

**General Notes:**

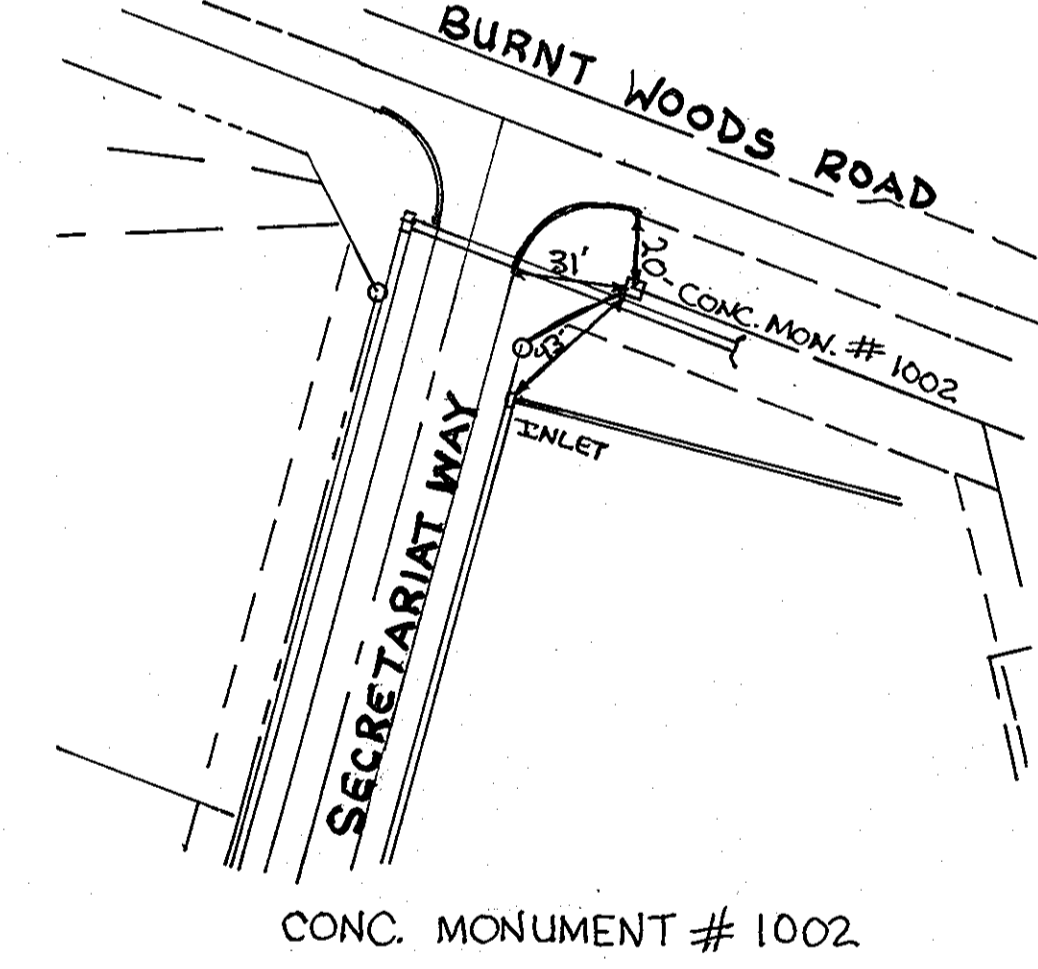
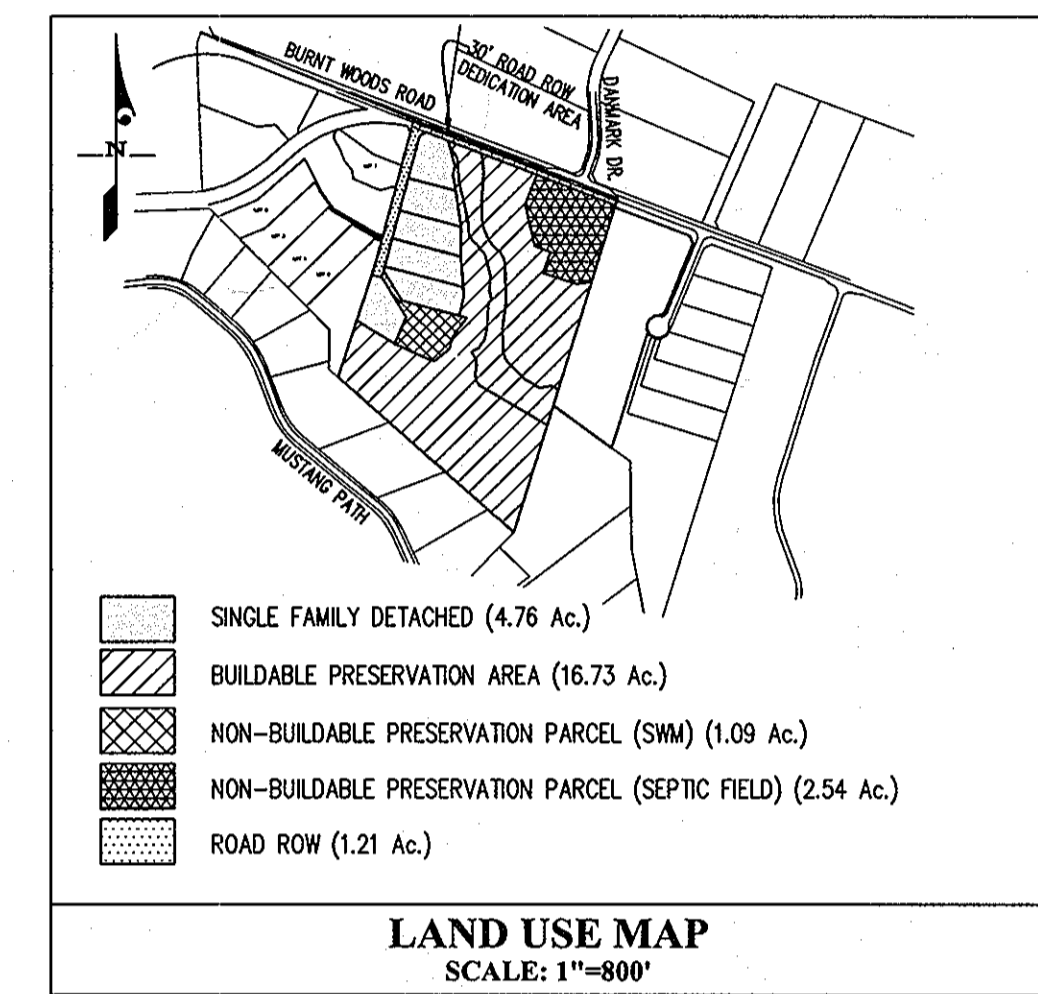
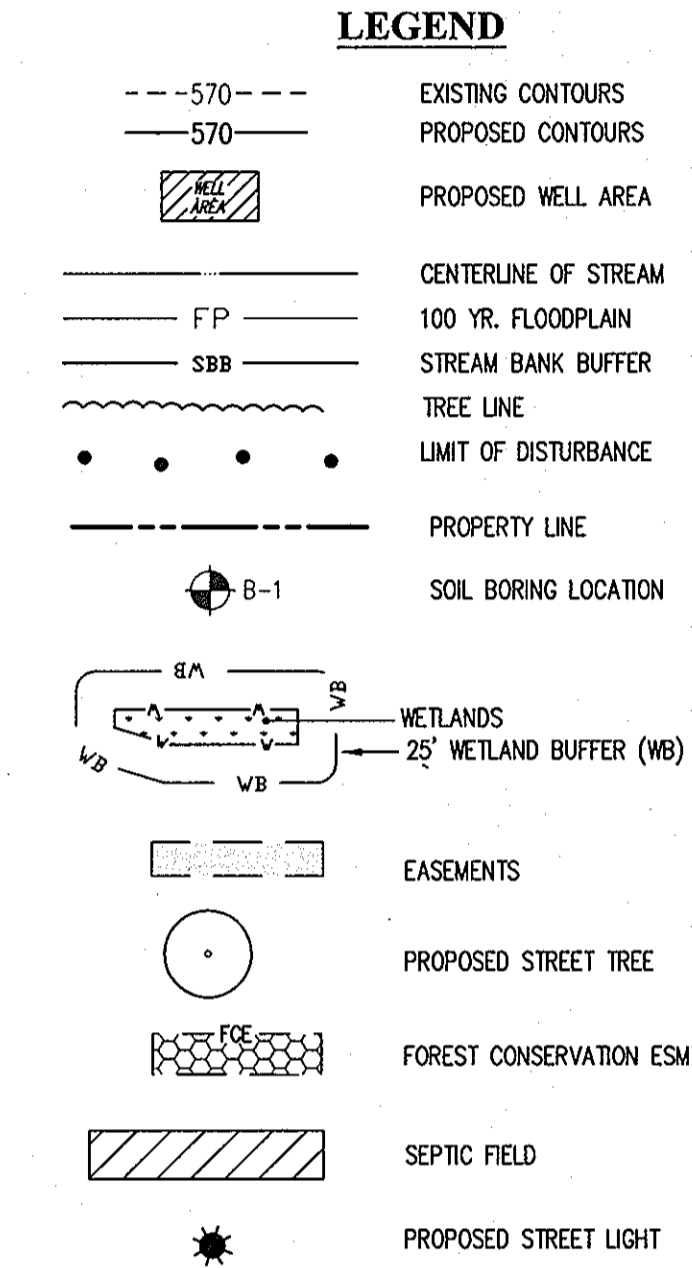
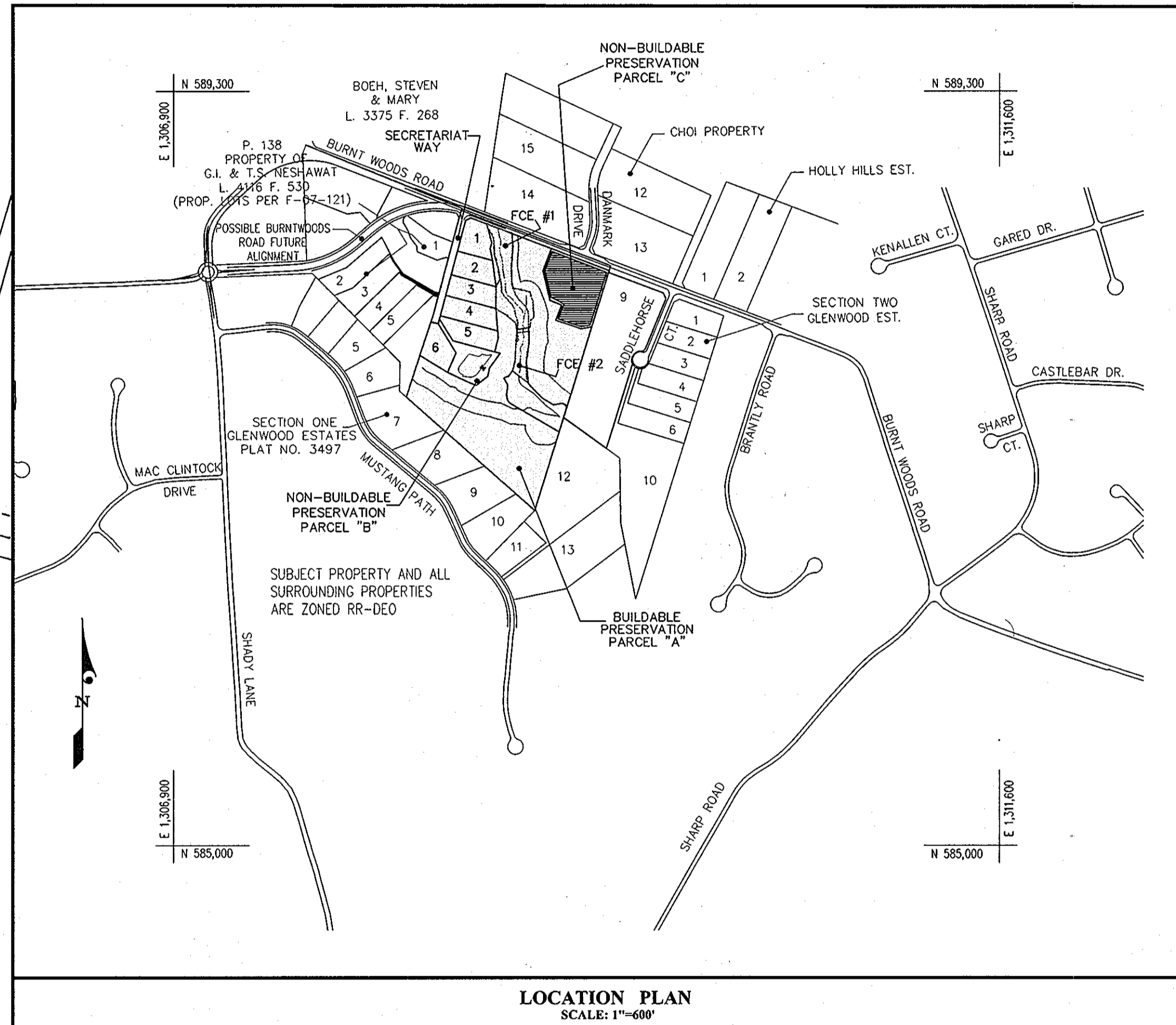
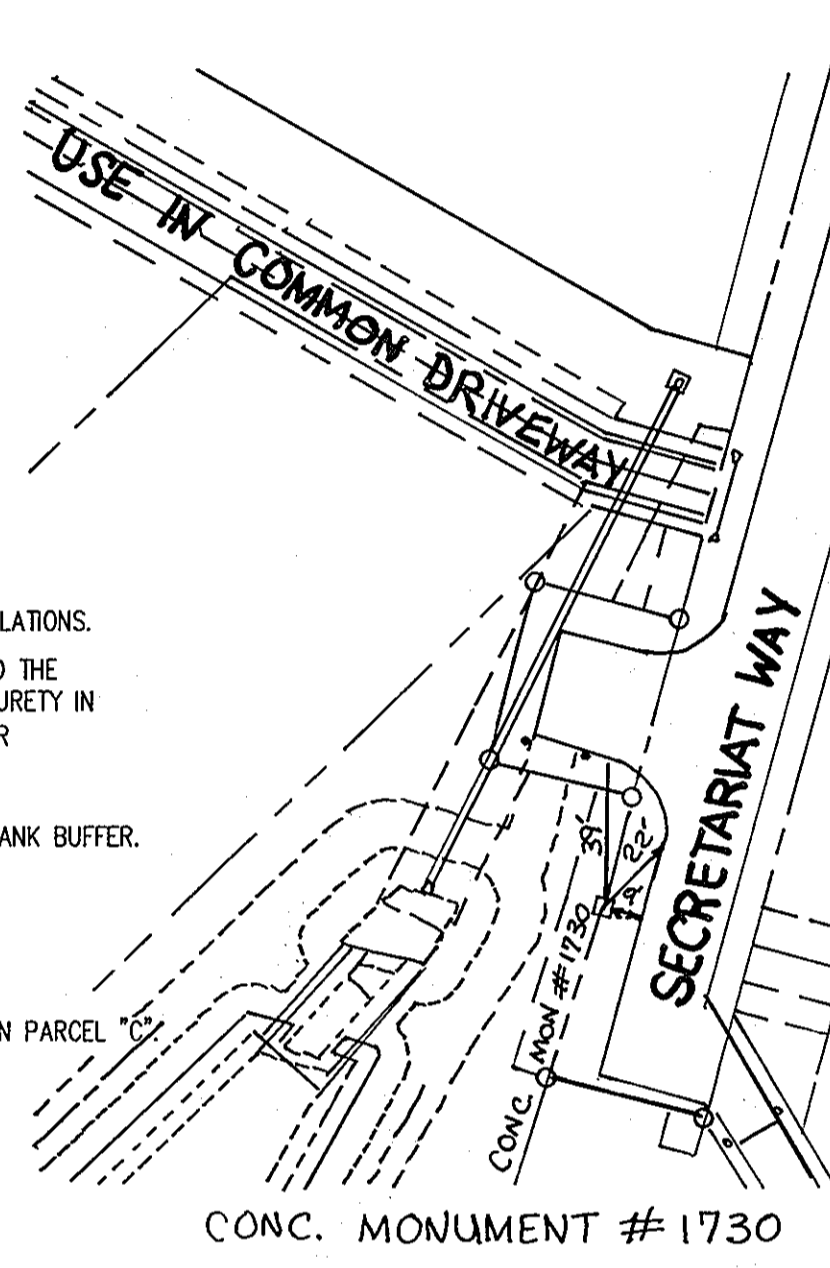
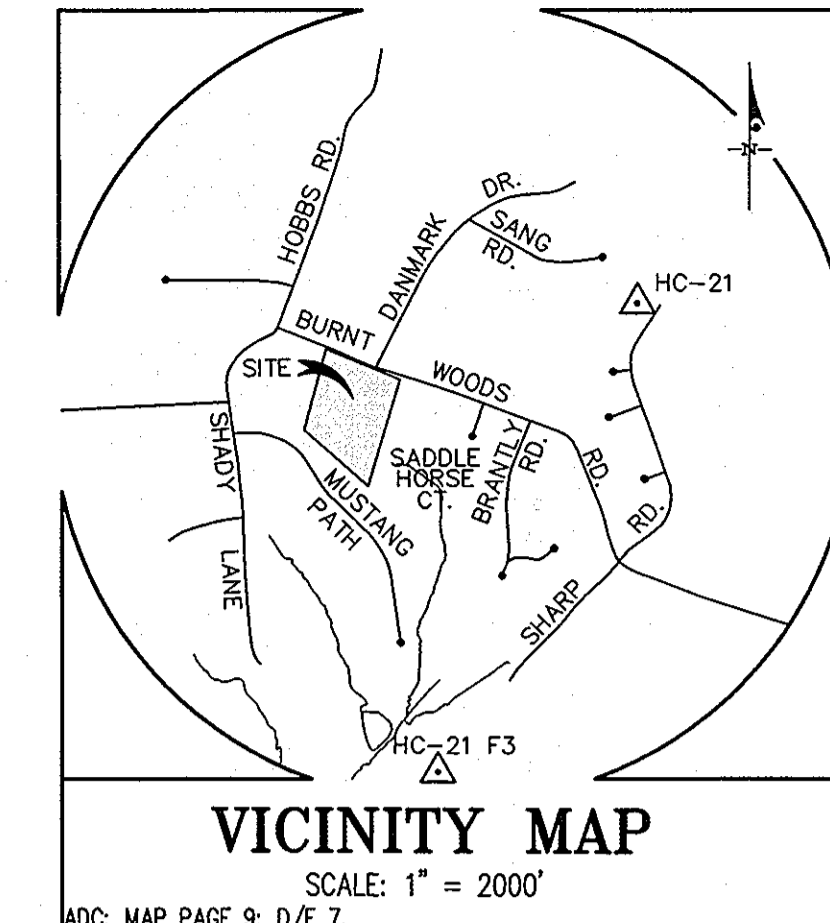
- All construction shall be in accordance with the latest standards and specifications of Howard County plus MSHA standards and specifications if applicable.
- The contractor shall notify the Department of Public Works/ Bureau of Engineering/ Construction Inspection Division at (410) 313-1880 at least five (5) working days prior to the start of work.
- The contractor shall notify "Miss Utility" at 1-800-257-7777 at least 48 hours prior to any excavation work being done.
- Traffic control devices, markings and signing shall be in accordance with the latest edition of the Manual of Uniform Traffic Control Devices (MUTCD). All street and regulatory signs shall be in place prior to the placement of any asphalt.
- Street light placement and the type of fixture and pole shall be in accordance with the Howard County Design Manual, Volume III (1993) and as modified by "Guidelines for Street Lights in Residential Developments (June 1993)." A minimum spacing of 20' shall be maintained between any streetlight and any tree.
- ZONING: SITE IS ZONED RR-DEO.
- THIS PROJECT IS IN CONFORMANCE WITH THE LATEST HOWARD COUNTY STANDARDS UNLESS WAIVERS HAVE BEEN APPROVED.
- THE CEMETERY INVENTORY MAPS DO NOT SHOW ANY CEMETERIES WITHIN THE PROJECT LIMITS.
- THE SCENIC ROADS MAP DOES NOT INDICATE ANY SCENIC ROADS WITHIN OR ADJACENT TO THE PROJECT LIMITS.
- SITE ANALYSIS:  
GROSS SITE AREA: 26.34 ACRES±  
AREA OF THIS SUBMISSION: 26.34 ACRES±  
AREA OF 100 YEAR FLOODPLAIN: 2.46 ACRES±  
AREA OF ROADWAY (PUBLIC): 1.21 ACRES±  
AREA OF LOTS: 4.76 ACRES±  
AREA OF BUILDABLE PRESERVATION PARCEL: 16.73 ACRES±  
AREA OF NON-BUILDABLE PRESERVATION PARCEL: 3.83 ACRES±  
NUMBER OF LOTS: 6 SFD, 1 BUILDABLE PRESERVATION PARCEL, 2 NON-BUILDABLE PRESERVATION PARCELS
- SOILS DATA WAS TAKEN FROM THE SOIL SURVEY OF HOWARD COUNTY, MARYLAND ISSUED JULY 1968.
- TOPOGRAPHY INDICATED WAS TAKEN FROM AERIAL TOPOGRAPHY PREPARED DURING JULY, 2003 BY MCKENZIE-SNYDER, INC.
- BOUNDARY INFORMATION SHOWN IS BASED UPON A FIELD SURVEY PREPARED BY GUTSCHICK, LITTLE, AND WEBER, P.A. ON OR ABOUT MAY, 2003.
- WETLAND DELINEATION BY EXPLORATION RESEARCH, INC. AND APPROVED BY COE 8-23-04.
- THE 100-YEAR FLOOD PLAN LIMITS WERE DETERMINED BY THE FLOODPLAIN STUDY PREPARED BY GUTSCHICK, LITTLE AND WEBER, P.A. APPROVED UNDER SP-04-04.
- EXISTING UTILITIES WERE TAKEN FROM AVAILABLE HOWARD COUNTY RECORDS.
- TRAFFIC STUDY WAS PREPARED BY TRAFFIC CONCEPTS, INC.
- NO SEDIMENT CONTROL DEVICES WILL ENCRUGH BEYOND THE L.O.D. SHOWN. THE GROUND IN AREA OF THE SEPTIC FIELDS WILL BE RETURNED TO EXISTING GRADE UPON COMPLETION OF THE TRENCH CONSTRUCTION. THEREFORE, NO PROPOSED GRADES HAVE BEEN SHOWN IN THOSE AREAS.
- THIS PLAN IS SUBJECT TO THE AMENDED FIFTH EDITION OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS.
- THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE LANDSCAPE MANUAL REQUIRING 38 SHADE TREES AND 24 EVERGREEN TREES PROVIDED WITH LANDSCAPE SURETY IN THE AMOUNT OF \$15,000.00 WITH THE DEVELOPER'S AGREEMENT FOR STORMWATER MANAGEMENT & PERIMETER LANDSCAPING.
- THE PERENNIAL PORTION OF THE STREAM ON THE SUBJECT PROPERTY IS A CLASS III AND IS SUBJECT TO A 100' STREAM BANK BUFFER. THE PORTIONS THAT ARE INTERMITTENT ARE SHOWN WITH A 50' STREAM BANK BUFFER.
- NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, OR PLACEMENT OF NEW STRUCTURES IS PERMITTED WITHIN LIMITS OF WETLANDS, STREAMS OR THEIR REQUIRED BUFFERS, 100 YEAR FLOOD PLAIN AREAS OR FOREST CONSERVATION EASEMENTS.
- WATER IS TO BE PROVIDED IN INDIVIDUAL WELLS.
- SEWER IS TO BE PROVIDED BY A COMMUNITY SEPTIC SYSTEM, AS SHOWN ON NON-BUILDABLE PRESERVATION PARCEL "C". THE PERC CERTIFICATION PLAT WAS APPROVED BY THE HEALTH OFFICER ON NOVEMBER 18, 2003.
- NO NOISE STUDY IS REQUIRED FOR THIS PROJECT.
- THE GEOTECHNICAL REPORT WAS PREPARED BY HILLIS-CARNES, DATED MAY 25, 2004 AS PART OF THE PRELIMINARY PLAN.
- THE COORDINATES SHOWN HEREON ARE BASED UPON HOWARD COUNTY GEODETIC CONTROL WHICH IS BASED UPON THE MARYLAND STATE PLANE COORDINATE SYSTEM. HOWARD COUNTY MONUMENT NOS. HC21 AND 21F3 WERE USED FOR THIS PROJECT.
- THE BUILDABLE PRESERVATION PARCEL IS TO ENCOMPASS THE FOLLOWING PURPOSES:  
A. CONTAINS THE EXISTING HOUSE AND BARN FOR POSSIBLE EQUESTRIAN USES.  
B. ENVIRONMENTAL PROTECTION, INCLUDING FLOODPLAIN, WETLANDS, STREAMS AND FOREST CONSERVATION.
- THE NON-BUILDABLE PRESERVATION PARCEL "B" IS SOLELY FOR SWM AND TO BE OWNED BY THE HOA.
- THIS PROJECT COMPLIES WITH THE REQUIREMENTS OF SECTION 16.1200 OF THE HOWARD COUNTY CODE FOR FOREST CONSERVATION OBLIGATION BY THE PLACEMENT OF 1.99 ACRES OF AFFORESTATION INTO AN EASEMENT AREA WHICH IS SUFFICIENT TO MEET THE BREAK EVEN POINT OF 1.92 ACRES OF THE REQUIRED AFFORESTATION. SURETY IN THE AMOUNT OF \$43,432.20 SHALL BE POSTED WITH THE DEVELOPER'S AGREEMENT FOR THIS PLAN.
- THERE IS AN EXISTING RESIDENCE, WHICH WILL BE REMOVED, ON BUILDABLE PRESERVATION PARCEL "A". A NEW RESIDENCE WILL BE BUILT IN ITS PLACE.
- PUBLIC SEWERAGE FOR THIS DEVELOPMENT IS PROVIDED BY A SHARED SEPTIC COLLECTION SYSTEM AND A SHARED SEPTIC TREATMENT SYSTEM. BOTH COLLECTION AND TREATMENT SYSTEMS ARE TO BE PROVIDED UNDER SEPARATE PLANS PER CONTRACT NUMBERS 50-4458-D & 50-4459-D RESPECTIVELY.
- PRESERVATION PARCEL EASEMENT HOLDERS:  
PARCEL "A" - AGRICULTURAL LAND PRESERVATION PROGRAM OF HOWARD COUNTY (PRIVATELY OWNED)  
PARCEL "B" - HOWARD COUNTY (TO BE CONVEYED TO THE HOA WITH HOWARD COUNTY AS THE EASEMENT HOLDER)  
PARCEL "C" - HOWARD COUNTY (TO BE CONVEYED TO THE HOA WITH HOWARD COUNTY AS THE EASEMENT HOLDER)  
Shared septic systems under 5,000 gpd and so is a non-MDE permit system.
- A MAINTENANCE AGREEMENT FOR THE SHARED DRIVEWAY BETWEEN BUILDABLE PRESERVATION PARCEL "A" AND NON BUILDABLE PRESERVATION PARCEL "C" WILL BE RECORDED SIMULTANEOUSLY WITH THE FINAL PLAT.
- STORMWATER MANAGEMENT FOR 5.80 ACRES OF THE PROPOSED SITE IS PROVIDED BY THE PROPOSED POCKET POND (P5). A FOREBAY PROVIDES PRETREATMENT FOR THIS FACILITY. THE WQV REQUIREMENT IS MET BY A PERMANENT POOL AND THE CPV REQUIREMENT IS MET BY 1-YR EXTENDED DETENTION THROUGH A 2.25' ORIFICE. THE REV REQUIREMENT FOR THIS SITE IS MET BY A GRASS CHANNEL PASSING THROUGH THE REAR OF LOTS 1-3. MANAGEMENT OF THE 1-YEAR PEAK DISCHARGE AT STUDY POINT 1 IS ALSO ACCOMPLISHED BY THIS FACILITY. THIS FACILITY IS ENTIRELY WITHIN CUT. THIS IS A NON-MD378 FACILITY. THIS FACILITY IS TO BE PRIVATELY OWNED AND MAINTAINED BY THE HOA.
- 95% COMPACTION REQUIRED IN FILL PER AASHTO-T180.
- THE DESIGN FLOW FOR THE SHARED SEPTIC SYSTEMS EQUALS 4950 GPD.  
(5 LOTS X 5 BEDROOMS X 150 GALS. PER BEDROOM & 2 LOTS X 4 BEDROOMS X 150 GALS. PER BEDROOM)
- NOTICE OF INTENT TO ISSUE A GROUNDWATER PERMIT AND A WETLAND CROSSING PERMIT ARE COVERED BY MDC TRACKING NO. 200762517

