SHEET INDEX				
SHEET NO.	DESCRIPTION			
1	TITLE SHEET			
2	EXISTING CONDITIONS PLAN			
3	SUPPLEMENTAL PLAN			
4	LANDSCAPE PLAN & DETAILS			
5	NOTES AND DETAILS			

	50IL5 LEGEND						
50IL	NAME	CLA55	'K'VALUE				
GbC	Gladstone loam, 8 to 15 percent slopes	В	0.32				
GfB	Gladstone-Urban land complex, 0 to 8 percent slopes	В	0.32				

SWM PRACTICE CHART

FACILITY NAME | PRACTICE TYPE |

FOREST CONSERVATION WORKSHEET (R-20)

B. Area within 100-year Floodplain B=0.00

C.Other Deductions (Identify: ) C = 0.00

K.Forest Clearing Permitted without Mitigation

L.Total Area of Forest to be Cleared

M.Total Area of Forest to be Retained

Planting Requirements Inside Watershed

Planting Requirements Outside Watershed

R. Total Reforestation Required

5. Total Afforestation Required

X.Total Afforestation Required

CC. Total Reforestation Required

(A-2) 1

(M-5) 1-4

A.Total (Gross) Tract Area

Land Use Category: Institutional

D.Net Tract Area

J.Break Even Point

Proposed Forest Clearing

DRIVEWAY

ROOFTOP

PERMEABLE PAVING (1 AREA)

DRYWELLS (4)

E.Afforestation Threshold (Net Tract Area x15%) E =0.20

F.Reforestation Threshold (Net Tract Area x20%) F = 0.20

G. Existing Forest Cover within the Net Tract Area G = 0.00

H.Area of Forest above Afforestation Threshold H = 0.00I.Area of Forest above Reforestation Threshold I = 0.00

Q.Credit for Retention above the Reforestation Threshold

T. Total Reforestation and Afforestation Requirement

U.75% of Total Obligation (Retention + Planting)

V.Planting Required Onsite to meet 75% Obligation

W.Total Planting within Development Site Watershed

Y.Remaining Planting within Watershed for Reforestation Credit

Z.Reforestation for Clearing above the Reforestation Threshold

BB.Credit for Retention above the Reforestation Threshold

DD. Total Afforestation and Reforestation Requirement

AA. Reforestation for Clearing below the Reforestation Threshold AA=0.00

N.Reforestation for Clearing above the Reforestation Threshold N=0.00P.Reforestation for Clearing below the Reforestation Threshold P = 0.00

K = 0.00

L = 0.00

M = 0.00

Q = 0.00

R = 0.00

5 =0.20

T=0.20

U = 0.20

V=0.20

W = 0.00

BB=0.00

CC=0.00

DD = 0.00

	•	,		
		] ,		
a maintains	MISC.		5TR	REET ADDRE
CHIMINIMI	11100.		LOT No.	ADDRE55

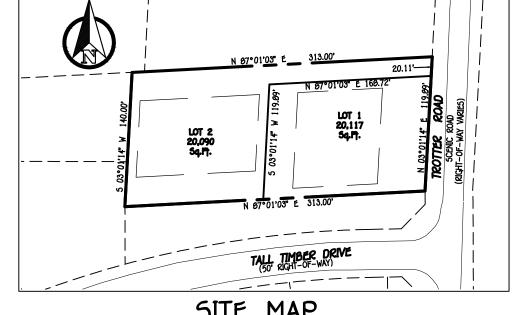
5	50IL5 MAP 17; CLARKSVILLE NE QUADRANGLE					
N5	MISC.		STR	REET ADDRESS CHART		
			LOT No.	ADDRE55		
			1	5972 TROTTER ROAD		
			2	5976 TROTTER ROAD		

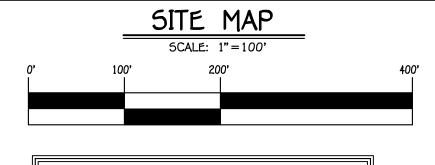
# SUPPLEMENTAL PLAN YALI LI PROPERTY

LOTS 1 & 2 5972 TROTTER ROAD

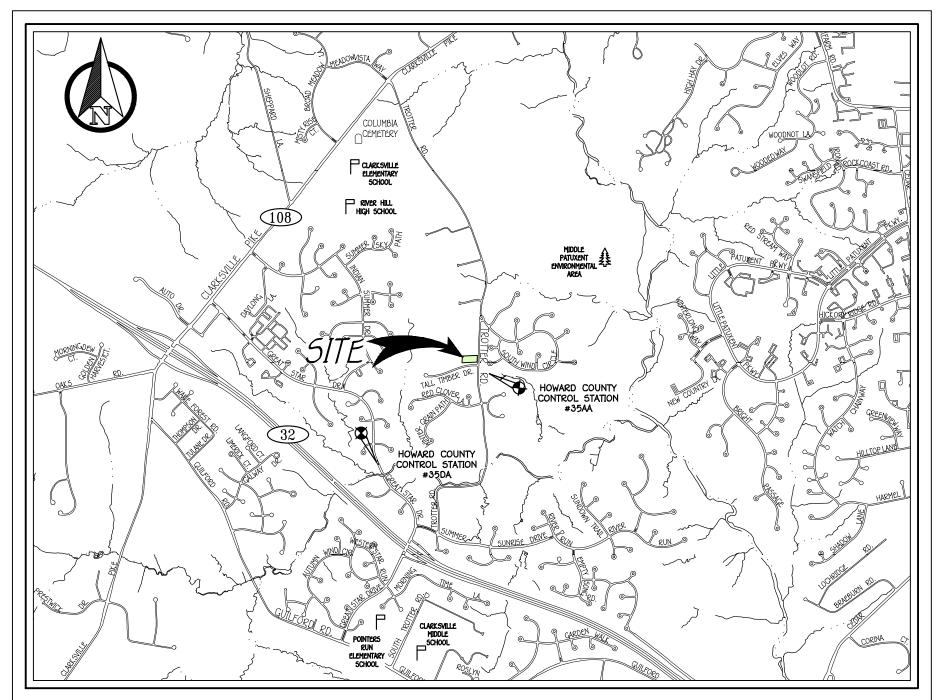
A RE-SUBDIVISION OF FOREST HILLS, LOT 4 ZONING: R-20 (RESIDENTIAL: SINGLE DISTRICT) TAX MAP No. 35 GRID No. 08 PARCEL No. 19

> FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND





	Minimum Lo	ot Size Tabul	ation
Lo† No.	Gross Ared	Pipestem Area	Minimum Lo† 5ize
2	23,463 5q. F†.±	3,395 5q. F†.±	20,068 5q. Ft.:



REFER TO HOWARD CO. ADC MAP 39-A2 GEODETIC SURVEY CONTROL NO. 35AA GEODETIC SURVEY CONTROL NO. 35DA N 558,918.62 E 1,333,137.37

### SITE ANALYSIS DATA CHART

- A. TOTAL AREA OF THIS SUBMISSION = 1 AC. (43,579.71 Sq.Ft.)
- LOT 1 = 20,090 5q.Ft.LOT 2 = 20.117 Sa.Ft
- LIMIT OF DISTURBED AREA = 19,353 54.Ft.; 0.44 Ac. ± (4,245 54Ft. IN ROW) PRESENT ZONING DESIGNATION = R-20;

HOWARD COUNTY

ELEVATION: 430.95

N 560,767.681 E 1,335,483.897

- PROPOSED USE: SINGLE FAMILY DETACHED HOUSING NET TRACT AREA = 1 AC.
- (TOTAL SITE AREA FLOODPLAIN STEEP SLOPES AREA)  $(1 Ac - (0.0 Ac + 0.0 Ac)) = 1 AC \pm$
- F. DENSITY ALLOWED: 2 UNITS/ACRE X 1 = 2 UNITS
- G. BUILDING COVERAGE OF SITE: 2,500 Sq. Ft. OR 11% (PROPOSED LOT 2) . PREVIOUS HOWARD COUNTY FILES: PB.5, F.4, ECP-21-034, WP-23-014
- TOTAL AREA OF FLOODPLAIN LOCATED ON SITE 0.0 AC. TOTAL AREA OF SLOPES IN EXCESS OF 15% = 0.00 AC± (0 AC. 25% OR GREATER)
- TOTAL AREA OF WETLANDS (INCLUDING BUFFER) LOCATED ON SITE = 0 AC. ± TOTAL FOREST 0 Ac. ±
- M. TOTAL GREEN OPEN AREA = LOT 1: 16,360 54Ft; LOT 2: 19,049 54Ft.
- TOTAL: 32,071 5qFt. (0.80 Ac. ± 81%) N. TOTAL IMPERVIOUS AREA = LOT 1: 3,722 SqFt; LOT 2: 4,414 SqFt.
- TOTAL: 0,136 5q.Ft. (0.109 Ac. 19%) O. AREA OF ERODIBLE SOILS = 0 Ac.

## VICINITY MAP 5CALE: 1" = 2.000"

PROFESSIONAL CERTIFICATION

Frank Manalansan I

FRANK MANALANSAN II.

HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND

THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE

STATE OF MARYLAND, LICENSE NO. 21476, EXPIRATION DATE: 7/14/25.

