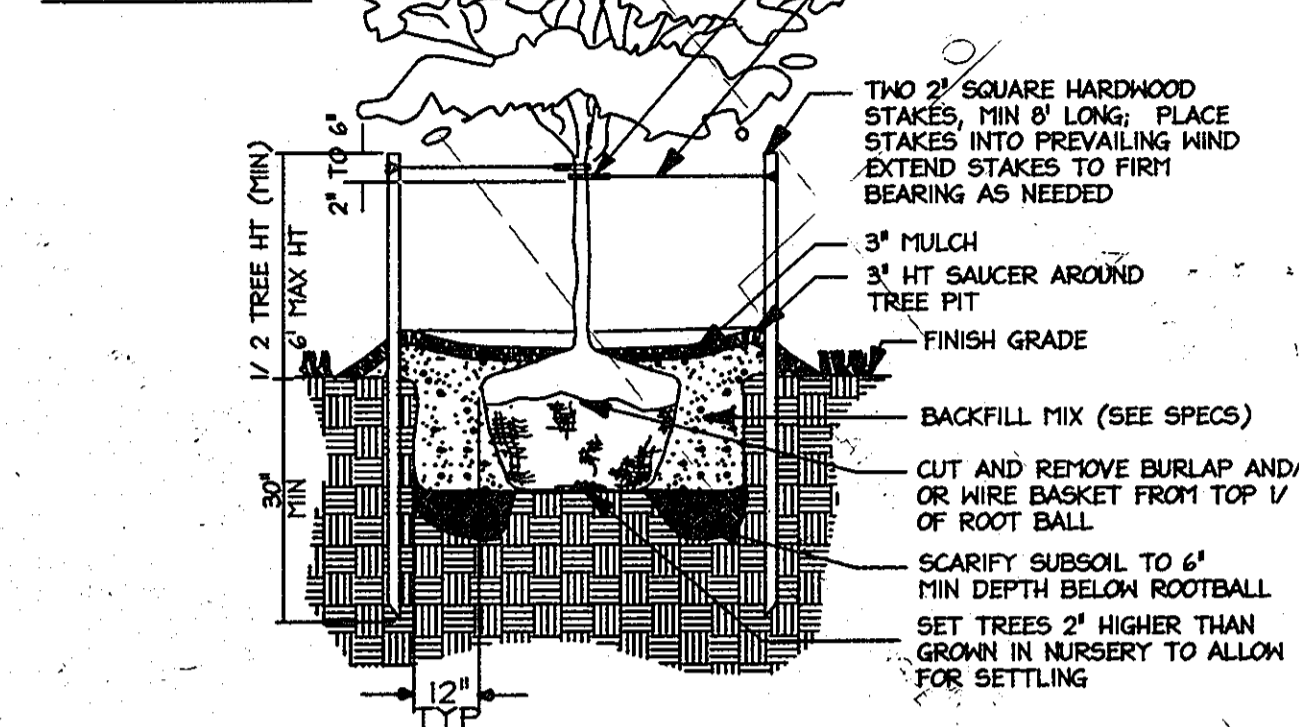
- FOR CONTAINER SHRUBS, COMPLETELY REMOVE ALL NON-BIODEGRADABLE CONTAINERS AND SCARIFY ROOTBALL BY USING A SHARP BLADE AND MAKING 4 TO 5 ONE INCH CUTS THE LENGTH OF THE ROOTBALL.
- FOR B&B SHRUBS, CUT AND REMOVE BURLAP FROM TOP 1/3 OF ROOT BALL.