# FINAL ROAD PLAN

## MAPLEWOOD FARMS

### Lots 1 - 6, Buildable Preservation Parcel "A" And Non-Buildable Preservation Parcels "B" & "C"

| R/W PT. NO. | DESCRIPTION    | ELEVATION |
|-------------|----------------|-----------|
| 1002        | CONC. MONUMENT | 563.47'   |
| 1003        | REBAR & CAP    | 563.79'   |
| 1004        | REBAR & CAP    | 568.42'   |
| 1005        | REBAR & CAP    | 567.44'   |
| 1024        | REBAR & CAP    | 559.19'   |
| 1730        | CONC. MONUMENT | 569.95'   |



**DENSITY CALCULATIONS:**

|                        |  |
|------------------------|--|
| GROSS AREA:            | 26.34 ACRES                              |
| BASE DENSITY:          | 6 UNITS (GROSS AREA/4.25)                |
| FLOODPLAIN AREA:       | 2.46 ACRES                               |
| NET AREA:              | 23.88 ACRES                              |
| MAXIMUM DENSITY:       | 11 UNITS (MAXIMUM ALLOWABLE WITH D.E.O.) |
| NET AREA(2)            | 1 UNIT                                   |
| D.E.O. UNITS REQUIRED: | 6 + 1 BUILDABLE PRESERVATION PARCEL      |
| UNITS PROPOSED:        | 6 + 1 BUILDABLE PRESERVATION PARCEL      |

ONE D.E.O. UNIT PROVIDED UNDER F-07-074(S) MILLER PROPERTY, TAX MAP 14, BLOCK 5, PARCEL 83

**Sheet Index**

| Sheet Number | Sheet Title  |
|--------------|--|
| 1            | COVER SHEET  |
| 2            | ROAD PLAN AND PROFILE & STREET TREE PLANTINGS          |
| 3            | ROAD DETAILS   |
| 4            | GRADING PLAN   |
| 5            | SEDIMENT EROSION CONTROL PLAN                          |
| 6            | SEDIMENT EROSION CONTROL DETAILS AND NOTES             |
| 7            | STORMWATER MANAGEMENT AND STORM DRAIN DETAILS          |
| 8            | STORMWATER MANAGEMENT AND STORM DRAIN DETAILS          |
| 9            | EXISTING CONDITION DRAINAGE AREA MAP                   |
| 10           | PROPOSED-INTERIM CONDITION DRAINAGE AREA MAP           |
| 11           | FOREST CONSERVATION PLAN, SWM, AND PERIMETER LANDSCAPE |
| 12           | FOREST CONSERVATION - LANDSCAPE DETAILS AND NOTES      |

**NOTES FOR WP-05-101**

- ON 4-18-05, A WAIVER WAS APPROVED ALLOWING SEPARATE ACCESS FOR THE EXISTING HOUSE ONTO BURNTWOODS ROAD (16.116(a)) AND TO DISTURB THE WETLAND BUFFER TO THE EXTENT NECESSARY TO CONSTRUCT THE PUBLIC ACCESS PLACE SHOWN (16.119(f)(1)), SUBJECT TO THE FOLLOWING CONDITIONS:
- DISTURBANCE WITHIN THE 25' WETLAND BUFFER SHALL BE THE MINIMUM NECESSARY TO CONSTRUCT THE PUBLIC ACCESS PLACE FOR LOTS 1 TO 6 AND NON-BUILDABLE PRESERVATION PARCEL B OF THE HENRY PROPERTY AND LOTS 1 AND 2 OF THE NESHWAT PROPERTY (SP 05-05).
  - THE APPLICANT SHALL OBTAIN A WETLAND CROSSING PERMIT FOR THE SHARED SEPTIC FORCE MAIN. A NOTE INDICATING THE APPROVED PERMIT NUMBER AND DATE SHALL BE ADDED TO THE FINAL PLAT AS APPLICABLE.
  - COMPLIANCE WITH ALL OTHER STATE AND COUNTY REGULATIONS AND REQUIREMENTS AS APPLICABLE.



Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. 12975, Expiration Date May 26, 2008.

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
License No. 21443, Expiration Date: 12-21-12

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
*Michael A. ...* 7/27/07  
 Chief, Bureau of Highways

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
*Keith ...* 8/28/07  
 Chief, Division of Land Development

*...* 8/16/07  
 Chief, Development Engineering Division

**GLW GUTSCHICK LITTLE & WEBER, P.A.**  
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
 BURTONSVILLE, MARYLAND 20866  
 TEL: 301-421-4024 BALE: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4188

| DATE | REVISION | BY | APP'R. |
|------|----------|----|--------|
|      |          |    |        |

**PREPARED FOR:**

**OWNER:** LISA A. GABRIEL-HENRY  
 14337 BURNT WOODS ROAD  
 GLENWOOD, MARYLAND 21738

**DEVELOPER:** RICHARD AZRAEL  
 5850 WATERLOO ROAD, SUITE 230  
 COLUMBIA, MARYLAND 21045  
 TEL: 410-480-3699

**COVER SHEET**

**MAPLEWOOD FARMS**  
**LOTS 1 - 6, BUILDABLE PRESERVATION PARCEL "A"**  
**AND NON-BUILDABLE PRESERVATION PARCELS "B" & "C"**  
 LIBER 2820, FOLIO 150 AND LIBER 6321, FOLIO 590

LIBSON ELECTION DISTRICT No. 4

| SCALE      | ZONING         | G. L. W. FILE NO. |
|------------|----------------|-------------------|
| AS SHOWN   | RR-DEO         | 02118             |
| DATE       | TAX MAP - GRID | SHEET             |
| JULY, 2007 | 21-5           | 1 OF 12           |

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F-0774 AS-BUILT

| STREET LIGHT SCHEDULE    |           |                    |                      |
|--------------------------|-----------|--------------------|----------------------|
| STATION / RD. AND OFFSET | LAMP TYPE | MOUNTING           | 14" BLACK FIBERGLASS |
| 0+26.90 A                | 15.24' R  | 150-WATT HPS VAPOR | PREMIER POST TOP     |

**STREET LIGHT LEGEND**

\* PROPOSED STREET LIGHT.  
150 WATT HIGH PRESSURE SODIUM VAPOR  
TRADITIONAIRE POST TOP FIXTURE MOUNTED ON  
A 14-FOOT BLACK FIBERGLASS EMBEDDED POLE

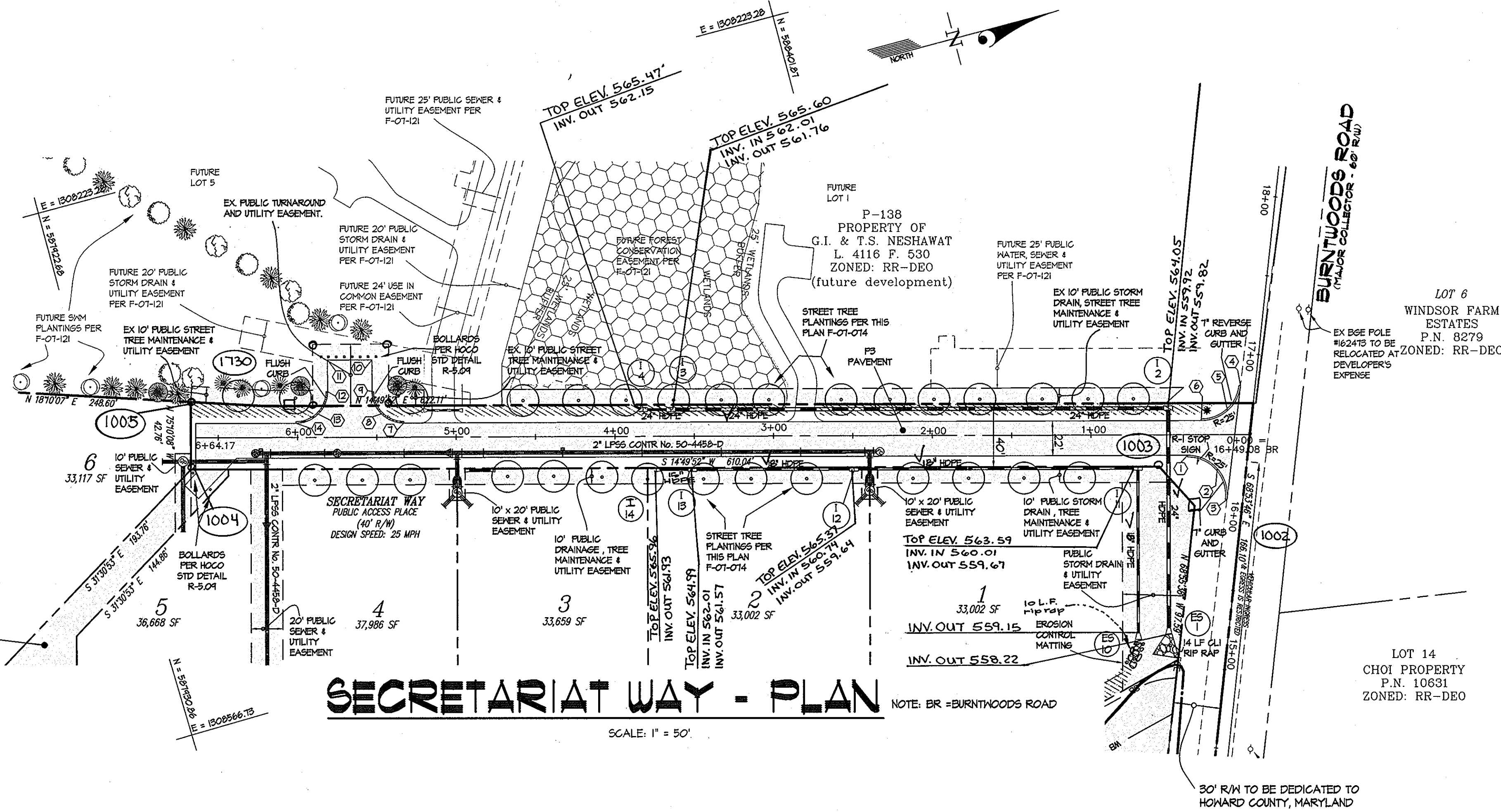
| FLOW LINE ELEVATION TABLE |         |          |        |
|---------------------------|---------|----------|--------|
| PT. NO                    | STATION | OFFSET   | ELEV.  |
| (1)                       | 0+39.26 | 13.0' L  | 564.16 |
| (2)                       | 0+20.56 | 21.4' L  | 564.31 |
| (3)                       | 0+44.44 | 40.9' L  | 563.97 |
| (4)                       | 0+05.10 | 31.0' R  | 565.50 |
| (5)                       | 0+14.00 | 15.32' R | 565.20 |
| (6)                       | 0+30.61 | 9.0' R   | 565.34 |
| (7)                       | 5+33.03 | 9.0' R   | 570.41 |
| (8)                       | 5+47.17 | 14.86' R | 570.90 |
| (9)                       | 5+53.03 | 24.0' R  | 571.28 |
| (10)                      | 5+53.03 | 44.0' R  | 571.60 |
| (11)                      | 5+81.03 | 44.0' R  | 571.63 |
| (12)                      | 5+81.03 | 24.0' R  | 571.45 |
| (13)                      | 5+86.86 | 14.86' R | 571.14 |
| (14)                      | 6+01.03 | 9.0' R   | 570.84 |

| STREET TREE SCHEDULE   |         |
|--|---------|
| LINEAR FEET OF ROADWAY   | 601 LF. |
| NUMBER OF STREET TREES REQUIRED:<br>STREET TREES (1:40)                            | 30      |
| NUMBER OF STREET TREES PROVIDED:<br>STREET TREES<br>OTHER TREES (2:1 SUBSTITUTION) | 30<br>0 |

ALL STREET TREES TO BE OCTOBER GLORY RED MAPLE

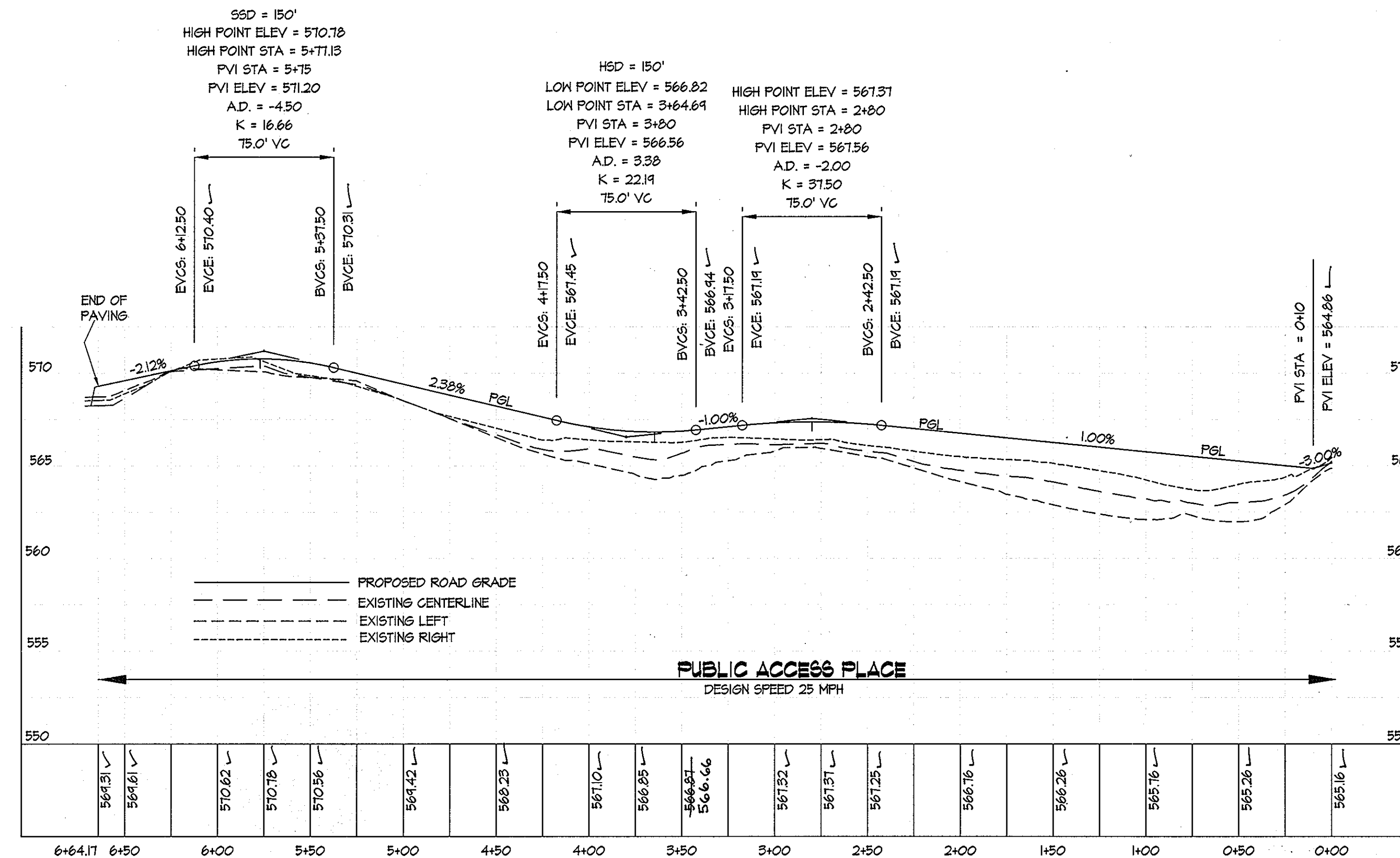
NOTE: STREET TREE SURETY SHALL BE POSTED WITH THE DPM DEVELOPER'S AGREEMENT. SEE SHEET 12 FOR SURETY NOTES AND DETAILS.

NON-BUILDABLE PRESERVATION PARCEL "B" (PRIVATE SWM ACCESS, MAINTENANCE & UTILITY EASEMENT)  
47,560 S.F. OR 1,0918 AC  
(TO BE CONVEYED TO THE HOMEOWNER'S ASSOCIATION WITH HOWARD COUNTY AS THE EASEMENT HOLDER)



**SECRETARIAT WAY - PLAN**

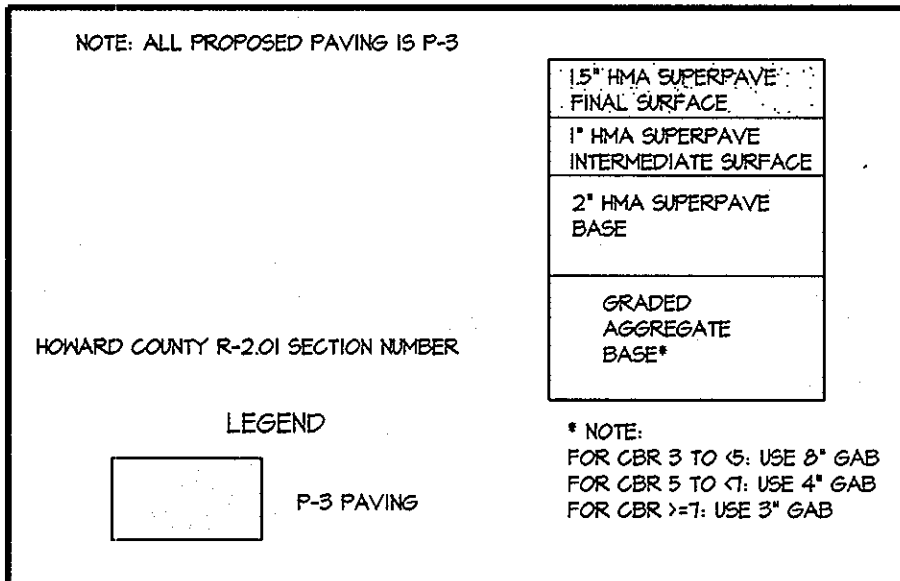
SCALE: 1" = 50'



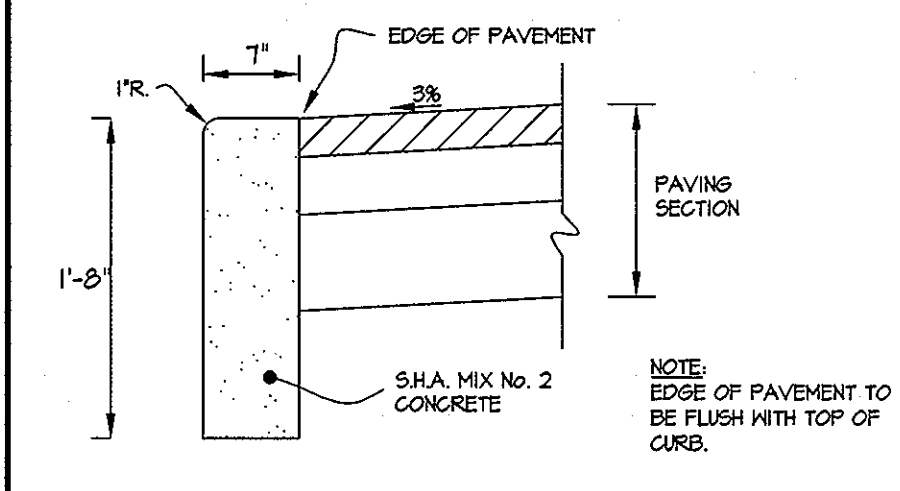
**SECRETARIAT WAY - PROFILE**

SCALE: (H): 1" = 50'  
(V): 1" = 5'

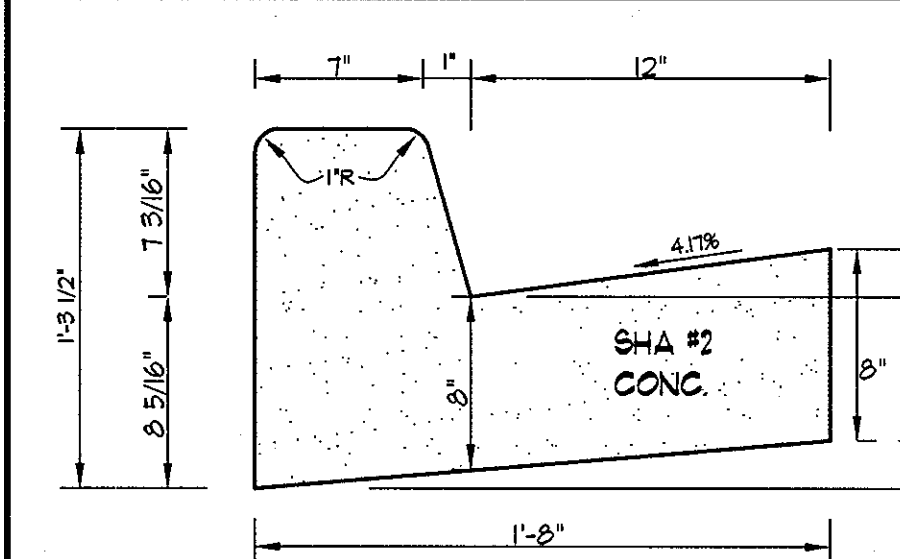
NOTE: ALL SIGN POSTS USED FOR TRAFFIC CONTROL SIGNS INSTALLED IN THE COUNTY RIGHT-OF-WAY SHALL BE MOUNTED ON A 2" GALVANIZED STEEL, PERFORATED, SQUARE TUBE POST (14 GAUGE) INSERTED INTO A 2-1/2" GALVANIZED STEEL, PERFORATED, SQUARE TUBE SLEEVE (12 GAUGE) - 3' LONG. A GALVANIZED STEEL POLE CAP SHALL BE MOUNTED ON TOP OF EACH POST.



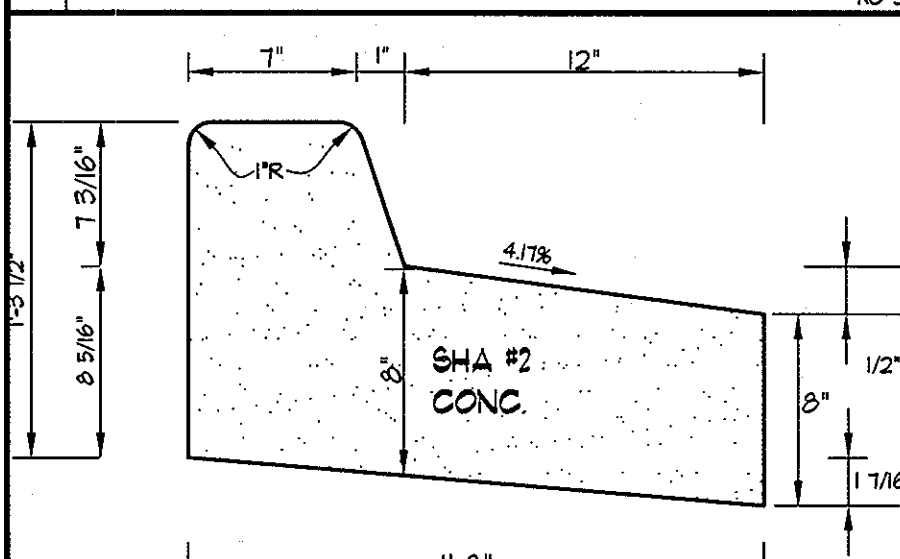
**2 P-3 BITUMINOUS PAVING SECTIONS**



**3 FLUSH CURB**



**TYPE A STANDARD COMBINATION CURB AND GUTTER**



**TYPE-A REVERSE CONCRETE CURB AND GUTTER**



Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
License No. 21443 Expiration Date: 12-21-12



Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. 12415, Expiration Date May 26, 2008.

