

GENERAL NOTES





 W. Essmen inin














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 20. His Puw



SITTE DEVVELOPMIENTI PLAN
SNOWDEN RIVER BUSINESS PARR SECTION 1 AREA 1
$\operatorname{PARCEL} \mathbb{C}=\mathbb{1} \mathbb{A N D} \operatorname{PART} \mathbb{O} F \operatorname{PARCEL} \mathbb{E}$
IKENNDALL OVERLOOK
2nd ELECTION DISTRICT HOWARD COUNTY, MARYLAND

(7) $\frac{\text { LOCATION MAP }}{\text { sale }}$


N VICINITY MAP





|  |  |
| :---: | :---: |
|  | $\frac{4-7-0 \partial z}{\text { DATE }}$ |
| APPRDVED: DEPARTMENT OF PLANNING AND ZENING <br> Cfulu Plemume | $13604$ |
| Geide stanus |  |
|  |  |









DRIED EARTH BLVD. (PRIVATE)
SPEED LIMIT - 20 MPH

 ROAD CROSS SECTION B


ROAD CROSS SECTION A
STANDARD CURB

| SECTION TABLE |  |  |
| :---: | :---: | :---: |
| STATION | SECTION | transition |
| 1776.32 | NOO TTPecal setiow * 38' Woe | Non-Tyecal seciow-a |
| $18+6$ 632 | A | NONE |
| $20+64.17$ | tenstrion | A.B |
| $20+7.04$ | B | NONE |
| $21+6626$ | transmon | B-A |
| $21+73.13$ | A | NONE |
| ${ }^{23}+0.000$ | A | NONE |


|  |  | 9090 JUNCTION DRIVE, SUITE 9 ANNAPOLIS JUNCTION, MARYLAND 20701 <br> (410) 792-9792 or (301) 776-1690 <br> FAX (410) 792-7395 |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| DATE | REVISEO RAAD SECTIONS : SECTION TABLEAND |  | Jo8 no: | 12735 |
|  |  |  | Salle |  |
|  | ReVISE R RAD SECTIINS : SECTION TABLEAND |  |  |  |
|  | EHouce ReLcartion : SHeet Nembering |  | ${ }^{\text {ORemw }}$ O |  |
|  |  |  | Revew B |  |
|  |  |  |  |  |








STORM DRAIN PROFILE


APPROVED of Howning bound Date_01/08/04

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 $\xrightarrow{\text { SNOWDEN NVER BUSNESSPRARK }}$ SECTION 1 AREA 1 , PARCEL C-1 ANS PART O
KENDALL OVERLOOK
 STORM DRAIN PROFILE




AREA AND 'C' FACTOR
TABULATION

| NLET \# | Zonng | SUBAREA | AREA | "C" FACTOR |
| :---: | :---: | :---: | :---: | :---: |
| ${ }_{1-17}$ | nt | A | ${ }_{0} 0.39$ | 0.72 |
| $\stackrel{1}{1-15}$ | nr | B | ${ }_{0}^{0.37}$ | 0.72 |
| $\stackrel{\text { L-13 }}{1-1}$ | nr | c | 0.47 | 0.72 |
| ${ }_{\text {L-11 }}$ | nr | 0 | 0.34 | 0.72 |
| $\stackrel{\text {-9 }}{ }$ | nr | M | 0.17 | 0.72 |
| ${ }_{1}^{1-5}$ | мr | $\varepsilon$ | 0.09 | 0.72 |
| ${ }_{1-3}^{1-3}$ | nr | F | ${ }_{0} 0.10$ | 0.72 |
| ${ }_{1-37}^{1-37}$ | nr | r | 0.57 | 0.72 |
| ${ }_{1-35}$ | кr | $\checkmark$ | 0.69 | 0.72 |
| ${ }_{1-33}$ | nt | $\checkmark$ | 0.50 | 0.72 |
| $1-29$ | nt | w | 0.65 | 0.72 |
| ${ }_{1-27}$ | nr | $\times$ | 0.64 | 0.72 |
| --51 | nt | - | 0.47 | 0.72 |
| ${ }_{1-49}$ | nr | $\stackrel{\sim}{N}$ | ${ }^{0.23}$ | 0.72 |
| ${ }_{1-47}$ | nt | $\bigcirc$ | 0.59 | 0.72 |
| ${ }_{1}^{1-45}$ | nt | P | ${ }_{0} 0.35$ | 0.72 |
| $1-23$ | мr | $r$ | 0.28 | 0.72 |
| $\stackrel{1}{1-21}$ | nt | 2 | 0.15 | 0.72 |
|  |  |  |  |  |

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APRROVED
ander 0104

C-16

|  |  | MORRIS \& RITCHIE ASSOCIATES, INC. ENaners, planwers, sunverors and lavocare archicecis |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 9090 JUNCTION DRIVE, SUITE 9 (410) $792-9792$ or ( 3011 ) $776-1680$ FAX (410) 792-7395 |  |  |
|  | surs |  <br> KENDALL OVERLOOK <br> drainage area map |  |  |
|  |  | ZONED: NT TAX MAP: 37 GRID: 19 PARCEL 725 |  |  |
| DATE | REVISIONS |  | jo8 No: |  |
| 8-27-04 |  |  | Some: |  |
|  | IN DRED EIRHH BIVD. ADDED OTILITY EASEMENT |  |  |  |
| -4.05 | Gateelouse Relcachion E SHEET Nambeernc |  | Dortum |  |
|  |  |  | Renem en |  |
|  |  |  |  |  |











 S. ALL PLANT SAUCERS AAD PLANT PEDS SHALL BE MULCHED WITH DOUSLE SHREDDED








16. CROMN OF ROOT BALL SHALL be higher (AFTER SETTING) THAN ADJACENT SOIL.



 20. ALL TREES ATAKING AND GUYTNG SHACLL EE REMOVVED BY THE CONTRACTOR AFTTER THE
 22: THIS PLAN HAS BEEN PREPARED IN ACCOEDANEE NITH TAE PROVISIONS OF SECTION
 - on 2ST DRLLI PLANT BEDS SHALLL BE CONTAINED WITH A SPADED EDGE UNLESS OTHEENISE NOTED


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$\int_{\text {NOT TO }}^{\substack{\text { DECIDUOUS }}}$ TREE PLANTING




EVERGREEN TREE PLANTING
Not to scale

$\int_{\text {NOT TO SCALE }}^{\text {DECIDUOUS TREE PLANTING IN TREE PIT }}$


APPROVED APRRNG BEA
of how ird count DATL 01/08/04 $\bigcirc$

## PERENNIAL PLANTINGS \&

 PERENNIAL/GROUNDCOVER SPACING
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C-18