**A Shrub Bed Planting Detail**

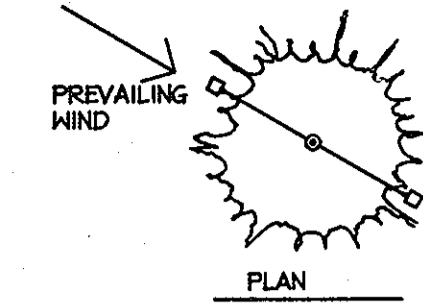
Not To Scale

**PLAN VIEW**



**B Tree Planting Detail**

Not To Scale



**C Evergreen Tree Planting Detail**

Not To Scale

**SCHEDULE D  
STORMWATER MANAGEMENT AREA LANDSCAPING**

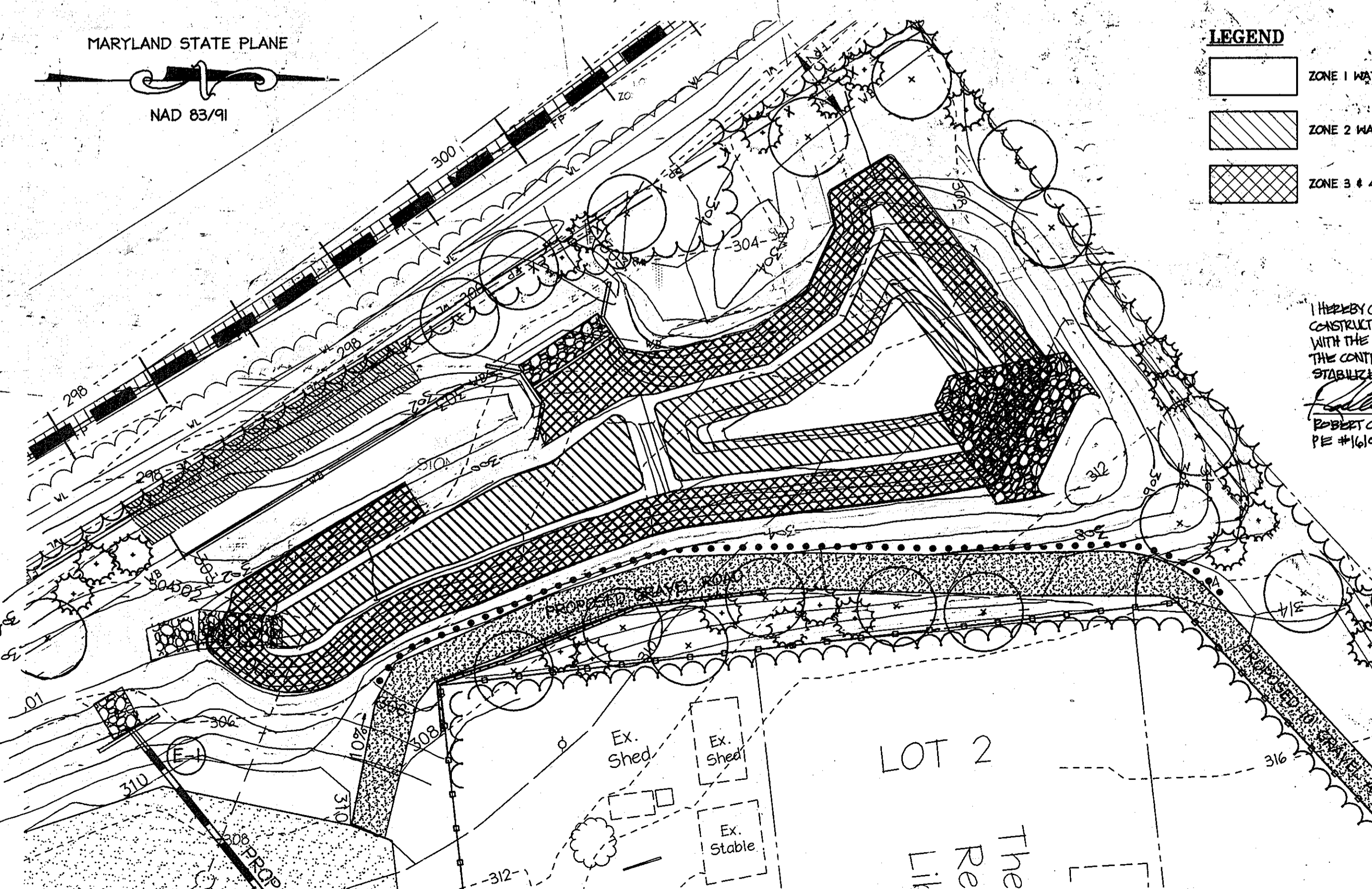
LINEAR FEET OF PERIMETER	815 L.F. (P-10)
NUMBER OF TREES REQUIRED	16 SHADE TREES
SHADE TREES	20 EVERGREEN TREES
EVERGREEN TREES	
CREDIT FOR EXISTING VEGETATION (NO, YES AND \$)	NO
CREDIT FOR OTHER LANDSCAPING (NO, YES AND \$)	NO
NUMBER OF TREES PROVIDED:	
SHADE TREES	16 SHADE TREES
EVERGREEN TREES	20 EVERGREEN TREES
OTHER TREES (241 SUBSTITUTION)	

**SCHEDULE B  
PARKING LOT INTERNAL LANDSCAPING**

NUMBER OF PARKING SPACES	40
INTERNAL ISLANDS REQUIRED (1 ISLAND/ 20 PARKING SPACES)	2
INTERNAL ISLANDS PROVIDED (200 SQ. FT./ISLAND)	3
NUMBER OF TREES REQUIRED (1 SHADE TREE/ 20 PARKING SPACES)	2
NUMBER OF TREES PROVIDED	
SHADE TREES	4
OTHER TREES (241 SUBSTITUTION)	0