10/5/2023

HOWARD COUNTY

ELEVATION: 350.81

## OWNER/DEVELOPER

LEGEND

SPOT ELEVATION

EXISTING STORM DRAIN

EXISTING WATER LINE

EXISTING SEWER LINE

PROPOSED SEWER

PROPOSED WATER

EXISTING CABLE LINE

EXISTING GAS LINE

PROPOSED PAVING

PROPOSED SIDEWALKS

LIMIT OF DISTURBANCE

TP TEMPORARY TREE PROTECTION FENCE

EXISTING TREE LINE

PROPOSED TREE LINE

DRYWELL (M-5)-TYPICAL

SOIL LINES AND TYPES

BIO RETENTION FACILITY

(F-6) OR (M-6)

DENOTES EXISTING TREES TO REMAIN

PROPOSED ROOF LEADER

-CRITICAL ROOT ZONE

—— SSF —— | SUPER SILT FENCE

—— SF —— | SILT FENCE

~~~~

EXISTING OVERHEAD WIRE

USE IN COMMON EASEMENT

STABILIZED CONSTRUCTION ENTRANCE

EXISTING CONTOUR 2' INTERVAL

EXISTING CONTOUR 10' INTERVAL

PROPOSED CONTOUR 10' INTERVAL

PROPOSED CONTOUR 2' INTERVAL

PROPOSED STORM DRAIN PIPE

DESCRIPTION

**SYMBOL** 

.

13 RCC

 $-\frac{g}{2}$ 5-0

<u>8"5</u>

<u>8"₩</u>

YALI LI & HUAN WU 5972 TROTTER ROAD CLARKSVILLE. MD 21029 301-385-9758

|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11/1/2023 | 3   |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|
| Chief,  | Division Of Color of the Division Of Color of | Dațe      |     |
|         | (HD) Edmondson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11/6/2023 | 3   |
| Chief,  | Development Thomsering Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date      |     |
| Approve | ed: Howard County Department Of Publi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11/1/2023 | 3   |
|         | Bureau Of Highways                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date      |     |
| Chief,  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |     |
| Chief,  | REVISIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |     |
| Chief,  | REVISIONS  DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | D         | ATE |

GENERAL NOTES

THE SUBJECT PROPERTY IS ZONED R-20 (PER 10/06/13 COMPREHENSIVE ZONING PLAN.) BOUNDARY IS BASED ON A FIELD RUN SURVEY PERFORMED BY FISHER, COLLINS & CARTER ON OR ABOUT APRIL, 2020.

CONTOURS ARE BASED ON A TOPOGRAPHIC FIELD RUN SURVEY PERFORMED BY FISHER, COLLINS AND CARTER, ON OR ABOUT APRIL, 2020. COORDINATES BASED ON NAD'83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL

STATIONS NO. 35AA AND NO. 35DA: HOWARD COUNTY MONUMENT NO. 35AA N 560,767.601

E 1,335,483.697 ELEV. 430.957 HOWARD COUNTY MONUMENT NO. 35DA N 556,918.620 E 1,333,137.37 ELEV. 350.81

4. BACKGROUND INFORMATION: a. SUBDIVISION NAME: FOREST HILLS (PB. 5 P. 4) LOT 4 b. TAX MAP No.: 35

c. PARCEL NUMBER: 19 d. ZONING: R-20

f. GROSS AREA OF TRACT: 1 AC. (43,579.71 54.Ft.) NUMBER OF LOTS: 2

h. NUMBER OF OPEN SPACE LOTS: 0

j. AREA OF OPEN SPACE LOTS: 0 k. AREA OF PUBLIC ROADWAY TO BE DEDICATED: 0 . PREVIOUS FILE NUMBERS: ECP-21-034, WP-23-014

m. AREA OF FLOODPLAIN = 0 n. AREA OF 25% OR GREATER SLOPES = 0

5. THIS PLAN IS SUBJECT TO THE AMENDED FIFTH EDITION OF THE SUBDIMISION AND LAND DEVELOPMENT REGULATIONS PER COUNCIL BILL No. 45-+2003 AND THE 10/06/13 COMPREHENSIVE ZONING REGULATIONS AS AMENDED BY COUNCIL BILL No.75-2003. DEVELOPMENT OR CONSTRUCTION ON THESE LOTS OR PARCELS MUST COMPLY WITH SETBACKS AND BUFFER REGULATIONS IN EFFECT AT THE TIME OF SUBMISSION

OF A BUILDING OR GRADING PERMIT APPLICATION. STORM WATER MANAGEMENT IS IN ACCORDANCE WITH THE M.D.E. STORM WATER DESIGN MANUAL, VOLUMES I & II, REVISED 2009. THIS PLAN PROPOSES THE USE OF ONE (1) AREA OF A-2 PERMEABLE PAVING AND FOUR (4) M-5 DRY WELLS. PRIOR TO SIGNATURE OF THE FINAL PLAT OR SITE DEVELOPMENT PLAN, THE DEVELOPER WILL BE REQUIRED TO EXECUTE THE DECLARATION OF COVENANTS AND/OR A DEVELOPERS

THIS PROPERTY IS LOCATED WITHIN THE METROPOLITAN DISTRICT. PUBLIC WATER AND SEWER WILL BE UTILIZED FOR THIS PROJECT. WATER AND SEWER SERVICE TO THESE LOTS WILL BE GRANTED UNDER THE PROVISIONS OF SECTION 18.122.8 OF THE HOWARD COUNTY CODE.

PUBLIC WATER AND SEWER ALLOCATION WILL BE GRANTED AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT IF CAPACITY IS AVAILABLE AT 10. ANY DAMAGE TO THE COUNTY'S RIGHT-OF-WAY SHALL BE CORRECTED AT THE DEVELOPER'S EXPENSE.

11. NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING AND NEW STRUCTURES SHALL BE PERMITTED WITHIN THE REQUIRED WETLANDS, STREAM(5) OR THEIR BUFFERS, FOREST CONSERVATION EASEMENT AREAS AND 100 YEAR FLOODPLAIN. 12. FOREST CONSERVATION OBLIGATION FOR 0.20 ACRES REFORESTATION IS PROVIDED BY A FEE-IN-LIEU PAYMENT OF \$10,890.00 BASED ON 0.20

3. OPEN SPACE REQUIREMENTS WILL BE MET FOR THIS PROJECT BY PAYMENT OF A FEE-IN-LIEU OF \$1,500.00 FOR LOT 2

14. SOIL BORINGS WERE PERFORMED ON JANUARY 7, 2022. DETAILS ON SHEET 3.
15. THE TRAFFIC STUDY FOR THIS PROJECT WAS PREPARED BY MARS GROUP AND APPROVED ON MAY 3, 2022.

SUMMARY OF FINDINGS FOR TRAFFIC ANALYSIS: THE TRAFFIC STUDY WAS PREPARED BY MARS GROUP INC. AND WAS APPROVED BY THE HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING DEVELOPMENT ENGINEERING

| BASED ON THE DATA AND ANALYSIS PRESENTED IN THE TRAFFIC STUD IT WAS DETERMINED THAT THE PROPOSED DEVELOPMENT CAN BE ADEQUATELY ACCOMMODATED BY THE SURROUNDING AREA ROAD SYSTEM. |                                                      |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|--|--|