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
*[Signature]* 7/27/07  
Chief, Bureau of Highways

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
*[Signature]* 8/08/07  
Chief, Division of Land Development

*[Signature]* 8/10/07  
Chief, Development Engineering Division

**GLWGUTSCHICK LITTLE & WEBER, P.A.**  
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
3609 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
BURTONSVILLE, MARYLAND 20866  
TEL: 301-421-4024 FAX: 301-421-4186

| DATE | REVISION | BY | APPR. |
|------|----------|----|-------|
|      |          |    |       |

PREPARED FOR:  
OWNER: LISA A. GABRIEL-HENRY  
14337 BURN WOODS ROAD  
GLENWOOD, MARYLAND 21738

DEVELOPER: RICHARD AJZRAEL  
5650 WATERLOO ROAD, SUITE 230  
COLUMBIA, MARYLAND 21045  
TEL: 410-480-3699

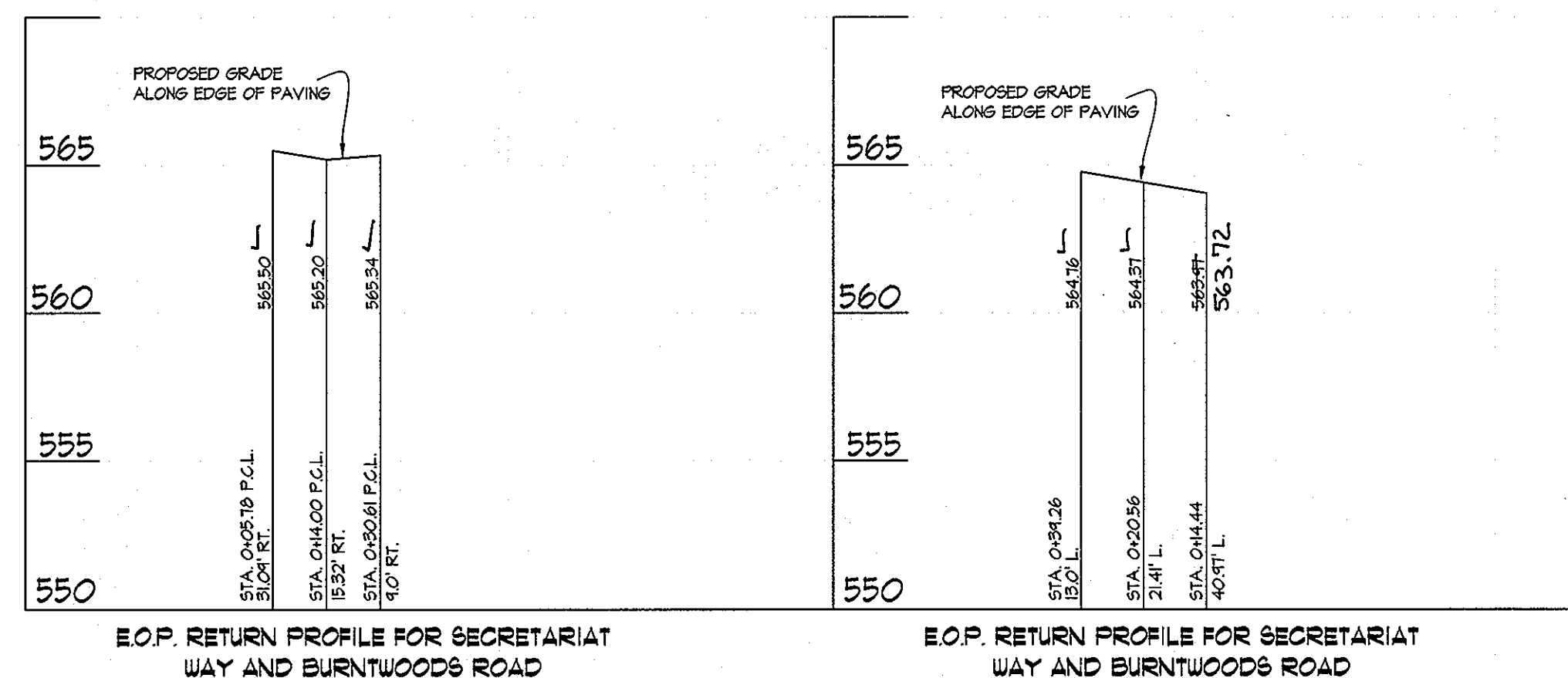
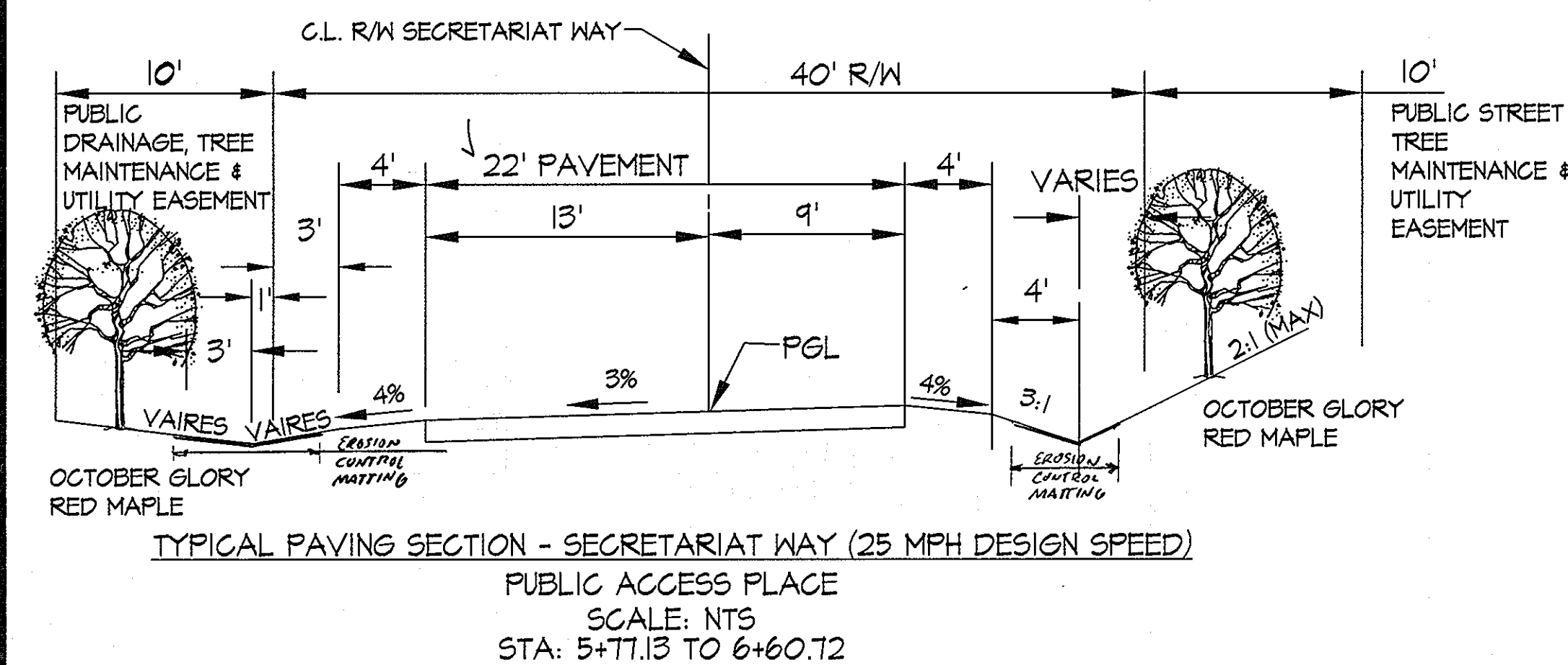
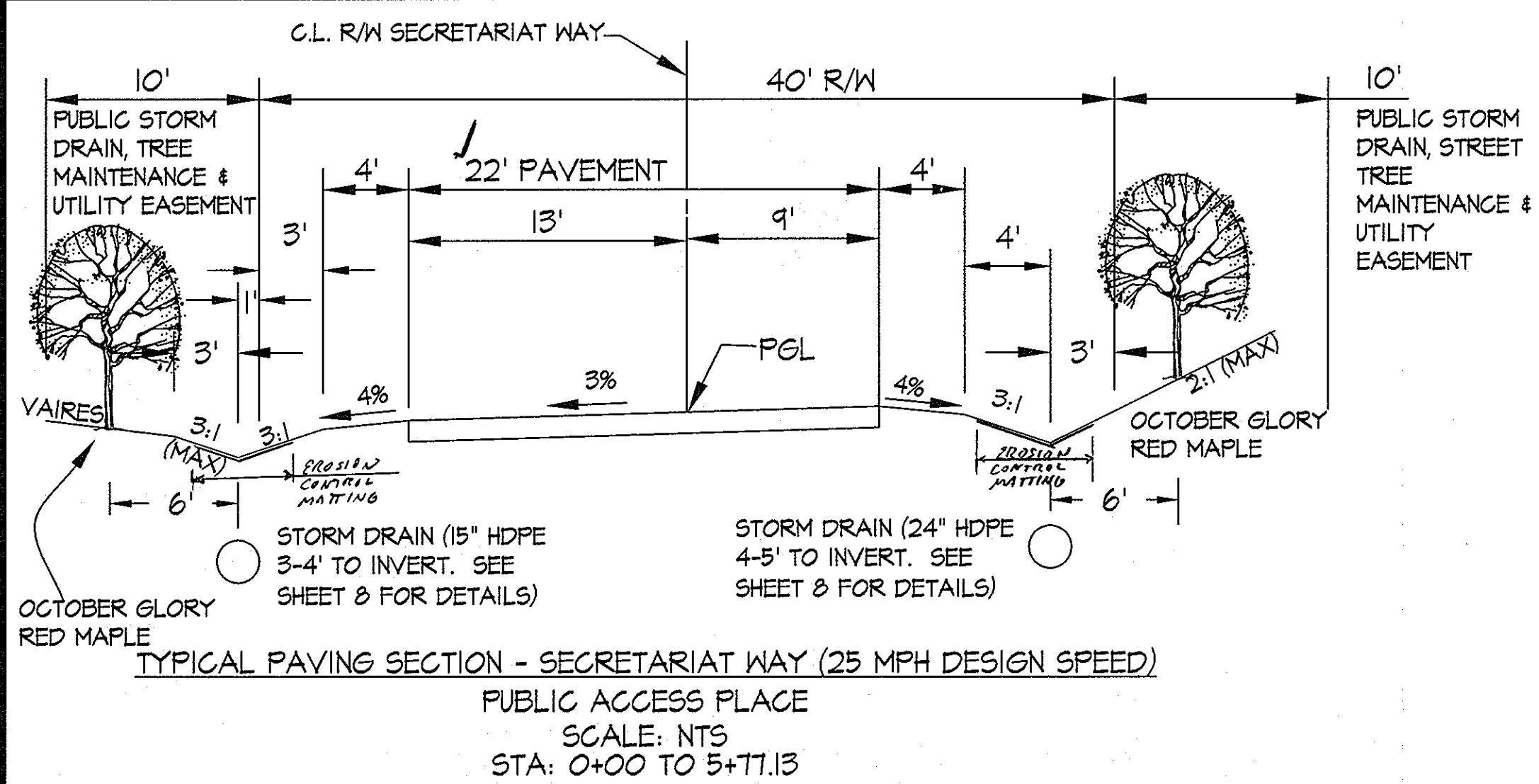
**ROAD PLAN AND PROFILE AND STREET TREE PLANTINGS**

**MAPLEWOOD FARMS**  
LOTS 1 - 6, BUILDABLE PRESERVATION PARCEL "A"  
AND NON-BUILDABLE PRESERVATION PARCELS "B" & "C"  
LIBER 2820, FOLIO 150 AND LIBER 6321, FOLIO 590

USBON ELECTION DISTRICT No. 4

| SCALE      | ZONING         | G. L. W. FILE NO. |
|------------|----------------|-------------------|
| AS SHOWN   | RR-DEO         | 02118             |
| DATE       | TAX MAP - GRID | SHEET             |
| JULY, 2007 | 21-5           | 2 OF 12           |

F-0774 AS-BUILT



APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
*[Signature]* 7/27/07  
 Chief, Bureau of Highways HS Date

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
*[Signature]* 8/02/07  
 Chief, Division of Land Development Date

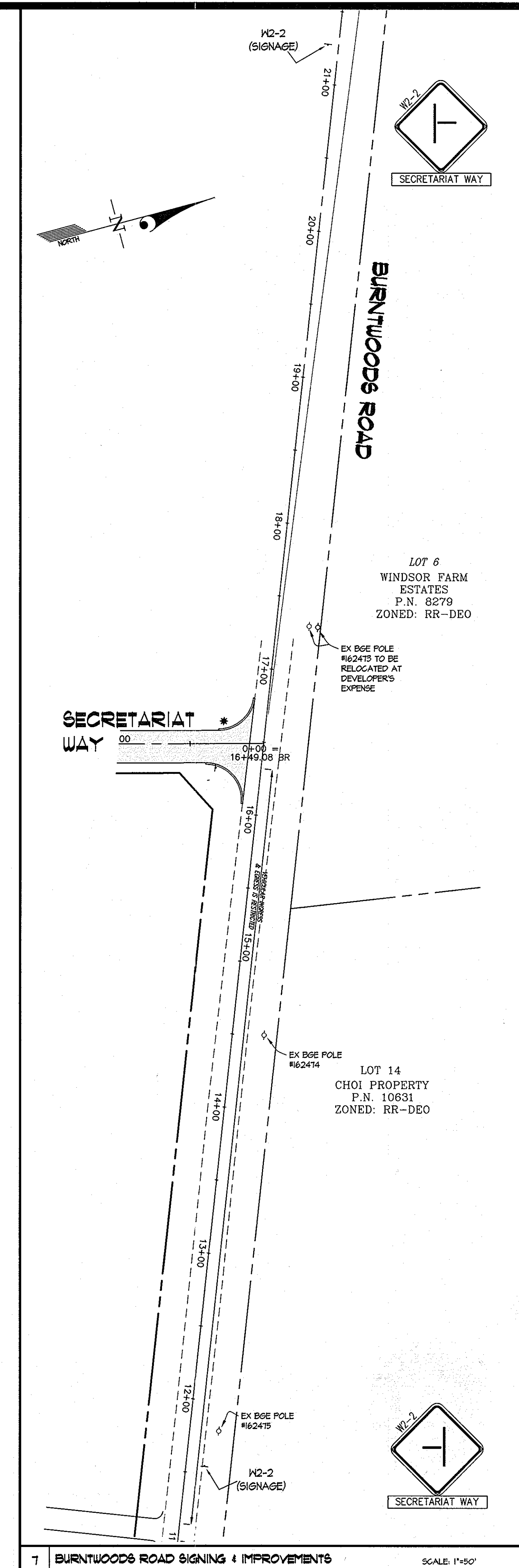
*[Signature]* 8/6/07  
 Chief, Development Engineering Division CE Date



Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. 21443, Expiration Date May 26, 2008.



Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
 License No. 21443 Expiration Date: 12-21-12



**GLWGUTSCHICK LITTLE & WEBER, P.A.**  
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
 BURTONSVILLE, MARYLAND 20866  
 TEL: 301-421-4024 FAX: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4188

| DATE | REVISION | BY | APP'R. |
|------|----------|----|--------|
|      |          |    |        |
|      |          |    |        |
|      |          |    |        |

PREPARED FOR:  
 OWNER  
 LISA A. GABRIEL-HENRY  
 14337 BURNTWOODS ROAD  
 GLENWOOD, MARYLAND 21738

DEVELOPER  
 RICHARD AZRAEL  
 5850 WATERLOO ROAD, SUITE 230  
 COLUMBIA, MARYLAND 21045  
 TEL: 410-480-3699

ROAD DETAILS  
**MAPLEWOOD FARMS**  
 LOTS 1 - 6, BUILDABLE PRESERVATION PARCEL "A"  
 AND NON-BUILDABLE PRESERVATION PARCELS "B" & "C"  
 LIBER 2820, FOLIO 150 AND LIBER 6321, FOLIO 590  
 LISBON ELECTION DISTRICT No. 4  
 HOWARD COUNTY, MARYLAND

| SCALE      | ZONING         | G. L. W. FILE No. |
|------------|----------------|-------------------|
| AS SHOWN   | RR-DEO         | 02118             |
| DATE       | TAX MAP - GRID | SHEET             |
| JULY, 2007 | 21-5           | 3 OF 12           |

Reviewed for HOWARD SCD and meets Technical Requirements.  
 Date: 7/19/07  
 Signature: [Signature]  
 Title: [Title]

USA - Natural Resources Conservation Service  
 Date: 7/19/07  
 Signature: [Signature]  
 Title: [Title]

This Development Plan is approved for Soil Erosion and Sediment Control by the Howard Soil Conservation District.

ENGINEER'S CERTIFICATE  
 I HEREBY CERTIFY THAT THIS PLAN FOR SEDIMENT AND EROSION CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.  
 Signature: [Signature] Date: 7-12-07  
 Title: Registered Engineer

DEVELOPER'S/BUILDER'S CERTIFICATE  
 I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN FOR SEDIMENT AND EROSION CONTROL, AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT.  
 Signature: [Signature] Date: 7/12/07  
 Title: SIGNATURE OF DEVELOPER/BUILDER

**STORMWATER MANAGEMENT POND A**

Stormwater Management Pond A provides Quality Control (MQV) and quantity control for 5.0 acres of the proposed development. MQV is provided via a permanent pool. CPV is provided via Extended Detention. Safe passage of the 100-year design storm has been analyzed. Pond A is a Non-MDE 378 Facility.

Total Drainage Area To Facility = 5.0 acres  
 CN = 75  
 Zoning: 1 ACRE RESIDENTIAL, 25% Impervious  
 Tc = 0.301 hrs  
 MQV Required = 0.11 ac-ft  
 MQV Provided = 0.40 ac-ft  
 MQV/Permanent Pool HSEL = 540.00  
 CPV Required = .23  
 CPV Provided = .23  
 CPV HSEL = 540.75  
 Rev Requirement = 0.4 ac  
 Rev to be Provided By On Site Swales  
 1-YR (Qp = 0.09 cfs) (HSEL = 540.12)  
 10-YR (Qp = 3.23 cfs) (HSEL = 544.18)  
 100-YR (Qp = 14.94 cfs) (HSEL = 550.30)  
 Lag: 20.3 hours  
 Aquatic Bench = 541.00  
 Outfall: LOW-RISE RELEASE STRUCTURE  
 T.O.D. = 551.00

NOTE: REMOVE ANY OLD AND NEW JUNK, TRASH, DEBRIS AND OTHER NON-NATURAL MATERIAL FROM THE FLOODPLAIN, STREAM, WETLAND, BUFFERS AND FORESTED AREAS.

**FLOODPLAIN INFORMATION**

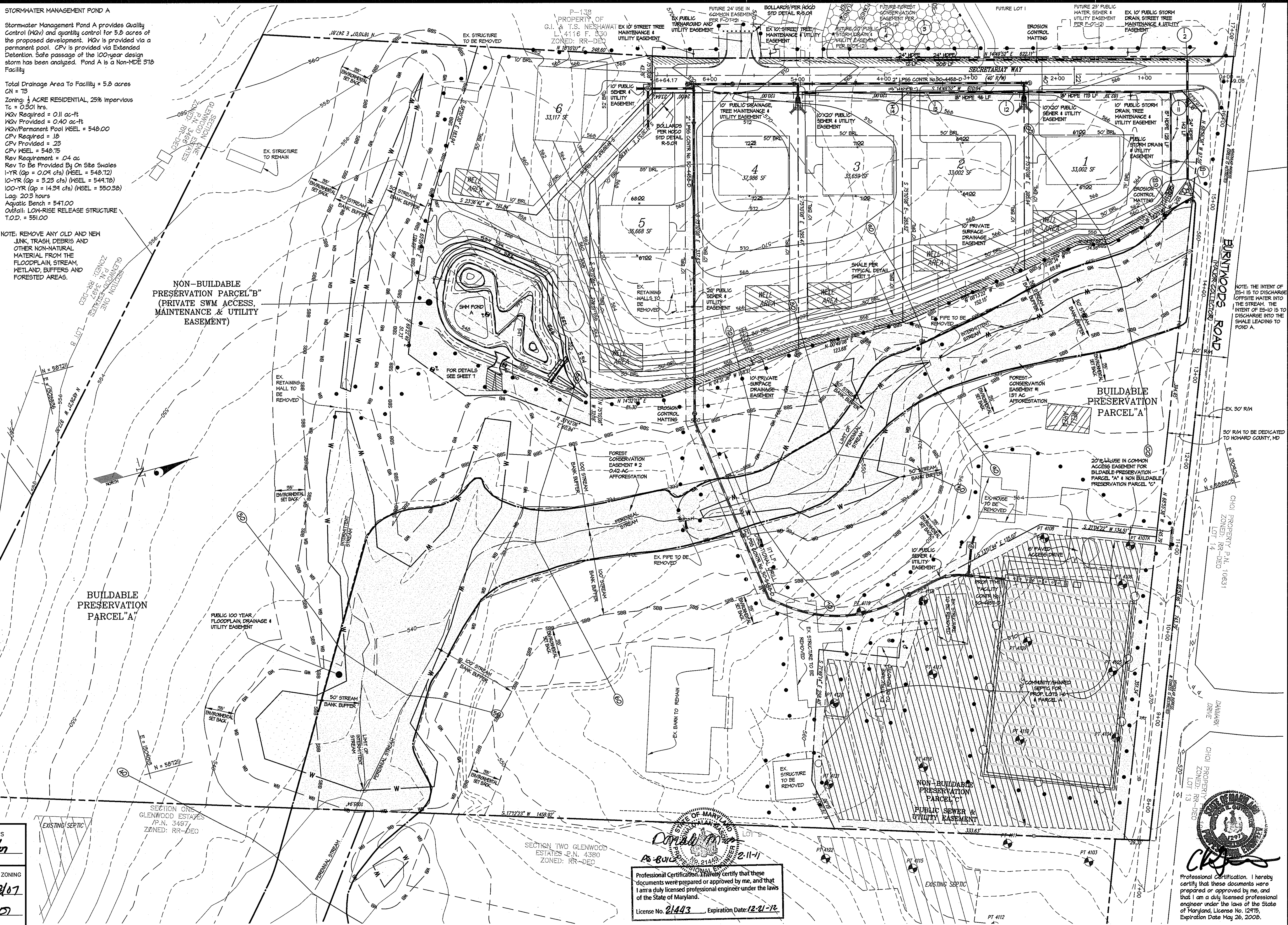
| STA. | Q TOTAL (CFS) | W.S. ELEV. (FT.) |
|------|---------------|------------------|
| 100  | 203.90        | 557.17           |
| 90   | 203.90        | 553.00           |
| 80   | 203.90        | 549.50           |
| 70   | 203.90        | 547.19           |
| 60   | 203.90        | 543.55           |
| 50   | 214.62        | 540.05           |
| 40   | 455.16        | 535.82           |
| 30   | 455.16        | 530.15           |

**LEGEND**

— 100 YEAR FLOODPLAIN

(120) CROSS SECTION IDENTIFIER

ALL AREA WITHIN THE DRAINAGE AREAS IS ZONED: RR-DEO.



APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
 Signature: [Signature] Date: 7/19/07  
 Title: Chief, Bureau of Highways

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
 Signature: [Signature] Date: 8/09/07  
 Title: Chief, Division of Land Development

Signature: [Signature] Date: 8/16/07  
 Title: Chief, Development Engineering Division

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
 License No. 21443, Expiration Date: 12-31-12

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. 12475, Expiration Date May 26, 2008.