**PLANT LIST - STORMWATER MANAGEMENT POND**

QUANTITY	LATIN NAME	COMMON NAME	SPACING	REMARKS
87	POTAMOGETON PERFORIATUS	REDHEAD GRASS	36" O.C.	OBL
87	SAGITTARIA FALCATA	DEEPWATER DUCK POTATO	36" O.C.	OBL
87	VALLISNERIA AMERICANA	WILD CELERY	36" O.C.	OBL
<b>ZONE 2 (0'-12' DEPTH BELOW NORMAL POOL ELEVATION)</b>				
278	LOBELIA CARDINALIS	CARDINAL FLOWER	36" O.C.	FACH+
278	SAGITTARIA LATIFOLIA	DUCK POTATO	36" O.C.	OBL
<b>ZONE 3 &amp; 4 (0'-36" ELEVATION ABOVE NORMAL POOL ELEVATION)</b>				
300	RUDBECKIA HIRTA	BLACK EYED SUSAN	36" O.C.	OBL
300	ASTER NOVAR-ANGLIAE	NEW ENGLAND ASTER	36" O.C.	FACH
300	ECHINACEA PURPUREA	PURPLE CONEFLOWER	36" O.C.	OBL



**Stormwater Management Facility Landscape Planting Detail**

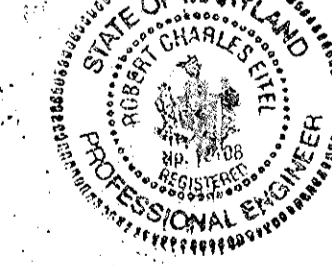
Scale: 1" = 40'

**LEGEND**

- Zone 1 WATER QUALITY PLANTINGS
- Zone 2 WATER QUALITY PLANTINGS
- Zone 3 & 4 WATER QUALITY PLANTINGS

I HEREBY CERTIFY THAT THE FACILITY SHOWN ON THE PLAN WAS CONSTRUCTED AS SHOWN ON THE 'AS-BUILT' PLANS AND COMPLIES WITH THE APPROVED PLANS AND SPECIFICATIONS. I HAVE VERIFIED THE CONTRIBUTING DRAINAGE AREA IS SUFFICIENTLY ESTABLISHED TO PREVENT CLOSING OF THE SWM FACILITY.

*[Signature]* 9/29/11  
BOBLET C. LITTLE, P.E.  
P.E. #16108



APPROVED FOR SUBMITTAL OF PLANS AND ZONING	DATE
<i>[Signature]</i>	8/25/09
Chief, Development Engineering Division	
<i>[Signature]</i>	8-26-09
Chief, Division of Land Development	
<i>[Signature]</i>	8/26/09
Director, DEP	

**5.4.09 1 RED LINE REVISION TO GRADING**

Date	No.	Revision Description

**HERCULES FENCE at 8580 MISSION ROAD**  
OWNER / DEVELOPER  
ESSUP DEVELOPMENT, LLC  
MISSION BUILDING ASSOCIATES LLC  
CONTACT: SWAN WILSON  
5408 BRANCHVILLE ROAD  
COLLEGE PARK, MARYLAND 20740  
PHONE: (301) 441-1800  
FAX: (301) 441-8500

**christopher consultants**  
engineering, surveying, land planning  
christopher consultants, Inc.  
7715 Columbia Gateway Drive, Suite 100, Columbia, MD 21046-2000  
410-270-8800 • 410-270-8810 • 410-270-8820

PERMIT INFORMATION CHART			
PROJECT NAME 8580 MISSION ROAD	LOT/PARCEL NO. PARCEL 78	CENSUS TRACT 6069.01	
DEED REF. L. 10905, F. 308	GRID NO. 18	ZONE M-1	TAX MAP 42
WATER CODE E06'	SEWER CODE 2243	ELECTION DISTRICT 6TH	
TITLE: REVISED AS-BUILT LANDSCAPE DETAILS			
DESIGN: CRH	SCALE: NOT TO SCALE	PROJECT: 075501.00	
DRAWN: CRH	DATE: AUGUST 2009		
CHECKED: LNG	APPROVED: JMH		

**FOREST CONSERVATION CALCULATIONS**

**BASIC SITE DATA**

DESCRIPTION	ACRES
GROSS SITE AREA	5.50
AREA WITHIN 100 YEAR FLOODPLAIN	0.00
AREA WITHIN PRESCRIPTIVE R.O.M. (MISSION ROAD)	0.00
NET TRACT AREA	5.50
LAND USE CATEGORY	C-1-A

**INFORMATION FOR CALCULATIONS**

A. NET TRACT AREA	5.50
B. REFORESTATION THRESHOLD (15% X A)	0.80
C. AFFORESTATION MINIMUM (15% X A)	0.80
D. EXISTING FOREST ON NET TRACT AREA	0.28
E. FOREST AREAS TO BE CLEARED	0.28
F. FOREST AREAS TO BE RETAINED	0.00

**AFFORESTATION CALCULATIONS**

A. NET TRACT AREA	5.50
B. AFFORESTATION THRESHOLD (15% X A)	0.80
C. EXISTING FOREST ON NET TRACT AREA	0.28
D. FOREST AREAS TO BE CLEARED	0.28
E. FOREST AREAS TO BE RETAINED	0.00