| REPORT COMPLIED ON                                                                                                                                                               | FEBRUARY 16, 2022                                    |  |  |  |
| PLAN NUMBER THE REPORT WAS SUBMITTED UNDER                                                                                                                                       | F-22-026                                             |  |  |  |
| KEY INTERSECTION IDENTIFIED FOR THE STUDY                                                                                                                                        | MD 32 WB OFF RAMP GREAT STAR DRIVE                   |  |  |  |
| JURISDICTION OVER THE KEY INTERSECTIONS                                                                                                                                          | MDOT-5HA                                             |  |  |  |
| KEY INTERSECTION VOLUME COUNT COLLECTED ON                                                                                                                                       | FEBRUARY 3, 2022                                     |  |  |  |
| KEY INTERSECTION VOLUME COUNT WERE COLLECTED WHILE                                                                                                                               | HOWARD COUNTY PUBLIC 5CHOOL 2021-2022 WAS IN SESSION |  |  |  |
| DESIGN YEAR LEVEL-OF-SERVICE AT KEY INTERSECTION                                                                                                                                 | AM PEAK HOUR "A"; PM PEAK HOUR "A"                   |  |  |  |
| MITIGATION REQUIREMENT                                                                                                                                                           | MITIGATION MEASURES ARE NOT REQUIRED FOR THIS STUDY  |  |  |  |

16. IN ACCORDANCE WITH SECTION 16.132 (4), THE PROPERTY OWNER SHALL NOT BE REQUIRED TO CONSTRUCT OR PROVIDE FOR CONSTRUCTION OF IMPROVEMENTS TO COUNTY MAINTAINED SCENIC ROADS. THE SIGHT DISTANCE EVALUATION DOES NOT REQUIRE GRADING TO ACHIEVE SAFE STOPPING DISTANCE. IN ACCORDANCE WITH SECTION 16.134(b) NO SIDEWALKS ARE REQUIRED WHEN (2) ADJACENT DEVELOPMENT HAS BEEN

SUBSTANTIALLY COMPLETED WITHOUT SIDEWALKS AND (3) SIDEWALKS WOULD BE DETRIMENTAL TO THE CHARACTER OF A SCENIC ROAD. DRIVEWAYS SHALL BE PROVIDED PRIOR TO ISSUANCE OF A USE AND OCCUPANCY PERMIT FOR ANY NEW DWELLINGS TO INSURE SAFE ACCESS EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:

WIDTH - 12' (16' SERVING MORE THAN ONE RESIDENCE)

GEOMETRY— MAX. 15% GRADE, MAX. 10% GRADE CHANGE AND MIN. 45' TURNING RADIUS.
STRUCTURE (CULVERTS/BRIDGES) — CAPABLE OF SUPPORTING 25 GROSS TONS (H25 LOADING)

PRAINAGE ELEMENTS - SAFELY PASSING 100-YEAR FLOOD WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE.

10. NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING AND NEW STRUCTURES SHALL BE PERMITTED WITHIN THE LIMITS OF WETLANDS, STREAM(S), OR THEIR REQUIRE BUFFERS, FLOODPLAIN AND FOREST CONSERVATION AREAS.

19. FLAG AND PIPESTEM LOTS, REFUSE COLLECTION, SNOW REMOVAL, AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPESTEM AND ROAD RIGHT-OF-WAY LINE AND NOT ONTO THE PIPESTEM LOT DRIVEWAY.

20. APPROVAL OF A SITE DEVELOPMENT PLAN IS REQUIRED FOR THE DEVELOPMENT OF ALL RESIDENTIAL LOTS WITHIN THIS SUBDIVISION PRIOR TO ISSUANCE OF ANY GRADING OR BUILDING PERMITS FOR NEW HOUSE CONSTRUCTION IN ACCORDANCE WITH SECTION 16.155 OF THE SUBDIMISION

AND LAND DEVELOPMENT REGULATIONS.
21. PERIMETER LANDSCAPING AND STREET TREE OBLIGATIONS SHALL BE IN ACCORDANCE WITH SECTION 16.124 OF THE SUBDIVISION AND

LAND DEVELOPMENT REGULATIONS AND LANDSCAPE MANUAL FINANCIAL SURETY IN THE AMOUNT OF \$7,050.00 FOR 16 SHADE TREES

(\$300 ea.), 12 EVERGREEN TREES (\$150 ea.), AND 3 ORNAMENTAL TREES (\$150 ea.) WILL BE POSTED WITH THE GRADING PERMIT AS

PART OF THE SITE DEVELOPMENT PLAN STAGE.

23. PUBLIC WATER AND SEWER CONTRACT NUMBER: 34-3643-D 25. SUBDIVISION IS SUBJECT TO SECTION 108.0.E. OF THE ZONING REGULATIONS. AT LEAST 10% OF THE DWELLING UNITS SHALL BE

MODERATE INCOME HOUSING UNITS (M.I.H.U.) OR AN ALTERNATIVE COMPLIANCE WILL BE PROVIDED. THE DEVELOPER SHALL EXECUTE A M.I.H.U. AGREEMENT WITH THE DEPARTMENT OF HOUSING TO INDICATE HOW THE M.I.H.U. REQUIREMENT WILL BE MET. THE M.I.H.U. AGREEMENT WILL BE RECORDED SIMULTANEOUSLY WITH THIS PLAT IN THE LAND RECORDS OFFICE OF HOWARD COUNTY, MARYLAND. THIS DEVELOPMENT WILL MEET M.I.H.U. ALTERNATIVE COMPLIANCE BY A PAYMENT OF A FEE-IN-LIEU TO THE DEPARTMENT OF HOUSING FOR EACH REQUIRED UNIT. MODERATE INCOME HOUSING UNIT (M.I.H.U.) TABULATION:

M.I.H.U. REQUIRED = (1 LOT X 10%) = 0.1 M.I.H.U.b. M.I.H.U. PROPOSED = DEVELOPER WILL PURSUE ALTERNATIVE COMPLIANCE BY PAYING A FEE-IN-LIEU TO THE HOWARD COUNTY HOUSING DEPARTMENT FOR THE UNITS REQUIRED BY THE DEVELOPMENT.

