

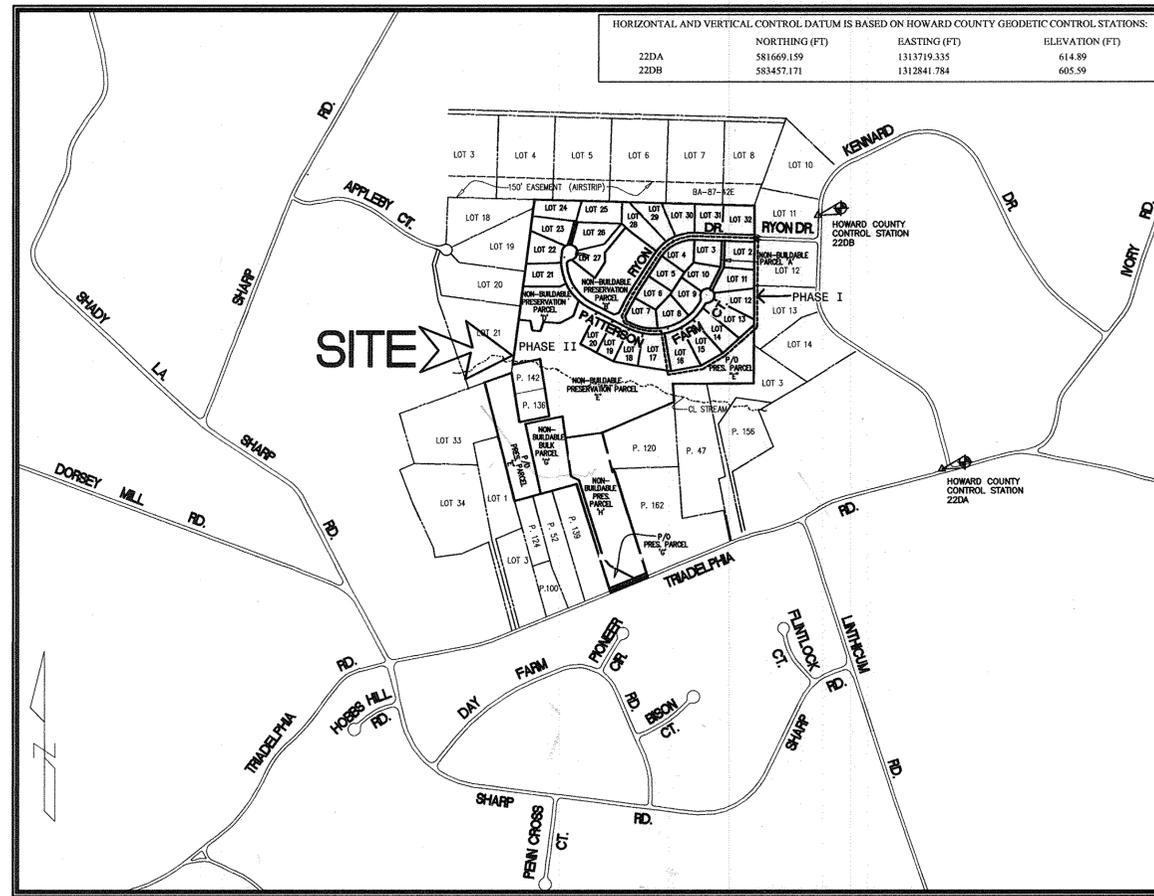
**SHEET INDEX**

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2	RYON DRIVE PLAN AND PROFILE
3	PATTERSON FARM COURT - PLAN AND PROFILE
4	PATTERSON FARM COURT - PLAN AND PROFILE
5	STORM WATER MANAGEMENT - BMP 1 - PLAN & SECTIONS
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**COORDINATE TABLE**

POINT	NORTHING	EASTING
1	583524.3887	1312390.9241
2	583525.1845	1312375.4545
3	583568.2310	1310835.6461
4	582405.5061	1310682.3900
5	582447.0549	1310875.7634
6	582243.0097	1310908.4709
7	582042.8261	1310940.5594
8	582002.1159	1310729.3571
9	582202.2624	1310697.9784
10	582348.2925	1310674.8488
11	582281.2453	1310483.6998
12	581445.3322	1310695.5675
13	581565.1613	1311135.5153
14	580814.5169	1311370.1897
15	580820.2820	1311383.8208
16	580834.1733	1311416.2204
17	580925.7237	1311632.2706
18	581652.4075	1311402.9741
19	581647.9466	1311388.7787
20	581927.6833	1311315.4735
21	582142.6794	1311823.6589
22	582272.0203	1311814.6183
23	582273.6816	1312386.7218

PARCEL	OWNER	EASEMENT HOLDERS	PURPOSE
Non-Buildable Preservation Parcel A	H&A	Howard County	Pedestrian Parkway Shared Septic System
Non-Buildable Bulk Parcel B	Prescription Acres LLC	None	Non-buildable bulk parcel, to be subdivided when allocations are awarded and density is transferred
Non-Buildable Bulk Parcel C	Prescription Acres LLC	None	Non-buildable bulk parcel, to be subdivided when allocations are awarded and density is transferred
Non-Buildable Preservation Parcel D	H&A	Howard County	Stormwater Management
Non-Buildable Preservation Parcel E	Prescription Acres LLC	Howard County & Howard County Conservancy	Conservation and Environment Management Area
Non-Buildable Bulk Parcel F	Prescription Acres LLC	None	Non-buildable bulk parcel, to be subdivided when allocations are awarded and density is transferred
Non-Buildable Bulk Parcel G	Prescription Acres LLC	None	Non-buildable bulk parcel, to be converted to a buildable Preservation Parcel 'G' when allocations are awarded and density is transferred
Non-Buildable Preservation Parcel H	H&A	Howard County	Shared Septic System



**LOCATION MAP**

SCALE: 1" = 600'

# FINAL ROAD CONSTRUCTION PLAN HOPKINS CHOICE PHASE I & II

**ROAD CLASSIFICATION**

ROAD NAME	CLASSIFICATION	RIGHT-OF-WAY	DESIGN SPEED
RYON DR.	ACCESS STREET	50 FEET	30 M.P.H.
RYON DR.	ACCESS STREET	50 FEET	30 M.P.H.
PATTERSON FARM CT.	ACCESS STREET	40 FEET	30 M.P.H.

**TRAFFIC CONTROL SIGNS\***

ROAD NAME	CENTERLINE STA.	OFFSET	POSTED SIGN	SIGN CODE
RYON DR.	4+65	15' R	SPEED LIMIT 25 MPH	R2-1
RYON DR.	16+98	25' R	STOP SIGN	R1-1
RYON DR.	14+00	15' R	STOP AHEAD	W3-1A

\* ALL SIGN POSTS USED FOR TRAFFIC CONTROL SIGNS INSTALLED IN THE COUNTY RIGHT-OF-WAY SHALL BE MOUNTED ON A 2" GALVANIZED STEEL, PERFORATED, SQUARE TUBE POST (14 GAUGE) INSERTED INTO A 2-1/2" GALVANIZED STEEL, PERFORATED, SQUARE TUBE SLEEVE (12 GAUGE) - 3' LONG. A GALVANIZED STEEL POLE CAP SHALL BE MOUNTED ON TOP OF EACH POST.

APPROVED: DEPARTMENT OF PUBLIC WORKS  
*William J. Miller*  
 CHIEF, BUREAU OF HIGHWAYS  
 DATE: 6-13-05

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
*Janice K. Korman*  
 CHIEF, DIVISION OF LAND DEVELOPMENT  
 DATE: 6/22/05

*Paul R. ...*  
 CHIEF, DEVELOPMENT ENGINEERING DIVISION  
 DATE: 6/16/05

**RIGHT-OF-WAY PINS SET**

POINT#	NORTHING	EASTING
1	583319.6034	1312390.1674
2	583394.3338	1311967.4778
5	583187.2206	1311684.0986
6	582958.9710	1311595.1222
9	582868.9891	1311482.6985
10	582770.3809	1311431.7511
11	582759.5849	1311398.0505
12	582840.0106	1311242.3890
15	583174.4041	1311064.3329
18	583140.7479	1311087.6517
22	583269.6615	1312389.9811
23	583284.4347	1311965.9339
24	583217.8113	1311033.6118
25	582931.6418	1311577.0569
27	582804.4762	1311223.9553
29	582664.7783	1311493.5285
36	582805.4253	1312025.3207
38	582830.8484	1312041.9040
41	582846.0415	1311527.1170
42	582747.3925	1311476.1508
43	582713.7264	1311486.9350
44	582700.6623	1311512.1213
62	582827.1664	1311991.7430
63	582852.4193	1312008.2165
66	582874.6571	1312010.7606
72	582841.9169	1312061.1017

**CONCRETE MONUMENTS SET**

POINT#	NORTHING	EASTING
2000	582771.0782	1311413.5917
2001	583926.3167	1312358.8260

FOR ESE CONSULTANTS, INC.

**AS-BUILT CERTIFICATION**

I HEREBY CERTIFY, BY MY SEAL, THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE FACILITIES SHOWN ON THIS PLAN WERE CONSTRUCTED AS SHOWN ON THIS "AS-BUILT" PLAN AND MEET THE APPROVED PLANS AND SPECIFICATIONS.

DAWN JORGENSEN, PE# 37668 (EXPIRES 7/13/17)

*Dawn Jorgensen*  
 SIGNATURE  
 DATE: 4/25/16

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.

## AS-BUILT

HORIZONTAL DATUM FOR THIS AS-BUILT SURVEY IS BASED ON THE MARYLAND STATE REFERENCE SYSTEM NAD 83 (ADJUSTED JANUARY OF 2011) AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS 22DA AND 22DB. VERTICAL DATUM FOR THIS AS-BUILT SURVEY IS NORTH AMERICAN VERTICAL DATUM (NAVD) 1988 AS PROJECTED BY THE ABOVE-MENTIONED HOWARD COUNTY GEODETIC CONTROL STATIONS OR HOWARD COUNTY VERTICAL CONTROL BENCHMARKS:

THIS AS-BUILT WAS PERFORMED BY:  
 ESE CONSULTANTS, INC.  
 7164 COLUMBIA GATEWAY DRIVE, SUITE 230  
 COLUMBIA, MD 21046

THE INSTRUMENTS USED IN PERFORMING THIS AS-BUILT WERE THE 3 SECOND ROBOTIC TOTAL STATION & PRISM AND THE RTK GPS.



**DENSITY TABULATION**

BY RIGHT YIELD	= (66.83 Ac./1.25 Ac.) 15 LOTS
MAXIMUM ALLOWABLE YIELD	= 64.20 Ac. / 2 = 32 LOTS
TOTAL UNITS PROPOSED	= 32 LOTS *
DEO UNITS REQUIRED BY SECT. 106 (FOR PHASE II)	= 17 (32-15)

\*31 BUILDING LOTS PLUS BUILDABLE PRES. PARCEL 'G'

**REVISIONS**

NO.	DATE	DESCRIPTION

**GENERAL NOTES**

- THE SUBJECT PROPERTY IS ZONED RR-DEO PER THE FEBRUARY 2, 2004 ZONING REGULATIONS.
- AS A CONSEQUENCE OF THIS PLAN'S SUBMISSION AFTER NOVEMBER 15, 2001, THE SUBDIVISION PLAN WILL BE SUBJECT TO THE FIFTH EDITION OF THE SUBDIVISION REGULATIONS AND 1995 AMENDED BY C850-2001 ZONING REGULATIONS EFFECTIVE 1-8-02.
- SITE ANALYSIS DATA:
  - GROSS AREA OF TRACT = 66.83 AC.
  - AREA OF FLOODPLAIN = 2.49 AC.
  - AREA OF 25% OR GREATER SLOPES = 0.14 AC.
  - NET AREA OF TRACT = 64.20 AC.
- AREA OF PROPOSED ROAD RIGHT-OF-WAY = 3.26 AC.
- AREA OF PROPOSED BUILDABLE LOTS = 28.26 AC. (PHASE I = 11.81 AC. & PHASE II = 16.45 AC.)
- AREA OF PROPOSED BUILDABLE PRESERVATION PARCEL = 3.67 AC.
- AREA OF NON-BUILDABLE PRESERVATION PARCELS = 25.13 AC.
- AREA OF NON-BUILDABLE PARCEL 'A' = 0.17 AC.

THE RESUBDIVISION OF NON-BUILDABLE BULK PARCELS 'C', 'F', AND 'G' INTO FUTURE LOTS 16-32 AND BUILDABLE PRESERVATION PARCEL 'G' WILL BE SUBMITTED IN ACCORDANCE WITH PHASE II REQUIREMENTS UNDER SP-03-09 LETTER DATED JULY 7, 2004.

NOTE: ALL INFRASTRUCTURE, LANDSCAPING AND FOREST CONSERVATION FOR PHASE I AND PHASE II OF THE SUBDIVISION SHALL BE PERFORMED UNDER THE DEVELOPER AGREEMENT FOR PHASE I OF HOPKINS CHOICE.

THE FUTURE LOTS AND PRESERVATION PARCELS (TO BE SUBMITTED ON THE PLAN FOR PHASE II) ARE ONLY SHOWN FOR ILLUSTRATIVE PURPOSES IN ORDER TO DESIGN THE INFRASTRUCTURE FOR BOTH PHASE I & PHASE II ON THIS PLAN.

**FINAL PLAN - COVER SHEET**

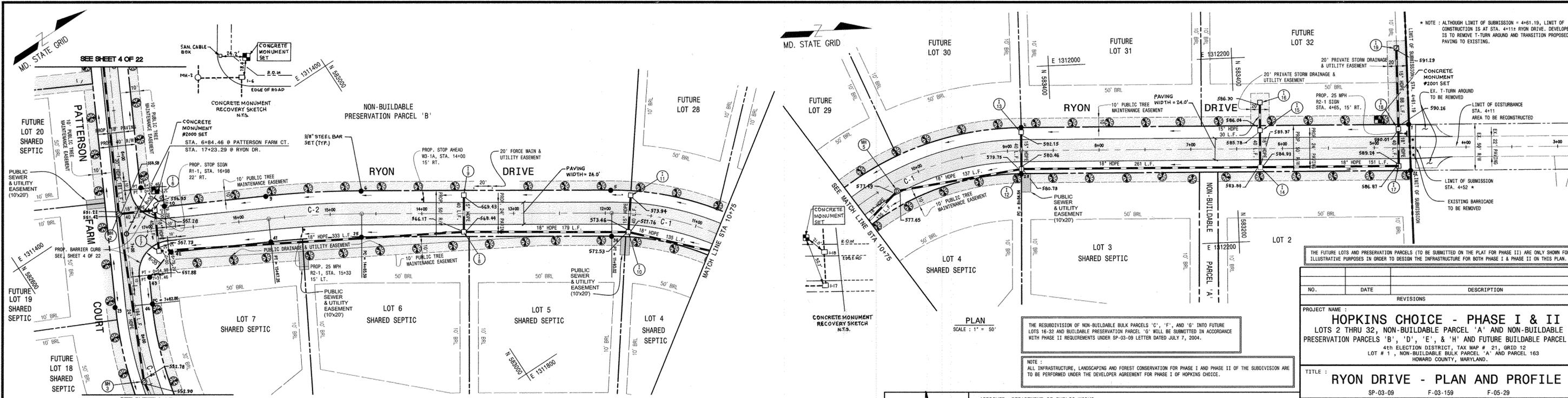
SP-03-09 F-03-159 F-05-29

PREPARED BY: **American Land Development and Engineering, Inc.**  
 10749 BIRMINGHAM WAY WOODSTOCK, MD. 21169  
 TEL. (410) 465-7900 FAX. (410) 465-3845

OWNERS: DONALD H. PATTERSON  
 TRADELPHIA FARM, LLC.  
 PRESERVATION ACRES, LLC.  
 C/O DONALD H. PATTERSON  
 PO BOX 1  
 GLENELG, MD. 21737

DEVELOPER: TRADELPHIA FARM, LLC.  
 6258 CARDINAL LANE  
 COLUMBIA, MD. 21044

DES.: JHE/AVG JOB: F-05-29  
 DRW.: AVG PROJ.:  
 CHK.: CDW DATE: MAY 17, 2005 SCALE: AS SHOWN SHEET 1 OF 22



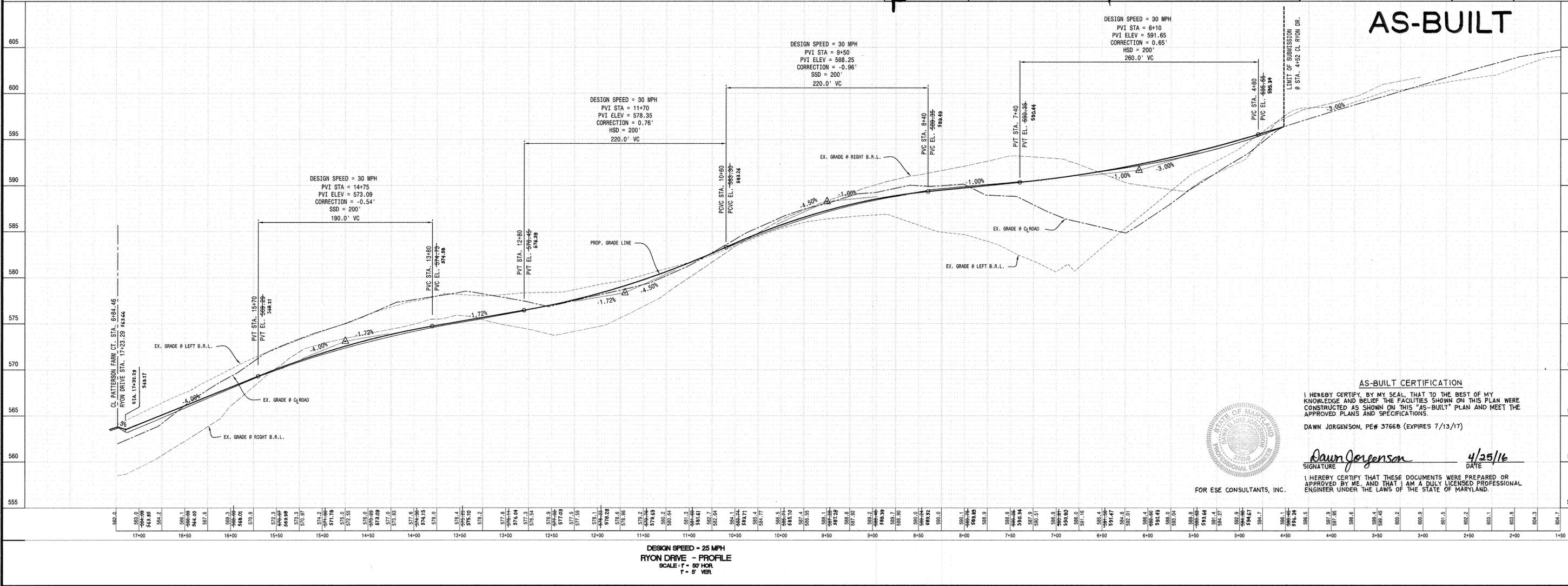
NO.	DATE	REVISIONS	DESCRIPTION
PROJECT NAME:			
<b>HOPKINS CHOICE - PHASE I &amp; II</b>			
LOTS 2 THRU 32, NON-BUILDABLE PARCEL 'A' AND NON-BUILDABLE PRESERVATION PARCELS 'B', 'D', 'E', & 'H' AND FUTURE BUILDABLE PARCEL 'G'			
4th ELECTION DISTRICT, TAX MAP # 21, GRID 12			
LOT # 1, NON-BUILDABLE BULK PARCEL 'A' AND PARCEL 163 HOWARD COUNTY, MARYLAND.			
TITLE:			
<b>RYON DRIVE - PLAN AND PROFILE</b>			
SP-03-09		F-03-159	F-05-29
PREPARED BY:			
<b>American Land Development and Engineering, Inc.</b>			
10749 BIRMINGHAM WAY WOODSTOCK, MD. 21163			
TEL. (410) 465-7903 FAX. (410) 465-3845			
OWNERS:			
DONALD H. PATTERSON TRIADAPLHIA FARM, LLC. PRESCRIPTION ACRES, LLC. C/O DONALD H. PATTERSON PO BOX 1 GLENELG, MD. 21737			
DEVELOPER:			
TRIADAPLHIA FARM, LLC. 6255 CARDINAL LANE COLUMBIA, MD. 21044			
DES. : JHE/AVG	JOB :		
DRW. : AVG	PROJ. :	SCALE :	
CHK. : DCW	DATE : MAY 17, 2005	1" = 50'	
SHEET 2 OF 22			



APPROVED: DEPARTMENT OF PUBLIC WORKS  
*William J. Mohr*  
 CHIEF, BUREAU OF HIGHWAYS  
 DATE: 6-13-05

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
*Dawn Jorgenson*  
 CHIEF, DIVISION OF LAND DEVELOPMENT  
 DATE: 6/22/05

APPROVED: CHIEF, DEVELOPMENT ENGINEERING DIVISION  
 DATE: 6/16/05



**AS-BUILT CERTIFICATION**

I HEREBY CERTIFY, BY MY SEAL, THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE FACILITIES SHOWN ON THIS PLAN WERE CONSTRUCTED AS SHOWN ON THIS "AS-BUILT" PLAN AND MEET THE APPROVED PLANS AND SPECIFICATIONS.

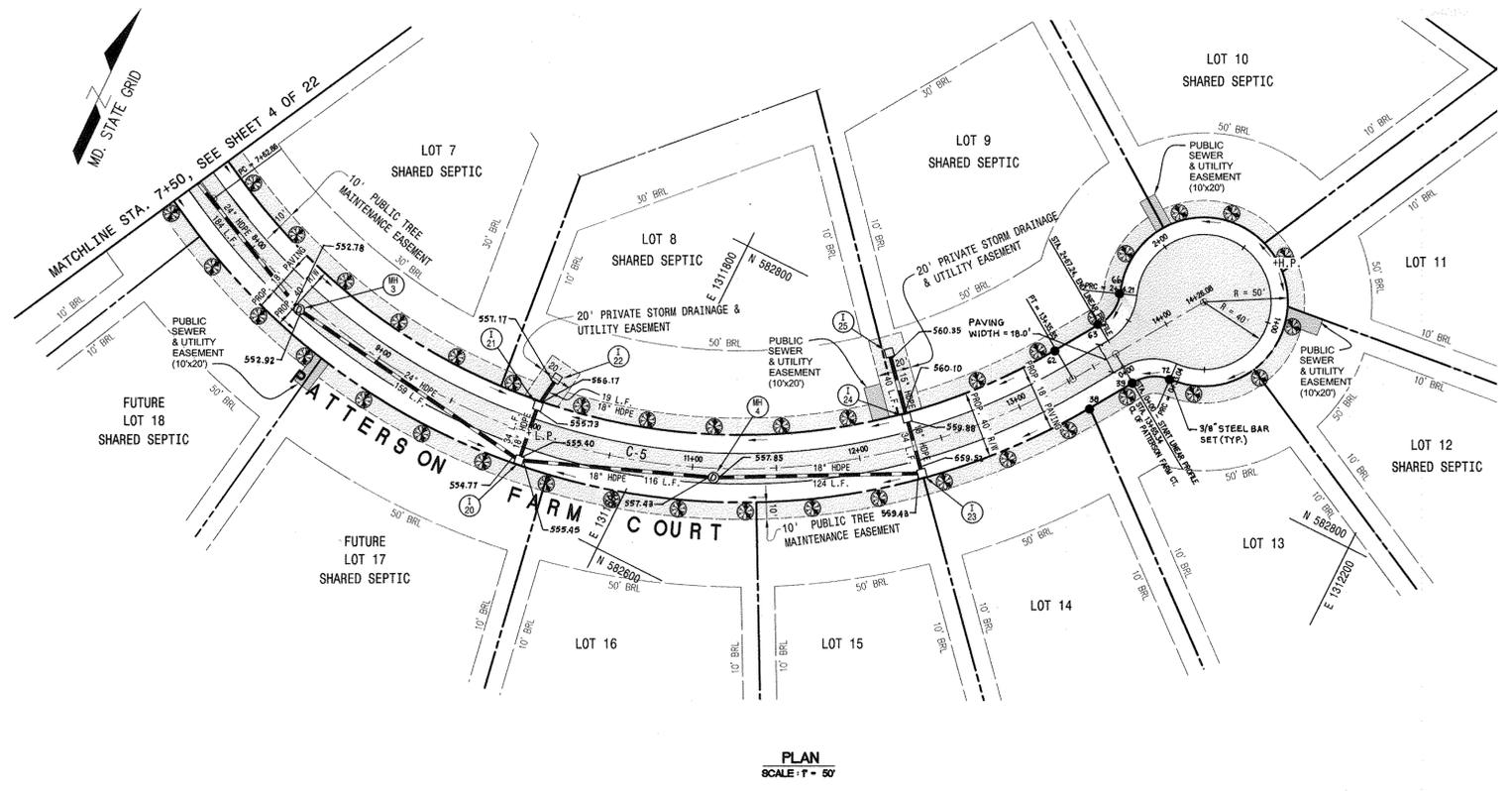
DAWN JORGENSON, PE# 3766B (EXPIRES 7/13/17)

*Dawn Jorgenson* 4/25/16  
 SIGNATURE DATE

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.

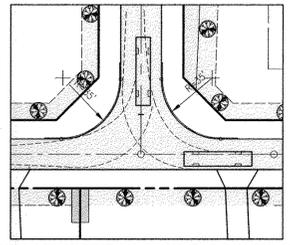
FOR ESE CONSULTANTS, INC.

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PLAN  
SCALE: 1" = 50'

CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD BEARING
C-5	572.99	389.91	84°12'00"	352.31	522.81	N 75°13'45" E



TURNING MOVEMENT ANALYSIS FOR BUS VEHICLE  
AT PATTERSON FARM CT.  
SCALE: 1" = 50'

AS-BUILT CERTIFICATION  
I HEREBY CERTIFY BY MY SEAL, THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE FACILITIES SHOWN ON THIS PLAN WERE CONSTRUCTED AS SHOWN ON THIS "AS-BUILT" PLAN AND MEET THE APPROVED PLANS AND SPECIFICATIONS.  
DAWN JORGENSEN, PE # 37668 (EXPIRES 7/13/17)  
SIGNATURE: *Dawn Jorgenson* DATE: 4/25/16



FOR ESE CONSULTANTS, INC.

THE RESUBDIVISION OF NON-BUILDABLE BULK PARCELS 'C', 'F', AND 'G' INTO FUTURE LOTS 16-32 AND BUILDABLE PRESERVATION PARCEL 'G' WILL BE SUBMITTED IN ACCORDANCE WITH PHASE II REQUIREMENTS UNDER SP-03-09 LETTER DATED JULY 7, 2004.

NOTE: ALL INFRASTRUCTURE, LANDSCAPING AND FOREST CONSERVATION FOR PHASE I AND PHASE II OF THE SUBDIVISION ARE TO BE PERFORMED UNDER THE DEVELOPER AGREEMENT FOR PHASE I OF HOPKINS CHOICE.

THE FUTURE LOTS AND PRESERVATION PARCELS (TO BE SUBMITTED ON THE PLAN FOR PHASE II) ARE ONLY SHOWN FOR ILLUSTRATIVE PURPOSES IN ORDER TO DESIGN THE INFRASTRUCTURE FOR BOTH PHASE I & PHASE II ON THIS PLAN.