**GLWGUTSCHICK LITTLE & WEBER, P.A.**  
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
 BURTONSVILLE, MARYLAND 20866  
 TEL: 301-421-4024 FAX: 301-421-4186

| DATE | REVISION | BY | APPR. |
|------|----------|----|-------|
|      |          |    |       |
|      |          |    |       |

PREPARED FOR:  
 OWNER: LISA A. GABRIEL-HENRY  
 14337 BURNT WOODS ROAD  
 GLENWOOD, MARYLAND 21738

DEVELOPER: RICHARD AZRAEL  
 5850 WATERLOO ROAD, SUITE 230  
 COLUMBIA, MARYLAND 21045  
 TEL: 410-480-3699

**GRADING PLAN**

**MAPLEWOOD FARMS**  
 LOTS 1 - 6, BUILDABLE PRESERVATION PARCEL "A" AND NON-BUILDABLE PRESERVATION PARCELS "B" & "C"  
 LIBER 2820, FOLIO 150 AND LIBER 6321, FOLIO 590

HOWARD COUNTY, MARYLAND

| SCALE      | ZONING         | G. L. W. FILE NO. |
|------------|----------------|-------------------|
| 1" = 50'   | RR-DEO         | 02118             |
| DATE       | TAX MAP - GRID | SHEET             |
| JULY, 2007 | 21-5           | 4 OF 12           |

**SEQUENCE OF CONSTRUCTION**

- OBTAIN GRADING PERMIT AND ARRANGE THE PRE-CONSTRUCTION MEETING WITH THE HOWARD COUNTY SEDIMENT CONTROL INSPECTOR (SCI), CONTRACTOR, DESIGN ENGINEER, & DEVELOPER. (1 DAY)
  - INSTALL THE STABILIZED CONSTRUCTION ENTRANCE AND THE SILT FENCE PERIMETER CONTROLS. (2 DAYS)
  - INSTALL STORM DRAIN FROM ES-1 TO 1-4 WITH SAME DAY STABILIZATION USING ECM AND PERMANENT SEED. (1 WEEK)
  - INSTALL AND IMMEDIATELY STABILIZE DITCH ON WEST SIDE OF ROAD (2 DAYS)
  - INSTALL BASIN A. (4 DAYS)
  - WITH PERMISSION OF THE SEDIMENT CONTROL INSPECTOR, MASS GRADE ROAD. (1 WEEK)
  - INSTALL STORM DRAIN FROM ES-10 TO ES-14. (1 WEEK)
  - INSTALL AND STABILIZE SHALE IN REAR OF LOTS 1-5 & SHALE IN REAR OF LOT 6. (4 DAYS)
  - INSTALL REMAINING UTILITIES
- REMOVE ANY OLD AND NEW JUNK, TRASH, DEBRIS AND OTHER NON-NATURAL MATERIAL FROM THE FLOODPLAIN, STREAM, WETLAND, BUFFERS AND FORESTED AREAS INCLUDING PIPE CULVERTS AND RETAINING WALLS. USE SILT FENCE AND PUMP AROUNDS AS SHOWN ON PLAN. CONTACT MPE INSPECTOR PRIOR TO REMOVAL PIPE CULVERTS AND RETAINING WALLS. AFTER REMOVAL OF CULVERTS, STABILIZE STREAM IN AREA OF REMOVAL PER DETAIL SHEET 6. (2 WEEKS)
- MASS GRADE AND STABILIZE LOTS. (3 WEEKS)
  - UPON APPROVAL OF THE SCI, CONVERT BASIN A TO ITS ULTIMATE CONFIGURATION AS POND A. (3 DAYS)

| FLOODPLAIN INFORMATION |               |                  |
|------------------------|---------------|------------------|
| STA.                   | Q TOTAL (CFS) | W.S. ELEV. (FT.) |
| 100                    | 203.90        | 557.17           |
| 90                     | 203.90        | 553.00           |
| 80                     | 203.90        | 549.58           |
| 70                     | 203.90        | 547.14           |
| 60                     | 203.90        | 543.55           |
| 50                     | 214.62        | 540.05           |
| 40                     | 455.16        | 535.82           |
| 30                     | 455.16        | 530.15           |

**LEGEND**

— 100 YEAR FLOODPLAIN

120 CROSS SECTION IDENTIFIER

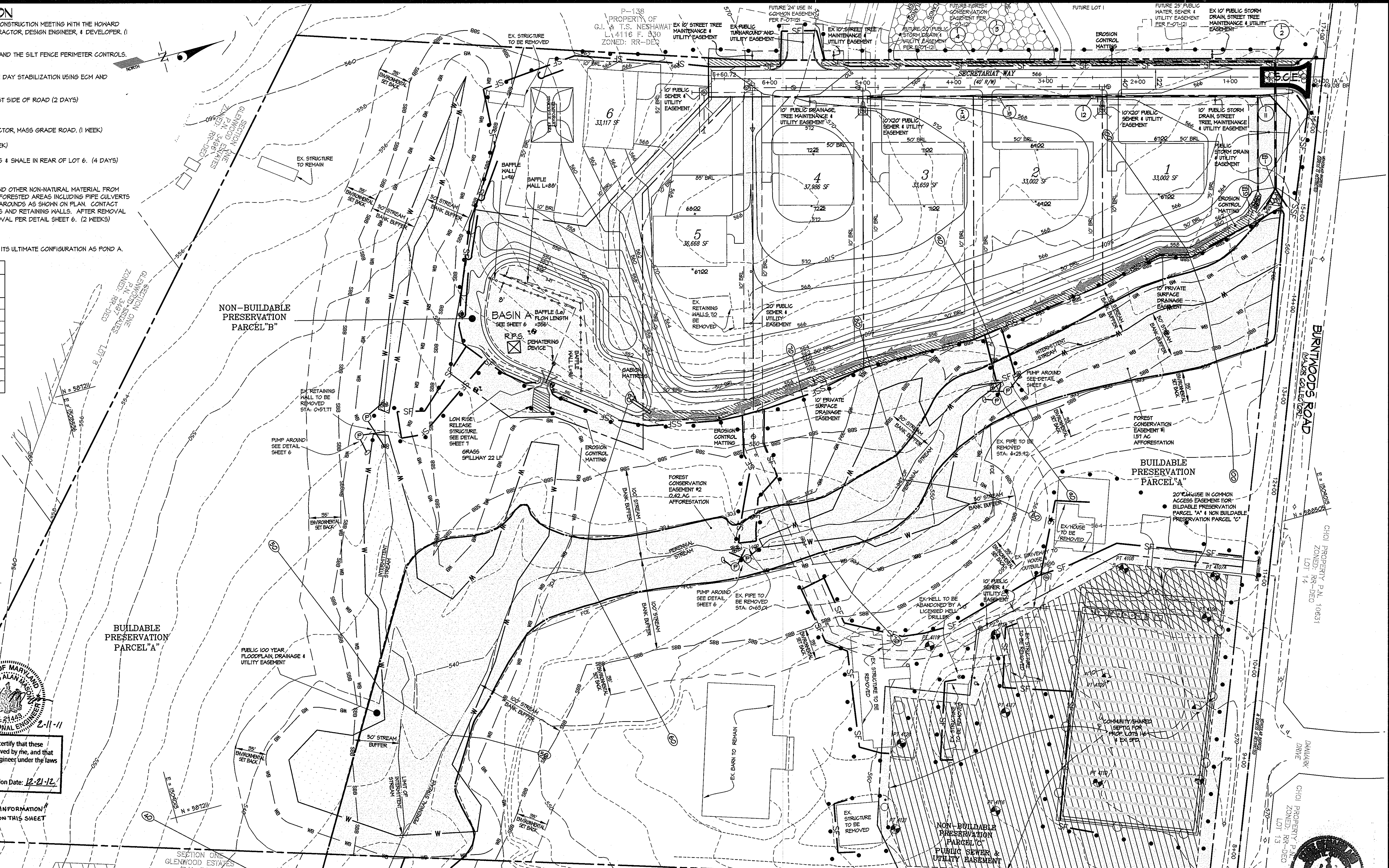
ALL AREA WITHIN THE DRAINAGE AREAS IS ZONED: RR-DEO.

**PUMP-AROUND LEGEND**

- SANDBAGS
- PUMP
- HOSE
- DEWATERING DEVICE

STATE OF MARYLAND  
 PROFESSIONAL ENGINEER  
 No. 21443  
 4-8-07  
 2-11-11  
 Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
 License No. 21443 Expiration Date: 12-21-12

NO AS-BUILT INFORMATION IS REQUIRED ON THIS SHEET



APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
 Chief, Bureau of Highways  
 Date: 7/12/07

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
 Chief, Division of Land Development  
 Date: 8/08/07

Chief, Development Engineering Division  
 Date: 8/16/07

ENGINEER'S CERTIFICATE  
 "I HEREBY CERTIFY THAT THIS PLAN FOR SEDIMENT AND EROSION CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT."  
 Signature of Registered Engineer: [Signature]  
 DATE: 7-12-07

DEVELOPER'S/BUILDER'S CERTIFICATE  
 "I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT FOR SEDIMENT AND EROSION CONTROL, AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT."  
 Signature of Developer/Builder: [Signature]  
 DATE: 7/12/07

NOTE: REMOVE ANY OLD AND NEW JUNK, TRASH, DEBRIS AND OTHER NON-NATURAL MATERIAL FROM THE FLOODPLAIN, STREAM, WETLAND, BUFFERS AND FORESTED AREAS.

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. 12475, Expiration Date May 26, 2008.

**GLWGUTSCHICK LITTLE & WEBER, P.A.**  
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
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 BURTONSVILLE, MARYLAND 20866  
 TEL: 301-421-4024 FAX: 301-421-4186

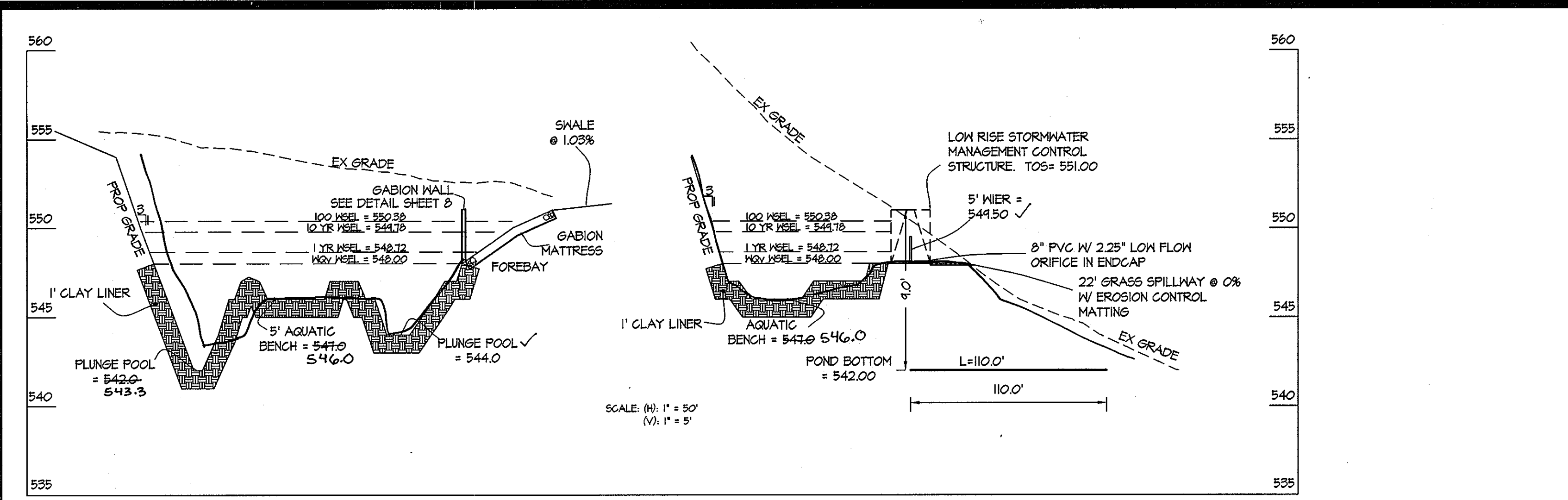
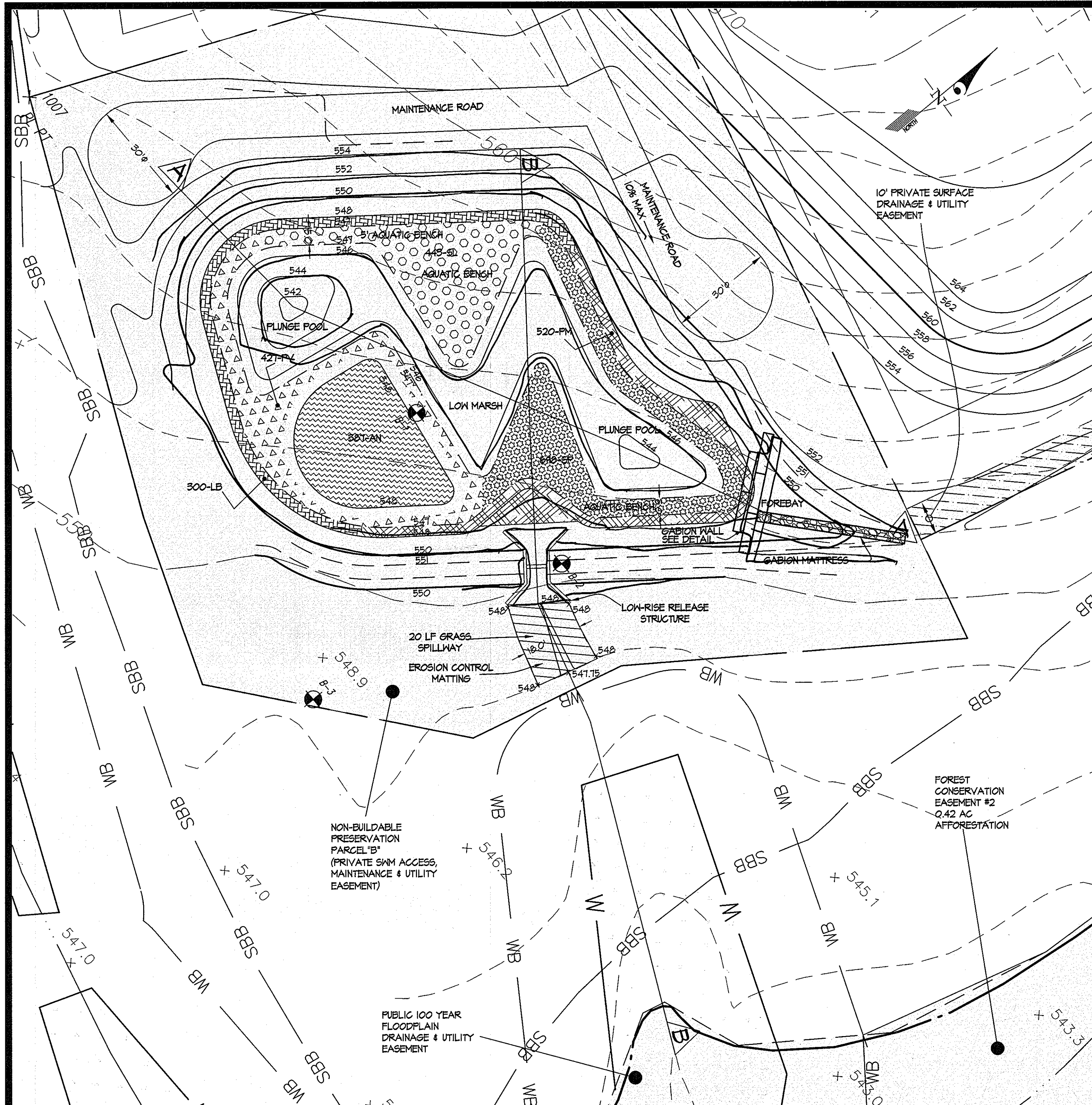
| DATE | REVISION | BY | APPR. |
|------|----------|----|-------|
|      |          |    |       |
|      |          |    |       |
|      |          |    |       |

PREPARED FOR:  
 OWNER: LISA A. GABRIEL-HENRY, 14337 BURNT WOODS ROAD, GLENWOOD, MARYLAND, 21738  
 DEVELOPER: RICHARD AZRAEL, 5850 WATERLOO ROAD, SUITE 230, COLUMBIA, MARYLAND 21045, TEL: 410-480-3699

**SEDIMENT EROSION CONTROL PLAN**  
**MAPLEWOOD FARMS**  
 LOTS 1 - 6, BUILDABLE PRESERVATION PARCEL "A" AND NON-BUILDABLE PRESERVATION PARCELS "B" & "C"  
 LIBER 2820, FOLIO 150 AND LIBER 6321, FOLIO 590  
 HOWARD COUNTY, MARYLAND

| SCALE      | ZONING         | G. L. W. FILE No. |
|------------|----------------|-------------------|
| 1" = 50'   | RR-DEO         | 02118             |
| DATE       | TAX MAP - GRID | SHEET             |
| JULY, 2007 | 21-5           | 5 OF 12           |





**PROFILE THROUGH A-A**

**PROFILE THROUGH PRINCIPAL SPILLWAY (B-B)**

SCALE: (H): 1" = 50'  
(V): 1" = 5'

**STORMWATER MANAGEMENT POND A**

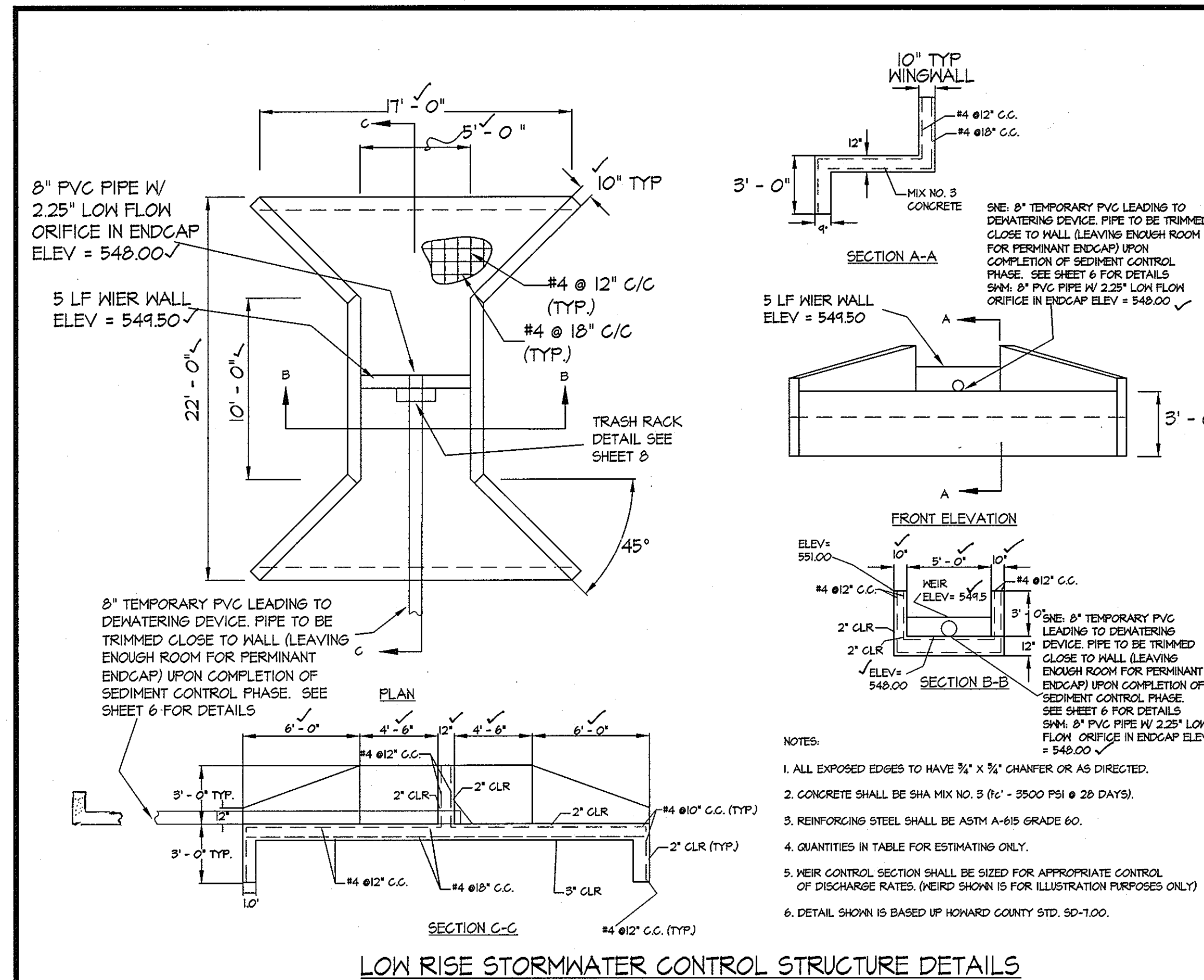
Stormwater Management Pond A provides Quality Control (MQV) and quantity control for 5.8 acres of the proposed development. MQV is provided via a permanent pool. CPV is provided via Extended Detention. Site passage of the 100-year design storm has been analyzed. Pond A is a Non-MDE 31b Facility.

Total Drainage Area To Facility = 5.8 acres  
CN = 75  
Zoning: 1/2 ACRE RESIDENTIAL, 25% impervious  
Tc = 0.301 hrs.  
MQV Required = 0.11 ac-ft  
MQV Provided = 0.40 ac-ft  
MQV/Permanent Pool WSEL = 548.00  
CPV Required = 18  
CPV Provided = 23  
Rev Requirement = .04 ac  
Rev To Be Provided By On Site Swales  
1-YR (Op = 0.04 cfs) (WSEL = 548.72)  
10-YR (Op = 3.23 cfs) (WSEL = 544.78)  
100-YR (Op = 14.34 cfs) (WSEL = 550.38)  
Lag: 20.3 hours  
Aquatic Bench = 547.00  
Outfall: LOW-RISE RELEASE STRUCTURE  
T.O.D. = 551.00

**Pond A:**  
MD-31b-2 Exemptions

- The calculation of  $10H + 20 = L$ , where H = height from the pond bottom to the top of dam, is provided, and  
Top of Dam = 551.00  
Pond Bottom = 542.00  
 $H = 551.00 - 542.00 = 9.0$  feet  
 $L = (10 \times 9.0) + 20 = 110$  feet
- The projection of L horizontally downstream from the pond bottom is below existing or proposed ground, and we have illustrated L on this sheet. It is well below existing/proposed grade.
- The existing or proposed downstream ground slope within the projection of L is less than 10% at any point. The existing grade is within 10%.

Pond A is a class A facility and is MD-31b exempt.



**SUM POND** SCALE: 1" = 20'

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
License No. **21443** Expiration Date: **12-21-12**

**AS-BUILT CERTIFICATION**

I HEREBY CERTIFY THAT THE FACILITY SHOWN ON THIS PLAN WAS CONSTRUCTED AS SHOWN ON THE AS-BUILT PLANS AND MEETS THE APPROVED PLAN AND SPECIFICATIONS.

*Donald A. Mason*  
DONALD A. MASON  
Professional Engineer  
License No. 21443  
Date: 2-11-11

**ENGINEER'S CERTIFICATE**

I HEREBY CERTIFY THAT THIS PLAN FOR SEDIMENT AND EROSION CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

*Chris K...*  
Signature of Registered Engineer  
DATE: 7-12-07

**DEVELOPER'S/BUILDER'S CERTIFICATE**

I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT FOR SEDIMENT AND EROSION CONTROL, AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT.

*James H...*  
SIGNATURE OF DEVELOPER/BUILDER  
DATE: 7/12/07

**OPERATION AND MAINTENANCE SCHEDULE**  
**STORMWATER MANAGEMENT FACILITY**  
**POND A**

**ROUTINE MAINTENANCE (BY HOA)**

- THE FACILITY SHALL BE INSPECTED ANNUALLY AND AFTER MAJOR STORMS. INSPECTIONS SHOULD BE PERFORMED DURING WET WEATHER TO DETERMINE IF THE POND IS FUNCTIONING PROPERLY.
- TOP AND SIDE SLOPES OF THE EMBANKMENT SHALL BE MOVED A MINIMUM OF TWO (2) TIMES A YEAR, ONCE IN JUNE AND ONCE IN SEPTEMBER. OTHER SIDE SLOPES, THE BOTTOM OF THE POND, AND MAINTENANCE ACCESS SHOULD BE MOVED AS NEEDED.
- DEBRIS AND LITTER NEXT TO THE OUTLET STRUCTURE SHALL BE REMOVED DURING REGULAR MOWING OPERATIONS AND AS NEEDED.

**NON-ROUTINE MAINTENANCE (BY HOA)**

- STRUCTURAL COMPONENTS OF THE POND SUCH AS THE DAM, THE RISER, AND THE PIPES SHALL BE REPAIRED UPON DETECTION OF ANY DAMAGE. THE COMPONENTS SHOULD BE INSPECTED DURING ROUTINE MAINTENANCE OPERATIONS.
- SEDIMENT SHOULD BE REMOVED WHEN ITS ACCUMULATION SIGNIFICANTLY REDUCES THE DESIGN STORAGE, INTERFERES WITH THE FUNCTION OF THE RISER, WHEN DEEMED NECESSARY FOR AESTHETIC REASONS, OR WHEN DEEMED NECESSARY.

**PLANT LIST FOR STORMWATER MANAGEMENT POND 'A'**

| SYMBOL                         | QTY. | NAMES (BOTANICAL / SCIENTIFIC)          | SIZE         | NOTES    |
|--------------------------------|------|---|--------------|----------|
| <b>PERENNIALS/GROUND COVER</b> |      |   |              |          |
| SP                             | 648  | Scirpus pungens<br>Three-square Bulrush | 1 gal. cont. | 18" o.c. |
| PV                             | 427  | Feltandra virginica<br>Arrow Arum       | 1 gal. cont. | 18" o.c. |
| SL                             | 443  | Sagittaria latifolia<br>Duck Potato     | 1 gal. cont. | 18" o.c. |
| AN                             | 387  | Aster novi-belgii<br>New York Aster     | 1 gal. cont. | 18" o.c. |
| PM                             | 520  | Phlox maculata<br>Meadow Phlox          | 1 gal. cont. | 18" o.c. |
| LB                             | 300  | Poa alpigena<br>Low Bluegrass           | 1 gal. cont. | 18" o.c. |

NOTE: STORMWATER MANAGEMENT POND PLANTINGS ARE PER MDE 2000 REQUIREMENTS PROVIDE NETLAND SEED MIX PER MDE APPENDIX A.