26. THERE IS AN EXISTING DWELLING LOCATED ON LOT 1 TO REMAIN. NO NEW BUILDINGS, EXTENSIONS, OR ADDITIONS TO THE EXISTING DWELLING IS TO BE CONSTRUCTED AT A DISTANCE LESS THAN THE ZONING REGULATIONS REQUIREMENTS. 27. THIS PROJECT IS LOCATED ALONG A SCENIC ROAD AND WAS APPROVED BY PLANNING BOARD ON MAY 4, 2023 IN ACCORDANCE WITH

HOWARD COUNTY SUBDIVISION AND LAND DEVELOPMENT REGULATIONS SECTION 16.125(C), 26. A LETTER OF FINDINGS DATED APRIL, 5 2021 PREPARED BY ECO-SCIENCE PROFESSIONALS, INC. DETERMINED THAT THERE ARE NO WETLANDS, WETLAND BUFFERS, STREAMS OR STREAM BUFFERS LOCATED WITHIN THE LIMITS OF THIS PROPERTY.

29. A COMMUNITY MEETING WAS HELD ON MARCH 10, 2021 FOR THE PURPOSE OF THE DEVELOPER TO PROVIDE INFORMATION TO THE COMMUNITY REGARDING THE PROPOSED RESIDENTIAL DEVELOPMENT AND TO ALLOW THE COMMUNITY TO ASK QUESTIONS AND MAKE COMMENTS, PER SECTION

16.128(d) OF THE SUBDIVISION REGULATIONS. 30. THIS DEVELOPMENT IS DESIGNED TO BE IN ACCORDANCE WITH SECTION 16.127 - RESIDENTIAL INFILL DEVELOPMENT OF THE SUBDIVISION AND

LAND DEVELOPMENT REGULATIONS, INCLUDING FRONT YARD SETBACK. MINIMUM SETBACK REQUIREMENTS HAVE BEEN MET AND SHOWN. SETBACK IS IN COMPLIANCE WITH THE RESIDENTIAL INFILL REQUIREMENTS. AN ALTERNATIVE COMPLIANCE APPLICATION HAS BEEN SUBMITTED TO REQUEST HE USE OF A INDIVIDUAL DRIVEWAY FOR LOT 2 IN LIEU OF AN USE—IN—COMMON DRIVEWAY.

1. THE DEVELOPER OF THIS PROJECT SHALL CREATE COMPATIBILITY THROUGH THE USE OF ENHANCED PERIMETER LANDSCAPING, BERMS, FENCES, SIMILAR HOUSING UNIT TYPES, AND DIRECTIONAL ORIENTATION OF THE PROPOSED HOUSE.

32. TO THE BEST OF OUR KNOWLEDGE, NO CEMETERIES EXIST ON SITE BY BOTH VISUAL OBSERVATION AND REVIEW OF AVAILABLE HOWARD COUNTY

COST OF THE INSTALLATION OF THE WATER AND SEWER FACILITIES, PURSUANT TO THE HOWARD COUNTY CODE SECTION 10.112. THIS FEE OR

33. THERE IS NO 100 FLOODPLAIN WITHIN THE LIMITS OF THE PROJECT.

34. NO NOISE STUDY IS REQUIRED FOR THIS PROJECT. 35. THE LOT CREATED BY THIS SUBDIMISION IS SUBJECT TO A FEE OR ASSESSMENT TO COVER OR DEFRAY ALL OR PART OF THE DEVELOPERS

ASSESSMENT, WHICH RUNS WITH THE LAND, IS A CONTRACTUAL OBLIGATION BETWEEN THE DEVELOPER AND EACH OWNER OF THIS PROPERTY AND IS NOT IN ANYWAY A FEE OR ASSESSMENT OF HOWARD COUNTY.

36. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST STANDARDS AND SPECIFICATIONS OF HOWARD COUNTY PLUS MSHA STANDARDS AND SPECIFICATIONS ID APPLICABLE.

37. THE CONTRACTOR SHALL NOTIFY "MISS UTILITY" AT 1-800-257-7777 AT LEAST 48 HOURS PRIOR TO ANY EXCAVATION WORK BEING DONE. 39. THE CONTRACTOR SHALL NOTIFY THE DEPARTMENT OF PUBLIC WORKS/BUREAU OF ENGINEERING/ CONSTRUCTION INSPECTION DIVISION AT (410)

313-1860 AT LEAST FIVE (5) WORKING DAYS PRIOR TO THE START OF WORK. 39. TRAFFIC CONTROL DEVICES, MARKINGS, AND SIGNING SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE MANUAL OF UNIFORM TRAFFIC

TRAFFIC CONTROL DEVICES (MUTCO). ALL STREET AND REQULATORY SIGNS SHALL BE IN PLACE PRIOR TO THE PLACEMENT OF ANY ASPHALT.

40. STREET LIGHT PLACEMENT AND THE TYPE OF FIXTURE AND POLE SHALL BE IN ACCORDANCE WITH THE HOWARD COUNTY DESIGN MANUAL,

VOLUME III (1993) AND AS MODIFIED BY "GUIDELINES FOR STREET LIGHTS IN RESIDENTIAL DEVELOPMENTS (JUNE 1993)". A MINIMUM SPACING OF 20' SHALL BE MAINTAINED BETWEEN ANY STREETLIGHT AND ANY TREE.

41. ALL SIGN POSTS USED FOR TRAFFIC CONTROL SIGNS INSTALLED IN THE COUNTY RIGHT-OF-WAY SHALL BE MOUNTED ON A 2" GALVANIZED STEEL, PERFORATED, SQUARE TUBE POST (14 GAUGE) INSERTED INTO A 2 ½" GALVANIZED STEEL, PERFORATED, SQUARE TUBE SLEEVE (12 GAUGE) 3' LONG. A GLAVANIZED STEEL POLE CAP SHALL BE MOUNTED ON TOP OF EACH POST.

12. EXISTING UTILITIES ARE BASED ON PUBLIC WATER CONTRACT #34-3643-D AND PUBLIC SEWER CONTRACT #39-4943. 43. PLAN SUBJECT TO THE FOLLOWING CONDITIONS OF WP-23-014 (SECTION 16.127 (C)(4)(I) FOR A SHARED USE-IN-COMMON DRIVEWAY AND SECTION 16.1205 (A)(3) FOR REMOVAL OF THREE (3) SPECIMEN TREES.):

. INCLUDE A NOTE ON ALL PLAN SUBMISSIONS WITH THIS ALTERNATIVE COMPLIANCE FILE NUMBER, A SUMMARY OF THE REQUEST, DATE

OF APPROVAL AND CONDITIONS OF APPROVAL. 2. COMPLIANCE WITH ALL SRC COMMENTS F-22-026, YALI LI PROPERTY - LOTS 1 &2. . THE REMOVAL OF SPECIMEN TREES #1, #2 AND #3 IS PERMITTED AND REQUIRES THE ONSITE PLANTING OF SIX (6) NATIVE TREES WITH A DBH OF 3". THE TREES SHALL BE SHOWN ON THE FINAL SUBDIVISION LANDSCAPE PLAN SHEET AND MUST BE BONDED AS A LANDSCAPE OBLIGATION.

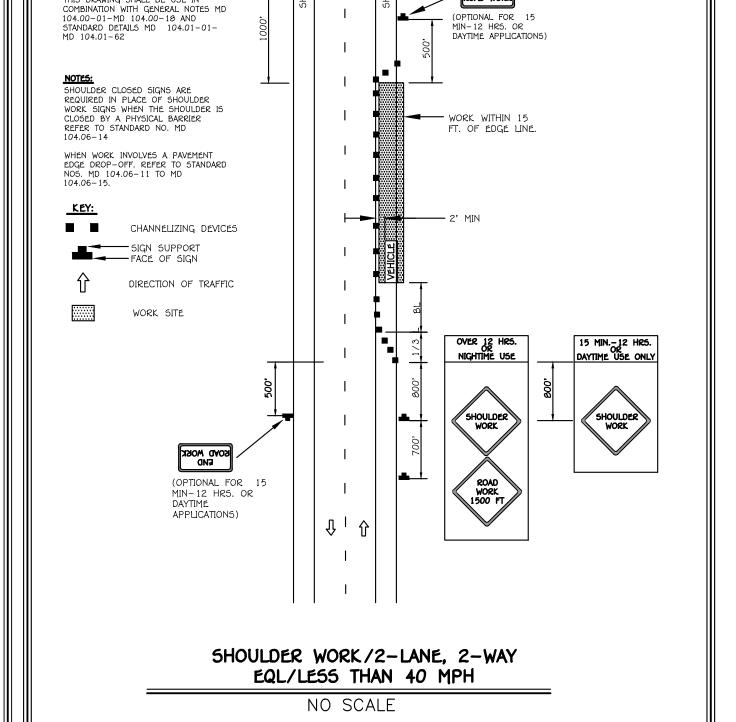
TITLE SHEET YALI LI PROPERTY

LOTS 1 & 2 A RE-SUBDIVISION OF FOREST HILLS, LOT 4 5972 TROTTER ROAD

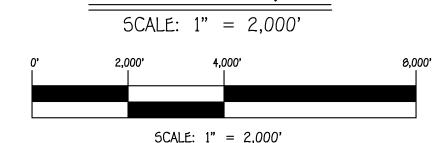
P.B. 5, F. 4 TAX MAP NO.: 35 GRID NO.: 08 PARCEL NO.:19 ZONED R-20

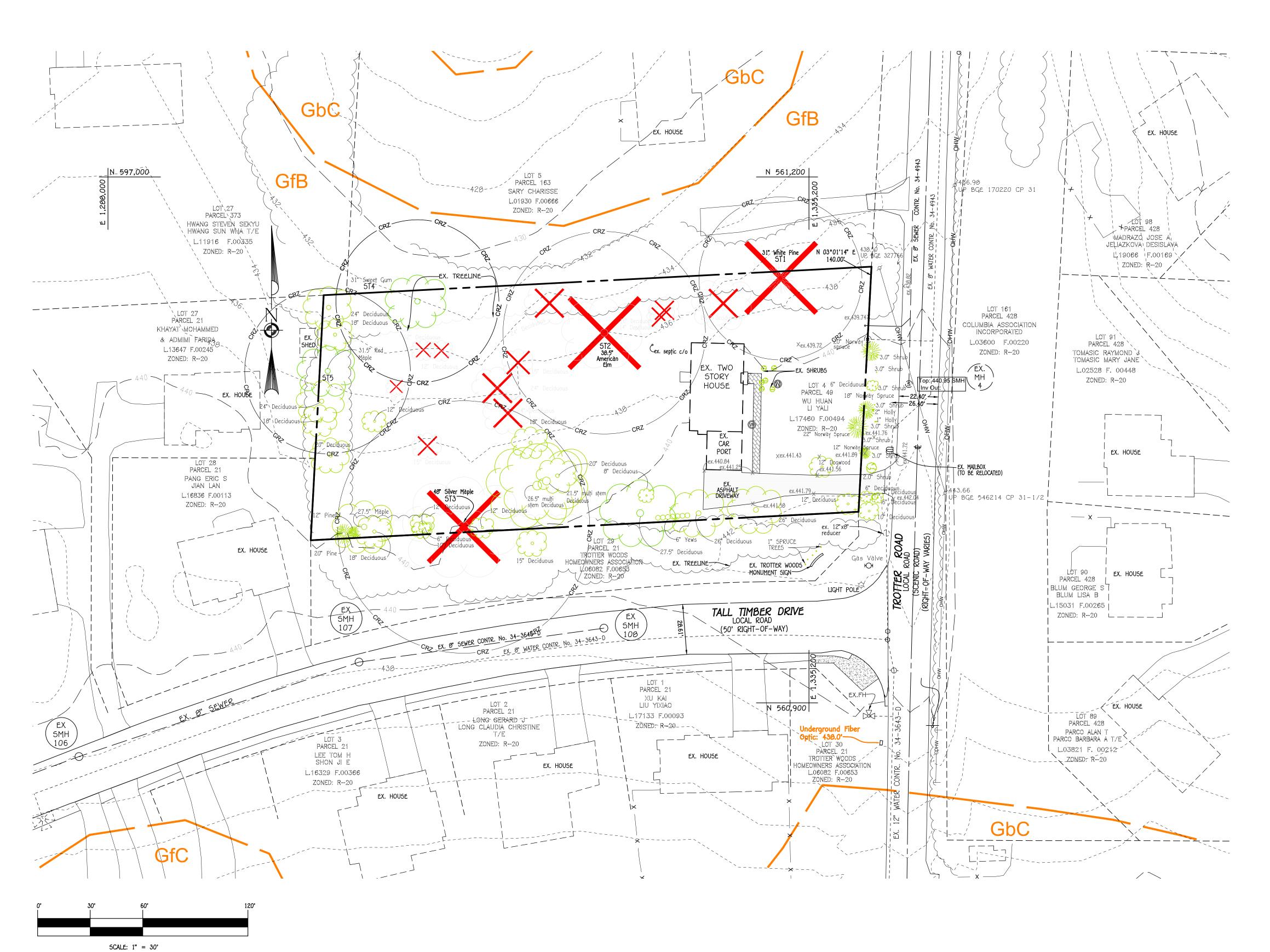
FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND SCALE: AS SHOWN DATE: SEPTEMBER, 2023

> SHEET 1 OF 5 F-22-026



FISHER, COLLINS & CARTER, INC. ELLICOTT CITY, MARYLAND 21042 (410) 461 - 2855





|                               | LEGEND                               |  |  |  |  |
|-------------------------------|--------------------------------------|--|--|--|--|