NO.	DATE	DESCRIPTION
REVISIONS		
PROJECT NAME:		
HOPKINS CHOICE - PHASE I & II		
LOTS 2 THRU 32, NON-BUILDABLE PARCEL 'A' AND NON-BUILDABLE PRESERVATION PARCELS 'B', 'D', 'E', & 'H' AND FUTURE BUILDABLE PARCEL 'G'		
4th ELECTION DISTRICT, TAX MAP # 21, GRID 12		
LOT 1, NON-BUILDABLE BULK PARCEL 'A' AND PARCEL 163 HOWARD COUNTY, MARYLAND.		
TITLE:		
PATTERSON FARM COURT PLAN PROFILE AND LINEAR PROFILE		
SP-03-09 F-03-159 F-05-29		
PREPARED BY:		
American Land Development and Engineering, Inc.		
10749 BIRMINGHAM WAY WOODSTOCK, MD. 21163		
TEL. (410) 465-7903 FAX. (410) 465-3845		
OWNERS:		
DONALD H. PATTERSON TRIADELPHIA FARM, LLC. PRESCRIPTION ACRES, LLC. C/O DONALD H. PATTERSON PO BOX 1 GLENELG, MD. 21737		
DEVELOPER:		
TRIADELPHIA FARM, LLC. 6256 CARDINAL LANE COLUMBIA, MD. 21044		
DES.:	JHE/AVG	JOB:
DRW.:	AVG	PROJ.:
CHK.:	DCW	DATE:
MAY 17, 2005		SCALE:
		1" = 50'
		SHEET 3 OF 22



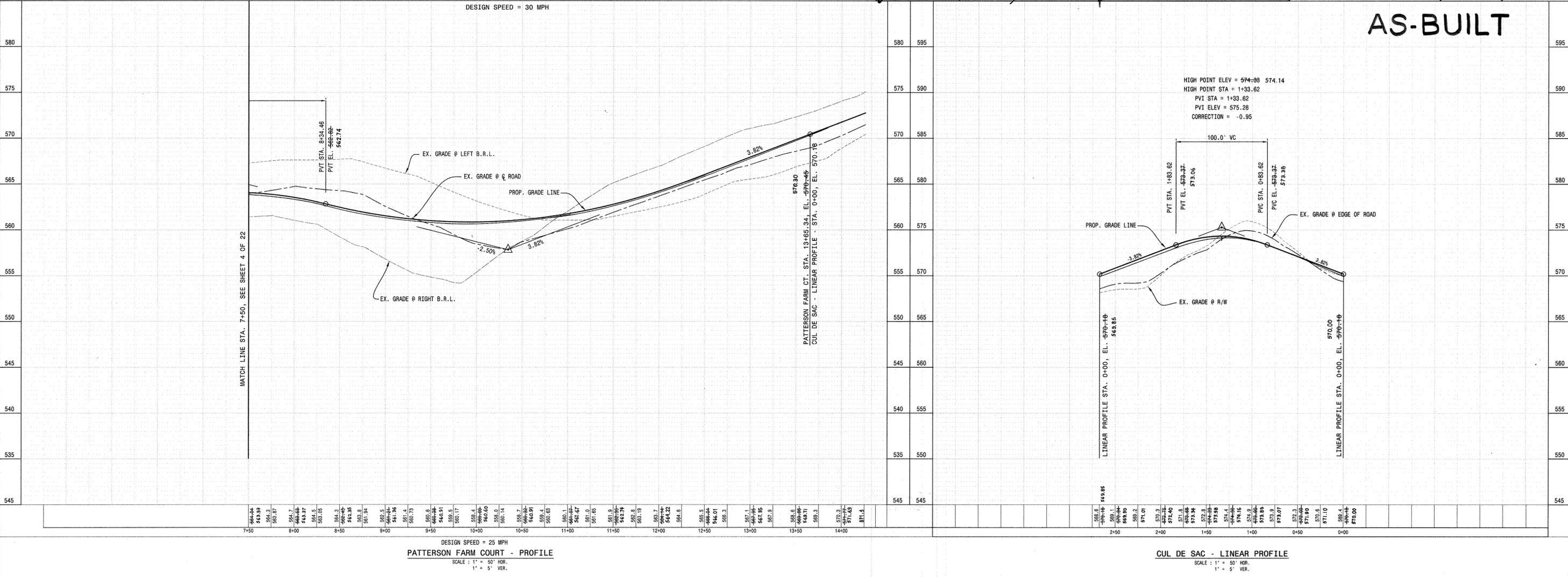
APPROVED: DEPARTMENT OF PUBLIC WORKS  
William F. Winkler  
CHIEF, BUREAU OF HIGHWAYS

6-13-05  
DATE

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
Gandy Hamilton  
CHIEF, DIVISION OF LAND DEVELOPMENT

6/22/05  
DATE

6/16/05  
DATE

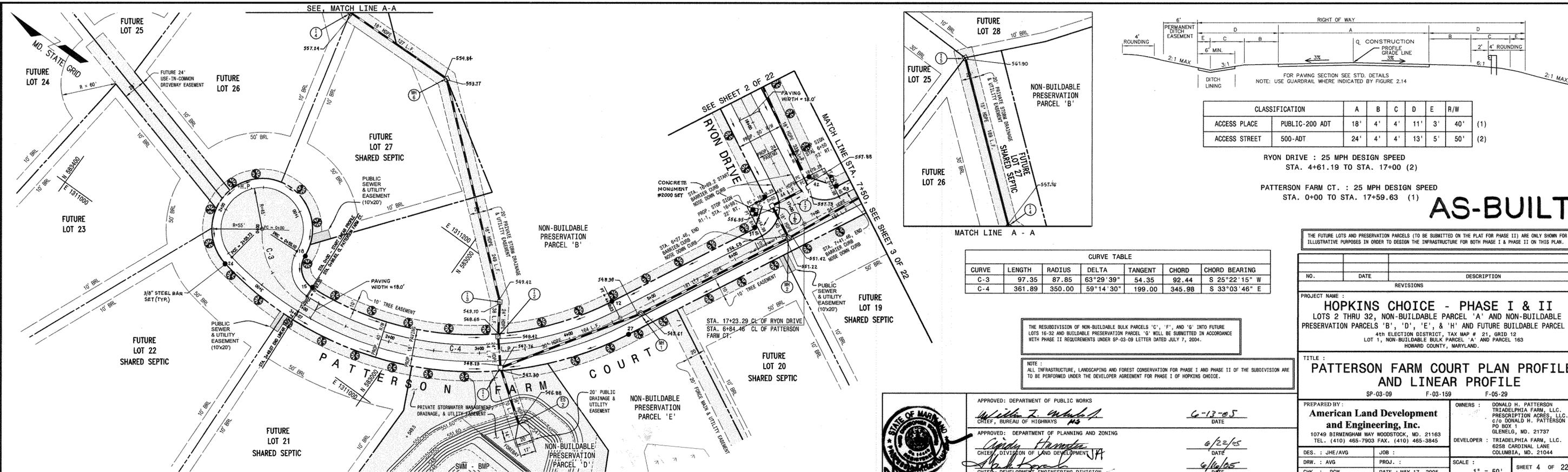


DESIGN SPEED = 25 MPH  
PATTERSON FARM COURT - PROFILE  
SCALE: 1" = 50' HOR.  
1" = 5' VER.

CUL DE SAC - LINEAR PROFILE  
SCALE: 1" = 50' HOR.  
1" = 5' VER.

AS-BUILT

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THE FUTURE LOTS AND PRESERVATION PARCELS (TO BE SUBMITTED ON THE PLAN FOR PHASE II) ARE ONLY SHOWN FOR ILLUSTRATIVE PURPOSES IN ORDER TO DESIGN THE INFRASTRUCTURE FOR BOTH PHASE I & PHASE II ON THIS PLAN.

NO.	DATE	REVISIONS	DESCRIPTION

PROJECT NAME :  
**HOPKINS CHOICE - PHASE I & II**  
 LOTS 2 THRU 32, NON-BUILDABLE PARCEL 'A' AND NON-BUILDABLE PRESERVATION PARCELS 'B', 'D', 'E', & 'H' AND FUTURE BUILDABLE PARCEL 'G'  
 4TH ELECTION DISTRICT, TAX MAP # 21, GRID 12  
 LOT 1, NON-BUILDABLE BULK PARCEL 'A' AND PARCEL 163  
 HOWARD COUNTY, MARYLAND.

TITLE :  
**PATTERSON FARM COURT PLAN PROFILE AND LINEAR PROFILE**  
 SP-03-09 F-03-159 F-05-29

PREPARED BY :  
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 10749 BIRMINGHAM WAY WOODSTOCK, MD. 21163  
 TEL. (410) 465-7903 FAX. (410) 465-3845

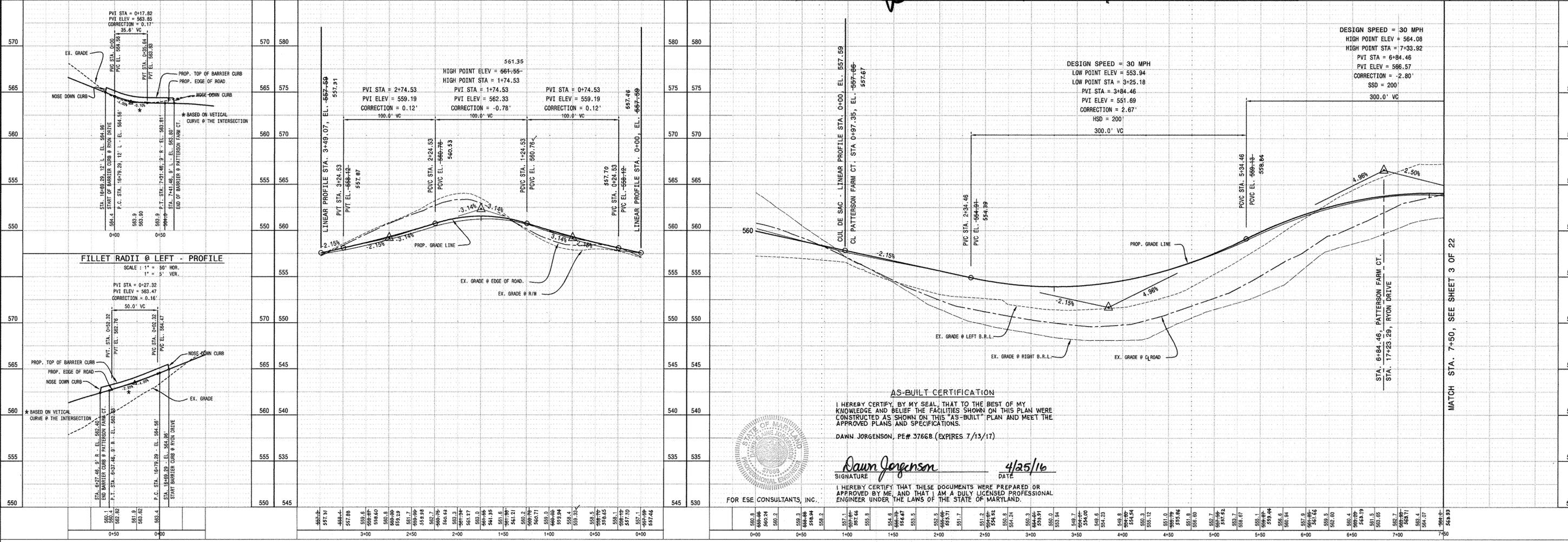
OWNERS : DONALD H. PATTERSON TRIADELPHIA FARM, LLC. PRESCRIPTION ACRES, LLC. C/O DONALD H. PATTERSON PO BOX 1 GLENELG, MD. 21737  
 DEVELOPER : TRIADELPHIA FARM, LLC. 6259 CARDINAL LANE COLUMBIA, MD. 21044

DES. : JHE/AVG JOB :  
 DRW. : AVG PROJ. :  
 CHK. : DCW DATE : MAY 17, 2005

SCALE : 1" = 50' SHEET 4 OF 22

APPROVED: DEPARTMENT OF PUBLIC WORKS  
*William J. White*  
 CHIEF, BUREAU OF HIGHWAYS 6-13-05 DATE

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
*John Hamaker*  
 CHIEF, DIVISION OF LAND DEVELOPMENT 6/22/05 DATE  
*Mark K...*  
 CHIEF, DEVELOPMENT ENGINEERING DIVISION 6/16/05 DATE



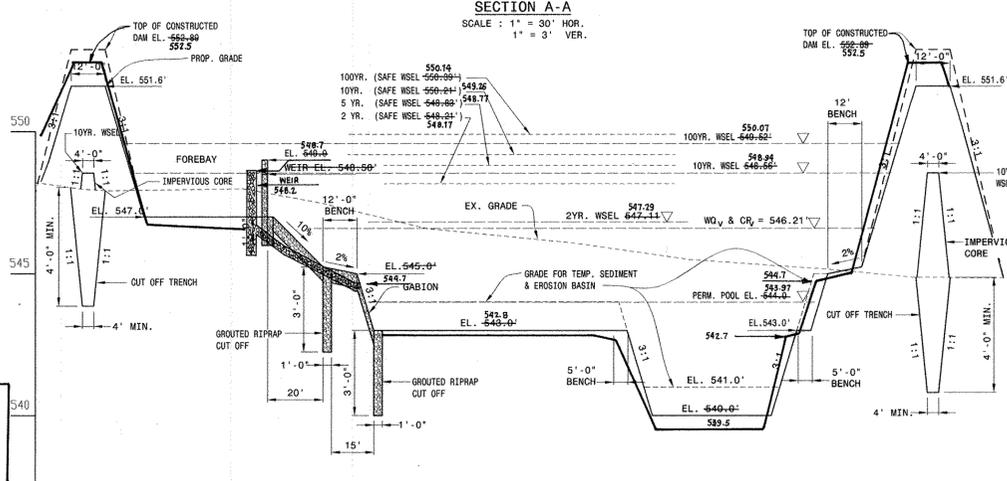
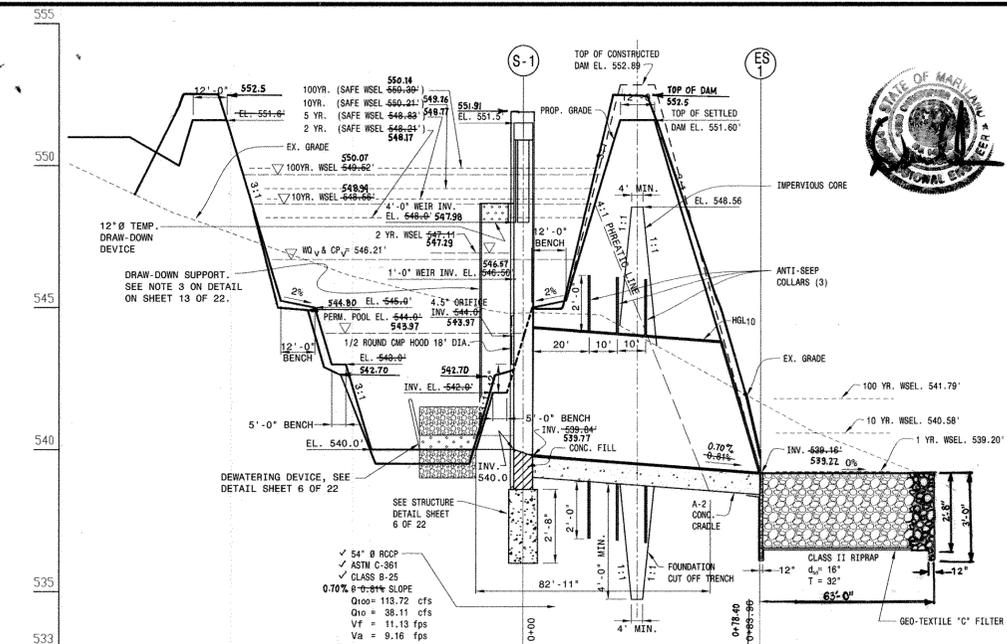
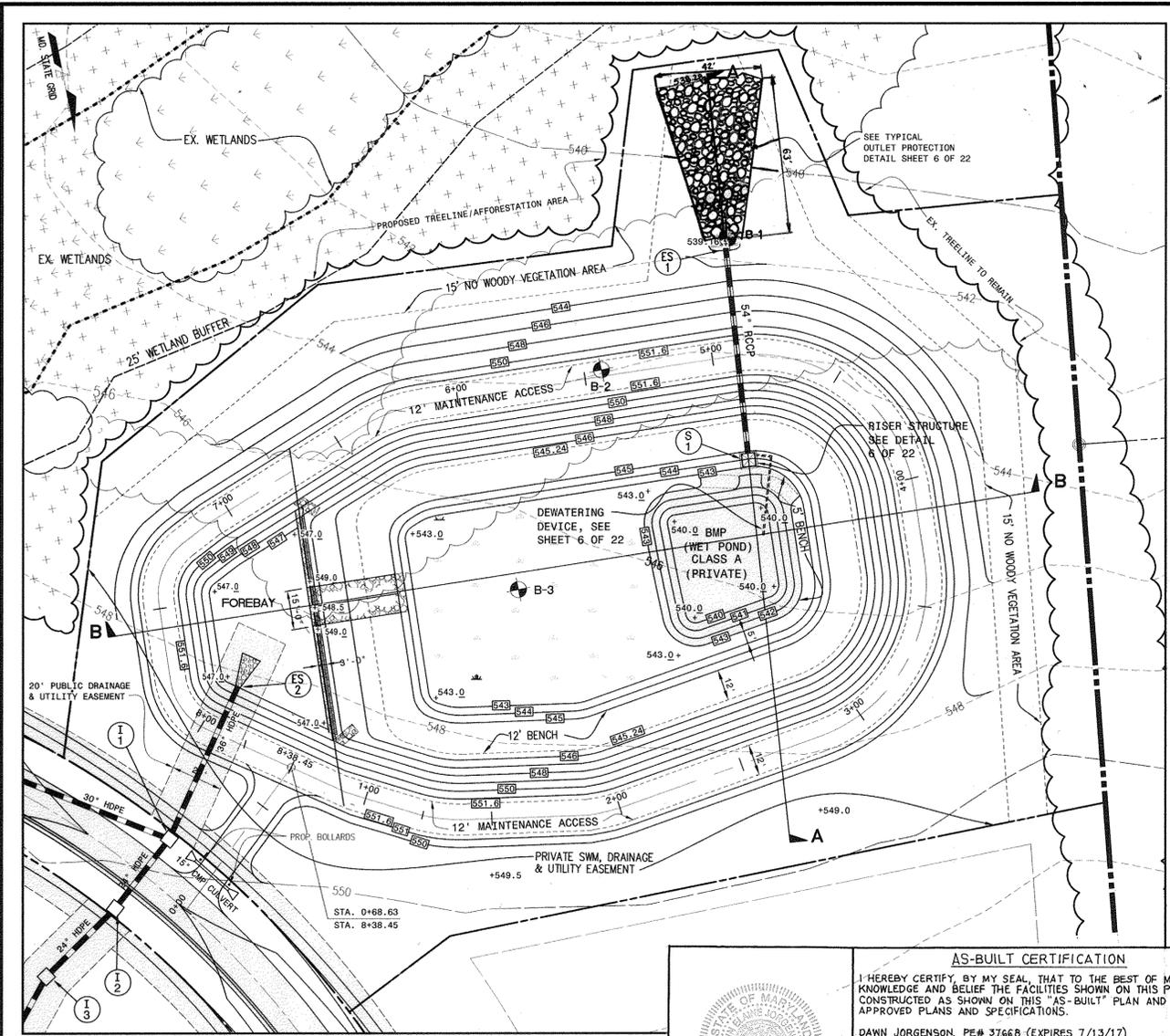
AS-BUILT CERTIFICATION  
 I HEREBY CERTIFY, BY MY SEAL, THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE FACILITIES SHOWN ON THIS PLAN WERE CONSTRUCTED AS SHOWN ON THIS "AS-BUILT" PLAN AND MEET THE APPROVED PLANS AND SPECIFICATIONS.  
 DAWN JORGENSON, PE# 37668 (EXPIRES 7/13/17)

*Dawn Jorgenson* 4/25/16  
 SIGNATURE DATE



I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.

FILLET RADII @ LEFT - PROFILE SCALE: 1" = 50' HOR. 1" = 5' VER.  
 FILLET RADII @ RIGHT - PROFILE SCALE: 1" = 50' HOR. 1" = 5' VER.  
 CUL DE SAC - LINEAR PROFILE SCALE: 1" = 50' HOR. 1" = 5' VER.  
 DESIGN SPEED = 25 MPH  
 PATTERSON FARM COURT - PROFILE  
 SCALE: 1" = 50' HOR. 1" = 5' VER.



### AS-BUILT CERTIFICATION

I HEREBY CERTIFY THAT THE FACILITY SHOWN ON THIS PLAN WAS CONSTRUCTED AS SHOWN ON THE "AS-BUILT" PLANS AND MEETS THE APPROVED PLANS AND SPECIFICATIONS.

DATE: 1-21-05

DATE: 5/15/05

DATE: 6-13-05

DATE: 6/22/05

DATE: 4/16/05

### AS-BUILT CERTIFICATION

I HEREBY CERTIFY, BY MY SEAL, THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE FACILITIES SHOWN ON THIS PLAN WERE CONSTRUCTED AS SHOWN ON THIS "AS-BUILT" PLAN AND MEET THE APPROVED PLANS AND SPECIFICATIONS.

DAWN JORGENSEN, PE # 37668 (EXPIRES 7/13/17)

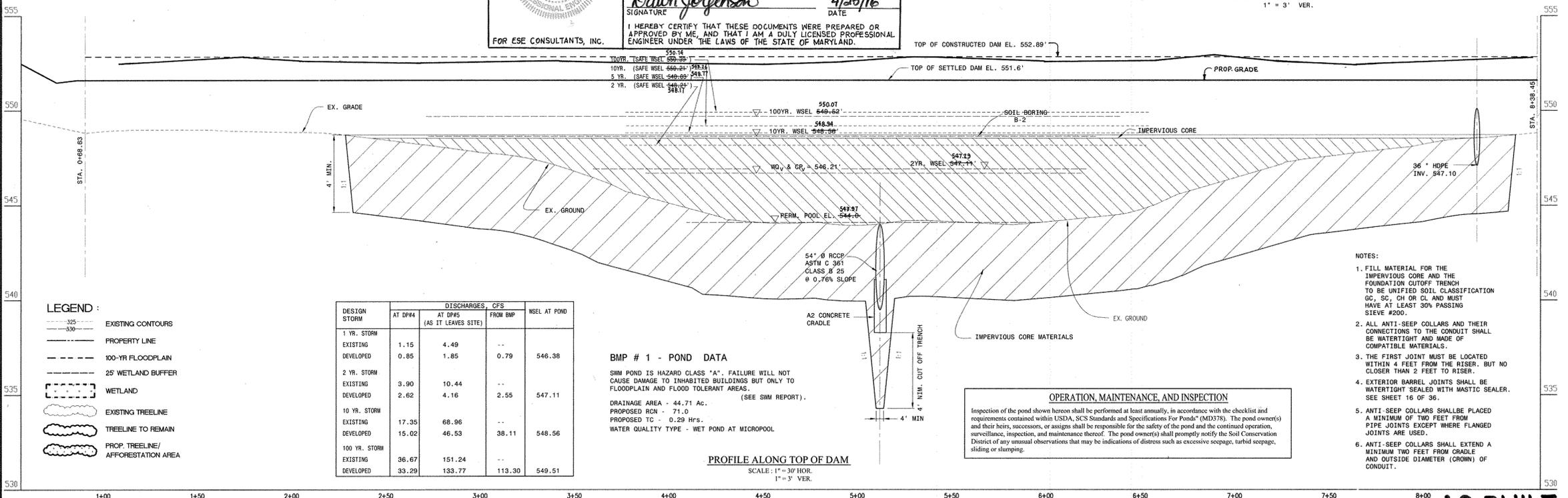
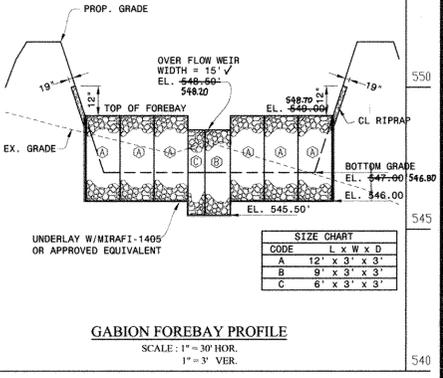
Signature: Dawn Jorgensen  
Date: 4/25/16

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.

FOR ESE CONSULTANTS, INC.

**BMP POND # 1 - DETAIL**  
SCALE: 1" = 30'

**SECTION B-B**  
SCALE: 1" = 30' HOR.  
1" = 3' VER.



DESIGN STORM	DISCHARGES, CFS		WSEL AT POND
	AT DP44	AT DP45 (AS IT LEAVES SITE)	
1 YR. STORM	1.15	4.49	---
EXISTING DEVELOPED	0.85	1.85	546.38
2 YR. STORM	3.90	10.44	---
EXISTING DEVELOPED	2.62	4.16	547.11
10 YR. STORM	17.35	68.96	---
EXISTING DEVELOPED	15.02	46.53	548.56
100 YR. STORM	36.67	151.24	---
EXISTING DEVELOPED	33.29	133.77	549.51

**BMP # 1 - POND DATA**

SWM POND IS HAZARD CLASS "A". FAILURE WILL NOT CAUSE DAMAGE TO INHABITED BUILDINGS BUT ONLY TO FLOODPLAIN AND FLOOD TOLERANT AREAS.

DRAINAGE AREA - 44.71 AC.  
PROPOSED RCN - 71.0  
PROPOSED TC - 0.29 Hrs.

WATER QUALITY TYPE - WET POND AT MICROPOOL

**OPERATION, MAINTENANCE, AND INSPECTION**

Inspection of the pond shown herein shall be performed at least annually, in accordance with the checklist and requirements contained within USDA, SCS Standards and Specifications For Ponds\* (MD378). The pond owner(s) and their heirs, successors, or assigns shall be responsible for the safety of the pond and the continued operation, surveillance, inspection, and maintenance thereof. The pond owner(s) shall promptly notify the Soil Conservation District of any unusual observations that may be indications of distress such as excessive seepage, turbid seepage, sliding or slumping.

- NOTES:
- FILL MATERIAL FOR THE IMPERVIOUS CORE AND THE FOUNDATION CUTOFF TRENCH TO BE UNIFIED SOIL CLASSIFICATION GC, SC, CH OR CL AND MUST HAVE AT LEAST 30% PASSING SIEVE #200.
  - ALL ANTI-SEEP COLLARS AND THEIR CONNECTIONS TO THE CONDUIT SHALL BE WATERTIGHT AND MADE OF COMPATIBLE MATERIALS.
  - THE FIRST JOINT MUST BE LOCATED WITHIN 4 FEET FROM THE RISER, BUT NO CLOSER THAN 2 FEET TO RISER.
  - EXTERIOR BARREL JOINTS SHALL BE WATERTIGHT SEALED WITH MASTIC SEALER. SEE SHEET 16 OF 36.
  - ANTI-SEEP COLLARS SHALL BE PLACED A MINIMUM OF TWO FEET FROM PIPE JOINTS EXCEPT WHERE FLANGED JOINTS ARE USED.
  - ANTI-SEEP COLLARS SHALL EXTEND A MINIMUM TWO FEET FROM CRADLE AND OUTSIDE DIAMETER (CROWN) OF CONDUIT.

THE RESUBDIVISION OF NON-BUILDABLE BULK PARCELS 'C', 'F', 'I' AND 'G' INTO FUTURE LOTS 16-32 AND BUILDABLE PRESERVATION PARCEL 'G' WILL BE SUBMITTED IN ACCORDANCE WITH PHASE II REQUIREMENTS UNDER SP-03-09 LETTER DATED JULY 7, 2004.

NOTE: ALL INFRASTRUCTURE, LANDSCAPING AND FOREST CONSERVATION FOR PHASE I AND PHASE II OF THE SUBDIVISION ARE TO BE PERFORMED UNDER THE DEVELOPER AGREEMENT FOR PHASE I OF HOPKINS CHOICE.

THE FUTURE LOTS AND PRESERVATION PARCELS (TO BE SUBMITTED ON THE PLAT FOR PHASE II) ARE ONLY SHOWN FOR ILLUSTRATIVE PURPOSES IN ORDER TO DESIGN THE INFRASTRUCTURE FOR BOTH PHASE I & PHASE II ON THIS PLAN.

NO.	DATE	DESCRIPTION
REVISIONS		

PROJECT NAME: **HOPKINS CHOICE - PHASE I & II**  
LOTS 2 THRU 32, NON-BUILDABLE PARCEL 'A' AND NON-BUILDABLE PRESERVATION PARCELS 'B', 'D', 'E', 'H' AND FUTURE BUILDABLE PARCEL 'G'  
4th ELECTION DISTRICT, TAX MAP # 21, GRID 12  
LOT 1, NON-BUILDABLE BULK PARCEL 'A' AND PARCEL 163  
HOWARD COUNTY, MARYLAND.

