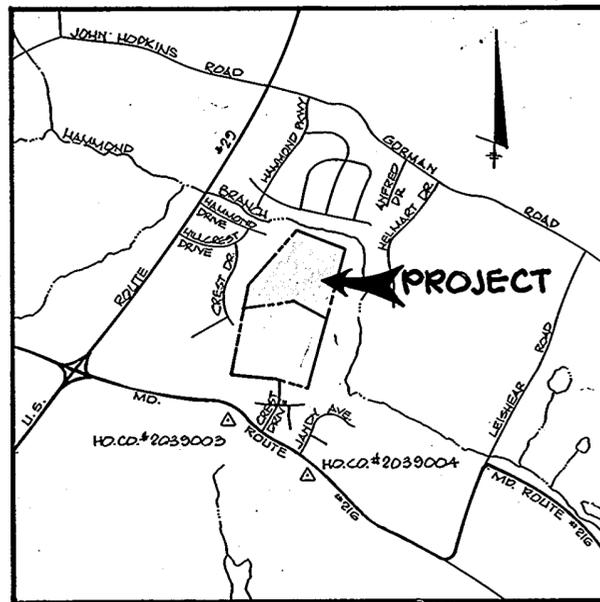


COORDINATES			COORDINATES		
NO.	NORTH	EAST	NO.	NORTH	EAST
44	479,390.295	831084.311	443	479189.708	831716.305
29	478926.008	830999.950	445	479217.948	831712.831
113	478785.469	832132.322	446	479210.497	831791.835
137	478640.653	832292.691	448	479000.433	831917.397
138	478739.872	832113.301	449	479037.673	831735.070
329	479130.279	831519.206	450	479084.505	831951.245
363	479059.581	831288.849	460	479115.151	832176.874
364	479035.912	831315.112	461	479171.082	831986.101
365	479126.037	831036.295	462	479177.141	832195.049
372	479177.887	831045.716	473	479600.555	832159.505
373	479134.413	831312.847	474	479519.587	832326.986
374	479109.643	831287.620	477	479636.829	832387.859
377	479470.230	831525.004	478	479656.564	832389.714
385	479246.760	831319.573	494	479623.321	832447.567
386	479265.752	831313.579	495	479611.041	832430.894
388	479239.389	831369.077	529	479163.074	832243.029
389	479257.409	831379.738	569	479612.951	831660.616
399	479458.665	831667.024	570	479584.415	831631.489
409	479623.672	831889.544	572	479627.123	831579.579
410	479574.420	831880.930	573	479622.125	831559.788
411	479595.722	831759.129	584	479848.693	831414.368
412	479574.821	831730.614	586	479830.178	831425.681
420	479290.157	831711.576	588	479833.764	831558.968
421	479266.356	831737.719	589	479895.742	831472.889
422	479267.893	831770.488	591	479676.376	831588.193
424	479277.090	831788.711	592	479687.795	831571.273
431	479811.587	832246.327	593	479662.203	831669.230
432	479544.064	832136.263	594	479681.961	831698.549
442	479216.385	831739.506	595	479743.096	831711.906



VICINITY MAP
SCALE: 1" = 2000'

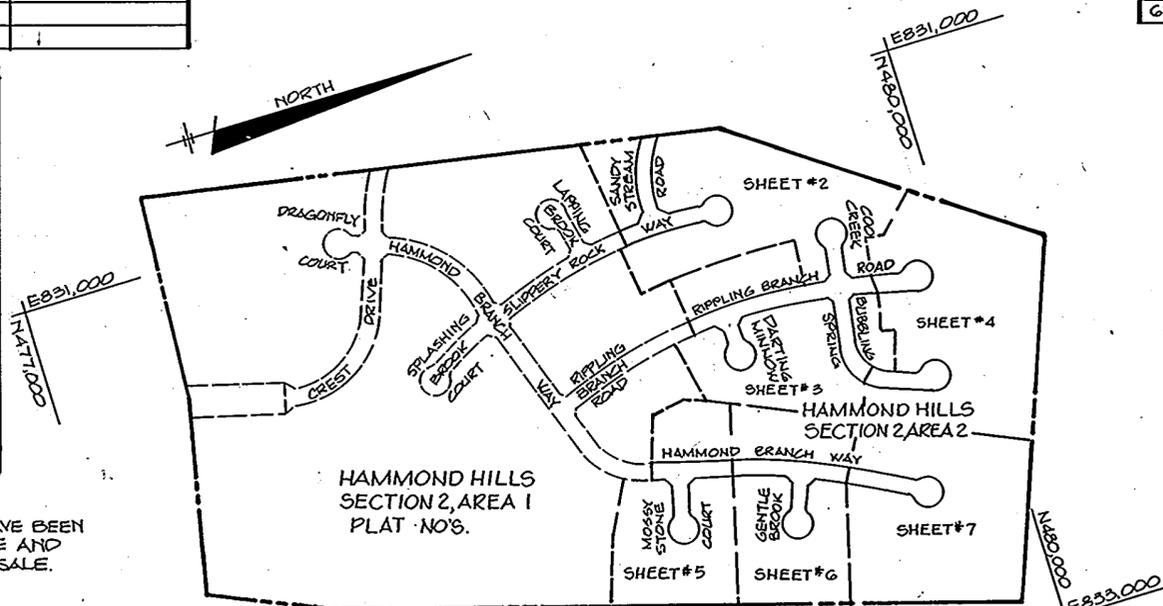
COORDINATES			COORDINATES		
NO.	NORTH	EAST	NO.	NORTH	EAST
596	479781.289	831549.791	1214	479722.046	832014.850
597	479810.967	831781.105	1215	479770.479	831897.128
602	479898.838	831799.672	1226	479671.563	832048.146
603	479864.375	831796.179	1227	479622.101	832168.369
625	479684.130	831999.250	1238	478960.789	832183.722
627	479665.106	832045.490	1239	478929.765	832200.679
631	479772.002	831770.559	1240	478881.785	832186.612
632	479741.503	831888.253	1241	478864.823	832155.588
647	479825.358	831733.214	1244	478905.483	832313.122
648	479853.169	831722.706	1245	478854.748	832278.829
657	479461.005	831717.392	1247	478841.509	832294.365
658	479465.254	831667.573	1250	479313.122	832319.724
692	478572.683	832520.148	1251	479345.036	832305.236
868	478979.174	831534.945	1252	479266.164	832302.549
869	478958.322	831372.682	1253	479251.128	832270.888
872	479098.876	831522.477	1255	479283.939	832399.509
873	479116.650	831673.203	1256	479285.365	832419.872
880	479122.505	831722.859	1258	479236.982	832382.334
882	478976.096	831370.530	1259	479222.755	832396.971
884	478970.449	831320.850	1267	479497.497	832371.843
885	478956.915	831201.797	1269	47934.991	832740.817
929	478838.784	832095.848	1287	478981.580	832641.703
933	478824.717	832143.828	1294	479103.579	832225.586
1025	478887.585	831929.392	1412	479784.544	831722.158
1209	479773.447	832035.997	1416	480297.780	831737.721
1210	479801.819	832029.287	1417	479887.390	832910.976
1211	479830.104	832111.208	1418	480082.493	832353.202
1213	479810.929	832105.484	1243	478902.729	832292.896
634	479673.821	831747.914	650	479870.038	832074.925
633	479644.888	831768.233			