| 5YMBOL                        | DESCRIPTION                          |  |  |  |  |
|                               | EXISTING CONTOUR 2' INTERVAL         |  |  |  |  |
|                               | EXISTING CONTOUR 10' INTERVAL        |  |  |  |  |
| PROPOSED CONTOUR 10' INTERVAL |                                      |  |  |  |  |
|                               | PROPOSED CONTOUR 2' INTERVAL         |  |  |  |  |
| ×448.5                        | SPOT ELEVATION                       |  |  |  |  |
| 1 <u>8"</u> 50                | EXISTING STORM DRAIN                 |  |  |  |  |
| 下                             | EXISTING WATER LINE                  |  |  |  |  |
| <u>_8"5</u> →                 | EXISTING SEWER LINE                  |  |  |  |  |
| с                             | EXISTING CABLE LINE                  |  |  |  |  |
| G                             | EXISTING GAS LINE                    |  |  |  |  |
| OHW                           | EXISTING OVERHEAD WIRE               |  |  |  |  |
| ~~~~                          | EXISTING TREE LINE                   |  |  |  |  |
| GgB<br>GgC                    | SOIL LINES AND TYPES                 |  |  |  |  |
| <b>X *</b>                    | DENOTES EXISTING TREES TO BE REMOVED |  |  |  |  |
| CRZ                           | DENOTES EXISTING TREES TO REMAIN     |  |  |  |  |
| 3                             | CRITICAL ROOT ZONE                   |  |  |  |  |

|        | h-                                | 11/1/2023 |  |  |  |  |
|--------|-----------------------------------|-----------|--|--|--|--|
| Chief, | Division Obcustined by evelopment | Dațe      |  |  |  |  |
|        | CHAD Edmondson                    |           |  |  |  |  |
| Chief, | Development Thomas Division       | Date      |  |  |  |  |
|        | DocuSigned by:                    | 11/1/2023 |  |  |  |  |
| Chief, | Bureau Of Highways                | Dațe      |  |  |  |  |
|        | REVISIONS                         |           |  |  |  |  |
| NO.    | DESCRIPTION                       | DAT       |  |  |  |  |
|        |                                   |           |  |  |  |  |
|        |                                   |           |  |  |  |  |

#### Specimen Tree Chart

| Key<br>(X#) | Species      | Size<br>(in.dbh) | CRZ<br>(feet radius) | Comments                                    | Status         | % DISTURBED |
|-------------|--------------|------------------|----------------------|---------------------------------------------|----------------|-------------|
| 1           | White pine   | 31               | 46.5                 | Fair condition, leaning                     | to be removed  | 28%         |
| 2           | American Elm | 38.5             | 57.75                | Fair condition, some dieback                | to be removed  | 30%         |
| 3           | Silver maple | 48               | 72                   | Fair condition, multi-stem,<br>some dieback | to be removed  | 26%         |
| 4           | Sweet gum    | 31               | 46.5                 | Fair condition, heavy vine cover            | to be retained | 26%         |
| 5           | Red maple    | 31.5             | 47.25                | Fair condition, dieback in canopy           | to be retained | ø.6%        |



PROFESSIONAL CERTIFICATION HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21476, EXPIRATION DATE: 7/14/25. Frank Manalansan 11 FRANK MANALANSAN II.

7/26/2023

OWNER/DEVELOPER

YALI LI & HUAN WU 5972 TROTTER ROAD CLARKSVILLE, MD 21029 301-305-9750

EXISTING CONDITIONS YALI LI PROPERTY

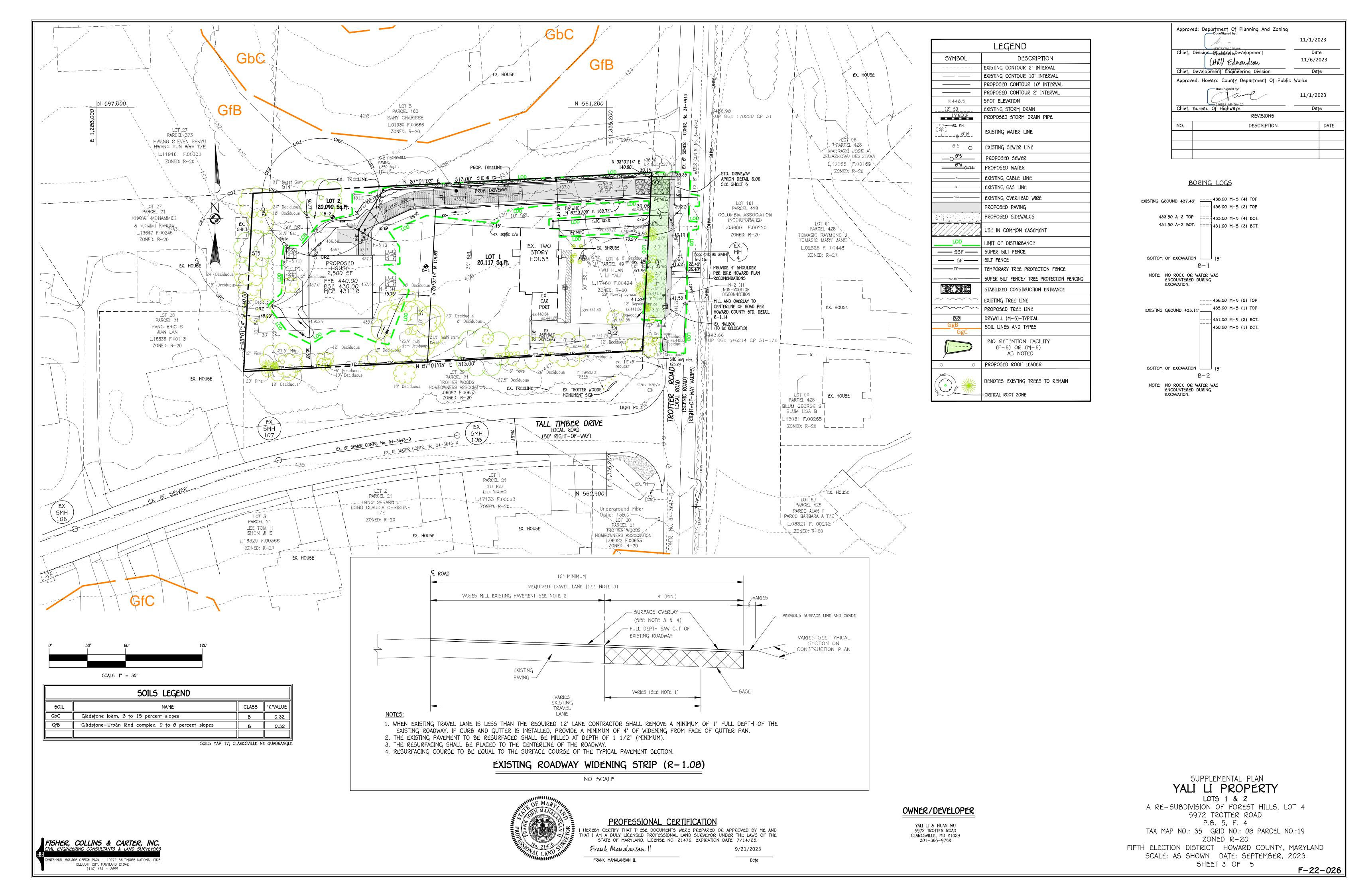
LOT5 1 & 2 A RE-SUBDIVISION OF FOREST HILLS, LOT 4 5972 TROTTER ROAD

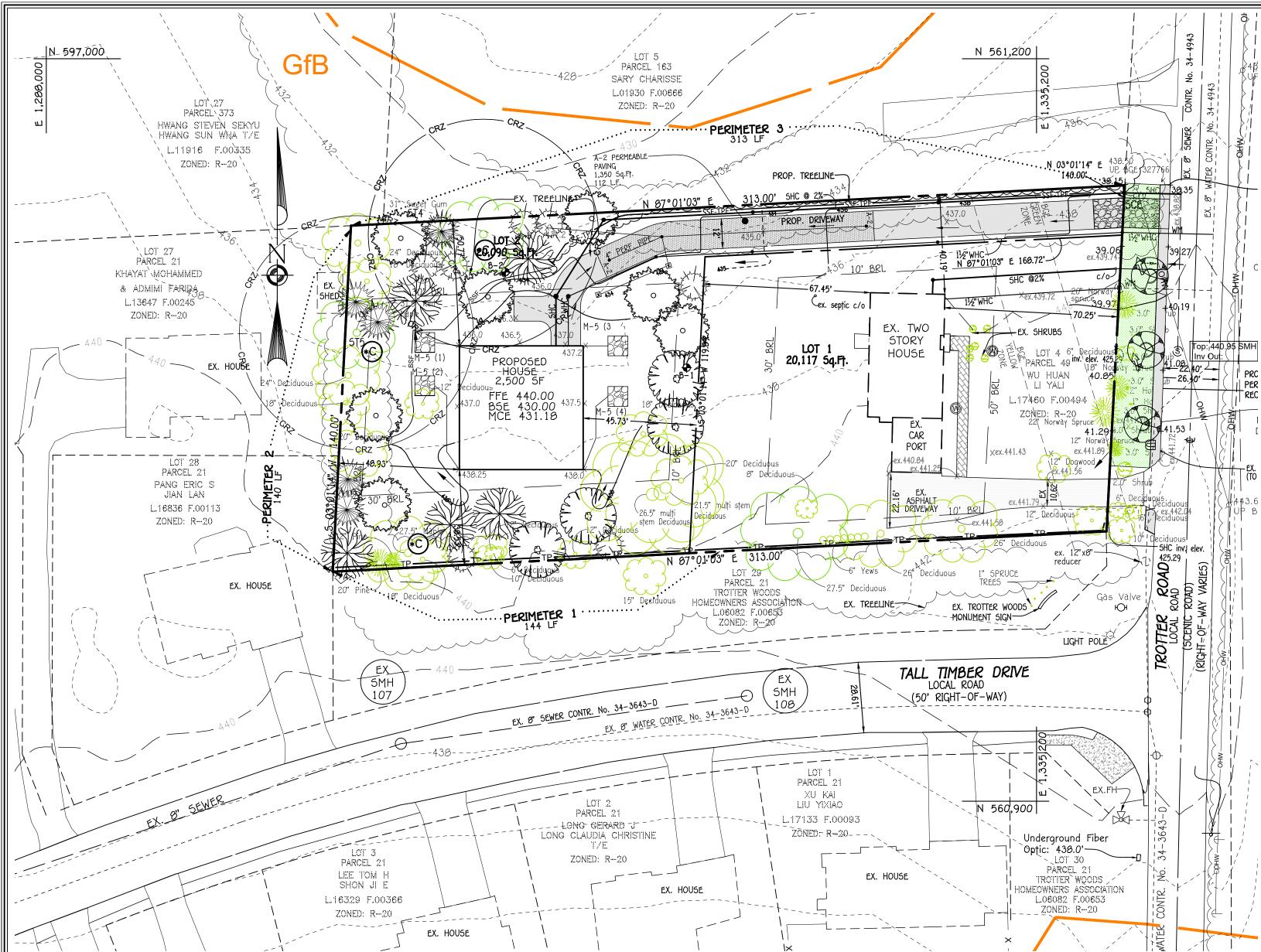
P.B. 5, F. 4 TAX MAP NO.: 35 GRID NO.: 08 PARCEL NO.:19

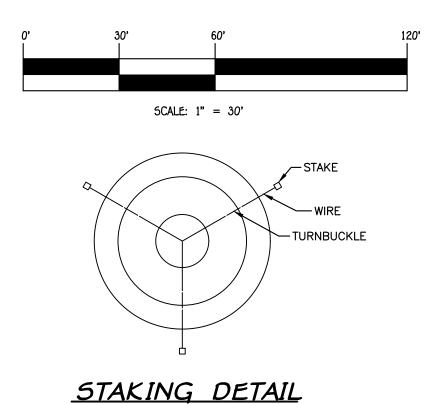
ZONED R-20 FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND SCALE: AS SHOWN DATE: JULY, 2023

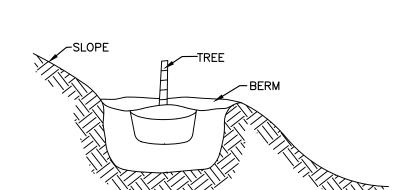
SHEET 2 OF 5

F-22-026











FISHER, COLLINS & CARTER, INC.

ELLICOTT CITY, MARYLAND 21042 (410) 461 - 2055

ENGINEERING CONSULTANTS & LAND SURVEYORS

JARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE

## PLANTING SPECIFICATIONS

PLANTS, RELATED MATERIAL, AND OPERATIONS SHALL MEET THE DETAILED DESCRIPTION AS GIVEN ON THE PLANS AND AS DESCRIBED

ALL PLANT MATERIAL, UNLESS OTHERWISE SPECIFIED, SHALL BE NURSERY GROWN, UNIFORMLY BRANCHED, HAVE A VIGOROUS ROOT SYSTEM, AND SHALL CONFORM TO THE SPECIES, SIZE, ROOT AND SHAPE SHOWN ON THE PLANT LIST AND THE AMERICAN ASSOCIATION OF NURSERYMEN (AAN) STANDARDS. PLANT MATERIAL SHALL BE HEALTHY, VIGOROUS, FREE FROM DEFECTS, DECAY, DISFIGURING ROOTS, SUN SCALD INJURIES, ABRASIONS OF THE BARK, PLANT DISEASE, INSECT PEST EGGS, BORERS AND ALL FORMS OF INSECT INFESTATIONS OR OBJECTIONABLE DISFIGUREMENTS. PLANT MATERIAL THAT IS WEAK OR WHICH HAS BEEN CUT BACK FROM LARGER GRADES TO MEET SPECIFIED REQUIREMENTS WILL BE REJECTED. TREES WITH FORKED LEADERS WILL NOT BE ACCEPTED. ALL PLANTS SHALL BE FRESHLY DUG; NO HEALED-IN PLANTS FROM COLD STORAGE WILL BE ACCEPTED.