TITLE: **STORMWATER MANAGEMENT - BMP 1 PLAN AND SECTIONS**

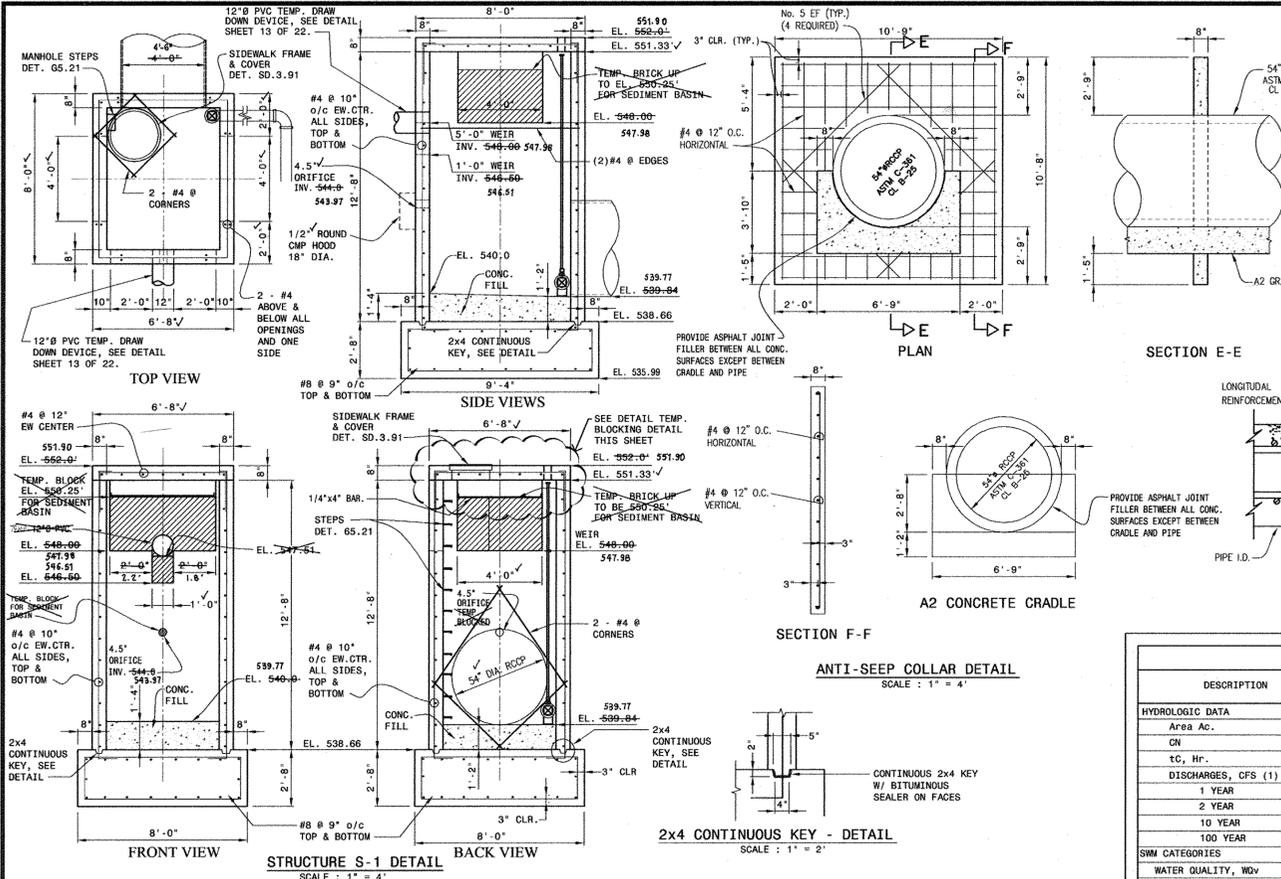
SP-03-09 F-03-159 F-05-29

PREPARED BY: **American Land Development and Engineering, Inc.**  
10749 BIRMINGHAM WAY WOODSTOCK, MD. 21163  
TEL. (410) 465-7903 FAX. (410) 465-3845

OWNERS: DONALD H. PATTERSON TRIADELPHIA FARM, LLC, PRESERVATION ACRES, LLC, C/O DONALD H. PATTERSON PO BOX 1 GLENELG, MD. 21737  
DEVELOPER: TRIADELPHIA FARM, LLC, 6258 CARDINAL LANE COLUMBIA, MD. 21044

DES. : JHE/AVG JOB :  
DRW. : AVG PROJ. :  
CHK. : DCW DATE : MAY 17, 2005 SCALE: AS SHOWN SHEET 5 OF 22

**AS-BUILT**

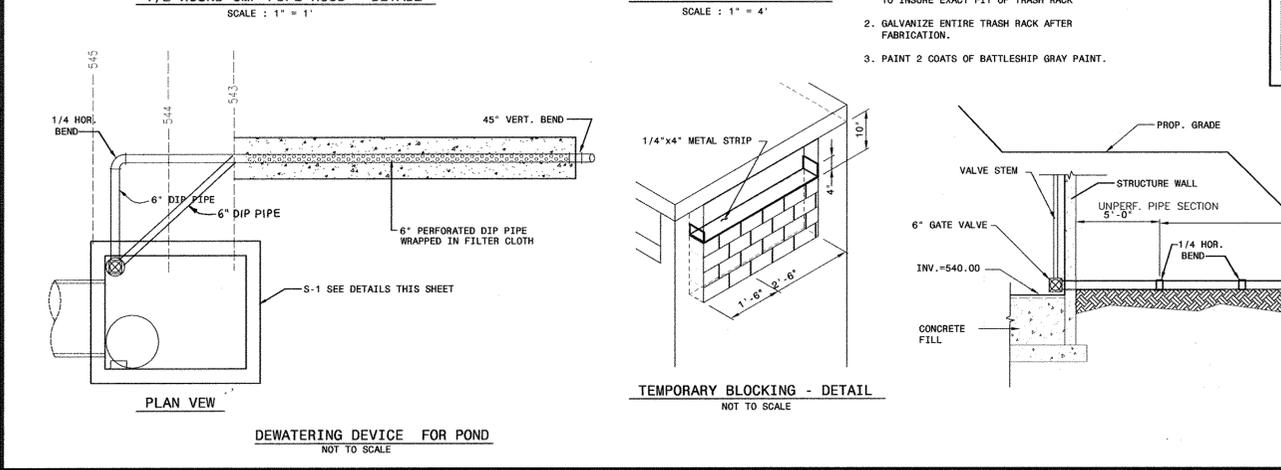
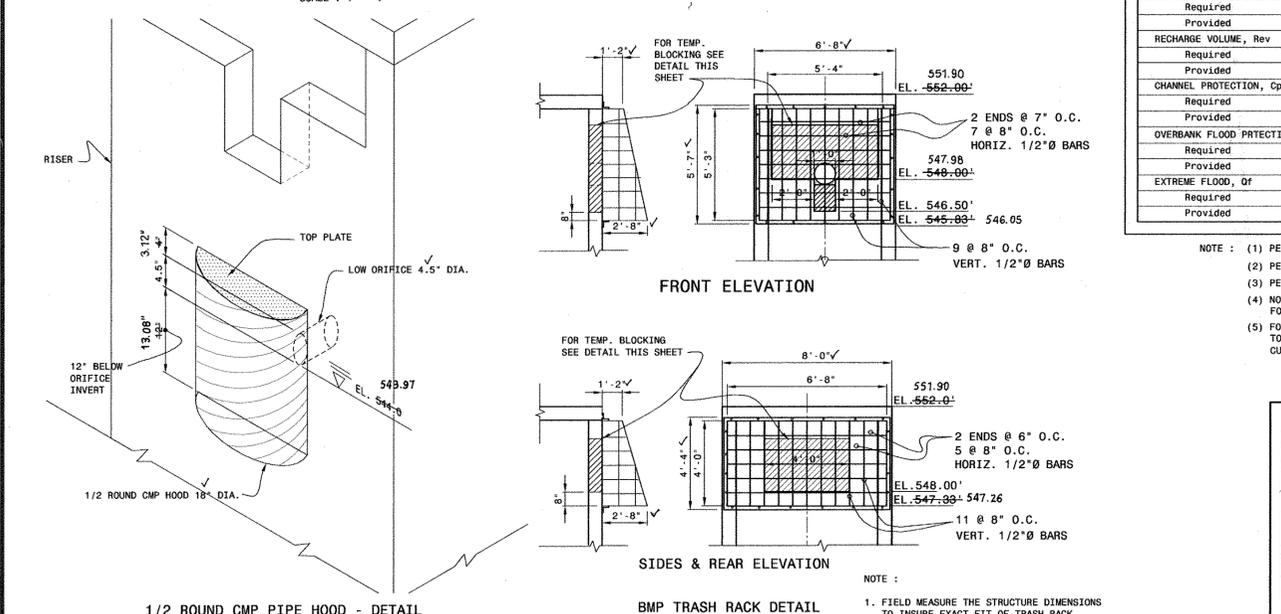
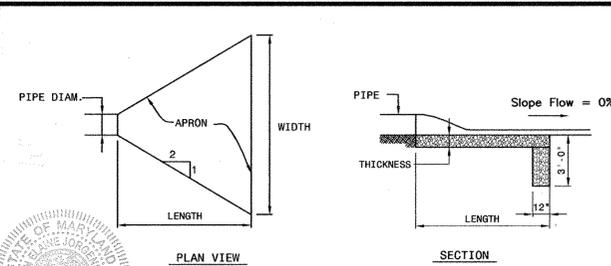


**AS-BUILT CERTIFICATION**

I HEREBY CERTIFY BY MY SEAL, THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE FACILITIES SHOWN ON THIS PLAN WERE CONSTRUCTED AS SHOWN ON THIS "AS-BUILT" PLAN AND MEET THE APPROVED PLANS AND SPECIFICATIONS.

**Dawn Jorgenson, PE # 37668 (EXPIRES 7/13/17)**  
4/25/16  
DATE

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.



**AS-BUILT CERTIFICATION**

I HEREBY CERTIFY BY MY SEAL, THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE FACILITIES SHOWN ON THIS PLAN WERE CONSTRUCTED AS SHOWN ON THIS "AS-BUILT" PLAN AND MEET THE APPROVED PLANS AND SPECIFICATIONS.

**Dawn Jorgenson, PE # 37668 (EXPIRES 7/13/17)**  
4/25/16  
DATE

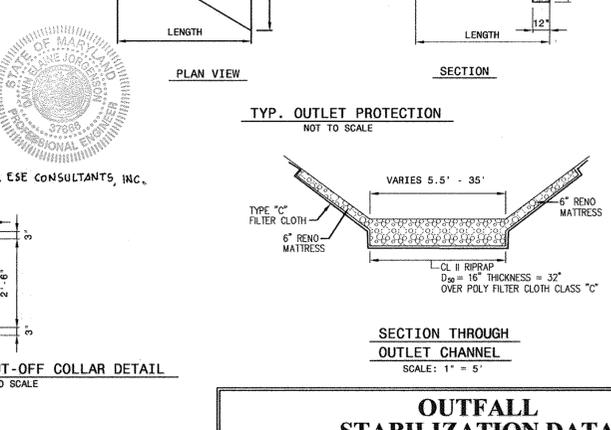
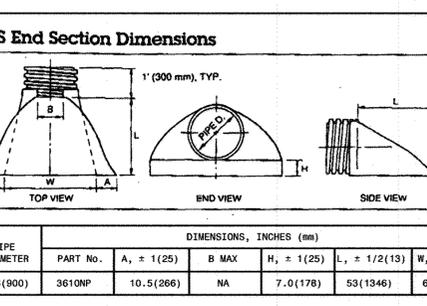
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.

**SUMMARY TABLE**

DESCRIPTION	SUBAREAS				AT DISCHARGE POINT
	No. 1.0	No. 2.0	No. 3 (2)	No. 4	
<b>HYDROLOGIC DATA</b>					DP #5(3)
Arba Ac.	2.88	10.32	33.91	11.32	
Ch	58.0	65.0	72.0	60.0	
T.C. Hr.	0.15	0.22	0.29	0.24	
<b>DISCHARGES, CFS (1)</b>					
1 YEAR	0.12	1.99	15.19/0.79	0.85	1.85
2 YEAR	0.68	5.05	27.18/2.55	2.62	4.16
10 YEAR	4.12	18.50	73.77/58.11	15.02	46.53
100 YEAR	9.10	36.82	132.83/113.30	33.29	133.77
<b>SWM CATEGORIES</b>					
<b>WATER QUALITY, MDv</b>					
Required	566 CF	6,011 CF	32,017 CF	5,358 CF	
Provided	CREDIT USED	CREDIT USED	0 BMP	CREDIT USED	
<b>RECHARGE VOLUME, Rev</b>					
Required	174 CF	1,220 CF	7,057 CF	N/A	
Provided	(5) CREDIT USED	(5) CREDIT USED	(5) CREDIT USED	(5) CREDIT USED	
<b>CHANNEL PROTECTION, Cpv</b>					
Required	EXEMPT (4)	EXEMPT (4)	0.983 Ac.Ft.	EXEMPT (4)	
Provided	01<2.0 CFS	01<2.0 CFS	0 BMP	01<2.0 CFS	
<b>OVERBANK FLOOD PROTECTION, Op</b>					
Required	NONE	NONE	NONE	NONE	
Provided	010-010x	010-010x	0 BMP	010-010x	
<b>EXTREME FLOOD, Of</b>					
Required	N/A (+)	N/A	N/A	N/A	
Provided	N/A	N/A	N/A	N/A	

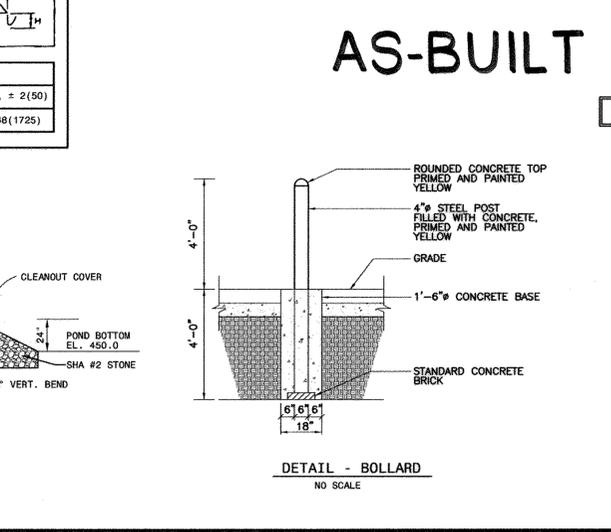
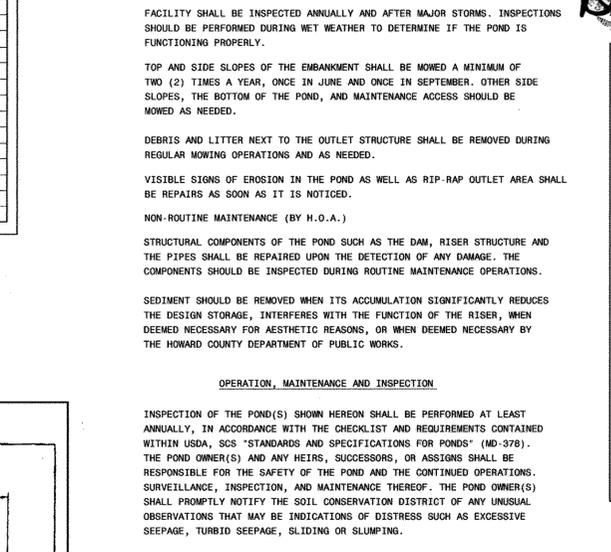
**NOTE:**

- (1) PEAK DISCHARGES AT SUBAREAS' DISCHARGE POINTS (DPs)
- (2) PEAK DISCHARGE AT SUBAREA/BMP (POND)
- (3) PEAK DISCHARGE LEAVING SITE AT DISCHARGE POINT.
- (4) NOT REQUIRED AS 01, IS LESS THAN 2.0 CFS, I.e. 0.12, 1.99 AND 0.85 CFS FOR SUBAREAS 1, 2, AND 4 RESPECTIVELY.
- (5) FOR SUBAREAS 1, 2 AND 4 ROOFTOPS WERE DISCONNECTED AND CONVEYED OVERLAND TO NATURAL AREAS OF CONSERVATION. FOR SUBAREA 3 GRASS OPEN CHANNEL IN LIEU OF CURB AND GUTTER IS USED.



**OUTFALL STABILIZATION DATA**

STRUCTURE NO.	d50 (in.)	THICKNESS (in.)	LENGTH (FT.)	WIDTH (FT.)
ES-1	16"	32"	56.0'	35.0'
ES-2	9.5"	19"	14'	17.0'



**AS-BUILT CERTIFICATION**

I HEREBY CERTIFY THAT THE FACILITY SHOWN ON THIS PLAN WAS CONSTRUCTED AS SHOWN ON THE "AS-BUILT" PLANS AND MEETS THE APPROVED PLANS AND SPECIFICATIONS.

DATE: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_  
P.E. NO.: \_\_\_\_\_

**BY THE ENGINEER:**

I CERTIFY THAT THIS PLAN FOR THE ENGINEER, EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS. THIS PLAN WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT. I HAVE NOTIFIED THE DEVELOPER THAT HE/SHE MUST ENGAGE A REGISTERED PROFESSIONAL ENGINEER TO SUPERVISE POND CONSTRUCTION AND PROVIDE THE HOWARD SOIL CONSERVATION DISTRICT WITH AN "AS-BUILT" PLAN OF THE POND WITHIN 30 DAYS OF COMPLETION.

**Dawn Jorgenson, PE # 37668**  
DATE: 4/25/16

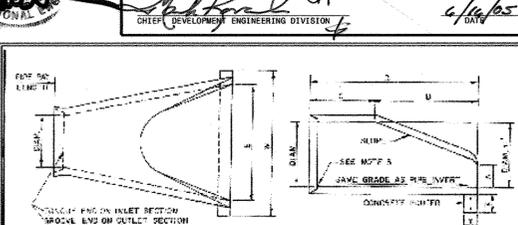
**BY THE DEVELOPER:**

I/WE CERTIFY THAT ALL DEVELOPMENT AND/OR CONSTRUCTION WILL BE DONE ACCORDING TO THESE PLANS, AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I SHALL ENGAGE A REGISTERED PROFESSIONAL ENGINEER TO SUPERVISE POND CONSTRUCTION AND PROVIDE THE HOWARD SOIL CONSERVATION DISTRICT WITH AN "AS-BUILT" PLAN OF THE POND WITHIN 30 DAYS OF COMPLETION. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTIONS BY THE HOWARD SOIL CONSERVATION DISTRICT.

**Dale Thompson**  
DATE: 4/25/16

**REVISIONS**

NO.	DATE	DESCRIPTIONS
1	5/4/05	REVISED FOR HOWARD COUNTY SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS.
2	6/23/05	THIS DEVELOPMENT IS APPROVED FOR EROSION AND SEDIMENT CONTROL BY THE HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
3	6/23/05	APPROVED: DEPARTMENT OF PUBLIC WORKS
4	6/23/05	APPROVED: DEPARTMENT OF PLANNING AND ZONING



**HOWARD COUNTY, MARYLAND DEPARTMENT OF PUBLIC WORKS**  
Approved: \_\_\_\_\_  
Chief, Bureau of Engineering

**CONCRETE END SECTION**  
CIRCULAR CONCRETE PIPE

THE RESUBDIVISION OF NON-BUILDABLE BULK PARCELS 'C', 'F', AND 'G' INTO FUTURE LOTS 16-32 AND BUILDABLE PRESERVATION PARCEL 'G' WILL BE SUBMITTED IN ACCORDANCE WITH PHASE II REQUIREMENTS UNDER SP-03-09 LETTER DATED JULY 7, 2004.

**NOTE:**  
ALL INFRASTRUCTURE, LANDSCAPING AND FOREST CONSERVATION FOR PHASE I AND PHASE II OF THE SUBDIVISION ARE TO BE PERFORMED UNDER THE DEVELOPER AGREEMENT FOR PHASE I OF HOPKINS CHOICE.

**AS-BUILT**

**HOPKINS CHOICE - PHASE I & II**  
LOTS 2 THRU 32, NON-BUILDABLE PARCEL 'A' AND NON-BUILDABLE PRESERVATION PARCELS 'B', 'D', 'E', 'H' AND FUTURE BUILDABLE PARCEL 'G'  
4TH ELECTION DISTRICT, TAX MAP # 21, GRID 12  
LOT 1, NON-BUILDABLE BULK PARCEL 'A' AND PARCEL 163  
HOWARD COUNTY, MARYLAND.

**TITLE: STORMWATER MANAGEMENT DETAILS**

SP-03-09 F-03-159 F-05-29

PREPARED BY: **American Land Development and Engineering, Inc.**  
10749 BIRMINGHAM WAY WOODSTOCK, MD. 21163  
TEL. (410) 465-7903 FAX. (410) 465-3845

OWNERS: DONALD H. PATTERSON TRIADAPLHIA FARM, LLC. PRESERVATION ACRES, LLC. C/O DONALD H. PATTERSON PO BOX 1 GREENBELT, MD. 21737

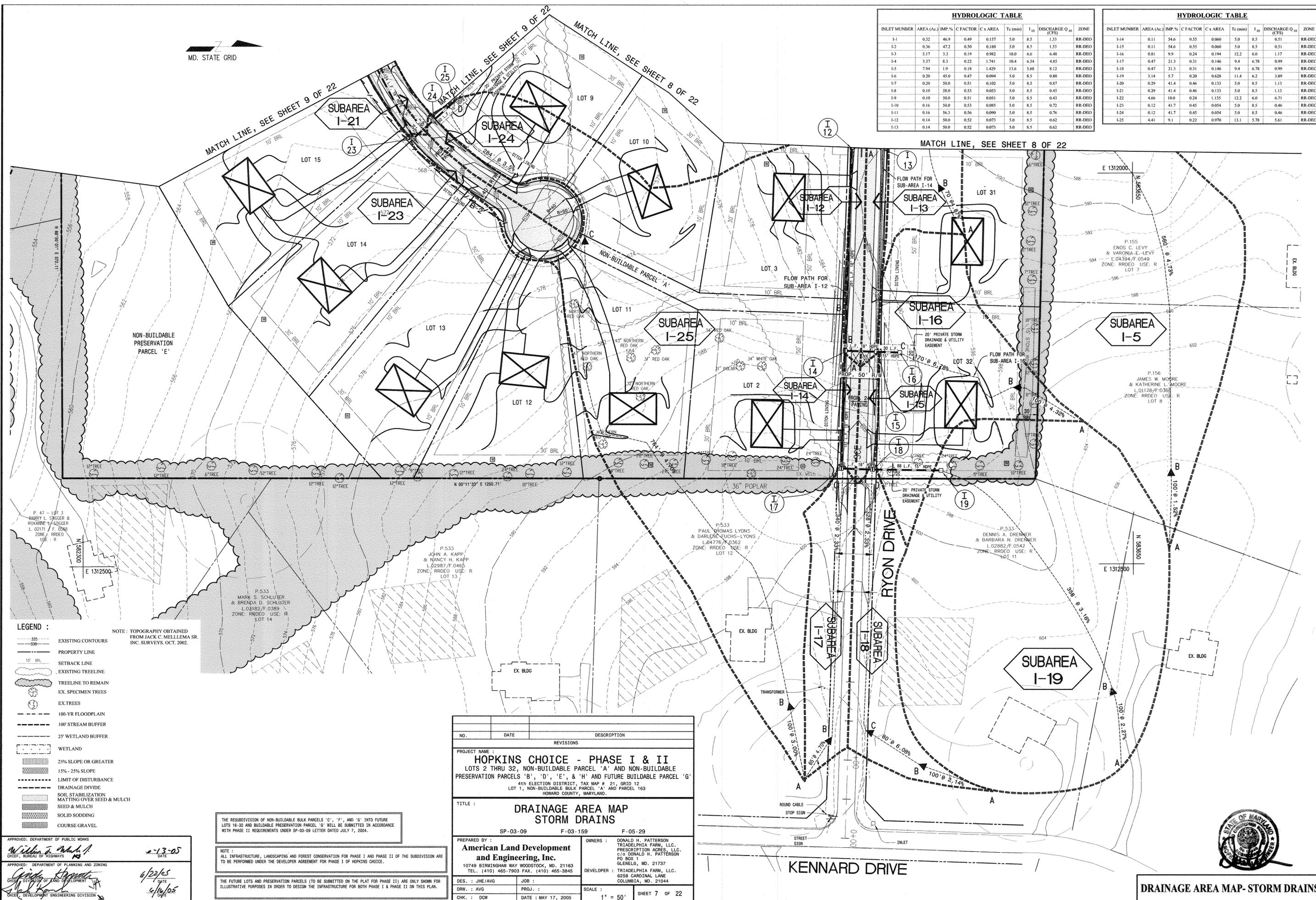
DEVELOPER: TRIADAPLHIA FARM, LLC. 8258 CARDINAL LANE COLUMBIA, MD. 21044

DES. : JHE/AVG JOB : \_\_\_\_\_  
DRW. : AVG PROJ. : \_\_\_\_\_  
CHK. : DCW DATE : MAY 17, 2005 SCALE : AS SHOWN SHEET 6 OF 22



HYDROLOGIC TABLE									
INLET NUMBER	AREA (Ac.)	IMP. %	C FACTOR	C x AREA	Tc (min)	I <sub>10</sub>	DISCHARGE Q <sub>10</sub> (CFS)	ZONE	
I-1	0.32	46.9	0.49	0.157	5.0	8.5	1.33	RR-DEO	
I-2	0.36	47.2	0.50	0.180	5.0	8.5	1.53	RR-DEO	
I-3	5.17	3.3	0.19	0.982	10.0	6.6	6.48	RR-DEO	
I-4	3.37	8.3	0.22	1.741	10.4	6.54	4.85	RR-DEO	
I-5	7.94	1.9	0.18	1.429	13.6	5.68	8.12	RR-DEO	
I-6	0.20	45.0	0.47	0.094	5.0	8.5	0.80	RR-DEO	
I-7	0.20	50.0	0.51	0.102	5.0	8.5	0.87	RR-DEO	
I-8	0.10	58.0	0.53	0.053	5.0	8.5	0.45	RR-DEO	
I-9	0.10	50.0	0.51	0.051	5.0	8.5	0.43	RR-DEO	
I-10	0.16	50.0	0.53	0.085	5.0	8.5	0.72	RR-DEO	
I-11	0.16	56.3	0.56	0.090	5.0	8.5	0.76	RR-DEO	
I-12	0.14	50.0	0.52	0.073	5.0	8.5	0.62	RR-DEO	
I-13	0.14	50.0	0.52	0.073	5.0	8.5	0.62	RR-DEO	

HYDROLOGIC TABLE									
INLET NUMBER	AREA (Ac.)	IMP. %	C FACTOR	C x AREA	Tc (min)	I <sub>10</sub>	DISCHARGE Q <sub>10</sub> (CFS)	ZONE	
I-14	0.11	54.6	0.55	0.060	5.0	8.5	0.51	RR-DEO	
I-15	0.11	54.6	0.55	0.060	5.0	8.5	0.51	RR-DEO	
I-16	0.81	9.9	0.24	0.194	12.2	6.0	1.17	RR-DEO	
I-17	0.47	21.3	0.31	0.146	9.4	6.78	0.99	RR-DEO	
I-18	0.47	21.3	0.31	0.146	9.4	6.78	0.99	RR-DEO	
I-19	3.14	5.7	0.20	0.628	11.4	6.2	3.89	RR-DEO	
I-20	0.29	41.4	0.46	0.133	5.0	8.5	1.13	RR-DEO	
I-21	0.29	41.4	0.46	0.133	5.0	8.5	1.13	RR-DEO	
I-22	4.66	10.0	0.24	1.135	12.2	6.0	6.71	RR-DEO	
I-23	0.12	41.7	0.45	0.054	5.0	8.5	0.46	RR-DEO	
I-24	0.12	41.7	0.45	0.054	5.0	8.5	0.46	RR-DEO	
I-25	4.41	9.1	0.22	0.970	13.1	5.78	5.61	RR-DEO	



- LEGEND :**
- 30' --- EXISTING CONTOURS
  - 10' --- PROPERTY LINE
  - 10' --- SETBACK LINE
  - --- EXISTING TREELINE
  - --- TREELINE TO REMAIN
  - --- EX. SPECIMEN TREES
  - --- EX. TREES
  - --- 100-YR FLOODPLAIN
  - --- 100' STREAM BUFFER
  - --- 25' WETLAND BUFFER
  - --- WETLAND
  - --- 25% SLOPE OR GREATER
  - --- 15% - 25% SLOPE
  - --- LIMIT OF DISTURBANCE
  - --- DRAINAGE DIVIDE
  - --- SOIL STABILIZATION
  - --- MATTING OVER SEED & MULCH
  - --- SEED & MULCH
  - --- SOLID SODDING
  - --- COURSE GRAVEL

NOTE: TOPOGRAPHY OBTAINED FROM JACK C. MELLEMA SR. INC. SURVEYS, OCT. 2002.

APPROVED: DEPARTMENT OF PUBLIC WORKS  
*William J. White*  
 CHIEF, BUREAU OF HIGHWAYS  
 DATE: 6-13-05

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
*Gracie Hopkins*  
 CHIEF, DIVISION OF PLANNING AND ZONING  
 DATE: 6/22/05

*Mark K... ..*  
 CHIEF, DEVELOPMENT ENGINEERING DIVISION  
 DATE: 6/16/05

THE RESUBDIVISION OF NON-BUILDABLE BULK PARCELS 'C', 'F', AND 'G' INTO FUTURE LOTS 16-32 AND BUILDABLE PRESERVATION PARCEL 'G' WILL BE SUBMITTED IN ACCORDANCE WITH PHASE II REQUIREMENTS UNDER SP-03-09 LETTER DATED JULY 7, 2004.