**FOREST CONSERVATION REQUIREMENTS**

TOTAL REFORESTATION REQUIRED (F x 1/2) + (C x 2)	0.56
TOTAL AFFORESTATION REQUIRED (15% X A)	0.55
TOTAL FOREST CONSERVATION REQUIRED	1.11
FEE-IN-LIEU @ \$75 PER SQ. FT. = \$36,264.00	1.11

**NOTES:**

- LIMIT OF DISTURBANCE SHOWN GRAPHICALLY FOR CLARITY. ACTUAL LIMIT OF DISTURBANCE SHALL BE JUST OUTSIDE OF SEDIMENT CONTROLS AND SHALL BE LOCATED ON THE PROPERTY IN QUESTION.
- THERE ARE NO STEEP SLOPES ON THE PROPERTY WITH A CHANGE OF 10 VERTICAL FEET OR GREATER, NOR ARE THERE AREAS GREATER THAN 20,000 SQUARE FEET.

**FOREST CONSERVATION NOTES**

- TOTAL FORESTED AREA ON SITE = 0.28 AC
- FOREST CLEARING PROPOSED = 0.28 AC
- ON-SITE RETENTION = NOT POSSIBLE
- ON-SITE AFFORESTATION = NOT FEASIBLE BASED ON THE COMMERCIAL SITE DESIGN SHOWN ON THESE PLANS, AND THE LACK OF ON-SITE PRIORITY PLANTING AREAS.
- TOTAL REFORESTATION REQUIRED = 0.56 AC
- TOTAL AFFORESTATION REQUIRED = 0.55 AC
- TOTAL FOREST CONSERVATION REQUIRED = 1.11 AC
- THE FOREST CONSERVATION OBLIGATION OF 1.11 AC/49,351.6 SQ. FT. OF AFFORESTATION AND REFORESTATION FOR THIS PLAN HAS BEEN MET BY THE FEE-IN-LIEU PAYMENT OF \$36,264.00 (\$0.75 / SQ. FT.) TO THE HOWARD COUNTY FOREST CONSERVATION FUND.

**GOALS & OBJECTIVES**

THE GOAL OF THIS PLAN IS TO ADDRESS THE FOREST CONSERVATION ACT AND ANY REFORESTATION/AFFORESTATION THAT MAY BE REQUIRED FOR THE DEVELOPMENT OF PARCEL 78. THIS PROJECT PROPOSES SITE CLEARING TO ALLOW FOR DEVELOPMENT OF THE EXISTING PARCEL IN ACCORDANCE WITH THE ZONING CODE.

I HEREBY CERTIFY THAT THE FACILITIES SHOWN ON THIS PLAN WAS CONSTRUCTED AS SHOWN ON THE "AS-BUILT" PLANS AND COMPLY WITH THE APPROPRIATE PLANS AND SPECIFICATIONS. I HAVE VERIFIED THE CONTIGUOUS DAMAGE AREA IS SUFFICIENTLY STABILIZED TO PREVENT CLEARING OF THE SWM FACILITY.

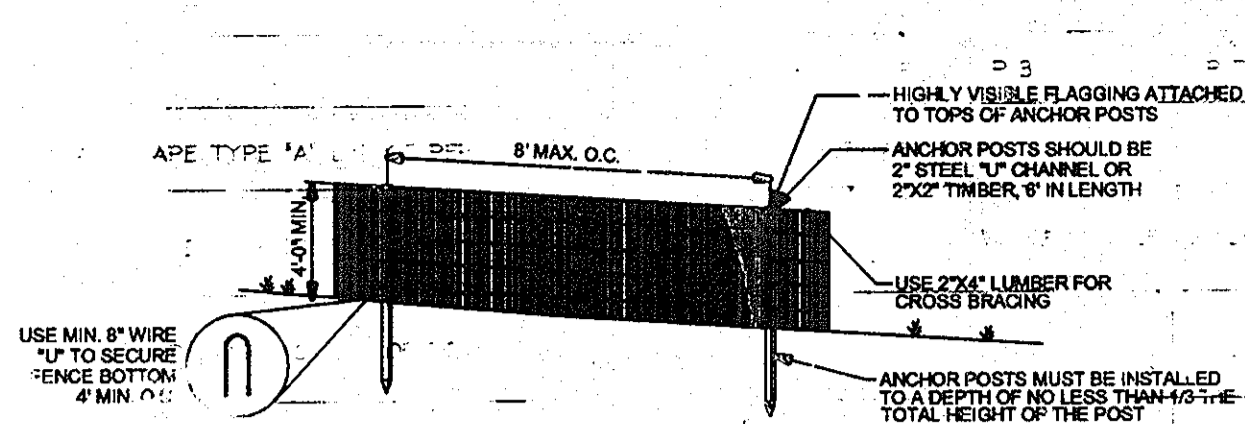
*Robert C. Little, P.E.*  
 PE#16108  
 DATE: 8/29/11