UNLESS OTHERWISE SPECIFIED, ALL GENERAL CONDITIONS, PLANTING OPERATIONS, DETAILS AND PLANTING SPECIFICATION SHALL CONFORM TO "LANDSCAPE SPECIFICATION GUIDELINES FOR BALTIMORE-WASHINGTON METROPOLITAN AREAS", (HEREINAFTER "LANDSCAPE GUIDELINES") APPROVED BY THE LANDSCAPE CONTRACTORS ASSOCIATION OF METROPOLITAN WASHINGTON AND THE POTOMAC CHAPTER OF THE AMERICAN SOCIETY OF LANDSCAPE ARCHITECT, LATEST EDITION, INCLUDING ALL AGENDA.

CONTRACTOR SHALL BE REQUIRED TO GUARANTEE ALL PLANT MATERIAL FOR A PERIOD OF ONE YEAR AFTER DATE OF ACCEPTANCE IN ACCORDANCE WITH THE APPROPRIATE SECTION OF THE LANDSCAPE GUIDELINES CONTRACTOR'S ATTENTION IS DIRECTED TO THE MAINTENANCE REQUIREMENTS FOUND WITHIN THE ONE YEAR SPECIFICATIONS INCLUDING WATERING AND REPLACEMENT OF SPECIFIED PLANT MATERIAL.

BID SHALL BE BASE ON ACTUAL SITE CONDITIONS. NO EXTRA PAYMENT SHALL BE MADE FOR WORK ARISING FROM SITE CONDITIONS DIFFERING FROM THOSE INDICATED ON DRAWINGS AND SPECIFICATIONS

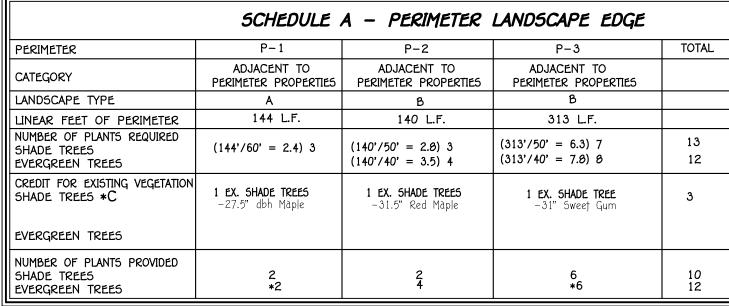
ALL SHRUBS SHALL BE PLANTED IN CONTINUOUS TRENCHES OR PREPARED PLANTING BEDS AND MULCHED WITH COMPOSTED HARDWOOD MULCH AS DETAILS AND SPECIFIED EXCEPT WHERE NOTED ON PLANS.

POSITIVE DRAINAGE SHALL BE MAINTAINED IN PLANTING BEDS 2 PERCENT SLOPE).

PLANTING MIX SHALL BE AS FOLLOWS: DECIDUOUS PLANTS – TWO PARTS TOPSOIL, ONE PART WELL-ROTTED COW OR HORSE MANURE. ADD 3 LBS. OF STANDARD FERTILIZER PER CUBIC YARD OF PLANTING MIX. EVERGREEN PLANTS – TWO PARTS TOPSOIL, ONE PART HUMUS OR OTHER APPROVED ORGANIC MATERIAL. ADD 3 LBS. OF EVERGREEN (ACIDIC) FERTILIZER PER CUBIC YARD OF PLANTING MIX. TOPSOIL SHALL CONFORM TO THE LANDSCAPE GUIDELINES.

WEED CONTROL: INCORPORATE A PRE-EMERGENT HERBICIDE INTO THE PLANTING BED FOLLOWING RECOMMENDED RATES ON THE LABEL. CAUTION: BE SURE TO CAREFULLY CHECK THE CHEMICAL USED TO ASSURE ITS ADAPTABILITY TO THE SPECIFIC GROUND COVER TO BE TREATED.

ALL AREAS WITHIN CONTRACT LIMITS DISTURBED DURING OR PRIOR TO CONSTRUCTION NOT DESIGNATED TO RECEIVE PLANTS AND MULCH SHALL BE FINE GRADED AND SEEDED.



EXTEND STAKE TO
FIRM BEARING (MIN. 2'-6")

|      | LANDSCAPING PLANT LIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                 |                                           |  |  |  |  |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------|--|--|--|--|
| QTY. | KEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NAME                                            | SIZE                                      |  |  |  |  |
| *7   | and the same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ACER RUBRUM 'OCTOBER GLORY' (OCTOBER RED MAPLE) | 2 1/2" - 3"<br>CALIPER FULL<br>CROWN, B&B |  |  |  |  |
| *5   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | QUERCUS PHELLOS<br>(WHITE OAK)                  | 2 1/2" - 3"<br>CALIPER FULL<br>CROWN, B&B |  |  |  |  |
| *4   | Frankly States                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NYSSA SYLVATICA<br>(BLACK GUM)                  | 2 1/2" - 3"<br>CALIPER FULL<br>CROWN, B&B |  |  |  |  |
| 7    | x+x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | JUNIPERUS VIRGININIANA<br>(RED CEDAR)           | 6' – Ø' HGT                               |  |  |  |  |
| 5    | while the same of | PINUS STROBUS<br>(EASTERN WHITE PINE)           | 6' - Ø' HGT                               |  |  |  |  |

\* INCLUDES 6 TREES PLANTED FOR 2:1 SPECIMEN TREE REPLACEMENT FOR THE REMOVAL OF 3 SPECIMEN TREES

| 5TK  | STREET TREE LANDSCAPING PLANT LIST |                                     |                            |  |  |  |  |
|------|------------------------------------|-------------------------------------|----------------------------|--|--|--|--|
| QTY. | KEY                                | NAME                                | SIZE                       |  |  |  |  |
| **3  |                                    | CORNUS FLORIDA<br>FLOWERING DOGWOOD | 30' APART<br>ON PUBLIC R/W |  |  |  |  |

STREET TREES: TROTTER ROAD - 90 LF / 30 LF = 3 TREES REQUIRED\*

\*\* STREET TREES ARE SMALL/ ORNAMENTAL TREES DUE TO THE PRESENCE OF OVERHEAD WIRES.

IOTALS:

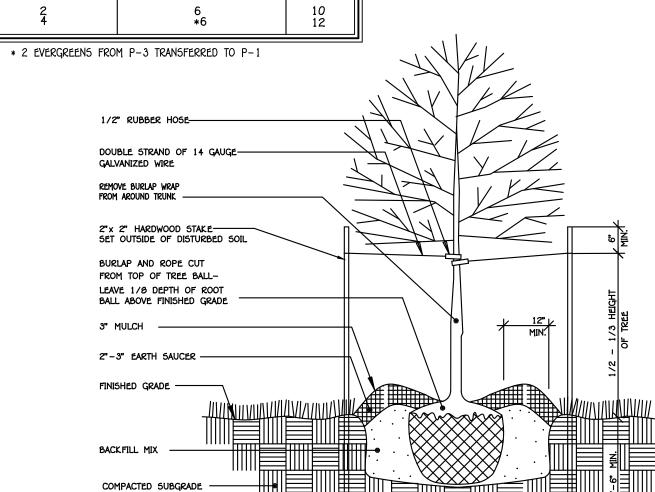
SHADE = 10

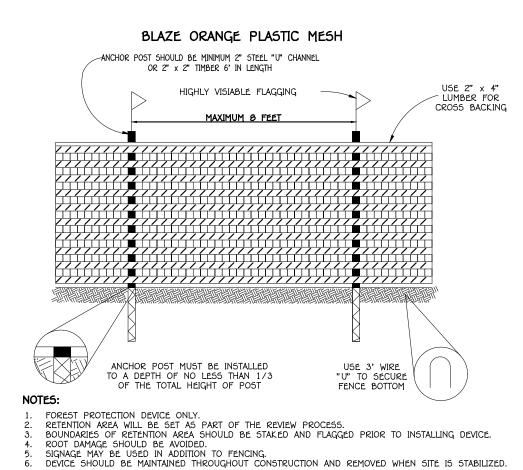
EVERGREEN = 12

ORNAMENTAL = 3

#### LANDSCAPE NOTES

- 1. THE PERIMETER LANDSCAPE OBLIGATION IS PROVIDED IN ACCORDANCE WITH SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE LANDSCAPE MANUAL, A LANDSCAPE SURETY IN THE AMOUNT OF \$5,050.00 BASED ON 16 SHADE TREES @ \$300/SHADE TREE, 12 EVERGREEN TREES @ \$150/EVERGREEN TREE, AND 3 ORNAMENTAL TREES @ \$150/ORNAMENTAL TREE SHALL BE BONDED AS PART OF THE SITE DEVELOPMENT PLAN STAGE.
- 2. AT THE TIME OF INSTALLMENT, ALL SHRUBS AND OTHER PLANTINGS HEREWITH LISTED AND APPROVED FOR THIS SITE, SHALL BE OF THE PROPER HEIGHT REQUIREMENTS IN ACCORDANCE WITH THE HOWARD COUNTY LANDSCAPING MANUAL. IN ADDITION, NO SUBSTITUTIONS OR RELOCATION OF REQUIRED PLANTINGS MAY BE MADE WITHOUT PRIOR REVIEW AND APPROVAL FROM THE DEPARTMENT OF PLANNING AND ZONING, ANY DEVIATION FROM THIS APPROVED LANDSCAPE PLAN MAY RESULT IN DENIAL OR DELAY IN THE RELEASE OF LANDSCAPE SURETY UNTIL SUCH TIME AS ALL REQUIRED MATERIALS ARE PLANTED AND/OR REVISIONS ARE MADE TO APPLICABLE PLANS AND CERTIFICATES.