NOTE: ALL INFRASTRUCTURE, LANDSCAPING AND FOREST CONSERVATION FOR PHASE I AND PHASE II OF THE SUBDIVISION ARE TO BE PERFORMED UNDER THE DEVELOPER AGREEMENT FOR PHASE I OF HOPKINS CHOICE.

THE FUTURE LOTS AND PRESERVATION PARCELS (TO BE SUBMITTED ON THE PLAN FOR PHASE II) ARE ONLY SHOWN FOR ILLUSTRATIVE PURPOSES IN ORDER TO DESIGN THE INFRASTRUCTURE FOR BOTH PHASE I & PHASE II ON THIS PLAN.

NO.	DATE	DESCRIPTION
REVISIONS		
PROJECT NAME : <b>HOPKINS CHOICE - PHASE I &amp; II</b> LOTS 2 THRU 32, NON-BUILDABLE PARCEL 'A' AND NON-BUILDABLE PRESERVATION PARCELS 'B', 'D', 'E', & 'H' AND FUTURE BUILDABLE PARCEL 'G'4th ELECTION DISTRICT, TAX MAP # 21, GRID 12 LOT 1, NON-BUILDABLE BULK PARCEL 'A' AND PARCEL 163 HOWARD COUNTY, MARYLAND.		
TITLE : <b>DRAINAGE AREA MAP STORM DRAINS</b>		
SP-03-09 F-03-159 F-05-29		
PREPARED BY : <b>American Land Development and Engineering, Inc.</b> 10749 BIRMINGHAM WAY WOODSTOCK, MD. 21163 TEL. (410) 465-7903 FAX. (410) 465-3845	OWNERS : DONALD H. PATTERSON TRIADELPHIA FARM, LLC PRESERVATION ACRES, LLC c/o DONALD H. PATTERSON PO BOX 4 GLENELG, MD. 21737	DEVELOPER : TRIADELPHIA FARM, LLC 6258 CARDINAL LANE COLUMBIA, MD. 21044
DES. : JHE/AVG	JOB :	SCALE : 1" = 50'
DRW. : AVG	PROJ. :	SHEET 7 OF 22
CHK. : DCW	DATE : MAY 17, 2005	

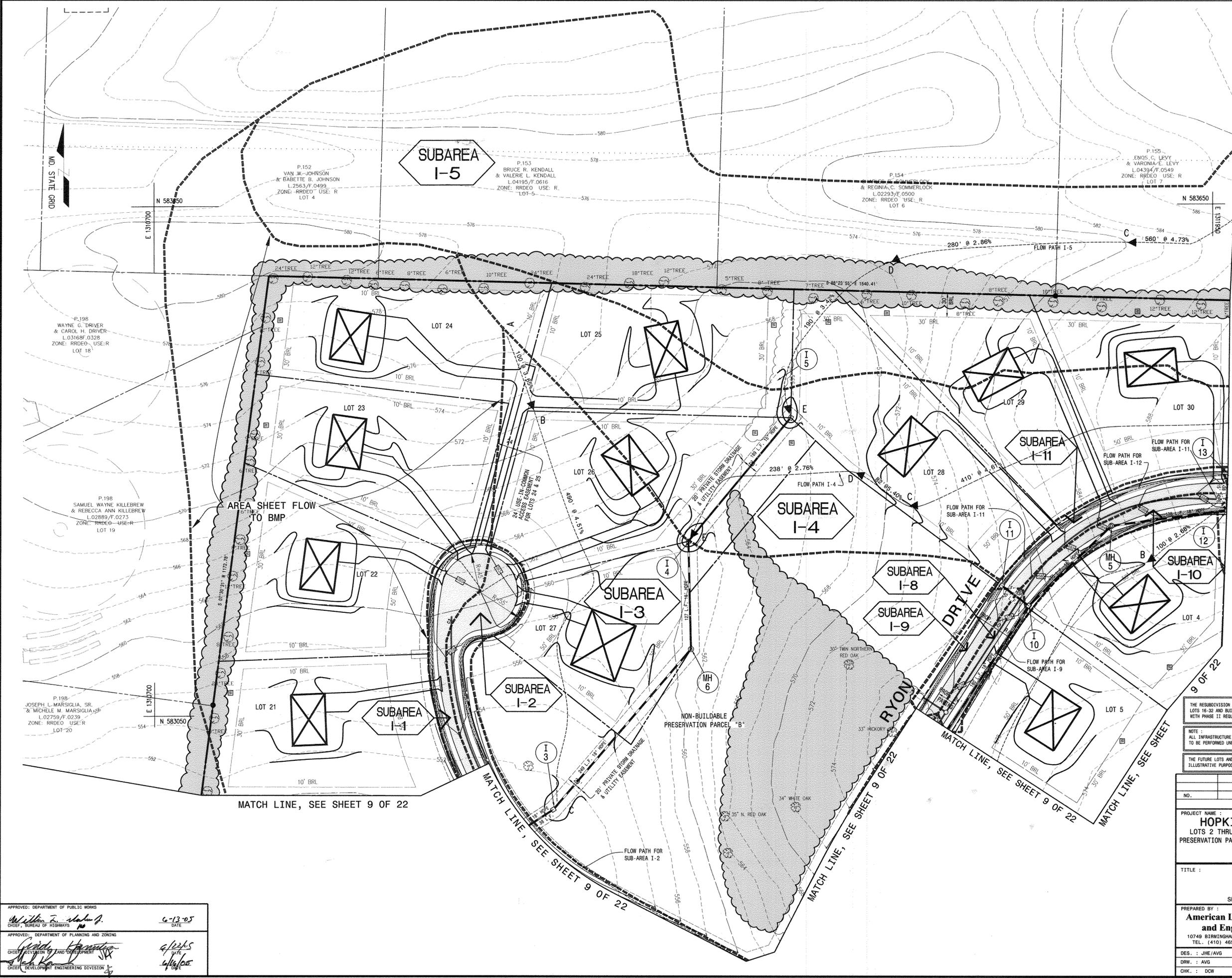


**DRAINAGE AREA MAP - STORM DRAINS**

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NOTE: TOPOGRAPHY OBTAINED FROM JACK C. MELLEMA SR. INC. SURVEYS, OCT. 2002.

- LEGEND :**
- EXISTING CONTOURS
  - PROPERTY LINE
  - SETBACK LINE
  - EXISTING TREELINE
  - TREELINE TO REMAIN
  - EX. SPECIMEN TREES
  - EX. TREES
  - 100-YR FLOODPLAIN
  - 100' STREAM BUFFER
  - 25' WETLAND BUFFER
  - WETLAND
  - 25% SLOPE OR GREATER
  - 15% - 25% SLOPE
  - LIMIT OF DISTURBANCE
  - DRAINAGE DIVIDE
  - SOIL STABILIZATION MATTING OVER SEED & MULCH
  - SEED & MULCH
  - SOLID SODDING
  - COARSE GRAVEL



MATCH LINE, SEE SHEET 7 OF 22

MATCH LINE, SEE SHEET 9 OF 22

THE RESUBDIVISION OF NON-BUILDABLE BULK PARCELS 'C', 'F', 'I', AND 'J' INTO FUTURE LOTS 18-32 AND BUILDABLE PRESERVATION PARCELS 'G' WILL BE SUBMITTED IN ACCORDANCE WITH PHASE II REQUIREMENTS UNDER SP-03-09 LETTER DATED JULY 7, 2004.

NOTE: ALL INFRASTRUCTURE, LANDSCAPING AND FOREST CONSERVATION FOR PHASE I AND PHASE II OF THE SUBDIVISION ARE TO BE PERFORMED UNDER THE DEVELOPER AGREEMENT FOR PHASE I OF HOPKINS CHOICE.

THE FUTURE LOTS AND PRESERVATION PARCELS (TO BE SUBMITTED ON THE PLAN FOR PHASE II) ARE ONLY SHOWN FOR ILLUSTRATIVE PURPOSES IN ORDER TO DESIGN THE INFRASTRUCTURE FOR BOTH PHASE I & PHASE II ON THIS PLAN.



NO.	DATE	REVISIONS

PROJECT NAME:  
**HOPKINS CHOICE - PHASE I & II**  
 LOTS 2 THRU 32, NON-BUILDABLE PARCEL 'A' AND NON-BUILDABLE PRESERVATION PARCELS 'B', 'D', 'E', & 'H' AND FUTURE BUILDABLE PARCEL 'G'  
 4th ELECTION DISTRICT, TAX MAP # 21, GRID 12  
 LOT 1, NON-BUILDABLE BULK PARCEL 'A' AND PARCEL 163  
 HOWARD COUNTY, MARYLAND.

TITLE:  
**DRAINAGE AREA MAP**  
**STORM DRAINS**

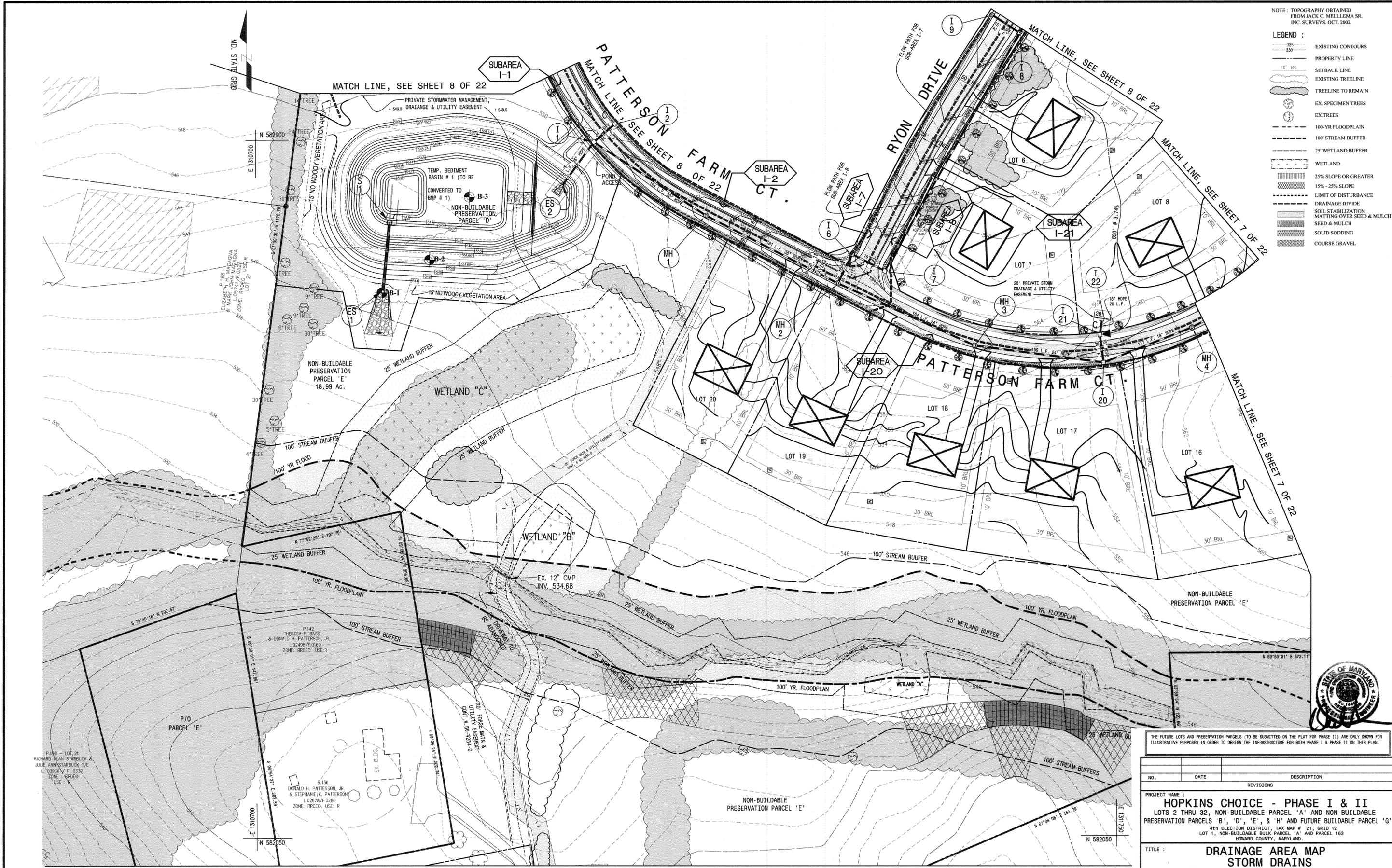
SP-03-09	F-03-159	F-05-29
PREPARED BY: <b>American Land Development and Engineering, Inc.</b> 10749 BIRMINGHAM WAY WOODSTOCK, MD. 21163 TEL. (410) 465-7300 FAX. (410) 465-3845	OWNERS: DONALD H. PATTERSON TRIADDELPHIA FARM, LLC. PRESCRIPTION ACRES, LLC. C/O DONALD H. PATTERSON PO BOX 1 GLENELG, MD. 21737	DEVELOPER: TRIADDELPHIA FARM, LLC. 6258 CARDINAL LANE COLUMBIA, MD. 21044
DES. : JHE/AVG	JOB :	SCALE :
DRW. : AVG	PROJ. :	1" = 50'
CHK. : DCW	DATE : MAY 17, 2005	SHEET 8 OF 22

APPROVED: DEPARTMENT OF PUBLIC WORKS <i>William J. ...</i> DATE: 6-13-05
APPROVED: DEPARTMENT OF PLANNING AND ZONING <i>...</i> DATE: 4/26/05
APPROVED: DIVISION OF LAND DEVELOPMENT <i>...</i> DATE: 4/16/05
APPROVED: DEVELOPMENT ENGINEERING DIVISION <i>...</i> DATE: 4/16/05

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NOTE: TOPOGRAPHY OBTAINED FROM JACK C. MELLEMA SR. INC. SURVEYS, OCT. 2002.

- LEGEND :**
- 325 --- EXISTING CONTOURS
  - 330 --- PROPERTY LINE
  - 10' BRL --- SETBACK LINE
  - 10' BRL --- EXISTING TREELINE
  - 10' BRL --- TREELINE TO REMAIN
  - 10' BRL --- EX. TREES
  - 10' BRL --- EX. TREES
  - 10' BRL --- 100-YR FLOODPLAIN
  - 10' BRL --- 100' STREAM BUFFER
  - 10' BRL --- 25' WETLAND BUFFER
  - 10' BRL --- WETLAND
  - 10' BRL --- 25% SLOPE OR GREATER
  - 10' BRL --- 15% - 25% SLOPE
  - 10' BRL --- LIMIT OF DISTURBANCE
  - 10' BRL --- DRAINAGE DIVIDE
  - 10' BRL --- SOIL STABILIZATION MATTING OVER SEED & MULCH
  - 10' BRL --- SEED & MULCH
  - 10' BRL --- SOLID SODDING
  - 10' BRL --- COURSE GRAVEL



THE FUTURE LOTS AND PRESERVATION PARCELS (TO BE SUBMITTED ON THE PLAN FOR PHASE II) ARE ONLY SHOWN FOR ILLUSTRATIVE PURPOSES IN ORDER TO DESIGN THE INFRASTRUCTURE FOR BOTH PHASE I & PHASE II ON THIS PLAN.

NO.	DATE	DESCRIPTION
REVISIONS		
PROJECT NAME :		
<b>HOPKINS CHOICE - PHASE I &amp; II</b> LOTS 2 THRU 32, NON-BUILDABLE PARCEL 'A' AND NON-BUILDABLE PRESERVATION PARCELS 'B', 'D', 'E', & 'H' AND FUTURE BUILDABLE PARCEL 'G'		
4TH ELECTION DISTRICT, TAX MAP # 21, GRID 12 LOT 1, NON-BUILDABLE BULK PARCEL 'A' AND PARCEL 163 HOWARD COUNTY, MARYLAND.		
TITLE :		
<b>DRAINAGE AREA MAP</b> <b>STORM DRAINS</b>		
SP-03-09	F-03-159	F-05-29
PREPARED BY :		
<b>American Land Development and Engineering, Inc.</b> 10749 BIRMINGHAM WAY WOODSTOCK, MD. 21163 TEL. (410) 465-7800 FAX. (410) 465-3845		
OWNERS :		
DONALD H. PATTERSON TRIADELPHIA FARM, LLC. PRESCRIPTION ACRES, LLC. C/O DONALD H. PATTERSON PO BOX 1 GLENELG, MD. 21737		
DEVELOPER :		
TRIADELPHIA FARM, LLC. 6258 CARDINAL LANE COLUMBIA, MD. 21044		
DES. : JHE/AVG	JOB :	SCALE :
DRW. : AVG	PROJ. :	DATE : MAY 17, 2005
CHK. : DCW	DATE :	SHEET 9 OF 22

THE RESUBDIVISION OF NON-BUILDABLE BULK PARCELS 'C', 'F', AND 'G' INTO FUTURE LOTS 16-32 AND BUILDABLE PRESERVATION PARCEL 'G' WILL BE SUBMITTED IN ACCORDANCE WITH PHASE II REQUIREMENTS UNDER SP-03-09 LETTER DATED JULY 7, 2004.

NOTE : ALL INFRASTRUCTURE, LANDSCAPING AND FOREST CONSERVATION FOR PHASE I AND PHASE II OF THE SUBDIVISION ARE TO BE PERFORMED UNDER THE DEVELOPER AGREEMENT FOR PHASE I OF HOPKINS CHOICE.

APPROVED: DEPARTMENT OF PUBLIC WORKS  
*William J. Mohr*  
 CHIEF, BUREAU OF HIGHWAYS  
 DATE: 6-13-05

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
*Charles R. Harris*  
 CHIEF, DIVISION OF LAND DEVELOPMENT  
 DATE: 6/22/05

*Shelley J. ...*  
 CHIEF, DEVELOPMENT ENGINEERING DIVISION  
 DATE: 6/16/05

I:\SUBDIVISION-PROJECTS\HOPKINS CHOICE-FINAL\FINAL-PLAN-7-8-SHIPMAN-STORM-DRAIN.dwg, 95TRIDR003, 6/17/2005 3:50:31 PM, 012

**Operation and Maintenance Schedule of Home Owners Association Owned and Maintained Stormwater Management Facility Wet Pond**

Top and side slopes of the embankment shall be mowed a minimum of two (2) times a year, once in June and once in September. Other side slopes and maintenance access should be mowed as needed.

Debris and litter next to the outlet structure shall be removed during regular mowing operations and as needed.

When deemed necessary for aesthetic reasons, sediment should be removed from the pond. Approval of the Department of Public Works is required.

**OPERATION, MAINTENANCE, AND INSPECTION**

Inspection of the pond shown hereon shall be performed at least annually, in accordance with the checklist and requirements contained within USDA, SCS Standards and Specifications For Ponds (MD378). The pond owner(s) and their heirs, successors, or assigns shall be responsible for the safety of the pond and the continued operation, surveillance, inspection, and maintenance thereof. The pond owner(s) shall promptly notify the Soil Conservation District of any unusual observations that may be indications of distress such as excessive seepage, turbid seepage, sliding or slumping.

LAND TO BE DEDICATED TO HOWARD COUNTY, MD. FOR THE PURPOSE OF A PUBLIC ROAD. AREA = 0.20 Ac.

HYDROLOGIC TABLE									
INLET NUMBER	AREA (Ac.)	IMP. %	C FACTOR	C x AREA	Tc (min)	I <sub>10</sub>	DISCHARGE Q <sub>10</sub> (CFS)	ZONE	
I-1	0.32	46.9	0.49	0.157	5.0	8.5	1.33	RR-DEO	
I-2	0.36	47.2	0.50	0.180	5.0	8.5	1.53	RR-DEO	
I-3	5.17	3.3	0.19	0.982	10.0	6.6	6.48	RR-DEO	
I-4	3.37	8.3	0.22	1.741	10.4	6.54	4.85	RR-DEO	
I-5	7.94	1.9	0.18	1.429	13.6	5.68	8.12	RR-DEO	
I-6	0.20	45.0	0.47	0.094	5.0	8.5	0.80	RR-DEO	
I-7	0.20	50.0	0.51	0.102	5.0	8.5	0.87	RR-DEO	
I-8	0.10	58.0	0.53	0.053	5.0	8.5	0.45	RR-DEO	
I-9	0.10	50.0	0.51	0.051	5.0	8.5	0.43	RR-DEO	
I-10	0.16	50.0	0.53	0.085	5.0	8.5	0.72	RR-DEO	
I-11	0.16	56.3	0.56	0.090	5.0	8.5	0.76	RR-DEO	
I-12	0.14	50.0	0.52	0.073	5.0	8.5	0.62	RR-DEO	
I-13	0.14	50.0	0.52	0.073	5.0	8.5	0.62	RR-DEO	
I-14	0.11	54.6	0.55	0.060	5.0	8.5	0.51	RR-DEO	
I-15	0.11	54.6	0.55	0.060	5.0	8.5	0.51	RR-DEO	
I-16	0.81	9.9	0.24	0.194	12.2	6.0	1.17	RR-DEO	
I-17	0.47	21.3	0.31	0.146	9.4	6.78	0.99	RR-DEO	
I-18	0.47	21.3	0.31	0.146	9.4	6.78	0.99	RR-DEO	
I-19	3.14	5.7	0.20	0.628	11.4	6.2	3.89	RR-DEO	
I-20	0.29	41.4	0.46	0.133	5.0	8.5	1.13	RR-DEO	
I-21	0.29	41.4	0.46	0.133	5.0	8.5	1.13	RR-DEO	
I-22	4.66	10.0	0.24	1.135	12.2	6.0	6.71	RR-DEO	
I-23	0.12	41.7	0.45	0.054	5.0	8.5	0.46	RR-DEO	
I-24	0.12	41.7	0.45	0.054	5.0	8.5	0.46	RR-DEO	
I-25	4.41	9.1	0.22	0.970	13.1	5.78	5.61	RR-DEO	

NOTE: TOPOGRAPHY OBTAINED FROM JACK C. MELLEMA SR INC. SURVEYS, OCT. 2002.

**LEGEND:**

- EXISTING CONTOURS
- PROPERTY LINE
- SETBACK LINE
- EXISTING TREELINE
- TREELINE TO REMAIN
- 100-YR FLOODPLAIN
- 100' STREAM BUFFER
- 25' WETLAND BUFFER
- WETLAND
- 1500 SF WELL RESERVE AREA
- AFFORESTATION AREA
- 10,000 SF SEPTIC RESERVE AREA
- 25% SLOPE OR GREATER
- 15% - 25% SLOPE

NOTE: ALL INFRASTRUCTURE, LANDSCAPING AND FOREST CONSERVATION FOR PHASE I AND PHASE II OF THE SUBDIVISION ARE TO BE PERFORMED UNDER THE DEVELOPER AGREEMENT FOR PHASE I OF HOPKINS CHOICE.

APPROVED: DEPARTMENT OF PUBLIC WORKS  
*William J. Gendron* 6/13/05 DATE  
 CHIEF, BUREAU OF HIGHWAYS

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
*Charles H. Drenner* 6/22/05 DATE  
 CHIEF, DIVISION OF LAND DEVELOPMENT  
*John A. Drenner* 6/16/05 DATE  
 CHIEF, DEVELOPMENT ENGINEERING DIVISION