**SPECIMEN TREE TABLE**

NO.	TYPE	SIZE	CONDITION	DISPOSITION
1	RED OAK	32"	GOOD	TO BE REMOVED
2	TULIP POPLAR	33"	GOOD	TO BE REMOVED
3	WHITE OAK	48"	GOOD	TO BE REMOVED

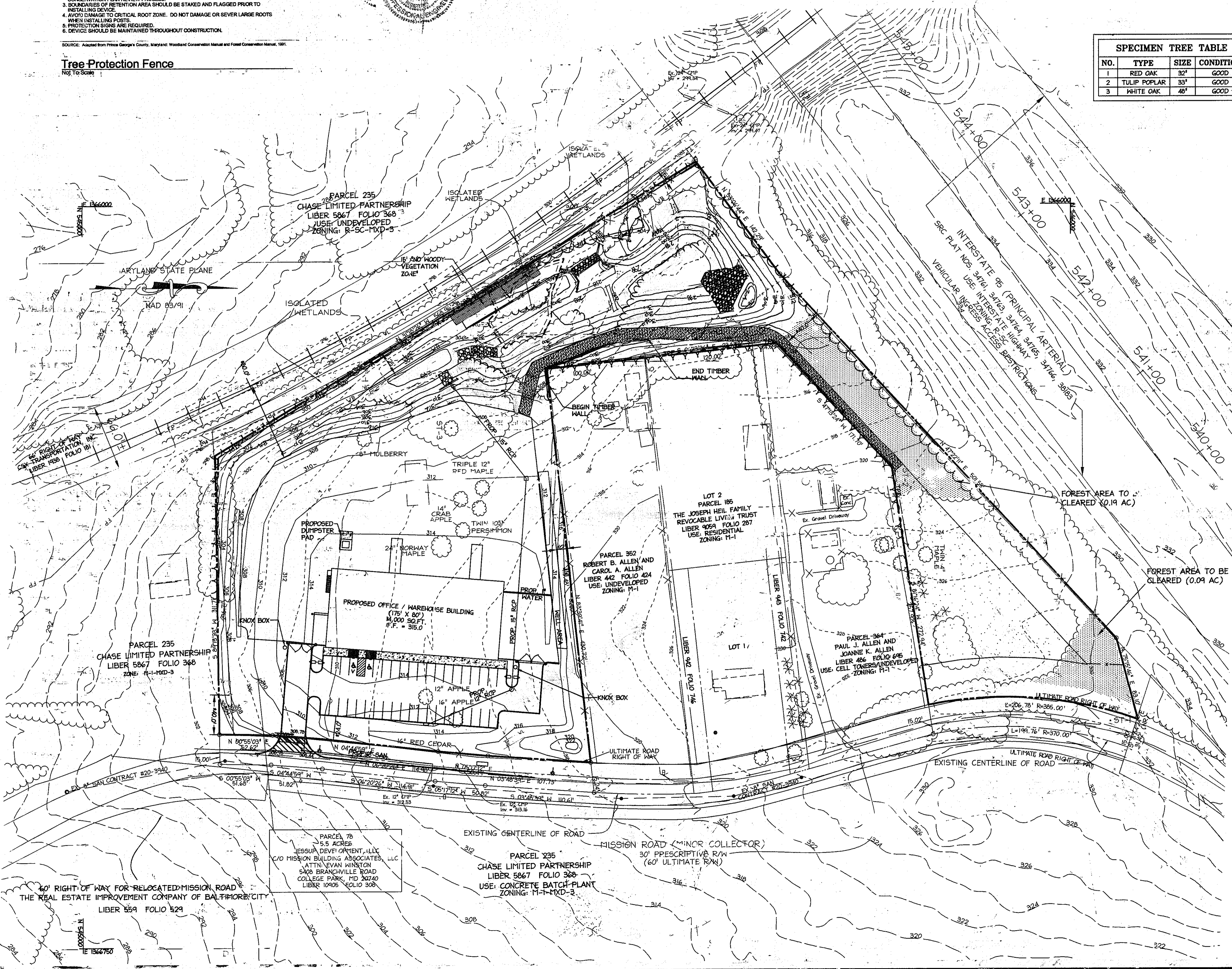
**LEGEND**

- EXISTING TREELINE
- PROPOSED TREELINE (LIMIT OF DISTURBANCE)
- EX. CONTOUR
- PROPOSED CONTOUR
- FOREST CLEARING AREA
- TPF TREE PROTECTION FENCE
- ST-3 SPECIMEN TREE
- WETLAND AREA APPROVED TO BE IMPACTED BY THIS PERMIT NO. 20076566 AND WF-06-67



- NOTES:**
- BLAZE ORANGE OR BLUE PLASTIC MESH FENCE FOR FOREST PROTECTION DEVICE ONLY.
  - BOUNDARIES OF RETENTION AREA WILL BE ESTABLISHED AS PART OF THE FOREST CONSERVATION PLAN REVIEW PROCESS.
  - BOUNDARIES OF RETENTION AREA SHOULD BE STAKED AND FLAGGED PRIOR TO INSTALLING DEVICE.
  - AVOID DAMAGE TO CRITICAL ROOT ZONE. DO NOT DAMAGE OR SEVERE LARGE ROOTS WHEN INSTALLING POSTS.
  - PROTECTION SIGNS ARE REQUIRED.
  - DEVICE SHOULD BE MAINTAINED THROUGHOUT CONSTRUCTION.