- 3. THE OWNER, TENANT, AND/OR THEIR AGENTS SHALL BE RESPONSIBLE FOR MAINTENANCE OF THE REQUIRED LANDSCAPING, INCLUDING BOTH PLANT MATERIALS AND BERMS, FENCES AND WALLS. ALL PLANT MATERIALS SHALL BE MAINTAINED IN GOOD GROWING CONDITION, AND WHEN NECESSARY, REPLACED WITH NEW MATERIALS TO ENSURE CONTINUED COMPLIANCE WITH APPLICABLE REGULATIONS. ALL OTHER REQUIRED LANDSCAPING SHALL BE PERMANENTLY MAINTAINED IN GOOD CONDITION, AND WHEN NECESSARY, REPAIRED OR REPLACED.
- 4. FOR ANY TREE DESIGNATED FOR PRESERVATION, FOR WHICH CREDIT IS GIVEN, BE REMOVED OR DIE PRIOR TO RELEASE OF BONDS, THE OWNER WILL BE REQUIRED TO REPLACE THE TREE WITH THE EQUIVALENT SPECIES OR IF THE TREE IS LISTED AS A PROHIBITED OR INVASIVE SPECIES ON THE DPZ TREE LIST IT SHOULD BE REPLACED WITH A RECOMMENDED TREE SPECIES WHICH WILL OBTAIN THE SAME HEIGHT, SPREAD AND GROWTH CHARACTERISTICS. THE REPLACEMENT TREE MUST BE A MINIMUM OF 3 INCHES IN CALIPER AND INSTALLED AS REQUIRED IN THE LANDSCAPE

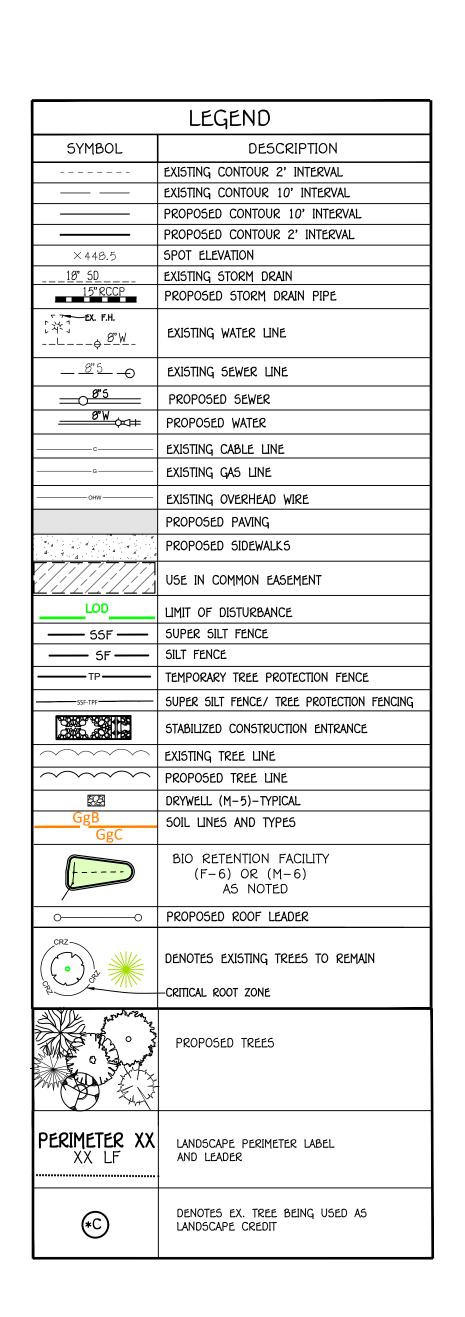




TREE PLANTING DETAIL

TREE PROTECTION DETAIL

| Approve                                                                     | ed: Department Of Planning And ZoningDocusigned by: |           |           |  |  |
|-----------------------------------------------------------------------------|-----------------------------------------------------|-----------|-----------|--|--|
|                                                                             | h-                                                  | 11/1/20   | 11/1/2023 |  |  |
| Chief,                                                                      | Division Of Classified by Pevelopment               | Date      |           |  |  |
|                                                                             | CHAD Edmondson                                      | 11/6/2023 |           |  |  |
| Chief,                                                                      | Development TEngineering Division                   | Dat       | Date      |  |  |
| Approved: Howard County Department Of Public Works  Docusigned by:  11/1/20 |                                                     |           |           |  |  |
| Chief,                                                                      | ef, Bureau Of Highways Date                         |           | ·е        |  |  |
|                                                                             | REVISIONS                                           |           |           |  |  |
| NO.                                                                         | DESCRIPTION                                         |           | DATE      |  |  |
|                                                                             | •                                                   |           |           |  |  |
|                                                                             |                                                     |           |           |  |  |
|                                                                             |                                                     |           |           |  |  |



#### LANDSCAPE DEVELOPER'S CERTIFICATE

I/We certify that the landscaping shown on this plan will be done according to the plan, Section 16.124 of the Howard County Code and the Howard County Landscape Manual. I/We further certify that upon completion a letter of landscape installation accompanied by an executed one year guarantee of plant materials will be submitted to the Department of Planning and Zoning.

Name 8/8/2023

Date



PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21476, EXPIRATION DATE: 7/14/25.

Frank Manalansan II

FRANK MANALANSAN II.

### OWNER/DEVELOPER

YALI LI & HUAN WU 5972 TROTTER ROAD CLARKSVILLE, MD 21029 301–305–9750 LANDSCAPE PLAN
YALI LI PROPERTY

LOTS 1 & 2

A RE-SUBDIVISION OF FOREST HILLS, LOT 4

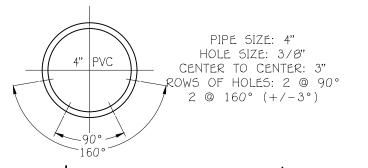
5972 TROTTER ROAD

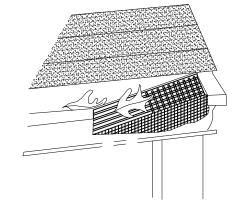
P.B. 5, F. 4

TAX MAP NO.: 35 GRID NO.: 08 PARCEL NO.:19

ZONED R-20 FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND SCALE: AS SHOWN DATE: JULY, 2023

SHEET 4 OF 5





4" 5ch 40 Pvc Perforated Underdrain Pipe Detail For Horizontal Drain Pipe

INDICATES THAT A MORE FREQUENT SCHEDULE IS REQUIRED.

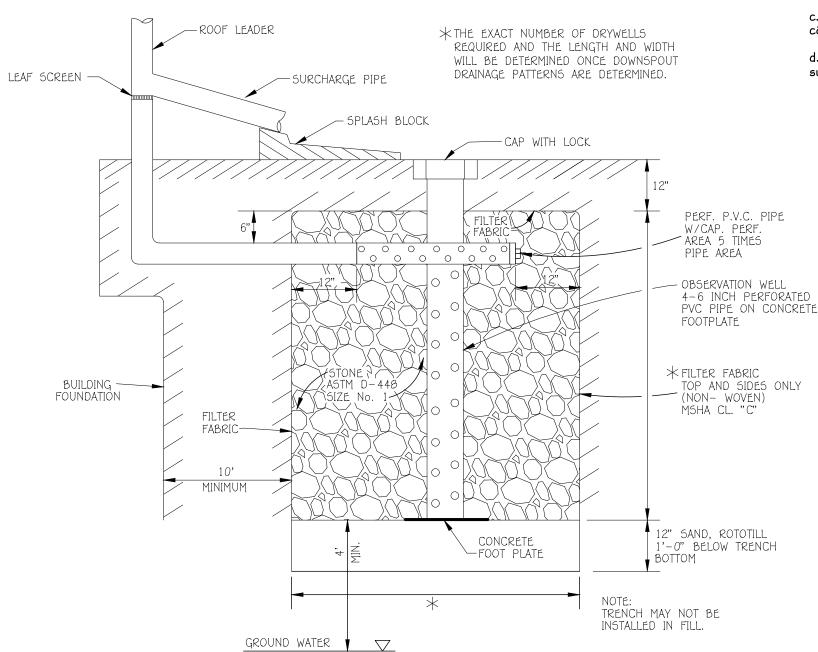
GUTTER DRAIN FILTER DETAIL

#### OPERATION AND MAINTENANCE SCHEDULE FOR DRYWELLS (M-5)

- A. THE OWNER SHALL INSPECT THE MONITORING WELLS AND STRUCTURES ON A QUARTERLY BASIS AND AFTER EVERY HEAVY STORM EVENT.
- B. THE OWNER SHALL RECORD THE WATER LEVELS AND SEDIMENT BUILD UP IN THE MONITORING WELLS OVER A PERIOD OF SEVERAL DAYS TO INSURE TRENCH DRAINAGE.
- C. THE OWNER SHALL MAINTAIN A LOG BOOK TO DETERMINE THE RATE AT WHICH THE FACILITY DRAINS.