**GLWGUTSCHICK LITTLE & WEBER, P.A.**  
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
BURTONSVILLE, MARYLAND 20866  
TEL: 301-421-4024 BAL: 410-880-1820 DC/WV: 301-989-2524 FAX: 301-421-4186

**OWNER:** LISA A. GABRIEL-HENRY  
14337 BURNT WOODS ROAD  
GLENWOOD, MARYLAND 21738

**DEVELOPER:** RICHARD AZRAEL  
5850 WATERLOO ROAD, SUITE 230  
COLUMBIA, MARYLAND 21045  
TEL: 410-480-3699

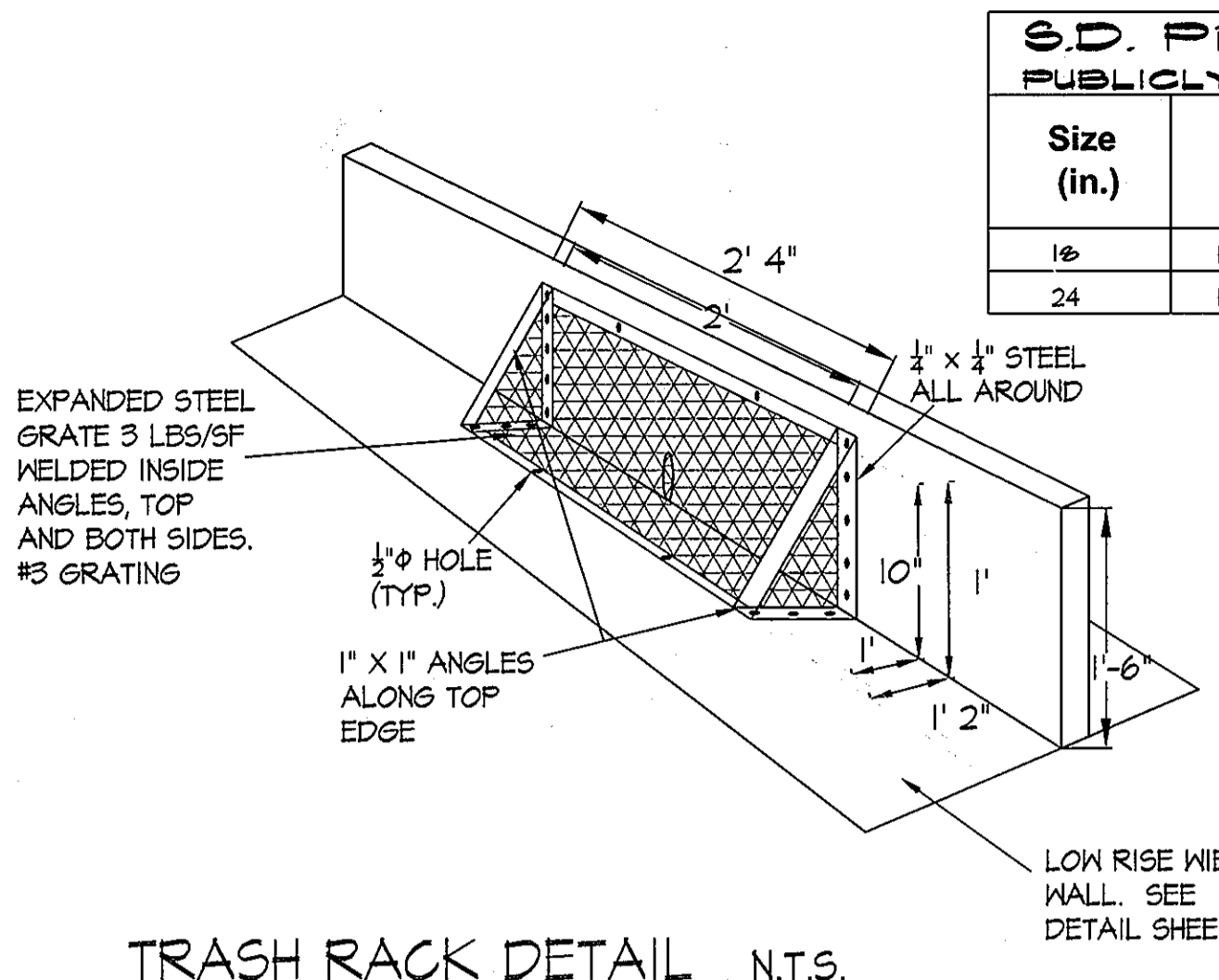
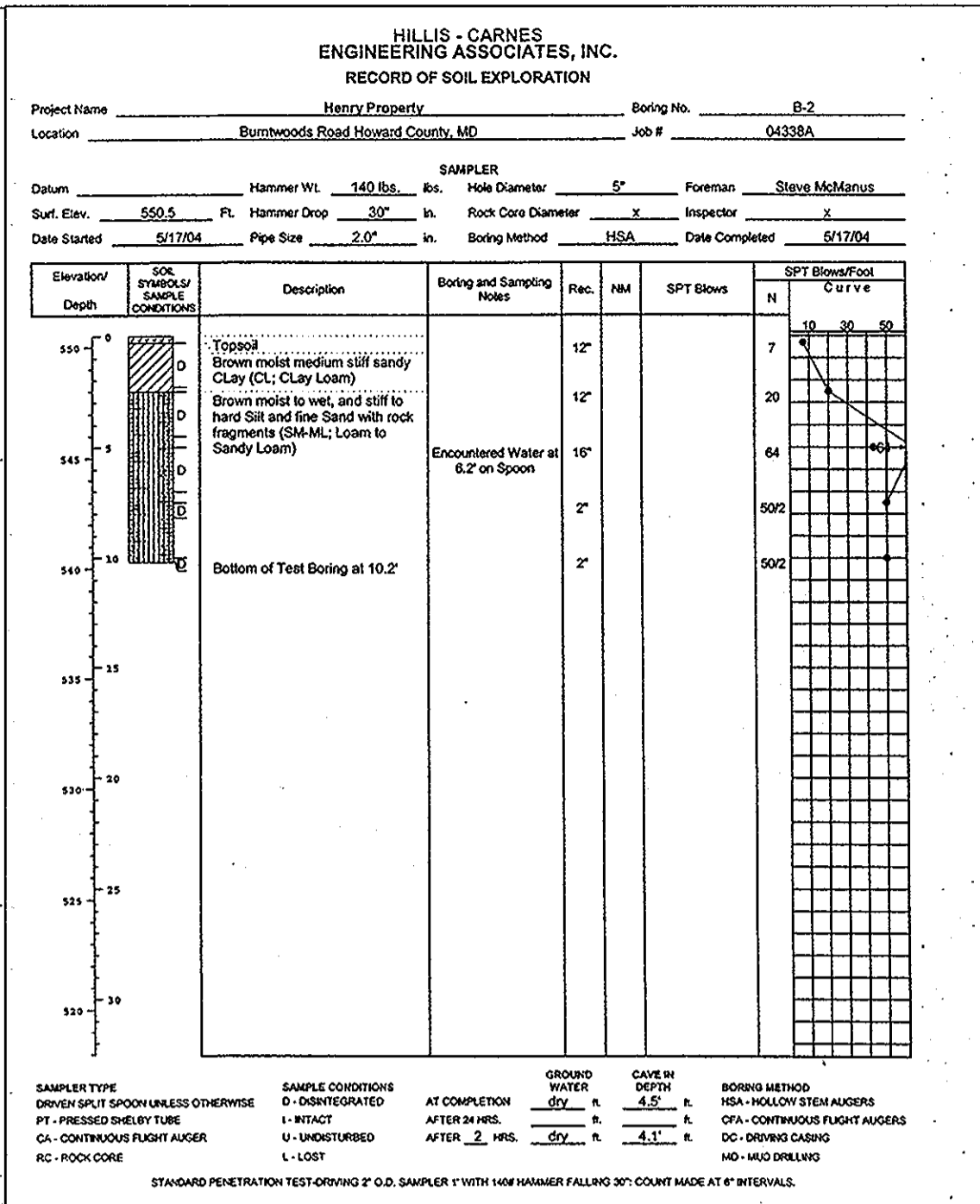
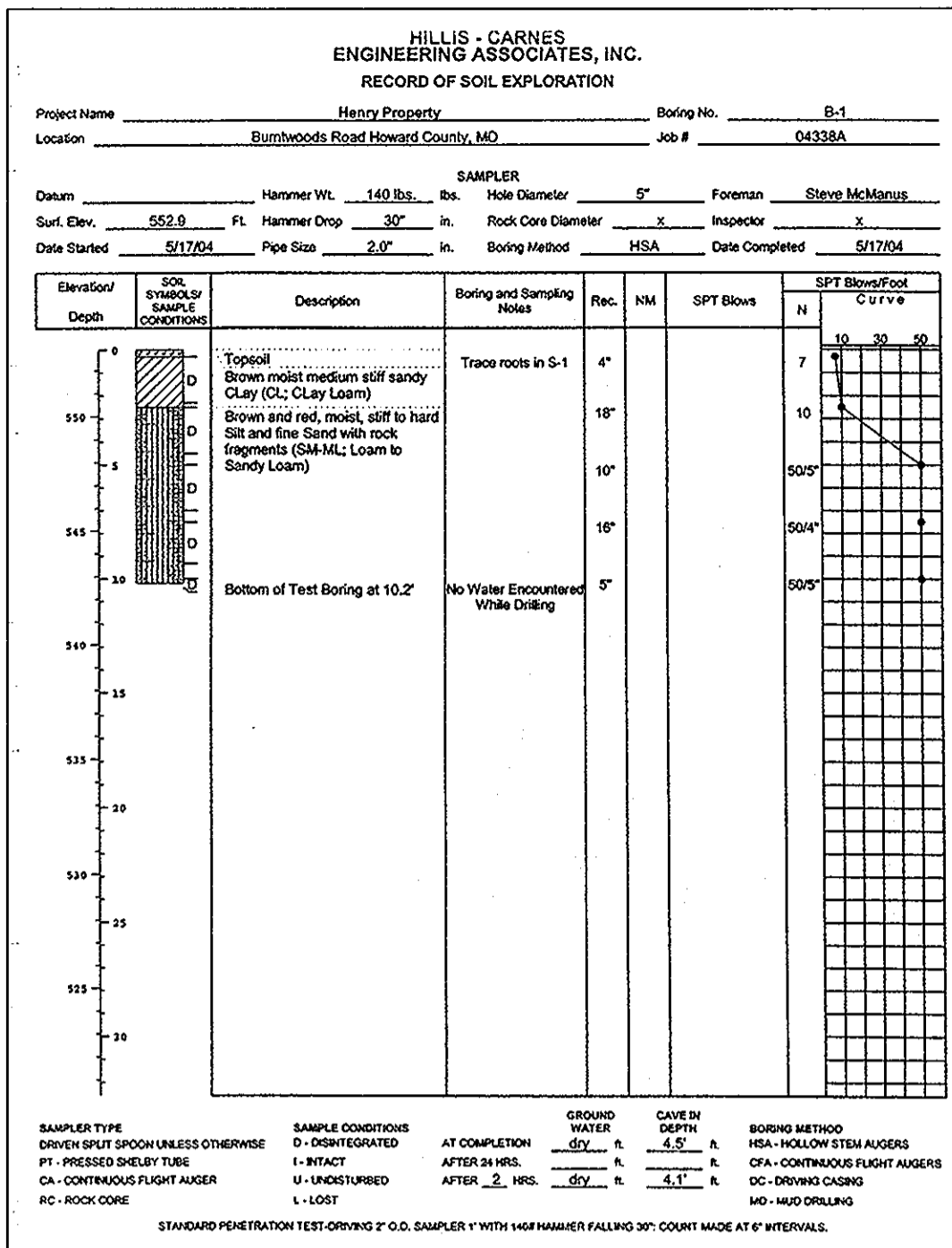
**STORMWATER MANAGEMENT AND STORM DRAIN DETAILS**

**MAPLEWOOD FARMS**  
LOTS 1 - 6, BUILDABLE PRESERVATION PARCEL "A"  
AND NON-BUILDABLE PRESERVATION PARCELS "B" & "C"  
LIBER 2820, FOLIO 150 AND LIBER 6321, FOLIO 590  
US80N ELECTION DISTRICT No. 4 HOWARD COUNTY, MARYLAND

SCALE: AS SHOWN  
ZONING: RR-DEO  
G. L. W. FILE No.: 02118  
DATE: JULY, 2007  
TAX MAP - GRID: 21-5  
SHEET: 7 OF 12

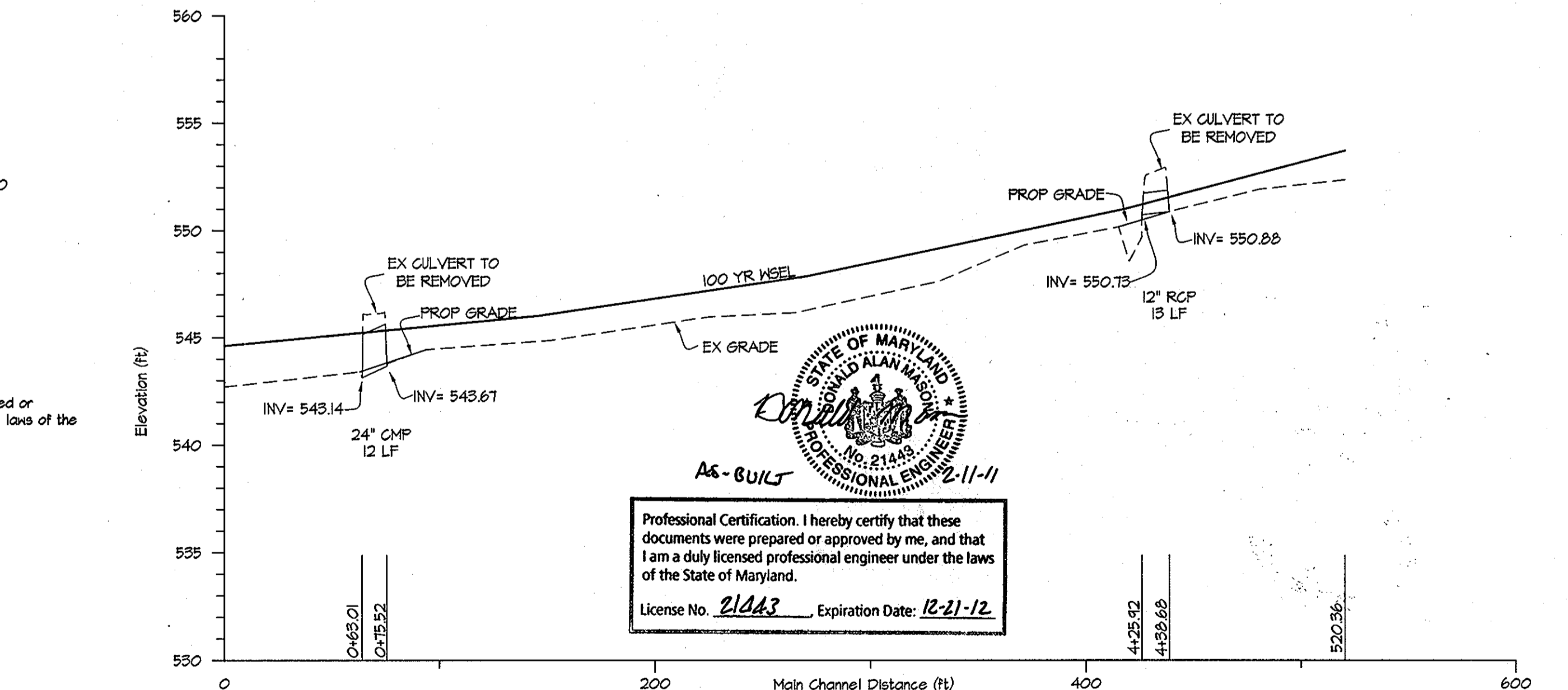
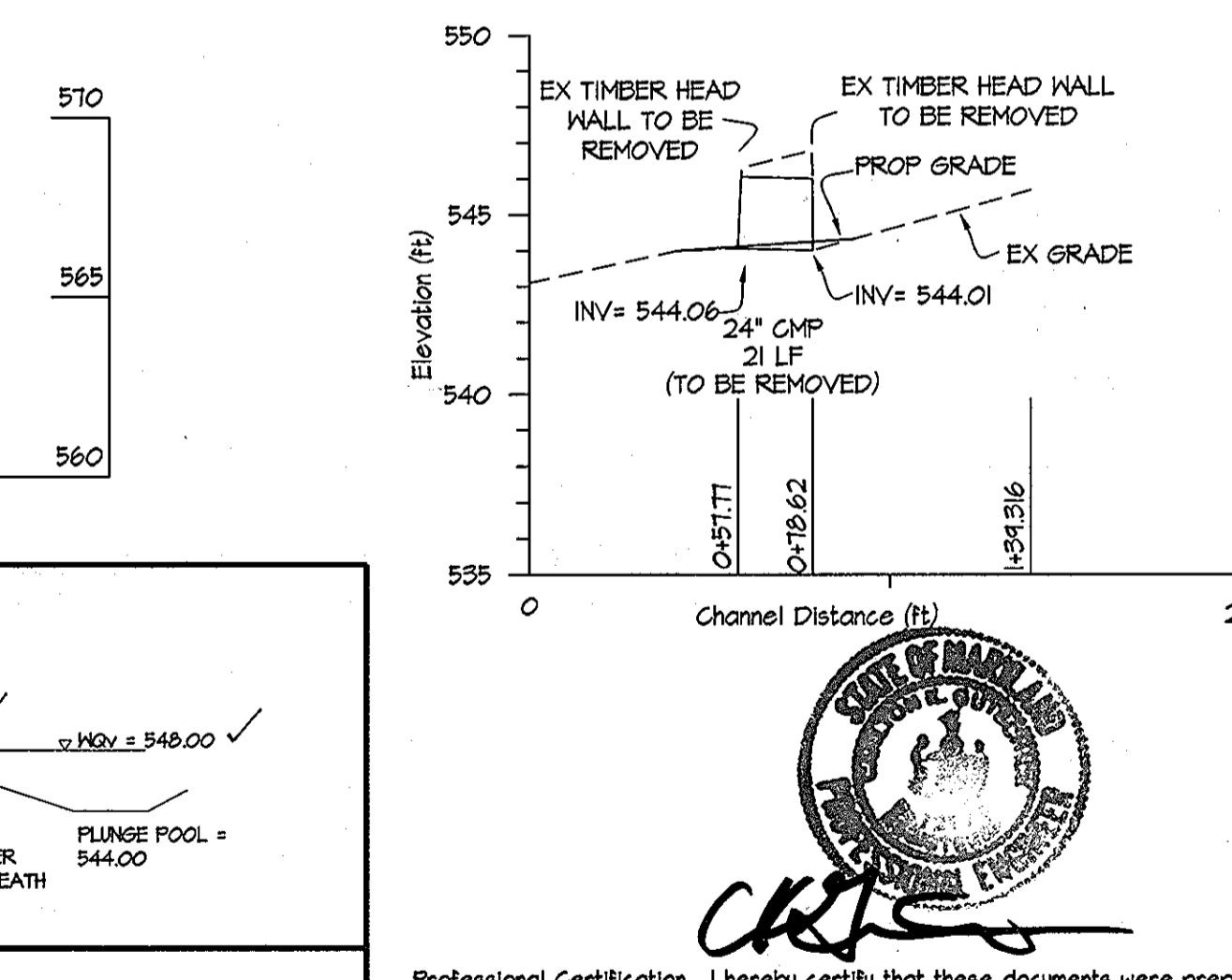
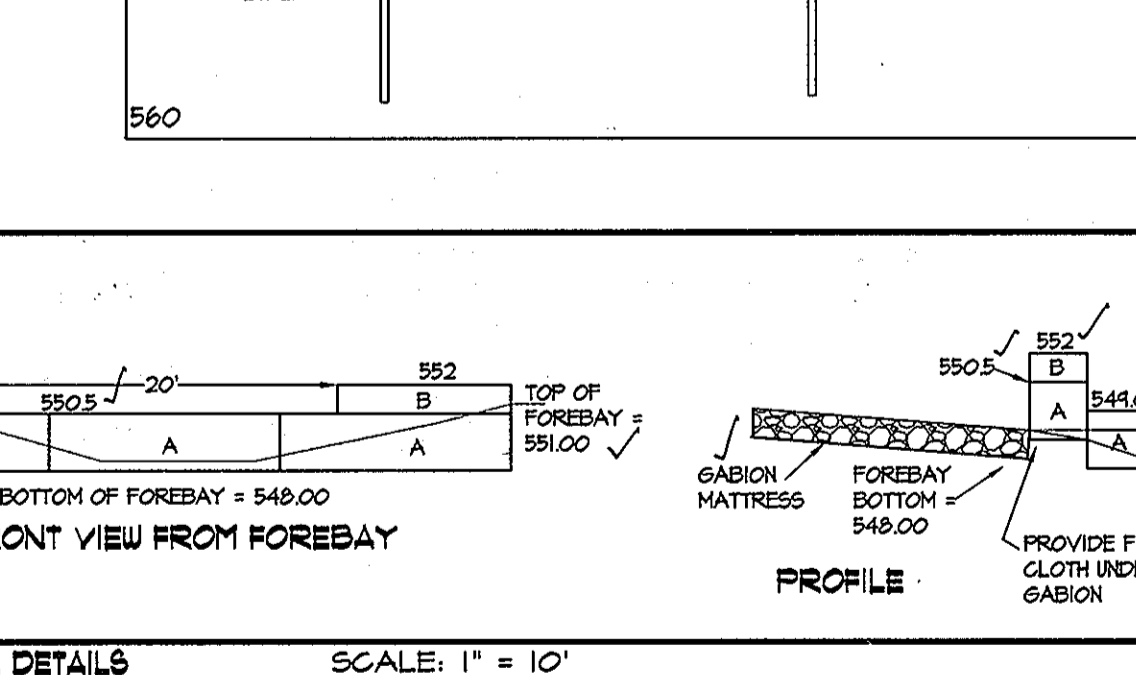
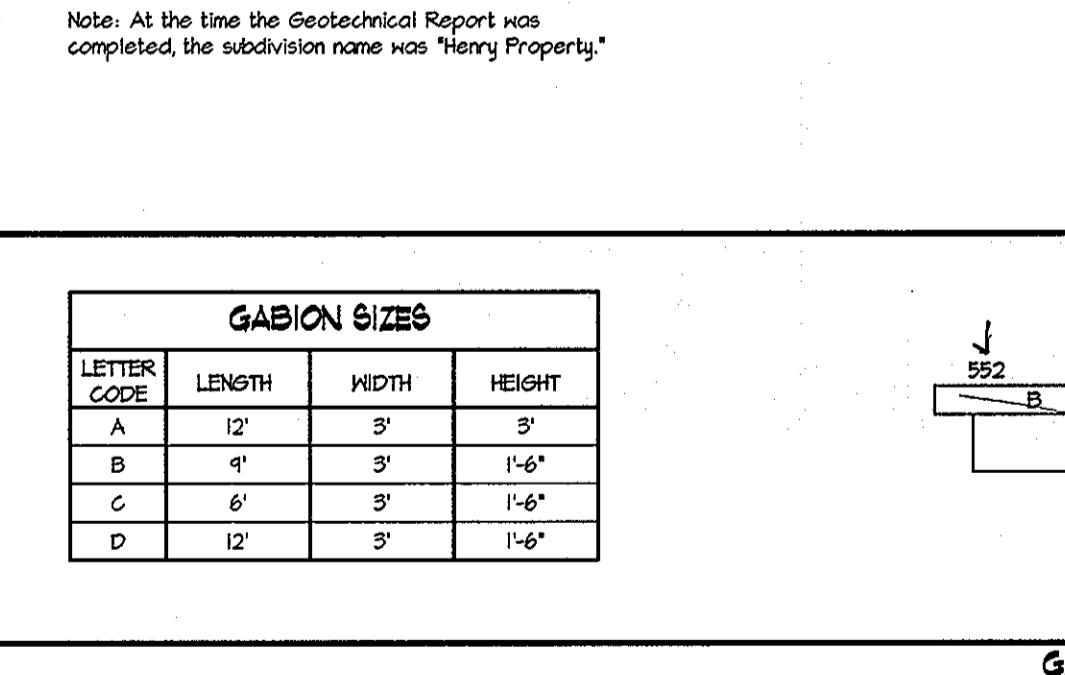
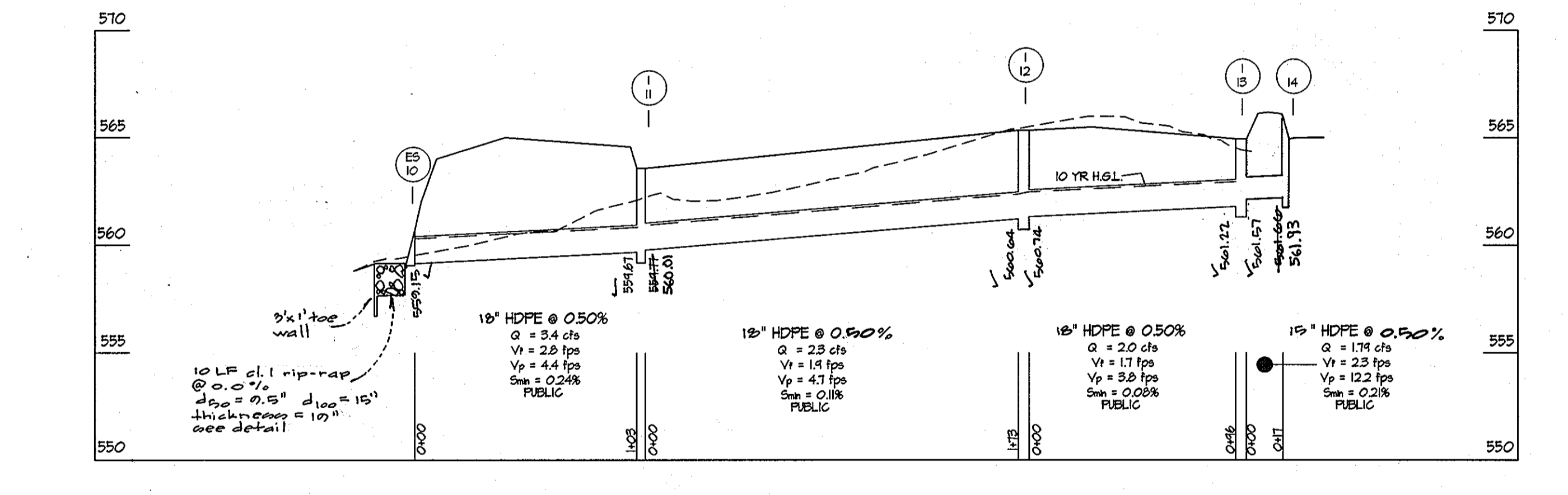
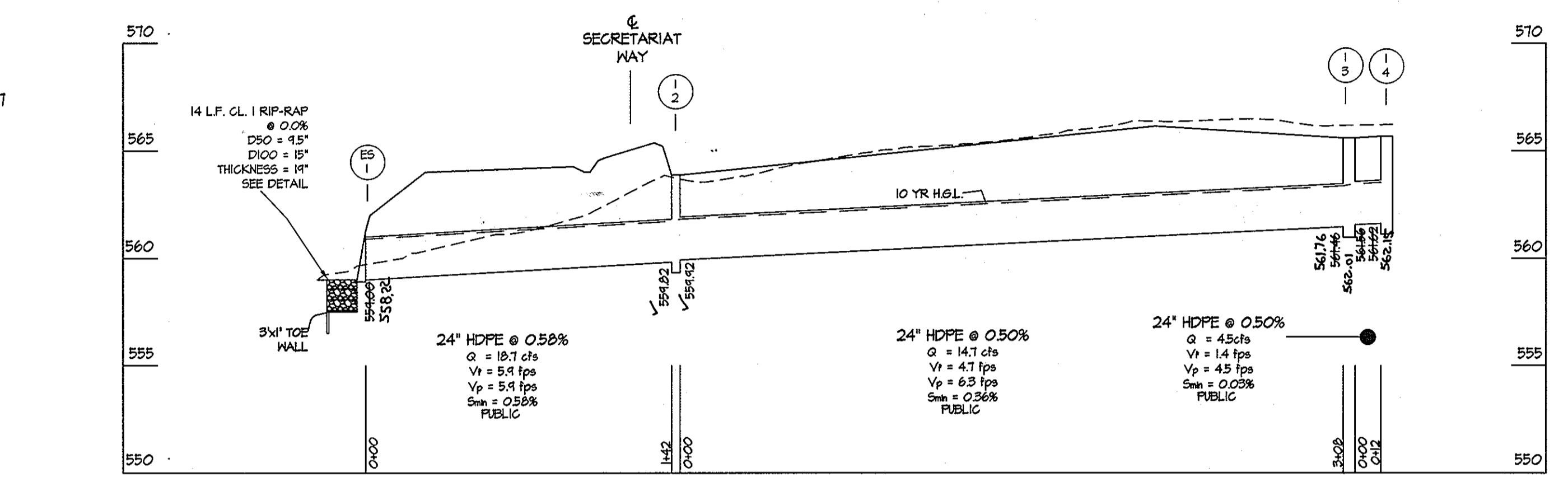
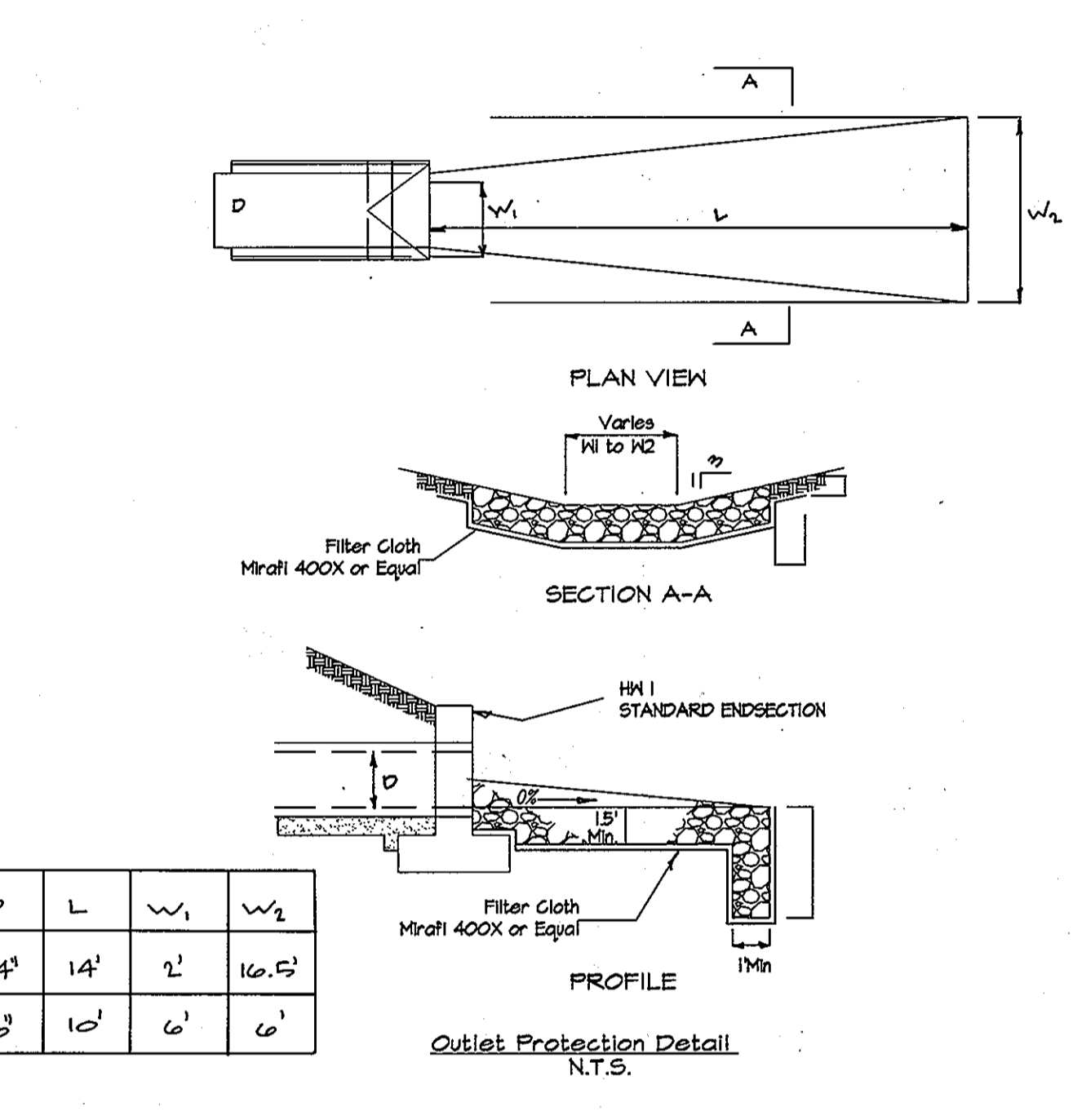
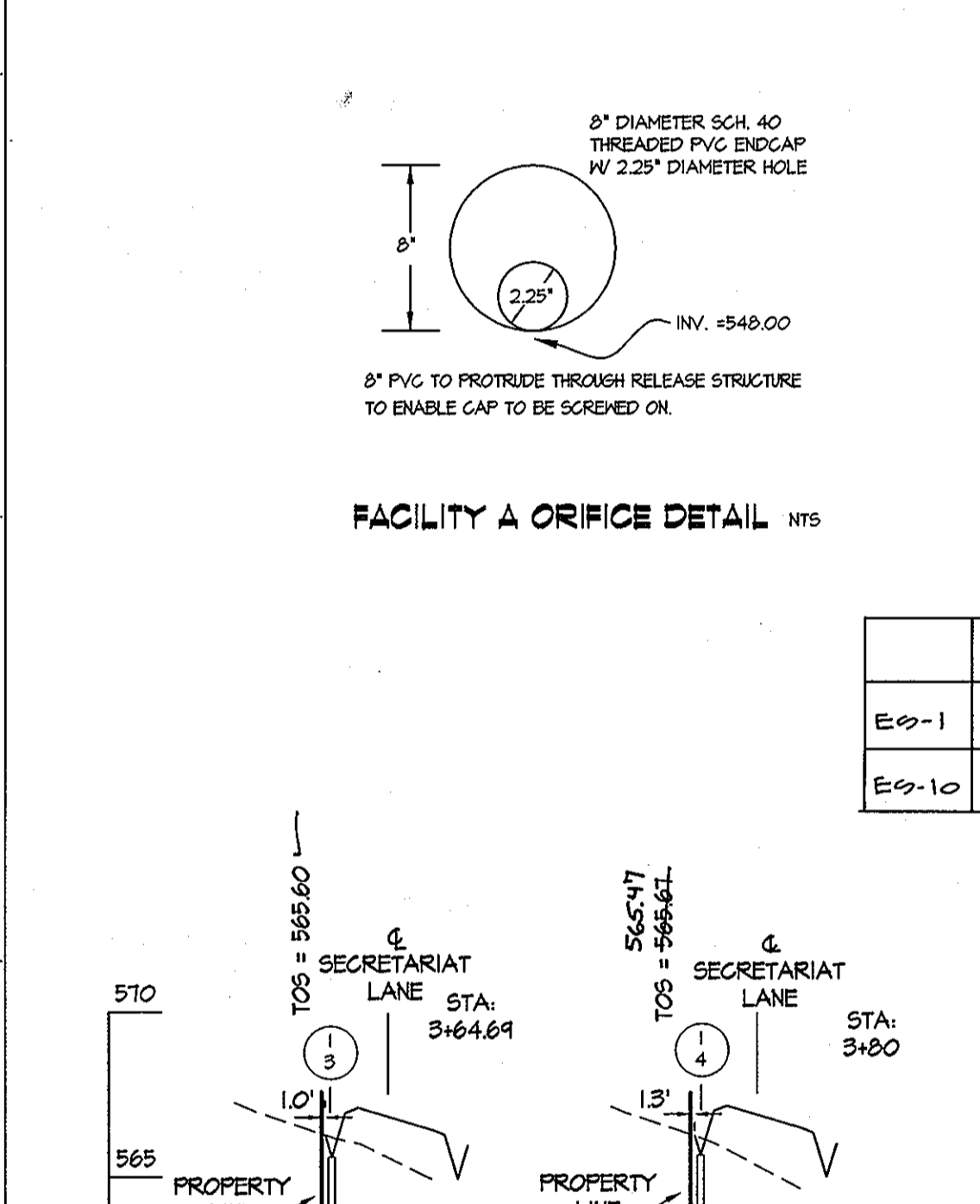
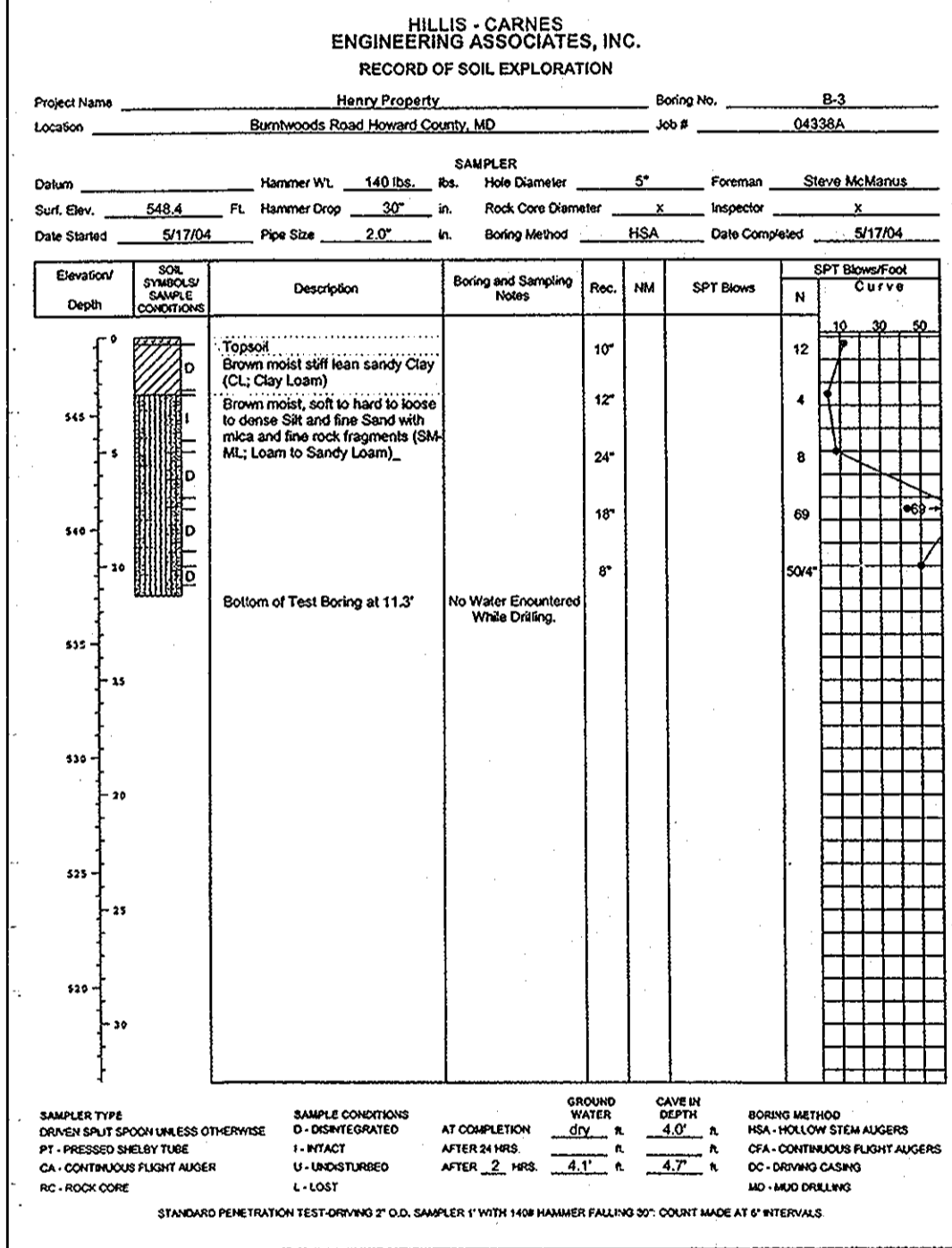
| DATE | REVISION | BY | APPR. |
|------|----------|----|-------|
|      |          |    |       |