DENSITY TABULATION				
ITEM	SEC. 1	SEC. 2 AREA 1	SEC. 2 AREA 2	TOTALS
1) GROSS AREA	19.719	51.704	43.957	115.380
2) FLOODPLAIN & STEEP SLOPES	0	1.580	6.229	7.809
3) NET AREA	19.719	50.124	37.728	107.571
4) NET MAX. LOTS PERMITTED	42	109	82	233
5) MAX. FLOODPLAIN LOTS PERMITTED	4	11	9	24
6) FLOODPLAIN ADJUSTMENT LOTS PROPOSED	0	3	9	12
7) TOTAL LOTS ALLOWED	42	112	91	245
8) TOTAL LOTS PROPOSED	28	59	97	184
9) DENSITY PER ACRE	1.42	1.17	2.57	1.71
10) OPEN SPACE REQUIRED	1.35	5.16	10.88	17.39
11) OPEN SPACE PROVIDED	2.57	8.56	6.37	17.52

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

John F. Liparini
JOHN F. LIPARINI
4-16-87
DATE

TOTAL TABULATION THIS SUBMISSION	TOTALS
1. TOTAL NUMBER OF LOTS TO BE RECORDED	101
2. TOTAL AREA OF LOTS INCLUDING OPEN SPACE LOTS	38.937 AC
3. TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS	5.020 AC
4. TOTAL AREA OF SUBMISSION TO BE RECORDED	43.957 AC



PLAN
SCALE: 1" = 400'

LOT SIZE	NO. OF LOTS	AREA OF LOTS IN ACRES	MANDATORY OPEN SPACE	AREA O.S. IN ACRES	OPEN SPACE PROVIDED
20,000+ LARGER	1	0.472	6%	0.283	0.862
18,000+ 19,999+	1	0.423	10%	0.423	2.205
16,000+ 17,999+	6	2.250	20%	0.458	0.838
14,000+ 15,999+	53	18.004	30%	5.401	2.764
14,000+ <	36	10.822	6,000+/LOT	4.959	
TOTALS	97	32.011		10.888	6.369

- NOTES:
- ALL COORDINATES ARE BASED ON THE MARYLAND STATE GRID SYSTEM.
 - SUBJECT PROPERTY ZONED R-20 PER 8-2-85 COMPREHENSIVE ZONING PLAN.
 - THIS SUBDIVISION IS SUBJECT TO SECTION 18,122 B OF THE HOWARD COUNTY CODE, PUBLIC WATER AND PUBLIC SEWER SERVICE HAS BEEN GRANTED UNDER THE TERMS AND PROVISIONS THERE OF EFFECTIVE 11-18-87 ON WHICH DATE DEVELOPERS AGREEMENT NO. 24-1012-D WAS FILED AND ACCEPTED.
 - B.R.L. DENOTES BUILDING RESTRICTION LINES.
 - FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPE STEM LOT DRIVEWAY.
 - THE ORIGIN OF COORDINATES ARE BASED ON HO. CO. MONUMENT NO. 2039003 PREPARED BY FISHER, COLLINS AND CARTER.
 - SEE OFFICE OF PLANNING AND ZONING FILE NOS 3-84-02, 5-86-54, P. 86-13, VP-86-14, F-87-14 & P-87-28.
 - NO FLOODPLAIN LOT ADJUSTMENT LOTS PROPOSED IN THIS SUBMISSION.
 - NO STRUCTURES ARE TO BE CONSTRUCTED ON OPEN SPACE LOTS 205, 207, 208 & 209. AT A DISTANCE LESS THAN ZONING REGULATIONS ALLOW.

OWNER/DEVELOPER
HAMMOND HILLS ASSOCIATES
LIMITED PARTNERSHIP
C/O BRITAM DEVELOPMENT GROUP
SUITE 250
3030 RED BRANCH ROAD
COLUMBIA, MARYLAND 21045

ENGINEERS
THE RIEMER GROUP, INC.
3105 NORTH RIDGE ROAD
ELLICOTT CITY, MARYLAND 21043

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

John F. Liparini
HOWARD COUNTY HEALTH OFFICER
12-8-87
DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

Chris A. ...
DIRECTOR
12.21.87
DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

James P. ...
DIRECTOR
12/1/87
DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY J.J.M. INC. TO HAMMOND HILLS ASSOCIATES LIMITED PARTNERSHIP BY DEED DATED OCTOBER 22, 1985 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 1399 FOLIO 488, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

Arthur E. Muegge
ARTHUR E. MUEGGE
4-16-87
DATE

OWNER'S CERTIFICATE

WE, HAMMOND HILLS (ASSOCIATES) LIMITED PARTNERSHIP, JOHN F. LIPARINI, GENERAL PARTNER AND RAYMOND S. GROVES, MANAGING PARTNER OWNERS, OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT OF WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE-SIMPLE TITLE TO THE BEDS OF THE STREETS AND OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT OF WAYS.

WITNESS MY HANDS THIS 16th DAY OF APRIL, 1987.