**Tree Protection Fence**



APPROVED: DEPARTMENT OF PLANNING AND ZONING

*John S. ...* Date: 8-26-09  
 Chief, Development Engineering Division

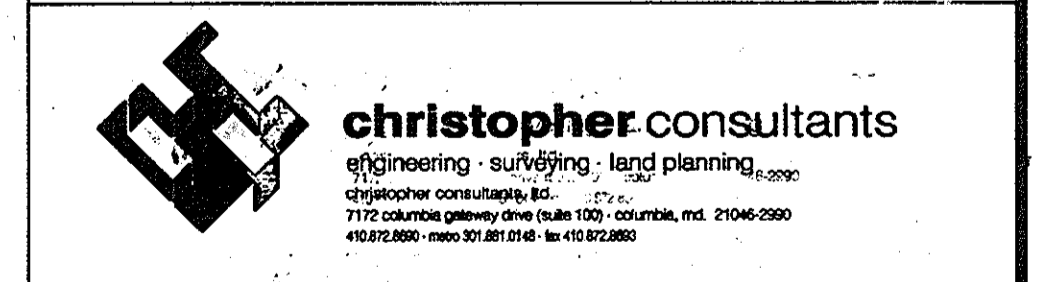
*...* Date: 8/26/09  
 Chief, Division of Land Development

*...* Date: 8/26/09  
 Director, DEP

Date	No.	Revision Description
8.4.09	1	RED LINE REVISION TO GRADING

**HERCULES FENCE at 8580 MISSION ROAD**

OWNER / DEVELOPER  
 JESSUP DEVELOPMENT, LLC  
 MISSION BUILDING ASSOCIATES, LLC  
 CONTACT: EVAN WINSTON  
 5408 BRANCHVILLE ROAD  
 COLLEGE PARK, MARYLAND 20740  
 PHONE: (301) 441-1600  
 FAX: (301) 441-8600



**PERMIT INFORMATION CHART**

PROJECT NAME 8580 MISSION ROAD	LOT/PARCEL NO. PARCEL 78	LOCALITY TRACT 6069.01
DEED REF. L 10905, F 308	PLAT NO. 18	ZONE M-1
TAX MAP 42	ELECTION DISTRICT 6TH	WATER CODE E06
SEWER CODE 2243	TITLE REVISED AS-BUILT FOREST CONSERVATION PLAN	DESIGN: KWS
SCALE: 1"=50'	PROJECT: 075301.00	DATE: AUGUST 2009
DRAWN: DAM	APPROVED: JMH	14 of 16