F-0774 A-S-Built



S.D. STRUCTURE SCHEDULE

| NO.   | TYPE        | WIDTH (INSIDE) | TOP ELEVATION |        | INVERT ELEVATION |        | STANDARD DETAIL | NOTES            | OWNERSHIP & MAINTENANCE |
|-------|-------------|----------------|---------------|--------|------------------|--------|-----------------|------------------|-------------------------|
|       |             |                | UPPER         | LOWER  | UPPER            | LOWER  |                 |                  |                         |
| I-4   | DOUBLE S    | 3'-6"          | 565.41        | 565.61 | 562.15           | 562.15 | terminal        | HO. CO. SD. 4.23 | PUBLIC                  |
| I-3   | DOUBLE S    | 3'-6"          | 565.60        | 565.60 | 562.01           | 562.01 |                 | HO. CO. SD. 4.23 | PUBLIC                  |
| I-2   | DOUBLE S    | 3'-6"          | 564.05        | 564.05 | 559.42           | 559.42 |                 | HO. CO. SD. 4.23 | PUBLIC                  |
| ES-1  | END SECTION | NA             | 561.00        | 561.00 | 558.22           | 558.22 |                 |                  | PUBLIC                  |
| I-15  | SINGLE S    | 3'-6"          | 564.94        | 564.94 | 561.27           | 561.27 |                 | HO. CO. SD. 4.22 | PUBLIC                  |
| I-12  | SINGLE S    | 3'-6"          | 565.37        | 565.37 | 560.74           | 560.74 |                 | HO. CO. SD. 4.22 | PUBLIC                  |
| I-11  | SINGLE S    | 3'-6"          | 563.54        | 563.54 | 559.91           | 559.91 |                 | HO. CO. SD. 4.22 | PUBLIC                  |
| ES-10 | END SECTION | NA             | 560.40        | 560.40 | 554.15           | 554.15 |                 |                  | PUBLIC                  |
| I-14  | Single S    | 3'-6"          | 565.96        | 565.96 | 561.93           | 561.93 | terminal        | HO. CO. SD. 4.21 | PUBLIC                  |



APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

*Mark D. ...* 7/27/07  
Chief, Bureau of Highways

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

*...* 8/28/07  
Chief, Division of Land Development

*...* 8/28/07  
Chief, Development Engineering Division

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 12475, EXPIRATION DATE MAY 26, 2008.

*...* 7-12-07  
Signature of Registered Engineer

DEVELOPER'S/BUILDER'S CERTIFICATE

I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT FOR SEDIMENT AND EROSION CONTROL, AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT.

*...* 7/12/07  
SIGNATURE OF DEVELOPER/BUILDER

GLWGUTSCHICK LITTLE & WEBER, P.A.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS

3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
BURTONSVILLE, MARYLAND 20866  
TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-999-2524 FAX: 301-421-4186

| DATE | REVISION | BY | APP'R. |
|------|----------|----|--------|
|      |          |    |        |
|      |          |    |        |
|      |          |    |        |

PREPARED FOR:

OWNER: LISA A. GABRIEL-HENRY, 14337 BURN WOODS ROAD, GLENWOOD, MARYLAND 21738

DEVELOPER: RICHARD AZRAEL, 5850 WATERLOO ROAD, SUITE 230, COLUMBIA, MARYLAND 21045, TEL: 410-480-3699

STORMWATER MANAGEMENT AND STORM DRAIN DETAILS

SCALE: AS SHOWN

ZONING: RR-DEO

G. L. W. FILE NO.: 02118

DATE: JULY, 2007

TAX MAP - GRID: 21-5

SHEET: 8 OF 12

USBN ELECTION DISTRICT No. 4

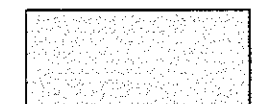
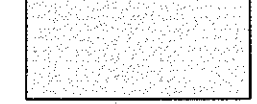

HOWARD COUNTY, MARYLAND

10-17-As-Built



**LEGEND**

HYDROLOGIC SOIL GROUP

-  'D' SOILS
-  'C' SOILS
-  'B' SOILS

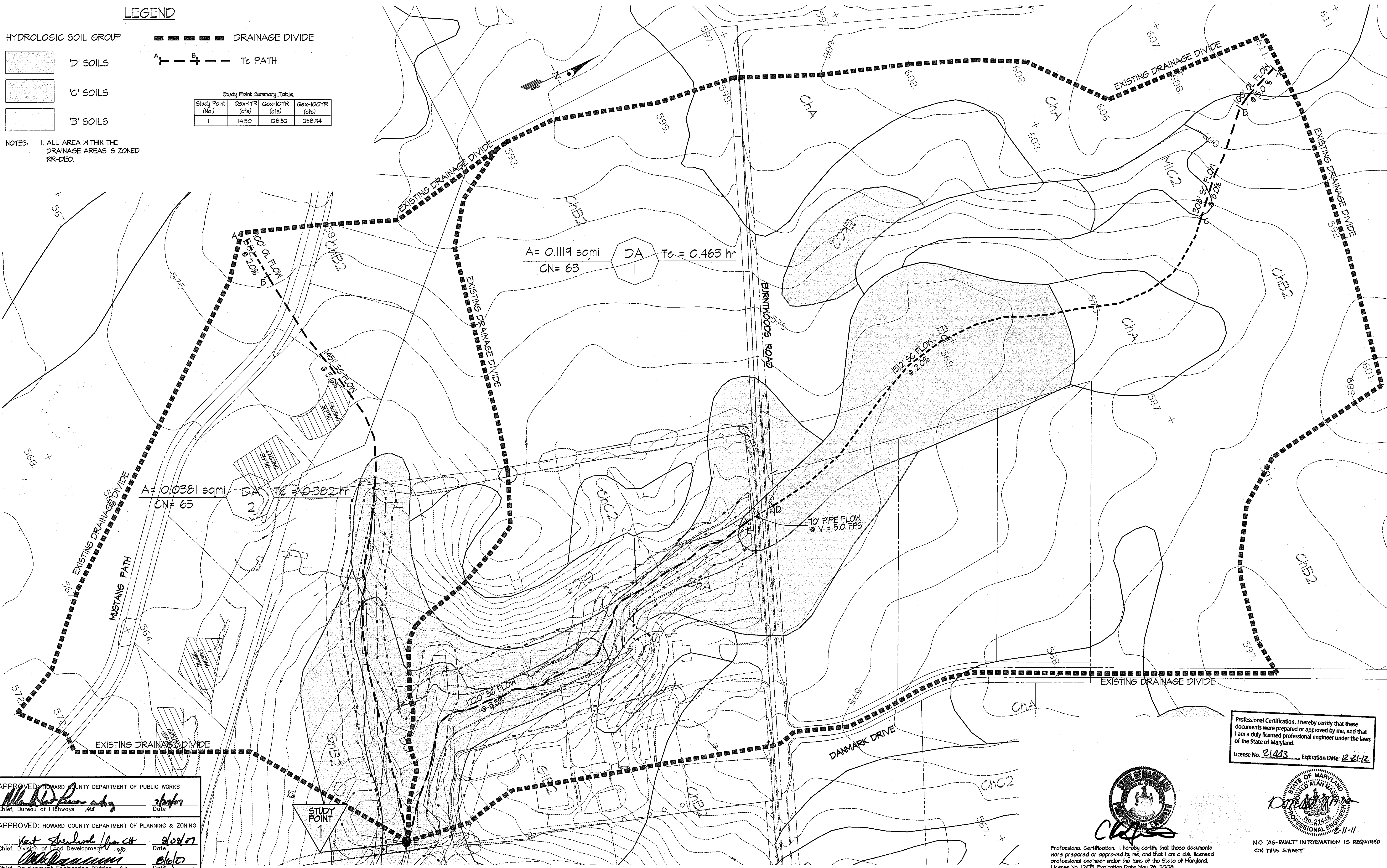
 DRAINAGE DIVIDE

 Tc PATH

Study Point Summary Table

| Study Point (No.) | Qex-1YR (cfs) | Qex-10YR (cfs) | Qex-100YR (cfs) |
|-------------------|---------------|----------------|-----------------|
| 1                 | 1450          | 12852          | 25844           |

NOTES: 1. ALL AREA WITHIN THE DRAINAGE AREAS IS ZONED RR-DEO.

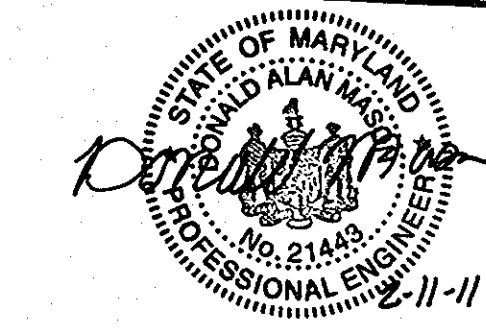


A = 0.1119 sqmi  
CN = 63  
DA 1  
Tc = 0.463 hr

A = 0.0381 sqmi  
CN = 65  
DA 2  
Tc = 0.382 hr

10" PIPE FLOW  
@ V = 5.0 FPS

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
License No. 21443, Expiration Date: 12-21-12



Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
License No. 12475, Expiration Date May 26, 2008.

NO 'AS-BUILT' INFORMATION IS REQUIRED ON THIS SHEET

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
*Mark ...* 7/26/07  
Chief, Bureau of Highways

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
*Ken ...* 8/29/07  
Chief, Division of Land Development

*Chad ...* 8/6/07  
Chief, Development Engineering Division

**GLWGUTSCHICK LITTLE & WEBER, P.A.**  
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
BURTONSVILLE, MARYLAND 20866  
TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

| DATE | REVISION | BY | APPR. |
|------|----------|----|-------|
|      |          |    |       |

OWNER  
USA A. GABRIEL-HENRY  
14337 BURNT WOODS ROAD  
GLENWOOD, MARYLAND 21738

PREPARED FOR:  
DEVELOPER  
RICHARD AZRAEL  
5850 WATERLOO ROAD, SUITE 230  
COLUMBIA, MARYLAND 21045  
TEL: 410-480-3699

EXISTING CONDITION DRAINAGE AREA MAP  
**MAPLEWOOD FARMS**  
LOTS 1 - 6, BUILDABLE PRESERVATION PARCEL "A"  
AND NON-BUILDABLE PRESERVATION PARCELS "B" & "C"  
LIBER 2820, FOLIO 150 AND LIBER 6321, FOLIO 590  
LIBSON ELECTION DISTRICT No. 4  
HOWARD COUNTY, MARYLAND

| SCALE      | ZONING         | G. L. W. FILE No. |
|------------|----------------|-------------------|
| 1"=100'    | RR-DEO         | 02118             |
| DATE       | TAX MAP - GRID | SHEET             |
| JULY, 2007 | 21-5           | 9 OF 12           |

E-0774 AS-BUILT

**LEGEND**

HYDROLOGIC SOIL GROUP

- 'D' SOILS
- 'C' SOILS
- 'B' SOILS

--- DRAINAGE DIVIDE

A --- B --- T<sub>c</sub> PATH

| Study Point (No.) | Q <sub>ex-1YR</sub> (cfs) | Q <sub>prop-1YR</sub> (cfs) | Q <sub>ex-10YR</sub> (cfs) | Q <sub>prop-10YR</sub> (cfs) | Q <sub>ex-100YR</sub> (cfs) | Q <sub>prop-100YR</sub> (cfs) |
|-------------------|---------------------------|-----------------------------|----------------------------|------------------------------|-----------------------------|-------------------------------|
| 1                 | 14.50                     | 13.64                       | 128.52                     | 120.77                       | 258.94                      | 255.60                        |

- NOTES:
- ALL AREA WITHIN THE DRAINAGE AREAS IS ZONED RR-DEO.
  - REACH LENGTH FROM DA 3 TO STUDY POINT NEGLECTED.

**STORMWATER MANAGEMENT POND A**  
 Stormwater Management Pond A provides Quality Control (QCV) and quantity control for 5.0 acres of the proposed development. QCV is provided via a permanent pool. QCV is provided via Extended Detention. Safe passage of the 100-year design storm has been analyzed. Pond A is a Non-ROE STD Facility.  
 Total Drainage Area to Facility = 5.0 acres  
 CN = 75  
 Zoning: 1/2 ACRE RESIDENTIAL, 25% Impervious  
 T<sub>c</sub> = 0.301 hrs  
 QCV Required = 0.11 ac-ft  
 QCV Provided = 0.40 ac-ft  
 QCV/Permanent Pool HSEL = 548.00  
 QCV Required = 1.0  
 QCV Provided = .23  
 QCV HSEL = 548.75  
 Rev Requirement = 0.04 ac  
 Rev To Be Provided By On Site Swales  
 1-YR (Q<sub>p</sub> = 0.04 cfs) (HSEL = 548.72)  
 10-YR (Q<sub>p</sub> = 3.23 cfs) (HSEL = 548.78)  
 100-YR (Q<sub>p</sub> = 14.34 cfs) (HSEL = 550.38)  
 Log: 20.25 hours  
 Aquatic Bench = 547.00  
 Outfall: LOW-RISE RELEASE STRUCTURE  
 T.O.D. = 551.00

STATE OF MARYLAND  
 PROFESSIONAL ENGINEER  
 License No. 21443  
 Expiration Date 12-31-12  
 NO AS-BUILT INFORMATION IS REQUIRED ON THIS SHEET.