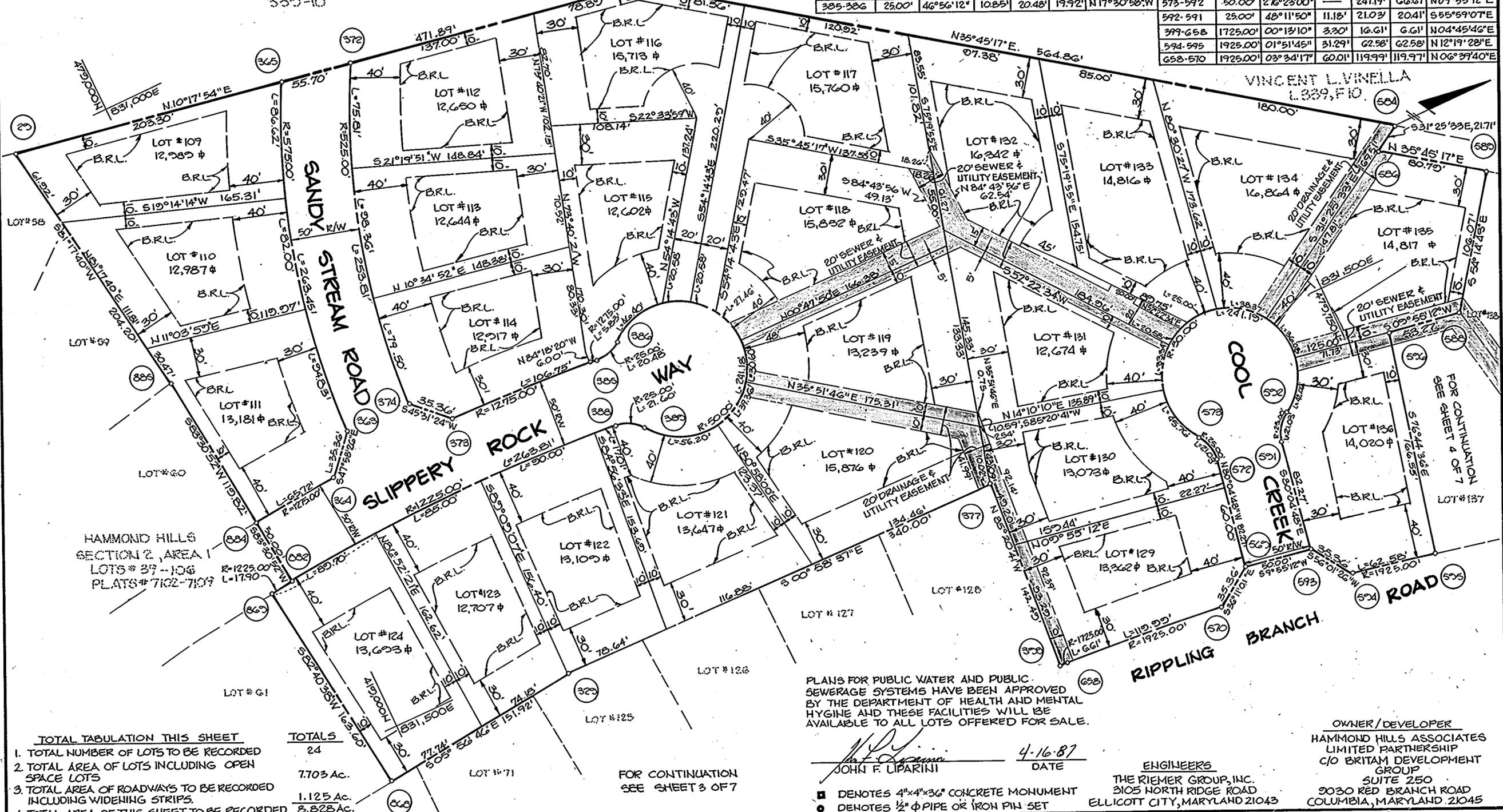
John F. Liparini
JOHN F. LIPARINI
Raymond S. Groves
RAYMOND S. GROVES
...
WITNESS

RECORDED AS PLAT NUMBER 7551
ON 12/22/87 AMONG THE
LAND RECORDS OF HOWARD COUNTY, MARYLAND.

HAMMOND HILLS
SECTION 2 AREA 2
LOTS 109 THRU 209
6 TH ELECTION DISTRICT, HOWARD COUNTY, MARYLAND
S 84-02, S 86-54, P 85-13, VP 86-14
P 87-28, F 87-14, F 87-100
TAX MAP 46 PARCEL 2 ZONING R-20
SCALE 1" = 400', SHEET 1 OF 7, MARCH 13, 1987.

PROPERTY OF
VINCENT L. VINELLA
333-10

CURVE DATA						CURVE DATA							
NO	RAD.	Δ	TAN.	ARC	CHD.	L.C.B.	NS	RAD.	Δ	TAN.	ARC	CHD.	L.C.B.
884-364	1275.00'	02°57'12"	32.87'	65.72'	65.71'	N.08°00'34"W	386-389	50.00'	276°22'18"	—	241.18'	66.68'	822°48'46"E
363-365	575.00'	26°15'05"	134.08'	263.45'	261.19'	N.76°15'27"W	389-388	25.00'	49°30'13"	11.53'	21.60'	20.94'	S.20°36'34"W
372-374	525.00'	31°11'31"	146.54'	253.81'	251.35'	S.74°14'44"E	388-382	1225.00'	12°20'20"	132.42'	263.81'	263.30'	S.00°18'58"E
373-385	1275.00'	05°02'33"	56.33'	112.58'	112.55'	N.03°25'34"E	572-573	25.00'	48°11'50"	11.18'	21.03'	20.41'	S.75°49'37"W
385-386	25.00'	46°56'12"	10.85'	20.48'	19.72'	N.17°30'58"W	573-572	50.00'	276°23'00"	—	241.19'	66.67'	N.07°55'12"E
592-591	25.00'	48°11'50"	11.18'	21.03'	20.41'	S.75°49'37"W	592-591	25.00'	48°11'50"	11.18'	21.03'	20.41'	S.75°49'37"W
399-658	1725.00'	00°13'10"	3.30'	16.61'	16.61'	N.04°45'46"E	594-595	1925.00'	01°51'45"	31.29'	62.58'	62.58'	N.12°19'28"E
658-570	1925.00'	03°34'17"	60.01'	119.97'	119.97'	N.06°27'40"E							



TOTAL TABULATION THIS SHEET	TOTALS
1. TOTAL NUMBER OF LOTS TO BE RECORDED	24
2. TOTAL AREA OF LOTS INCLUDING OPEN SPACE LOTS	7.703 AC.
3. TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS	1.125 AC.
4. TOTAL AREA OF THIS SHEET TO BE RECORDED	8.828 AC.