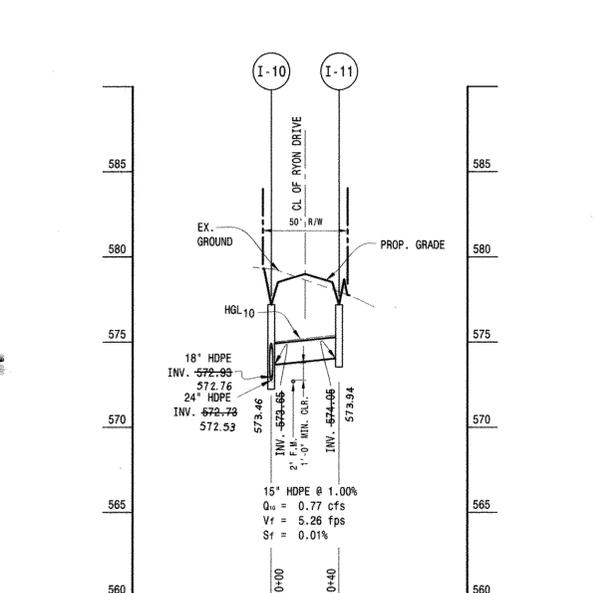
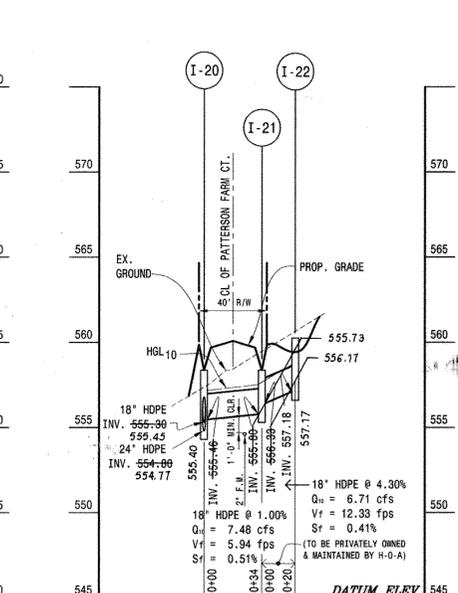
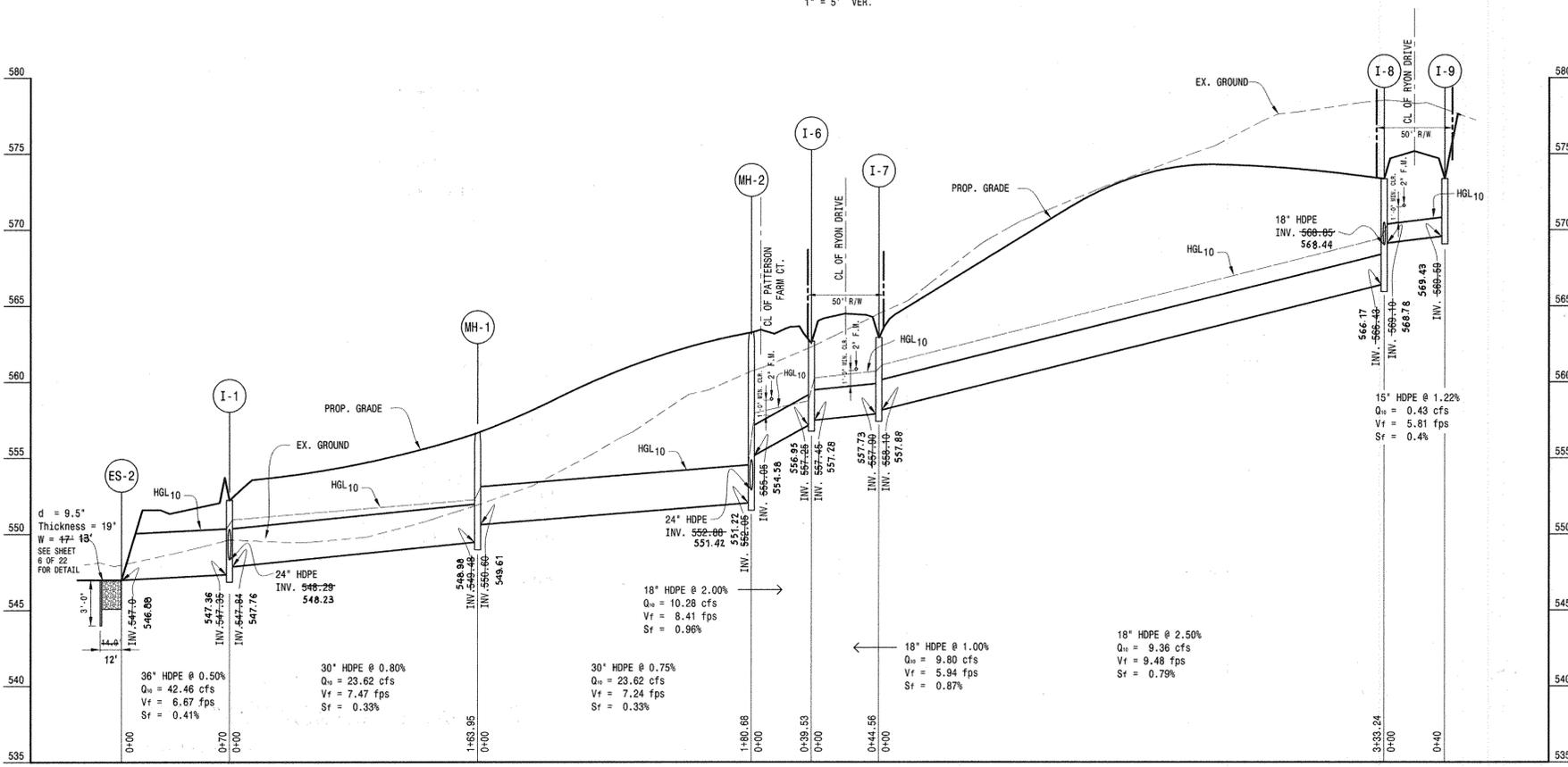
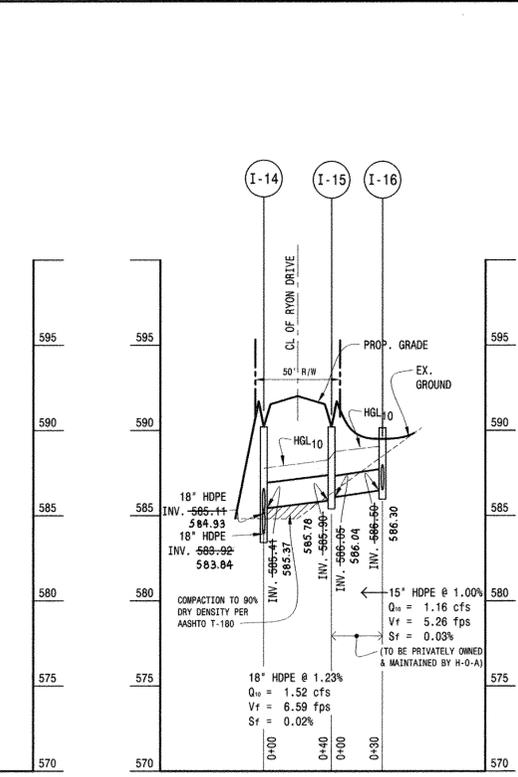
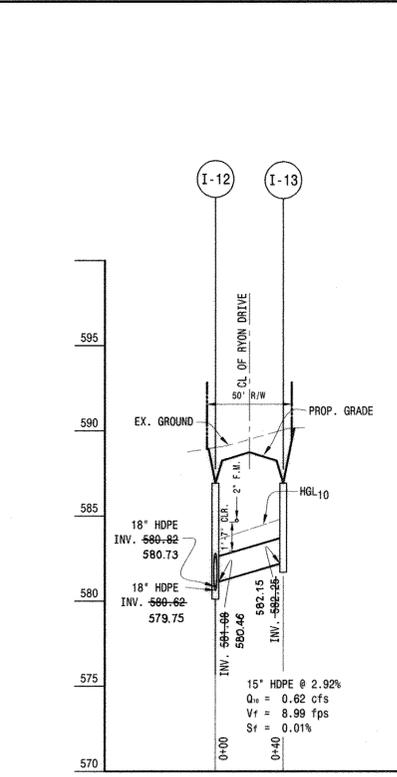
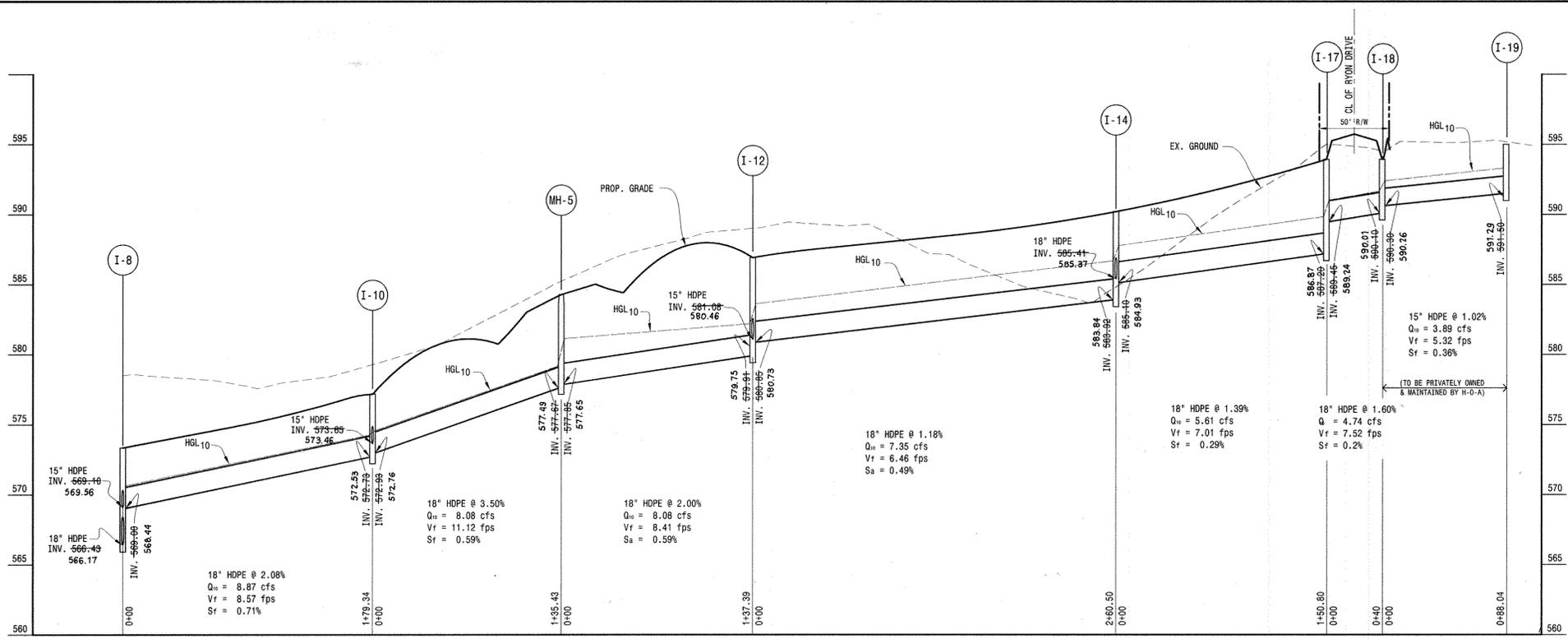
THE RESUBDIVISION OF NON-BUILDABLE BULK PARCELS 'C', 'F', AND 'G' INTO FUTURE LOTS 16-32 AND BUILDABLE PRESERVATION PARCEL 'G' WILL BE SUBMITTED IN ACCORDANCE WITH PHASE II REQUIREMENTS UNDER SP-03-09 LETTER DATED JULY 7, 2004.

THE FUTURE LOTS AND PRESERVATION PARCELS (TO BE SUBMITTED ON THE PLAN FOR PHASE II) ARE ONLY SHOWN FOR ILLUSTRATIVE PURPOSES IN ORDER TO DESIGN THE INFRASTRUCTURE FOR BOTH PHASE I & PHASE II ON THIS PLAN.

NO.	DATE	DESCRIPTIONS
REVISIONS		
PROJECT: HOPKINS CHOICE - PHASE I & II		
NAME: LOTS 2 THRU 32, NON-BUILDABLE PARCEL 'A' AND NON-BUILDABLE PRESERVATION PARCELS 'B', 'D', 'E', & 'H' AND FUTURE BUILDABLE PARCEL 'G'		
TITLE: DRAINAGE AREA MAP STORM DRAINS		
SP-03-09 F-03-159 F-05-29		
PREPARED BY: American Land Development and Engineering, Inc.	OWNERS: DONALD H. PATTERSON TRIADELPHIA FARM, LLC. PRESERVATION ACRES, LLC. C/O DONALD H. PATTERSON PO BOX 1 GLENELG, MD. 21737	
DES.: JHE/AVG	JOB: 10749 BIRMINGHAM WAY WOODSTOCK, MD. 21163 TEL. (410) 465-7900 FAX. (410) 465-3845	DEVELOPER: TRIADELPHIA FARM, LLC. 6258 CARDINAL LANE COLUMBIA, MD. 21044
DRW.: AVG	PROJ.:	SCALE: 1" = 100'
CHK.: DCW	DATE: MAY 17, 2005	SHEET 10 OF 22

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# AS-BUILT



NOTE: UNLESS OTHERWISE NOTED STORM DRAINS ARE PUBLIC STORM DRAINS.

**AS-BUILT CERTIFICATION**  
I HEREBY CERTIFY, BY MY SEAL, THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE FACILITIES SHOWN ON THIS PLAN WERE CONSTRUCTED AS SHOWN ON THIS "AS-BUILT" PLAN AND MEET THE APPROVED PLANS AND SPECIFICATIONS.

Dawn Jorgenson, PE # 37668 (EXPIRES 7/13/17)  
DATE: 4/25/16



FOR ESE CONSULTANTS, INC.

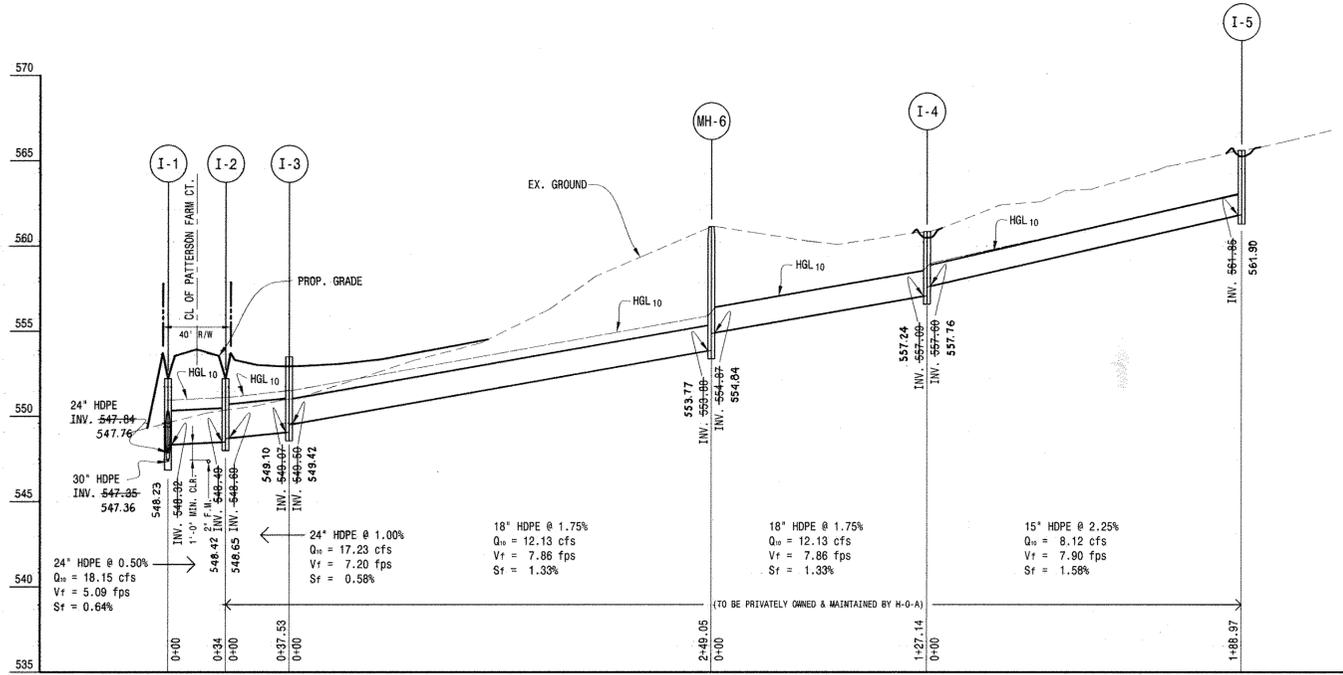
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.

THE RESUBDIVISION OF NON-BUILDABLE BULK PARCELS 'C', 'E', AND 'G' INTO FUTURE LOTS 16-32 AND BUILDABLE PRESERVATION PARCEL 'D' WILL BE SUBMITTED IN ACCORDANCE WITH PHASE II REQUIREMENTS UNDER SP-03-09 LETTER DATED JULY 7, 2004.

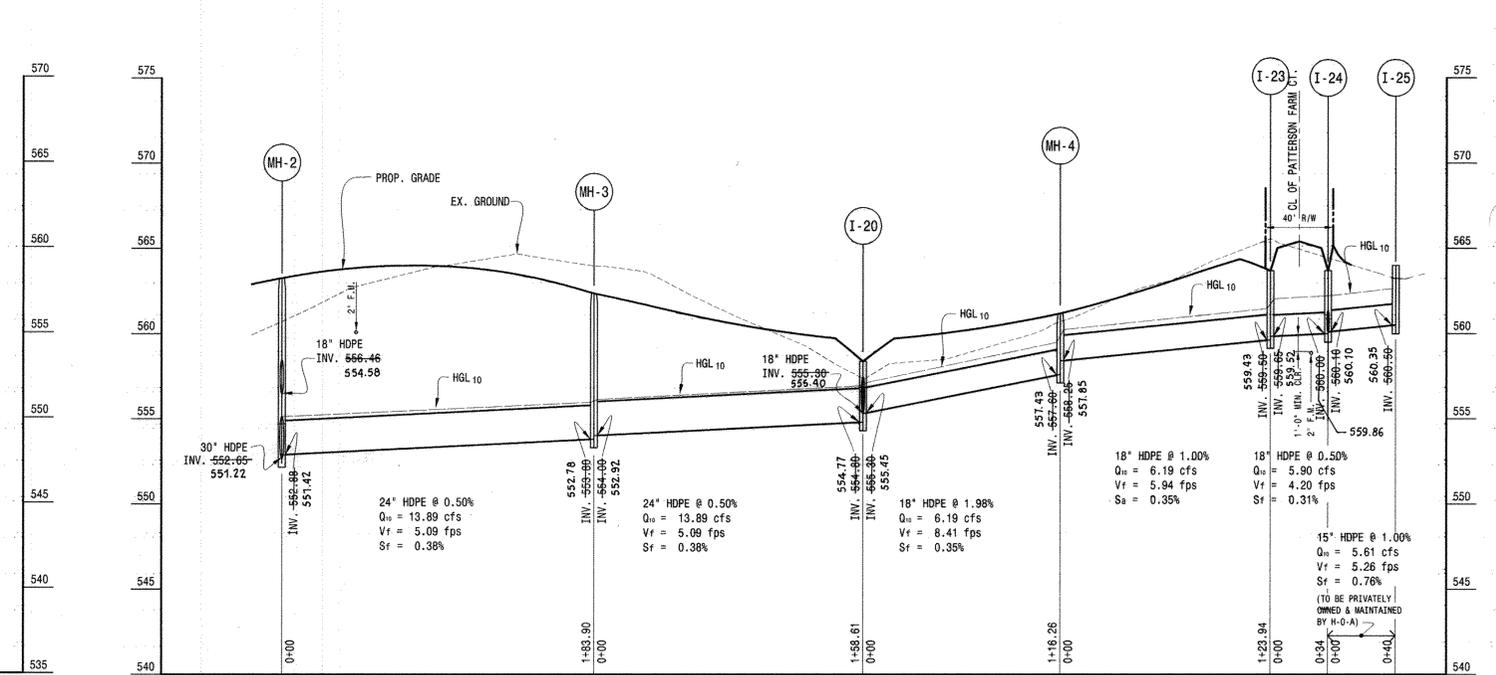
NOTE: ALL INFRASTRUCTURE, LANDSCAPING AND FOREST CONSERVATION FOR PHASE I AND PHASE II OF THE SUBDIVISION ARE TO BE PERFORMED UNDER THE DEVELOPER AGREEMENT FOR PHASE I OF HOPKINS CHOICE.

APPROVED: DEPARTMENT OF PUBLIC WORKS <i>William J. White</i> CHIEF, BUREAU OF HIGHWAYS	DATE: 6-13-05
APPROVED: DEPARTMENT OF PLANNING AND ZONING <i>Michael A. Spivey</i> CHIEF, DIVISION OF LAND DEVELOPMENT	DATE: 6/26/05
APPROVED: DEPARTMENT OF PLANNING AND ZONING <i>Michael A. Spivey</i> CHIEF, DEVELOPMENT ENGINEERING DIVISION	DATE: 6/16/05

THE FUTURE LOTS AND PRESERVATION PARCELS (TO BE SUBMITTED ON THE PLAT FOR PHASE II) ARE ONLY SHOWN FOR ILLUSTRATIVE PURPOSES IN ORDER TO DESIGN THE INFRASTRUCTURE FOR BOTH PHASE I & PHASE II ON THIS PLAN.		
NO.	DATE	DESCRIPTION
REVISIONS		
PROJECT NAME: HOPKINS CHOICE - PHASE I & II		
LOTS 2 THRU 32, NON-BUILDABLE PARCEL 'A' AND NON-BUILDABLE PRESERVATION PARCELS 'B', 'D', 'E', & 'H' AND FUTURE BUILDABLE PARCEL 'G'		
4TH ELECTION DISTRICT, TAX MAP # 21, GRID 12		
LOT 1, NON-BUILDABLE BULK PARCEL 'A' AND PARCEL 163 HOWARD COUNTY, MARYLAND.		
TITLE: STORM DRAIN PROFILES		
SP-03-09	F-03-159	F-05-29
PREPARED BY: American Land Development and Engineering, Inc.	OWNERS: DONALD H. PATTERSON TRIADELPHIA FARM, LLC. PRESERVATION ACRES, LLC. c/o DONALD H. PATTERSON PO BOX 1 GLENELCO, MD. 21737	DEVELOPER: TRIADELPHIA FARM, LLC. 6258 CARDINAL LANE COLUMBIA, MD. 21044
DES.: JHE/AVG	JOB:	SCALE: 1" = 50'
DRW.: AVG	PROJ.:	SHEET 11 OF 22
CHK.: DCW	DATE: MAY 17, 2004	



**PROFILE**  
SCALE: 1" = 50' HOR.  
1" = 5' VER.

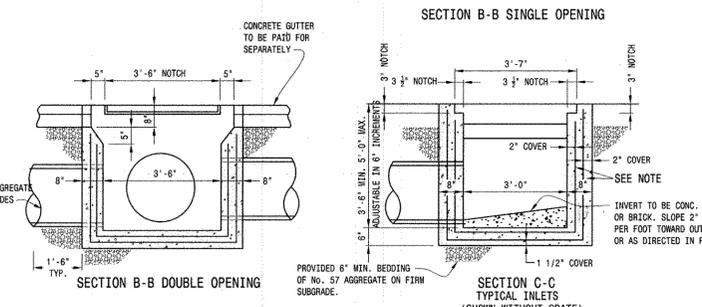


**PROFILE**  
SCALE: 1" = 50' HOR.  
1" = 5' VER.

STRUCTURE SCHEDULE									
STRUCTURE NO.	TYPE	TOP / GRATE ELEVATION	THROAT ELEVATION	INV. IN	INV. OUT	ROAD NAME	ROAD STA.	OFFSET	HO. CO. STD.
I-1	TYPE "K" INLET	553.05	552.22	547.16, 548.23	547.36	PATTERSON FARM CT.	3+21.6	17' R	S.D. 4.36
I-2	TYPE "K" INLET	553.05	552.22	548.65	548.42	PATTERSON FARM CT.	3+21.6	17' L	S.D. 4.36
I-3	TYPE "D" INLET	553.50	552.67	549.42	549.10	PATTERSON FARM CT.	3+27.22	54.18' L	S.D. 4.39
I-4	TYPE "D" INLET	560.85	560.02	557.76	--	N 583254.53, E 1311330.68	--	--	S.D. 4.39
I-5	TYPE "D" INLET	565.62	564.79	--	561.90	N 583399.74, E 1311451.59	--	--	S.D. 4.39
I-6	TYPE "K" INLET	563.51	562.68	557.28	556.35	PATTERSON FARM CT.	16+89.95	22.37' R	S.D. 4.36
I-7	TYPE "K" INLET	563.75	562.92	557.89	557.73	RYON DRIVE	16+89.95	22.37' L	S.D. 4.36
I-8	TYPE "K" INLET	574.19	573.36	568.44, 568.78	566.17	RYON DRIVE	13+54.23	20' L	S.D. 4.36
I-9	TYPE "K" INLET	574.19	573.36	569.43	569.43	RYON DRIVE	13+54.23	20' R	S.D. 4.36
I-10	TYPE "K" INLET	578.03	577.20	573.49, 572.76	572.53	RYON DRIVE	11+73.58	20' L	S.D. 4.36
I-11	TYPE "K" INLET	578.03	577.20	573.49, 572.76	572.53	RYON DRIVE	11+73.58	20' R	S.D. 4.36
I-12	TYPE "K" INLET	587.75	586.92	580.73, 580.46	579.75	RYON DRIVE	8+84.84	20' L	S.D. 4.36
I-13	TYPE "K" INLET	587.75	586.92	582.15	582.15	RYON DRIVE	8+84.84	20' R	S.D. 4.36
I-14	TYPE "D" INLET	591.04	590.21	585.37, 584.93	583.84	RYON DRIVE	6+24.33	20' L	S.D. 4.36
I-15	TYPE "K" INLET	591.04	590.21	586.05	586.05	RYON DRIVE	6+24.33	20' R	S.D. 4.36
I-16	TYPE "K" INLET	590.16	589.50	586.30	586.30	RYON DRIVE	6+24.33	50.11' R	S.D. 4.36
I-17	TYPE "D" INLET	594.76	593.93	589.24	586.67	RYON DRIVE	4+73.53	20' L	S.D. 4.39
I-18	TYPE "K" INLET	594.76	593.93	590.26	590.01	RYON DRIVE	4+73.53	20' R	S.D. 4.12
I-19	TYPE "K" INLET	595.83	595.0	591.29	591.29	RYON DRIVE	N 584003.03, E 1312379.84	59.0' L	S.D. 4.12
I-20	TYPE "K" INLET	559.20	558.36	555.45, 555.40	554.77	PATTERSON FARM CT.	10+00.0	17' R	S.D. 4.36
I-21	TYPE "K" INLET	559.20	558.36	556.17	555.73	PATTERSON FARM CT.	10+00.0	17' L	S.D. 4.36
I-22	TYPE "D" INLET	560.25	559.42	--	557.17	PATTERSON FARM CT.	10+05.8	35.91' L	S.D. 4.39
I-23	TYPE "K" INLET	564.50	563.69	559.52	559.43	PATTERSON FARM CT.	12+33.28	17' R	S.D. 4.36
I-24	TYPE "K" INLET	564.50	563.69	560.10	559.86	PATTERSON FARM CT.	12+33.28	17' L	S.D. 4.36
I-25	TYPE "D" INLET	564.0	563.17	--	560.35	PATTERSON FARM CT.	12+33.28	57' L	S.D. 4.39
MH 1	STD. MANHOLE	556.66	--	549.61	549.98	PATTERSON FARM CT.	4+81.65	6.0' R	G-5.01
MH 2	STD. MANHOLE	563.25	--	554.58, 551.42	551.12	PATTERSON FARM CT.	6+62.33	6.0' L	G-5.11
MH 3	STD. MANHOLE	562.36	--	552.78	552.78	PATTERSON FARM CT.	8+45.31	6.0' R	G-5.11
MH 4	STD. MANHOLE	558.39	--	557.85	557.43	PATTERSON FARM CT.	11+12.85	6.0' R	G-5.11
MH 5	STD. MANHOLE	584.29	--	577.65	577.49	RYON DRIVE	10+30.27	9.0' L	G-5.11
MH 6	STD. MANHOLE	561.14	--	554.84	553.77	--	N 583127.42, E 1311333.51	--	G-5.11
ES 2	END SECTION	--	--	546.88	--	N 582716.89, E 1310855.82	--	--	S.D. 5.52
ES 1	END SECTION	--	--	539.22	--	N 582844.44, E 1311075.31	--	--	S.D. 5.52
S-1	STRUCTURE	551.0	--	539.80	--	N 582799.25, E 1310863.59	--	--	SPECIAL

\* THESE STRUCTURE ARE TO BE PRIVATELY OWNED AND MAINTAINED BY THE H-O-A.

- GENERAL NOTES
- CONCRETE TO BE MIX NO. 6 14500 P.S.1.
  - REINFORCING 2 LAYERS OF #4X-IRONING WELDED WIRE FABRIC.
  - THREADED PLASTIC INSERTS TO BE PROVIDED FOR HANDLING.
  - PIPE OPENING TO BE PROVIDED AS REQUIRED, FOR SIZE, LOCATION AND HEIGHT ELEVATIONS REFER TO CONSTRUCTION PLANS.
  - FOR GRATE DETAILS SEE STANDARD NO. 278.05. GRATE TO BE AS SHOWN OR FINISH APPROVED EQUIVALENT.
  - "MINIMUM DEPTH" PAYMENT PER "LEACH" INLET INCLUDES DEPTH UP TO 3'-0". VERTICAL DEPTH PAYMENT PER "LINEAR FOOT" INCLUDES DEPTH IN EXCESS OF 3'-0".
  - A 6" PERFORATED CIRCULAR PIPE, FOR EROSION AND SEDIMENT CONTROL, SHALL BE PLACED IN THE INLET WALL AT ALL INLET SEDIMENT TRAPS AS SHOWN ON THE PLANS.



DRIVEWAY CULVERT DATA									
LOT NUMBERS	STREET GRADE %	DISCHARGE Q <sub>10</sub> (CFS)	PIPE TYPE / DIAMETER	PIPE CAPACITY (CFS)	VELOCITY (1) CULVERT / DITCH (2) (FPS)	OUTFALL PROTECTION FOR CULVERT AND ROAD SIDE DITCH	REMARKS		
2	3.00	0.15	12" CMP	3.34	4.26 / 2.70	SOIL STABILIZATION MATTING OVER SEED & MULCH	Q TO I-14		
3	1.00	0.62	12" CMP	1.93	2.46 / 1.56	SOIL STABILIZATION MATTING OVER SEED & MULCH	Q TO I-12		
4	4.50	0.72	12" CMP	4.09	5.21 / 2.90	COURSE GRAVEL (3)	Q TO I-10		
5	1.72	0.45	12" CMP	2.53	3.22 / 2.05	SOLID SODDING	Q TO I-8		
6	1.72	0.87	12" CMP	2.53	3.22 / 2.05	SOLID SODDING	Q TO I-7		
7	4.00	1.13	12" CMP	3.86	4.91 / 3.12	SOIL STABILIZATION MATTING OVER SEED & MULCH	Q TO I-21		
8	3.82	1.13	12" CMP	3.77	4.80 / 3.05	SOIL STABILIZATION MATTING OVER SEED & MULCH	Q TO I-21		
9	3.82	0.46	12" CMP	3.77	4.80 / 3.05	SOIL STABILIZATION MATTING OVER SEED & MULCH	Q TO I-24		
10	3.82	0.46	12" CMP	3.77	4.80 / 3.05	SOIL STABILIZATION MATTING OVER SEED & MULCH	Q TO I-24		
11	--	--	--	--	--	--	--		
12	3.82	0.46	12" CMP	3.77	4.80 / 3.05	SOIL STABILIZATION MATTING OVER SEED & MULCH	Q TO I-23		
13	3.82	0.46	12" CMP	3.77	4.80 / 3.05	SOIL STABILIZATION MATTING OVER SEED & MULCH	Q TO I-23		
14	3.82	0.46	12" CMP	3.77	4.80 / 3.05	SOIL STABILIZATION MATTING OVER SEED & MULCH	Q TO I-23		
15	3.82	1.13	12" CMP	3.77	4.80 / 3.05	SOIL STABILIZATION MATTING OVER SEED & MULCH	Q TO I-20		
16	3.82	1.13	12" CMP	3.77	4.80 / 3.05	SOIL STABILIZATION MATTING OVER SEED & MULCH	Q TO I-20		
17	2.50	1.13	12" CMP	3.05	3.89 / 2.47	SOLID SODDING	Q TO I-20		
18	2.50	1.13	12" CMP	3.05	3.89 / 2.47	SOLID SODDING	Q TO I-20		
19	4.96	1.33	12" CMP	4.30	5.47 / 3.04	COURSE GRAVEL	Q TO I-1		
20	4.96	1.33	12" CMP	4.30	5.47 / 3.04	COURSE GRAVEL	Q TO I-1		
21	2.15	1.33	12" CMP	2.83	3.60 / 2.29	SOLID SODDING	Q TO I-1		
22	2.15	1.33	12" CMP	2.83	3.60 / 2.29	SOLID SODDING	Q TO I-1		
23	2.15	1.33	12" CMP	2.83	3.60 / 2.29	SOLID SODDING	Q TO I-11		
24	--	--	--	--	--	--	--		
25	--	--	--	--	--	--	--		
26	--	--	--	--	--	--	--		
27	2.15	1.53	12" CMP	2.83	3.60 / 2.29	SOLID SODDING	Q TO I-2		
28	4.50	0.76	12" CMP	4.09	5.21 / 2.90	COURSE GRAVEL	Q TO I-11		
29	4.50	0.76	12" CMP	4.09	5.21 / 2.90	COURSE GRAVEL	Q TO I-11		
30	3.00	0.76	12" CMP	3.34	4.26 / 2.70	SOIL STABILIZATION MATTING OVER SEED & MULCH	Q TO I-11		
31	1.00	0.51	12" CMP	1.93	2.46 / 1.56	SOIL STABILIZATION MATTING OVER SEED & MULCH	Q TO I-13		
32	3.00	0.51	12" CMP	3.34	4.26 / 2.70	SOIL STABILIZATION MATTING OVER SEED & MULCH	Q TO I-15		

- NOTE:
- VELOCITIES ARE DRIVEWAY CULVERTS FULL FLOW VELOCITIES BASED ON:
    - STREET GRADE,
    - ASSUMED  $n = 0.024$ , and
    - MANNINGS EQUATION  $V = 49.49 R^{2/3} S^{1/2}$
  - DITCH VELOCITIES BASED ON:
    - DEPTH OF FLOW = 0.50'
    - AREA OF FLOW = 0.50 S.F.
    - FLOW NETTED PERIMETER = 2.24'
    - HYDRAULIC RADIUS = 0.223'
    - MANNINGS EQUATION,  $V = 148.6 R^{2/3} S^{1/2}$  FOR  $n = 0.035$  (800, S&M, SOIL LINING)
    - $V = 136.6 R^{2/3} S^{1/2}$  FOR  $n = 0.04$  (COURSE GRAVEL)
  - FOR COURSE GRAVEL,  $d_{50} = 3/8$  STONE

THE FUTURE LOTS AND PRESERVATION PARCELS (TO BE SUBMITTED ON THE PLAT FOR PHASE II) ARE ONLY SHOWN FOR ILLUSTRATIVE PURPOSES IN ORDER TO DESIGN THE INFRASTRUCTURE FOR BOTH PHASE I & PHASE II ON THIS PLAN.