- D. WHEN THE FACILITY BECOMES CLOGGED SO THAT IT DOES NOT DRAIN DOWN WITHIN A SEVENTY TWO (72) HOUR TIME PERIOD, CORRECTIVE ACTION SHALL BE TAKEN.

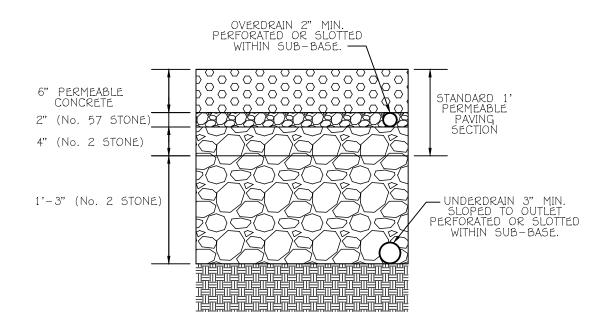
E. THE MAINTENANCE LOG BOOK SHALL BE AVAILABLE TO HOWARD COUNTY FOR INSPECTION TO INSURE

COMPLIANCE WITH OPERATION AND MAINTENANCE CRITERIA. F. ONCE THE PERFORMANCE CHARACTERISTICS OF THE INFILTRATION FACILITY HAVE BEEN VERIFIED, THE MONITORING SCHEDULE CAN BE REDUCED TO AN ANNUAL BASIS UNLESS THE PERFORMANCE DATA



DRY WELL DETAIL

NOT TO SCALE



#### TYPICAL SECTION - A-2 PERMEABLE SECTION w/ OVERDRAIN & UNDERDRAIN

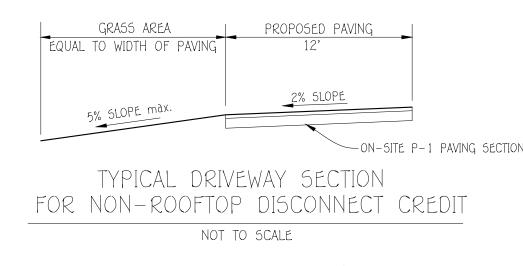
(SEE CHART ABOVE FOR PAVEMENT THICKNESS)

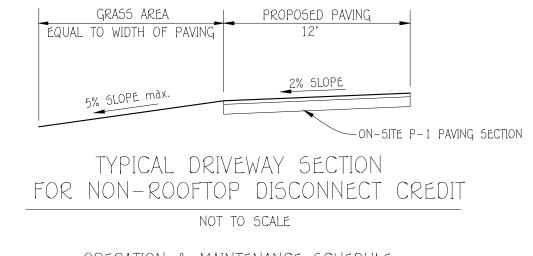
#### OPERATION AND MAINTENANCE SCHEDULE FOR PRIVATELY OWNED AND MAINTAINED PERMEABLE PAVEMENT (A-2)

a. The owner shall periodically sweep (or vacuum porous concrete pavement) the pavement surfaces to reduce sediment accumulation and insure continued surface porosity. Sweeping should be performed at least twice annually with a commercial cleaning unit. Washing or compressed air units should not be used to perform surface cleaning.

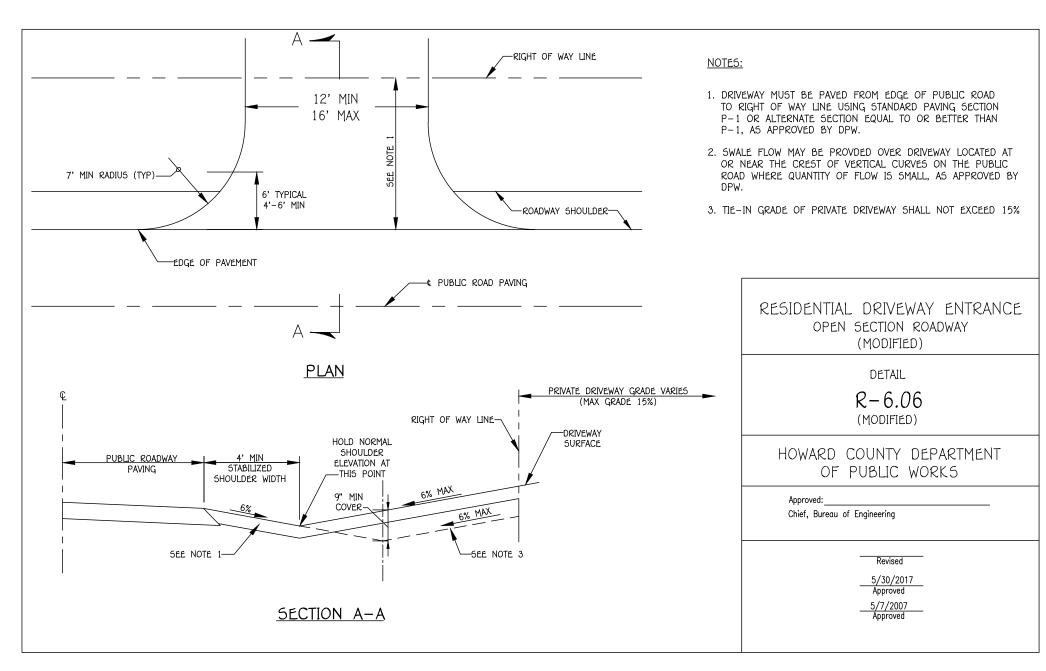
- b. The owner shall periodically clean drainage pipes, inlets, stone edge drains and other structures within or draining to the subbase.
- c. The owner shall use deicers in moderation. Deicers should be non—toxic and be applied either as calcium magnesium acetate or as pretreated salt.
- d. The owner shall ensure snow plowing is performed carefully with blades set one inch above the surface. Plowed snow piles and snowmelt should not be directed to permeable pavement.

| PERMEABLE PAVING CHART |       |  |  |  |  |
|------------------------|-------|--|--|--|--|
| PERM. PAV. AREA NO.    | DEPTH |  |  |  |  |
| A-2(1)                 | 1.8'  |  |  |  |  |





OPERATION & MAINTENANCE SCHEDULE FOR PRIVATELY OWNED AND MAINTAINED. DISCONNECTION OF NON-ROOFTOP RUNOFF (N-2) 1. MAINTENANCE OF AREAS RECEIVING DISCONNECTION RUNOFF IS GENERALLY NO DIFFERENT THAN THAT REQUIRED FOR OTHER LAWN OR LANDSCAPED AREAS. THE AREAS RECEIVING RUNOFF SHOULD BE PROTECTED FROM FUTURE COMPACTION OR DEVELOPMENT OF IMPERVIOUS AREA. IN COMMERCIAL AREAS FOOT TRAFFIC SHOULD BE DISCOURAGED AS WELL.



| SECTION<br>NUMBER | ROAD AND STREET<br>CLASSIFICATION                                                                                                             | CALIFORNIA BEARING RATIO (CBR)                                  | 3 TO <5          | 5 TO <7 | _>7 | 3 TO <5               | 5 TO <7 | <u>&gt;</u> 7 |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------|---------|-----|-----------------------|---------|---------------|
|                   |                                                                                                                                               | PAVEMENT MATERIAL<br>(INCHES)                                   | MIN HMA WITH GAB |         |     | HMA WITH CONSTANT GAB |         |               |
| P-1               | PARKING BAYS: RESIDENTIAL AND NON-RESIDENTIAL  PARKING DRIVE AISLES: RESIDENTIAL AND NON-RESIDENTIAL WITH NO MORE THAN 2 HEAVY TRUCKS PER DAY | HMA SUPERPAVE FINAL SURFACE<br>9.5 MM, PG 64-22, LEVEL 1 (ESAL) | 1.5              | 1.5     | 1.5 | 1.5                   | 1.5     | 1.5           |
|                   |                                                                                                                                               | HMA SUPERPAVE INTERMEDIATE SURFACE N/A                          | N/A              | N/A     | N/A | N/A                   | N/A     | N/A           |
|                   |                                                                                                                                               | HMA SUPERPAVE BASE 19.0 MM.<br>PG 64-22, LEVEL 1 (ESAL)         | 2.0              | 2.0     | 2.0 | 3.5                   | 3.0.    | 2.5           |
|                   |                                                                                                                                               | GRADED AGGREGATE BASE (GAB)                                     | 8.5              | 7.0     | 5.0 | 4.0                   | 4.0     | 4.0           |

Approved: Department Of Planning And Zoning 11/1/2023 Chief, Division Of 17 170 A 22 199 Velopment 11/6/2023 (HdD Edmondson Chief, Development Thomas Division Date Approved: Howard County Department Of Public Works 11/1/2023 Chief, Bureau Of Highways Date **REVISIONS** DESCRIPTION DATE

OWNER/DEVELOPER

YALI LI & HUAN WU 5972 TROTTER ROAD CLARKSVILLE, MD 21029

301-385-9758

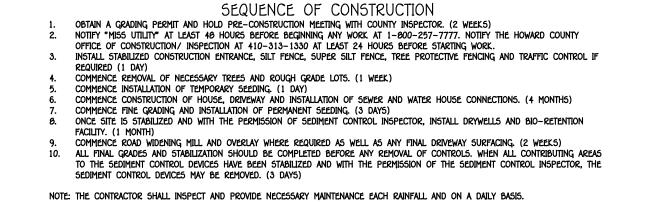
NOTES AND DETAILS YALI LI PROPERTY

LOT5 1 & 2 A RE-SUBDIVISION OF FOREST HILLS, LOT 4 5972 TROTTER ROAD P.B. 5, F. 4

TAX MAP NO.: 35 GRID NO.: 08 PARCEL NO.:19

ZONED R-20 FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND SCALE: AS SHOWN DATE: JULY, 2023

> SHEET 5 OF 5 F-22-026





FRANK MANALANSAN II.

(410) 461 - 2855