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

John F. Liparini
JOHN F. LIPARINI
4-16-87
DATE

OWNER/DEVELOPER
HAMMOND HILLS ASSOCIATES
LIMITED PARTNERSHIP
C/O BRITAM DEVELOPMENT
GROUP
SUITE 250
9030 RED BRANCH ROAD
COLUMBIA, MARYLAND 21045

ENGINEERS
THE RIEMER GROUP, INC.
3105 NORTH RIDGE ROAD
ELLCOTT CITY, MARYLAND 21043

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

John F. Liparini 12-8-87
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

John F. Liparini 12-21-87
DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

John F. Liparini 12/21/87
DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY J.J.M. INC. TO HAMMOND HILLS ASSOCIATES LIMITED PARTNERSHIP BY DEED DATED OCTOBER 22, 1985 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 1399 FOLIO 488, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED

Arthur E. Nuegge 4-16-87
ARTHUR E. NUEGGE 460151 DATE

OWNER'S CERTIFICATE

WE, HAMMOND HILLS ASSOCIATES LIMITED PARTNERSHIP, JOHN F. LIPARINI, GENERAL PARTNER AND RAYMOND S. GROVES, MANAGING PARTNER OWNERS, OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNEES, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT OF WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT OF WAYS.

WITNESS MY OWN HANDS THIS 16th DAY OF APRIL, 1987.

John F. Liparini *Raymond S. Groves*
JOHN F. LIPARINI RAYMOND S. GROVES

RECORDED AS PLAT NUMBER 1552
ON 12/22/87 AMONG THE
LAND RECORDS OF HOWARD COUNTY, MARYLAND.

HAMMOND HILLS
SECTION 2 AREA 2
LOTS 109 THRU 209

6 TH ELECTION DISTRICT, HOWARD COUNTY, MARYLAND.

S 84-02, S 85-54, P 86-13, VP 86-14
P 87-28, F 87-14, F 87-160
TAX MAP 46 PARCEL 2 ZONING R-20

SCALE 1" = 50' SHEET 2 OF 7 MARCH 13, 1987

CURVE DATA						
NO.	RAD.	Δ	TAN.	ARC.	CHD.	L.C.B.
399-658	1725.00'	00°13'10"	3.30'	6.61'	6.61'	N04°45'47"E
658-570	1925.00'	03°34'17"	60.01'	119.99'	119.97'	N06°39'40"E
594-1412	1925.00'	03°08'00"	52.65'	105.27'	105.26'	N12°57'38"E
631-634	1875.00'	03°04'45"	50.40'	100.77'	100.76'	S12°59'16"W
409-625	100.00'	77°33'20"	30.34'	135.36'	125.26'	N61°08'28"E
627-410	150.00'	77°33'20"	120.51'	203.04'	187.89'	S01°08'28"W
412-657	1875.00'	03°30'07"	57.32'	114.60'	114.58'	S06°37'35"W
657-420	1675.00'	05°51'00"	85.58'	171.02'	170.95'	S01°56'59"W
422-424	2500.00'	48°11'50"	11.18'	21.03'	20.41'	N68°38'28"W
424-446	5000.00'	276°23'40"	—	241.20'	66.67'	S02°41'09"E
446-445	2500.00'	48°11'50"	11.18'	21.03'	20.41'	N68°38'28"W
443-880	1675.00'	02°18'36"	33.71'	67.53'	67.52'	S05°34'13"E
880-449	1657.00'	02°57'49"	42.86'	85.71'	85.71'	S08°11'28"E

FOR CONTINUATION
SEE SHEET 2 OF 7

FOR CONTINUATION
SEE SHEET 2 OF 7

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

JOHN F. LIPARINI

4-16-87
DATE

HAMMOND HILLS
SECTION 2, AREA 1
LOT 109 TO 106
PLAT NOS. 7102--7104

TOTAL TABULATION THIS SHEET	TOTALS
1. TOTAL NUMBER OF LOTS TO BE RECORDED.	18
2. TOTAL AREA OF LOTS INCLUDING OPEN SPACE LOTS.	5.726 Ac
3. TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS.	1.457 Ac
4. TOTAL AREA OF THIS SHEET TO BE RECORDED.	7.183 Ac

EXISTING 33' RIGHT OF WAY FOR COLONIAL PIPE LINE (L.294 F.536)

FOR CONTINUATION
SEE SHEETS 6 OF 7

OWNER/DEVELOPER
HAMMOND HILLS ASSOCIATES LIMITED PARTNERSHIP
C/O BRITAM DEVELOPMENT GROUP
SUITE 250
2030 RED BRANCH ROAD
COLUMBIA, MARYLAND 21045

ENGINEERS
THE KIEMER GROUP INC.
3105 NORTH RIDGE ROAD
ELLCOTT CITY, MARYLAND 21043

■ - DENOTES 4" x 4" x 36" CONCRETE MONUMENT
○ - DENOTES 1/2" Ø PIPE OR IRON PIN SET

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

Joseph Byler 12-8-87
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

Chris Amis 12.21.87
DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

James P. ... 12/1/87
DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY J.J.M. INC. TO HAMMOND HILLS ASSOCIATES LIMITED PARTNERSHIP BY DEED DATED OCTOBER 22, 1985 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 1389 FOLIO 486, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

Arthur E. Huesge 4-16-87
ARTHUR E. HUESGE 10751 DATE

OWNER'S CERTIFICATE

WE, HAMMOND HILLS (ASSOCIATES) LIMITED PARTNERSHIP, JOHN F. LIPARINI, GENERAL PARTNER AND RAYMOND S. GROVES, MANAGING PARTNER OWNERS, OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT OF WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT OF WAYS.
WITNESS MY OUR HANDS THIS 16TH DAY OF APRIL, 1987.

John F. Liparini *Raymond S. Groves*
JOHN F. LIPARINI RAYMOND S. GROVES

RECORDED AS PLAT NUMBER 7553
ON 12/22/87 AMONG THE
LAND RECORDS OF HOWARD COUNTY, MARYLAND.