NO. \_\_\_\_\_ DATE \_\_\_\_\_ DESCRIPTION \_\_\_\_\_

REVISIONS \_\_\_\_\_

PROJECT NAME: **HOPKINS CHOICE - PHASE I & II**  
 LOTS 2 THRU 32, NON-BUILDABLE PARCEL 'A' AND NON-BUILDABLE PRESERVATION PARCELS 'B', 'D', 'E', & 'H' AND FUTURE BUILDABLE PARCEL 'G'  
 4TH ELECTION DISTRICT, TAX MAP # 21, GRID 12  
 LOT 1, NON-BUILDABLE BULK PARCEL 'A' AND PARCEL 163 HOWARD COUNTY, MARYLAND.

TITLE: **STORM DRAIN PROFILES AND STRUCTURE SCHEDULE**  
 SP-03-09 F-03-159 F-05-29

PREPARED BY: **American Land Development and Engineering, Inc.**  
 10749 BIRMINGHAM WAY WOODSTOCK, MD. 21163  
 TEL. (410) 465-7933 FAX. (410) 465-3945

OWNERS: DONALD H. PATTERSON TRIADELPHIA FARM, LLC. PRESERVATION ACRES, LLC. c/o DONALD H. PATTERSON PO BOX 1 GLENELG, MD. 21737

DEVELOPER: TRIADELPHIA FARM, LLC. 6258 CARDINAL LANE COLUMBIA, MD. 21044

DES. : JHE/AVG JOB : \_\_\_\_\_  
 DRW. : AVG PROJ. : \_\_\_\_\_  
 CHK. : DCW DATE : MAY 17, 2005 SCALE : 1" = 50' SHEET 12 OF 22

**AS-BUILT CERTIFICATION**

I HEREBY CERTIFY, BY MY SEAL, THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE FACILITIES SHOWN ON THIS PLAN WERE CONSTRUCTED AS SHOWN ON THIS "AS-BUILT" PLAN AND MEET THE APPROVED PLANS AND SPECIFICATIONS.

DAWN JORGENSEN, PE # 37668 (EXPIRES 7/13/17)

*Dawn Jorgensen*  
SIGNATURE DATE: 4/25/16

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.

FOR ESE CONSULTANTS, INC.

APPROVED: DEPARTMENT OF PUBLIC WORKS  
*Walter J. ...*  
 CHIEF, BUREAU OF HIGHWAYS DATE: 6-13-05

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
*John ...*  
 CHIEF, DIVISION OF LAND DEVELOPMENT DATE: 6/28/05

APPROVED: DEPARTMENT OF DEVELOPMENT ENGINEERING DIVISION  
*John ...*  
 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE: 6/16/05

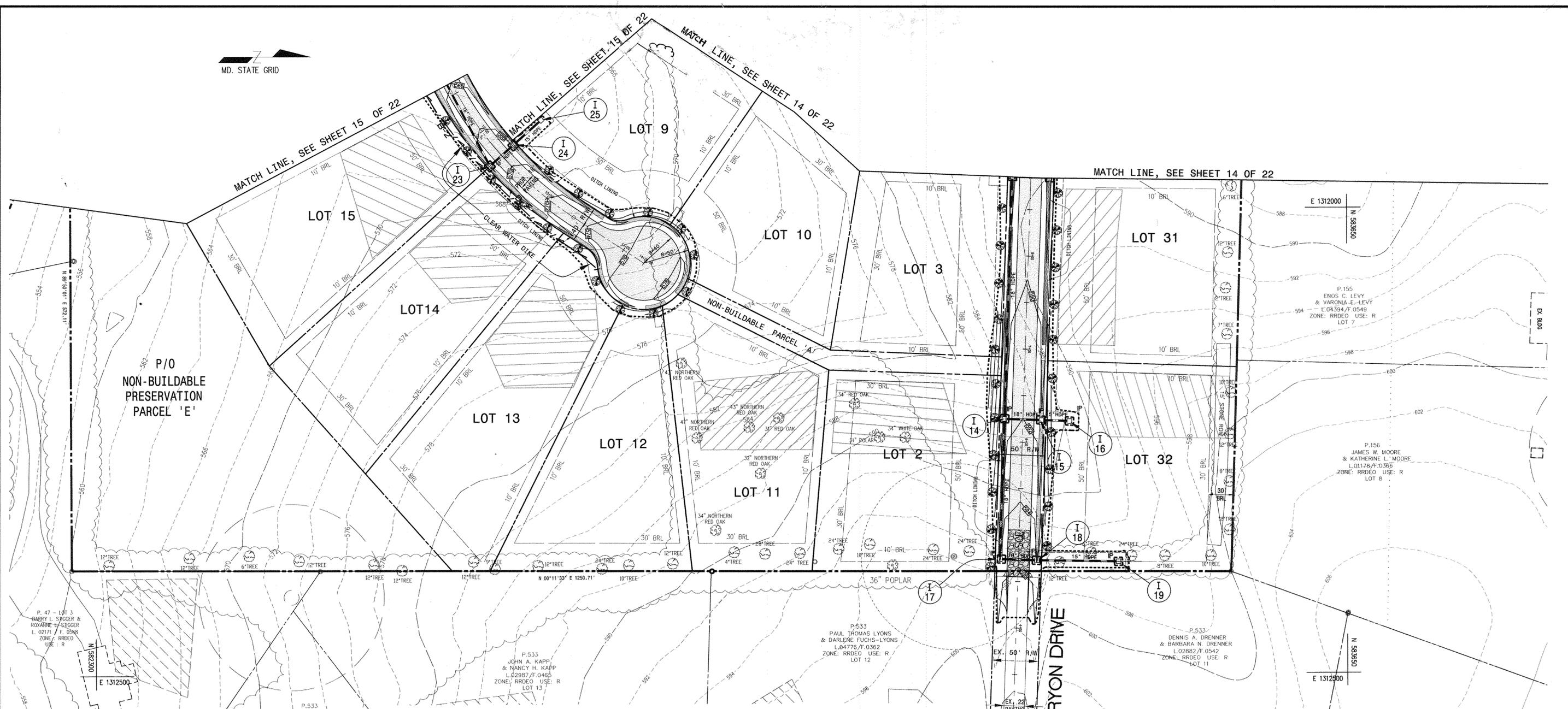
**PIPE SCHEDULE**

TYPE/CLASS OF PIPE	PIPE SIZE (IN.)	TOTAL LENGTH (FT.)	REMARKS
	15	347	PRIVATE
	15	576	PUBLIC
	18	396	PRIVATE
	18	1671	PUBLIC
	24	414	PUBLIC
	30	345	PUBLIC
	36	70	PUBLIC



NOTE: UNLESS OTHERWISE NOTED STORM DRAINS ARE PUBLIC STORM DRAINS.

**AS-BUILT**



**BY THE ENGINEER:**  
 "I CERTIFY THAT THIS PLAN FOR SEDIMENT AND EROSION CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT."  
 Signature: David Weisner  
 DATE: 5/10/05

**BY THE DEVELOPER:**  
 "I/WE CERTIFY THAT ALL DEVELOPMENT AND/OR CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT FOR SEDIMENT AND EROSION CONTROL, AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZED PERIODIC ONSITE INSPECTIONS BY THE HOWARD SOIL CONSERVATION DISTRICT."  
 Signature: Dale Thompson  
 DATE: 5/10/05

REVIEWED BY HOWARD COUNTY SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS.  
 U.S.D.A. NATURAL RESOURCES CONSERVATION SERVICE  
 DATE: 5/10/05

THIS DEVELOPMENT IS APPROVED FOR EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.  
 DISTRICT PROJECT NO. 05-010-01  
 DATE: 5/10/05

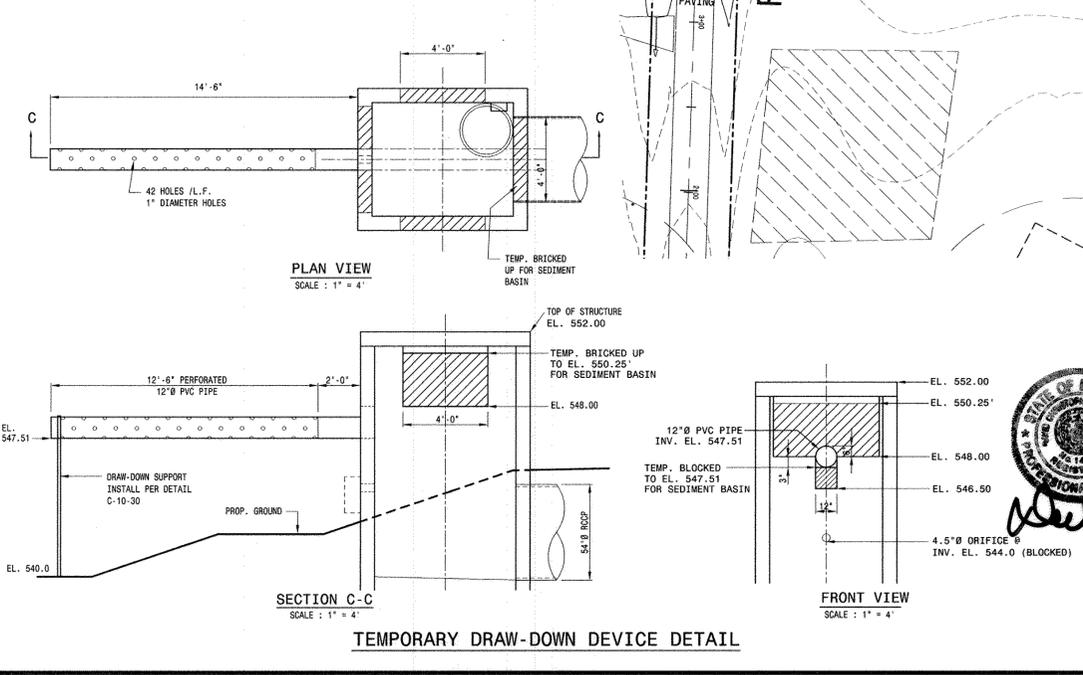
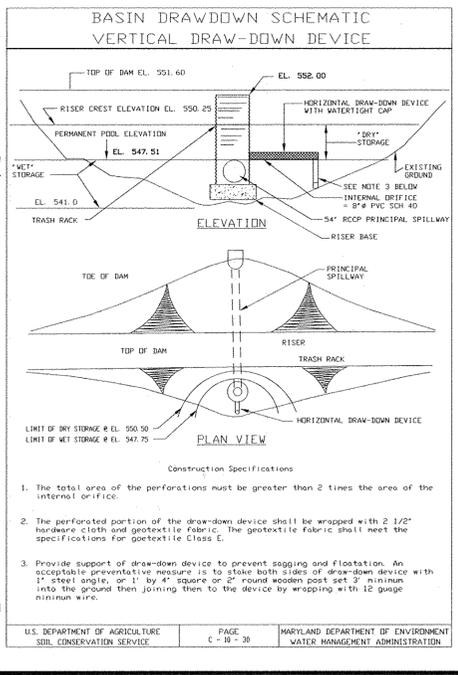
APPROVED: DEPARTMENT OF PUBLIC WORKS  
 Signature: William J. Arnold  
 DATE: 6-13-05

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
 Signature: [unclear]  
 DATE: 5/10/05

NOTE: TOPOGRAPHY OBTAINED FROM JACK C. MELLEMA SR. INC. SURVEYS, OCT. 2002.

**LEGEND:**

- 325 --- EXISTING CONTOURS
- PROPERTY LINE
- 10' BRL --- SETBACK LINE
- EXISTING TREELINE
- EX. SPECIMEN TREES
- EX. TREES
- 100-YR FLOODPLAIN
- 100' STREAM BUFFER
- 25' WETLAND BUFFER
- WETLAND
- 25% SLOPE OR GREATER
- 15% - 25% SLOPE
- LIMIT OF DISTURBANCE
- SILT FENCE
- SUPER SILT FENCE
- IP --- INLET PROTECTION
- SOIL STABILIZATION MATTING OVER SEED & MULCH
- SEED & MULCH
- SOLID SODDING
- COURSE GRAVEL



THE RESUBDIVISION OF NON-BUILDABLE BULK PARCELS 'C', 'F', AND 'G' INTO FUTURE LOTS 16-32 AND BUILDABLE PRESERVATION PARCEL 'G' WILL BE SUBMITTED IN ACCORDANCE WITH PHASE II REQUIREMENTS UNDER SP-03-09 LETTER DATED JULY 7, 2004.

NOTE: ALL INFRASTRUCTURE, LANDSCAPING AND FOREST CONSERVATION FOR PHASE I AND PHASE II OF THE SUBDIVISION ARE TO BE PERFORMED UNDER THE DEVELOPER AGREEMENT FOR PHASE I OF HOPKINS CHOICE.

THE FUTURE LOTS AND PRESERVATION PARCELS (TO BE SUBMITTED ON THE PLAN FOR PHASE II) ARE ONLY SHOWN FOR ILLUSTRATIVE PURPOSES IN ORDER TO DESIGN THE INFRASTRUCTURE FOR BOTH PHASE I & PHASE II ON THIS PLAN.

NO.	DATE	REVISION	DESCRIPTION

PROJECT NAME:  
**HOPKINS CHOICE - PHASE I & II**  
 LOTS 2 THRU 32, NON-BUILDABLE PARCEL 'A' AND NON-BUILDABLE PRESERVATION PARCELS 'B', 'D', 'E', & 'H' AND FUTURE BUILDABLE PARCEL 'G'  
 4th ELECTION DISTRICT, TAX MAP # 21, GRID 12  
 LOT 1, NON-BUILDABLE BULK PARCEL 'A' AND PARCEL 163  
 HOWARD COUNTY, MARYLAND.

TITLE:  
**GRADING AND SEDIMENT CONTROL PLAN**

SP-03-09 F-03-159 F-05-29

PREPARED BY:  
**American Land Development and Engineering, Inc.**  
 10748 BIRMINGHAM WAY WOODSTOCK, MD. 21163  
 TEL. (410) 465-7903 FAX. (410) 465-3845

OWNERS:  
 DONALD H. PATTERSON  
 TRIADELPHIA FARM, LLC  
 PRESERVATION ACRES, LLC  
 C/O DONALD H. PATTERSON  
 PO BOX 1  
 GLENELG, MD. 21737

DEVELOPER:  
 TRIADELPHIA FARM, LLC  
 625B CARDINAL LANE  
 COLUMBIA, MD. 21044

DES.: JHE/AVG JOB:  
 DRW.: AVG PROJ.:  
 CHK.: DCW DATE: MAY 17, 2005

SCALE:  
 1" = 50'

SHEET 13 OF 22

I:\SUBDIVISION-PROJECTS\HOPKINS CHOICE-FINAL\FINAL-PLAN\13-14-15-16-HOPKINS GRADING.dwg, 13DRWG-SUBMIT, 5/17/2005 4:12:40 PM, guz



**BY THE ENGINEER:**  
 I CERTIFY THAT THIS PLAN FOR SEDIMENT AND EROSION CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD COUNTY CONSERVATION DISTRICT.

DAVID WOEISSNER  
 ENGINEER'S NAME

5/15/05  
 DATE

**BY THE DEVELOPER:**  
 I/WE CERTIFY THAT ALL DEVELOPMENT AND/OR CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT FOR SEDIMENT AND EROSION CONTROL, AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZED PERIODIC ON-SITE INSPECTIONS BY THE HOWARD COUNTY CONSERVATION DISTRICT.

DALE THOMPSON  
 SIGNATURE OF DEVELOPER

5/15/05  
 DATE

DALE THOMPSON  
 NAME OF DEVELOPER

REVIEWED FOR HOWARD COUNTY SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS.

U.S.D.A. - NATURAL RESOURCES CONSERVATION SERVICE

THIS DEVELOPMENT IS APPROVED FOR EROSION AND SEDIMENT CONTROL BY THE HOWARD COUNTY CONSERVATION DISTRICT.

APPROVED: DEPARTMENT OF PUBLIC WORKS

WILLIAM Z. WILSON  
 CHIEF, BUREAU OF HIGHWAYS

6-13-05  
 DATE

APPROVED: DEPARTMENT OF PLANNING AND ZONING

CHIEF DIVISION OF LAND DEVELOPMENT

6/22/05  
 DATE

6/16/05  
 DATE

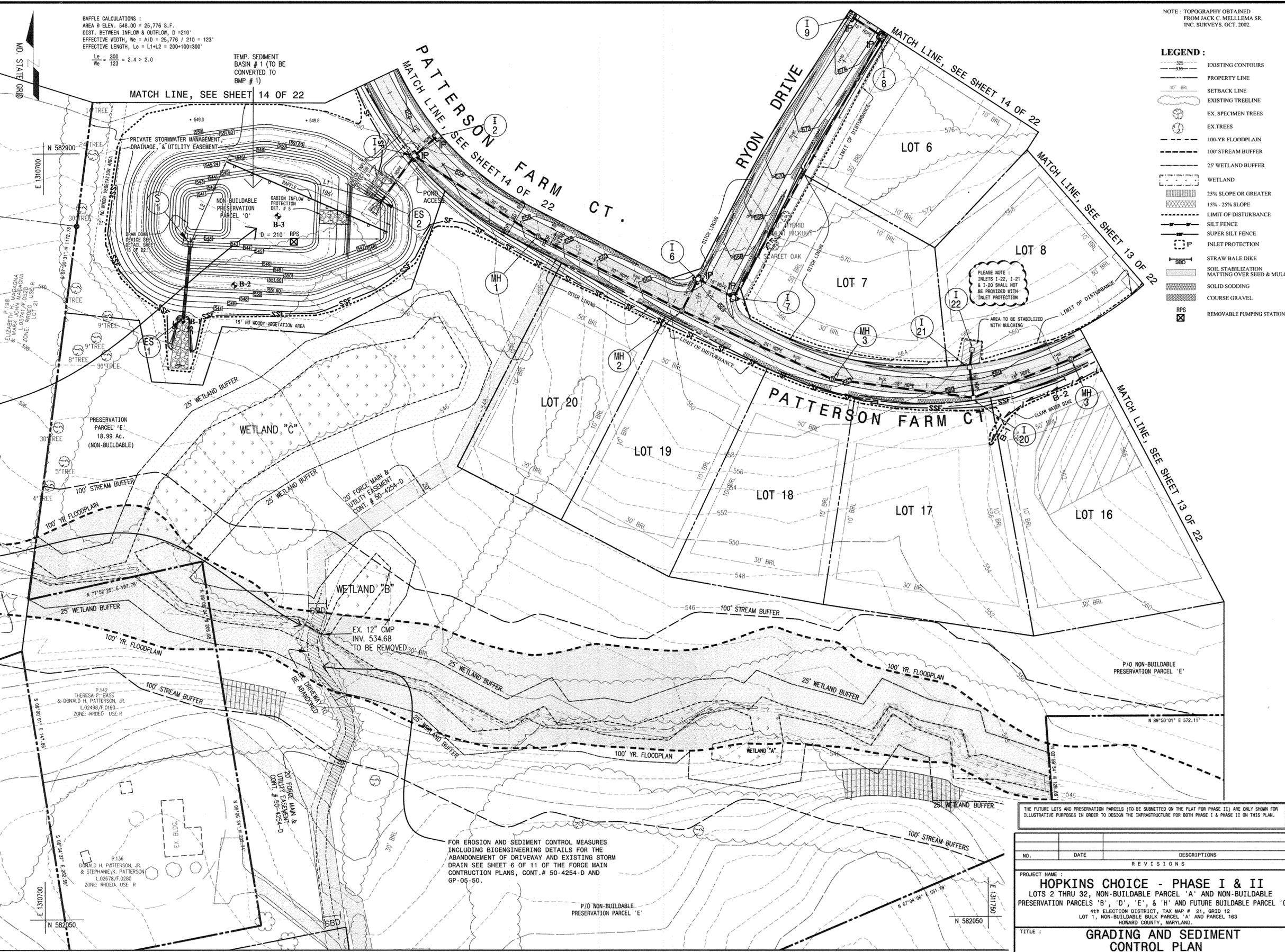
**SEDIMENT BASIN # 1**  
 DRAINAGE AREA = 44.71 Ac.  
 VOLUME REQUIRED = 44.71 x 3600 = 160,956 C.F.  
 ACTUAL VOLUME OF BASIN = 207,709 C.F. @ ELEV. 551.60'  
 WET VOL. REQUIRED (DEWATERING) = 1800 x 44.71 = 80,478 C.F.  
 WET VOL. PROVIDED = 86,615 C.F. @ ELEV. 547.75'  
 DRY VOL. REQUIRED = 1800 x 44.71 = 80,478 C.F.  
 DRY VOL. PROVIDED = 169,339 - 86,615 = 82,724 C.F. @ ELEV. 550.50'  
 CLEANOUT = 44.71 x 900 = 40,234 C.F.  
 RISER CREST ELEV. = 550.50'  
 PERMANENT POOL ELEV. = 547.75'  
 DIST. FROM RISER CREST TO PERM. POOL ELEV. = 2.75'  
 BASIN CLEAN OUT ELEV. = 545.54'  
 DIST. FROM RISER CREST TO CLEAN OUT ELEV. = 4.96'  
 Q<sub>1</sub> = 11.72 CFS\* , Ex. Q<sub>2</sub> = 12.49 CFS\* , Q<sub>10</sub> = 54.25 CFS\* ,  
 Ex. Q<sub>10</sub> = 91.69 CFS\* \* @ Design Point 5

MDE AHS ISSUED A NON-TIDAL WETLANDS AND WATERWAYS LETTER OF AUTHORIZATION AND WATER QUALITY CERTIFICATION FILE # 03NTO468/2004\_60\_265 SEE # F-05-029

P-118 - LOT 21  
 RICHARD ALAN STARBUCK & JULIE ANN STARBUCK I/E  
 L. 03836 / F. 0337  
 ZONE: RRDEO USE: R

P-140  
 THERESA F. BASS & DONALD H. PATTERSON, JR.  
 L. 02498 / F. 0160  
 ZONE: RRDEO USE: R

P-136  
 DONALD H. PATTERSON, JR. & STEPHANIE K. PATTERSON  
 L. 02678 / F. 0280  
 ZONE: RRDEO USE: R



NOTE: TOPOGRAPHY OBTAINED FROM JACK C. MELLEMA SR. INC. SURVEYS, OCT. 2002.

- LEGEND:**
- EXISTING CONTOURS
  - PROPERTY LINE
  - SETBACK LINE
  - EXISTING TREELINE
  - EX. SPECIMEN TREES
  - EX. TREES
  - 100-YR FLOODPLAIN
  - 100' STREAM BUFFER
  - 25' WETLAND BUFFER
  - WETLAND
  - 25% SLOPE OR GREATER
  - 15% - 25% SLOPE
  - LIMIT OF DISTURBANCE
  - SILT FENCE
  - SUPER SILT FENCE
  - INLET PROTECTION
  - STRAW BALE DIKE
  - SOIL STABILIZATION MATTING OVER SEED & MULCH
  - SOLID SODDING
  - COURSE GRAVEL
  - RPS
  - REMOVABLE PUMPING STATION

MATCH LINE, SEE SHEET 16 OF 22

FOR EROSION AND SEDIMENT CONTROL MEASURES INCLUDING BIOENGINEERING DETAILS FOR THE ABANDONMENT OF DRIVEWAY AND EXISTING STORM DRAIN SEE SHEET 6 OF 11 OF THE FORCE MAIN CONSTRUCTION PLANS, CONT. # 50-4254-D AND GP-05-50.

NOTE: ALL INFRASTRUCTURE, LANDSCAPING AND FOREST CONSERVATION FOR PHASE I AND PHASE II OF THE SUBDIVISION ARE TO BE PERFORMED UNDER THE DEVELOPER AGREEMENT FOR PHASE I OF HOPKINS CHOICE.

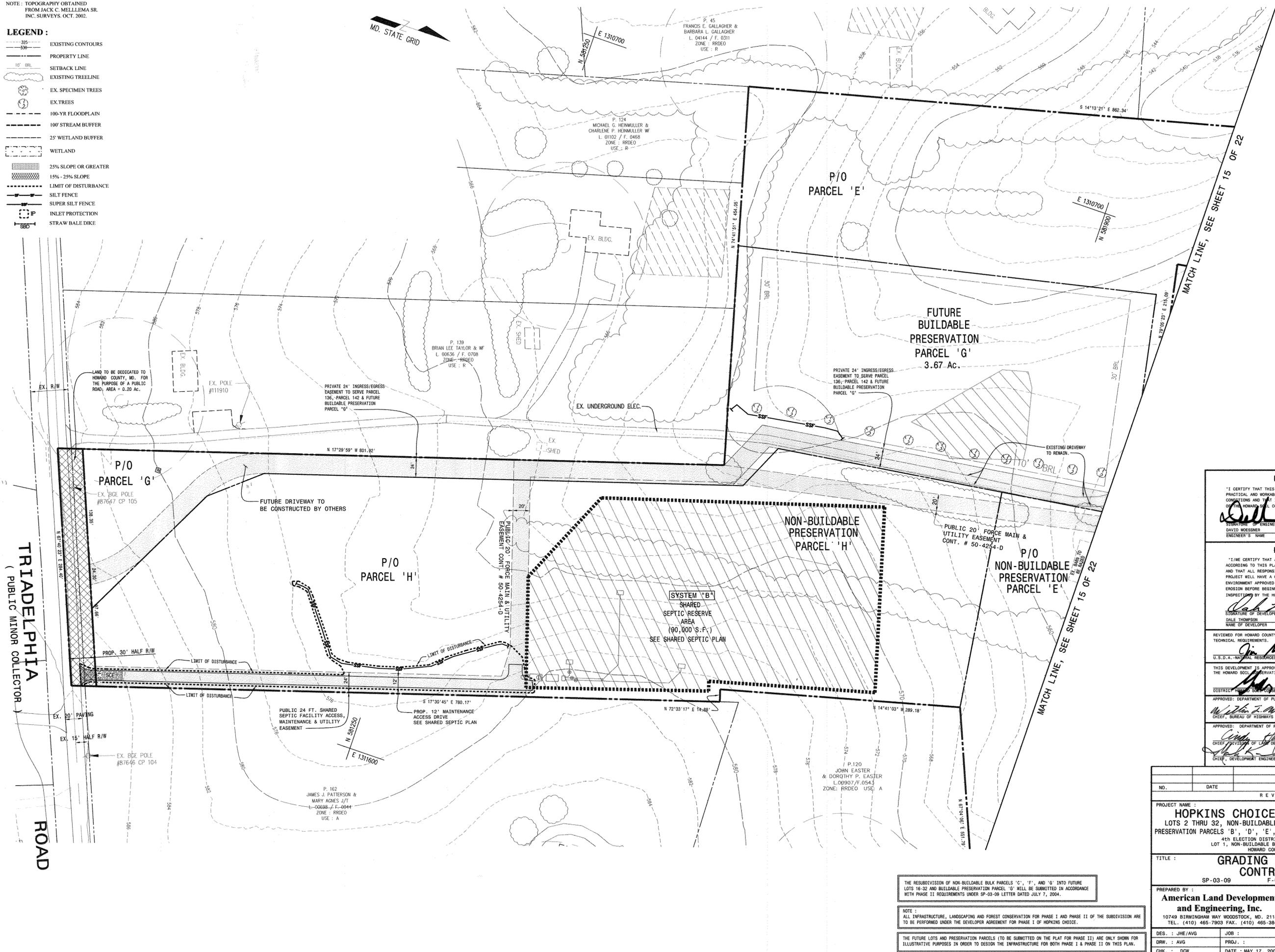
MATCH LINE, SEE SHEET 16 OF 22

NO.	DATE	DESCRIPTIONS
REVISIONS		
PROJECT NAME: <b>HOPKINS CHOICE - PHASE I &amp; II</b>		
LOTS 2 THRU 32, NON-BUILDABLE PARCEL 'A' AND NON-BUILDABLE PRESERVATION PARCELS 'B', 'D', 'E', & 'H' AND FUTURE BUILDABLE PARCEL 'G'		
4TH ELECTION DISTRICT, TAX MAP # 21, GRID 12 LOT 1, NON-BUILDABLE BULK PARCEL 'A' AND PARCEL 163 HOWARD COUNTY, MARYLAND.		
TITLE: <b>GRADING AND SEDIMENT CONTROL PLAN</b>		
SP-03-09	F-03-159	F-05-29
PREPARED BY:	OWNERS: DONALD H. PATTERSON TRIADELPHIA FARM, LLC. PRESERVATION ACRES, LLC. C/O DONALD H. PATTERSON PO BOX 1 GLENELLS, MD. 21737	
American Land Development and Engineering, Inc.		DEVELOPER: TRIADELPHIA FARM, LLC. 6255 CARDINAL LANE COLUMBIA, MD. 21044
DES: JHE/AVG	JOB:	SCALE: 1" = 50'
DRW: AVG	PROJ.:	
CHK: DCW	DATE: MAY 17, 2005	SHEET 15 OF 22

THE RESUBDIVISION OF NON-BUILDABLE BULK PARCELS 'C', 'F', AND 'G' INTO FUTURE LOTS 16-32 AND BUILDABLE PRESERVATION PARCEL 'G' WILL BE SUBMITTED IN ACCORDANCE WITH PHASE II REQUIREMENTS UNDER SP-03-09 LETTER DATED JULY 7, 2004.