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
 License No. 21443, Expiration Date 12-31-12

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
 Mark A. Roca, Chief, Bureau of Highways, Date: 7/27/07  
 APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
 Keith L. Linder, Chief, Division of Land Development, Date: 8/08/07  
 APPROVED: Development Engineering Division, Date: 8/16/07

**GLWGUTSCHICK LITTLE & WEBER, P.A.**  
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
 3509 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
 BURTONSVILLE, MARYLAND 20866  
 TEL: 301-421-4024 BALTIMORE: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

| DATE | REVISION | BY | APPR. |
|------|----------|----|-------|
|      |          |    |       |

OWNER: LISA A. GABRIEL-HENRY, 14337 BURN WOODS ROAD, GLENWOOD, MARYLAND 21738  
 DEVELOPER: RICHARD AZRAEL, 5850 WATERLOO ROAD, SUITE 230, COLUMBIA, MARYLAND 21045, TEL: 410-480-3699

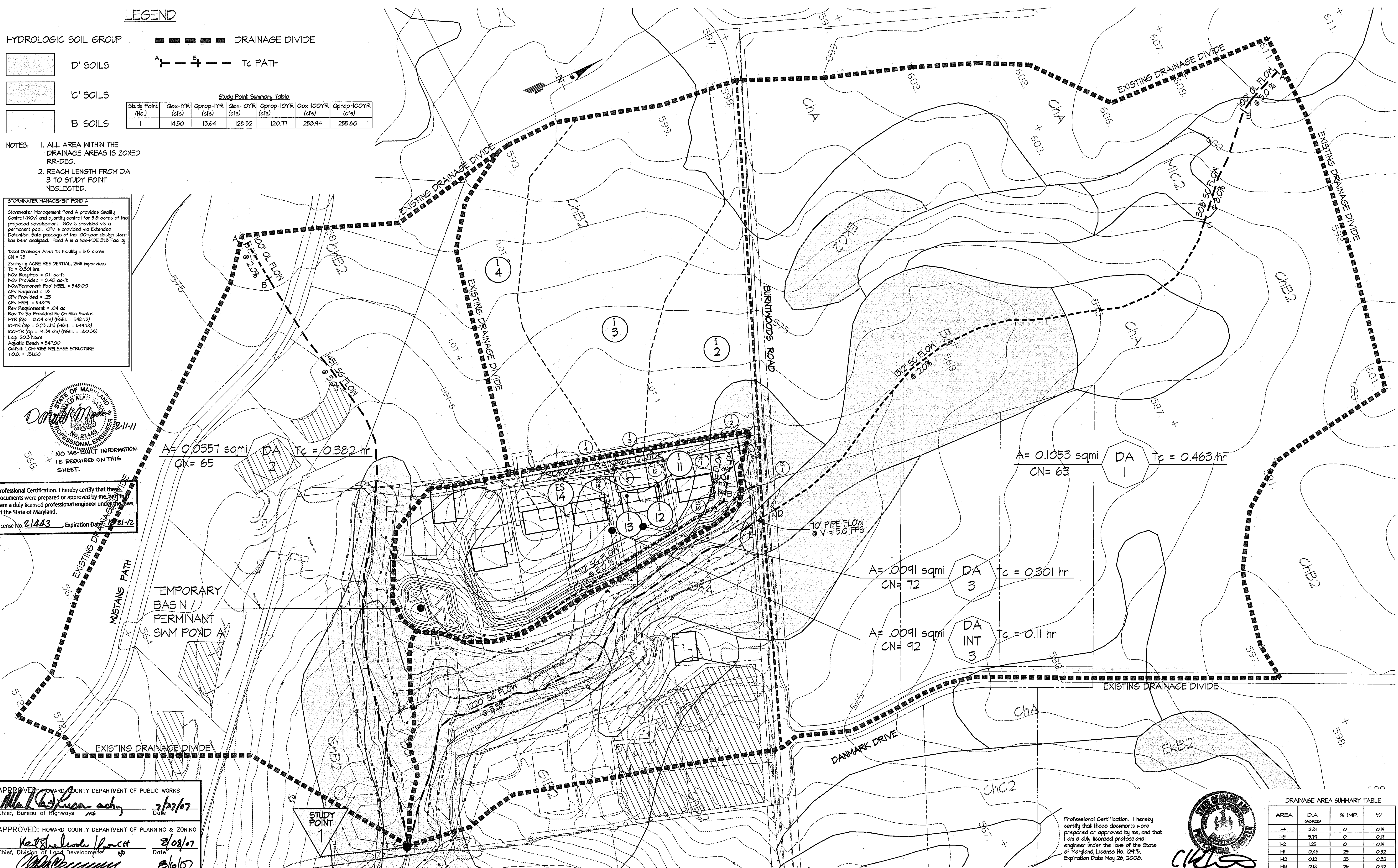
PREPARED FOR:  
**PROPOSED-INTERIM CONDITION DRAINAGE AREA MAP**  
**MAPLEWOOD FARMS**  
**LOTS 1 - 6, BUILDABLE PRESERVATION PARCEL "A" AND NON-BUILDABLE PRESERVATION PARCELS "B" & "C"**  
 LIBER 2820, FOLIO 150 AND LIBER 6321, FOLIO 590  
 HOWARD COUNTY, MARYLAND

| SCALE      | ZONING         | G. L. W. FILE No. |
|------------|----------------|-------------------|
| 1"=100'    | RR-DEO         | 02118             |
| DATE       | TAX MAP - GRID | SHEET             |
| JULY, 2007 | 21-5           | 10 OF 12          |

DRAINAGE AREA SUMMARY TABLE

| AREA  | D.A. (ACRES) | % IMP. | C'   |
|-------|--------------|--------|------|
| I-4   | 2.81         | 0      | 0.14 |
| I-3   | 5.74         | 0      | 0.14 |
| I-2   | 1.25         | 0      | 0.14 |
| I-1   | 0.46         | 25     | 0.32 |
| I-2   | 0.12         | 25     | 0.32 |
| I-3   | 0.18         | 25     | 0.32 |
| ES-14 | 0.57         | 25     | 0.32 |

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. 12475, Expiration Date May 28, 2008.



E-0774 AS-BUILT

**LEGEND**

- EXISTING TOPOGRAPHY
- PROPOSED CONTOURS
- EXISTING TREE LINE
- EXISTING STRUCTURES
- STREAM BUFFER
- FLOODPLAIN
- WETLANDS AND WETLAND BUFFER
- LIMIT OF DISTURBANCE
- STEEP SLOPES (15% - 25%)
- STEEP SLOPES (25% - UP)
- FOREST CONSERVATION EASEMENT
- FOREST CONSERVATION SIGN (SEE DETAIL SHEET 12)
- AFFORESTATION AREA
- SPECIMEN TREE (TO REMAIN)
- SOILS

The locations of all plantings will comply with all current Howard County regulations and standards. No plantings shall be located over any existing or proposed utilities or within any existing or proposed easements.



NO AS-BUILT INFORMATION IS REQUIRED ON THIS SHEET

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.

License No. 21443 Expiration Date: 12-21-12

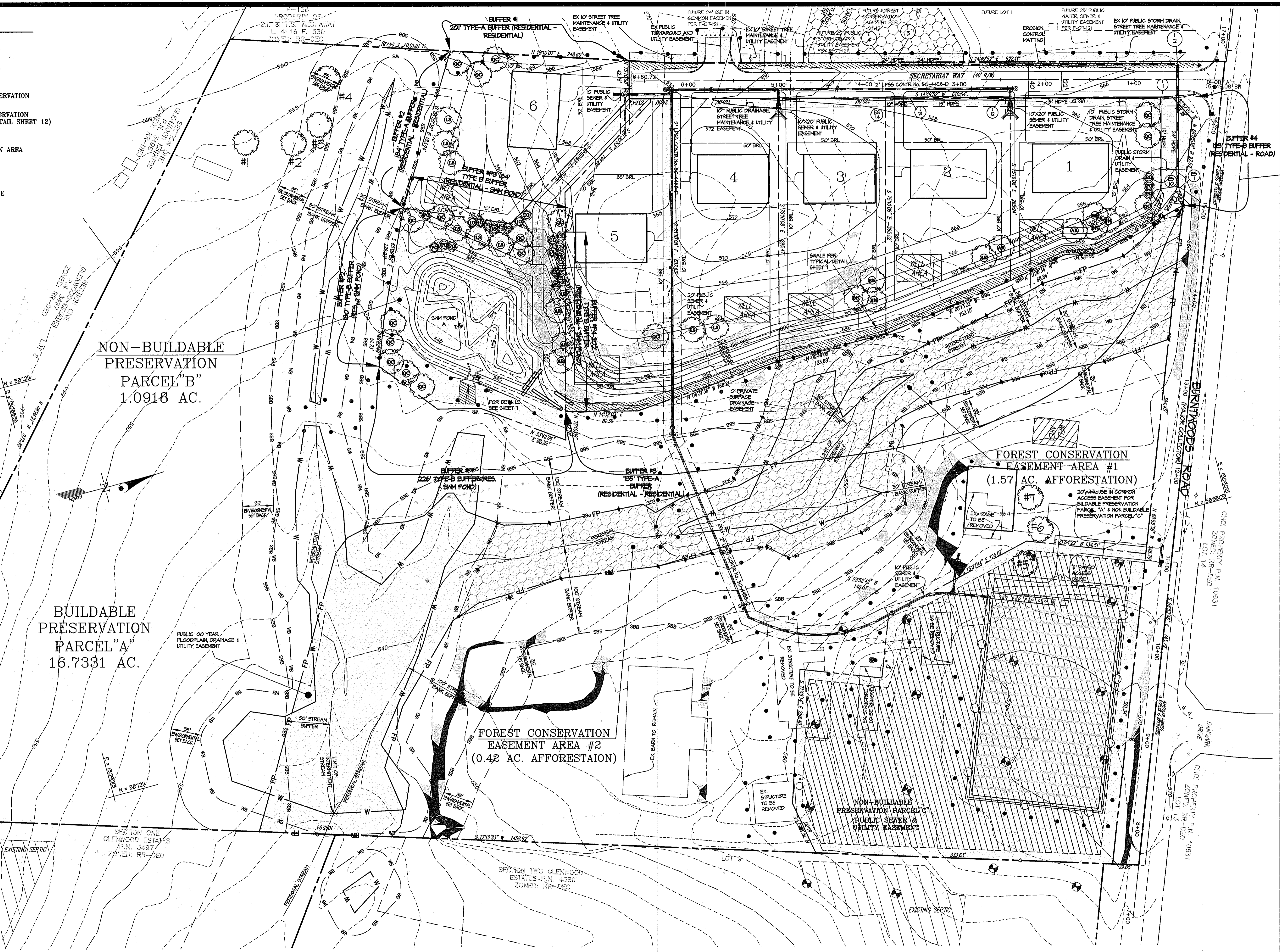


APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
*Mark W. Puer* 7/27/07  
 Chief, Bureau of Highways

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
*Ket Siedroch* 8/28/07  
 Chief, Division of Land Development  
*Michael B. Tran* 8/6/07  
 Chief, Development Engineering Division

**GLW GUTSCHICK LITTLE & WEBER, P.A.**  
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 TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

L:\CADD\DRAWINGS\02118\FINALS\02118LS.dwg DES. DDS DRN. DDS CHK.



| DATE | REVISION | BY | APPR. |
|------|----------|----|-------|
|      |          |    |       |
|      |          |    |       |
|      |          |    |       |

PREPARED FOR:  
 OWNER  
 LISA A. GABRIEL-HENRY  
 14337 BURNT WOODS ROAD  
 GLENWOOD, MARYLAND 21738

DEVELOPER  
 RICHARD AZRAEL  
 5850 WATERLOO ROAD, SUITE 230  
 COLUMBIA, MARYLAND 21045  
 TEL: 410-480-3699

**FOREST CONSERVATION PLAN SWM AND PERIMETER LANDSCAPE**  
**MAPLEWOOD FARMS**  
 LOTS 1 - 6, BUILDABLE PRESERVATION PARCEL "A"  
 AND NON-BUILDABLE PRESERVATION PARCELS "B" & "C"  
 LIBER 2820, FOLIO 150 AND LIBER 6321, FOLIO 590  
 HOWARD COUNTY, MARYLAND

| SCALE      | ZONING         | G. L. W. FILE No. |
|------------|----------------|-------------------|
| 1" = 50'   | RR-DEO         | 02118             |
| DATE       | TAX MAP - GRID | SHEET             |
| JULY, 2007 | 21-5           | 11 OF 12          |

SCHEDULE A: PERIMETER LANDSCAPE EDGE

| CATEGORY                                   | ADJACENT TO ROADWAYS |           | ADJACENT TO PERIMETER PROPERTIES |           |
|--|----------------------|-----------|----------------------------------|-----------|
|  | B                    | A         | A                                | A         |
| LANDSCAPE BUFFER TYPE                      | B                    | A         | A                                | A         |
| LOCATION                                   | BUFFER #4            | BUFFER #1 | BUFFER #2                        | BUFFER #3 |
| LINEAR FEET OF ROADWAY FRONTAGE/ PERIMETER | 125 L.F.             | 201 L.F.  | 184 L.F.                         | 202 L.F.  |
| CREDIT FOR EXISTING VEGETATION             | NONE                 | NONE      | NONE                             | NONE      |
| CREDIT FOR WALL FENCE OR BERM              | NONE                 | NONE      | NONE                             | NONE      |
| NUMBER OF PLANTS REQUIRED                  |                      |           |                                  |           |
| SHADE TREES                                | 3                    | 3         | 3                                | 12        |
| EVERGREEN TREES                            | 0                    | 0         | 0                                | 0         |
| SHRUBS                                     | 0                    | 0         | 0                                | 0         |
| NUMBER OF PLANTS PROVIDED                  |                      |           |                                  |           |
| SHADE TREES                                | 3                    | 3         | 3                                | 12        |
| EVERGREEN TREES                            | 0                    | 0         | 0                                | 0         |
| OTHER TREES (2:1 sub)                      | 0                    | 0         | 0                                | 0         |
| SHRUBS (10:1 sub)                          | 0                    | 0         | 0                                | 0         |
| SUBSTITUTIONS                              | NONE                 | NONE      | NONE                             | NONE      |

SCHEDULE D: STORM WATER MANAGEMENT AREA LANDSCAPING

| LOCATION                  | BUFFER #1 | BUFFER #2 | BUFFER #3 | BUFFER #4 |
|---------------------------|-----------|-----------|-----------|-----------|
| LINEAR FEET OF PERIMETER  | 226 L.F.  | 180 L.F.  | 184 L.F.  | 202 L.F.  |
| NUMBER OF PLANTS REQUIRED |           |           |           |           |
| SHADE TREES               | 5         | 4         | 4         | 4         |
| EVERGREEN TREES           | 6         | 5         | 5         | 5         |
| SHRUBS                    | 0         | 0         | 0         | 0         |
| NUMBER OF PLANTS PROVIDED |           |           |           |           |
| SHADE TREES               | 17 TOTAL  |           |           |           |
| EVERGREEN TREES           | 21 TOTAL  |           |           |           |
| OTHER TREES (2:1 sub)     |           |           |           |           |
| SHRUBS (10:1 sub)         |           |           |           |           |
| SUBSTITUTIONS             |           |           |           |           |

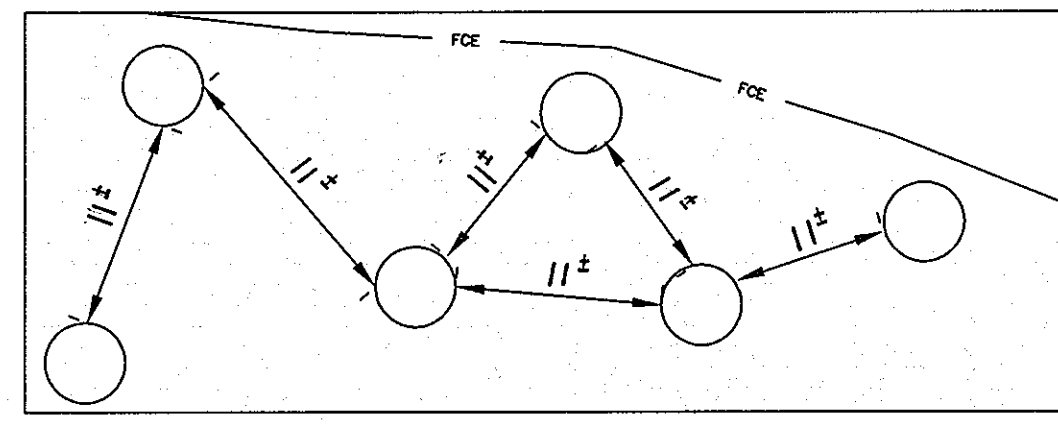
NOTE: PLANTING CONCENTRATED NEXT TO LOTS 5 & 6 FOR MORE EFFECTIVE SCREENING

LANDSCAPE SURETY FOR REQUIRED TREES PER SCHEDULE A & D:  
 38 SHADE TREES @ \$300/TREE = \$11,400.00  
 24 EVERGREEN TREES @ \$150/TREE = \$3,600.00  
 TOTAL SURETY = \$15,000.00

PLANT LIST

| SYMBOL          | QTY | NAME (SCIENTIFIC/COMMON)                              | SIZE             | NOTES |
|-----------------|-----|---|------------------|-------|
| SHADE TREES     |     |   |                  |       |
| AR              | 31* | ACER RUBRUM / OCTOBER GLORY / OCTOBER GLORY RED MAPLE | 2-1/2" - 3" CAL. |       |
| LS              | 8   | LIQUIDAMBAR STYRACIFLUA / SWEETGUM                    | 2-1/2" - 3" CAL. |       |
| QC              | 17  | QUERCUS COCCINEA / SCARLET OAK                        | 2-1/2" - 3" CAL. |       |
| BN              | 6   | BETULA NIGRA / HERITAGE / HERITAGE CLUMP BIRCH        | 10' - 12' HT.    |       |
| EVERGREEN TREES |     |   |                  |       |
| IO              | 8   | ILEX OPACA / AMERICAN HOLLY                           | 5' - 6' HT.      |       |
| PO              | 7   | FICIA OMORICA / SERBIAN SPRUCE                        | 5' - 6' HT.      |       |
| CL              | 9   | CUPRESSOCYPARIS LEYLANDI / LEYLAND CYPRESS            | 5' - 6' HT.      |       |

\* INCLUDES 30 STREET TREES. SEE SHEET 2 FOR DETAILS.



POSSIBLE AFFORESTATION PLANTING PATTERN NTS  
 NOTE: AFFORESTATION PLANTING IS TO BE AT RANDOM WITH 11' SPACING BETWEEN TREES

APPROVED: HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
 Chief, Bureau of Highways  
 Date: 2/27/07

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING  
 Chief, Division of Land Development  
 Date: 6/10/07

APPROVED: Chief, Development Engineering Division  
 Date: 6/10/07

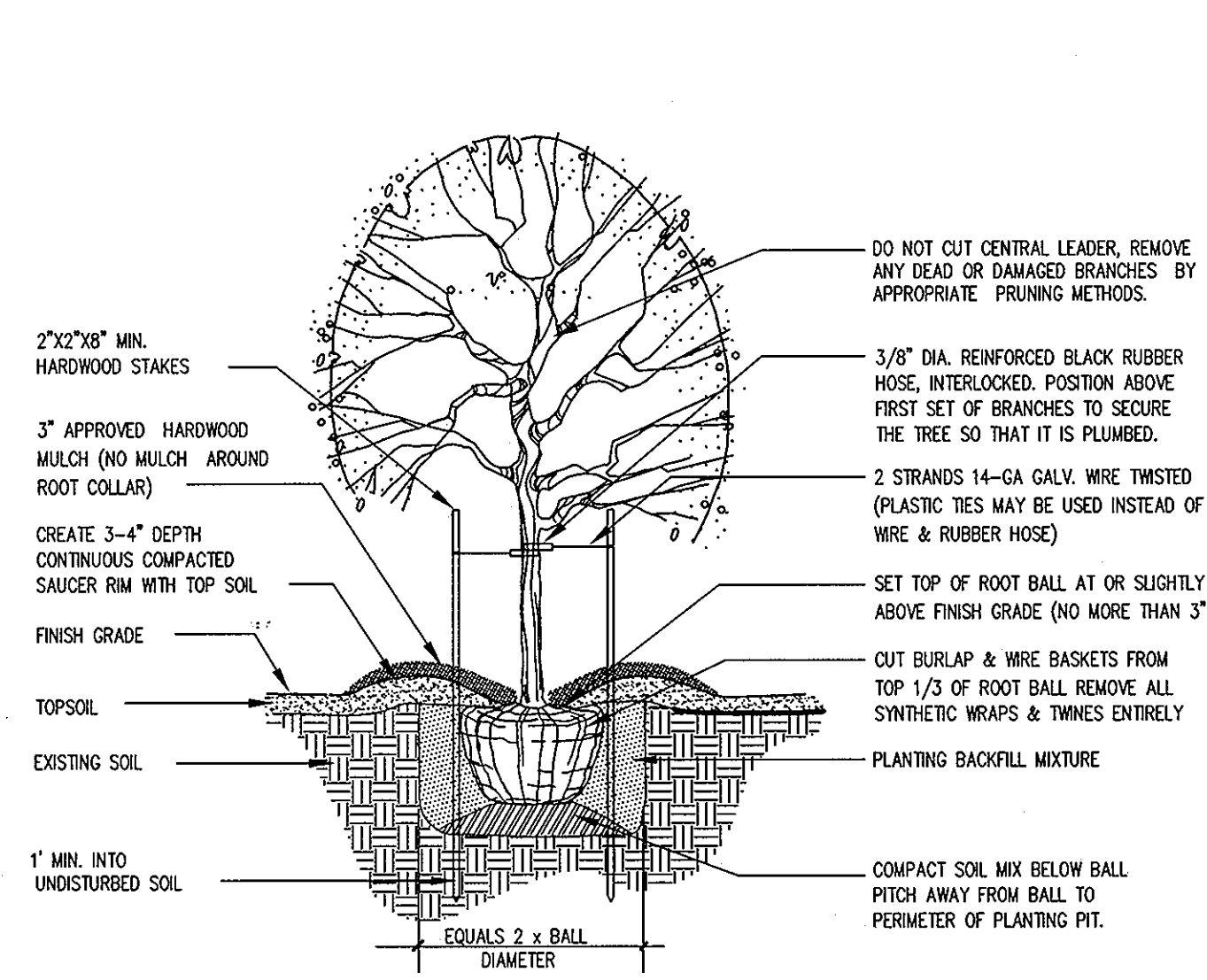
STATE OF MARYLAND  
 Michael B. Tran  
 993 LANDSCAPE ARCHITECT

GLWGUTSCHICK LITTLE & WEBER, P.A.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
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 BURTONSVILLE, MARYLAND 20866  
 TEL: 301-421-4024 FAX: 301-421-4186

DATE: 02/11/07 REVISION: 1

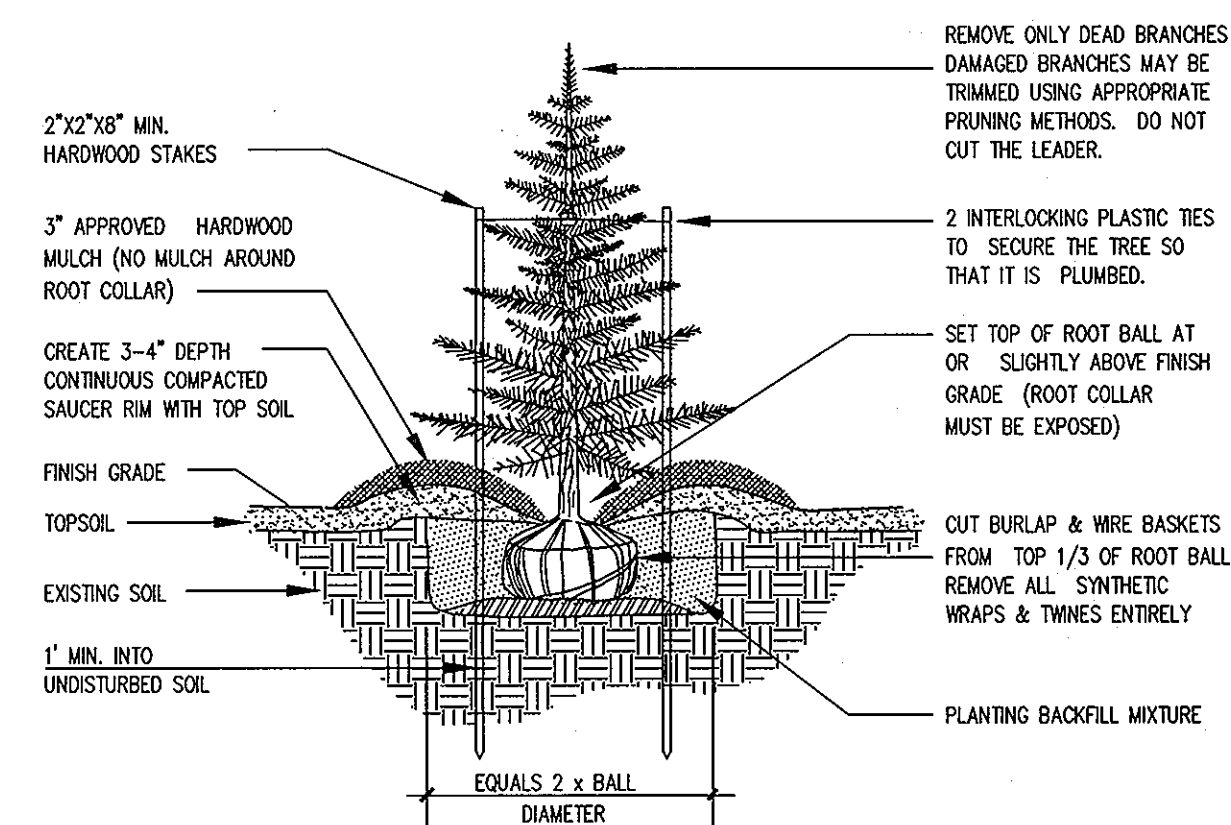
DATE: 02/11/07 REVISION: 1



NOTE: ALL SUPPORTING DEVICES (STAKES, WIRES, ETC.) SHALL BE REMOVED AFTER 2 GROWING SEASONS.