HAMMOND HILLS
SECTION 2 AREA 2
LOTS 109 THRU 209

6 TH ELECTION DISTRICT, HOWARD COUNTY, MARYLAND
S 84-02, S 86-54, P 86-13, VP 86-14
P 87-28, F 87-14, F 87-160
TAX MAP 46 PARCEL 2 ZONING R-20
SCALE 1" = 50' SHEET 3 OF 7 MARCH 13, 1987

CURVE DATA						
NO.	RAD.	Δ	TAN.	ARC	CHD.	L.C.B.
595-647	1925.00'	02°31'46"	42.50'	8498'	8489'	N14°31'17"E
647-648	25.00'	72°58'19"	18.49'	31.84'	29.73'	N20°41'51"W
648-602	50.00'	232°59'42"	—	203.33'	89.50'	N59°18'59"E
602-603	100.00'	19°40'31"	17.34'	34.84'	34.64'	S05°47'15"W
597-631	1875.00'	01°14'01"	20.19'	40.37'	40.37'	S15°08'49"W
1209-1210	25.00'	71°20'41"	17.95'	31.13'	29.16'	N13°18'21"W
1210-1211	50.00'	239°51'05"	—	209.31'	86.67'	N70°57'06"E
1211-1213	100.00'	11°29'37"	10.06'	20.06'	20.01'	S16°37'15"W

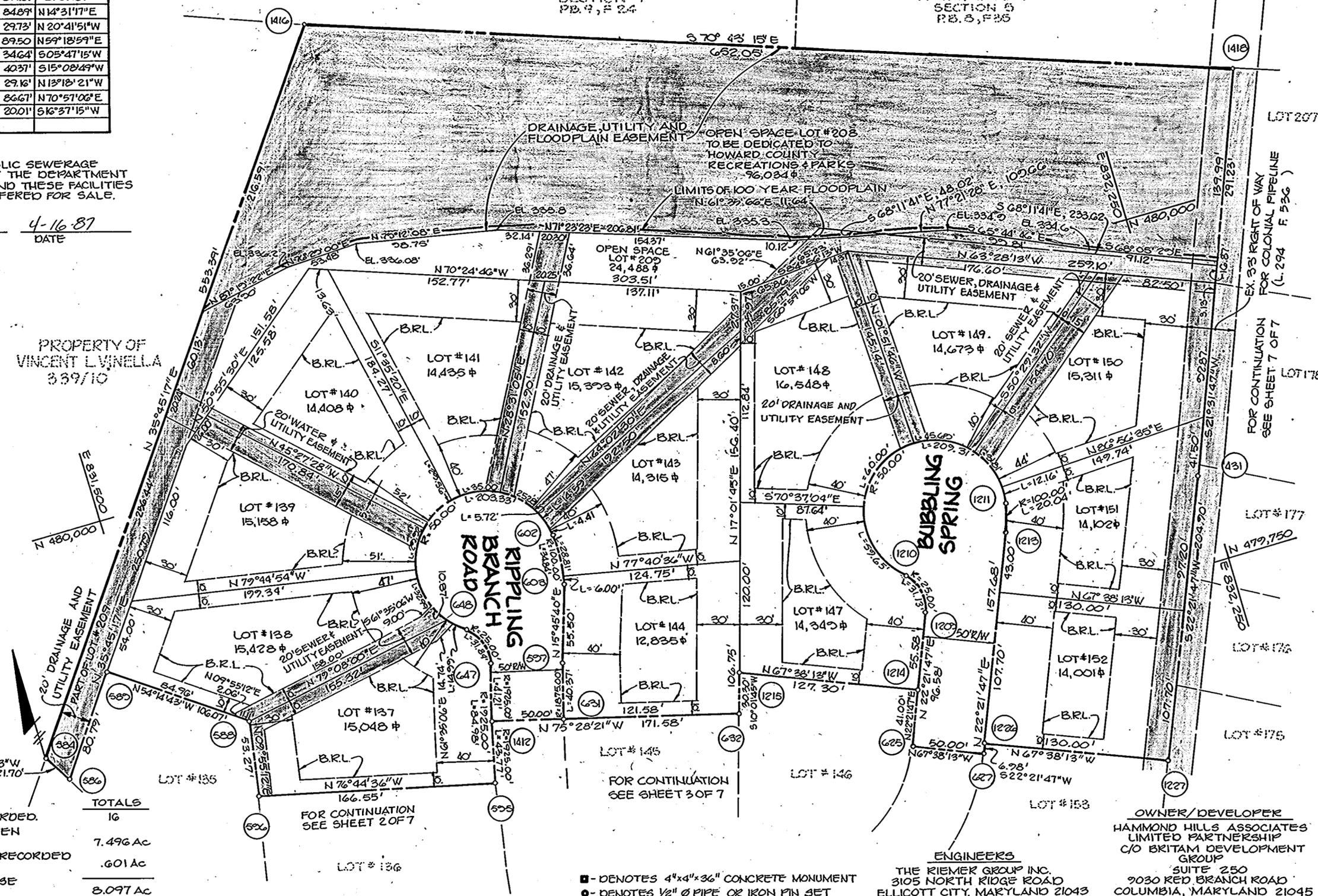
HAMMOND PARK
SECTION 7
PB. 9, F. 24

HAMMOND PARK
SECTION 8
PB. 8, F. 25

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

JOHN F. LIPARINI 4-16-87
DATE

PROPERTY OF
VINCENT L. VINELLA
339/10



TOTAL TABULATION THIS SHEET	TOTALS
1. TOTAL NUMBER OF LOTS TO BE RECORDED.	16
2. TOTAL AREA OF LOTS INCLUDING OPEN SPACE LOTS.	7.496 AC
3. TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS.	.601 AC
4. TOTAL AREA OF THIS SHEET TO BE RECORDED.	8.097 AC

■ - DENOTES 4"x4"x36" CONCRETE MONUMENT
● - DENOTES 1/2" Ø PIPE OR IRON PIN SET

ENGINEERS
THE RIEMER GROUP INC.
3105 NORTH RIDGE ROAD
ELLCOTT CITY, MARYLAND 21043

OWNER/DEVELOPER
HAMMOND HILLS ASSOCIATES
LIMITED PARTNERSHIP
C/O BRITAM DEVELOPMENT
GROUP
SUITE 250
9030 RED BRANCH ROAD
COLUMBIA, MARYLAND 21045

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

Howard County Health Officer 12-8-87
DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

Director 12-21-87
DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

Director 12/7/87
DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY J.J.N. INC. TO HAMMOND HILLS ASSOCIATES LIMITED PARTNERSHIP BY DEED DATED OCTOBER 22, 1985 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 1399 FOLIO 488, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

Arthur E. Muegge 4-16-87
DATE

OWNER'S CERTIFICATE

WE, HAMMOND HILLS (ASSOCIATES) LIMITED PARTNERSHIP, JOHN F. LIPARINI, GENERAL PARTNER AND RAYMOND S. GROVES, MANAGING PARTNER OWNERS, OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT OF WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHT OF WAYS.