**NOTES:**

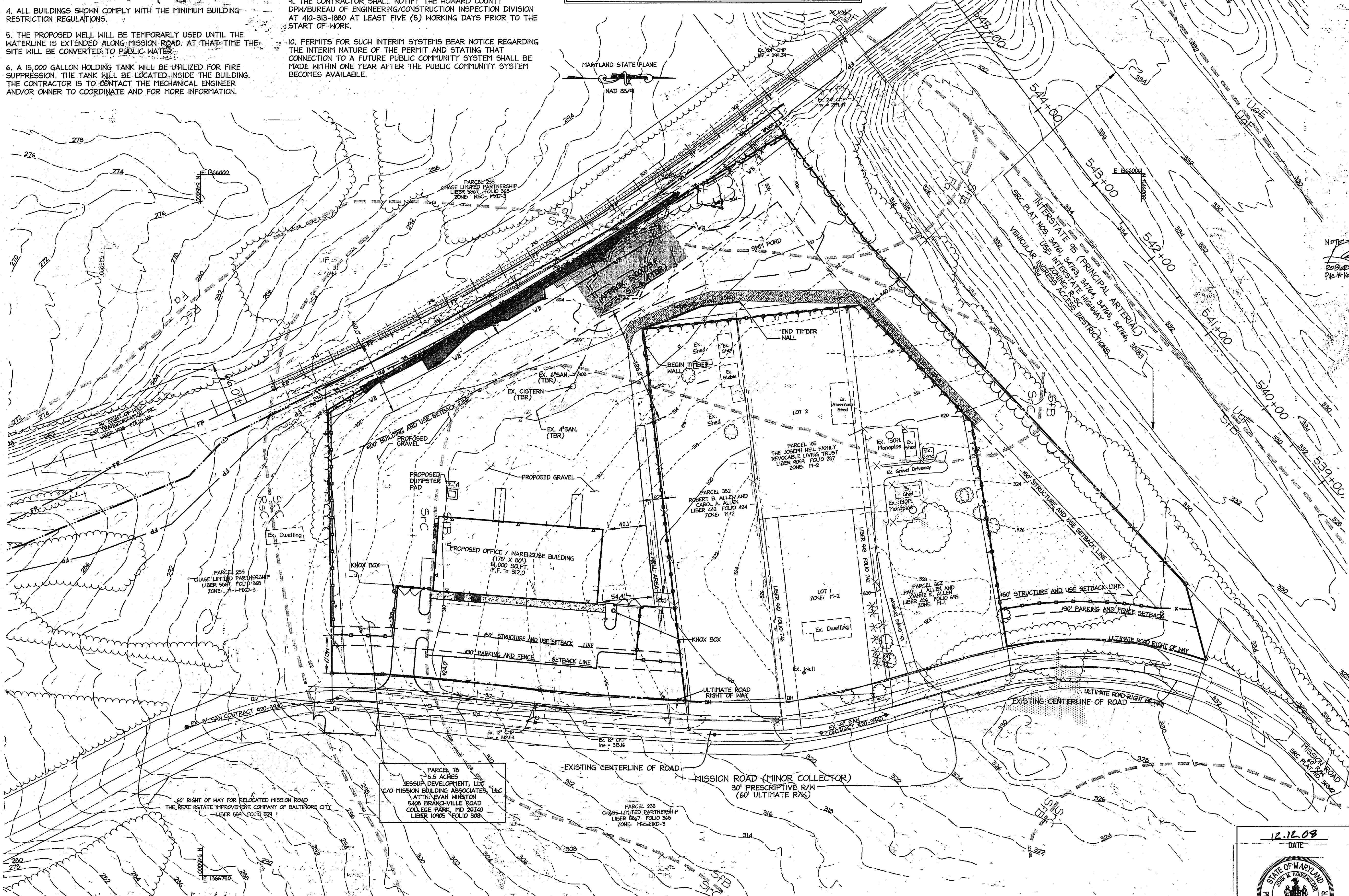
1. THIS SITE WILL HAVE PRIVATE WATER AND PUBLIC SEWER SERVICE.
2. TOPOGRAPHY SHOWN HEREON WAS FIELD RUN BY Christopher consultants, Ltd. ON MAY 2007.
3. ALL WELLS SHALL BE DRILLED PRIOR TO OBTAINING THE BUILDING PERMIT. IT WILL NOT BE CONSIDERED GOVERNMENTAL DELAY IF THE WELL DRILLING HOLDS UP HEALTH DEPARTMENT APPROVAL OF THE BUILDING PERMIT.
4. ALL BUILDINGS SHOWN COMPLY WITH THE MINIMUM BUILDING-RESTRICTION REGULATIONS.
5. THE PROPOSED WELL WILL BE TEMPORARILY USED UNTIL THE WATERLINE IS EXTENDED ALONG MISSION ROAD. AT THAT TIME THE SITE WILL BE CONVERTED TO PUBLIC WATER.
6. A 15,000 GALLON HOLDING TANK WILL BE UTILIZED FOR FIRE SUPPRESSION. THE TANK WILL BE LOCATED INSIDE THE BUILDING. THE CONTRACTOR IS TO CONTACT THE MECHANICAL ENGINEER AND/OR OWNER TO COORDINATE AND FOR MORE INFORMATION.

7. THE CONTRACTOR SHALL NOTIFY "MISS UTILITY" AT 1-800-257-7777 AT LEAST 48 HOURS PRIOR TO ANY EXCAVATION WORK BEING DONE.
8. RESEARCH WAS CONDUCTED AT THE HEALTH DEPARTMENT TO OBTAIN ALL INFORMATION ABOUT WELLS AND SEPTIC SYSTEMS WITHIN 100 FEET OF THE PROPERTY LINES. THE SITE WAS ORIGINALLY DEVELOPED IN 1938 PRIOR TO THE CREATION OF THE COUNTY HEALTH DEPARTMENT. ALL ATTEMPTS HAVE BEEN MADE TO IDENTIFY WELL AND SEPTIC SYSTEMS IN THE AREA.
9. THE CONTRACTOR SHALL NOTIFY THE HOWARD COUNTY DPW/BUREAU OF ENGINEERING/CONSTRUCTION INSPECTION DIVISION AT 410-313-1880 AT LEAST FIVE (5) WORKING DAYS PRIOR TO THE START OF WORK.
10. PERMITS FOR SUCH INTERIM SYSTEMS BEAR NOTICE REGARDING THE INTERIM NATURE OF THE PERMIT AND STATING THAT CONNECTION TO A FUTURE PUBLIC COMMUNITY SYSTEM SHALL BE MADE WITHIN ONE YEAR AFTER THE PUBLIC COMMUNITY SYSTEM BECOMES AVAILABLE.