NOTE: TOPOGRAPHY OBTAINED FROM JACK C. MELLEMA SR. INC. SURVEYS, OCT. 2002.

- LEGEND:**
- EXISTING CONTOURS
  - PROPERTY LINE
  - SETBACK LINE
  - EXISTING TREELINE
  - EX. SPECIMEN TREES
  - EX. TREES
  - 100-YR FLOODPLAIN
  - 100' STREAM BUFFER
  - 25' WETLAND BUFFER
  - WETLAND
  - 25% SLOPE OR GREATER
  - 15% - 25% SLOPE
  - LIMIT OF DISTURBANCE
  - SILT FENCE
  - SUPER SILT FENCE
  - INLET PROTECTION
  - STRAW BALE DIKE



**BY THE ENGINEER:**  
 I CERTIFY THAT THIS PLAN FOR SEDIMENT AND EROSION CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD COUNTY SOIL CONSERVATION DISTRICT.  
 Signature: *David Woessner*  
 DATE: 5/15/05

**BY THE DEVELOPER:**  
 I HAVE CERTIFIED THAT ALL DEVELOPMENT AND/OR CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT FOR SEDIMENT AND EROSION CONTROL, AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZED PERIODIC ON-SITE INSPECTIONS BY THE HOWARD COUNTY SOIL CONSERVATION DISTRICT.  
 Signature: *Dale Thompson*  
 DATE: 5/15/05

REVIEWED FOR HOWARD COUNTY SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS.  
 Signature: *Jim Ayers*  
 DATE: 5/24/05

THIS DEVELOPMENT IS APPROVED FOR SEDIMENT AND EROSION CONTROL BY THE HOWARD COUNTY SOIL CONSERVATION DISTRICT.  
 Signature: *Michael J. Smith*  
 DATE: 5/15/05

APPROVED: DEPARTMENT OF PUBLIC WORKS  
 Signature: *Michael J. Smith*  
 DATE: 6-13-05

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
 Signature: *Cindy Hampton*  
 DATE: 6/20/05

APPROVED: DEPARTMENT OF LAW DEVELOPMENT  
 Signature: *Mark K...*  
 DATE: 6/16/05

NO.	DATE	REVISION DESCRIPTION
PROJECT NAME: <b>HOPKINS CHOICE - PHASE I &amp; II</b> LOTS 2 THRU 32, NON-BUILDABLE PARCEL 'A' AND NON-BUILDABLE PRESERVATION PARCELS 'B', 'D', 'E', & 'H' AND FUTURE BUILDABLE PARCEL 'G' 4th ELECTION DISTRICT, TAX MAP # 21, GRID 12 LOT 1, NON-BUILDABLE BULK PARCEL 'A' AND PARCEL 163 HOWARD COUNTY, MARYLAND.		
TITLE: <b>GRADING AND SEDIMENT CONTROL PLAN</b>		
SP-03-09	F-03-159	F-05-29
PREPARED BY: <b>American Land Development and Engineering, Inc.</b> 10749 BIRMINGHAM WAY WOODSTOCK, MD. 21163 TEL. (410) 465-7803 FAX. (410) 465-3845	OWNERS: DONALD H. PATTERSON TRIADDELPHIA FARM, LLC PRESERPTION ACRES, LLC C/O DONALD H. PATTERSON PO BOX 1 GLENELG, MD. 21737	DEVELOPER: TRIADDELPHIA FARM, LLC 6258 CARDINAL LANE COLUMBIA, MD. 21044
DES.: JHE/AVG	JOB:	SCALE:
DRW.: AVG	PROJ.:	1" = 50'
CHK.: DCW	DATE: MAY 17, 2005	SHEET 16 OF 22

THE RESUBDIVISION OF NON-BUILDABLE BULK PARCELS 'C', 'F', AND 'G' INTO FUTURE LOTS 16-32 AND BUILDABLE PRESERVATION PARCEL 'G' WILL BE SUBMITTED IN ACCORDANCE WITH PHASE II REQUIREMENTS UNDER SP-03-09 LETTER DATED JULY 7, 2004.

NOTE:  
ALL INFRASTRUCTURE, LANDSCAPING AND FOREST CONSERVATION FOR PHASE I AND PHASE II OF THE SUBDIVISION ARE TO BE PERFORMED UNDER THE DEVELOPER AGREEMENT FOR PHASE I OF HOPKINS CHOICE.

THE FUTURE LOTS AND PRESERVATION PARCELS (TO BE SUBMITTED ON THE PLAT FOR PHASE II) ARE ONLY SHOWN FOR ILLUSTRATIVE PURPOSES IN ORDER TO DESIGN THE INFRASTRUCTURE FOR BOTH PHASE I & PHASE II ON THIS PLAN.

I:\SUBDIVISION-PROJECTS\HOPKINS CHOICE-FINAL\FINAL-PLAN\13-14-15-DRPKNS-GRDNG1.dwg, 16DRING-SUBMIT, 5/17/2005 3:31:45 PM, guz



**STANDARD SEDIMENT CONTROL NOTES**

- A minimum of 48 hours notice must be given to the Howard County Department of Inspections, Licenses and Permits, Sediment Control Division prior to the start of any construction (313-1855).
- All vegetative and structural practice are to be installed according to the provisions of this plan and are to be conformant with the most current MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL, and revisions thereto.
- Following initial soil disturbance or re-disturbance, permanent or temporary stabilization shall be completed within:
  - 7 calendar days for all perimeter sediment control structures, dikes, perimeter slopes and all slopes greater than 3:1,
  - 14 days to all other disturbed or graded areas on the project site.
- All sediment traps/basins shall be fenced and warning signs posted around their perimeter in accordance with Vol. 1, Chapter 12 of the Howard County Design Manual, Storm Drainage.

- All disturbed areas must be fenced within the time period specified above in accordance with 1994 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL, for permanent seeding (sec. 51), 50 (sec. 54), temporary seeding (sec. 50) and mulching (sec. 52). Temporary stabilization with such cover can be done only when recommended seeding dates do not allow for proper germination and establishment of grasses.
- All sediment control structures are to remain in place and are to be maintained in operative condition until permission for their removal has been obtained from the Howard County Sediment Control Inspector.

- Site Analysis:
 

Total Area of Site	98.84	Acres
Area Disturbed	4.81	Acres
Area to be reseeded or sowed	3.10	Acres
Area to be vegetatively stabilized	1.72	Acres
Total Cut	6,500	Cu. Yds.
Total Fill	6,500	Cu. Yds.
Offsite waste/borrow area location:		
- Any sediment control practice which is disturbed by grading activity for placement of utilities must be repaired on the same day of disturbance.
- Additional sediment control must be provided, if deemed necessary by the Howard County Sediment Control Inspector.
- On all sites with disturbed areas in excess of 5 acres, approval of the inspection agency shall be requested upon completion of perimeter erosion and sediment controls, but before proceeding with any other earth disturbance or grading. Other building or utilities inspection approvals may not be authorized until this initial approval by the inspection agency is made.
- Timber for the construction of utilities is limited to three pipe length or that which should be back-filled and stabilized by the use of each work day, whichever is shorter.

**PERMANENT SEEDING NOTES**

- Apply to graded or cleared areas not subject to immediate further disturbance where a permanent long-lived vegetative cover is needed.
- Seeded Preparation: Loosen upper three inches of soil by raking, disk or other acceptable means before seeding, if not previously loosened.
- Soil Amendments: In lieu of soil test recommendations, use one of the following schedules:
  - Preferred -- Apply 2 tons/acre dolomitic limestone (80 lbs/1000 sq. ft.) and 800 lbs/acre 10-10-10 fertilizer (14 lbs/1000 sq. ft.) before seeding. Harrow or disk into upper three inches of soil. At time of seeding, apply 400 lbs/acre 30-0-0 ureaformaldehyde fertilizer (8 lbs/1000 sq. ft.)
  - Acceptable -- Apply 2 tons/acre dolomitic limestone (80 lbs/1000 sq. ft.) and 600 lbs/acre 10-10-10 fertilizer (14 lbs/1000 sq. ft.) before seeding. Harrow or disk into upper three inches of soil.
- Seeding -- For the periods March 1 - April 30, and August 1 - October 15, seed with 80 lbs/acre (1.4 lbs/100 sq. ft.) of Kentucky 31 Tall Fescue. For the period May 1 - July 31, seed with 80 lbs/acre Kentucky 31 Tall Fescue per acre by 1/2" (0.8 lbs/1000 sq. ft.) of seeding equipment. During the period of October 15 - February 29, protect site by:
  - Option 1 -- Two tons per acre of well anchored straw mulch and seed as soon as possible in the spring.
  - Option 2 -- Use seed. Option 3 -- Seed with 60 lbs/acre Kentucky 30 Tall Fescue and mulch with 2 tons/acre well anchored straw.
- Mulching -- Apply 1-1/2 to 2 tons per acre (10 to 16 lbs/1000 sq. ft.) of rooted small grain immediately after seeding. Anchor mulch immediately after application using mulch anchoring tool or 200 gallons per acre (5 gal/1000 sq. ft.) of emulsifier applied on flat areas. On slopes 4:1, or steeper, use 340 gal per acre (8 gal/1000 sq. ft.) for anchoring.
- Maintenance -- Inspect all seeding areas and make needed repairs, replacements and reseedings.

**TEMPORARY SEEDING NOTES**

- Apply to graded or cleared areas likely to be redistributed where a short-term vegetative cover is needed.
- Seeded Preparation: Loosen upper three inches of soil by raking, disk or other acceptable means before seeding, unless previously loosened.
- Soil Amendments: Apply 600 lbs per acre 10-10-10 fertilizer (14 lbs/1000 sq. ft.)
- Seeding -- For periods March 1 - April 30 and from August 1 - October 15, seed with 2 lbs/acre of annual ryegrass (2.3 lbs/1000 sq. ft.) for the period May 1 - August 14, seed with 3 lbs/acre of seeding limestone (.075 lbs/1000 sq. ft.). For the period March 16 - February 29, protect site by 2 tons/acre of well anchored straw mulch and seed as soon as possible in the spring, or use seed.
- Mulching -- Apply 1-1/2 to 2 tons per acre (10 to 16 lbs/1000 sq. ft.) of untreated weed free, small grain straw immediately after seeding. Anchor mulch immediately after application using mulch anchoring tool or 200 gal per acre (5 gal/1000 sq. ft.) of emulsifier applied on flat areas. On slopes 4:1, or steeper, use 340 gal per acre (8 gal/1000 sq. ft.) for anchoring.
- Refer to the 1994 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL, for additional rate and methods not covered.

**20.0 STANDARDS AND SPECIFICATIONS FOR VEGETATIVE STABILIZATION**

**DEFINITION**  
Using vegetation as cover for barren soil to protect it from forces that cause erosion.

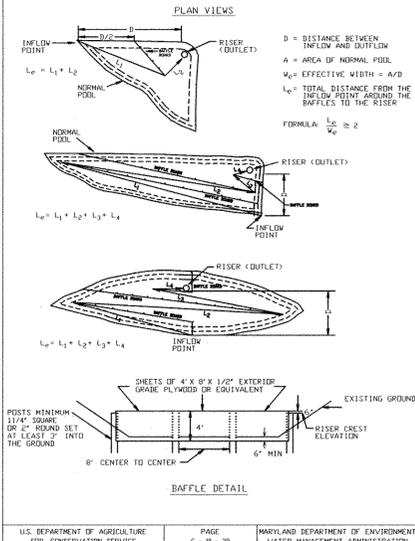
**PURPOSE**  
Vegetative stabilization specifications are used to promote the establishment of vegetation on exposed soil. When soil is stabilized with vegetation, the soil is less likely to erode and more likely to allow infiltration of rainfall, thereby reducing sediment loads and run-off to downstream areas, and improving wildlife habitat and visual resources.

**CONDITIONS WHERE PRACTICE APPLIES**  
This practice shall be used on denuded areas as specified on the plans and may be used on highly erodible or critically eroding areas. This specification is divided into Temporary Seeding to quickly establish vegetative cover for short duration (up to one year), and Permanent Seeding, for long term vegetative cover. Examples of applicable areas for Temporary Seeding are temporary soil stockpiles, cleared areas being left bare between construction phases, earth dikes, etc. and for Permanent Seeding are lawns, dunes, out and fill slopes and other areas of final grade, former stockpiles and staging areas, etc.

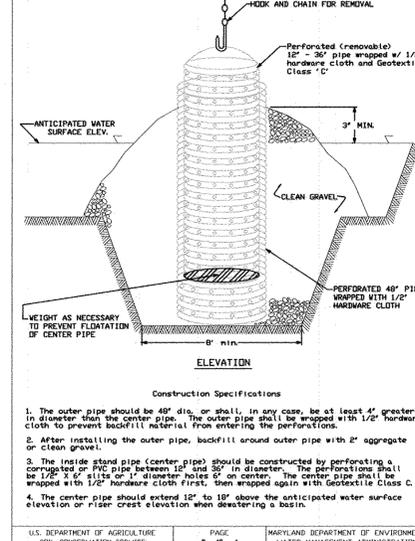
**EFFECTS OF WATER QUALITY AND QUANTITY**  
Planting vegetation in disturbed areas will have an effect on the water budget, especially on volumes and rates of run-off, infiltration, evaporation, transpiration, percolation, and groundwater recharge. Vegetation over time will increase available water content and improve the water holding capacity of the soil and subsequent plant growth. Vegetation will help reduce the movement of sediment, nutrients and other chemicals carried by run-off to receiving waters. Plants will also help protect groundwater supplies by assimilating those substances present within the root zone. Sediment control devices must remain in place during grading, seeded preparation, seeding, mulching and vegetative establishment to prevent large quantities of sediment and associated chemicals and nutrients from washing into surface waters.

- SECTION 1 - VEGETATIVE STABILIZATION METHODS AND MATERIALS**
- Site Preparation**
    - Install erosion and sediment control structures (either temporary or permanent) such as diversion, grade stabilization structures, berms, waterways, or sediment control basins.
    - Perform all grading operations at right angles to the slope. Final grading and shaping is not usually necessary for temporary seeding.
    - Schedule required soil tests to determine soil amendment composition and application rates for sites having disturbed areas over 5 acres.
  - Soil Amendments (Fertilizer and Lime Specifications)**
    - Soil tests must be performed to determine the exact ratios and application rates for both lime and fertilizer on sites having disturbed areas over 5 acres. Soil tests may also be performed by the University of Maryland or a recognized commercial laboratory. Soil samples taken for engineering purposes may also be used for chemical analyses.
    - Fertilizers shall be uniform in composition, free flowing and suitable for accurate application by approved equipment. Nitrogen may be substituted for fertilizer with prior approval from the appropriate approval authority. Fertilizers shall all be delivered to the site fully labeled according to the applicable state fertilizer laws and shall bear the name, trade name or trademark and warranty of the producer.
    - Lime materials shall be ground limestone (hydrated or burnt lime) may be substituted which contains at least 90% total alkalinity (based on plus magnesium oxide). Limestone shall be ground to such fineness that at least 50% will pass through a #100 mesh sieve and 98-100% will pass through a #200 mesh sieve. Incorporate lime and fertilizer into the top 3-5" of soil by disk or other suitable means.
  - Seeded Preparation**
    - Temporary Seeding: A seeded preparation shall consist of loosening soil to a depth of 3" to 5" by means of suitable agricultural or construction equipment, such as disc harrows or chisel plows or rippers mounted on construction equipment. After the soil is loosened it should not be rolled or dragged smooth, but left in the roughened condition. Sloped areas (greater than 3:1) should be treated leaving the surface in an irregular condition with ridges running parallel to the contour of the slope. b. Apply fertilizer and lime as prescribed on the plans. c. In corporate lime and fertilizer into the top 3-5" of soil by disk or other suitable means.

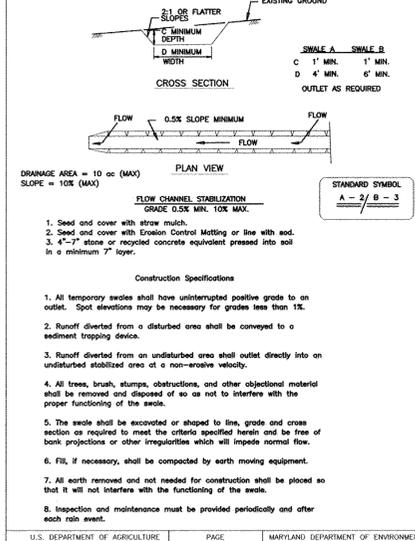
**DETAIL 18 - SEDIMENT BASIN BAFFLES**



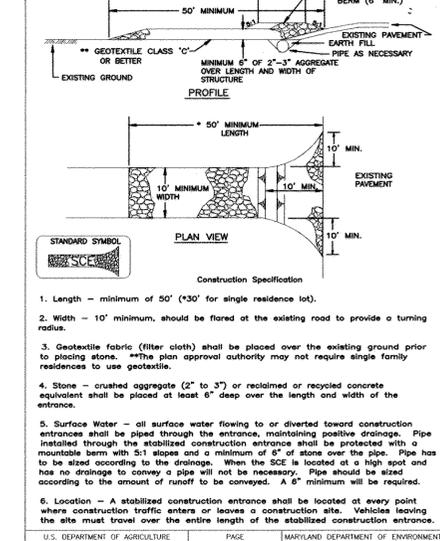
**DETAIL 20A - REMOVABLE PUMPING STATION**



**DETAIL 2 - TEMPORARY SWALE**



**DETAIL 24 - STABILIZED CONSTRUCTION ENTRANCE**



**STANDARDS AND SPECIFICATIONS FOR TOPSOIL**

**DEFINITION**  
Placement of topsoil over a prepared subsoil prior to establishment of permanent vegetation.

**PURPOSE**  
To provide a suitable soil medium for vegetative growth. Soils of concern have low moisture content, low nutrient levels, low pH, materials toxic to plants, and/or unacceptable soil gradation.

**CONDITIONS WHERE PRACTICE APPLIES**  
I. This practice is limited to areas having 2:1 or flatter slopes where:

- The texture of the exposed subsoil/parent material is not adequate to produce vegetative growth.
- The soil material is so shallow that the rooting zone is not deep enough to support plants or furnish continuing supplies of moisture and plant nutrients.
- The original soil to be vegetated contains material toxic to plant growth.
- The soil is so acidic that treatment with limestone is not feasible. If for the purpose of these Standards and Specifications, areas having slopes steeper than 2:1 require special consideration and design for adequate protection. Areas having slopes steeper than 2:1 shall have the appropriate stabilization shown on the plans.

**CONSTRUCTION AND MATERIAL SPECIFICATIONS**  
I. Topsoil salvaged from the existing site may be provided that it meets the standards as set forth in these specifications. Typically, the depth of topsoil to be salvaged for a given soil type can be found in the representative soil profile section in the Soil Survey published by USDA-SCA in cooperation with Maryland Agricultural Experimental Station.

**12.0 DEMATERING SPECIFICATIONS FOR REMOVABLE PUMPING STATION**

**DEFINITION**  
A temporary structure which is used to remove water from excavated areas, sediment traps and basins.

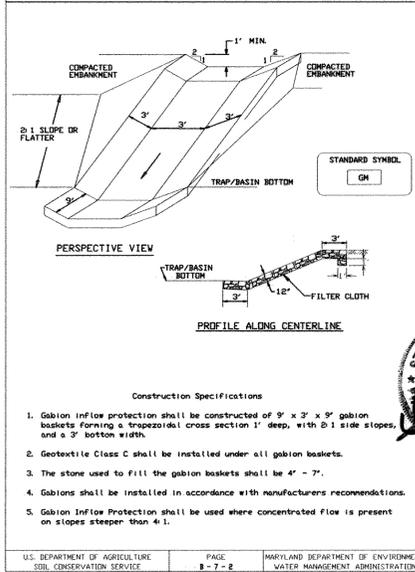
**PURPOSE**  
The Removable Pumping Station is an easily maintained device that filters sediment laden water at a pump intake, prior to discharging to a suitable area.

**CONDITIONS WHERE PRACTICE APPLIES**  
I. This practice is limited to areas having 2:1 or flatter slopes where:

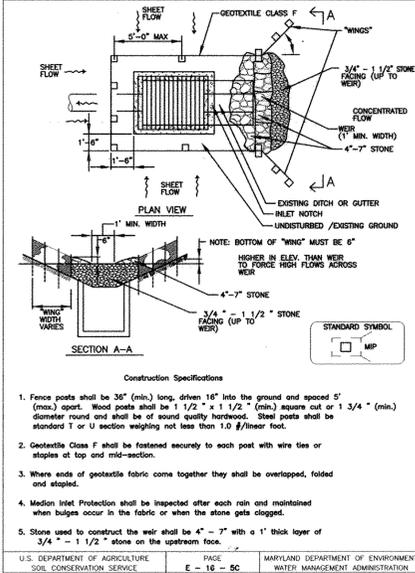
- The texture of the exposed subsoil/parent material is not adequate to produce vegetative growth.
- The soil material is so shallow that the rooting zone is not deep enough to support plants or furnish continuing supplies of moisture and plant nutrients.
- The original soil to be vegetated contains material toxic to plant growth.
- The soil is so acidic that treatment with limestone is not feasible. If for the purpose of these Standards and Specifications, areas having slopes steeper than 2:1 require special consideration and design for adequate protection. Areas having slopes steeper than 2:1 shall have the appropriate stabilization shown on the plans.

**CONSTRUCTION AND MATERIAL SPECIFICATIONS**  
I. Topsoil salvaged from the existing site may be provided that it meets the standards as set forth in these specifications. Typically, the depth of topsoil to be salvaged for a given soil type can be found in the representative soil profile section in the Soil Survey published by USDA-SCA in cooperation with Maryland Agricultural Experimental Station.

**DETAIL 6 - GABION INFLOW PROTECTION**



**DETAIL 23D - MEDIAN INLET PROTECTION**



THE RESUBDIVISION OF NON-BUILDABLE BULK PARCELS 'C', 'F', AND 'G' INTO FUTURE LOTS 16-32 AND BUILDABLE PRESERVATION PARCEL 'G' WILL BE SUBMITTED IN ACCORDANCE WITH PHASE II REQUIREMENTS UNDER SP-03-09 LETTER DATED JULY 7, 2004.

NOTE: ALL INFRASTRUCTURE, LANDSCAPING AND FOREST CONSERVATION FOR PHASE I AND PHASE II OF THE SUBDIVISION ARE TO BE PERFORMED UNDER THE DEVELOPER AGREEMENT FOR PHASE I OF HOPKINS CHOICE.

THE FUTURE LOTS AND PRESERVATION PARCELS (TO BE SUBMITTED ON THE PLAN FOR PHASE II) ARE ONLY SHOWN FOR ILLUSTRATIVE PURPOSES IN ORDER TO DESIGN THE INFRASTRUCTURE FOR BOTH PHASE I AND PHASE II ON THIS PLAN.

**BY THE ENGINEER:**  
I CERTIFY THAT THIS PLAN FOR SEDIMENT AND EROSION CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT I HAVE PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD COUNTY SOIL CONSERVATION DISTRICT.  
SIGNATURE OF ENGINEER: [Signature]  
DATE: 5/24/05

**BY THE DEVELOPER:**  
I/WE CERTIFY THAT ALL DEVELOPMENT AND/OR CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT FOR SEDIMENT AND EROSION CONTROL, AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROGRAM WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZED PERIODIC ONSITE INSPECTIONS BY THE HOWARD COUNTY SOIL CONSERVATION DISTRICT.  
SIGNATURE OF DEVELOPER: [Signature]  
DATE: 6/25/05

REVIEWED FOR HOWARD COUNTY SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS:  
[Signature]  
DATE: 5/24/05  
S.D.A. - NATURAL RESOURCES CONSERVATION SERVICE  
DATE: 5/24/05  
DISTRICT HOWARD COUNTY SOIL CONSERVATION DIST.  
APPROVED: DEPARTMENT OF PUBLIC WORKS  
[Signature]  
DATE: 6-23-05  
APPROVED: DEPARTMENT OF PLANNING AND ZONING  
[Signature]  
DATE: 6/25/05  
CHIEF, BUREAU OF HIGHWAYS  
[Signature]  
DATE: 6/16/05  
CHIEF, DEVELOPMENT ENGINEERING DIVISION

NO.	DATE	REVISIONS	DESCRIPTION

PROJECT NAME: **HOPKINS CHOICE - PHASE I & II**  
**LOTS 2 THRU 32, NON-BUILDABLE PARCEL 'A' AND NON-BUILDABLE PRESERVATION PARCELS 'B', 'D', 'E', & 'H' AND FUTURE BUILDABLE PARCEL 'G'**  
 4TH ELECTION DISTRICT, TAX MAP # 21, GRID 12 LOT 1, NON-BUILDABLE BULK PARCEL 'A' AND PARCEL 163 HOWARD COUNTY, MARYLAND.