John F. Liparini Raymond S. Groves
Witness

RECORDED AS PLAT NUMBER 7554

ON 12/22/87 AMONG THE
LAND RECORDS OF HOWARD COUNTY, MARYLAND

HAMMOND HILLS
SECTION 2 AREA 2
LOTS 109 THRU 209

6 TH ELECTION DISTRICT, HOWARD COUNTY, MARYLAND
S 84-02, S 86-54 P 86-13, VP 86-14
P 87-28, F 87-14, F 87-1G0
TAX MAP 46 PARCEL 2 ZONING R-20
SCALE 1" = 50' SHEET 4 OF 7 MARCH 13, 1987.

CURVE DATA						
NO	RAD	Δ	TAN	ARC	CHD	L.C.B
1243-1244	25.00	48°11'50"	11.18	21.03	20.41	N82°14'46"E
1244-1247	50.00	276°23'00"	—	241.19	66.67	S16°20'28"W
1247-1245	25.00	48°11'50"	11.18	21.03	20.41	N49°33'51"W
113-138	225.00	12°36'18"	24.85	49.50	49.41	S22°38'37"W

FOR CONTINUATION
SEE SHEET G OF 7

FOR CONTINUATION
SEE SHEET 3 OF 7

HAMMOND VILLAGE
SECTION 8
PLATS # 4711

HOWARD COUNTY
RECREATION & PARKS
LOT 170
PLAT # 6233

HAMMOND HILLS
SECTION 2 AREA 1
LOTS 87-106
PLAT NOS. 7102-7109

EX. 33' RIGHT OF WAY
FOR COLONIAL PIPELINE
(L 294 F 536)

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE
SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT
OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES
WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

JOHN F. LIPARINI 4-16-87
DATE

TOTAL TABULATION THIS SHEET	TOTALS
1. TOTAL NUMBER OF LOTS TO BE RECORDED	14
2. TOTAL AREA OF LOTS INCLUDING OPEN SPACE LOTS	5.134
3. TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS	0.676
4. TOTAL AREA OF THIS SHEET TO BE RECORDED	5.810

HAMMOND HILLS
SECTION 2, AREA 1
LOTS 87-106
PLAT NOS 7102-7109

OWNER/DEVELOPER
HAMMOND HILLS ASSOCIATES
LIMITED PARTNERSHIP
C/O BRITAM DEVELOPMENT
GROUP
SUITE 250
3030 RED BRANCH ROAD
COLUMBIA, MARYLAND 21045

ENGINEERS
THE RIEMER GROUP, INC.
3105 NORTH RIDGE ROAD
ELLCOTT CITY, MARYLAND 21043

■ - DENOTES 4"x4"x36" CONCRETE MONUMENT
○ - DENOTES 1/2" φ PIPE OR IRON PIN SET

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE
SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF
WATER AND SEWERAGE FOR HOWARD COUNTY.

Howard County Health Officer 12-8-87
DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND
ZONING.

Director 12-21-87
DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE,
STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD
COUNTY DEPARTMENT OF PUBLIC WORKS.

Director 12/1/87
DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS
A SUBDIVISION OF PART OF THE LANDS CONVEYED BY J.J.M. INC. TO HAMMOND
HILLS ASSOCIATES LIMITED PARTNERSHIP BY DEED DATED OCTOBER 22, 1985 AND
RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 1399 FOLIO 486,
AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE
ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN,
IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

Arthur E. Kuegler 4-16-87
DATE

OWNER'S CERTIFICATE

WE, HAMMOND HILLS (ASSOCIATES) LIMITED PARTNERSHIP, JOHN F. LIPARINI, GENERAL
PARTNER AND RAYMOND S. GROVES, MANAGING PARTNER OWNERS, OF THE PROPERTY SHOWN
AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN
CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND
ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD
COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT
AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND
SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT OF WAYS AND THE SPECIFIC
EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE
THE BEDS OF THE STREETS AND OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE
APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE
RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS
OF THE STREETS AND OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN
SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND
DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND
MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE
ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT OF WAYS.
WITNESS MY OUR HANDS THIS 16th DAY OF APRIL, 1987.

John F. Liparini Raymond S. Groves
DATE

RECORDED AS PLAT NUMBER 1555

ON 12/22/87 AMONG THE
LAND RECORDS OF HOWARD COUNTY, MARYLAND

HAMMOND HILLS
SECTION 2 AREA 2
LOTS 109 THRU 209

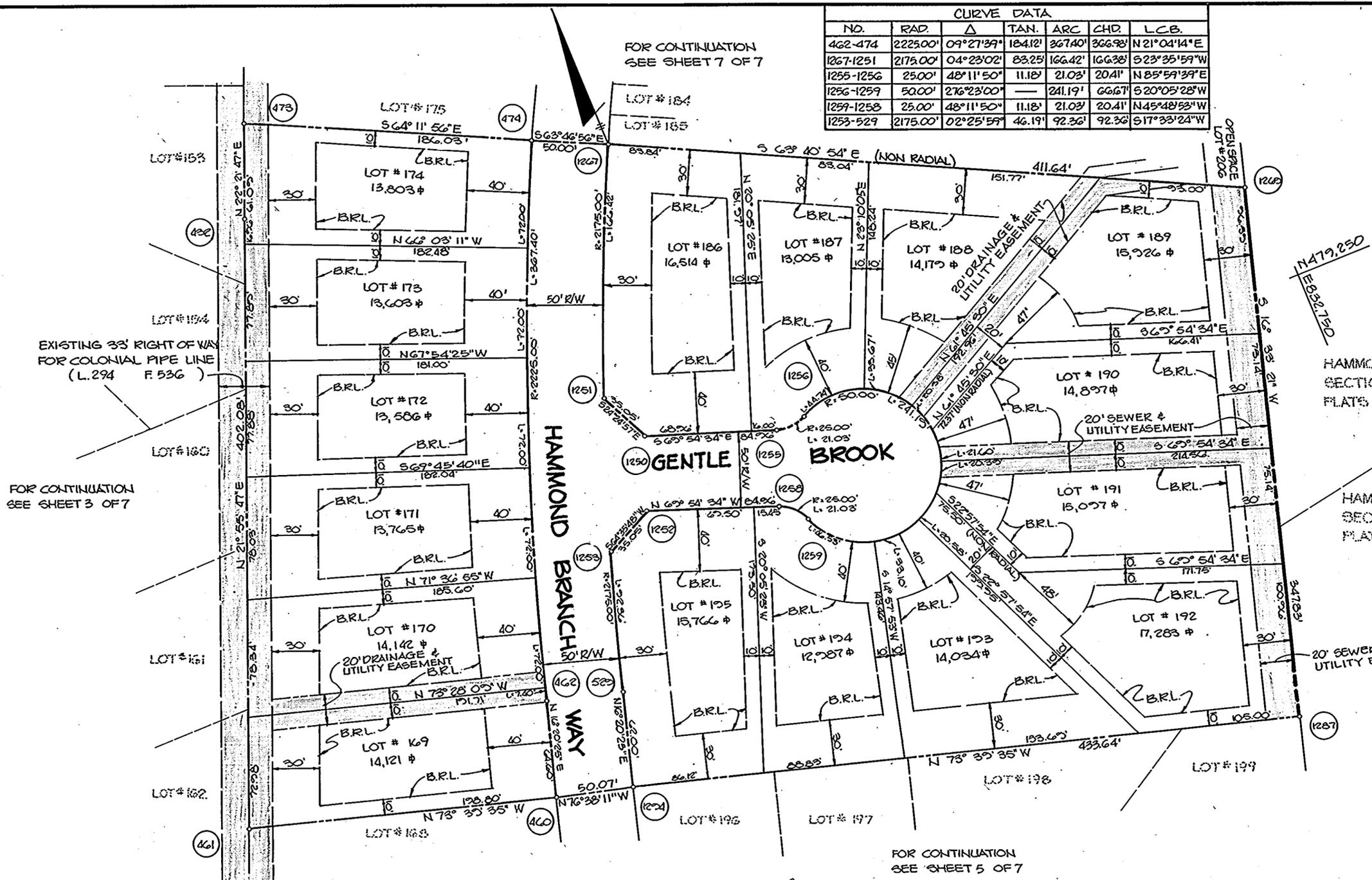
6 TH ELECTION DISTRICT, HOWARD COUNTY, MARYLAND