DECIDUOUS TREE PLANTING DETAIL

FOR PLANTING MATERIAL UP TO 3 1/2" CALIPER NTS



NOTE: ALL SUPPORTING DEVICES (STAKES, TIRES, ETC.) SHALL BE REMOVED AFTER 2 GROWING SEASONS.

EVERGREEN TREE PLANTING DETAIL

NTS

LANDSCAPING NOTES:

- THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH SECTION 18.124 OF THE HOWARD COUNTY CODE OF THE HOWARD COUNTY LANDSCAPE MANUAL. PLANT MATERIAL AND INSTALLATION SHALL BE IN ACCORDANCE WITH THE HOWARD COUNTY LANDSCAPE MANUAL.
- CONTRACTOR SHALL NOTIFY ALL UTILITIES AT LEAST (5) FIVE DAYS BEFORE STARTING WORK. ALL GENERAL NOTES, ESPECIALLY THOSE REGARDING UTILITIES, ON SHEET 1 SHALL APPLY.
- FIELD VERIFY UNDERGROUND UTILITY LOCATIONS AND EXISTING CONDITIONS BEFORE STARTING PLANTING WORK. CONTACT ENGINEER / LANDSCAPE ARCHITECT IF ANY RELOCATIONS ARE REQUIRED.
- PLANT QUANTITIES SHOWN ON PLANT LIST ARE PROVIDED FOR THE CONVENIENCE OF THE CONTRACTOR ONLY. IF DISCREPANCIES EXIST BETWEEN QUANTITIES SHOWN ON THE PLAN AND THOSE SHOWN ON THE PLANT LIST, THE QUANTITIES ON THE PLAN SHALL TAKE PRECEDENCE.
- ALL PLANT MATERIAL SHALL BE FULL, HEAVY, WELL FORMED, AND SYMMETRICAL, AND CONFORM TO THE A.A.A. SPECIFICATIONS, AND BE INSTALLED IN ACCORDANCE WITH PROJECT SPECIFICATIONS.
- NO SUBSTITUTION SHALL BE MADE WITHOUT WRITTEN CONSENT OF THE OWNER OR HIS REPRESENTATIVE AND DPZ.
- ALL AREAS DISTURBED BY CONSTRUCTION ACTIVITIES BUT NOT OTHERWISE PLANTED, PAVED, OR MULCHED SHALL BE SEEDED OR SOODED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS.
- THE CONTRACTOR SHALL NOTIFY THE OWNER IN WRITING IF HE/SHE ENCOUNTERS SOIL DRAINAGE CONDITIONS WHICH MAY BE DETRIMENTAL TO THE GROWTH OF THE PLANTS.
- ALL EXPOSED EARTH WITHIN LIMITS OF PLANTING BEDS SHALL BE MULCHED WITH SHREDED HARDWOOD MULCH PER PLANTING DETAILS.
- THE OWNER, TENANT, AND/OR THEIR AGENTS SHALL BE RESPONSIBLE FOR MAINTENANCE OF THE REQUIRED LANDSCAPING, INCLUDING BOTH PLANT MATERIALS AND BERMS, FENCES AND WALLS. ALL PLANT MATERIALS SHALL BE MAINTAINED IN GOOD GROWING CONDITION, AND WHEN NECESSARY, REPLACED WITH NEW MATERIALS TO ENSURE CONTINUED COMPLIANCE WITH APPLICABLE REGULATIONS. ALL OTHER REQUIRED LANDSCAPING SHALL BE PERMANENTLY MAINTAINED IN GOOD CONDITION, AND, WHEN NECESSARY, REPAIRED AND REPLACED.
- "SCHEDULE A - PERIMETER LANDSCAPE EDGE" AND "SCHEDULE D - STORMWATER MANAGEMENT AREA LANDSCAPING" ARE PROVIDED FOR LANDSCAPE SURETY CALCULATION PURPOSES ONLY. FINANCIAL SURETY FOR THE REQUIRED LANDSCAPING HAS BEEN POSTED WITH THE DEVELOPER'S AGREEMENT IN THE AMOUNT OF \$15,000 FOR:  
 38 SHADE TREES @ \$300/TREE = \$11,400.00  
 24 EVG. TREES @ \$150/TREE = \$3,600.00
- AT THE TIME OF PLANT INSTALLATION, ALL SHRUBS AND TREES LISTED AND APPROVED ON THE LANDSCAPE PLAN, SHALL COMPLY WITH THE PROPER HEIGHT REQUIREMENT IN ACCORDANCE WITH THE HOWARD COUNTY LANDSCAPE MANUAL. IN ADDITION, NO SUBSTITUTIONS OR RELOCATIONS OF THE REQUIRED PLANTINGS MAY BE MADE WITHOUT PRIOR REVIEW AND APPROVAL FROM THE DEPARTMENT OF PLANNING AND ZONING. ANY DEVIATION FROM THE APPROVED LANDSCAPE PLAN MAY RESULT IN DENIAL OR DELAY IN THE RELEASE OF LANDSCAPE SURETY UNTIL SUCH TIME AS ALL REQUIRED MATERIALS ARE PLANTED AND/OR REVISIONS ARE MADE TO THE APPLICABLE PLANS.

FOREST CONSERVATION WORKSHEET

1. SITE DATA

GROSS SITE AREA 9.61± AC\*  
 AREA WITHIN 100-YEAR FLOOD PLAIN 0.00± AC  
 NET TRACT AREA 9.61± AC  
 LAND USE CATEGORY RESIDENTIAL - RURAL MEDIUM DENSITY

2. INFORMATION FOR CALCULATIONS

A. NET TRACT AREA 9.61± AC  
 B. REFORESTATION THRESHOLD (25% x A) 2.40± AC  
 C. AFFORESTATION THRESHOLD (20% x A) 1.92± AC  
 D. EXISTING FOREST ON NET TRACT AREA 0.00± AC  
 E. FOREST AREAS ON NET TRACT TO BE CLEARED 0.00± AC  
 F. FOREST AREAS ON NET TRACT TO BE RETAINED 0.00± AC

3. AFFORESTATION CALCULATIONS

A. NET TRACT AREA 9.61± AC  
 B. AFFORESTATION THRESHOLD (20% x A) 1.92± AC  
 C. EXISTING FOREST ON NET TRACT AREA 0.00± AC  
 D. FOREST AREAS ON NET TRACT TO BE CLEARED 0.00± AC  
 E. FOREST AREAS ON NET TRACT TO BE RETAINED 0.00± AC

4. REQUIRED FOREST CONSERVATION

A. AFFORESTATION UP TO THRESHOLD (3B-3C) 1.92± AC  
 B. REFORESTATION FOR CLEARING BELOW THRESHOLD (3D x 2) 0.00± AC  
 C. TOTAL CONSERVATION PLANTING AREA REQUIRED (4A + 4B) 1.92± AC  
 D. TOTAL FOREST CONSERVATION EASEMENT AREA REQUIRED (3E + 4C) 1.92± AC

5. PROPOSED METHODS OF FULFILLING FOREST CONSERVATION OBLIGATIONS

RETENTION OF EXISTING FOREST ON NET TRACT 0.00± AC  
 ON-SITE FOREST PLANTING (ON BUILDABLE PRESERVATION PARCEL) 1.99± AC  
 TOTAL AREA OF FOREST CONSERVATION EASEMENT TO BE RECORDED 1.99± AC  
 \* OPTION A USED FROM APPENDIX L - GUIDELINES FOR RURAL CLUSTER SUBDIVISIONS FROM THE HOWARD COUNTY FOREST CONSERVATION MANUAL, MARCH 2, 1998.  
 Gross Tract Area is the total area of the site (26.34 AC) - Buildable Preservation Parcel 'A' (16.73 AC) = 9.61 AC

FOREST CONSERVATION SURETY

AFFORESTATION AT \$0.50/SF X (1.99 AC X 43,560 SF/AC) = \$43,342.20  
 TOTAL FOREST CONSERVATION SURETY = \$43,342.20

NOTE: SURETY SHALL BE POSTED WITH THE DEVELOPER'S AGREEMENT WITH THIS PLAN

FOREST CONSERVATION EASEMENT AREA TABULATION

| FOREST CONSERVATION EASEMENT (FCE) AREA                   | 1    | 2    |
|---|------|------|
| FOREST CONSERVATION EASEMENT (FCE) AREA                   | A    | A    |
| PARCEL WHERE FCE IS LOCATED                               | N/A  | N/A  |
| CREDITED FOREST RETENTION AREA ON NET TRACT (IN AC.)      | N/A  | N/A  |
| NON-CREDITED FOREST RETENTION AREA IN FLOODPLAIN (IN AC.) | N/A  | N/A  |
| FOREST PLANTING AREA (IN AC.)                             | 1.57 | 0.42 |
| FOREST PLANTING AREA WITHIN THE FLOODPLAIN (IN AC.)       | N/A  | N/A  |
| NATURAL REGENERATION AREA (IN AC.)                        | N/A  | N/A  |
| MINIMUM TOTAL AREA IN CONSERVATION EASEMENT (IN AC.)      | 1.57 | 0.42 |

FOREST CONSERVATION PLANTING QUANTITY SCHEDULE

| FOREST CONSERVATION LOCATION   | 1    | 2    |
|--|------|------|
| FOREST PLANTING AREA (IN AC.)  | 1.57 | 0.42 |
| TOTAL ACRAGE OF AFFORESTATION PROVIDED (IN AC.)                      | 1.57 | 0.42 |
| BASE QUANTITY OF WHIPS WITH TREE SHELTERS REQUIRED (AT 950 TREES/AC) | 950  | 147  |
| REQUIRED QUANTITY OF WHIP TREES TO BE PLANTED*                       | 950  | 147  |

NOTE: THE QUANTITY SHOWN ABOVE IS FOR PLANTING WITH WHIPS WITH TREE SHELTERS AT 11' SPACING

FOREST CONSERVATION PLANT LIST

| PLANT NAME (BOTANICAL/COMMON)                    | FOREST CONSERVATION EASEMENT AREA |
|--|-----------------------------------|
| ACER RUBRUM / RED MAPLE (WHIP)                   | 197 27                            |
| PLATANUS OCCIDENTALIS / AMERICAN SYCAMORE (WHIP) | 197 27                            |
| QUERCUS BICOLOR / SWAMP WHITE OAK (WHIP)         | 198 27                            |
| BETULA NIGRA / RIVER BIRCH (WHIP)                | 198 26                            |
| TOTAL  | 950 147                           |

PREPARED FOR:

OWNER  
 LISA A. GABRIEL-HENRY  
 14337 BURN WOODS ROAD  
 GLENWOOD, MARYLAND 21738

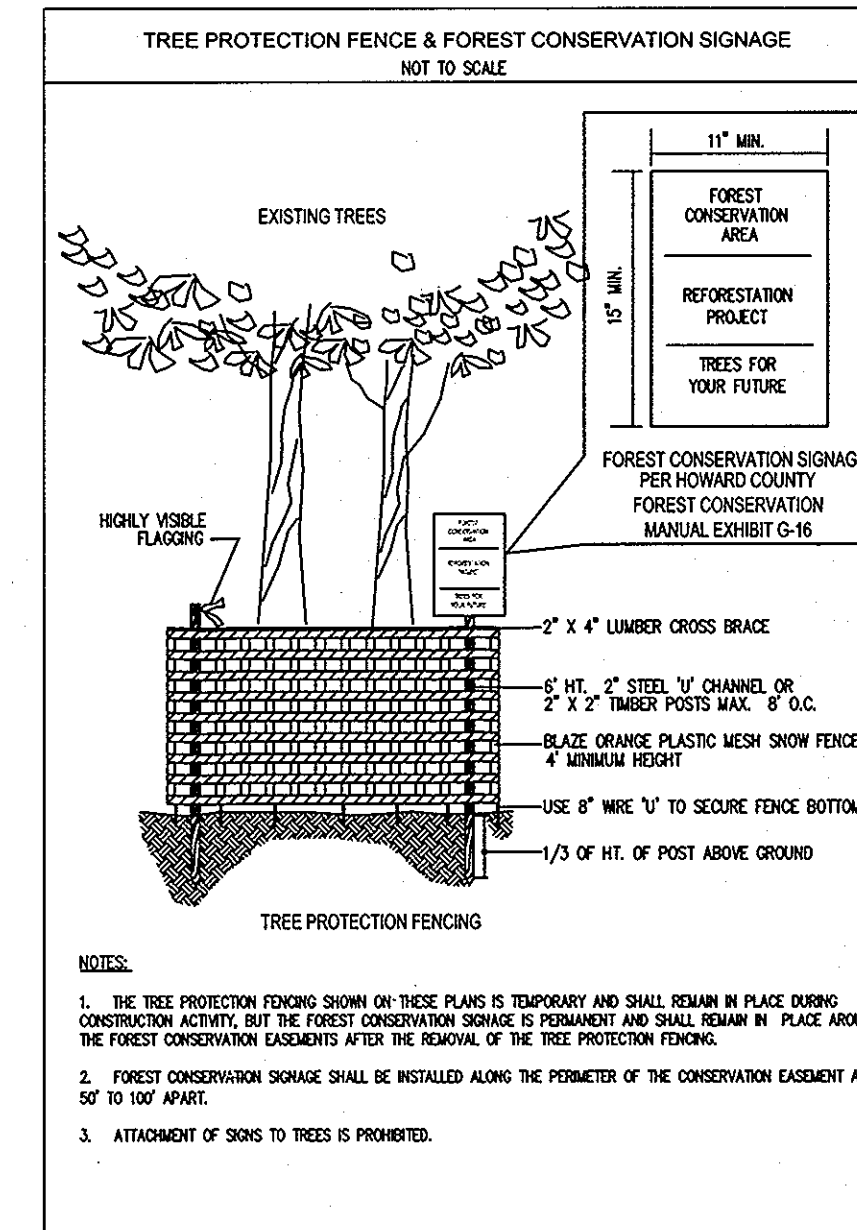
DEVELOPER  
 RICHARD AZRAEL  
 5850 WATERLOO ROAD, SUITE 230  
 COLUMBIA, MARYLAND 21045  
 TEL: 410-480-3699

FOREST CONSERVATION - LANDSCAPE DETAILS AND NOTES

MAPLEWOOD FARMS  
 LOTS 1 - 6, BUILDABLE PRESERVATION PARCEL "A"  
 AND NON-BUILDABLE PRESERVATION PARCELS "B" & "C"  
 LIBER 2820, FOLIO 150 AND LIBER 6321, FOLIO 390  
 USOBN ELECTION DISTRICT No. 4

SCALE AS SHOWN ZONING RR-DEO G. L. W. FILE No. 02118

DATE JULY, 2007 TAX MAP - GRID 21-5 SHEET 12 OF 12



NOTES:  
 1. THE TREE PROTECTION FENCING SHOWN ON THESE PLANS IS TEMPORARY AND SHALL REMAIN IN PLACE DURING CONSTRUCTION ACTIVITY, BUT THE FOREST CONSERVATION SIGNAGE IS PERMANENT AND SHALL REMAIN IN PLACE AFTER THE FOREST CONSERVATION EASEMENTS AFTER THE REMOVAL OF THE TREE PROTECTION FENCING.  
 2. FOREST CONSERVATION SIGNAGE SHALL BE INSTALLED ALONG THE PERIMETER OF THE CONSERVATION EASEMENT AT 10' TO 15' SPACING.  
 3. ATTACHMENT OF SIGNS TO TREES IS PROHIBITED.

CONSTRUCTION PERIOD PROTECTION PROGRAM

(TO BE PERFORMED AT FINAL PLAN STAGE)

- THE LIMIT OF FOREST RETENTION SHALL BE STAKED AND FLAGGED.
- A PRE-CONSTRUCTION MEETING AT THE SITE SHOULD BE HELD TO CONFIRM THE LIMITS OF CLEARING SPECIFIED. THE MEETING SHOULD INCLUDE THE OWNER OR THE OWNER'S REPRESENTATIVE, THE ON-SITE FOREMAN IN CHARGE OF LAND DISTURBANCE, THE ENVIRONMENTAL CONSULTANT AND THE APPROPRIATE HOWARD COUNTY INSPECTORS.
- FOREST PROTECTION DEVICES AND SIGNS (SEE DETAILS) SHALL BE INSTALLED PRIOR TO ANY CLEARING OR GRADING. THE PROTECTION DEVICES AND SIGNS SHALL BE MAINTAINED DURING THE ENTIRE CONSTRUCTION PERIOD. NONE OF THE DEVICES SHALL BE ANCHORED OR ATTACHED IN ANY WAY TO THE TREES TO BE SAVED.
- EQUIPMENT, VEHICLES AND BUILDING MATERIALS SHALL NOT BE WITHIN THE PROTECTED AREA. ACTIVITIES STRICTLY TO IMPLEMENT ANY REFORESTATION PLANTING AND MAINTENANCE (I.E. WATERING, FERTILIZING THINNING, PRUNING, REMOVAL OF DEAD AND DISEASED TREES WHERE NECESSARY, ETC.) OF THE CONSERVATION AREA ARE PERMITTED. CLEARING FOR THE PURPOSE OF SODDING OR PLANTING GRASS IS NOT PERMITTED WITHIN THE FOREST CONSERVATION AREAS ONCE THEY'RE ESTABLISHED.
- AT THE END OF THE CONSTRUCTION PERIOD, THE DESIGNATED QUALIFIED PROFESSIONAL SHALL CONVEY TO THE ADMINISTRATOR OF THE HOWARD COUNTY FOREST CONSERVATION PROGRAM CERTIFICATION THAT ALL FOREST RETENTION AREAS HAVE BEEN PRESERVED, ALL REFORESTATION AND/OR AFFORESTATION PLANTINGS (IF APPLICABLE) HAVE BEEN INSTALLED AS REQUIRED BY THE FOREST CONSERVATION PLAN, AND THAT ALL PROTECTION MEASURES REQUIRED FOR THE POST-CONSTRUCTION PERIOD HAVE BEEN INSTALLED. UPON REVIEW OF THE FINAL CERTIFICATION DOCUMENT FOR COMPLETENESS AND ACCURACY, THE PROGRAM COORDINATOR WILL NOTIFY THE OWNER OF RELEASE FROM THE CONSTRUCTION PERIOD OBLIGATIONS. THE 2-YEAR (MIN.) POST-CONSTRUCTION MANAGEMENT AND PROTECTION PERIOD THEN COMMENCES.

GENERAL NOTES

- THIS REFORESTATION PLAN IS PROVIDED IN ACCORDANCE WITH THE REQUIREMENTS OF SUBTITLE 12 "FOREST CONSERVATION" OF THE HOWARD COUNTY CODE.
- IMPLEMENTATION OF THIS PLAN MUST BE PERFORMED BY A CONTRACTOR THAT IS KNOWLEDGEABLE AND EXPERIENCED IN AFFORESTATION/REFORESTATION TECHNIQUES AND PRACTICES.
- AT FINAL PLAN STAGE, THE OWNER IS RESPONSIBLE FOR A 2-YEAR (MIN.) POST-CONSTRUCTION MAINTENANCE PERIOD WHICH INVOLVES ACTIVITIES NECESSARY TO ENSURE SURVIVAL AND GROWTH OF THE CONSERVATION AREA. TWO INSPECTIONS PER YEAR BY A QUALIFIED PROFESSIONAL AT BEGINNING AND END OF THE GROWING SEASON, ARE RECOMMENDED IN ORDER TO TAKE REMEDIAL STEPS AS NECESSARY. IF, AFTER ONE YEAR, THE POSSIBILITY EXISTS THAT THE ORIGINAL PLANTING (IF APPLICABLE) WILL NOT MEET SURVIVAL RATE STANDARDS, THE APPLICANT MAY CHOOSE TO ESTABLISH REINFORCEMENT PLANTINGS.
- AT THE END OF THE POST-CONSTRUCTION MANAGEMENT AND PROTECTION PERIOD, CERTIFICATION BY A QUALIFIED CONSULTANT WILL BE REQUIRED BEFORE THE OWNER CAN BE RELEASED FROM HIS/HER FOREST CONSERVATION OBLIGATION TO THE ADMINISTRATOR OF THE HOWARD COUNTY FOREST CONSERVATION PROGRAM.
- THE DEVELOPER/BUILDER SHALL (IN WRITING) NOTIFY ALL LOT OWNERS OF THE DEVELOPMENT OF THE EXISTENCE OF FOREST CONSERVATION AREAS AND THAT DISTURBANCE TO THE FOREST CONSERVATION AREAS OR THE REMOVAL OF FOREST CONSERVATION SIGNAGE IS PROHIBITED.
- THIS PROJECT COMPLIES WITH THE REQUIREMENTS OF SECTION 18.1200 OF THE HOWARD COUNTY CODE FOR FOREST CONSERVATION OBLIGATION BY THE PLACEMENT OF 1.99 ACRES OF AFFORESTATION INTO AN EASEMENT AREA WHICH IS SUFFICIENT TO MEET THE BREAK-EVEN POINT OF 1.92 ACRES OF THE REQUIRED AFFORESTATION. SURETY IN THE AMOUNT OF \$43,342.20 SHALL BE POSTED WITH THE DEVELOPER'S AGREEMENT FOR THIS PLAN.
- AT THE TIME OF PLANT INSTALLATION, ALL SHRUBS AND TREES LISTED AND APPROVED ON THE LANDSCAPE PLAN, SHALL COMPLY WITH THE PROPER HEIGHT REQUIREMENT IN ACCORDANCE WITH THE HOWARD COUNTY LANDSCAPE MANUAL. IN ADDITION, NO SUBSTITUTIONS OR RELOCATIONS OF THE REQUIRED PLANTINGS MAY BE MADE WITHOUT PRIOR REVIEW AND APPROVAL FROM THE DEPARTMENT OF PLANNING AND ZONING. ANY DEVIATION FROM THE APPROVED LANDSCAPE PLAN MAY RESULT IN DENIAL OR DELAY IN THE RELEASE OF LANDSCAPE SURETY UNTIL SUCH TIME AS ALL REQUIRED MATERIALS ARE PLANTED AND/OR REVISIONS ARE MADE TO THE APPLICABLE PLANS.
- THE OWNER, TENANTS AND/OR THEIR AGENTS SHALL BE RESPONSIBLE FOR MAINTENANCE OF THE REQUIRED LANDSCAPING INCLUDING BOTH PLANT MATERIALS AND BERMS, FENCES AND WALLS. ALL PLANT MATERIALS SHALL BE MAINTAINED IN GOOD GROWING CONDITION, AND WHEN NECESSARY, REPLACED WITH NEW MATERIALS TO ENSURE CONTINUED COMPLIANCE WITH APPLICABLE REGULATIONS. ALL OTHER REQUIRED LANDSCAPING SHALL BE PERMANENTLY MAINTAINED IN GOOD CONDITION, AND WHEN NECESSARY, REPAIRED OR REPLACED.
- REFORESTATION/AFFORESTATION TREE PLANTINGS SHOULD BE INSTALLED IN A CURVILINEAR PATTERN TO FACILITATE MAINTENANCE BUT AVOID A GRID APPEARANCE. EACH SPECIES OF TREE SHALL BE DISTRIBUTED EVENLY WITHIN EACH FOREST CONSERVATION EASEMENT AREA.

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.  
 License No. 21483, Expiration Date: 12-21-12



NO 'AS-BUILT' INFORMATION IS REQUIRED ON THIS SHEET

FOREST CONSERVATION PROGRAM SEQUENCE

- OBTAIN ALL NECESSARY PERMITS.
- STAKEOUT LIMITS OF DISTURBANCE.
- FIELD MEETING TO REVIEW AND VERIFY LIMIT OF DISTURBANCE FOR THE SITE GRADING AND CONSTRUCTION.
- INSTALL FOREST CONSERVATION SIGNS AND FOREST PROTECTION DEVICES (FENCES) ALONG THE PORTION OF THE LIMIT OF DISTURBANCE (THAT INVOLVES CLEARING AND/OR RETENTION OF TREES).
- COMMENCE SITE CONSTRUCTION.
- INSTALL FOREST PLANTING AND THE REMAINDER OF THE CONSERVATION SIGNS ALONG THE EDGE OF THE CONSERVATION EASEMENT. MOVE CONSERVATION SIGNS INSTALLED IN #4 (ABOVE) TO THE EDGE OF THE CONSERVATION EASEMENT.
- INSPECTION AND CERTIFICATION FOR THE RELEASE OF THE CONSTRUCTION PERIOD OBLIGATIONS; START OF POST-CONSTRUCTION MANAGEMENT PERIOD.
- POST-CONSTRUCTION MANAGEMENT FOR A PERIOD OF 2 YEARS (MIN.).
- FINAL INSPECTION AND CERTIFICATION FOR THE RELEASE OF THE OWNER'S FOREST CONSERVATION SURETY.