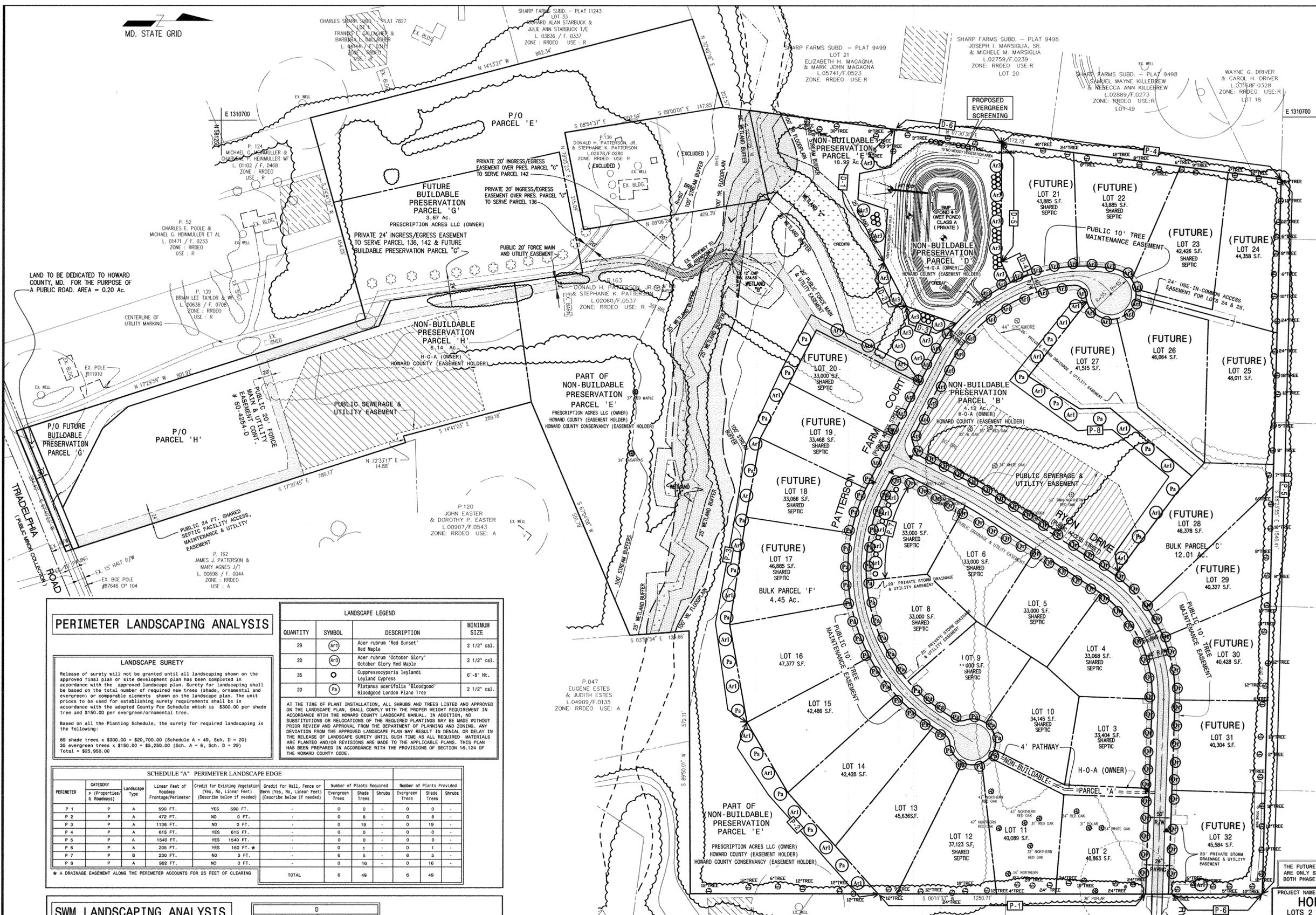
TITLE: **SEDIMENT CONTROL NOTES AND DETAILS**  
 SP-03-09 F-03-159 F-05-29

PREPARED BY: **American Land Development and Engineering, Inc.**  
 10749 BIRMINGHAM WAY WOODSTOCK, MD. 21163  
 TEL.: (410) 465-7803 FAX: (410) 465-3845

OWNERS: DONALD H. PATTERSON  
 TRIADELPHIA FARM, LLC.  
 PRESIDIOSO ACRES, LLC.  
 C/O DONALD H. PATTERSON  
 PO BOX 1  
 GLENELG, MD. 21737

DEVELOPER: TRIADELPHIA FARM, LLC.  
 6258 CARDINAL LANE  
 COLUMBIA, MD. 21044

DES.: JHE/AVG JOB.:  
 DRW.: AVG PROJ.:  
 CHK.: DCW DATE: MAY 17, 2005 SCALE: AS SHOWN SHEET 18 OF 22



**PERIMETER LANDSCAPING ANALYSIS**

**LANDSCAPE SURETY**  
 Release of surety will not be granted until all landscaping shown on the approved final plan or site development plan has been completed in accordance with the approved landscape plan. Surety for landscaping shall be based on the total number of required new trees (shade, ornamental and evergreen) or comparable elements shown on the landscape plan. The unit prices to be used for establishing surety requirements shall be in accordance with the adopted County Fee Schedule for Schedule A = \$300.00 per shade tree and \$150.00 per evergreen/ornamental tree.

Based on all the Planting Schedule, the surety for required landscaping is the following:  
 69 shade trees x \$300.00 = \$20,700.00 (Schedule A = 49, Sch. D = 20)  
 35 evergreen trees x \$150.00 = \$5,250.00 (Sch. A = 6, Sch. D = 29)  
 Total = \$25,950.00

QUANTITY	SYMBOL	DESCRIPTION	MINIMUM SIZE
29	(A1)	Acer rubrum 'Red Sunset' Red Maple	2 1/2" cal.
20	(A2)	Acer rubrum 'October Glory' October Glory Red Maple	2 1/2" cal.
35	(A)	Cupressocyparis leylandii Leyland Cypress	6"-8" cal.
20	(P)	Platanus acerifolia 'Bloodgood' Bloodgood London Plane Tree	2 1/2" cal.

AT THE TIME OF PLANT INSTALLATION, ALL SHRUBS AND TREES LISTED AND APPROVED ON THE LANDSCAPE PLAN, SHALL COMPLY WITH THE PROPER HEIGHT REQUIREMENT IN ACCORDANCE WITH THE HOWARD COUNTY LANDSCAPE MANUAL. IN ADDITION, NO SUBSTITUTIONS OR RELOCATIONS OF THE REQUIRED PLANTINGS MAY BE MADE WITHOUT PRIOR REVIEW AND APPROVAL FROM THE DEPARTMENT OF PLANNING AND ZONING. ANY DEVIATION FROM THE APPROVED LANDSCAPE PLAN MAY RESULT IN DENIAL OR DELAY IN THE RELEASE OF LANDSCAPE SURETY UNTIL SUCH TIME AS ALL REQUIRED MATERIALS ARE PLANTED AND/OR REVISIONS ARE MADE TO THE APPLICABLE PLANS. THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 16.124 OF THE HOWARD COUNTY CODE.

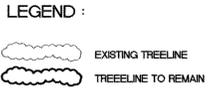
PERIMETER	CATEGORY	LANDSCAPE TYPE	LINEAR FEET OF ROADWAY FRONTAGE/PERIMETER	CREDIT FOR EXISTING VEGETATION (Yes, No, Linear Feet) (Describe below if needed)	CREDIT FOR WALL, FENCE OR BURN (Yes, No, Linear Feet) (Describe below if needed)	NUMBER OF PLANTS REQUIRED (Evergreen   Shade   Shrubs   Trees)	NUMBER OF PLANTS PROVIDED (Evergreen   Shade   Shrubs   Trees)
P 1	P	A	590 FT.	YES 590 FT.	-	0   0   0   0	0   0   0   0
P 2	P	A	472 FT.	NO 0 FT.	-	0   0   0   0	0   0   0   0
P 3	P	A	1136 FT.	NO 0 FT.	-	0   19   0   0	0   19   0   0
P 4	P	A	615 FT.	YES 615 FT.	-	0   0   0   0	0   0   0   0
P 5	P	A	1540 FT.	YES 1540 FT.	-	0   0   0   0	0   0   0   0
P 6	P	A	205 FT.	YES 180 FT. *	-	0   1   0   0	0   1   0   0
P 7	P	B	230 FT.	NO 0 FT.	-	6   5   0   0	6   5   0   0
P 8	P	A	902 FT.	NO 0 FT.	-	0   16   0   0	0   16   0   0
TOTAL						6   49   0   0	6   49   0   0

\* A DRAINAGE EASEMENT ALONG THE PERIMETER ACCOUNTS FOR 25 FEET OF CLEARING

**SWM LANDSCAPING ANALYSIS**

SCHEDULE "D" STORMWATER MANAGEMENT AREA LANDSCAPING		SWM#1
Linear Feet of Perimeter		1160'
Number of Trees Required		24
Shade Trees 1:50		24
Evergreen Trees 1:40		29
Credit for Existing Vegetation	CREDIT	
4 SHADE	4	
0 EVERGREEN	0	
Credit for Other Landscaping (No, Yes and %)	0	

NUMBER OF TREES PROVIDED	
SHADE TREES	20
EVERGREEN TREES	29
OTHER TREES (2:1 SUBSTITUTION)	0



**STREET TREE ANALYSIS**

STREET TREE LEGEND				
QUANTITY	SYMBOL	DESCRIPTION	MINIMUM SIZE	
39	(P)	Platanus acerifolia 'Bloodgood' Bloodgood London Plane Tree	2 1/2" cal.	
63	(A)	Quercus phellos Northern Red Oak	2 1/2" cal.	
36	(A1)	Ace rubrum 'Red Sunset' Red Maple	2 1/2" cal.	

AT THE TIME OF PLANT INSTALLATION, ALL SHRUBS AND TREES LISTED AND APPROVED ON THE LANDSCAPE PLAN, SHALL COMPLY WITH THE PROPER HEIGHT REQUIREMENT IN ACCORDANCE WITH THE HOWARD COUNTY LANDSCAPE MANUAL. IN ADDITION, NO SUBSTITUTIONS OR RELOCATIONS OF THE REQUIRED PLANTINGS MAY BE MADE WITHOUT PRIOR REVIEW AND APPROVAL FROM THE DEPARTMENT OF PLANNING AND ZONING. ANY DEVIATION FROM THE APPROVED LANDSCAPE PLAN MAY RESULT IN DENIAL OR DELAY IN THE RELEASE OF LANDSCAPE SURETY UNTIL SUCH TIME AS ALL REQUIRED MATERIALS ARE PLANTED AND/OR REVISIONS ARE MADE TO THE APPLICABLE PLANS. THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 16.124 OF THE HOWARD COUNTY CODE.

**STREET TREE SURETY**

Release of surety will not be granted until all landscaping shown on the approved final plan or site development plan has been completed in accordance with the approved landscape plan. Surety for landscaping shall be based on the total number of required new trees (shade, ornamental and evergreen) or comparable elements shown on the landscape plan. The unit prices to be used for establishing surety requirements shall be in accordance with the adopted County Fee Schedule which is \$300.00 per shade tree and \$150.00 per evergreen/ornamental tree.

Based on all the Planting Schedule, the surety for required landscaping is the following:  
 138 street trees x \$300 = \$41,400.00

STREET TREES (1:40 FT.)	REQUIRED	PROVIDED
* PATTERSON FARM CT. 1500 FT.	75	75 SHADE TREES
* RYON DRIVE 1250 FT.	63	63 SHADE TREES
TOTAL TREES	138	138

\* BOTH SIDES



THE RESUBDIVISION OF NON-BUILDABLE BULK PARCELS 'C', 'E', 'F', AND 'G' INTO FUTURE LOTS 16-32 AND BUILDABLE PRESERVATION PARCEL 'G' WILL BE SUBMITTED IN ACCORDANCE WITH PHASE II REQUIREMENTS UNDER SP-03-09 LETTER DATED JULY 7, 2004.

NOTE: ALL INFRASTRUCTURE, LANDSCAPING AND FOREST CONSERVATION FOR PHASE I AND PHASE II OF THE SUBDIVISION ARE TO BE PERFORMED UNDER THE DEVELOPER AGREEMENT FOR PHASE I OF HOPKINS CHOICE.

THE FUTURE LOTS AND PRESERVATION PARCELS (TO BE SUBMITTED ON THE PLAT FOR PHASE II) ARE ONLY SHOWN FOR ILLUSTRATIVE PURPOSES IN ORDER TO DESIGN THE INFRASTRUCTURE FOR BOTH PHASE I & PHASE II ON THIS PLAN.

**HOPKINS CHOICE - PHASE I & II**  
 LOTS 2 THRU 32, NON-BUILDABLE PARCEL 'A' AND NON-BUILDABLE PRESERVATION PARCELS 'B', 'D', 'E', & 'H' AND FUTURE BUILDABLE PARCEL 'G'

**LANDSCAPE AND STREET TREE PLAN**

SP-03-09	F-03-159	F-05-29
PREPARED BY:	OWNERS:	
<b>American Land Development and Engineering, Inc.</b>	DONALD H. PATTERSON TRIADELPHIA FARM, LLC. PRESCRIPTION ACRES, LLC. C/O DONALD H. PATTERSON PO BOX 1 GLENELG, MD. 21737	
10749 BIRMINGHAM WAY WOODSTOCK, MD. 21163 TEL. (410) 465-7903 FAX. (410) 465-3845	DEVELOPER: TRIADELPHIA FARM, LLC. 6258 CARDINAL LANE COLUMBIA, MD. 21044	
DES. : JHE/AVG	JOB :	SCALE :
DRW. : AVG	PROJ. :	1" = 100'
CHK. : DCW	DATE : MAY 17, 2005	SHEET 19 OF 22

**DEVELOPER'S / OWNER'S LANDSCAPE CERTIFICATE**

I / WE CERTIFY THAT THE LANDSCAPING SHOWN ON THIS PLAN WILL BE DONE ACCORDING TO THE PLAN, SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE LANDSCAPE MANUAL. I / WE FURTHER CERTIFY THAT UPON COMPLETION A LETTER OF LANDSCAPE INSTALLATION, ACCOMPANIED BY AN EXECUTED ONE YEAR GUARANTEE OF PLANT MATERIALS, WILL BE SUBMITTED TO THE DEPARTMENT OF PLANNING AND ZONING.

DEVELOPER'S / OWNER'S NAME: DALE THOMPSON DATE: 6-17-05

APPROVED: DEPARTMENT OF PUBLIC WORKS  
 [Signature] CHIEF, BUREAU OF HIGHWAYS DATE: 6-17-05

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
 [Signature] CHIEF, DIVISION OF LAND DEVELOPMENT DATE: 6/22/05

[Signature] CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE: 6/16/05

**FCE # 1 DESCRIPTION**

LINE	BEARING	LENGTH
L1	N 00°11'33" E	368.20
L2	N 66°50'18" W	35.00
L3	S 48°18'20" W	97.07
L4	S 48°18'20" W	155.69
L5	S 59°49'48" W	177.40
L6	S 01°01'32" E	215.59
L7	N 01°15'09" W	237.07
L8	N 79°37'33" W	174.35
L9	N 62°01'44" W	135.54
L10	N 62°41'01" W	123.63
L11	S 56°48'02" W	183.21
L12	S 01°28'24" E	64.25
L13	S 18°54'15" W	95.38
L14	S 25°31'38" E	105.51
L15	S 20°23'26" W	103.80
L16	S 08°08'38" E	80.02
L17	N 87°03'17" E	253.07
L18	S 59°55'35" E	220.46
L19	N 67°04'06" E	382.57
L20	N 03°59'54" W	129.66
L21	N 89°50'01" E	572.11
TOTAL AREA = 9.35 AC.		

**FCE # 2 DESCRIPTION**

LINE	BEARING	LENGTH
L22	S 74°42'43" W	92.21
L23	S 08°03'35" E	532.37
L24	S 08°56'54" E	350.44
L25	N 70°40'16" E	202.57
L26	N 14°13'21" W	862.34
TOTAL AREA = 3.16 AC.		

**FCE # 3 DESCRIPTION**

LINE	BEARING	LENGTH
L27	N 07°30'31" E	320.90
L28	S 83°49'14" E	82.77
L29	S 11°15'44" E	69.41
L30	S 86°13'55" E	57.11
L31	N 18°29'35" E	68.31
L32	S 85°37'44" E	114.82
L33	N 62°36'21" E	108.15
L34	N 19°07'49" E	30.80
L35	S 60°40'54" E	125.99
L36	S 27°19'17" W	173.23
L37	S 56°47'11" W	187.98
L38	S 01°28'24" E	72.01
L39	S 18°54'15" W	95.38
L40	N 70°16'29" W	117.51
L41	N 09°06'24" W	30.29
L42	S 77°52'25" W	197.79
TOTAL AREA = 2.83 AC.		

**FCE # 4 DESCRIPTION**

CURVE	LENGTH	RADIUS
C2	114.07	319.99

LINE	BEARING	LENGTH
L43	N 62°41'01" W	22.88
L44	N 57°07'56" E	24.36
L45	N 40°47'30" E	118.73
L46	S 51°35'22" E	9.63
L47	N 32°17'47" E	65.12
L48	N 40°47'30" E	70.80
L49	N 01°16'25" W	81.56
L50	N 39°46'53" E	217.44
L51	S 47°02'24" E	49.46
L52	S 53°08'46" E	129.37
L53	S 68°00'22" W	150.60
L54	S 32°17'48" W	440.38
TOTAL AREA = 1.50 AC.		

FOREST CONSERVATION REQUIREMENTS PER SECTION 16.1200 OF THE HOWARD COUNTY CODE AND THE FOREST CONSERVATION MANUAL FOR THIS SUBDIVISION WILL BE FULFILLED BY RETENTION OF EXISTING FOREST IN THE AMOUNT OF 4.25 ACRES AND 11.65 ACRES FOR REFORESTATION FOR A TOTAL FOREST CONSERVATION EASEMENT AREA OF 15.90 ACRES. A CREDIT OF 1.15 ACRES WAS TAKEN FOR TREES THAT QUALIFY AS "FOREST" ONCE ADDITIONAL REFORESTATION PLANTING ARE ADDED TO CREATE AREAS GREATER THAN 10,000 SQUARE FEET. THE TOTAL SURETY AMOUNT FOR RETENTION IS \$ 37,026.00 AND ON SITE REFORESTATION IS \$ 253,737.00 FOR A TOTAL SURETY AMOUNT OF \$ 290,763.00 WHICH WILL BE PART OF THE DEVELOPER'S AGREEMENT FOR PHASE I.

**FOREST CONSERVATION AREA TABULATION**

Easement No.	Gross Forest Area	Forest Area	Net Forest Area (After Retention)	Planted Area (After Reforestation)	Credit Easement Area	Total Easement Area
FCE #1	2.20 Ac.	0.94 Ac.	1.26 Ac.	7.15 Ac.	8.41 Ac.	9.35 Ac.
FCE #2	1.24 Ac.	0 Ac.	1.24 Ac.	1.92 Ac.	3.16 Ac.	3.16 Ac.
FCE #3	0.41 Ac.	0 Ac.	0.41 Ac.	2.42 Ac.	2.83 Ac.	2.83 Ac.
FCE #4	0.19 Ac.	0 Ac.	0.19 Ac.	1.31 Ac.	1.50 Ac.	1.50 Ac.
TOTAL	4.04 Ac.	0.94 Ac.	3.10 Ac.	12.80 Ac.	15.90 Ac.	16.84 Ac.

\* Within the Forest Conservation Easements

PRIVATE 24' INGRESS/EGRESS EASEMENT TO SERVE PARCEL 136, PARCEL 142 & FUTURE BUILDABLE PRESERVATION PARCEL 'G'

LAND TO BE DEDICATED TO HOWARD COUNTY, MD. FOR THE PURPOSE OF A PUBLIC ROAD. AREA = 0.20 AC.

MD. DNR QUALIFIED PROFESSIONAL  
*William Bridgeland* 8/18/04  
 WILLIAM BRIDGELAND DATE

NOTE: TOPOGRAPHY OBTAINED FROM JOHN C. MELLEMA SR. INC. SURVEYS, OCT. 2002.

- LEGEND:**
- 325 EXISTING CONTOURS
  - 330 PROPERTY LINE
  - 10' SETBACK LINE
  - TREELINE TO REMAIN
  - 100-YR. FLOODPLAIN
  - 100' STREAM BUFFER (FROM EDGE OF BANK)
  - 25' WETLAND BUFFER
  - WETLAND
  - LIMIT OF F.C.E.
  - AFFORESTATION AREA
  - WELL LOCATION
  - SEPTIC RESERVE AREA
  - FCE #1 FOREST CONSERVATION EASEMENT
  - SHARED SEPTIC EASEMENT
  - 25% SLOPE OR GREATER
  - 15% - 25% SLOPE
  - TREE PROTECTION FENCE
  - LIMIT OF DISTURBANCE
  - HYDRIC SOIL
  - FSP FOREST CONSERVATION AREA SIGNAGE @ 100' SPACING
  - FSP FOREST SAMPLE POINT
  - SPECIMEN TREES, NUMBERS CORRESPOND TO TABLE IN REPORT.

**FINAL FOREST CONSERVATION WORKSHEET**

The following worksheet is excerpted from the Howard County Forest Conservation Manual, and has been filled in based on the preliminary site plan. Some acreages were estimated, and the assumption that two acres are planned to be cleared is based on retention of some forest on the lots shown in the FSI, and retention credit for saved specimen trees. However, preservation of small areas of forest on lots may not be practical or permitted, and the amount to be cleared will have to be adjusted, which will substantially change the afforestation requirement.

I. BASIC SITE DATA	ACRES (1/10 ac)
GROSS SITE AREA	66.8
AREA WITHIN 100 YEAR FLOODPLAIN	2.3
AREA WITHIN AGRICULTURAL USE OR PRESERVATION PARCEL	0.0
NET TRACT AREA	64.5
LAND USE CATEGORY (RESIDENTIAL-RURAL MEDIUM DENSITY)	RC

II. INFORMATION FOR CALCULATIONS	ACRES
A. NET TRACT AREA	64.5
B. REFORESTATION THRESHOLD (25% x A)	16.1
C. AFFORESTATION MINIMUM (20% x A)	12.9
D. EXISTING FOREST ON NET TRACT AREA	6.1
E. FOREST AREA TO BE CLEARED	3.0
F. FOREST AREA TO BE RETAINED	3.1

III. DETERMINING REQUIREMENTS: AFFORESTATION OR REFORESTATION	ACRES
2. Afforestation (If existing forest area is less than the afforestation minimum (if D is less than C), afforestation requirements apply)	64.5
A. NET TRACT AREA	64.5
C. AFFORESTATION MINIMUM (20% x A)	12.9
D. EXISTING FOREST ON NET TRACT AREA	6.1
E. FOREST AREA TO BE CLEARED	3.0
F. FOREST AREA TO BE RETAINED	3.1

Clearing below the minimum  
 If existing forests are less than the afforestation minimum and clearing is proposed, the following calculations apply:  
 AFFORESTATION FOR UNFORESTED AREAS BELOW MINIMUM (C - D) 6.8  
 REFORESTATION FOR CLEARING BELOW MINIMUM (E x 2) 6.0  
 \* TOTAL NEW FOREST PLANTING REQUIRED 12.8

NOTE: AN AREA OF 1.15 AC. OF EXISTING TREES IS CREDITED AGAINST THE REQUIRED PLANTING. ACTUAL PLANTING AREA IS 11.65 AC. (SEE PLANTING PLAN SHEET 21)

**Specimen trees found on site**

Specimen Tree	Species	DBH (in)	Stand	Condition	Preserved / Removed
1	White oak	30	1	Good	II
2	N. Red oak	35	1	Large part of crown dead	II
3	White oak	34	1	Good	II
4	N. Red oak	30	1	Double trunk/good	II
5	Pignut Hickory	33	1	Good	II
6	Pignut Hickory	30	1	Good	II
7	Scarlet oak	40	1	Some dead crown branches	II
8	N. Red oak	47	1	Trunk rot	II
9	N. Red oak	43	1	Good	II
10	N. Red oak	31	1	Good	II
11	N. Red oak	34	1	Trunk rot	II
12	Tulip poplar	31	1	Good	II
13	White oak	34	1	Good	II
14	Tulip poplar	36	1	Good	II
15	N. Red oak	32	1	Good	II
16	N. Red oak	34	1	Good	II
17	N. Red oak	43	1	Good	II
18	N. Red oak	38	3	Good	II
19	White oak	40	3	Good	II
20	Scarlet oak	36	3	Good	II
21	Tulip poplar	33	3	Good	II
22	Red maple	37	2	Good in hedgerow	II
23	Sassafras	34	2	Good in hedgerow	II
24	Sycamore	44	None	Good, spotted in field	II
25	Red maple	36	None	Some dead crown branches	II

\* INFRASTRUCTURE HAS BEEN DESIGNED SO AS TO LIMIT REMOVAL OF SPECIMEN TREES. THE INDICATION OF REMOVAL ONLY MEANS THAT THE TREES DO NOT FALL WITHIN A PRESERVATION PARCEL.

THE RESUBDIVISION OF NON-BUILDABLE BULK PARCELS 'C', 'F', AND 'G' INTO FUTURE LOTS 16-32 AND BUILDABLE PRESERVATION PARCEL 'G' WILL BE SUBMITTED IN ACCORDANCE WITH PHASE II REQUIREMENTS UNDER SP-03-09 LATER DATED JULY 7, 2004.

NOTE: ALL INFRASTRUCTURE, LANDSCAPING AND FOREST CONSERVATION FOR PHASE I AND PHASE II OF THE SUBDIVISION ARE TO BE PERFORMED UNDER THE DEVELOPER AGREEMENT FOR PHASE I OF HOPKINS CHOICE.

THE FUTURE LOTS AND PRESERVATION PARCELS (TO BE SUBMITTED ON THE PLAT FOR PHASE II) ARE ONLY SHOWN FOR ILLUSTRATIVE PURPOSES IN ORDER TO DESIGN THE INFRASTRUCTURE FOR BOTH PHASE I & PHASE II ON THIS PLAN.

PROJECT NAME:  
**HOPKINS CHOICE - PHASE I & II**  
 LOTS 2 THRU 32, NON-BUILDABLE PARCEL 'A' AND NON-BUILDABLE PRESERVATION PARCELS 'B', 'D', 'E', & 'H' AND FUTURE BUILDABLE PARCEL 'G'  
 4TH ELECTION DISTRICT, TAX MAP # 21, GRID 12  
 LOT 1, NON-BUILDABLE BULK PARCEL 'A' AND PARCEL 163  
 HOWARD COUNTY, MARYLAND.

**FOREST CONSERVATION PLAN**

SP-03-09 F-03-159 F-05-29

PREPARED BY:  
**American Land Development and Engineering, Inc.**  
 10749 BIRMINGHAM WAY WOODSTOCK, MD. 21183  
 TEL. (410) 465-7903 FAX. (410) 465-3845

OWNERS:  
 DONALD H. PATTERSON TRIADELPHIA FARM, LLC.  
 PRESERVATION ACRES, LLC.  
 C/O DONALD H. PATTERSON  
 PO BOX 1  
 GLENELG, MD. 21737

DEVELOPER:  
 TRIADELPHIA FARM, LLC.  
 6258 CARDINAL LANE  
 COLUMBIA, MD. 21044

DES.: JHE/AVG JOB:  
 PROJ.: DATE: MAY 17, 2005

SCALE: 1" = 100'

SHEET 20 OF 22

APPROVED: DEPARTMENT OF PUBLIC WORKS  
*William Bridgeland*  
 CHIEF, BUREAU OF HIGHWAYS 6-13-05 DATE

APPROVED: DEPARTMENT OF PLANNING AND ZONING  
*Gabe Strunk*  
 CHIEF, DIVISION OF LAND DEVELOPMENT 6/21/05 DATE

*Mark Kaul*  
 CHIEF, DEVELOPMENT ENGINEERING DIVISION 4/16/05 DATE

NOTE TO CONTRACTOR: THIS PLAN IS FOR FOREST CONSERVATION ANALYSIS ONLY. TREE SAVE AREAS ARE ANTICIPATED BASED UPON FUTURE LOT GRADING. ALL GRADING, CLEARING, SEDIMENT CONTROL AND TREE PROTECTION IS SHOWN ON THE THE GRADING/SEDIMENT CONTROL SHEETS.

- FCE NOTES**
- ANY FOREST CONSERVATION EASEMENT (FCE) AREA SHOWN HEREON IS SUBJECT TO PROTECTIVE COVENANTS WHICH MAY BE FOUND IN THE LAND RECORDS OF HOWARD COUNTY WHICH RESTRICT THE DISTURBANCE AND USE OF THESE AREAS.
  - FORESTED AREAS OCCURRING OUTSIDE OF THE FCE SHALL NOT BE CONSIDERED PART OF THE FCE AND SHALL NOT BE SUBJECT TO PROTECTIVE COVENANTS.
  - LIMITS OF DISTURBANCE SHALL BE RESTRICTED TO AREAS OUTSIDE THE LIMIT OF TEMPORARY FENCING OR THE FCE BOUNDARY, WHICHEVER IS GREATER.
  - THERE SHALL BE NO CLEARING, GRADING, CONSTRUCTION OR DISTURBANCE OF VEGETATION IN THE FOREST CONSERVATION EASEMENT, EXCEPT AS PERMITTED BY HOWARD COUNTY PROTECTIVE COVENANTS.
  - NO STOCKPILES, PARKING AREAS, EQUIPMENT CLEANING AREAS, ETC. SHALL OCCUR WITHIN AREAS DESIGNATED AS FOREST CONSERVATION EASEMENTS.
  - TEMPORARY FENCING SHALL BE USED TO PROTECT FOREST RESOURCES DURING CONSTRUCTION. THE FENCING SHALL BE PLACED ALONG ALL FCE BOUNDARIES WHICH OCCUR WITHIN 15 FEET OF THE PROPOSED LIMITS OF DISTURBANCE.
  - PERMANENT SIGNAGE SHALL BE PLACED 50-100' APART ALONG THE BOUNDARIES OF ALL AREAS INCLUDED IN FOREST CONSERVATION EASEMENTS.