S 84-02, S 86-54, F 86-13, VP 86-14
P 87-28, F 87-14, F 87-160

TAX MAP 46 PARCEL 2 ZONING R-20

SCALE 1" = 50' SHEET 5 OF 7 MARCH 13, 1987

CURVE DATA						
NO.	RAD.	Δ	TAN.	ARC	CHD.	L.C.B.
462-474	2225.00'	09°27'39"	184.12'	367.40'	366.98'	N21°04'14"E
1267-1251	2175.00'	04°23'02"	83.25'	166.42'	166.38'	S23°35'59"W
1255-1256	2500'	48°11'50"	11.18'	21.03'	20.41'	N85°59'39"E
1256-1259	50.00'	276°23'00"	—	241.19'	66.67'	S20°05'28"W
1259-1258	25.00'	48°11'50"	11.18'	21.03'	20.41'	N45°48'52"W
1253-529	2175.00'	02°25'59"	46.19'	92.36'	92.36'	S17°33'24"W



TOTAL TABULATION THIS SHEET	TOTALS
1. TOTAL NUMBER OF LOTS TO BE RECORDED	16
2. TOTAL AREA OF LOTS INCLUDING OPEN SPACE LOTS	5342 Ac
3. TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS	0.821 Ac
4. TOTAL AREA OF THIS SHEET TO BE RECORDED	6.163 Ac

PLANS FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE AND THESE FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

John F. Liparini
 JOHN F. LIPARINI
 4-16-87
 DATE

■ DENOTES 4" x 4" x 36" CONCRETE MONUMENT
 ○ DENOTES 1/2" φ PIPE OR IRON PIN SET

OWNER/DEVELOPER
 HAMMOND HILLS ASSOCIATES LIMITED PARTNERSHIP
 C/O BRITAM DEVELOPMENT GROUP
 SUITE 250
 9030 RED BRANCH ROAD
 COLUMBIA, MARYLAND 21045

ENGINEERS
 THE RIEMER GROUP, INC.
 3105 NORTH RIDGE ROAD
 ELLICOTT CITY, MARYLAND 21043

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

John F. Liparini 12-8-87
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

Arthur E. Kuegge 12-21-87
 DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

Arthur E. Kuegge 12/21/87
 DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY J.J.M. INC. TO HAMMOND HILLS ASSOCIATES LIMITED PARTNERSHIP BY DEED DATED OCTOBER 22, 1985 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 1399 FOLIO 486, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

Arthur E. Kuegge 4-16-87
 ARTHUR E. KUEGGE 0751 DATE

OWNER'S CERTIFICATE

WE, HAMMOND HILLS (ASSOCIATES) LIMITED PARTNERSHIP, JOHN F. LIPARINI, GENERAL PARTNER AND RAYMOND S. GROVES, MANAGING PARTNER OWNERS, OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS FINAL PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT OF WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT OF WAYS.

WITNESS MY OUR HANDS THIS 16th DAY OF APRIL, 1987.