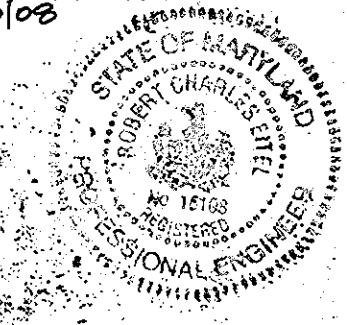
**PROFESSIONAL CERTIFICATION**  
 I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.  
 SIGNATURE OF ENGINEER: *[Signature]* DATE: \_\_\_\_\_  
 JOHN H. HOUSEHOLDER  
 MD LICENSE NUMBER: 29907  
 EXPIRATION DATE: 1-27-2010

**LEGEND**

EXISTING CONTOURS	--- 324 ---
EXISTING STORM DRAIN	--- EX. 12" RCP ---
EXISTING SANITARY SEWER	--- EX. 8" SAN ---
EXISTING FENCE	--- X ---
PROPERTY LINE	--- ---
EXISTING TREELINE	--- ---
PROPOSED SETBACK LINES	--- ---
WETLANDS	--- VL ---
WETLANDS BUFFER	--- VB ---
FLOODPLAIN	--- FP ---
PROPOSED TREELINE	--- ---
STEEP SLOPE 15%-25%	--- ---
STEEP SLOPE 25%+	--- ---
SOILS LINE	--- S1B ---
PROPOSED SH-1 POND LIMITS	--- ---
WETLAND AREA APPROVED TO BE IMPACTED BY MDE PERMIT NO. 20076566 AND WF-08-67	--- ---

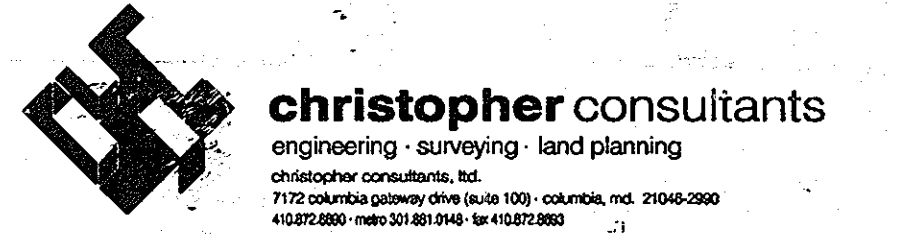


NOTES: THERE IS NO AS-BUILT INFORMATION PROVIDED ON THIS SHEET.  
 Date: 9/29/11  
 Robert C. Little, P.E.  
 P.E. # 16102



APPROVED: DEPARTMENT OF PLANNING AND ZONING  
 Chief, Development Engineering Division: *[Signature]* Date: 1-5-9  
 Chief, Division of Land Development: *[Signature]* Date: 1/29/09  
 Director, Dept: *[Signature]* Date: 1/29/09

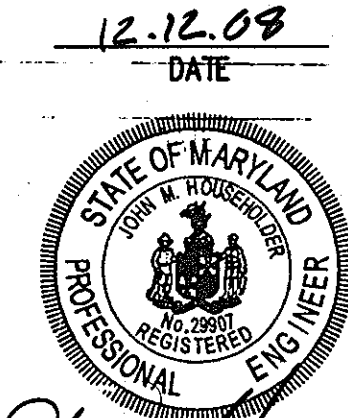
**HERCULES FENCE at 8580 MISSION ROAD**  
 OWNER / DEVELOPER  
 ESSIUP DEVELOPMENT, LLC  
 MISSION BUILDING ASSOCIATES, LLC  
 CONTACT: EVAN WINSTON  
 5408 BRANCHVILLE ROAD  
 COLLEGE PARK, MARYLAND 20740  
 PHONE: (301) 441-1630  
 FAX: (301) 441-8500



**PERMIT INFORMATION CHART**

PROJECT NAME	LOT/PARCEL NO.	CENSUS TRACT
8580 MISSION ROAD	PARCEL 78	6069.01
DEED REF.	GRID NO.	ZONE
L. 10905, F. 308	18	M-1
TAX MAP	ELECTION DISTRICT	
42	6TH	
WATER CODE	SEWER CODE	
E05	2243	
TITLE:	AS-BUILT WELL LOCATION PLAN	
DESIGN: KWS	SCALE: 1" = 50'	PROJECT: 075501.00
DRAWN: DAM	DATE: OCTOBER 2008	
CHECKED: ENJ	APPROVED: <i>[Signature]</i>	15 of 16

APPROVED: FOR PRIVATE INTERIM WATER WELL AND PUBLIC SEWAGE  
*[Signature]* for Peter Baileman 1/27/2009  
 COUNTY HEALTH OFFICER  
 HOWARD COUNTY HEALTH DEPARTMENT Sp



MDC-747(SDP)