John F. Liparini *Raymond S. Groves*
 JOHN F. LIPARINI RAYMOND S. GROVES

RECORDED AS PLAT NUMBER 7556
 ON 12/22/87 AMONG THE
 PLAT RECORDS OF HOWARD COUNTY, MARYLAND

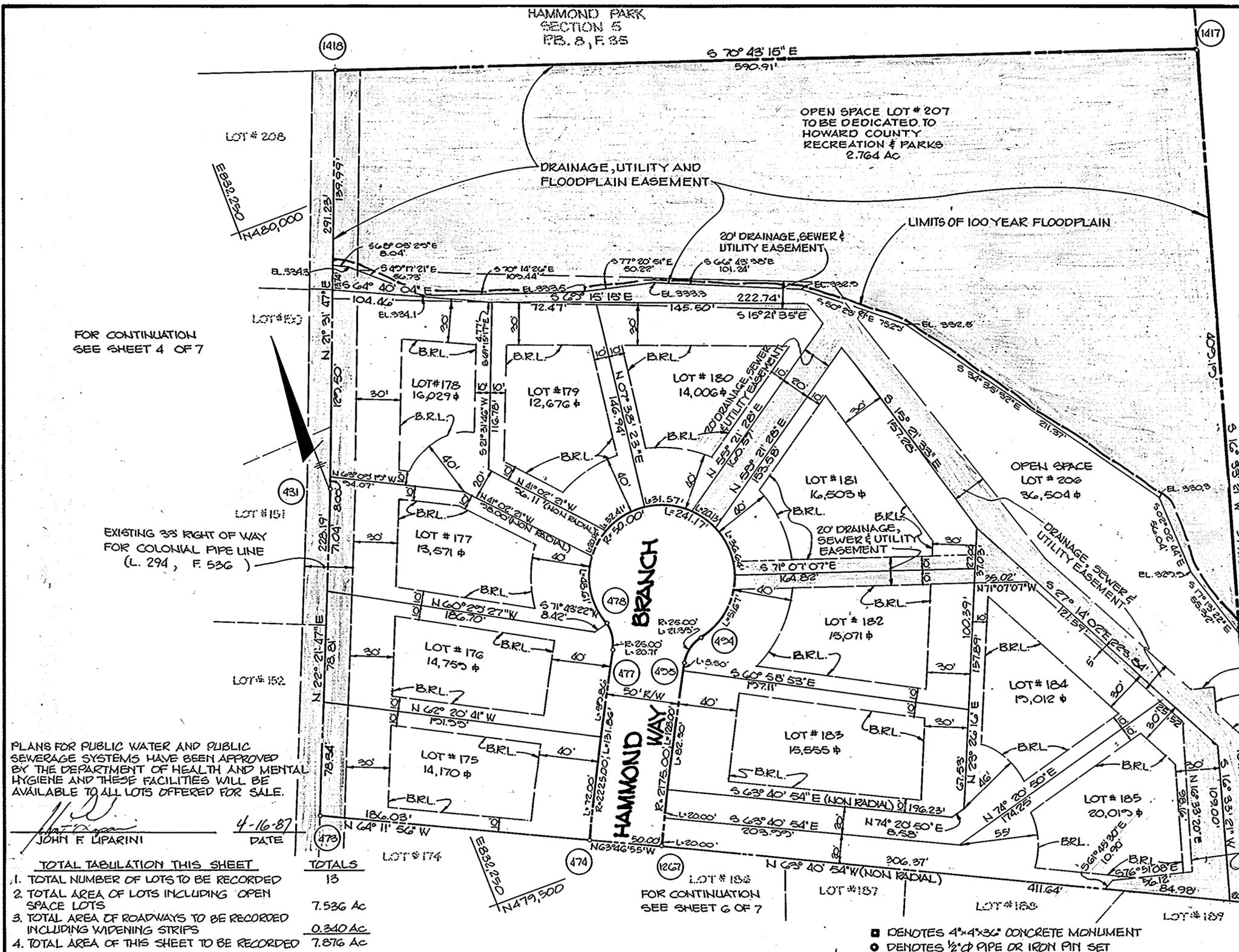
HAMMOND HILLS
 SECTION 2 AREA 2
 LOTS 109 THRU 209

6 TH ELECTION DISTRICT, HOWARD COUNTY, MARYLAND

S 84-02, S 86-54, P 86-13, VP 86-14
 P 87-28, F 87-14, F 87-160
 TAX MAP 46 PARCEL 2 ZONING R-20
 SCALE 1" = 50' SHEET 6 OF 7 MARCH 13, 1987

HAMMOND PARK
SECTION 5
P.L. 8, F. 35

CURVE DATA						
NO.	RAD.	Δ	TAN.	ARC	CHD.	L.C.B.
474-477	2225.00'	03°23'44"	65.95'	131.86'	131.04'	N27°29'56"E
477-478	25.00'	47°21'50"	11.00'	20.71'	20.13'	N05°27'36"E
478-494	50.00'	27°22'18"	—	241.17'	66.67'	S60°05'32"E
494-495	25.00'	48°55'50"	11.37'	21.35'	20.71'	S53°31'39"W
495-1267	2175.00'	03°22'19"	64.02'	123.00'	127.98'	S27°28'40"W



HAMMOND VILLAGE
SECTION 8
PLATS #4712

FOR CONTINUATION
SEE SHEET 4 OF 7

EXISTING 33' RIGHT OF WAY
FOR COLONIAL PIPE LINE
(L. 294, F. 536)

PLANS FOR PUBLIC WATER AND PUBLIC
SEWERAGE SYSTEMS HAVE BEEN APPROVED
BY THE DEPARTMENT OF HEALTH AND MENTAL
HYGIENE AND THESE FACILITIES WILL BE
AVAILABLE TO ALL LOTS OFFERED FOR SALE.

John F. Liparini
DATE 4-16-87

TOTALS	TOTALS
1. TOTAL NUMBER OF LOTS TO BE RECORDED	13
2. TOTAL AREA OF LOTS INCLUDING OPEN SPACE LOTS	7.536 AC
3. TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS	0.340 AC
4. TOTAL AREA OF THIS SHEET TO BE RECORDED	7.876 AC

- DENOTES 4"x4"x36" CONCRETE MONUMENT
- DENOTES 1/2" PIPE OR IRON PIN SET

ENGINEERS
THE RIEMER GROUP, INC.
3105 NORTH RIDGE ROAD
ELLICOTT CITY, MARYLAND 21043

OWNER/DEVELOPER
HAMMOND HILLS ASSOCIATES
LIMITED PARTNERSHIP
C/O BRITAM DEVELOPMENT
GROUP
SUITE 250
9030 RED BRANCH ROAD
COLUMBIA, MARYLAND 21045

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF WATER AND SEWERAGE FOR HOWARD COUNTY.

Joyen Boyles 12-8-87
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

U. P. A. 12-21-87
DIRECTOR DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

James J. Lee 12/16/87
DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LANDS CONVEYED BY J.J.M. INC. TO HAMMOND HILLS ASSOCIATES LIMITED PARTNERSHIP BY DEED DATED OCTOBER 22, 1985 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER 1399 FOLIO 486, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

Arthur E. Muegge 4-16-87
ARTHUR E. MUEGGE #10751 DATE

OWNER'S CERTIFICATE

WE, HAMMOND HILLS (ASSOCIATES) LIMITED PARTNERSHIP, JOHN F. LIPARINI, GENERAL PARTNER AND RAYMOND S. GROVES, MANAGING PARTNER OWNERS, OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT OF WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR SOO AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT OF WAYS.

WITNESS MY OUR HANDS THIS 16th DAY OF APRIL 1987.
John F. Liparini *Raymond S. Groves*
JOHN F. LIPARINI RAYMOND S. GROVES

RECORDED AS PLAT NUMBER 7557
ON 12/22/87 AMONG THE
PLAT RECORDS OF HOWARD COUNTY, MARYLAND

HAMMOND HILLS
SECTION 2 AREA 2
LOTS 109 THRU 209
6 TH ELECTION DISTRICT, HOWARD COUNTY, MARYLAND
S 84-02, S 86-54, P 86-13, VP 86-14
P 87-28, F 87-14, F 87-160
TAX MAP 46 PARCEL 2 ZONING R-20
SCALE 1" = 50' SHEET 7 OF 7 MARCH 13, 1987